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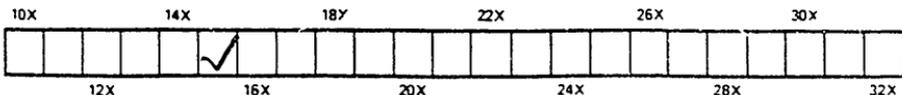
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"The World



for Christ."

# Monthly Letter Leaflet

WOMAN'S FOREIGN MISSIONARY SOCIETY, PRESBYTERIAN CHURCH IN CANADA

(WESTERN DIVISION)

VOL. XIV.

TORONTO, APRIL, 1897.

No. 12.

## Subjects for Prayer.

APRIL.—Central India. The Medical and Zenana work. For our Boarding and Day Schools, Assistant Teachers, and Bible-women.

"For ye have need of patience, that, after ye have done the will of God, ye might receive the promise."—Heb. x. 36.

"A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time."—Isa. lx. 22.

## Names of Missionaries in Central India.

INDORE.—Rev. J. and Mrs. Wilkie; Rev. A. P. and Mrs. Ledingham; Dr. Marion Oliver; Miss Sinclair; Miss J. White; Miss J. Grier; Miss Ptolemy; Miss Chase, and Miss H. Thomson.

MHOW.—Rev. Dr. J. F. and Mrs. Smith; Miss K. Calder, and Miss J. Leyden.

NEEMUCH.—Rev. W. A. and Mrs. Wilson; Dr. Agnes Turnbull; Miss J. Duncan, and Miss C. Campbell.

RUTLAM.—Rev. J. F. and Mrs. Campbell, and Dr. C. R. and Mrs. Woods.

UJJAIN.—Rev. W. J. and Mrs. Jamieson; Miss Jamieson; Dr. J. J. and Mrs. Thompson, and Miss J. Weir.

DHAR.—Rev. F. H. and Mrs. Russell; Dr. Margaret O'Hara, and Miss M. Dougan.

ON FURLOUGH.—Rev. Dr. J. and Mrs. Buchanan; Rev. N. H. and Mrs. Russell; Dr. Margaret McKellar, and Miss I. Ross.

## HOME DEPARTMENT.

### Treasurer's Statement.

1897.

#### RECEIPTS.

Feb. 1.—To balance from last month .....	\$1,327 34
“ 10.— “ Chatham Presbyterial Society .....	1,220 00
“ 10.— “ Ottawa Presbyterial Society .....	1,422 90
“ 16.— “ St. Andrew's Auxiliary, New Westminster, B.C..	140 00
“ 19.— “ Sarnia Presbyterial Society .....	890 86
“ 24.— “ Maple Grove M. B. ....	11 00
“ 24.— “ Mrs. and Miss Stewart, Southampton .....	2 00
“ 26.— “ Lindsay Presbyterial .....	1,495 99
“ 27.— “ London Presbyterial .....	2,640 02

\$9,150 11

#### EXPENDITURE.

Feb. 2.—By Postage, Corresponding Secretary....	\$1 00
“ 2.— “ Postage, L. M. Certificates ..	1 38
“ 17.— “ Paid Dr. Warden for Current expenses W.F.M.S	4,060 90
“ 28.— “ Balance on hand ....	5,147 73

\$9,150 11

ISABELLA L. GEORGE, *Treasurer.*

### Life Members.

- Mrs. Wm. Hamilton, Gorrie,
- Mrs. Keay, “McCaul Auxiliary,” Church of the Covenant, Toronto.
- Miss Jennie M. Haig, “Cheerful Givers Mission Band,” Westminster Church, Toronto.

### Annual Meeting.

The twenty-first annual meeting of the General Society will be held in Central Church, Hamilton, April 20, 21 and 22. A cordial invitation is extended to delegates from every part of the Society throughout the Western Division. Names of delegates should be sent as early as possible to Miss Margaret Craig, Convener of Committee on Credentials, 194 Bloor street west, Toronto.

Delegates are requested on their arrival in Hamilton to go direct by street-car to the school-room of Central Church, corner McNab and Jack-

son streets, where they will receive billets. The Railway Secretary, Miss MacMurchy, will be present at the school-room during the forenoon to sign certificates. There will also be opportunity for registering and receiving billets at the close of the meeting on Tuesday afternoon.

### Railway Tickets.

INSTRUCTIONS TO DELEGATES AND MEMBERS OF THE SOCIETY ATTENDING THE ANNUAL MEETING.

1.—Please purchase a single, full-fare ticket, not a return, straight through to Hamilton, not later than ten minutes before your train leaves, and GET FROM THE AGENT WHO SELLS YOU THIS TICKET A STANDARD CERTIFICATE THAT THE FARE HAS BEEN PAID.

If more than one company's line is travelled over, an additional certificate should be obtained on purchasing a ticket at point of junction.

2.—These certificates must be given to the Railway Secretary upon arrival at the meeting, after which she will sign and return them. If 300 certificates have been collected, you will obtain a return ticket without additional charge on presenting your certificate to the railway agent at Hamilton.

3.—Every lady is therefore requested on no account to omit bringing a Standard Certificate, however short her railway journey may be, so that the benefit of a one-fare rate may be obtained by all who attend.

Tickets may be purchased from April 16th to April 21st, and certificates may be exchanged for tickets for return journey up to April 26th.

BESSIE MAOMURCHY, Railway Secretary.

### Notice of Motion

The Toronto Presbyterian Society withdraw the notice of motion passed at last annual meeting and approve of Mrs. Campbell's amendment to the same. The following is Mrs. Campbell's amendment, notice of which was given at last annual meeting :

“ Any member or auxiliary of this Society desiring to bring up matters for discussion at the annual meeting is requested, first, to present the same in writing to the executive committee of their Presbyterian Society at least one month before its annual meeting, in order that the executive committee may have time to consult the Board of Management, if necessary, and after their annual meeting transmit the same, with or without approval, to

the Board of Management, in writing, one month before the time of the annual meeting of the General Society; or, when such notice is not given, the matter will be referred to a committee named at the time."

### Programme for Annual Meeting.

**TUESDAY, 2:30 p.m.**—Devotional meeting in the Church. Opening prayer. Address. Prayer for the Jews. Closing prayer. Reports of Presbyterian Societies. Prayer for the Home Work of our Society and its workers. Nominating Committee to meet at the close.

**TUESDAY, 7:30 p.m.**—Conference of the Board, comprising the thirty-six Managers and Presidents of Presbyterian, Auxiliary and Mission Bands, with Presbyterian Secretaries and Treasurers (or their substitutes).

**WEDNESDAY, 10 a.m.**—Praise. Reading of Scripture. Prayer, Adoration and Invocation of the Holy Spirit. President's Address. Praise. Presentation of Annual Report.—Board of Management, Foreign, Home, Praise. Indian Work of the North-West, Publication, Financial Statement. Reception and Adoption of Reports. Praise. Letters of Greeting. Reception of Delegates from Sister Societies. Prayer for Foreign Work and Workers.

**WEDNESDAY, 2:30 p.m.**—Praise. Prayer that India may be delivered from the ravages of famine and plague; for the suffering Christians in Armenia; for all who are enduring persecution for the sake of the Gospel; for Nations and Rulers, and that peace may prevail in all lands. Report of Nominating Committee. Prayer. Business from Last Year. Solo. Address. Praise. Prayer, Thanksgiving for our Colleges, Schools and Hospitals; and for Native Christians, that they may be established in the Faith, and that the Holy Spirit may prepare all hearts for the reception of the truth. Conference of Mission Band Workers at the close of this meeting.

**WEDNESDAY, 8 p.m.**—Public meeting in St. Paul's Church. Addresses.

**THURSDAY, 10 a.m.**—Meeting of the Board for Election of Officers in the school-room. Devotional meeting in the Church at 10:30 a.m.

**THURSDAY, 11:30 a.m.**—Praise. Arrangements for next Annual Meeting. Question Drawer and Discussion. Prayer for Mission Bands, that earnest and devoted leaders may be raised up, and that the young of our Church may become more thoroughly interested in Foreign Mission Work. Praise. Prayer for the Women of our Church, for the extension of the Work, for our LETTER LEAFLET and Literature, and for the development of the spirit of liberality and self-sacrifice. Doxology.

THURSDAY, 2:30 p.m.—Praise. Announcement of new Officers and Appointment of Executive and Nominating Committees. Prayer for the Board of Management and all Officers of the Society, that they may be divinely directed and sustained. Disposal of the Money. Dedicatory Prayer. Praise. New Business. Question Drawer. Closing Words. Closing Prayer. Praise.

### Letter Leaflet Notice.

The LETTER LEAFLET year ends with the April number. All orders for the May issue must be in the hands of the Secretary of Publications, Mrs. Telfer, 72 St. Albans Street, Toronto, not later than April 8. As arrangements are being made for enlarging the LETTER LEAFLET and changing its form all subscribers are urged to begin the year with the May number. The price remains the same, 12 cents per year. The May number will contain the proceedings of the annual meeting, an additional inducement to subscribers to begin with that month. Will Presbyterian Secretaries please see that the printed forms sent them by Mrs. Telfer are filled in and forwarded by April 8.

Enquiries have come as to the relation in which Mrs. Stait, formerly Miss Fraser, M.D., missionary in Central India, stands to the Presbyterian Church. Mrs. Stait has no connection with the Foreign Mission Committee of the Presbyterian Church. She has become the wife of a Baptist and has connected herself fully with the Baptist Church. We wish her well in her future work, but she has now no claim upon the Presbyterian Church for support.

"In the Tiger Jungle," by Rev. Jacob Chamberlain, M.D., D.D., with an introduction by the Rev. F. E. Clark, D.D. Fleming H. Revell Company, Toronto. A series of vivid sketches of missionary life and adventure in India. Mission Band leaders will find in its chapters interesting material, written in a style particularly fascinating to young people. An excellent book for the Sunday School library.

### PRESBYTERIAL SOCIETIES.

PETERBOROUGH.—The sixteenth annual meeting was held in St. Andrew's Church, Peterborough, Feb. 9th and 10th. The attendance of delegates was not as large as in former years, nor were the meetings as well attended, but

those who were present received much help from the addresses given and the very excellent papers read. In the absence of the President, Mrs. Neil McNachtan, through illness, Mrs. Smith, of Port Hope, 1st Vice-President, presided at all the sessions. Each session was opened with a Bible reading. Mrs. Shortreed gave an address on "The World's Great Need, and our duty as professing Christian women in regard to it," and, at a later stage of the meeting, spoke regarding the proposed "Training Home." Able papers were read on "Systematic Giving" and "How to interest the uninterested," by Mesdames Stewart and Garvin; also on "Mission Band Work, and How to revive and maintain interest in Mission Bands," by Mrs. W. J. Hamilton, Cobourg; "The Relationship between Auxiliaries and Bands," by Miss Maud Campbell, of Keene; and "The Need and Nature of Juvenile Work," by Mrs. J. Davidson, of Norwood. As these papers were read, time was allowed for discussion, which was taken advantage of by several of those present. The opening words were given by Mrs. Potter, of Peterborough; the closing words, by Mrs. Sutherland, of Warkworth. The Rev. Mr. Potter, pastor of St. Andrew's Church, presided at the evening meeting, and conveyed the Presbytery's greeting. The Rev. J. Buchanan, M.D., also addressed the meeting. The Corresponding Secretary, Mrs. W. M. Graham, presented a very complete and comprehensive report of the Society's work for the year. There are 22 Auxiliaries, 9 Mission Bands, total membership, 586; contributions, \$1,639.64; 1,500 lbs. of clothing shipped to Birtle, and valued at \$806.89. Officers for 1897: President, Miss Gilchrist, Baltimore; 1st Vice-President, Mrs. Smith, Port Hope; 2nd Vice-President, Mrs. Sutherland, Warkworth; 3rd Vice-President, Mrs. Potter, Peterborough; 4th Vice-President, Mrs. Stewart, Peterborough; Treasurer, Mrs. James Craick, Port Hope; Cor. Sec., Miss Martha Dickson, Peterborough; Lit. and Rec. Sec, Miss H. Craick, Port Hope.

MARTHA DICKSON, Secretary.

**GUELPH.**—The twelfth annual meeting was held in Chalmers Church, Guelph, on Feb. 24th and 25th. Nearly every Auxiliary and Mission Band was represented. There were sessions on Wednesday forenoon, afternoon, and evening, and on Thursday forenoon. At the first session the president's address was given, and the Auxiliary, Mission Band, and the Supply Secretary's reports were read. Between morning and afternoon sessions, a conference of Mission Band workers was held, led by Miss Polley, of Goderich, at which helpful suggestions for juvenile work were given.

During the afternoon the reports of the Corresponding and Leaflet Secretaries and Treasurer were given. In comparison with the preceeding year there has been a slight increase in membership, average attendance at meetings, and value of goods sent to the North-West. One Auxiliary has disbanded, and one Auxiliary and two Mission Bands have been organized. Four life members have been added and 1127 LEAFLETS subscribed for. The bales of clothing sent to the Indians on Rev. Hugh McKay's reserve at Round Lake weighed 2,400 lbs. The goods were excellent in quality, and suitable for the old and feeble Indians for whom they were intended. Much of the new clothing was made up. Besides the clothing the bales contained 135 quilts and two webs of serge. At the Wednesday afternoon session Mrs. Ball, of Toronto, delivered an excellent address. A meeting of Mission Bands was afterwards held, which was addressed by Miss Polley. In the evening Rev. Murdoch McKenzie, of Honan, China, spoke on mission work in Honan. Thursday forenoon was taken up in discussing the constitution and work of our societies, and in listening to a helpful address by Mrs. Watt, of Guelph, and Mrs. J. R. Cavers, of Galt. The following officers were elected for 1897: President, Mrs. K. Maclean, Guelph; 1st Vice-President, Mrs. McVicar, Fergus; 2nd Vice-President, Mrs McCrae, Guelph; 3rd Vice-President, Mrs. Horne, Elora; 4th Vice-President, Mrs. Watt, Guelph; Treasurer, Miss Helen Cant, Galt; Cor.-Sec., Miss E. Kerr, Galt; Rec.-Sec., Miss Kate B. Dunnet, Galt; Leaflet Sec., Miss J. McCrae, Guelph. The Presbyterian meeting will, next year, be held in Fergus. ELIZA KERR, Secretary.

-CHATHAM.-The twelfth annual meeting was held in the Presbyterian church, Blenheim, Feb. 4th and 5th. Delegates were present from nearly every Auxiliary and Mission Band, and a very interesting and helpful time was spent by all. The papers read were all of a practical nature, and discussions on the same were joined in by many. A paper on "The Model Auxiliary" was sent by a lady in Winnipeg. The Mission Band half hour was a very interesting feature. Rev. Mr. McLaren, pastor of the church, presided at the public meeting, and extended Presbytery's greetings. The Rev. Murdoch MacKenzie gave a very interesting address on "A Glance at China's Sins and Sorrows." Friday afternoon Mrs. Shortreed spoke earnestly on "The World's Needs and Obligations." The Treasurer's Statement showed that \$909.39 had been received from Auxiliaries, and \$220.79 from Mission Bands, making a total of \$1,190.18, being about \$15

short of last year. During the year one new Auxiliary—that of Dresden—has been added. Next annual meeting to be held in Ridgetown.

TENA M. HUNTER, Secretary.

TORONTO.—The twelfth annual meeting was held in St. James Square Church, Feb. 26. The Presbyterial now numbers 90 Societies—56 Auxiliaries and 34 Bands. The reports showed progress in nearly every department, the offerings of the year being \$5,817.15, an advance of \$104.59 over last year; 3,460 lbs. of clothing was sent to the North-West, besides hospital supplies and prizes for the schools in India sent by our Mission Bands. The circulation of the LETTER LEAFLET is 2,350, being 158 over that of last year. The officers for the year are: President, Mrs. Gray; Vice-Presidents, Mrs. Frizzelli, Mrs. Grant, Richmond Hill; Treasurer, Miss Reid; Secretary, Miss Craig; Supply Secretary, Miss Bradshaw; LEAFLET Secretary, Miss Harr's. The notice of motion presented by Toronto Presbyterial last year was considered, and, on motion of Mrs. Mutch, seconded by Miss Craig was withdrawn in favor of the amendment presented by Mrs. Campbell. The Presbyterial gave an expression of opinion in favor of this change. A committee was appointed, with Miss Caven as convener, to formulate plans for a Mission Band library in Toronto. Mrs. Grant, Home Secretary, spoke of the need of a training home. The speakers at the afternoon session were Miss Stroud Smith and Mrs. Shortreed. The former emphasized the need of spiritual preparation for work, and the latter our responsibility and the place which prayer should occupy.

MARGARET CRAIG, Secretary.

BROCKVILLE.—The twelfth annual meeting was held in Cardinal, Feb. 23rd, with the President, Mrs. Dowsley in the chair, supported by Mrs. Blair, Honorary-President. There were about seventy-five delegates present. A meeting was held on Monday evening, at which all business was disposed of. Tuesday morning was given to hearing the reports, after which Mrs. Haultain made a few impressive remarks on the words, "Lord, what wilt thou have me to do." A very interesting account of work in the Indian schools was given by Mrs. Ault, formerly Miss Mackintosh, of Okanase, who had spent three years in the North-West. The "Children's Hour" was occupied by the Mission Band, under Miss Melville, followed by short addresses with object lessons from Miss Hanes on "A Lead-pencil" and Miss Blair on "Dolls." The evening meeting was

largely attended and full of interest. After the Secretary's and Treasurer reports were read, an address was given by Miss Graham, returned missionary from Turkey; also addresses from Rev. J. J. Cameron, of Athens, and Rev. Hugh Cameron, of Morrisburg. A paper was also read by Mrs. Blair on "Encouragements." There was a good collection at both the afternoon and evening meetings, and we were able to send \$1,400 to the Presbyterial Treasurer, an increase over last year. A. GREENHILL, Secretary.

LONDON.—The annual meeting was held in St. Andrew's Church, London, Feb. 3 and 4, and proved one of the most successful ever held. There was a large attendance of delegates and their friends, an evidence of the growth of a practical interest in missions among the women of the church. The President, Mrs. Currie, of Belmont, occupied the chair. Mrs. (Rev.) Robt. Johnstone, London, gave an earnest and impressive address. The annual reports of Secretary and Treasurer gave a very encouraging account of the work. Progress, without any note of discouragement, marked the reports of the Auxiliaries and Bands. The weight of the united contributions to the North-West was 4,200 pounds, representing a value of \$1,591.97, an increase of \$256.65. Money contributed to the General Fund, \$2,640. an increase of \$365 over last year. The membership had increased about 100, and the average attendance at meetings had also increased materially. Officers for the ensuing year: President, Mrs. John Currie; 1st Vice, Mrs. J. A. Murray; 2nd Vice, Mrs. D. M. Tait, St. Thomas; 3rd Vice, Mrs. Young, Thamesford; 4th Vice, Mrs. E. H. Sawers, Westminster; Miss L. M. Fraser, Cor. Sec.; Miss B. Murray, Aylmer, Rec. Sec.; Mrs. Andrew Thompson, South London, Treas.; Miss Boyle and Mrs. McWhirter, Secretaries of North-West Supplies; Miss Kennedy, London, Librarian. BELLE MURRAY, Secretary.

WINNIPEG.—The eighth annual meeting was held in Westminster Church, Winnipeg, on Tuesday, March 9th. At the morning session cheering reports from Auxiliaries and Mission Bands were presented, and other business disposed of. At the afternoon meeting there were about 300 ladies present. The annual reports which were submitted showed that through the sub-division of the Presbytery we have lost one Auxiliary. Two others, which had almost expired, have taken a new lease of life. Reports from all points indicate a healthy tone. Many outlying posts are supplied with literature, which is much appreciated. There are 360 copies

of LETTER LEAFLET used, besides other publications of the Board. The total amount of contribution is \$855, an increase of \$35 over the previous year. This is the largest amount reached by this Presbyterial. The Mission Band hour was much enjoyed. The evening meeting was largely attended, and was considered by many to be the best ever held in the history of the Society. Miss Laidlaw, teacher in Indian School, Portage la Prairie, addressed the audience on "Mission Work Among the Sioux." Rev. R. G. MacBeth gave an address on "The Claims of Foreign Missions Upon the Churches." All the meetings were characterized by a deep tone of earnestness. A resolution of sympathy with Dr. DuVal in the continued illness of Mrs. DuVal was passed, this being the first time she has been absent since this Presbyterial was organized. Next annual meeting to be held in Knox Church. The officers for the year are: President, Mrs. Watt; 1st Vice, Miss Bruce; 2nd Vice, Mrs. Hamilton (Stonewall); 3rd Vice, Mrs. Dodds (Dugald); 4th Vice, Mrs. John Hogg (Winnipeg); Secretary, Mrs. A. D. McKay; Assistant Secretary, Mrs. W. McGaw; Literature, Mrs. J. M. McDonald; Treasurer, Mrs. Hart. L. M. MCGAW, Secretary.

KINGSTON.—The tenth annual meeting was held in the Presbyterian Church, Napanee, on Tuesday, March 9th. There was a good attendance of delegates and friends. The morning session was taken up with receiving reports from Auxiliaries and Mission Bands. The following officers were elected: President—Mrs. Byers, Gananoque; 1st Vice-President—Mrs. Donald Ross, Kingston; 2nd Vice-President—Miss MacKay, Belleville; 3rd Vice-President—Mrs. Vankleek, St. Columba; Treasurer—Mrs. Clarke Hamilton, Kingston; Secretary—Miss Fowler, Kingston; Secretary of Supplies—Miss Holden, Belleville. Mrs. Peck, of Napanee, was appointed delegate to the General Society. At the afternoon session the reports of the Presbyterial Treasurer and Secretary were read, showing an increase in the number of Auxiliary members, and the addition of two new Mission Bands. \$1,147 were contributed to the funds of the Society this year. The following donations were received: Deseronto Missionary Society, \$25; Mrs. Shibley, Harrowsmith, \$25; Mrs. Brehner, Willetsholme, \$1. Thank-offering services were spoken of as being a prominent part of the work and were always enjoyable and profitable. 1,050 lbs. of clothing were sent to Rev. W. S. Moore, Mistawasis Reserve. Three societies not in connection with the Presbyterial aided in the work. During the year many of the Auxiliaries had been called upon to suffer the loss of earnest

and devoted office-hearers and members. With all of these sympathy was expressed. Interesting and instructive papers were read by Mrs. Byers, on "Encouragements," and Mrs. McTavish, of Deseronto, on "Giving." It was agreed that these papers should be circulated among all the societies in the Presbytery. A conference on "How to make Auxiliary meetings interesting and attractive, and spread a spirit of enthusiasm in the work through the congregation," was held, many members taking part. In the evening there was a public meeting presided over by Rev. Mr. Peck, of Napanee. A very interesting address was given by Rev. Murdock MacKenzie, of Honan, China.

ANNIE L. FOWLER, Secretary.

HURON.—The twelfth annual meeting was held in Blyth on Jan. 18th. The attendance was good and a spirit of deep interest was manifested throughout; the President, Mrs. (Rev.) Colin Fletcher, occupied the chair. The reports were most encouraging and marked an advance in every department. Two new Auxiliaries have been added, one in Leeburn and one in Goderich Township, both of which have done excellent work. Amount contributed during the year by Auxiliaries, \$1,183.25; by Mission Bands, \$289.07; total, including interest, \$1,183.25, being \$120 in advance of last year. 1,625 pounds of clothing, largely new material, were sent to Mistawasis Indian school, also dolls and toys from the Sunshine Mission Band. The Expense Fund is liberally sustained and the LETTER LEAFLET has an increased circulation. Touching reference was made to the removal of the first beloved and honored President, Mrs. Thos. Fair, of Clinton, who for eight years so efficiently presided over the Huron Presbytery. At the afternoon session Miss Polley, of Goderich, gave an interesting exercise, showing her method of conducting a Mission Band, while a most pleasing feature was an address by the President, Mrs. Fletcher, recalling impressions of the women's meeting in connection with the Pan-Presbyterian Council held last summer in Glasgow. The public meeting was presided over by Rev. A. McLean, and the greetings of Presbytery were conveyed by Rev. James Hamilton. Rev. Robt. Johnstone, of London, was the speaker of the evening, and held the rapt attention of his hearers on the subject of "The Missionary Outlook." Officers elected as follows: President, Mrs. (Rev.) Colin Fletcher, Thames Road; 1st Vice-President, Mrs. (Rev.) James Hamilton, Leeburn; 2nd Vice-President, Mrs. Jas. Carlisle, Hensall; Secretary, Mrs. R. Irwin, Clinton; Treasurer, Mrs. Arch. Scott, Seaforth; Secretary of Supplies, Miss K.

McTaggart, Orlinton; LEAFLET Secretary, Mrs. J. G. Wilson, Seaforth.  
Next annual meeting to be held in Goderich.

## FOREIGN DEPARTMENT.

### CENTRAL INDIA.

### Thanks for Hospital Supplies.

FROM DR. MARION OLIVER.

*Dewas, Jan. 1, 1897.*

One could not imagine a more suitable place in which to see the death of the old and birth of the new year than this quiet place, far from the line of railway. Yet Dewas is, for India, a stirring little city, and there is in and around it more of an air of thrift and prosperity than one sees in most parts of this land. We are here for ten days, sent by the "Purab ka Tara," to visit among the villages in this district, but as Miss Sinclair is writing you this week I will leave her to tell you of that.

Two days ago I went into this city to visit a purdah woman. I had to tell her that I could hold out no hope that she would ever be other than a childless wife. Her pitiful heart-broken cry, as she gathered her chuddah around her crushed figure, haunts me still. As I sat and tried to comfort her I felt as though I could not come away without gathering her to my heart and bringing her with me, that I might save her from the life-long sorrow and disgrace which must inevitably be her lot. May the Holy Spirit bring to remembrance my words to her, and with the remembrance trust in Him who yearns over all sad and suffering ones.

The mission boxes arrived two weeks ago, and I am writing specially to-night to thank you all for the hospital supplies. All are most acceptable and will be very useful. I have already used several rolls of the bandages, binding up the wounds made by my knife on some of the villagers we have been visiting this week. I have spent the greater part of this cold season in village work, and though so much riding in a cart over rough roads is often very wearying to the body, going among the village people is refreshing and stimulating to the spirit.

In October we had to move our city dispensary into another house, as the owner of the house in Pepali bazaar, in which we had for years done medical work, required the house for himself. He some months ago took a second wife and the former wife did not approve of wife number two. She refused to live in the same house with her, and the husband had to set

up a second establishment. Some of India's down-trodden women are anything but meek and submissive. We had a good deal of difficulty in getting another house, as good caste people do not like to have any of their buildings used for a dispensary, and so made unclean by having all castes come inside its walls. We got one not very far from the same part of the city, but the neighborhood is one into which many of the better class women will not come. The house itself is much better suited for a dispensary than the old one, but that is not the most important consideration. We are hoping to secure a second house, and may try having two dispensaries and open them on alternate days. With Miss McKellar's going on furlough so soon, I dare not venture to add to our work by having two outside dispensaries, both open daily.

*Indore, Jan. 11, 1897.*

On Tuesday nine out of the twelve of us here in Indore went up to Rutlam by the morning train and back the same night. Dr. Clarke (father of the C. E. Society) had arranged with Mr. Campbell to give a day to our mission, and Rutlam being now such a railway centre, that was thought to be the best place for the meetings to be held. His address was very helpful to us all.

The weather is much too warm for the season, but we will likely have it cooler again. The plague grows worse daily in Bombay, the deaths now being over a thousand each week. Business is at a standstill, most of the shops being closed, and daily thousands are fleeing from the city. Several Europeans have died, among them the doctor who was at the head of the largest hospital.

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### Thanks for Gifts, Bandages, etc.

FROM DR. MARGARET O'HARA.

*Dhar, January 21, 1897.*

Our mission-box arrived two days before Christmas, and contained such serviceable gifts; everything was useful and good; the dolls, scrap-books and toys were needed for the different schools; the quilts, bandages, and old linen are all that is desirable for the dispensary work; and the bags containing the soap, combs, etc., fill a much-needed want. I trust those who contributed will accept my heartiest thanks. Could they have seen the happy faces of the recipients they would be amply repaid for all their toil. Our Christmas was a very busy, happy one, and no one enjoyed it more than Sonibai, who had been busy for a month previous making

gifts for all the missionaries and most of our Christian women. She also made jackets for her mother and little brother. Hira was happy, too, and she was very pleased with her doll, which she carries about constantly. She made many salaams for it. I have adopted another little girl. Her mother died with cholera and her father is a leper. Mr. and Mrs. Russell have taken her brother. On Saturday last at our preparatory service I had the little girl baptized, giving her the name "Mariani" (which is the Hindi for Mary), instead of the heathen name she had.

On Sabbath we had four other baptisms, the most important one being the little daughter of Mr. and Mrs. F. H. Russell. Her name is "Margaret Heath." The other three were children of our Christian workers. After the service on Sabbath the Sacrament of the Lord's Supper was partaken of by twenty-four communicants, seven of whom were missionaries.

Both the Mr. Russells had been away on a tour in the Bheel country, and Mrs. Russell and the children met them here on their return. As they are leaving for the homeland so soon, it was very refreshing spending a Sabbath together in commemorating the death of our com'ng Lord.

*February 2nd.*—I anticipated your desire for a letter and wrote you two weeks ago. I am still without medical helpers, but my Bible-women are becoming very helpful. Gangabai, who helps in the dispensary, came down on Saturday for the first time since Christmas. She has a little son five weeks old. After I left the dispensary she was going upstairs, fell and dislocated her elbow. She was brought to the bungalow, where I administered chloroform and reduced the dislocation, Miss Dougan rendering valuable assistance. Mr., Mrs. Russell, and Miss Dougan all are ready to help in time of need, so that I do not feel the need of regular medical workers as much as if I were less favorably situated.

I visited two of Miss Dougan's schools to-day. It is very encouraging to see how rapidly these little girls improve when once they are allowed to go to school.

Our dispensary building is not yet finished, owing to our inability to secure timber for the roof, doors, etc. A sick woman was brought on a donkey for treatment. She stayed with me, sleeping beside the walls of the new dispensary until she was quite able to walk away. It is wonderful what a little attention, fresh air, and medicine will do for these poor things. I do hope funds may be granted sufficient to build a few wards.

Margaret Heath Russell is a very good baby, and is growing fast. "Heath Hall" is the very nicest, most homelike bungalow I have ever

seen in India. Soni and Hira are both well. Soni is a real treasure, and is as good as her name (Gold). Sonibai has taken little Mariani, whom I adopted a few weeks ago, to her heart, and appears to make no difference between her and Hira, although she must love her own child more.

### School Work in Rutlam.

FROM MRS. J. FRASER CAMPBELL.

*Rutlam, Feb. 5, 1897.*

As soon as I could after we were settled on our return from home, I started a girls' school, which Mrs. Isaacs and I tried to work up, and had about fourteen girls altogether. After three or four months, owing to difficulty we had about the small room we had rented, as well as in securing a suitable teacher (Mrs. Isaac's work is visiting the homes, for which she seems well adapted, and I therefore felt it was not wise to take her time from that), I was obliged to close it, intending to re-open in the rains, if in the meantime we were able to secure a suitable teacher. But again and again I was disappointed. Now, however, Sewantibai (Jairam's wife) seems to be getting much stronger, though she is still far from well, and so I am in hopes that with a little help she will be able to manage a school. I fancy that if we were to follow the system resorted to in the old days, and still kept up in some places, of giving the little girls *pie* for coming to school that large schools might be the result. But while not going that far I think we might do more in the way of rewards.

But I must tell you of another little school I have in our own bungalow. It began just about the time the other closed and is still going on, having had an attendance of from five to ten. They are nice teachable girls and on the whole have got on well, and I am much interested in them. Two of them are reading English. Lately I have got Rahelbai to help me, especially in drilling the younger children.

We have also a small girls' school in Jaora, which I visited a fortnight ago. It was begun in December by Victoria, who, along with her husband, is now settled in Jaora and doing a good work there. The children, I thought, had made very good progress for the short time, both in learning their letters and in committing to memory Bible verses, etc.

There seems to be a hopeful work going on in Jaora in other ways. Good books in the vernacular are in demand, and such books as "Stories of Good Women," and "Women of the Bible," published by the Christian Literature Society, are being bought by women in high position there.

But to return to Rutlam. The visiting of the Hindu and Mohammedan women in their homes, the weekly Bible Class for Christian women, the Sunday School work all continue. The Sunday School started by Mrs. Wilson on the blacksmith's verandah keeps up wonderfully well. It was very pleasant for us all that she was able to visit them last Sunday and to explain to them the lesson for the day. About twenty-five boys were present, and I think she was able to recognize most of them.

### Village Work in the Neemuch District.

FROM MISS JESSIE DUNCAN.

*Neemuch, Feb. 3, 1897.*

During nine months of the year our work is almost necessarily confined to those places where we have regular work organized, and where we can with some degree of comfort teach the women and children the great truths of salvation. We go in and out of the zenanas, we teach in the schools, but cannot expose ourselves long enough to the heat of this Indian sun to be able to go out to the villages and do any regular evangelistic work in them. It is with joy, then, when December comes and with it cooler weather, that we start out to visit the surrounding villages and to give, as best we can, the blessed gospel message to our sisters in those out-of-the-way places.

We know that the work is great and the laborers are few, but we are reminded that the command is to "preach the Gospel to every creature," yet we are only responsible for what we can do, and so we endeavor prayerfully and earnestly to give to as many as we can the glad tidings, and to impress upon them the folly of worshipping idols of wood and stone. We cannot help but be impressed each day with the fact that alone we can do nothing, for the gross ignorance of the people and the terrible prevalence of idolatry show what an almost impregnable fortress Satan has built about these poor people. But we go forth praying that the Good Shepherd may lead us to those whom He will Himself teach and claim as His own—those other sheep whom He must bring into the fold.

The country people of this land do not live apart, but gather together into villages, and where the land is good, as in this district, the villages are very numerous. There must be over fifty of these within a dozen miles of Neemuch, and though we have during these two months visited thirty-two, and some of them several times, yet we are painfully conscious that much of the

land remains untouched, and that many women, even at such a short distance from us, have not yet heard of the Saviour who died for them. When you think of the size of Neemuch district alone, every two dozen square miles of which will contain about as many villages, you will have some idea of the vastness of the work committed to our care. Had we several workers we might send them in different directions, so that each village might be visited often; but this winter, Rebeccabai, my Bible-woman, has been the only available worker, and it is she who has been my constant companion.

When I first knew Rebeccabai four years ago, she was too timid to give a Bible lesson, and her work was confined to teaching, reading to the women in the zenanas, the Bible-woman who accompanied her giving all the religious instruction. Since then she has grown wonderfully, and now fears not to tell everybody what a Saviour she has found and to reason on the folly of idolatry, the worthlessness of the idols worshipped, on the truths of salvation and the judgment to come.

Last Monday we had the opportunity of visiting a Thakur who lives in a pretentious fort palace, in a large village fourteen miles away; and there, before himself and wife and about fifty women of the palace, we spoke of the Saviour of the world and sang two hymns. We much prefer, however, going to the smaller villages, where the crowds are not as unmanageable as in the larger ones, and where the people listen better.

To-day we went to two villages, at distances of six and eight miles away, which we had never visited before, and had the privilege of singing and speaking for some hours in each, to large and attentive audiences. As we arrived at the first village we saw that the people were somewhat afraid of us, but we entered a large court-yard and seating ourselves on a mud platform near one of the little houses which enclosed the square, called the people to come near us, telling them why we had come. When they understood that we did not wish to take anything from them, they gained confidence, and a large crowd gathered near. The strains of the "baja," in this case an accordeon, which we always use to assist us in singing, serve a second purpose of attracting the people, and here it also proved to be no small source of interest. When the first hymn was sung Rebecca explained it. I usually let her speak first, for I know that the people can always understand her language, and then she can enter into their needs and speak of their false worship in a way that no European can. She did not confine herself to an explanation of the hymn, but went on to speak in a simple and earnest way of the Creator, the immortal souls which He has given us,

what He wishes of His creatures, our sinful wandering from Him, and the way of salvation which He has opened up through Christ. Another hymn was sung, and then I took up the story telling more about the Christ who loves us all so much that He gave up His life for us, and who willed that every man should be saved. Much talking followed about the heathen gods and incarnations, and we tried to show that there was only One sent from God, only One who was sinless and who can save us from our sins.

In another part of this village we went into a smaller court-yard, which rapidly filled with women, and here again we sang several hymns, and explained in as simple a way as possible the gospel message. A number followed us out of the village as we left, and thus we had the chance of a parting word with them. The people, at the close of our visits, usually come about us in a very friendly manner, and many are the invitations we receive to come again soon.

We then went to the next village, two miles away, and we found the people there even quieter and more anxious to hear than in the first village. Their simple, earnest way of listening, and questioning us about this way, was quite touching to me, and as we sat there, looking into the faces of the people around us and speaking of this most solemn subject—the soul's salvation—I felt that God was very near, and that He was Himself speaking to these people. As we arose to go, we were called into a court-yard where were a number of women who had been standing watching us from a distance, but who had not been able to come out. Here we had another nice gathering, sang several hymns, and talked as before on the one all-important theme. As we had not time left to visit a third village, we started for home, and after an hour's hot, dusty drive, were able to get some rest and refreshment.

I have written in my book for to-day, "Village visits—two. Listeners—about one hundred and forty." We tabulate our work in this way by figures, but we leave it in God's hands, praying that He may have another way of reckoning results, and that some of the wandering sheep, having heard the Shepherd's voice, may come back to the fold. Soon our beloved village work will be over for this year, and before another comes around many of those who have heard in this way will have been called to their last account. Oh! what shall the harvest be? Pray that King Jesus may soon come to reign with power over these people's hearts, and that they may quickly "cast their idols to the moles and to the bats."

## Acknowledgment of Gifts.

FROM MRS. WILKIE.

Indore, Feb. 4, 1897.

I would like to thank the kind friends at home, through the LEAFLET, for the useful articles sent in the mission box this year. We were very grateful for the abundant supply of cloth, which we were able to make good use of among the very poor. The class in the Mang Mohulla received their presents a few days before Christmas, each one receiving cloth enough for a jacket. The one who had the highest marks had the first choice in the color and quality of the material, etc. We went till we came to the lowest. All were delighted with their presents, and showed their appreciation by appearing in their jackets on Christmas morning at the Sunday school entertainment in the college. The pretty colored jackets contrasted nicely with their dark chaddars (skirts), which forms the dress of that class of the people.

The made-up clothing, which was with my share, was given to Mrs. Johory, for the girls in the Industrial Home. An account was kept during the year of the quality of the work done by these girls, and rewards given. Sewing bags, needle books, emery bags, thimbles, spools, etc., were used for prizes in this class.

The money made from the sale of articles not required in the girls' schools was put towards the defraying of the expenses of the Industrial Home.

A number of the Mang women have been baptized during the year. Some of these were women that we thought would have been among the first to give up idolatry. We believe that the influence of relatives has kept them back. Tulsie, one of our brightest and best women, was to have been baptized lately with her husband. The husband came forward, but Tulsie allowed her friends to influence her, and remained behind. She has not been allowed to live with her husband since his baptism.

Great patience and faith are required in dealing with these poor people, for we are apt to forget what they have come from, and how hard it is for them to give up old habits and customs. Pray that we may have the power of the Spirit dwelling in us, so that we may be able to guide them aright. Pray also that they may realize what sin is and the hold it has on them, and that they may speedily be brought to realize that only the true God, through his Son, Jesus Christ, can raise them out of the low state into which they have sunk.

Miss White has taken over the work in the Molulla, together with twenty-five houses in the camp which Hannabai, our bible-woman, has been visiting for the last three years. Through these homes we have been able to reach about seventy people. These homes are near Hannabai's own home, so that she is able to do her work among them on foot, thus saving *gari* hire. Many of these homes were visited by Miss Rodger, and she is kindly remembered by them still.

Mr. Jamieson is slowly improving, although confined to bed the last word that we had.

Mr. Wilkie is going to get some famine children from Damoh. The missionary there has been sending urgent appeals for us to help, so at last we decided to take fifty-five. I will write again about them.

### Answered Prayers.

FROM MRS. JAMIESON.

*Ujjain, C.I., Jan. 27, 1897.*

The last three months have been long indeed, and our hearts have been sore with anxious watching, but our loving Father in His great mercy has seen fit to give us back the life so dear to us. When that life was hanging in the balance and the moments seemed like hours, from all the stations were going up the united prayers of our missionaries and Christians. Can you imagine anything more touching than these dark-skinned brethren, so lately come out from the darkness of heathenism, pleading at the Throne of Grace and claiming the promises for one who had come to tell them the message of salvation.

It was such a source of strength and comfort to us to know of the earnest prayers that went up that Sabbath day in this bigoted old city of Ujjain, and from all the other stations came word of equally earnest supplications being put up to the Hearer and Answerer of prayer, and before the day was over we knew that He had heard and was answering our petitions, even as we had asked. Then followed days when the life of our loved one seemed ebbing away, but again, when hope almost failed, we saw new life and strength returning. Since then Mr. Jamieson has been pulled down by two relapses. But through all this he has been spared, we trust for more efficient service in the Master's vineyard.

Miss Jamieson is much worn with the anxiety and nursing she has done, and feels keenly her inability to go regularly to the city for work. It would be a great risk to go now, as she is in just the right condition to take any of the diseases always rampant in the filthy bazaars. But her days are not idle. No day passes without many a claim on her time in the wise superintendence of work and workers.

We have realized as never before what God gives us in our friends. Dr. Thompson has been so devoted and untiring in his care of Mr. Jamieson. Mere words cannot express what we feel toward him. He and his wife are very cosily and comfortably settled in their little home. When Mr. Jamieson is once more around we think our Ujjain staff will be quite complete.

### NORTH-WEST INDIANS.

Clothing from Salt Springs and Gifts from Toronto.

FROM MISS ANNIE FRASER.

*Indian School, Portage la Prairie, Feb. 1, 1897.*

The bale of clothing was a delightful surprise for us in the number of such nice dresses. There are twenty-six gingham and ten home-spun ones, three shirts, three pair of boys' pants, one pair of stockings, and a number

of mittens. The made-up garments are always so much appreciated, and I feel sure that most of the dresses will not require much changing. I sometimes fear that I do not make known plainly enough just how much help ready-made garments are to us. We have so many small ones to sew for, and very few who can help very much. We are indeed very thankful for this nice supply, and desire to extend our sincere gratitude to the ladies of Salt Springs, Nova Scotia, for their kindness in making up so many comfortable garments.

There has been a good deal of sickness among the children since Miss Laidlaw wrote you. La Grippe, which is so prevalent in the town, is the trouble. However, I am glad to be able to say that all are getting over it nicely.

To-day a mother brought us her little girl, a very bright, interesting child. She seems quite at home already, and it is quite interesting to watch the little girls showing her everything in the school.

Miss Laidlaw has just come in from the office with your letter. We are so glad to hear from you. Your kind words of comfort and cheer stir us up to renewed efforts in the work.

We regret so much having overlooked mentioning the dolls and bags so kindly sent us by the Mission Band in Toronto, and can assure you that it was not lack of appreciation that caused the oversight. I thought that I had made special mention of them. The girls and boys are always so glad to get a bag to hold their treasures, etc., and I do not know of anything that pleases the little girls more than a doll.

## Ormstown Bale and Other Goods Acknowledged.

FROM MR. NEIL GILMOUR.

*Hurricane Hills Mission, Indian Head, Feb. 9, 1897.*

I have your kind letter inclosing shipping bills, and I herewith send formal acknowledgement of receipt of the bales and box. I am very glad indeed to have the carpet and the window blinds now, instead of having to wait until next fall. We will now be able to make the house look very cozy and home-like. I was most pleased to get the web of goods for the skirts, as owing to the rough nature of the work the women have to perform, the skirts we gave out at the beginning of winter are for the most part worn out, and they stand much in need of these garments. Thank you for the chessboard.

The bale from Ormstown, Que., was rich in good things. The children's skirts and other undergarments of new material all look so comfortable, and those little girls' dresses of new flannel are exactly the thing. The additional supply of stockings and yarn is most acceptable. Yesterday an old man to whom I gave a pair of stockings, showed me how welcome they were by taking off his moccasin and displaying a bare-foot.

You ask me about the magazines. I will tell you of what use they are to us, and you can decide as to continuing to send them. Our Indians are quite illiterate, so that we can make no use of reading matter. But all the week through the reception room is kept warm and comfortable, and the Indians are invited to come in at any time and have a talk and a look at

the pictures, or play a game of checkers. The table is kept supplied with back numbers of the magazines, and in no reading room would you find a more occupied lot of readers than these appear to be, although they are doing nothing but looking at the pictures, while we would often be at a loss to furnish entertainment, were it not for these magazines.

One of our girls, Sadie Jack, came home from Regina school a couple of months ago feeling unwell. She gradually sank into a decline, and died on the morning of Sunday, Jan. 31st. She was not a demonstrative girl; given to few words; but she told me she was not afraid of death, because she was trusting in God. I was not with her at the last, but she told her friends she was just going. She then opened her Bible and read part of the 3rd of John, ending with the 16th verse, then closed the book, took two or three long, slow breaths and passed peacefully away.

Regarding our work here, I will only say at this time, that the Indians are gradually thawing out, and are losing their suspicion of us, and I find that in most cases, in temporal things, they are more ready to trust the missionary than to trust each other.

You will be pleased to know that through the kindness of a few friends we were able to send for a new organ, which we now have at the Mission, and it is a great help to us in our meetings.

### A Happy Christmas at Birtle.

FROM MR. WM J. SMALL.

*Birtle Indian School, February 13, 1897.*

On Christmas eve there was the annual entertainment and social in the church. All the children were there except one, who was absent on account of the whooping cough. Several of the larger children took part in the entertainment of the evening, and I am sure all of them enjoyed themselves very much. Each of them got a present. But the great event was yet to come—the night when Santa Claus would visit us by ourselves. You must not think we are selfish in having him come to spend a whole evening with us. It is purely voluntary on his part, and you know we could not close our doors upon him. He paid us his visit on the Tuesday evening between Christmas and New Years.

Not long after tea all the children were gathered in the school room, where a beautiful tree was just loaded down with presents of every imaginable kind. Several had prepared recitations and songs for the occasion, and were just going to commence their programme, when who should arrive but Major McGibbon, Inspector of Indian Schools and Agencies, and Mr. Markle, our Indian Agent. We were all very glad to see them. Both of them spoke to the children during the evening and were received with hearty applause. Just when the programme was nearing an end the Rev. Mr. Frew, our minister, came along. He was called on for an address, but before he got half through, amidst great noise and sound of trumpet, Santa Claus put in an appearance. Of course everything gave way before him. The children were too delighted to listen to anything or anybody. They were all eyes and ears for him, and were just aching to get possession of those beautiful dolls upon which they had been gazing all evening. They were just beaming with delight as they received their numerous presents.

We had a splendid supply of presents this year for which we are indebted very much to the kind ladies of the East. We are indebted also to many friends in helping to make our Christmas time a happy one. Major McGibbon sent us a barrel of apples and Mr. Markle presented the school with a large "curling board," from which the children take a great deal of pleasure.

Altogether our Christmas time was enjoyable. We missed two of the children from among the rest. These had gone home a few weeks before with the whooping cough. One of them is not altogether better yet, but will, we hope, soon be able to come back.

There has been a great deal of sickness on the different Reserves during this winter and a number of deaths among the children. We have also had our share of sickness in the school since last fall. But we are glad to be able to say that, in the Providence of God, they have all been spared.

### Clothing from Salt Springs Acknowledged.

FROM MR. WM. J. SMALL.

*Indian School, Birtle, March 3, 1897.*

I take this opportunity now of acknowledging the clothing received from Salt Springs. It reached us all right, and we are more than pleased with it. Everything was of such a durable quality. These little dresses will be handed down, I think, to the next generation, the present one being unable to wear them out.

We are very grateful to the Salt Springs ladies for this bale of clothing, and we hope that we will again at some future time be favored from the same quarter. The fact that clothing is coming from Salt Springs is sufficient proof that everything will be all right.

### NOTICES.

The Board of Management meets on the *first Tuesday* of every month, at 3 o'clock p.m., and on the remaining Tuesdays of each month at 10 a.m., in the Board Room of the Bible and Tract Societies, 104 Yonge Street, Toronto. Members of Auxiliary Societies, or other ladies interested in the work and desiring information, may attend a meeting if introduced by a member of the Board.

Letters concerning the organization of societies, and all matters pertaining to Home work, are to be addressed to Mrs. Grant, Home Secretary, 540 Church Street, Toronto. The Home Secretary should be notified at once when an Auxiliary or Mission Band is formed.

Letters asking information about missionaries, or any questions concerning the Foreign Field, as to Bible-readers, teachers, or children in the various Mission Schools, also letters concerning supplies for India, should be addressed to Mrs. Shortreed, Foreign Secretary, 224 Jarvis Street, Toronto.

All correspondence relating to work in the North-West and British Columbia, including supplies, will be conducted through Mrs. A. Jeffrey,

Secretary for Indian Work in the North-West and British-Columbia, 4, Classic Avenue, Toronto.

All letters to the Board not directly bearing upon work specified in the above departments should be addressed to Mrs. Hugh Campbell, Corresponding Secretary, 220 Richmond Street West, Toronto.

All requests for life-membership certificates should be sent to Miss Bessie McMurphy, 254 Sherbourne Street, Toronto, to be accompanied in every case by a receipt from the Treasurer of the Auxiliary into which the fee has been paid.

Letters containing remittances of money for the W.F.M.S. may be addressed to Miss Isabella L. George, Treasurer, 277 Jarvis Street, Toronto.

The President's address is, Mrs. Ewart, 540 Church Street, Toronto. All correspondence relating to the business management of the LETTER LEAFLET—all orders, remittances and changes of address—should be sent to Mrs. Telfer, 72 St. Albans Street, Toronto.

Notices of Presbyterial meetings intended for the LETTER LEAFLET may be sent to the Editor, Mrs. Geo. Hunter Robinson, 592 Markham Street, Toronto.

## PUBLICATIONS.

No		Free
78.	Duties of Officers of Auxiliaries and Mission Bands .....	Free
77.	Hints to Mission Band Workers .....	"
69.	Origin and Work of the W. F. M. S. ....	"
66.	He Hath Need of Thee .....	"
38.	A Silver Sixpence .....	"
36.	Practical Work .....	"
35.	How much do I Owe .....	"
34.	Our Hour of Prayer .....	"
19.	Our Plan of Work .....	"
16.	Helping Together in Prayer .....	"
15.	The Missionary Mite Box .....	"
11.	Refusals .....	"
8.	Why and How .....	"
8.	Objections to Missionary Work .....	"
5.	Questions Answered. ....	"
4.	Suggestions for holding Missionary Meetings .....	"
2.	Giving and Giving Up .....	"
1.	Self Questioning .....	"
	Prayer Cards.....	"
	Scattered Helpers—Cards including Leaflets .....	per doz., 5 cents
	Envelopes—one large containing twelve small .....	each, 1 cent.
	Mite Boxes.....	" "

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29. The Mother at Home, by Pansy .....	each, 3 cents
73. Missions in Africa .....	" "
30. Personal Responsibility .....	" 2 "
80. Beginnings at Muddy Creek .....	" 1 "
79. Paper by Mrs. Grant, Orillia .....	" "
71. Celeste's Mission .....	" "
73. The Measuring Rod .....	" "
75. Ling Te's Letter .....	" "
74. God's Will in our Prayers .....	" "
50. Freely Giving .....	" "
47. The Mission of Failures .....	" "
46. "Yes you do, Lucindy" .....	" "
45. Systematic Giving .....	" "
43. A Sketch of the Life of Mrs. Matheson .....	" "
42. That Missionary Meeting .....	" "
41. The Sins and Sorrows of the Heathen World .....	" "
37. What is Foreign Missions' Rightful Share? .....	" "
53. The Society at Springtown .....	" "
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55. What the Children thought of Giving .....	" "
54. Motives for Giving .....	" "
Hand-book, by Rev. R. P. McKay .....	each, 1 cent

For above apply to Mrs. Telfer, 72 St. Albans Street, Toronto. Postage and express paid.

### Directions about the Monthly Letter Leaflet.

1. The year begins with the *May* number. 2. Subscription, 12 cents a year, payable in advance. 3. Subscriptions may begin at any time (one cent a copy), but must end with the *April* number. All orders and money to be sent through the Presbyterian Secretary to Mrs. (Aqnes) Telfer, 72 St. Albans Street, Toronto. Payable at Toronto General Post Office.

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