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# DEW DROPS

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No 39.



## HEAVY LOAD.

What a heavy load for such a little one to carry! I wonder if the little fellow can budge it at all. One might almost ask what is the basket doing with the boy. Let us hope that some big person will come along to help.



In a car a small boy was observed to be suddenly agitated, but regained his self-control after a few moments. Soon after the conductor appeared and asked for fares. When he stood before the small boy, there was a slight pause, and the passengers were surprised to hear the following: "Please charge it to my papa. I've swallowed the money."

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**SUNDAY-SCHOOL LESSONS, FOURTH QUARTER.**


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LESSON 1.]                      JESUS DINING WITH A PHARISEE.                      [Oct. 7.

Luke 14 1-14.

**GOLDEN TEXT.**—Whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted — Luke 14-11.

**MEMORY VERSES, 12-14.**—Then said he also to him that bade him, when thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompense be made thee.

But when thou makest a feast, call the poor, the maimed, the lame, the blind:

And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

*To the folks at home: Please help the little folks to learn this lesson.*

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**LESSON STORY.**

The chief priests and Pharisees had now become so angry with Jesus that it was not safe for him to be in Jerusalem, or even to be near there, so he went to Perea. One Sabbath Jesus ate dinner at the house of a rich Pharisee, and many people came to look on and see what he would do. No doubt some of the Jews were glad when he healed the man who had dropsy, not because the man was cured, but because it gave them a chance to find fault with him for healing on the Sabbath. What could they say when Jesus told them what the Old Testament said about just such things? When he saw how the people tried to get good places for themselves he told parables to show what the true spirit of the gospel is like.

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**LESSON QUESTIONS.**

1. What did Jesus do on the Sabbath?  
*He healed a man with dropsy.*
2. Where do we learn to be kind to the suffering?  
*In the Bible.*
3. What did Jesus tell a story about?  
*Wanting the best for ourselves.*

4. Why is this wrong?

*It is not like Jesus.*

5 Who are truly great?

*The humble ones.*

6. How should we treat everyone?

*With love, as Jesus did.*

### QUEER CONVEYANCES.

When the baby storks are young and tender, the mother furnishes a queer sort of a baby carriage. She lifts them to her broad back and carries them safely over the water. The little passengers are frightened and squawk and chatter, but the mother encourages them to hug close and lie quiet until she stops. Are not mothers loving and kind? Is anybody as tender to you as mother? Could any one possibly think of you and for you as carefully and lovingly as mother does? God gave the mother storks the instinct which preserves their young, and God gave your mother the tender, loving heart which seeks to enfold you in safety and happiness. A boy can't think too well of his mother, I tell you! or thank God too earnestly for her. Save her all the trouble you can. Keep her cheeks pink and fair as long as you can.'

### DAVY'S BATTLES.

Davy was studying history; and as he read of the great generals and the battles that they fought he longed to be a man, and do some great thing himself. "Oh, dear," he said; "a fellow has to wait so long, and learn a lot before he can begin."

"You are mistaken, Davy," said his sister Ella; "there is a battle for boys and girls, as well as for men and women"

"Our Sunday-school teacher told us that," said Davy.

"You must fight with yourself, Davy, when you don't want to obey mamma, and when you feel angry. Make yourself obey. I wish that you'd try."

"I believe that I will, sis," said Davy.

"I'll give you a verse that will help, Davy," said Ella: "'He that ruleth his spirit is better than he that taketh a city.'"

## THE POOR DRUNKARD.



What a pitiable sight to see this poor old creature looking so wretched and forlorn. Perhaps some one might say, it is her own fault and she does not deserve pity. Although it is quite true that she has brought all this misery upon herself, nevertheless one cannot help but feel very sorry that she is in this sad condition. It has all been caused through drink, of which, alas! she is a victim. How we should hate this dreadful curse that brings such sorrow and poverty to so many thousands. Let us do all we can to banish it from our fair land.

## LOVING SERVICE.

A lady was walking homeward from a shopping excursion, carrying two or three packages in her hand, while by her side walked her little boy. The child was weary. The little feet began to lag, and soon a wailing cry arose: "I'm too tired! I want somebody to let me wide home!"

The mother looked about her. There was no street car going in her direction. She took one of her parcels and gave it to the child.

"Mamma is tired, too, and Willie must help her get home. She is glad she has such a brave little man to take care of her and help her carry the bundles."

Instantly the little fellow straightened, his step quickened, and he reached for the offered parcel, saying, stoutly; "I'll tarry 'em all, mamma."

It was the old, old lesson that our Father is always teaching us: "Is the homeward way weary? Try to lighten another's burden, and the loving service shall smooth thine own path."