## Che Catholir Rerard.

VOLUME XX.
LONDON, ONTARIO, SATURDAY, JULY 16, 1898.

Clye Ceatholty zzecorix. London, Saturday, Julv 16, 1898. the voter's list. We have notied that some of our
young men nave not their names on young men have not their names on ois
the voting litat, It is A ahameful dis grace for any man in a free country
not to exerciese the franchlise. $T$ The only way to obtain what belongs to u
wa
are not aggress

 pinaed on tho "1ists joy the air of freedom.
the $\xlongequal[\substack{\text { CATHOLIC TRUTH } \\ \text { ETY. }}]{ }$ SOCI
We have more than oneo referred to


 Ousco pren we had need of the laymen
timen when
able to give an expestition of their ratitu
 a layman is oftimes moro opportun
than when made by a priet. Truth Soictet furninhes, by means
pamphlets, ete, arguments by which pamphetes, etc., arguments by w
the common objections can bo met.
FRENCH "EVANGELIZATION
 One who knows any yhing of French ment to their fath says that a lar ment inceasing number of them
nad
hankering after the delights of Pre
 dilates on the
sionaries talent polits out as proof
 Province of Cuabee makes manifest
that title arg ument thouid be writte down in ieters of goid and sent to the
theolig ical department of Kiox col.
he Eaglish papers convey to
astonishing information that the Au
cession this year, and conducted it
according to the ritual of the Catholi
Church. Suraly Henry VIII. and the other godly gentemen who undertok
the work of Church purification must progeny. The Rev. Dsson Hague wil
 Uistrinetly averse to such "Romanizing
tendencies.
Bat t this fact, although it may indicate the changed attitude of a certain section towards the Cathoii Church, proves that Angicansim


 Some $\underset{\text { VAGARIES of }}{\text { JUDGMENT. }}$ PIVATE Montreal Witreess has had for some me past
ing that there is is not in that great olty a place of worship where God is adored stmply, as He requires, "to spritit and
truth."
The going Protestants who have bee
tuaght from infancy that no forms o
on are not clearly haold down in in sed wipture made psalms and hymns," and toth
use of al il instrumental, and some seen music.
Montreal is a very oommopolltan clty
ndi its serres of thousandis of Prote nuts aford us almost every shade
belief, from formed Anglicanism to to the Seventich
Day Ben Hormons, but these fastidious seeker
 sturdy Scoten Kirk man who, wh



 Rev. E. M. Colospenat of of tielef from the
 mear. Oleman then invites those who
Mre disatats fed with the existing forms




## MISREPRESENTATION. The gentemen who control the

 unstained by the foul blot of slander.
No cause erives any permanent bene. it from falsegood. If they by virtu stand for truth, how comes it thal
their charges againat Catholicity aro
 reed one must know somewhat of it teachings and so we advise these gen-
tiemen to tudy the Catholic actechism and to get thereby some kno
what they
are tallisigg about. These glitering generalittes about
what they so grammat conly and polite
 enough at this stago of the world
history to expect a charge agatinst an more sold than the rhetorical vapor
ings of even Presbyterian clergymen


 | Ity when there is question of thp Cal |
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| olic Church The whig | olic Church. That vulgar and offen

ive eiphthet
vecharacteristic of the oul tura nad broad mindedneses of some
 ${ }^{\text {jawm }}$ No Catholic newspaper had aught to

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 ative posi
to of the most inveterate Infidels of
 ing to to frien about
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| If found the Pope dresed in whito |
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| with groat simplitity the apartumnts | and the furnituro were also simple.

Hables
tablesting at one side of an oolong

















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## THE UPS AND DOWNS OF

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 was verr happyy hatany, Reter tored darar memman, tol On that momituer phato of







 by sad news which requir
leave school and return to he
Vermont. On the 7 th Docember, 189,
as receeved by Mr. ONeil
ater, conveying the sad new
usband was very ill. He Musband was very ill. He He
the a severeatack of "la
the beginning of Novembe the beginningy of November,
had thonght owuld soon pas
atter careful nursing, but instea atter careful nursing , but in
favorable change, as axpect
entirely prostrated him and entirely prostrated him and
to be completely broken
The doctor had been constan ing on him, but his medical
had produced no beneficial rem
recovery now apeared Yecovery yow apeared to be
impossiblity. P Por Jesse
constantly tiking constantly taiking, acording
letter from his wife, about th
ing chlld and longing ing child and longing for her
The doctor thought it advi The doctor thought it ad
hasten Mabel's return, belie
her preseence and childish men presence and childish
math help to cheer up
father who was terriby spirits.
The morrow, being the The morrow, being the
the Immaculate Conacetion
cember, and being a holid
 evening of that day; the th
better not to disturb the poo
 is Feast of the Immanalate Coa
is beautifula and dedify ing it it
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in ng. It illustrates forcibly
interest which the heavenly

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| "THE UPS AND DOWNS OF LIFE. <br> c. F . $\overline{\text { street }}, \mathrm{M}, \mathrm{A}$. <br> comtinued <br> These marvellous |  | band's spiritual welfare ; it was indeed a happy ending of the gladsome festi val which had been begun so gloomily |  | If your digestive powers are deficient, you need something now to create and maintain strength for the daily round of duties: |  |
|  |  |  |  | JOHV LABITTS ILE AVI POMTER They are PURE and WHOLESOME and will do you good.TRY THEM. For sale by all Wine and Liquor Merchants. |  |
| city, have been |  |  | whom he associates daily. <br> a timely suggestion. |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | tor hen home byan anearlat train, Al. Al though gho was sorry to give up herBudies at the convent tand be bepparated from her loving and generous ben |  |  |  |  |
|  |  |  | and Commu <br> $A$ Great ciartity | Hot Air Furnaces |  |
|  |  |  |  |  |  |
|  |  |  | The good work which is being done everywhere by the Society of Sc. Vin |  |  |
|  |  |  |  | (os) |  |
|  |  |  | April. The following summary of |  |  |
|  |  |  | goo done is made by the Liter | , |  |
|  |  |  | The soiety expended in wo |  |  |
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| Powerd dos things sh great that may |  |  |  |  |  |
|  |  |  | land, 8232,158 ; Italy, 853,762 ; Can ada, 856,000 ; the United States, 8258 , |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | It is no humility to aim low in thespiritual life. It is no pride to aim |  |  |
|  |  |  |  |  |  |
|  |  |  | has lost, and may be losing at thismoment, from want of aspiration? If |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  | fintational. |
|  |  |  | from the kingdom of God. Buthowmany spring-times and seed-timeshave we lost, how many summers have |  |  |
|  |  |  |  |  | Belleville + Business + Collego belleville, ont <br> Gogle $\&$ IEFFERS, Prwita |
|  |  |  | $\begin{aligned} & \text { an autumn without a vintage! We are } \\ & \text { standing at the foot of the mountain of } \\ & \text { beatitudes. The disciples of Jesus are } \end{aligned}$ |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | (UAPS purposes Pure, Antiseptic, Emollient. |  |
|  |  |  | ful strength and sweetness? Shall webe left behind? Aim higher andhigher,-Cardinal Manning. | Ask your Dealer to obtain full particulars for youl. |  |
|  |  |  |  | c. f. Calvert \& co., Manchester. |  |
|  |  |  |  |  |  |
|  |  |  | Some on's enquiry, in the Liverpool |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Church in Hong Kong elicited this answer | FOR BOYS AND GIRLS <br> Size $22 \times 18$, with flgures of the |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | First Communion Rosaries |  |
|  |  |  |  |  | Binsinesst ollego |
|  |  |  | He was reading from a |  |  |
|  |  |  |  | Rosaries <br> n Mother of Pearl Silver Chain, \$1.00 In Mother of Pearl Silver-plated Chain, | Always popular-always progressive-a Com-mercial Schoo! of the highest grade. Write |
|  |  |  |  |  |  |
|  |  |  |  |  | NOATHERN $P$ PI Gusiness@lfage |
|  |  |  | men with their pigtails, the little altar |  |  |
|  |  |  |  | Prayer Books |  |
|  |  | loarned that a doctor | boys, and, above all, the European priest with a pigtil. In this strange |  |  |
|  |  |  | community, to hear the Domine sum dignns, the same as in the |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | THE PINES LRSLLINE ACADEHY THE EDUCATIONAL COURS $\qquad$ |
|  |  |  | $\begin{aligned} & \text { Canton there is another Cathedral } \\ & \text { beat anything to be seen in Englan } \end{aligned}$ |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | FOR SALE |  |
|  |  |  |  |  | ST. JEROME'S COLLEGE, |
|  |  |  |  |  | BERLIN, ONT. Complete Classical, Philosophical and Vommercial Courses, Shorthand and Typewriting. <br> For further particulars apply to- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | TRIC OIL, when the discoloration and swelling was removed, and in nine days he coulduse his foot. We always keep a bottle in thehouse ready for any emergency." |  |  |
|  |  | which had, for a long time, beentroubled and wretched. Mrs. O'Neil urgently begged Mrs. Simon to allow |  |  |  |
|  |  |  |  |  | $\qquad$ <br> 〔PORTING |
|  |  |  | Perfectly Cured |  | GOODS $\qquad$ <br> HEADOUARTERS |
|  |  |  |  |  |  |
|  |  |  | Woak and Low Spirtted - Nervous |  |  |
|  |  |  |  |  | Steel Trout Rods <br> Fishing Tackle <br> Field and Trap Guns <br> Winchester Bieycles <br> nobss IIARDWARE company, London, Ont |
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|  |  |  |  | FATHER DAMEN, S.J. <br> One of the Most Instructiv |  |
|  |  |  | detack of nerous prostration. shio sut- |  |  |
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|  |  | то ве оолtruke. $^{\text {то }}$ |  |  |  |
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|  |  |  | Hood's $\begin{gathered}\text { Sarsan } \\ \text { parilla }\end{gathered}$ Is the Best-in fact the One True Blood Purj-fier. All druggists. 81 , six for $\$ 5$. Get Hood's. Hood's Pills $\begin{gathered}\text { are tasteless, mild, erfeo. } \\ \text { tire. All drugciste, 20t, }\end{gathered}$ | We have on hand . . .A large quantity of the finest |  |
|  |  |  |  |  |  |
|  |  |  |  | French Bordeaux Clarets Whitco will bo oold at the breet prica. JAMES WLLSON, London,lOnt |  |
|  | nsor <br> Simon's heart was greatly <br> eored by the chango in her hus. |  |  |  |  |



| the blibsinges of peace． | PROGRESS OF THE WAR． |  |  |  |  |
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| we shall not，acording to the word of | ， |  |  | Sans |  |
| er mertilul modest，humbe， |  |  |  |  |  |
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| pleasanter our life is when we tur |  |  |  |  |  |
| er and are not bent on |  |  |  |  |  |
| rob us of our \％ite |  |  |  |  |  |
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| Hrong he has wrought．There is， |  | Mine | uromge f t ioms，urghat and |  |  |
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| those under their charge to a sense of gew |  |  | 为 |  |  |
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| ker feeling when we see sacred |  | nart |  |  |  |
|  | In it trantod Aee on IS |  | dia yout mome | Seate |  |
| anger，especially when it is in ：－ |  |  | aid hamb |  |  |
| sid at its door．It turns man |  |  | cha faily |  |  |
| Sill |  |  | and |  |  |
| at times，the wid enent of the forest or |  |  |  |  |  |
| following mere animal instinets，and |  |  |  |  |  |
| one 1 is in danger of orentenee |  | nad imane tores minn |  | HOLIDAY GIFTS． |  |
| （e） |  |  |  |  |  |
|  |  |  |  |  |  |
| s love．The criminally im n can not do this，for he vil |  |  |  |  |  |
|  |  |  |  |  | Lasbo |
|  |  |  | and |  |  |
|  | diocese of toron |  |  |  |  |
| hus adds to the enormity of guilt |  |  |  |  |  |
|  |  |  |  | aman |  |
| eif in the category of the |  |  | med |  | （ty |
| \％ |  |  |  | aseme |  |
| kir |  |  |  |  |  |
| evile that tolow in the train of anger ${ }_{\text {ened }}^{\text {ened }}$ |  |  |  | Nater |  |
| and each of them is enough to keep one |  |  |  |  |  |
| anrepented．Thus we see that the |  |  | FROM st．Mary＇s literary society． The following address from St．Mary＇s Liter－ |  |  |
| danger of losing his soul，and that he must guard |  |  |  | Thio | 尔m． |
|  |  |  | ，utais us to |  | Nuis |
| Stich |  |  | upon the attainment of th versary of your ordination |  |  |
|  | s |  | 为 |  |  |
|  |  | cita | mindeme | ，inamat |  |
| Prayers，and he may walk without | $\mathrm{yt}$ |  |  |  |  |
|  |  | dem mix |  |  |  |
|  |  | come |  |  |  |
| THE HOME OF BASIL AND EVAN． |  |  | and | Huyat yar |  |
|  | － |  |  |  |  |
| Man stiteonilit Donataos tor ouly | 为 |  |  |  |  |
| mindis eege we started early thenext |  |  |  |  |  |
| with a oopy of Evangeline，from which |  |  |  |  |  |
|  |  | and |  |  |  |
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| ng a pligrimage over ground had been eanctified by suffering． |  |  |  | ander | 込 |
| ry interesting feature of the land at this point is the dykes，which | ch |  |  | and |  |
|  | Ine |  |  |  |  |
|  |  | ， |  | Pred |  |
| a heifghtof six or eight feet．These |  |  |  |  |  |
| dations in the spring of the sear， |  |  |  | Comene in in imo |  |
|  |  |  | 为 | Genenip rrue |  |
| th shop is a thing of the past，but site on which it stood is pointed |  |  |  |  | Australian Duke Address－THOS．COFEES |
| ．It is now marked by a heap of ins，all that is left of the shop of | of |  |  | Haurs Before the Altar．By Mgr．de la |  |
| sil＇s successor，which was recentl | Hy |  |  |  | organist wanted． |
|  | ${ }_{\text {en en }}^{1}$ |  | tmore nud trua rove the 4 era |  |  |
| ed houses，and if they were en－ ely |  |  | $\begin{aligned} & \text { of Mary would tender, that we } \\ & \text { the simple language of the } \\ & \text { mingle our congratulations, n } \end{aligned}$ | $\begin{aligned} & \text { Good St. Anne. By } \\ & \text { Father. M.............. } \\ & \text { Month of the Dead. } \\ & \text { Month of May. Tiansla } \end{aligned}$ |  |
| ven less signs of life，either within without．Nowhere could be seen |  |  | matan but whut |  |  |
| her children at their play or elders | ersa | Hesmaty | and |  |  |
| infuled on every side，making |  |  |  |  |  |
|  |  |  | areme |  |  |
| $\begin{aligned} & \text { een, with } \\ & \text { ix } \\ & \mathrm{ms} \text { whose } \end{aligned}$ |  |  |  |  |  |
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THE CATHOLIC RECORD
popular protestant comtro Opular protesta
 We are told that one of the many
heads of the hydra was immorral, and

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and cutis
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THi CATHOLIC RECORD
JULY 18 , 1 189.


VOLUME XX.
©he $\mathfrak{C a t h o l t e}$ zaecor: London, Saturday, Julv 23, 1 "ROMISH" INTOLERANC Some time ago the Christian Gu an conveyed to its readers the
ing intelligence that Bibles being distributed amongst Unele S
soldiers, and insinuated that its soldiers, and insinuated that its
ms were the guiding rule of ims were the guiang ruie
life. It appears, however, th
if life. It appears, however, th
Methodist chaplain did not get on
atherwise he could not have forg otherwise he could not have forg
the Golden Rule of charity. the Golden Rule of charity.
zealous gentleman wanted every
dier in his regiment to attend dier in his regiment to attend
Methodist services. The Cath could not see their way clear to a
ohe invitation. Then the
the the invitation. Men
came down like a eyclone upon
parson, and here and there thr parson,
Camp Merrit are mutterings of i
nation argant "Pomis" intolen
THE ALLIANCE.

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\begin{aligned}
& \text { The Anglo American allianee } \\
& \text { one absorbing topic amongst a } \\
& \text { on }
\end{aligned}
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\begin{aligned}
& \text { United States commences to art } \\
& \text { its affairs after the present war }
\end{aligned}
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\begin{aligned}
& \text { have plenty to do. } \\
& \text { Outstide a few gentiemen of } \\
& \text { who bave a taste for after d } \\
& \text { spechifenge, there is little }
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$$

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\begin{aligned}
& \text { who have a a ate the is litule s } \\
& \text { spechifying, there } \\
& \text { attention given to the question } \\
& \text { would bea magnificent spectacle }
\end{aligned}
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\begin{aligned}
& \text { wotention a magnificent spectacle i } \\
& \text { would be } \\
& \text { to see the two nations joning } \mathrm{h}
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\begin{aligned}
& \text { to see the two nations joining h } \\
& \text { They would walk through the } \\
& \text { The hearers of treedom, the reft }
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& \text { the bearers of treedom, the ref } \\
& \text { the oppressed, the upholders of t to }
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\begin{aligned}
& \text { the oppressed, the upholders of tr } \\
& \text { ilization. Their princippeswould } \\
& \text { for the progreess of humanity. }
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\begin{aligned}
& \text { homes, nnd it need not be sa } \\
& \text { have proved it sufficently } \\
& \text { are ready to die for it. }
\end{aligned}
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1 PARENTS INFLUE We sometimes wonder
people assume such a listless whist in church. Perhaps
through fashion or thoughtle through ignorance, but we n
it without indignation. The it without indignation. The
is the homeo., of God and gate of
and they who enter it should d and they who enter it should
the utmost reverence. They
presence of thelr King-the presence of thelir King-the
Intercessor who pleads diaily knowledge should guard us a reverence. $\$$ Moreover, everyth
nected with our!"churches ha ing. There is not a prayer
hallowed by the tradition of and there is not a ceremon
a genuflection which has venerable tradition. There
which explain them, but th which explain them, but th
found; betimes in the fami If only!parents would recog
responsiblity they would responsibinty they would
winter nights read to thei the expianation of the beal
monies of the Mass, and the woulddyring them a rich
benediction. The The childre
memberitit long after the pa memberift long after the pa
closed their eyes in death. this family reading will not
them better Catholics, but th will keeper them?stitead fast to
dinal!Manning said, whilst the funcral sermon

