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PUBL

THIRTY-FOURTH YEAR OF PUBLICATION.

THE
BAPTIST YEAR BOOK

FOR

Ontario, Quebec, Manitoba and the North-West Territories

CONTAINING

AREFULLY COMPILED AND VALUABLE INFORMATION.

REPORTS OF SOCIETIES, COLLEGES, ASSOCIATIONS; LIST OF
CHURCHES, WITH THEIR PASTORS, CLERKS AND MEMBERSHIP;
ALPHABETICAL LIST OF MINISTERS, WITH THEIR ADDRESSES,
AND MUCH OTHER USEFUL INFORMATION.

With Several Illustrations.

1890

TORONTO.

PUBLISHED BY AUTHORITY OF THE BAPTIST DENOMINATIONAL SOCIETIES.

DUDLEY AND BURNS, PRINTERS.

THE YEAR BOOK
Denominational

in almost every department

In coming to its
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it issued in season, and
designed for its pages
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of Associational Letters
to have correct return
channels. We have

Some new features
membership of our Church
the year.

PREFACE.

THE YEAR BOOK is again sent out to the Churches to tell its story of Denominational activity during the past year and of gratifying success in almost every department of our work.

In coming to its compilation with a fresh hand, and without an item of material previously prepared, the Editor found it very laborious work to get it issued in season, and especially so on account of delay in forwarding matter designed for its pages. He would most respectfully request more consideration in the future in this regard. Lack of uniformity in the statistical part of Associational Letters has been very embarrassing. It is nearly impossible to have correct returns in the YEAR BOOK, except through the Associational channels. We have spared no pains to make them as complete as possible.

Some new features have been added. It will be seen that the total membership of our Churches is 33,252, and that 2,930 were baptized during the year.

JAMES GRANT.

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TEMPERANCE AND
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HON GEO W. ROSS, Minister of Education, President. HON S H. BLAKE, Q.C., Vice-President. R. McLEAN, Esq., (Presidents. H. O'HARA, Managing Director.

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WALMER ROAD BAPTIST CHURCH, TORONTO

REV. ELMORE HARRIS, B. A., *Pastor.*







D. E. THOMSON, Esq., Q. C.

President of the Convention.

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OFFICERS

D. E. THOMSON,

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PROCEEDINGS O ON

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Baptist Convention of Ontario and Quebec.

OFFICERS OF CONVENTION FOR 1889-90.

President:	
D. E. THOMSON, Esq.,	Toronto.
Vice-Presidents:	
ALANSON HARRIS, Esq.,	Brantford.
REV. W. K. ANDERSON,	Lindsay.
Secretary-Treasurer:	
REV. JAMES GRANT,	Toronto.

PROCEEDINGS OF THE BAPTIST CONVENTION OF ONTARIO AND QUEBEC.

OTTAWA, Thursday, October 17th, 1889.

The First Annual Meeting of the Baptist Convention of Ontario and Quebec under the new Charter, being Statutes of Canada 52 Victoria, chapter 105, was held in the Baptist Church at Ottawa, beginning Thursday, October 17th, 1889, at 10 o'clock a.m.

A devotional service was conducted for one hour by Rev. A. P. McDiarmid, at the close of which Mr. D. E. Thomson was elected provisional chairman and Rev. A. P. McDiarmid secretary *pro tem*.

After another season of devotional exercises, Revs. J. McLaurin, Ira Smith and D. Hutchinson were appointed a Committee on Enrolment. The opening address was given by A. A. Ayer, Esq., of Montreal. It was well received as a timely message to the Convention.

The special report of the Programme Committee was presented and taken up *seriatim*. Clauses 1, 2 and 4, reading as follows: (Clause 1) That the officers of the Convention shall be a President, two Vice-Presidents and a Secretary-Treasurer; (Clause 2) That such officers shall be elected

annually by ballot, after open nomination; (Clause 4) That members of all boards be elected for four years, but so arranged that one-fourth of each board shall retire annually—were adopted. Clause 3 was referred to brethren A. Grant and A. P. McDiarmid to bring in an amended report. The following report was subsequently presented by brother A. Grant:—That the number of members constituting the different Boards be as follows: For each of the Home and Foreign Mission Boards, one representative from each of the Associations in the boundaries of the Convention, who may be nominated by his Association for election by the Convention, and twelve others; and of the Superannuated Ministers, Publication and Church Edifice Boards, each twelve members. *Adopted.*

Brethren Souter, Graham, Gilmore and McLeod were appointed Scrutineers for all elections of the Convention.

The Convention elected the following officers:—D. E. Thomson, Esq., President; Alanson Harris, Esq., and Rev. W. K. Anderson, Vice-Presidents; and Rev. James Grant, Secretary-Treasurer.

The following Committees were appointed:—

Arrangement.—Revs. A. P. McDiarmid, R. G. Boville, T. S. Johnson, D. Reddick and D. Bentley, Esq.

Resolutions.—Revs. A. H. Munro, W. K. Anderson, Messrs. A. J. Laflamme, C. J. Holman, J. S. Buchan.

Obituaries.—Revs. J. Dempsey, J. T. Dowling, J. J. Baker, D. Hutchinson and W. H. Porter.

Programme for next year.—The officers of the Convention and Chairmen and Secretaries of the various Boards.

On Pulpit Supply.—Revs. A. P. McDiarmid, A. Grant and Ira Smith.

The Convention adjourned with prayer, to meet at 2 o'clock, p.m., for business.

AFTERNOON SESSION.

At the request of the President, in opening the Session, prayer was specially offered for Rev. Principal McGregor that God would speedily restore him, if such might be His will, and sanctify our brother's illness to the good of all our Churches. The Secretary then read the report of the Board of Governors of McMaster University.

Chancellor MacVicar moved the adoption of the report, and, in doing so, made some explanatory remarks regarding the department of University work. Rev. J. P. McEwen seconded the adoption of the report. The following amendment to the report was moved by Rev. A. P. McDiarmid, seconded by E. W. Dadson:

That the portion of the report regarding the opening of the Arts' College in 1890 be not adopted, but that the governing bodies of McMaster University are

[1889]

hereby requested to recede from the Arts' Course.

In amendment to the report of the Board of Governors (the Vice-President moved).

That the main motion be adopted, and that the Convention, in expressing any judgment on the subject, be specified.

The discussion was closed by Rev. J. P. McEwen, J. P. Upham, P. H. McEwen, and Rev. J. P. McEwen. It was moved by Rev. J. P. McEwen.

That we adjourn the Convention adjourned.

A public meeting of the denomination was held at 7 o'clock. After singing, prayer was offered by Rev. J. P. McEwen. At the close of the public meeting, the afternoon was resumed. At 2 o'clock, the Secretary of the Young Men's Association, in relation to the privileges of the Association, was instructed to convene a meeting of the Association. The meeting was held on the adoption of the report, and was closed by prayer by Rev. Dr. Thorpe.

SECOND

From 9 to 10 o'clock, a meeting was held, presided over by Rev. A. Grant.

At the close of this meeting, singing, prayer was offered by Rev. A. Grant.

Previous to beginning the meeting, Rev. J. P. McEwen, of Nova Scotia, gave a word of Goodspeed, of Nova Scotia, to the Assembly, and in so doing expressed their pleasure in the work again.

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hereby requested to reconsider their policy in relation to such early opening of the Arts' Course.

In amendment to the amendment, it was moved by Mr. D. E. Thomson (the Vice-President in the chair), seconded by Mr. A. A. Ayer:

That the main motion be amended by the adoption of the following words: That the Convention, in adopting the report, desires to be understood as not expressing any judgment on the wisdom of opening the Arts' College at the time specified.

The discussion which ensued was participated in by Brethren A. Grant, Ira Smith, Jno. McLaurin, C. J. Holman, D. Hutchinson, A. G. Upham, P. H. McEwen, H. C. Speller and J. Dempsey. At this stage, it was moved by Rev. A. Grant, seconded by A. H. Munro:

That we adjourn the debate until after the evening meeting.—*Carried.*

Convention adjourned with prayer.

THURSDAY EVENING.

A public meeting in the interest of the educational work of the denomination was held at 8 o'clock, John Dryden, M.P.P., in the chair. After singing, prayer was offered by Rev. J. L. Gilmore. Able addresses were then given by Rev. P. K. Dayfoot, M.A., and D. E. Thomson, Esq. At the close of the public meeting, the business adjourned from the afternoon was resumed. At this stage, a communication was read from the Secretary of the Young Men's Christian Association inviting the Convention to the privileges of the Association Rooms in the city. The Secretary was instructed to convey the thanks of the Convention to the Committee of the Association. The meeting then adjourned, without the discussion on the adoption of the report of the Board of Governors being taken up—prayer by Rev. Dr. Thomas.

SECOND DAY'S PROCEEDINGS.

OTTAWA, Friday Morning, October 18th.

From 9 to 10 o'clock, a.m., a devotional service was conducted by Rev. A. Grant.

At the close of this service, the President took the chair. After singing, prayer was offered by Rev. G. Richardson.

Previous to beginning the Morning Session proper, Revs. Calvin Goodspeed, of Nova Scotia, and A. McDonald, of Dakota, were introduced to the Assembly, and in a few felicitous sentences both these brethren expressed their pleasure in meeting old friends and comrades in Christian work again.

Rev. John McLaurin presented the report of the Board of Foreign Missions.

In moving the adoption of the report, Mr. McLaurin expressed his joy at the manifest advance made during the past year in the operations of the Board, both at home and abroad. The report was unanimously adopted, Mr. D. Bentley, of Montreal, seconding the adoption in brief and pertinent remarks.

A discussion then took place as to where the Convention should be held next year. Invitations were received from the Woodstock and London Churches. It was finally settled, by vote of the Convention, to meet with the Church at Woodstock.

The appointment of Foreign Mission Secretaries was considered next. By previous resolution of the Convention, it was decided that one Secretary should be nominated by each Association, such nomination to be confirmed by the Convention. It was now moved, seconded and carried that vacancies occurring at the time of the Convention be filled by the Convention, and that vacancies occurring after the meeting of the Convention be filled by the Board.

The following Foreign Mission Association Secretaries nominated by their respective Associations were confirmed by the Convention :—

- Rev. Jesse Gibson, Brant Association.
- “ J. Weeks, Canada Central Association.
- “ A. Burwash, Eastern Association.
- “ A. T. Sowerby, Elgin “
- “ P. K. Dayfoot, M.A., Middlesex and Lambton Association.
- “ H. C. Weir, B.A., Midland Association.
- “ H. C. Speller, Niagara Association.
- “ L. Newton, Norfolk “
- “ W. M. Walker, M.A., Northern Association.
- “ W. T. Graham, Ottawa Association.
- “ P. H. McEwen, Owen Sound Association.
- “ D. Reddick, B.A., Peterboro’ “
- “ S. S. Bates, B.A., Toronto “
- “ J. Smith, Walkerton Association.
- “ H. Ware, Western “
- “ J. E. Trotter, Whitby and Lindsay Association.
- “ D. B. Cohoe, Woodstock.

The Convention adjourned, with prayer, at 12.30.

AFTERNOON SESSION.—2 O’CLOCK P.M.

The Convention resumed business; President in the chair. After singing, Rev. P. C. Parker led in prayer. Nominations were then received for members of the Foreign Mission Board. The following were nominated: Brethren Wm. Craig, jr., Elmore Harris, D. Bentley, T. S. Shenston, A. P. McDiarmid, J. Denovan, Jas. Grant, D. Hutchinson, Dr.

Welton, A. A. Ayer
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Welton, A. A. Ayer, Geo. Lugsdin, J. G. Scott, W. J. Davis, T. S. Johnson, D. A. McGregor, J. Dempsey, C. Raymond, W. H. Huston, E. W. Dadson, Jno. McLaurin, H. J. Copp, D. M. Mihell, D. W. Karn, J. A. Cameron, J. S. Buchan.

It was then moved and seconded :

That we now ballot for twelve names ; that a majority of votes be necessary to an election ; that those having the highest number of votes serve for four years, that the next highest serve for three years, and so on in the same proportion.—
Carried.

The balloting then took place.

During the absence of the Scrutineers counting the ballots, a communication was received from the Dominion Alliance conveying the cordial feelings and good-wishes of the Council of the Alliance, and requesting the Convention to appoint delegates to the next annual meeting of that body, to be held in Montreal. On motion, the following were appointed : Brethren Bentley, Therrien, Dr. Thomas, Cressey, P. H. McEwen, Jas. Grant, J. W. Carey, Burwash, with Brethren Upham and Ayer as substitutes.

As the Scrutineers were not yet ready to report, the Committee on Arrangements reported in favor of other business being taken up. The President (after calling Rev. W. K. Anderson to the chair) then moved, seconded by Rev. J. McLaurin, the following resolution, of which notice had been given by him last year :

That in the opinion of this Convention the acceptance by Baptist Churches of the exemption of their Church property from municipal taxation is inconsistent with our distinctive principles, and is an impediment to our work of evangelizing the world.

Mr. Thomson delivered a most interesting and able argument in support of his resolution, and was followed by some practical remarks by Mr. McLaurin. Rev. R. G. Boville moved in amendment :

That all the words after the word "that" be struck out, and the following added : Whereas, the historic belief of the Baptist Church has always been that Church and State should be separate, and that all citizens and denominations should be equal in every way before the law ; and whereas said principle is being violated in all ecclesiastical exemptions, whether in favor of Baptists or of other denominations, in the continuance of the mediæval tithing system of the Roman Catholic denomination in Quebec, in the existence of Separate Schools supported out of public rates, in State provision for religious instruction in Public Schools and in public grants for denominational purposes, as well as in other respects,—

Resolved, That we hereby declare our conviction that the only permanent and sufficient remedy for these evils that are subversive of the principles of religious liberty and equality, and therefore a hindrance in the development of our national life, is the absolute and final separation of Church and State and the revision of our Constitution in harmony with the same.

The Rev. J. Dempsey seconded the amendment. Brethren Boville and Dempsey, in able and earnest addresses to the Convention, supported the amendment proposed by them.

The Scrutineers on the balloting for members of the Foreign Mission Board entered at this stage of the debate, and announced that only four members of the Board had been elected by the first ballot. Another ballot was therefore ordered to be made for the remaining members of the Board. While the Scrutineers were again absent counting ballots, the discussion on Mr Thomson's motion was resumed. In amendment to the amendment, it was moved by Mr. A. Blue, seconded by Rev. A. Grant :

That the original motion be amended by adding the following words thereto : And that as a further expression of the views of this Convention on the subject of exemption from taxation, it is declared to be just and right that Ministers of the Gospel be placed on an equality with all other citizens as regards the payment of rates.

Speeches of much power were then made by Brethren Blue and Grant in support of their amendment to the amendment.

The Scrutineers again reported four more elections, and after another ballot was taken, the list of twelve members of the Foreign Mission Board was made up. The following constitute the members elected by ballot, and in the order in which elected : A. J. Laflamme, T. S. Shenston, A. A. Ayer, Wm. Craig, jr., Jno. McLaurin, D. Bentley, D. A. McGregor, James Grant, E. W. Dadson, E. Harris, J. G. Scott, Rev. Dr. Welton.

The discussion on Mr. Thomson's motion was adjourned, with the request that the Committee on Arrangements find a place, at some future time, for the resumption of the debate.

It was moved by A. A. Ayer, seconded by A. J. Laflamme :

That the Convention approve of the Board of Foreign Missions employing a secretary who shall give his whole time and attention to the work."

The motion was carried by a large majority.

Adjourned, with prayer, at 6.30.

EVENING MEETING.

In the evening, at 8 o'clock, a public meeting, on behalf of Foreign Missions, was held, the President in the chair. There was a large attendance. Excellent and stirring addresses were delivered by Revs. P. C. Parker and P. K. Dayfoot. Rev. Jno. McLaurin, Secretary of Foreign Missions, also spoke briefly, giving a few facts from his able report.

At the close of the Foreign Mission meeting, the Committee on Resolutions, through Rev. A. H. Munro, presented the following resolutions :

(1) ON SABBATH OBSERVANCE.

Resolved,—"That Railway and Steamboat traffic on the Lord's day is a great and unnecessary evil, causing a large number of railway men and others to be deprived of the privilege of attending religious services and of a day on which they could enjoy intercourse with their families, while it also injuriously affects the moral and religious interests of the rest of society ; that this Convention is convinced

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that this evil is one that may be removed by proper legislation by the Parliament of the Dominion and the Congress of the United States.

"Therefore, *Resolved*,—That all our Churches be requested to petition the Dominion Parliament to pass an Act forbidding all Railway and Steamboat traffic on the Lord's Day throughout the Dominion, the said Act to come into force when a similar one shall have been passed by the Congress of the United States."—*Adopted*.

(2) RESOLUTION IN RELATION TO DR. CASTLE.

Resolved,—"That this Convention deeply regrets that the failure of the health of the Rev. Dr. Castle has compelled him to resign his position as Principal of McMaster Theological College; and that this Convention cannot permit this event to occur without giving expression to its regard for the Rev. Dr. Castle as a Christian gentleman, an able Minister of the Gospel and an efficient educator, and placing upon record its conviction that the work done by the Rev. Dr. Castle in connection with our denominational interests and for the benefit of the cause of Christ in general, is of particular worth and demands our gratitude both to him and the Author of all good"—*Adopted*.

Adjourned with prayer.

THIRD DAY'S PROCEEDINGS.

OTTAWA, Saturday Morning, Oct. 19th.

At 9 o'clock, a devotional service was held, conducted by Rev. D. Reddick, B.A.

At 10 o'clock, Vice-President Rev. W. K. Anderson took the chair.

The Annual Report of the Superannuated Ministers' Society was read by the Secretary, Rev. John Dempsey.

The Rev. John Dempsey, in a few remarks, moved the adoption of the report. This was seconded by Rev. S. S. Bates, B.A., and carried.

The Treasurer's report was then read by Mr. Dempsey, and its adoption was moved and carried.

The elections of members of the Superannuated Ministers' Board then took place. The following twelve brethren were nominated: Messrs. Lailey, W. J. Davis, D. Sinclair, J. Dempsey, G. Matthews, J. A. Cameron, W. K. Anderson, G. Edwards, J. Denovan, A. J. Laflamme, C. Raymond and G. Richardson. No other nominations having been made, the Secretary of the Convention, by order, cast one ballot for the abovenamed brethren, and they were declared elected.

It was moved by Mr. Thos. Lailey, and carried, that the twenty-five years' service in the Superannuated Ministers' Society of brethren J. Dempsey and Wm. Craig, sen., be referred to the Committee on Resolutions to bring in a suitable resolution to the Convention.

The report of the Standard Publishing Company, along with a general statement re the Book Department, was read by the Secretary of the Convention.

The adoption of the Report was moved by Mr. Thos. Lailey, seconded by Rev. A. E. de St. Dalmas.

At this moment it was discovered that Sir John A. Macdonald was in the house. In a few sentences he was introduced to the Convention by Rev. A. Grant. The Premier was very enthusiastically received by the Convention, and was invited to a seat upon the platform. Sir John was again heartily received. After shaking hands with Vice-President Anderson, the honourable gentleman in a few happy sentences addressed the Convention.

The following gentlemen were nominated as the Standard Publication Board for the ensuing year:—Messrs. T. Lailey, S. J. Moore, A. Blue, G. Lugsdin, T. Bengough, J. G. Scott, W. K. McNaught, S. S. Bates, Ira Smith, R. G. Boville, A. P. McDiarmid, and Principal McGregor. The Secretary was ordered to cast one ballot, and upon doing so the Board was declared elected.

Adjourned with prayer at 12:30.

AFTERNOON SESSION.—2 O'CLOCK.

After singing, Rev. J. L. Gilmore led in prayer. Vice-President Anderson in the chair.

The Report of the Sunday School Committee was read by the Secretary.

Rev. A. P. McDiarmid moved, seconded by Rev. James Grant: "That the Report be received, and that the recommendations contained in it be taken up *seriatim*." Carried.

It was then moved that the Report be adopted. It was moved in amendment: "That paragraph one in the Report be adopted." Considerable discussion ensued. The matter was finally settled by motion of Rev. W. M. Walker, B.A.: "That the Report be referred to the Publication Board, with the request that they publish the Sunday School papers in such way as they deem best."

It was moved: "That the Convention appoint a Committee on Sunday School Work." Carried.

The following are the Committee—Brethren Welton, Bengough, Huston, Gregory, S. J. Moore, W. J. Davis and S. Sheldon.

Rev. Dr. J. D. Fulton, of New York, was introduced to the Convention, and spoke briefly concerning his particular work in opposing the encroachments of Romanism.

A communication from the body of Christians called Disciples, in relation to union between that body and the Baptists, was presented to the Convention by Rev. W. H. Porter, M.A., of London. After some observations by Brother Porter, it was moved by him, seconded by Rev. J. Dempsey, as follows:

Resolved,—That this Convention has learned with much pleasure of the overtures made by the Association of Disciples at Lobo, and presented at their request

to this Convention by Rev. between the denomination prospect of any union amount sacrifice of principle: *Resolved* present instance, a Committee discuss the subject of union the disciples of this country

Rev. W. C. Weir m

That we courteously a the table until we discover the movement.

In amendment to t seconded by Rev. J. J. I

That we respectfully a upon the question of union l convey to them a statement vention, deal with the matte association of churches, whic the matter.

A long debate ensue Weir, J. McLaurin, Ja Higgins, W. M. Walker, part. The vote when tal the amendment.

The following were answer to the communica Grant, T. S. Johnson, W.

The Annual Report, Secretary, and also the Tr

The Report was adop by Rev. A. Grant, and t casting one ballot after no Tapscott, G. Foster, E. B Moyle, E. Randall, D. Str

It was moved by Mr.

That it be a rule of the S minister who was in receipt allowance unless she was marr

After prayer by Rev. for the day.

NOTE.—On the Lord filled by ministers attendin

At 11 o'clock the Rev. his theme being Christian Goodspeed, of St. John, i Foreign Missions. In the a sermon on Home Mission consequence much blessing

to this Convention by Rev. W. H. Porter, respecting the possibility of a union between the denomination of Disciples and that of Baptists, as it would of the prospect of any union among Christian bodies that could be accomplished without a sacrifice of principle: *Resolved*, therefore, that with a desire to reach this end in the present instance, a Committee be appointed by this Convention to meet with and discuss the subject of union with any similar Committee that may be appointed by the Disciples of this country.

Rev. W. C. Weir moved in amendment, seconded by Rev. Jas. Grant:

That we courteously acknowledge the communication, but that it be laid on the table until we discover whether the Convention of the Disciples is favorable to the movement.

In amendment to the amendment, it was moved by Rev. A. Grant, seconded by Rev. J. J. Baker, M.A.:

That we respectfully acknowledge the communication of the Disciples bearing upon the question of union between the Disciples and Baptists, and that we kindly convey to them a statement of our position, to the effect that we cannot, as a Convention, deal with the matter, but recommend them to deal with the local church or association of churches, which, in our judgment, is the only competent authority on the matter.

A long debate ensued, in which Revs. Dr. McVicar, A. Grant, W. C. Weir, J. McLaurin, Jas. Grant, Dr. Goodspeed (of Nova Scotia), J. Higgins, W. M. Walker, R. G. Boville and Brother Wm. Graham took part. The vote when taken decided the adoption of the amendment to the amendment.

The following were appointed a Committee to frame a suitable answer to the communication from the Disciples: Revs. Dr. McVicar, A. Grant, T. S. Johnson, W. C. Weir and W. H. Porter.

The Annual Report of the Church Edifice Society was read by the Secretary, and also the Treasurer's statement.

The Report was adopted, on motion of Rev. D. Hutchinson, seconded by Rev. A. Grant, and the following Directors elected, the Secretary casting one ballot after nomination: Messrs. W. Buck, T. S. Shenston, S. Tapscott, G. Foster, E. Burke, T. Lailey, C. J. Holman, Jas. Grant, H. Moyle, E. Randall, D. Stroud and W. J. Copp.

It was moved by Mr. D. Sinclair, seconded by Rev. J. Dempsey:

That it be a rule of the Superannuated Ministers' Board that the widow of a minister who was in receipt of aid from the fund shall not be entitled to any allowance unless she was married to him previous to his superannuation.—*Carried*.

After prayer by Rev. D. Reddick, the Convention then adjourned for the day.

NOTE.—On the Lord's Day many of the pulpits of the city were filled by ministers attending the Convention.

At 11 o'clock the Rev. Dr. Welton preached in the Baptist Church, his theme being Christian Education. In the afternoon the Rev. Dr. Goodspeed, of St. John, formerly pastor in Woodstock, preached on Foreign Missions. In the evening the Rev. E. W. Dadson, B.A., preached a sermon on Home Missions. Each preacher was at his best, and as a consequence much blessing was enjoyed.

FOURTH DAY'S PROCEEDINGS.

OTTAWA, Monday, October 21.

After a service of prayer and praise, the Convention met for business at 10:30 a. m. The President in the chair. Prayer was offered by Brother W. T. Graham.

The Rev. A. Grant introduced the subject of Manitoba and North-West Home Missions, and asked for \$3,000 from Ontario and Quebec for the coming year.

Professor McKee then addressed the Convention on the projected College at Brandon, outlining the intentions of the brethren there in regard to it.

It was then moved by Rev. J. Dempsey, seconded by Rev. J. Gibson:

That we take action on the presentation of business from Manitoba in the order in which it has come before us, viz., to consider Mission work first.—*Carried.*

It was then moved:

That a Committee be appointed of the members of each Association to raise the required sum of \$3,000 for Manitoba Missions.—*Carried.*

Mr. W. D. Stroud, of Montreal, gave a stirring speech in support of Home Mission work generally, and closed by offering one-tenth of the \$3,000 asked for.

Brethren J. Gibson, W. W. Weeks, W. D. Stroud, Geo. Mason, T. S. Johnson, J. L. Gilmore, R. G. Boville, J. S. Williamson, Jno. Curry, J. C. Edwards, S. J. Cunnings, D. M. Mihell, Dr. Thomas, D. Sinclair, G. B. Davis, Geo. Matthews and J. G. Hastings were appointed the Committee of their several Associations to co-operate with the Manitoba Board.

It was moved by Rev. A. E. de St. Dalmas, seconded by _____:

That we endorse the educational policy of the North-West, as outlined by Brother McKee.

Rev. J. Gibson moved in amendment, seconded by Rev. S. Sheldon:

That a Committee be appointed to look into the educational scheme, as outlined by Mr. McKee, and report at a later session of this Convention.—*Carried.*

The following brethren were appointed the Committee—Messrs. T. S. Johnson, D. Hutchinson, J. P. McEwen, E. W. Dadson, R. G. Boville, Dr. McVicar and A. Blue.

The Associational Committee on North-West Missions brought in a report apportioning the amounts among the Associations as follows, the money to be received by next April:—Brant, \$225; Canada Central, \$150; Eastern, \$200; Elfin, \$100; Middlesex, \$175; Niceford, \$250; Woodstock, \$175; Whitby and Lindsay, \$175; Ottawa, \$350; Western, \$125; Midland, \$209; Norfolk, \$100; Owen Sound, \$125; Peterboro, \$150; Toronto, \$500; Northern, \$75; Walkerton, \$100.

Adjourned, with prayer, at 12:30.

Convention resumed
chair. Prayer offered by

The Committee on
Prison Reform:—

"Whereas, it appears
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"And whereas, the P
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"Resolved,—(1) That
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"Resolved,—(2) That
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Brethren Rev. E. Ha
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On motion it was deci
of Home and Foreign Miss

Rev. Thos. Dempsey p
tuaries. Report adopted.

Rev. P. H. McEwen int
Rev. T. H. Carey:

Resolved,—That we hereby
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of opposing Romish aggression,
her in spiritual darkness.

A warm discussion en
motion.

Rev. A. Grant, Superin
Report of the Home Missio
Grant moved its adoption

AFTERNOON SESSION.

Convention resumed business at 2 o'clock. The President in the chair. Prayer offered by Rev. A. P. McDiarmid.

The Committee on Resolutions presented the following Report on Prison Reform:—

"Whereas, it appears from the 21st Annual Report of the Inspector of Prisons of Ontario, being for the official year ending September 30th, 1888, that there were 6,403 convicted persons sentenced to the common gaols of the Province, and there detained until the expiration of their sentence;

"And whereas, it also appears that there is almost a perfect lack of classification of prisoners in our common gaols, and that said prisoners are not supplied with proper industrial employment;

"And whereas, the Prisoners' Aid Association of Canada is asking the Ontario Government to remedy this sad state of affairs, and to appoint a commission to report upon the best means of so doing, and to that end is soliciting the co-operation of all good citizens:

"Resolved,—(1) That this Convention most heartily approves of this prison reform movement, and that the following Committee be appointed to co-operate with the Prisoners' Aid Association in their praiseworthy efforts to effect these much needed reforms:—

"Resolved,—(2) That this Convention would also approve of the establishment of industrial schools for juvenile offenders, and a reformatory for young men between the ages of 16 and 22."

Brethren Rev. E. Harris, Principal Huston and Mr. Thos. Webster were appointed a Committee to co-operate with the Prison Reform Association in securing the proposed legislation.

On motion it was decided that the election of the District Secretaries of Home and Foreign Missions be annual.

Rev. Thos. Dempsey presented the report of the Committee on Obituaries. Report adopted.

Rev. P. H. McEwen introduced the following resolution, seconded by Rev. T. H. Carey:

Resolved,—That we hereby express our sympathy with the Rev. Dr. Justin D. Fulton, of New York, in the zeal, energy and ability displayed by him in the work of opposing Romish aggression, and seeking to bring to Christ those who are held by her in spiritual darkness.

A warm discussion ensued, the debate ending in the passing of the motion.

Rev. A. Grant, Superintendent of Missions, presented the Annual Report of the Home Mission Society. After reading the Report, Mr. Grant moved its adoption, seconded by Thos. Lailey, Esq. D. E.

Thomson, Esq., President of the Convention, made some congratulatory remarks in regard to the work done upon our Home Mission fields. Report adopted.

On motion the President was requested to nominate a Committee to prepare a suitable resolution *re* the retirement of Brother A. Grant from the Superintendency of Missions, as he had accepted the pastorate of the Baptist Church, Winnipeg, Manitoba. The following brethren were nominated the Committee: Revs. Ira Smith, John McLaurin, with Brethren Thos. Lailey and Donald Sinclair. Subsequently the Committee presented the following resolution:

Whereas, the Rev. Alex. Grant, the Superintendent of Home Missions, has resigned his position and accepted the pastorate of the First Baptist Church, Manitoba; therefore,

Resolved,—That as a Convention we express our high appreciation of the work which our indefatigable brother has been permitted to accomplish. For five years he has served God in this relation to His cause in our country, and during that period he has been abundant in labors and self-forgetting in devotion. We are thankful that his health has been spared to him through most exacting toil. It was just after the sudden death of the late lamented Dr. Davidson, who had been so long the enthusiastic Secretary of the Society, and when our work was in confusion and depression, that he was called to assume the Superintendency. From that period to the present Home Missions have been making steady progress, as regards the gifts of the people, the number of workmen employed, and the ground covered by our operations. We cannot allow this opportunity to pass without expressing our gratification that the relations of the various Boards with our brother have been so uniformly pleasant, and that he has served so long with the universal approval of the churches. We deeply regret that he has been compelled to lay down the work, and could have wished that his future sphere of activity had lain in these Provinces. He departs laden with our esteem and our prayers.

On motion by Rev. J. McLaurin, seconded by Rev. E. W. Dadson the resolution was carried by a standing vote.

Rev. A. Grant then read the annual statement of the Treasurer of the Home Mission Board. On motion, duly seconded, its adoption was passed, with the instruction that it be audited and handed over to the new Board.

The following Home Mission Association Secretaries for 1889-90 were confirmed by the Convention:—

Brant Association	Rev. D. Hutchinson.
Canada Central Association	" D. Laing.
Eastern	" E. K. Crissey.
Elgin	" A. H. Munro.
Middlesex and Lambton	" C. C. McLaurin.
Niagara	" L. G. Cash.
Woodstock	" J. R. Coutts.
Whitby and Lindsay	" W. K. Anderson.
Ottawa	" E. J. Haines.
Western	Mr. Thomas Carey.

Midland Counties
Norfolk*.....
Owen Sound ..
Peterboro.....
Toronto ..
Northern ..
Walkerton.....

Nominations were
ballots were cast before
next year consists of:—
Bentley, Jas. Ryrie, D.
Copp, Geo. Matthews, D.

Rev. John Wood, C
introduced to the Conven

Adjourned with pray

A large and most in
Home Missions at 8 o'clock
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Weeks, R. G. Boville, M.

At 9:30 p. m. the
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H. H. Porter, and Breth
stock, all of them speaki
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After midnight Mr.
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The amendment of R
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President Thomson
Chairmen of the various
petitions to the Dominio
Provinces of Ontario and
in the above resolutions.

Adjourned with pray

NOTE.—Rev. E. Bosworth
was reported that he was soon
tion appointed Bro. Carey.

Midland Counties	Rev. J. P. McEwen.
Norfolk*	" T. H. Carey.
Owen Sound	" R. Ross.
Peterboro	" P. C. Parkin.
Toronto	" James Grant.
Northern	" J. Curry.
Walkerton	" D. Dack.

Nominations were received for the Board of Home Missions. Three ballots were cast before the election was completed. The Board for the next year consists of:—Messrs. T. Lailey, W. D. Stroud, J. Stark, D. Bentley, Jas. Ryrie, D. Sinclair, Rev. Ira Smith, Thos. Harris, W. J. Copp, Geo. Matthews, D. W. Karn, John Dryden.

Rev. John Wood, Congregational minister, Ottawa, was at this stage introduced to the Convention, and made some suitable remarks.

Adjourned with prayer.

EVENING MEETING.

A large and most interesting public meeting was held on behalf of Home Missions at 8 o'clock. The President in the chair. After devotional exercises, exceedingly able addresses were given by Revs. W. W. Weeks, R. G. Boville, M.A., and Rev. A. Grant.

At 9:30 p. m. the Convention resumed the discussion on the tax exemption question. Rev. T. S. Johnson in the chair. Mr. A. Blue, as the mover of the amendment to the amendment, held the floor, and spoke with much ability in support of his motion. The discussion was participated in by Revs. A. Grant, Geo. Cross, Dr. McVicar, A. P. McDiarmid, H. H. Porter, and Brethren Donald Sinclair and — Sawtell, of Woodstock, all of them speaking with much power. Mr. D. E. Thomson closed the debate.

After midnight Mr. Thomson's motion was passed, with the addition of Mr. Blue's amendment.

The amendment of Rev. R. G. Boville was then put as a substantive motion, and was carried by a large majority.

President Thomson, Dr. McVicar, Rev. R. G. Boville, and the Chairmen of the various Boards were appointed a Committee to draft petitions to the Dominion Government and the Governments of the Provinces of Ontario and Quebec, in accordance with the views expressed in the above resolutions.

Adjourned with prayer.

NOTE.—Rev. E. Bosworth was nominated by the Norfolk Association, but as it was reported that he was soon to leave Ontario for work in Manitoba, the Convention appointed Bro. Carey.

FIFTH DAY'S PROCEEDINGS.

OTTAWA, October 24th, 1889.

A service of prayer and praise, which was largely attended, was held from 9 to 10 o'clock a.m.

At 10 o'clock the Convention re-assembled for the transaction of business. The President in the chair.

After prayer, nominations were received for the election of four Governors of McMaster University, to take the place of Messrs. D. W. Karn, C. J. Holman, Jno. Kennedy and Rev. Jno. Stewart, retiring in rotation.

After the ballots were cast, Rev. W. C. Weir introduced a resolution calling on the Convention to elect a Superintendent of Home Missions. The vote was taken as to whether the order of business should be changed to permit discussion of this motion. Permission granted.

While the house was waiting for the members of the Home Mission Board, it was moved and seconded:—

That the thanks of the Convention be conveyed to Messrs. Denison, Dryden and Holman for their able and successful efforts on behalf of Convention Charter.—*Carried unanimously.*

The balloting for four Governors of McMaster University resulted in the election of Rev. R. G. Boville, M.A.; C. J. Holman, Esq.; J. Kennedy, Esq., and D. W. Karn, Esq.

On motion, a hearty vote of thanks was passed to the friends in Ottawa entertaining the delegates to the Convention; also to the Press of Ottawa for the excellent report of the meetings.

Rev. W. C. Weir, M.A., handed in the following notice of motion:—

I hereby give notice that at the next Annual Meeting of the Convention I will move that a standing regulation of the Convention be passed, declaring that the appointment of Home Mission Superintendent, the Secretary of Foreign Missions, and the Editor of the *Canadian Baptist* be made in open Convention.—W. C. WEIR.

Adjourned with prayer by Rev. Dr. Goodspeed.

AFTERNOON SESSION.—2 O'CLOCK, P.M.

The Convention met at 2 p.m. for the continuance of business. The President in the chair. Prayer offered by brother E. W. Dadson. The matter of the Convention expenses was taken up, and upon motion it was

Resolved,—"That all the expenses connected with Convention work and the publication of the Year Book be left to the Programme Committee to arrange with the Home and Foreign Mission and other Boards as to their respective quota."

It was moved "That the preachers of sermons on the Lord's Day be requested to hand them to the *Baptist* for publication."—*Carried.*

The discussion on the adoption of the Report of the Board of Governors,

postponed from time to time. After several minutes placed on file and the

The Committee of S. Johnson, that:—

After a careful into educational scheme submit it expedient for this Conve

After several breth amendment by Rev. W.

That we are in hearty work, and that we recomm encourage them to expect o

At their final sittin lowing on (1) Temperat were presented and read

Resolved, That this Co temperance as it exists in prohibition of the liquor t the failure of restrictive leg by a condition of public o connection with any other te all our ministers and church and habits in their own loca national societies to enlist, a the principles of temperance, of a brief period, a number o and render effective legislati

This Convention of delig holding sacred the principle equality of all denominations be injurious to the best inte Statute of the Legislature of Jesuits' Estates Act," is a mo that it places a large sum of r of certain religious bodies, un Church. Therefore,

Resolved, That this Conve ilar legislation as an encroach ing a connection between Ch irreconcilable with a pure Chr

The Rev. Ira Smith elected Superintendent of I and assured of the cordial

By motion, the matter Church in which the Conve Missions.

postponed from time to time, was taken up; Rev. E. W. Dadson in the chair. After several brethren had spoken, the Report was received and placed on file and the amendment withdrawn.

The Committee on Manitoba Education reported through Rev. T. S. Johnson, that:—

After a careful interview with Brethren Grant and McKee respecting the educational scheme submitted to us by the Manitoba Convention, we do not deem it expedient for this Convention to take any action in the matter at the present time.

After several brethren had spoken to the Report, it was moved in amendment by Rev. W. M. Walker, seconded by Rev. A. E. de St. Dalmas:

That we are in hearty accord with our Manitoba brethren in their educational work, and that we recommend them to complete their plans as soon as possible, and encourage them to expect our support.—*Carried.*

At their final sitting, the Committee on Resolutions passed the following on (1) Temperance, and (2) on the Jesuits' Estates Act, which were presented and read:—

TEMPERANCE.

Resolved, That this Convention, being deeply convinced of the enormous evils of intemperance as it exists in this Dominion, and also fully believing that the total prohibition of the liquor traffic is the only effectual remedy for that evil, and that the failure of restrictive legislation, as embodied in the Scott Act, has been produced by a condition of public opinion which would cause the same result to arise in connection with any other temperance legislation, it therefore most earnestly requests all our ministers and churches to promote the cultivation of temperance sentiment and habits in their own localities, and also to take measures to organize undenominational societies to enlist, and, as far as possible, educate the youth of our land in the principles of temperance, with the view of obtaining in this way, at the expiration of a brief period, a number of electors and a power of public opinion that will compel and render effective legislation for the total prohibition of the liquor traffic.

THE JESUITS' ESTATES ACT.

This Convention of delegates from the Baptist Churches of Ontario and Quebec, holding sacred the principles of entire separation of Church and State and the equality of all denominations before the civil law, any departure from which must be injurious to the best interests of society, and being convinced that the recent Statute of the Legislature of the Province of Quebec, commonly known as "The Jesuits' Estates Act," is a most serious and direct violation of those principles, in that it places a large sum of money, taken from the public treasury, at the disposal of certain religious bodies, under the direction of the Pope of the Roman Catholic Church. Therefore,

Resolved, That this Convention most earnestly protests against this and all similar legislation as an encroachment by a religious body, upon the civil power, implying a connection between Church and State, fatal to the welfare of society, and irreconcilable with a pure Christianity.

The Rev. Ira Smith introduced Rev. J. P. McEwen, the newly-elected Superintendent of Home Missions, who was very heartily received, and assured of the cordial support of his brethren.

By motion, the matter of the payment to the Janitor of the Baptist Church in which the Convention met was referred to the Board of Home Missions.

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Like other pioneer ministers, Mr. Tapscott had to endure much hardship and privation, especially in the early part of his labors in this country. He learned, in his own experience, what it meant to endure hardness as a soldier of Jesus Christ. Like the apostle of the Gentiles, there were times when the labor of his own hands had to supply his wants and the need of those depending on him. He says: "I found it necessary to do something for my own support, or leave the country. I determined to furnish the means of support for myself, but never made the ministry a secondary consideration; never made it subordinate to any earthly pursuit. Though my appointments were sometimes fifty, sixty, and even seventy miles distant, I have never neglected an appointment in my life." Our late brother was abundant in labors. Love to the Master and the souls of men were the inspirations that impelled him. That he might discharge the duties of the ministry committed to him, he boldly braved toil and danger, and much of his labor was given without remuneration. His work and his life were laid down at the good old age of 84 years, but he will live in the memory of very many to whom God made his ministry a blessing. Before leaving the world he had the satisfaction of seeing two of his sons in the work to which his own life had been given. Instead of the fathers are the children.

REV. SHOOK McCONNELL

Was born in 1810, in the Province of Nova Scotia. In early life he was the subject of strong religious impressions, but not till he was seventeen years of age was he able to trust the Lord Jesus as his Saviour. At the time he did not make a public profession of his faith. In 1829 the family removed from Weymouth, Nova Scotia, to Ontario, and settled on the first concession of Malahide, in the County of Elgin. In the following year a minister named Austin, from the Lower Provinces, visited the settlement and preached Christ to the people. A number of young people were converted and baptized, among them Mr. McConnell's oldest brother, but he himself still shrunk from a public profession of his saving interest in Jesus. In 1836 there was another religious awakening in the settlement, and unable to hold back any longer our late brother was baptized and united in Church fellowship with God's people.

Long before his baptism Mr. McConnell had the impression that God wanted him to preach the gospel. It seems that for some reason, known only to himself, he was unwilling to assume the duties and responsibilities of the Christian ministry. A conviction of duty on the one hand, and reluctance to obey on the other, made life bitter for a considerable time. At length grace conquered, and not long after his baptism, at a covenant meeting, he related the exercises of his mind on the subject of the ministry to his brethren, and was licensed to preach. In 1837 he was ordained, and his first pastorate was in St. Thomas. While settled there he frequently travelled and preached as far as Sarnia, sometimes alone, and

sometimes in company with Elder McDoarmid. In 1839 he settled as pastor in the Old Boston Church. He served that church a number of years with a fair measure of success. In June of 1849 he accepted the pastorate of the Malahide and Jubilee Church, and held it till 1873, a continuous pastorate of 24 years.

Mr. McConnell was one of that noble band of pioneers whose labors date back more than half a century, and who laid the foundations on which we are still building. They were guiltless of the learning of the schools, but were taught of God. They were men for the times, who boldly met privation and toil for Jesus and the souls of men. Among this band of noble workers, Elder McConnell was not the least. He was modest, retiring, more than ordinarily conscious of what he considered his defects, but exceedingly laborious and useful, and many will bless God through eternity that He made him the instrument of their salvation.

REV. A. GILLIES

Was born July 15th, 1812, in Argyle, Scotland. In 1813 his parents emigrated with their family to Canada, and settled in Glengarry, four miles east of Cornwall. After a few years' residence there, the family crossed the St. Lawrence, and made their permanent home in Dundee, Quebec.

Educational advantages in those early days were few and inadequate, especially to boys brought up in the woods, whose help was always required in the clearing a bush farm. In a log school-house not far from home our late brother mastered the rudiments of learning. He afterwards, with great self-denial and labor to himself, attended an academy at Fort Covington. It was about this time he was converted to the Lord Jesus, and the whole current of his life thrown into a new channel, in which it flowed to the end.

He was baptized on 11th September, 1831, by Elder H. Safford, and during several winters taught school in neighboring settlements. From the spring of 1839 to the summer of 1841 were spent in the Canada Baptist College, Montreal, preparing for the Christian ministry, to which both himself and his brethren in the church believed him called. In 1841 he went forth into the harvest field of the Lord in the Eastern Townships, at that time and for long after distracted by what was known as Millerism. He settled as pastor of the church at Eaton, a pastorate he held for 38 years. It was his only one, but he did not confine his labors to that church—they were extended to many and distant parts of the Townships. His godly life and conversation, the Christian virtues which adorned his character, lifted him above reproach, and commanded the respect of all classes, even of those who refused to receive his message from Heaven. His ministry was blessed to more than one generation, and its full results await the revelations of that day when all secrets shall be revealed. He was indeed a good man, full of faith and the Holy Ghost. He served the

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cause of Christ well in his day and generation, and on May 16th, 1889, departed to be with the Lord forever. Surely the memory of the righteous shall be blessed.

REV. WM. LACY

Came from England to the State of New York in 1839. He was a minister of the New Connexion Methodists. Soon after his arrival in America his attention was called to the subject of baptism, and he began to question the correctness of his views and practice of that important ordinance of Jesus. A careful examination of what the New Testament taught convinced him of his error, and he was baptized according to the directions of his Saviour. No longer one with his associates on this point, he withdrew from them, and connected himself with the people whose tenets on gospel ordinances he had so decidedly embraced. In 1845 he came from York State to Ontario, and became pastor of the Haldimand Church. At three different times he was pastor of that church, and served it in all nineteen years. In the intervals of these pastorates he served the Stirling, Claremont, and Sydney churches, of the last of which he was pastor at three different times. As a preacher he was clear and earnest, and God made him the means of great blessing to the Christians to whom he ministered the word of life, and through his labors many were brought to the Saviour. The last eight years of his life were spent in comparative retirement at Claremont. Age and infirmity deprived him of strength to work as he had done for the Master, and left him to wait with patience the call to the presence of the Lord he served. That call at length came, and he passed away on the 9th of October, 1889, to the rest that awaits the people of God.

THE REV. JONATHAN WILLIAMS

Was called from labor to rest a short time ago. Of his early life, the time of his conversion, and his entrance on the public ministration, the writer has been unable to learn anything. He was one of that old class of ministers who, without the education and training for which recent times have furnished the opportunity, did what they could to extend the work of the Lord Jesus and save the souls of men. His labors were for the most part given to the churches along the shore of Lake Erie and those a short distance north of it. How many years of his life were spent in the ministry cannot now be told; but his record is with the Lord, whom he endeavored to serve to the best of his ability, and the results of his work await the day when the hidden things of time will be revealed.

Board of Foreign Missions.

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REV. W. M. WALKER, M.A., Minute-Secretary.

It is scarcely a hundred years ago that modern missions, faced with the heathen world to God, saw the dawn of a new age of the man who, in China and Japan were counted as dead, the prey of evil spirits in India in heathen gloom whose sole fear seemed to be the entrance of a demon whose shelter Satan's kingdom sought to quench the light.

But the Lord of Heaven and earth since then, "And the Lord said, 'I will go abroad.' The Indian mission, the last vestige of the East, has been a way to a Christian life and a Gospel, like a flood, has inundated millions. Japan is almost wholly receive a Western religion more been stretching forth its arms to His praise. Last century, have been used to His praise. During this century, materials for the coming of a new age has given into the hands of Germany beyond the sea, and He has ribbed the earth with His arms. He has dotted the world with every clime with the spires of His churches, are carried by a tongue of fire per into the ears of other languages—our own sweet language—these appliances and untold.

In this way He has been opening up valleys, throwing open doors, and all the time He has been reaching into all the world, and preaching the Gospel.

The year just closing has

TWENTY-THIRD ANNUAL REPORT.

It is scarcely a hundred years since he who is called the pioneer of modern missions, faced almost alone the problem of the conversion of the heathen world to God. We still stand and marvel at the faith and courage of the man who, in such an age, could grapple with such a question. China and Japan were dead and their doors doubly barred; Africa worse than dead, the prey of every unclean beast from so-called Christian lands; India in heathen gloom, lay at the feet of a rapacious trade monopoly, whose sole fear seemed to be that a single ray of celestial light might find entrance. A pall of hopeless night covered the islands of the sea, beneath whose shelter Satan's kingdom grew apace. Papal Europe was leagued together to quench the light of the Bible and the light of hope.

But the Lord of Hosts has been abroad among the nations of the earth since then, "And on the wings of mighty winds came flying all abroad." The Indian missionary and the Indian mutiny swept away the last vestige of the East India Company, and to-day India is far on her way to a Christian life and a Christian civilization. China is open, and the Gospel, like a flood of light, is overspreading that land of walking millions. Japan is almost too ready, along with Western civilization to receive a Western religion; while in the land of Ham, the Lord has once more been stretching forth His hand in mighty wonders, to bring forth a people to His praise. Livingston and Stanley, representing two continents, have been used to open up channels of mercy to her sorely-tryed sons. During this century the Lord has also been laying up in store the materials for the coming years. The virtual sovereign of the earth, He has given into the hands of Protestantism the Bible, Britain and Germany beyond the sea, and the United States and Canada on this side. He has ribbed the earth with railways and churned the seas with steamers. He has dotted the world with printing presses, and pierced the clouds of every clime with the spires of school-houses and churches. His messages are carried by a tongue of fire beneath the sea, and His messengers whisper into the ears of other lands. He has provided an almost universal language—our own sweet mother tongue—and has placed four-fifths of these appliances and untold wealth in the hands of the Protestant nations.

In this way He has been levelling the mountains and lifting up the valleys, throwing open doubly-barred doors and removing obstructions, and all the time He has been sounding in our ears the command, "Go ye into all the world, and preach the gospel to every creature."

The year just closing has been one of exceptional activity in Foreign

Missions. The feet of the delegates from the World's Missionary Conference had scarcely touched their shores when the ground swell of consecrated feeling from that wonderful meeting was felt among the Churches. Foreign Missions, as never before, were preached about in the pulpit, spoken of on the platform and prayed for in the Church and the home. Critics there were in plenty. Everybody felt the stir of new life, and many, conscious of short-coming, resorted to the ever ready expedient of the superficial thinker—a change. Present methods of work were fiercely assailed and stoutly defended. Many of the critics were missionaries, while many of the defenders were laymen. Many expedients were proposed—celibacy, monasticism, mendicancy and many other methods of getting rid of the Master's command to give. Foreign Missions have passed through a fiery trial, and some dross has doubtless been eliminated, but the God-appointed method of preaching the gospel by men and women in the ordinary relations of life has come forth as gold seven times tried.

HOME DEPARTMENT.

Early in the year our missionaries held a remarkable meeting in Bimlipatam. It was characterized by deep searching of heart, personal consecration to Christ, and an ardent waiting upon God for, and earnest expectation of, the gift of the power of the Holy Ghost. A deep conviction that they had been heard took possession of them, and under this inspiration they issued the appeal which many of you have read. This called for fifty-two missionaries by the Baptists of the Dominion, to evangelize the 3,000,000 Telugus on our field. Your Board met, and after careful and prayerful deliberation, endorsed the appeal, and asked the Baptists of Ontario and Quebec to respond by sending out their proportion of the men asked.

The response has not been as prompt as we could have wished, and yet it has stirred our people very deeply. Many associations heartily endorsed it. One association has assumed the support of a mission family, and some churches are considering the question of supporting missionaries. But the most gratifying interest is the unprecedented number of young men and women of all grades of society, and of various degrees of culture, who have definitely devoted themselves to this service. Years of training will be needed by some, and some will doubtless be needed at home; but the devotion and self-sacrifice intended will be a distinct gain both at home and abroad.

FINANCIAL.

The Board is thankful to report the contributions from the churches and Ladies' Societies, during the past year, to be \$20,115.64, leaving a balance on hand of \$1,687.39. There has been a slight improvement in the regularity with which the money has come in, and yet the number of churches which wait till the last week in our financial year is embarrass-

singly large. We hope in this respect. Broth made the Board and c each month as they ar

Six new workers in foreign field in any o wife are a couple from ther Brown and his det them. Both of these leaves nothing to be de gladly and eagerly.

The other two wh *Martha Rogers*, of Tor Board for special Zenan A young woman of hi culture and refinement, in an alien land and am outfit and supplies half

Brother *Charles H* known in the western co the gifted and devoted t is an artist with a very seasons in Paris and Lo line. He had his prelim love of Christ has cons brush at the feet of his himself wholly, and will work in the plains, whi hot season.

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At the first meeting his position as missionary to the mission as Secretary, say, has been compelled missionary. Miss Frith w

singly large. We hope some of our leading churches will make a change in this respect. Brother Shenston, our valued Treasurer, has once again made the Board and churches his debtors, by advancing the shortages for each month as they arose.

NEW MISSIONARIES.

Six new workers is a larger number than we have ever sent to the foreign field in any one year. Brother Walker and his sunny-hearted wife are a couple from whom we expect much among the Telegus. Brother Brown and his devoted wife have the full confidence of all who know them. Both of these young brethren have a record in Canada which leaves nothing to be desired. Their wives give themselves to this work gladly and eagerly.

A NEW DEPARTURE.

The other two who go out are worthy of special mention. *Miss Martha Rogers*, of Toronto, goes out under the auspices of the Ladies' Board for special Zenana work among the Musselman women of Cocanada. A young woman of high social standing, easy financial circumstances, culture and refinement, she leaves all, and not only goes to spend her life in an alien land and among a degraded people, but provides for her own outfit and supplies half of her own salary.

Brother *Charles Hatch*, of Woodstock, belongs to a family well-known in the western county for zeal in every good work. Miss Hatch, the gifted and devoted teacher in Samulcotta seminary, is a sister. He is an artist with a very inviting future before him; has spent several seasons in Paris and London, and has achieved eminent success in his line. He had his preliminary education in Woodstock College; but the love of Christ has constrained him to lay himself, his talents and his brush at the feet of his Master. He goes at his own charges, supports himself wholly, and will devote nine or ten months of the year to mission work in the plains, while he wields his brush on the hills during the hot season.

This is the new departure to which we call special attention. Why should not others of leisure and means follow Miss Rogers' noble example? Why should not other men do as Brother Hatch has done—devote money-making power to Foreign Mission work? God forbid that the only home result of this self-sacrificing devotion should be an excuse for some to withhold the little they have been in the habit of giving.

RETURNED MISSIONARIES.

At the first meeting of your Board, Rev. John McLaurin resigned his position as missionary; since that his time has been largely devoted to the mission as Secretary. Miss M. J. Frith, also, we deeply regret to say, has been compelled by ill-health to cease from her labors as our missionary. Miss Frith was our first Zenana missionary, and we wish

here to put on record, our appreciation of her zeal and devotion, and to express our earnest hope that before long her health may be so far restored as to justify us in acceding to her earnest request to be sent out again. Reports from the Zenanas in Cocanada, bear witness of the warm place she still has in the hearts, and the deep impressions her earnest words have made upon the minds of the Zenana women. Brother Avauche we are glad to know is recovering his health, and is being blessed in his pastorate.

DISTRICT SECRETARIES.

These brethren have rendered efficient service during the past year.

WOMEN'S SOCIETIES.

Before closing this review of our home work, your Board would once more express their deep sense of obligations to the Ladies' Societies, east and west, for the ready and valuable service rendered during the year; and also express the hope that the pastors and officers of our churches will afford all needed assistance to these women who labor with us in the gospel.

FOREIGN DEPARTMENT.

The field we cultivate has a coast line of 200 miles, and extends inland from thirty to fifty miles. There are about 3,500 cities, towns and villages inhabited by about 1,600,000 people. The city of Cocanada, the headquarters of our mission, is the most important point on the coast between Madras and Calcutta, and when the projected East Coast railway has been completed it will be one of the most important cities in India. Here, during the past year, we have had *three* fully equipped workers for the whole year; *two* who entered upon full charge during the year, and *four* who are in a course of preparation. Gratefully we record it, that each life has been precious in His sight, and that on the whole the missionaries health has been good.

COCANADA.

Missionaries.

Rev. J. E. Davis,
" H. F. Laflamme,
Miss Stovel,

Mrs. Davis,
Miss Simpson,
" Baskerville.

Assistants.

Three Ordained Pastors,
Nine Teachers.

Ten Evangelists,
One Colporteur.

Brother Davis writes, "For two years this field has been divided

between Brethren Still thought best by the field. This I did with examination, and being mon people. Only now sionary of its own.

"Brother Laflamme puram, with enthusiasm He also established a Tel. ance is 100 scholars; an

"The young ladies coldly on while others to very first began to work speaking natives, and tri bringing this people to C

"Services have been besides Sunday afternoon up at Jagannadpuram Râc mentioned places.

"The girls' boarding number has been reduced

"Mr. Craig made a to days in December. Mr. October, and baptized a nu accompanied by Brethren C the Christians, baptized fo made another tour alone fifteen days among the villa I also started on a tour in the canals was obliged to re

Brother Davis reports nience they are given here i

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between Brethren Stillwell and Craig, but on January 1st, 1889, it was thought best by the Brethren that I should take charge of the whole field. This I did with reluctance and fear, having but recently passed my examination, and being but poorly equipped in the language of the common people. Only now after *four* years, has the Cocanada field a missionary of its own.

STATION WORK.

"Brother Laffamme has carried on the English work in Jagadapuram, with enthusiasm and success. Quite a number have found Christ. He also established a Telugu Sunday School there, whose average attendance is 100 scholars; and in various ways rendered me much assistance.

"The young ladies also, while acquiring the language, did not look coldly on while others toiled to save these dying masses, but from the very first began to work; taught in Sunday School, talked to English-speaking natives, and tried in every way to help on the great work of bringing this people to Christ.

"Services have been held regularly in the church in the compound, besides Sunday afternoons in the streets. Preaching has also been kept up at Jagadapuram Rāchetipetta. Day schools are also held at the last mentioned places.

"The girls' boarding school has been kept up as usual although our number has been reduced by the removal of the Akidu girls.

TOURING.

"Mr. Craig made a tour in October last and also a short one of four days in December. Mr. Stillwell also toured in North Cocanada, in October, and baptized a number. I made my first real tour in February, accompanied by Brethren Craig and Laffamme. We toured ten days, saw the Christians, baptized fourteen, and strengthened the Christians. I made another tour alone to the north, in March; baptized seven, spent fifteen days among the villages, urging the people to be reconciled to God. I also started on a tour in April, but on account of scarcity of water in the canals was obliged to return after four days."

Brother Davis reports the four churches separately, but for convenience they are given here in the aggregate:—

Reported last year	- - - - -	407
Baptized	- - - - -	90
Received otherwise	- - - - -	17
Died	- - - - -	9
Excluded	- - - - -	15
Dismissed by letter	- - - - -	25
Present number	- - - - -	465

We are full of hope for Cocanada. Brother Davis has entered upon the work with a zeal and persistence that often reminds us of the sainted Timpany. May his mantle have fallen on our brother.

TUNI.

Rev. J. R. Stillwell, (in charge)	Seven Preachers.
" R. Garside,	Mrs. Garside,
Five Bible Women.	

Brother Stillwell writes, "At last! After five years of waiting, of interruptions and changes, of hopes delayed!! In 1884, two missionaries were left in charge of the work. It is now 1889, and we are just getting into line. In July of this year Mr. Garside took charge of Tunni, so that we have a missionary for each of the three fields with one for emergencies. We are now hopeful that these three fields will soon become six fields, as Meduru, North Cocanada and Ellamanchili are waiting for three out of the twenty missionaries to come.

"We were still new to the country when the care of the Tunni field fell to us. For nearly a year and a half we were able to do some aggressive work, though even then in charge of North Cocanada and thirty-five miles distant from Tunni. But for the whole of the past year we have been able to do but little, so that the workers have had it much their own way.

"In July, and October, at Christmas, in February and June, we visited Tunni and did what we could to encourage and strengthen the forces. In October, accompanied by a band of students, we visited every station. To this we add Mr. and Mrs. Garside's influence and superintending care, which began with the year, and have steadily increased till workers and work are now transferred to them."

WORKERS.

These are the same as last year. Cornelius is now in Tunni, and Abel at Satyavaram. Cornelius will be ordained pastor of the Tunni church. Chinna Tammadu preaches in Pakiraopett; Sarayya is in Ellavaram near Narsapatam, Malayya in Nandur, Daniel in Jaggampett, and Dalayya in Chinnayapalem. These have all done fair work during the year.

STUDENTS.

There are five studying in the seminary. Two will graduate this year, two are in the middle Bible class, while the remaining one is a new student. The two who finish are Je Pal Das and Amrutalal, brothers; the former will go to Jaggampett, while the latter will teach the station school in Tunni. "This opens immediately under the regime of Mr. and Mrs. Garside."

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Brother Craig is an

TEACHERS.

During the seminary vacation, Amrutalal and Joseph taught schools in Jaggampett and Nandur. Cornelius' wife taught in Satyavaram. Miriam and Nancy will teach in Tuni.

BIBLE WORK.

Mrs. Garside has had this work in her charge, so that the Bible women in Tuni have done good work. Hannah and Chinnama being at a distance have been left much to themselves.

AKIDU.

Rev. John Craig,
Three ordained pastors,
Nine Evangelists,
One Colporteur.

Mrs. John Craig,
Three unordained pastors,
Three other assistants,
Six Bible Women.

Brother Craig begins: "The year just closed will ever be memorable for the spiritual refreshing received at the Annual Conference in January, and for the appeal sent forth from that meeting. We hope that the evangelization of our share of the Telegu people is to be prosecuted with vigor from this time forth.

"During the past year the Akidu field has once more had a resident missionary. Yet 1889 had begun before all other burdens were laid aside, and we were free to devote our energies to the work in this region.

WORK AT THE STATION.

(1) "Services have been held regularly in the chapel since we came here. These are Sunday-school, eight a.m.; preaching, nine a.m., and prayer-meeting at three p.m. The evening is free for preaching in the village. Weekly prayer-meeting, Thursday evening. The Sunday School is small, as few of the Christians live in the village of Akidu. Twenty males, and twenty-five females, the latter are mostly boarding girls

(2) "Evangelistic work has been carried on in Akidu and the surrounding villages, by the preachers and myself. Multitudes of people know about our work. Many understand what we teach, and some appear to realize that they have a personal interest in what is taught.

(3) "The girls' boarding school was open about seven and a half months of the year and was attended by twenty girls. There was a good head teacher part of the time, and two girls from the Cocanada school were assistants. Three young men attended for some time preparatory to entering the seminary."

TOURING.

Brother Craig is an indefatigable tourist, and the fields always

respond to the presence of the missionary, both in souls saved and in the strengthening and enlightening of the Christians. Before handing over the Cocanada field to Brother Davis, Brother Craig spent twenty-six days in that field and saw all the villages where Christians live, and also many heathen villages.

"On the Akidu field *seven* tours were made during the months of August, September, November, December, March and April. The aggregate number of days was seventy-nine, and the number of villages visited was ninety-nine. This represents a great deal of hard work; besides all this, the Conference at Binlipitam, the associations at Chicacole and Gunnanapudi were attended.

OUR HELPERS.

There are *three* ordained pastors, Peter, Philemon and Joseph. Peter, it is needless to say, has been abundant in labors. Philemon has done good work and so has Joseph. Daniel, Enoch and Samuel are virtually pastors. Nine evangelists preached the whole year and two more for six months. Pantakani Samuel left the seminary in April and is doing a grand work. The only colporteur is a Brahmin, but is dull and is not very successful.

"Six Bible women have been employed for parts of the year.

STUDENTS AT THE SEMINARY.

Thirty men and boys, and five women went to the seminary in July, 1888. One died, one was sent home for insubordination, and still another for want of capacity. Most of them did good work, though some of them were ill; and some others did good work in the field during vacation.

SCHOOLS AND SCHOOL HOUSES.

"The Gunnanapudi school which is independent of mission funds, continues to flourish. Thirty-five boys and twenty girls have attended during the year. Besides this, there are eighteen village schools, attended by 137 boys and twenty-three girls. Light fees have been levied and an attempt to secure at least an attendance of ten pupils at each school.

The new Home Mission Society celebrated its first anniversary in January, and reported a prosperous year. About Rs.205 were secured. In this way our churches are beginning to assume the burdens of the kingdom.

GIVING.

"Methods of giving. (a) Each church has its own fund, collections and special thank offerings. (b) Some who own land, give one rupee for each acre. The Gunnanapudi church would support its own pastor, only for the new building. Akidu church has agreed to support an evangelist. Malikmahamadpuram church gives two rupees a month to their pastor

1889]

It must be remembered to educate their children, fees must be reckoned the Akidu Church has paid, Rs. 333, and other Moturu for a wall around

Eleven churches; received by letter, eleven number, 1,565.

Mr. and Mrs. Miss Hatch.

We wish we had so accurately sets forth seminary sustains to the words. He says, "Undertaking responsible work than the evangelize India. On account as do the people among coming into close contact evangelization must come

"Our converts, so full of life, and, in the rough, have spiritual power. Therefore principles of morals and temperance be furnished. These are as the seminary." Again in the seminary is not mere patience, unwearied care, learner new ideas of life, an earnest purpose—in a model."

The course proper is one year for those unable of study: 1. Preparatory read Matthew and Mrs. read the Old Testament throughout while those in the Theology Pastoral Epistles, Theology Philosophy and Hermeneutics course of studies. This year students. They are classified Preparatory, twenty-one.

It must be remembered that as this people in their heathen days did not educate their children, whatever they now do to support teachers or pay fees must be reckoned to the credit of the Christian religion. This year, the Akidu Church has given Rs. 92 (apart from missionaries), Gunnanapudi, Rs. 333, and others Rs. 100, besides about Rs. 75 by the people in Moturu for a wall around their school house.

STATISTICS.

Eleven churches; seventy-seven villages; baptized 180; restored, six; received by letter, eleven; died, thirty; excluded, sixty-five; present number, 1,565.

SEMINARY.

Mr. and Mrs. Stillwell,
Miss Hatch.

Four Teachers,
Seventy-six Students.

We wish we had space for Brother Stillwell's admirable report it so accurately sets forth the needs of the fields, and the relation which the seminary sustains to that need. But we must forbear. We quote a few words. He says, "Under God's blessing, there is no more important nor responsible work than the preparation of workers who must eventually evangelize India. On account of the climate, the impracticability of living as do the people among whom we labor and the supreme difficulty of coming into close contact with Indian life, it is evident that India's evangelization must come from her own people.

"Our converts, so far, have come from the lowest grades of Indian life, and, in the rough, have neither intellectual force, moral influence nor spiritual power. Therefore, the simplest elements of knowledge, the first principles of morals and the very rudiments of spiritual instruction must be furnished. These are best supplied by some such training institution as the seminary." Again he says, "The idea of instruction that obtains in the seminary is not merely the imparting of knowledge, but, by much patience, unwearying care and sore travail, bringing to birth in the learner new ideas of life, begetting ennobling aspirations and implanting an earnest purpose—in a word, the formation of character after the divine model."

The course proper is *five* years, but there is a preparatory course of *one* year for those unable to enter regularly. There are *three* departments of study: 1. Preparatory; 2. Bible; 3. Theological. Those in the first read Matthew and Mrs. Archibald's Catechism. Those in the second read the Old Testament three years and almost all the New Testament; while those in the Theological Department read Romans, Hebrews, Pastoral Epistles, Theology, Church History, Bible Geography, Moral Philosophy and Homiletics. Parallel with these courses runs a secular course of studies. This year there are seventy-six, including wives of students. They are classified thus: Theological, fifteen; Bible, forty;; Preparatory, twenty-one.

TEACHING STAFF.

The Principal teaches in the Theological Department; Miss Hatch in the Bible, and Jaganaikalu, his wife and two Hindus in the other departments. Miss Hatch and Mrs. Stillwell teach English classes; Mrs. Stillwell has charge, also, of the women.

It has been the idea of the seminary from the beginning to combine the practical with the theoretical Christian work. Hence, preaching in adjacent villages and in Samulcotta has been carried on. The usual Sunday services have been held. Miss Hatch has started a Sunday School in the town, with an attendance of fifty to one hundred. Samulcotta is a town of 12,000 people, and these busy and self-sacrificing missionaries, together with the Church, have built two buildings and support two preachers in this town.

OTHER WORKERS.

Rev. H. F. Laflamme.—This devoted brother, though not in charge of any definite work, has nevertheless been abundant in labors. Besides learning the language and ministering to the English Church, he made two tours of twenty-six days and visited forty-five villages on the Cocanada field. He had full charge of Cocanada field for over two months, and, during the heated term, along with the native preachers, organized a systematic preaching crusade in the streets of the town. The memorable meeting in Bimlipitam, the appeal and the spirit of hope and aggressive zeal on our field owe much to our brother.

I cannot forbear the following quotation from his report: "My firm conviction is that India must be evangelized by her home-born, home-supported evangelists, and that these evangelists, for the present, must be largely raised up and directed by the foreign-born missionaries; and if, to reach this present generation with the gospel, we would have a large and well-disciplined force of native workers, we must greatly increase our disciplinary and recruiting staff of officers."

The Young Ladies.—These have worked with rare zeal during the past year. The acquisition of the language was their first care, and yet each found time to fill her heart and hand with work for the Master. Misses Baskerville and Stovel have passed the first examination with credit.

Mr. Williams, our only Eurasian male worker, passed away to his reward. He came to us in our sore need, just after Brother Timpany's death. He worked up to his physical ability and preached the gospel according to his knowledge, and he will doubtless have souls for his crown of rejoicing at the last. Thus we close the review of the year's work.

Five fully equipped missionaries—four men and one woman—along with three missionary wives, forms our effective European force for the evangelization of about 1,600,000 heathen. Others are buckling on the armor and meanwhile are doing good work, but are not upon our effective staff. That means over 300,000 for each worker.

These missionaries
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These missionaries have travelled thousands of miles by boat and cart, have visited 170 villages, spent 160 days on the field, directed over sixty works, acted as pastors for sixteen churches, taught and guided over 2,000 Christians and baptized 280 converts; have visited scores of Zenanas, taught over seventy pupils in the seminary, and have written largely and well for the *Missionary Link* and *Canadian Baptist*. They have done this in an uncongenial climate and among an alien people, and not a murmur nor complaint has been heard from one of them woman or man. May God bless our Canadian Baptist missionaries.

Brother Craig has 1,200 villages on his field. Of these about 100 were visited the past year. At that rate it would take twelve years to visit each village once. How many would die heathens before he could visit them the second time? How often could he visit them in a lifetime? Does someone ask why he does not visit more? He is virtually pastor, lawyer and doctor for eleven churches—1,565 members—is overseer of twenty-five pastors and teachers, twenty school teachers besides Bible women, colporteurs, etc.

Brother Davis has a parish nearly as large as a Canadian Province—600 or 800 villages, with 600,000 people in them. Forty of these were visited this year, leaving over 500 without the gospel from him. Suppose he is able to visit 100 villages each year, his first term of service will have gone before he can visit them all once. If he preached to 100 people a day for 200 days in the year, it would take over thirty years to see them all. It is not possible to do this.

Within five miles of the city of Cocanada, there are 50,000 heathens waiting for the gospel. All these people are being lost. Oh, this weary, heart-breaking thought. Besides these heathen to evangelize, Brother Davis has four churches, twenty-three assistants and others to oversee and train, besides a general supervision of boarding schools, English Church, and all the work incident to the principal town of the district.

At Tunj, Brother Garside and his talented wife have a herculean task before them. Five hundred villages at least scattered along the burning sands of the sea shore, or hidden away among the mountains, haunted by wild beasts and burning fevers. Here are 300,000 heathen immersed in a darkness much deeper, and an ignorance much grosser than elsewhere. Here the work is more difficult, the danger greater, and the privileges fewer. He will need many years to cover his field, and myriads of his people will perish before he can reach them. He also has other work to do. Churches, preachers, teachers, etc., to oversee and care for.

What an awful thought, that sleeping or waking, preaching or praying, buying or selling, gaining or losing, resting or working, 1,000 of our heathen slip through our fingers into eternal woe every week. The thought is maddening. We are weary of waiting. In fifteen years we have rescued about 2,750 souls out of darkness. We have trained over forty-

five preachers, thirty-three teachers, and thirteen other workers, besides many who have gone to glory. We have scattered God's word over the land so that thousands know the way of life and hundreds have forsaken dumb idols to worship the living God, who are not with us. We have also established a seminary in which seventy-six students are being trained for usefulness, and many a blind heart in the Zenana has seen and rejoiced in the light, and many a poor widow's heart been made to leap with joy at the story of the cross. But it is almost certain that during that time, 800,000 heathens have slept the sleep of death.

Who is going to answer for the loss of these souls, when He comes to make inquisition for this blood? Of whose hands will he require it? Shall this Baptist denomination stand guiltless? Shall our Churches? Our pastors? Oh, brethren shall we?

For every mercy granted by our Heavenly Father during the past year we thank Him—for the success given to our halting efforts at home, and the converting grace given abroad, for the health of our missionaries, and the steadfastness of the Christians. We lay our gifts at His feet and ask Him to touch them, distribute them and multiply them a thousand-fold.

JOHN McLAURIN.

AN ABSTRACT OF ACCOUNT OF REGULAR BAPTIST
FOREIGN MISSIONARY SOCIETY.

For the year ending 15th Oct., 1889.

	PAID	RECEIVED.
1888. From October 15th	\$1,157 15	\$ 368 95
" November	1,130 35	877 74
" December	1,235 79	1,416 51
1889. January	1,411 55	1,852 52
" February	1,353 74	1,086 84
" March	1,148 11	840 56
" April	1,274 36	1,058 94
" May	1,183 22	1,166 14
" June	1,136 87	1,560 75
" July	2,802 60	1,169 51
" August	1,833 39	1,234 84
" September	1,995 82	2,423 23
" To October 15th	1,265 35	5,784 27
Balance in hand	1,512 39	
	\$19,940 84	\$19,940 84

We have this day examined the books and vouchers of the Treasurer of the Canadian Baptist Foreign Mission Society, for the year ending October 15th, 1889, and find them correct, showing a balance in the Treasurer's hands of \$1,512.39.

Brantford,
Oct. 30th, 1889.

WILLIAM BUCK,
S. TAPSCOTT. } Auditors.

By special request of the Olivet Church, Montreal, and vote of the Board, \$175, a late contribution was added to the receipts, making them \$20,115.84, and the balance in hand, \$1,687.

Woman's Bapt

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MISS VIOLET

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MRS. R. THOMPSON, Guelph,
" RAYMOND, "
" W. H. PORTER, London,
" T. S. JOHNSTON, "
" J. C. YULE, Brantford,
" GEO. HILL, "
" HALLEM, Dundas,
" J. G. GOBLE, Goble's Corner,
" WM. GRAIG, jr., Port Hope,
" J. DRYDEN, Brooklin,
" JNO. WHITE, St. Thomas,
" J. J. BAKER, Walkerton,
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BAPTIST

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1,086 84
840 56
1,058 94
1,166 14
1,560 75
1,169 51
1,234 84
2,423 23
5,784 27

\$19,940 84
Treasurer of the
October 15th, 1889,
of \$1,512.39.

Auditors.

the Board, \$175,
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Woman's Baptist Foreign Missionary Society of Ontario.

OFFICERS FOR 1889-90.

President.

Mrs. W. D. BOOKER, Hamilton.

First Vice-President.

Mrs. FREELAND, Toronto.

Second Vice-President.

Mrs. JOHN McLAURIN, Woodstock.

Corresponding Secretary.

MISS BUCHAN, Toronto.

Recording Secretary.

MISS DAVIES, Toronto.

Treasurer.

MISS VIOLET ELLIOT, 109 Pembroke St., Toronto.

Secretary of Bands.

MISS HATTIE WEST, Toronto.

Members of the Board.

Mrs. R. THOMPSON, Guelph,
" RAYMOND, "
" W. H. PORTER, London,
" T. S. JOHNSTON, "
" J. C. YULE, Brantford,
" GEO. HILL, "
" HALLEM, Dundas,
" J. G. GOBLE, Goble's Corners,
" WM. GRAIG, jr., Port Hope,
" J. DRYDEN, Brooklin,
" JNO. WHITE, St. Thomas,
" J. J. BAKER, Walkerton,
" ROBERTSON, Hamilton,
" W. J. ROBERTSON, Thorold.

Mrs. BRACKEN, Mountsburg,
" RIKERT, Paris,
" G. T. MAITLAND, Stratford,
" J. F. BARKER, Ingersoll,
" E. W. DADSON, Woodstock,
" ELMORE HARRIS, Toronto.
" EVANS, "
" DENOVAN, "
" W. H. ELLIOTT, "
" S. S. BATES, "
" NEWMAN, "
" IRA SMITH, "
" H. H. HUMPHREY, "
" FIRSTBROOK, "

And all Association Directors.

THE THIRTEENTH ANNUAL REPORT OF THE CORRESPONDING SECRETARY.

In recording the work of another year we do so with deep humility and at the same time with thanksgiving. Thanksgiving for the wonders God has wrought in India in preparing the way and opening the hearts of the people to listen to the glad tidings. But with humility and sorrow that many in our own land remain indifferent to the great command. The doors in India are opening and young women are offering to go and enter them with God's wonderful message. Our missionaries' earnest appeal for help has been circulated through the Circles. The officers of the society and the directors have been active in seeking to increase the interest in foreign missions. The work is growing every year and requiring more money. Yet there has been a falling off this year of \$891.70 in the receipts. This should be a cause for deep heart-searching and sorrow, for our sisters in India are

" Dying! yes dying in thousands!
A hopeless, despairing death,
Can we not hear them calling—
Pleading with bated breath—
' Will no one come over and bring us light?
Must we perish in darkness, darker than night? "

The returns from some of the Associations are not quite complete this year. One hundred and thirty-one Circles have reported, and there are over thirty-one that have not. In some cases the amounts raised are very encouraging:

TEESWATER, in Walkerton Association, has the honor of being the *Banner Circle* in Foreign Missions. With a church containing only 12 women, the Circle has raised \$25. A little over \$2.08 a head.

FENELON FALLS	- - - - -	\$1 55
COBOURG, in Peterborough Association,	follows with	1 21
IONA, in Elgin Association	" "	1 16
GREENOCK, in Walkerton	" "	1 12½
WILKESPORT, in Western	" "	1 12
LONDON, S., in Middlesex and Lambton	" "	1 11
AILSA CRAIG,	" " " "	1 03

Out of over 160 Circles only eight have given the full membership fee of \$1. These eight are mostly small churches.

In the early part of the year Miss Frith visited as many of the Circles as her health would permit, and did good work among them. Mrs. McLaurin's paper entitled "Fourteen Years on the Field," has been sent to all. Since Mrs. Castle left nothing has been done in the way of sending out leaflets.

CIRCULATING LIBRARY.

A complete list of the circulating library will shortly appear in the *Link*.

The following books
1. The Crisis of Missions
2. Days of Blessing
3. Telugu Mission
4. William Carey,
5. Report of the London Missionary Society
We would urge our Circles

Five young women
One of these offers was
the opposition of her parents
Board were not in a position
themselves to support a
In July Miss Marston
clearly to show the guidance
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and on the 9th of October
friends of her own who
The Lord has said "I
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In April Miss Frith se-
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Last year, as all know, M-
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Misses Simpson, Baskerv-
October, 1888, and were m-
they reached Cocanada, wh-
cordial, joyous welcome was

The following books have been recently added :

1. *The Crisis of Missions*, by Dr. Pierson.
2. *Days of Blessing in Inland China*, by J. Hudson Taylor.
3. *Telugu Mission Scrap Book*, by T. S. Shenston.
4. *William Carey*, by John Brown Myers.
5. *Report of the Lone Star Jubilee*.

We would urge our Circles to read these books.

VOLUNTEERS.

Five young women have this year offered themselves for service in India. One of these offers was declined by the Board. One withdrew on account of the opposition of her parents. Action on two of them was deferred, as the Board were not in a position to send any more ladies just then—having pledged themselves to support a single man if he were appointed.

In July Miss Martha Rogers, under circumstances which seemed very clearly to show the guiding hand of Jehovah, offered to the Board herself, and all that she had, for the Lord's work in India. The offer was accepted, and on the 9th of October she sailed from New York in company with some friends of her own who are going to labor under another Society.

The Lord has said "Before they call I will answer and while they are yet speaking I will hear." In speaking of this appointment and the joy the news has given, Miss Hatch writes: "Personally I believe Miss Rogers is coming in direct answer to prayer. At our last conference (July) Miss Stovel was recommended for Akidu. We four were talking together of the need, and felt almost like requesting the Conference to ask for another young lady, but we were held back partly from the feeling that there were three added to our number only last year, and partly from the fact that the general feeling was that just now *pioneers* were needed to go in the rough places and break up the soil, while those of the gentler sex might follow after and help with the tilling; so we made no request, but we all prayed (we four) over it together, especially for Miss Stovel, who might soon go to this new work, and for another young lady, that the way might be opened for her to come. Even after the conference it was much on my mind and I partly resolved to write around to the different missionaries and ask them if we had not better send for one, but concluded it would be too late for her to come this year, and then my sister's letter came and yours which confirmed the good news. You can understand our special joy."

In April Miss Frith sent in her resignation as missionary of the Quebec and Ontario Societies. Her continued ill health led her to take this step. It was with great regret and deepest sympathy with her in this very trying ordeal that her resignation was accepted, at the same time the assurance was given her, that in case of her complete restoration to health, most gladly would she be reappointed to the work which is so dear to her heart. Having very remarkably improved in health during the summer, Miss Frith now asks to be sent back to India.

OUR FOREIGN FIELD.

Last year, as all know, Miss Hatch was alone in her work. This year she has had the loving companionship of three others, and a fifth lady is now on her way to India.

Misses Simpson, Baskerville and Stovel arrived in Madras on the 22nd of October, 1888, and were most kindly received by Mrs. Drake. On the 27th they reached Cocanada, where such preparations had been made and such a cordial, joyous welcome was given them that they were almost overpowered.

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At once they set to work at the study of Telugu, and in the words of Miss Stovel "the months of November and December of 1888, and of January, February and March, '89, were spent in study only—every day, all day long, trying hard to make a Western tongue and voice adopt the ways and tricks of this Telugu. April and May and part of June found us attempting a little work by way of a Bible-class three days in the week and also on Sunday—a little visiting in the evening among members of the Bible-class, and occasionally accompanying a Bible woman to one or more of the houses on her list.

Most gratefully do we acknowledge God's goodness to our missionaries now on the field—not only in giving an exceptionally fine passage to the out-going ones; but although in Cocanada cholera raged all around them, each and all have enjoyed uninterrupted good health. "There shall no evil befall thee, neither shall any plague come nigh thy dwelling."

MISS HATCH.

It is almost impossible to tell all that Miss Hatch has accomplished this year. While perfecting herself in the language, she has kept charge of the Zenana work, has visited many houses, taught Bible-class, teachers' class, Sunday-school class. And service in the market with about a hundred hearers, some of whom were quite impressed, others indifferent; held conversation by the way with individuals, daily lessons for the servants and others in the compound, and spent many evenings in the Malapilleys.

She entered on her work in Samulcotta Seminary on the 1st February and was there until the end of March, but still kept charge of the work in Cocanada, and met with the Bible women there once a month. Then when the Seminary closed for the holidays she returned to Cocanada and vigorously prosecuted her work there. The Bible-women and others having received special inspiration on April 3rd, worked with much earnestness, and all had a specially good hearing.

In future Miss Hatch's special work will be in Samulcotta Seminary, training the young men in the wonderful truths of the Bible. She hopes to do much with the Bible-women, also some Zenana work there, and has already, with the other missionaries and the help of the students commenced a Sunday-school, the attendance varying from 39 to 100. "A sixth of a cent is given to each one who says his verse properly after being taught it in the class. By this means scores and scores are learning Bible verses and Christian hymns, and many of the simplest truths of the gospel." Miss Hatch hopes soon to open another Sunday-school in another part of the town. The Christian day school has doubled its numbers since the Sunday-school was opened.

MISS SIMPSON.

Almost immediately after her arrival in India Miss Simpson went to Akidu, but returned to Cocanada in December. The difficulty in securing a good munshi while at Akidu hindered her a little in the study of Telugu. Her first work was a class of Brahmans, who have showed real earnestness in studying the Bible. She will now have charge of the Zenana work in Cocanada. She writes, "Since Miss Hatch left in June the Bible-women have been coming to me every afternoon for prayer before going out to the Zenanas, and during July and August I have with my very much broken Telugu been giving them two Bible lessons a week.

"I am constantly receiving requests through the Bible-women to visit the

women in their home much. The temptations among them with my word to the time when story."

Miss Baskerville Hatch in the oversight of the ganadhaporum school during Miss Folsom's absence. She has now taken up her abode in the future be under her supervision.

Miss Stovel has permitted. Lately she has been staying in Telugu are much greater than before. The school has been fully occupied. Students and Telugu Sunday school. The missionaries have also been done for the women.

These dear sisters are to be given them to such a blessed work. They are to pray for them.

On the 27th July, 1889, they had their first examination in

The reports from Mr. Link for six months. Steady progress has been opened to them than ever before. It is certain that many have been converted to Christ whom He hath sent into the world. In the last LINK is one of the best. Other instances may be given to declare before their relation to the world and that they are true to their own religious rites and customs. "One y chains of caste." "One y 'Ah!' she said, 'how could I am not obeying His commandments? My parents to allow me to be converted to Christ, I would rather to read it. 'We cannot do not know the way to escape.' Gibson writes that 'in some of our Lord Jesus Christ and sometimes quite surprised at the Telugu chapel and a

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women in their homes, as they miss the visits of the Zenana worker very much. The temptation to go is very strong sometimes, but I should be lost among them with my limited amount of Telugu. I am anxiously looking forward to the time when I shall be able to tell them the wonderful redemption story."

MISS BASKERVILLE.

Miss Baskerville has helped in the English Sunday school, assisted Miss Hatch in the oversight of the Bible women, was left in charge of the Jugganadhaporum school by Mr. LaFlamme, while he was absent at Akidu, and during Miss Folsom's recent illness lived at the Timpany Memorial School. She has now taken up her work in the Cocanada girls' school, which will in future be under her supervision.

MISS STOVEL.

Miss Stovel has perhaps made the most rapid progress in the language. Lately she has been staying at Samulcotta, where the facilities for acquiring Telugu are much greater than anywhere else. Like the others her time has been fully occupied. Study from Monday till Saturday, teaching in English and Telugu Sunday school, and recently, in daily Bible class in Samulcotta. The missionaries have asked that she may go to Akidu, where as yet little has been done for the women.

These dear sisters are all full of thankfulness that the Lord has called them to such a blessed work, and all unite in the request that we will continue to pray for them.

On the 27th July, Misses Baskerville and Stovel very creditably passed their first examination in Telugu.

ZENANA WORKERS.

The reports from Mrs. De Beaux, Miss Gibson and Miss Beggs are only for six months. Steady progress has been made in their work, more houses opened to them than ever before, and although the results are not very apparent it is certain that many are truly believing in the "only true God and Jesus Christ whom He hath sent." The story of "Nursamah," which was published in the last LINK is one of many proofs that the seed sown is bearing fruit. Other instances may be given; one writes: "We know of two women who declare before their relations and friends that Jesus is the only Saviour of the world and that they are trusting Him, and they speak with contempt of their own religious rites and customs. Yet they are powerless to act through the chains of caste." "One young woman spoke to me with tears in her eyes 'Ah!' she said, 'how could I come to you. I love the Lord Jesus but still I am not obeying His commands: cannot one of your missionaries speak to my parents to allow me to be baptized.' I turned to Matt. 10: 37, and asked her to read it. 'We cannot love our parents more than our Saviour, but still I do not know the way to escape from home as I have never been out.'" Miss Gibson writes that "in some houses the women acknowledge that they pray to our Lord Jesus Christ and have nothing to do with idols." Miss Gibson is sometimes quite surprised at their testimony. One old woman who had been at the Telugu chapel and seen the worship of the true God, said it was like

being in heaven. The number of new houses is a very encouraging feature of the work, and it is seldom that one closes to our visits, so that many are hearing the "glad tidings of great joy" constantly.

Miss Hatch's report of this work is full of interest.

COCANADA GIRLS' SCHOOL.

Mrs. Craig, who ever since her arrival in India, has had charge of this school, and been most faithful, has removed to Akidu, and Miss Rachel Beggs has gone to Rangoon, so that we have no report. Miss Baskerville writes, "I have been obliged since July to give up my study with the munshi entirely for a time, in order to get settled in the matron's house, and make a beginning in the school the charge of which I have undertaken. Miss Beggs resigned in June, to go to her brother's in Rangoon. I am teaching two hours every day now, giving the children the regular Bible lessons that Miss Beggs gave when she was here. I have engaged Anna, Ezra's daughter, Amelia's sister, to overlook the sewing work, until after I have taken the other examinations, which I can assure you will be as soon as I am ready for them. I feel much joy and encouragement in taking hold of the work which can scarcely be supposed to be direct work among the heathen, but in training these girls for Bible work or teaching, I trust I shall in God's hands be the means of reaching very many."

AKIDU.

Our work at Akidu has been the Bible woman and the village schools.

Anna or Annamma, of Artamuru, has, till lately, been the only Bible woman employed on this field. Her work has been among the villages to the east of the station. For a month or two she has been accompanied by Sarah, a girl who has been in the boarding-school for a few years, and Jane, a teacher at Bodagunta, and a widow named Veeramma, have also been for a short time doing faithful Bible work, near the Kistna River, speaking of the Saviour to both men and women of all classes. Mr. Craig writes: "As we are to have Miss Stovel to take charge of this work, we are looking for a large development of it, an increase in the number of workers and its efficiency."

VILLAGE SCHOOLS.

Besides the Gunnanapudi school, which is independent and has a large attendance, thirteen schools have been held during the year, with 104 boys and fourteen girls. Five schools in session only six months have been attended by thirty-three boys and nine girls, and eleven have been held for two, three or four months with seventy-three boys and sixteen girls. Mr. Craig writes: "I trust that our sisters will not fail to remember our little schools as well as our Bible women in their prayers. Pray the Christians may desire the education of our girls as well as of our boys and be willing to pay something for it. We would like to see all the children of our converts learn to read and write, chiefly that the word of God might be open to them and through them to their parents and others."

TUNI.

At Tunni our work has been the same as Akidu.

Mr. Stillwell writes work, being directly acquired sufficient Telugu not only in her bungalow entrance and hearing with Atchamma live in Tunni. is too old and feeble to go a crowded street among she reaches those, who, Gospel.

Chinamma is nearly from Tunni and works in are our women who care in Tunni we often meet weekdays, sometimes in the morning before they start to the villages to which they evening; most of this work court formed by the surrounding children and a few men go women are kept have been The other Bible women work from the high road. They they tell them 'the beat a great deal of interest,

These have not been been an attempt made to k

Mr. Stillwell reports: dent a thorough grounding of the Book, so that by degrees the student advances he has a fair equipment and the battle of life.

We believe there is need the training of the workers would have a large share in department except one class she will prove a very large force. She has made herself acquainted entered into it with hearty themselves in the seminary interest, now that they have the work.

This year we have several

BIBLE WOMEN.

Mr. Stillwell writes that the Tuni Bible women have been able to do good work, being directly superintended by Mrs. Garside, who in a very short time acquired sufficient Telugu to be able to do this part very well. She had them not only in her bungalow but accompanied them, frequently finding them an entrance and hearing where they could not have gone without her. Martha and Atchamma live in Tuni. Ammana lives about a mile from the mission house and is too old and feeble to go very far. She is a caste woman, and as she lives in a crowded street among caste people, and works there to the best of her ability she reaches those, who, owing to caste seemed almost beyond the reach of the Gospel.

Chinamma is nearly twenty miles from Tuni. Hannah lives thirty-six miles from Tuni and works in some five villages. Mrs. Garside writes: "These are our women who carry the message each day to the women around; those in Tuni we often meet with at prayer meeting each Friday morning, and every day, sometimes in the morning to read and study together or in the afternoon before they start to their work at two o'clock. Besides Tuni, there are near villages to which they go rising early in the morning and returning that evening; most of this work is carried on under the shade of a verandah or in a court formed by the surrounding houses, usually some thirty or forty women, children and a few men gather to listen. Besides this, houses in which the women are kept have been opened to us; these hear well and look for our coming. The other Bible women work in small villages back among the hills and away from the high road. Their work is entirely outside. A crowd gathers and they tell them 'the beautiful words of life,' which are always heard with a great deal of interest, by some who are listening.

VILLAGE SCHOOLS.

These have not been very successful on the Tuni field. Still there has been an attempt made to keep them up.

SAMULCOTTA SEMINARY.

Mr. Stillwell reports: "The main object of the course is to give each student a thorough grounding in the Bible. Many come with almost no knowledge of the Book, so that the letter as well as the spirit must be given. But by degrees the student advances so that by the time he leaves the seminary, he has a fair equipment and should be able to do something for the Master in the battle of life.

We believe there is no part of the work in India so vitally important as the training of the workers who must eventually evangelize India, and those who would have a large share in this work must begin right here.

Miss Hatch came to us in February. She does all the work in the Bible department except one class. With her experience, enthusiasm, and devotion, she will prove a very large factor in the forming of the characters of the students. She has made herself acquainted with every department of the work and entered into it with hearty enthusiasm. The women have always interested themselves in the seminary but we naturally look for a large increase in that interest, now that they have such a representative as Miss Hatch engaged in the work.

This year we have seventy-six students, a larger number than last year,

and we expect to go on increasing every year even as the Lord opens the hearts of the people at home to support the institution and chooses His workers for instruction."

In January, our missionaries met in conference and with one accord waited at the mercy-seat for the outpouring of the Holy Spirit. One after another, and one after another again and again they prayed that the Holy Spirit would fill them. Then came to us from far-off India that appeal that thrilled from end to end of this land, "Send us *fifty-two* more men at once."

April 3rd, was set apart by our missionaries as a special day of fasting and prayer. In India it was a day never to be forgotten. One writes of it: "I wish I could tell you of the blessings that came to us that day. It seemed to me that I was full, perhaps I could not hold very much but my cup was full to overflowing."

In our own land the day was observed by nearly all the circles. Thus from India and Canada arose one mighty cry to the God of missions. Surely He who is "more ready to give than we are to ask," will pour us out a rich blessing.

We in Canada need the quickening power of the Holy Spirit. Notwithstanding that under the direction of the Spirit the call has come to us for many more workers, we have as yet only sent a very small proportion of those asked. Our missionaries are appalled at the darkness that reigns in our own field. Speaking of a journey to Tuni, Miss Stovel says, "Oh! how our hearts ached as we journeyed thither, village after village, town after town, teeming with men, women and children, and *not one follower of the Lord Jesus* among them, *NOT ONE*. Remembering that journey your missionary is glad and thankful that her own particular work is to be among just such towns and villages. Teaching and preaching in the villages formed part at least of our Saviour's life-work. "He went round about the villages teaching." These words read in the quiet of a western home, hardly impress us like they do in a heathen land. Villages around us on every side but the laborers are few. Heathen SISTERS live and die in darkness, for "how can they hear without a preacher." As we see and know of the multitudes, we, too, feel our hearts moved with compassion and are forced to echo our Lord's cry, "The harvest truly is plenteous, but the laborers are few, pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest."

JANE BUCHAN.

TREASURER'S STATEMENT.

RECEIPTS.

Balance from last year	\$1924 25
Amount from Circles	\$8675 62
" " Bands	845 87
Special Contributions	378 21
Bank Interest	36 34
Daisy Blackhall Fund	25 00
Mission boxes	13 52
	<hr/>
	4924 86
	<hr/>
	\$6848 61

Sent to India, per

ARIDU—
Bible Women

Village Schools

Books and Tracts

COCANADA—

Girls' Schools

Matron

Village Schools

Books and Tracts

Special for Ratnavati

TUNI—

Bible Woman

Village Schools

Books and Tracts

SEMINARY—

Books and Tracts

From Bands, for Student

Special Donation

Miss Hatch—Salary

Zenana Work

Salary—Misses Baskerville, St

Munshi for three Ladies

Travelling, and other Expense

Year Book for 1888

Dudley & Burns—Extra pages

" " Publishing

Furnishing Mission Board Room

Certificates of Life Membership

Year Book for 1889

Postage, Stationery, etc.

Half Miss Frith's Salary

Mrs. Rogers' Travelling Expense

Balance in Bank

Balance in hand

Audited and found correct
October 1st, 1889.

Last year the total receipts
This year they are only...

* Deficit

During the coming month,
etc., will amount to ..
Deduct this from the present
And you have a little over

*Note.—The cause of this year's deficit
Two amounts were refunded in 1888, from
ing expenses \$670; from Montreal for
increase in the receipts of our Society o

DISBURSEMENTS.

Sent to India, per the General Treasurer of the Foreign Missionary Society

ARIDU—		
Bible Women	.....	\$ 29 00
Village Schools	.....	300 00
Books and Tracts	.....	60 00
		<u>370 00</u>
COCANADA—		
Girls' Schools	.....	\$400 00
Matron	.....	120 00
Village Schools	.....	150 00
Books and Tracts	.....	60 00
Special for Ratnavati	.....	4 00
		<u>734 00</u>
TUNI—		
Bible Woman	.....	\$100 00
Village Schools	.....	40 00
Books and Tracts	.....	25 00
		<u>165 00</u>
SEMINARY—		
Books and Tracts	.....	\$ 50 00
From Bands, for Students	.....	595 27
Special Donation	.....	400 00
Miss Hatch—Salary	.....	600 00
		<u>1545 27</u>
Zenana Work	.....	160 00
Salary—Misses Baskerville, Stovel, Simpson and Rogers	.....	1291 88
Munshi for three Ladies	.....	225 00
		<u>\$4481 16</u>
Travelling, and other Expenses of Associational Meetings	.....	\$ 49 84
Year Book for 1888	.....	11 00
Dudley & Burns—Extra pages of LEWIS	.....	19 40
" " Publishing Pamphlets, "Fourteen Years in the Field"	.....	12 00
Furnishing Mission Board Room	.....	13 60
Certificates of Life Membership	.....	25 00
Year Book for 1889	.....	9 08
Postage, Stationery, etc.	.....	43 17
Half Miss Frith's Salary	.....	150 00
Miss Rogers' Travelling Expenses	.....	400 00
		<u>733 89</u>
Balance in Bank	.....	1602 70
Balance in hand	.....	31 07

Audited and found correct. D. McIntosh. \$8848 61
October 1st, 1889.

Last year the total receipts were	.....	\$5816 06
This year they are only	.....	4924 34
* Deficit	.....	<u>\$ 891 70</u>
During the coming month, the money paid for Salaries, Schools, etc., will amount to	.....	\$1292 50
Deduct this from the present Balance	.....	\$1633 77
And you have a little over	.....	<u>300 00</u>

*NOTE.—The cause of this year's deficit, has since writing been found to arise from the following: Two amounts were refunded in 1888, from the American Board for Miss Alexander's outfit and travelling expenses \$370; from Montreal for Miss Simpson, \$250. Total \$620. There has really been an increase in the receipts of our Society of \$29.10.

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BUCHAN.

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4924 36

\$8848 61

APPROPRIATIONS, 1889-90.

Akidu—

Bible Woman.....	\$ 70 00
Village Schools.....	300 00
Books and Tracts.....	50 00

\$420 00

Cocanada—

Girls' School.....	\$400 00
Village School.....	150 00
Books and Tracts.....	50 00

\$600 00

Tuni—

Bible Women.....	\$100 00
Village Schools.....	50 00
Books and Tracts.....	25 00

\$175 00

Samulcotta—

Bible Women.....	\$ 50 00
Books and Tracts.....	10 00

\$ 60 00

Seminary—

Miss Hatch.....	\$500 00
Books.....	75 00

\$635 00

ZENANA WORK.

Cocanada—

Half of Zenana Work.....	\$220 00
Miss Simpson, Half.....	250 00
Munshi.....	60 00
Miss Baskerville.....	500 00
Munshi.....	60 00
Miss Stovel.....	500 00
Munshi.....	60 00
Miss Rogers.....	250 00
Munshi.....	60 00

\$1,740 00

Akidu.....	\$ 420 00
Cocanada.....	600 00
Tuni.....	175 00
Samulcotta.....	635 00
Zenana Work.....	220 00
Other Work.....	1,740 00

\$4,790'00

Women's Baptist
Easter

OF

MISS GREEN

Mrs. J. B. S.

Super

Mrs. J. R.

MESDAMES WM. MUIR, MO
 " G. B. MUIR, "
 " WHITHAM, "
 " PAINE, "
 " UTING, "
 " MACDONNEL "
 " SCOTT, "
 " R. TURNBULL "
 " RADFORD, "
 " PORTEOUS, "
 " McLAREN, "

[1889

Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec.

OFFICERS FOR 1889-90.

President:

MRS. T. J. CLAXTON.

First Vice-President:

MRS. UPHAM.

Second Vice-President:

MRS. THERRIEN.

Recording Secretary:

MRS. BENTLEY.

Corresponding Secretary:

MISS GREENE, 478 St. Urbain Street, Montreal.

Treasurer:

MRS. J. B. SMITH, 2 Thistle Terrace, Montreal.

Superintendent of Mission Bands:

MRS. J. RADFORD, 10 Park Avenue, Montreal

Executive Board:

MESDAMES WM. MUIR, Montreal.

“ G. B. MUIR, “

“ WHITHAM, “

“ PAINE, “

“ UTTING, “

“ MACDONNELL, “

“ SCOTT, “

“ R. TURNBULL, “

“ RADFORD, “

“ PORTEOUS, “

“ McLAREN, “

MISS PAYNE, Montreal,

MRS. GEO. BLACK, Thurso.

“ J. CAMPBELL, Ealesville

“ WEEKS, Brockville.

“ HALKETT, Ottawa.

“ MCGREGOR, “

“ LAING, Perth.

“ ELLIOT, Athens.

“ McLaurin, Osgoode.

MISS EDWARDS, Sherbrooke.

“ R. PARKER, Barnston.

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 ... 250 00
 ... 60 00
 \$1,740 00

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 \$4,790 00

THIRTEENTH ANNUAL REPORT OF THE CORRESPONDING SECRETARY.

Mrs. PRESIDENT AND LADIES,—It is my duty and pleasure to give you a short account of the proceedings of this Society during the year now passed, only leaving an account of the foreign part to be supplied by the letters, to be read during the latter part of this meeting.

It is with gratitude that we acknowledge the good hand of our God in that he has enabled so many of us to spend another year in the work of assisting to spread the gospel among the heathen, and that the schools and schemes of work in India have again been placed in working order.

Another cause for gratitude is that our missionary has enjoyed good health through an unhealthy season, and is so much nearer the time when she shall have acquired the tongue of the people to whom she is sent.

May our Lord soon give her voice and spirit, health and energy to tell the gospel to the dying ones of the Telugus in far-away India. Your Society has during the year changed its internal character somewhat, by continuing the change begun last year and forming itself into Associations. The Central Association having now as sisters, the Ottawa and Eastern Associations. The thanks of the Society are due to those ladies who so kindly took the place of the late Mrs. Edwards, of Thurso, in the formation of the former, and to Miss Edwards, of Sherbrooke, and Miss Rue Parker, of Barnston, in the formation of the latter. Mrs. McGregor, of Ottawa, is directress of the Ottawa Association, Miss Edwards, Sherbrooke, president, and Miss Rue Parker, secretary of the Eastern. We hope this change may conduce to the better working of the Society, especially to the encouragement and support of the Circles in their separate districts.

Our hearts were stirred by an appeal for more missionaries for India. This so far as possible was laid before each Circle. Those not receiving the circulars, were directed to find it in the *Canadian Baptist*, and to consider it as addressed to themselves.

Many responded to the call for fasting and prayer, and we look forward in hope to the time when your Board will be enabled to send missionaries in answer to this appeal.

In sharp contrast, we have with great regret been constrained to accept the resignation of your missionary, Miss Frith. Owing to ill health, she, at the joint request of the Ontario and Quebec Societies, consulted an eminent physician of Toronto, who at that time could give her no hope of a speedy recovery. Under these circumstances, she felt it impossible to continue her connection with us, and after much careful consideration her resignation was accepted.

Two applications for appointments as missionaries have been placed before your Board. One of whom, while having many qualifications and high Christian character, your Board was obliged, owing to the age of the applicant, to refuse. The other application has not yet been finally decided upon.

With sorrow we announce the death of two of the life-members of the Society, Mrs McPhail, and Mrs. Edwards, of Thurso. Friends and earnest workers in this mission work from almost its earliest inception, their places

cannot easily be filled, and, in their going home to bright given here.

One life member, Mrs. We are pleased to report that Akidu, Tuni and Samalkot Miss Simpson's have been full for another year.

With thankfulness to the through the past year, and that more abundant blessing sisters, this report is respectfully

TREAS

Balance from October 8th,
Interest on Banking Acco

RECEIPTS—

Montreal, Olivet
Ottawa, Circle, \$80; M
Montreal, First Church
Brookville Circle, \$48.52
Osgoode
Thurso Circle, \$6; M. B.
Kingston
Dominionville, including
West Winchester
Perth
Rockland
Phillipsville
Sawyerville, including M
Dalesville
Barnston Circle, \$12; M.
Coaticooke
Osnabruok Centre
Cornwall
South Gower
Clarence Circle, \$10; M
Hull
Magog
Delta
Lachute
Morrisburg
Charlemayne
Abbott's Corners
Kemptonville
Sherbrooke
Buckinghamham

cannot easily be filled, and, while with sadness we mourn their loss, we rejoice in their going home to brighter mansions and more perfect praise, than can be given here.

One life member, Mrs. Halkett, Ottawa, has been made during the year. We are pleased to report that all the estimates passed last year, viz. : Those to Akidu, Tuni and Samalkot for schools and seminary, for Zenana workers, and Miss Simpson's have been fully paid, and we now stand free to begin the work for another year.

With thankfulness to the Giver of all good, we rejoice in His mercies to us through the past year, and with earnest prayers for increased usefulness, and that more abundant blessing may be upon us, our far-off workers and heathen sisters, this report is respectfully submitted.

NANNIE E. GREENE.

RESPONDING

sure to give you a year now passed, by the letters, to be

of our God in that work of assisting to and schemes of work

enjoyed good health when she shall have

energy to tell the Your Society has by continuing the The Central Associations. The thanks place of the late d to Miss Edwards, nation of the latter. on, Miss Edwards, the Eastern. We Society, especially arate districts. onaries for India. s not receiving the d to consider it as

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ined to accept the health, she, at the eminent physician e speedy recovery. e her connection was accepted. een placed before s and high Chris- e applicant, to re- upon.

e-members of the ends and earnest tion, their places

TREASURER'S STATEMENT.

INCOME.

Balance from October 8th, 1888.....\$318 08
Interest on Banking Account from Dec. 1887 to July 1889..\$ 3 99

RECEIPTS—

Montreal, Olivet	115 00
Ottawa, Circle, \$80; Mission Band, \$17.....	97 00
Montreal, First Church.....	93 82
Brockville Circle, \$48.52; M.B. \$27.....	75 52
Osgoode.....	54 00
Thurso Circle, \$6; M.B. \$40.....	46 00
Kingston.....	42 00
Dominionville, including legacy of \$25.....	40 00
West Winchester.....	38 35
Perth.....	33 00
Rockland.....	37 00
Philipsville.....	33 00
Sawyersville, including M.B. \$4.....	32 25
Dalesville.....	32 14
Barnston Circle, \$12; M.B. \$17.....	29 00
Coaticooke.....	27 00
Osnabruk Centre.....	26 00
Cornwall.....	25 00
South Gower.....	24 00
Clarence Circle, \$10; M.B. \$13.83.....	23 83
Hull.....	21 90
Magog.....	20 00
Delta.....	20 00
Lachute.....	20 25
Morrisburg.....	18 31
Charlemayne.....	18 00
Abbott's Corners.....	17 00
Kemptville.....	16 70
Sherbrooke.....	16 17
Buckingham.....	15 47

RECEIPTS—(Continued.)

Westport.....	15 28
Papineauville.....	15 00
Maxville.....	13 75
Almonte.....	11 00
East Templeton.....	10 00
Kenmore.....	10 00
St. Andrews.....	10 00
Inverness.....	8 00
Roxboro'.....	8 00
Grenville.....	7 00
Beebe Plain.....	7 00
Bute.....	5 00
Mulgrave.....	4 00
Athens.....	3 00
Roxton Pond.....	1 00
Fort Qu'Appelle, Master Edwards.....	50
Collected by Miss Frith.....	15 14
	<hr/>
	\$1,255 90
	<hr/>
	\$1,568,98

EXPENDITURE

To T. S. Shenston, Esq.—

Miss Simpson's salary (five months).....	\$208 34
" Frith.....	150 00
Zenana Work.....	250 00
Tuni Schools.....	60 00
Samulcotta Seminary.....	150 00
Station School.....	75 00
Akidu School.....	300 00
	<hr/>
	\$1,193 34
Share of cost of publication of year book.....	3 96
Miss Frith's travelling expenses.....	15 82
To Miss Green, Cor Sec, for postage.....	5 00
" Miss Smith for drafts, for postage, registration, etc.....	6 13
	<hr/>
	\$1,224 25
Cash in hand.....	344 72
	<hr/>
	\$1,568 98

Respectfully submitted,

MARY A. SMITH,

Treasurer.

2 Thistle Terrace, Montreal.

Audited Oct. 24th, 1889.

L. H. PACKHARD,
H. A. BALNARD.

Girls' School, Akidu
 " " " " " T
 Station School
 Zenana Workers...
 Samulcotta College...
 Miss Simpson's Salary

FOREIGN M

Akidu.....
 Cocanada.....
 Tuni.....
 Seminary.....
 Samulcotta Bible Wor
 Zenana Work.....
 New Missionaries, etc
 North Cocanada.....
 Outgoing Missionaries
 Munshies.....

To be remitted monthl
 Of this whole the Ladie
 " " "

THIRTEENTH ANNUAL REPORT.

APPROPRIATIONS 1889-90.

Girls' School, Akidu	\$350
" " Tuni	90
Station School	100
Zenana Workers	250
Samulcotta College	150
Miss Simpson's Salary	250
	<u>\$1,190</u>

FOREIGN MISSION ESTIMATES, 1889-99.

Akidu	\$2,550 00
Cocanada	2,260 00
Tuni	1,770 00
Seminary	2,600 00
Samulcotta Bible Work	85 00
Zenana Work	440 00
New Missionaries, etc	2,645 00
North Cocanada	400 00
Outgoing Missionaries	2,450 00
Munshies	200 00
	<u>\$15,400 00</u>
To be remitted monthly to India	\$ 1,285 00
Of this whole the Ladies' Board West take	4,310 00
" " " " East	1,190 00

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11 00
10 00
10 00
10 00
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\$1,568,98

\$208 34
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344 72

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ITH,
reasurer.

Home Mission Board.

OFFICERS FOR 1889-90.

Chairman.

THOMAS LAILEY, Esq.

First Vice-Chairman.

W. D. STROUD, Esq.

Second Vice-Chairman.

JAMES RYRIE, Esq.

Superintendent of Home Missions.

REV. JOHN P. McEWEN.

Secretary.

REV. IRA SMITH.

Directors.

For Four Years.

THOMAS LAILEY, Toronto.	|	W. D. STROUD, Montreal.
JOHN STARK, Toronto.	|	

For Three Years.

D. BENTLEY, Montreal.	|	JAMES RYRIE, Toronto.
DONALD SINCLAIR, Walkerton.	|	

For Two Years.

IRA SMITH, Toronto.	|	THOMAS M. HARRIS, Brantford.
GEORGE MATTHEWS, Lindsay.	|	

For One Year.

JOHN DRYDEN, M.P.P., Brooklin.	|	D. W. KARN, Woodstock.
W. J. COPP, Hamilton.	|	

Associational Chairmen—Members of the Board.

REV. D. HUTCHINSON.....	Brantford, Brant Association.
" D. LAING.....	Kingston, Canada Central Association.
" E. K. CRESSEY.....	Montreal, Eastern Association.
" A. H. MUNRO.....	St. Thomas, Elgin Association.
" F. BEATTIE.....	Galt, Midland Association.
" C. C. McLAURIN.....	Sarnia, Middlesex and Lambton Ass'n.
" JOHN CURRY.....	Orillia, Northern Association.
" T. H. CAREY.....	Simcoe, Norfolk Association.
" R. ROSS.....	Keady, Owen Sound Association.
" P. C. PARKER.....	Peterboro', Peterboro' Association.
" E. J. HAINES.....	Thurso, Que., Ottawa Association.
" D. DACK.....	Listowel, Walkerton Association.
" W. K. ANDERSON.....	Lindsay, Whitby and Lindsay Ass'n.
THOMAS CAREY, Esq.....	Palmyra, Western Association.
REV. J. G. HASTINGS, M.A.....	Scotland, Woodstock Association.
" JAS. GRANT.....	Toronto Association.
MR. L. G. CARTER.....	Port Colborne, Niagara Association.



BAPTIST CHURCH

REV. S. S.

...D, Montreal.
...RIE, Toronto.
...s, Brantford.
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BAPTIST CHURCH, College St., TORONTO.

REV S. S. BATES, B.A., *Pastor.*



BAPTIST C

REV. J



BAPTIST CHURCH, WALKERTON, ONT.

REV. J. J. BAKER, M.A., *Pastor*

1889]

THIRTY-EIGHTH
BAPTIST
O.

Laborers go and con-
and steadily enlarging,
first great consideration

The promptings of
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household home unto th
that feelings akin to th
could disclose its secrets.
appeasement of his own s
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consequently, we must apply
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very great degree of peace h
At two or three points exce
case to such an extent that t

THIRTY-EIGHTH ANNUAL REPORT OF THE REGULAR
BAPTIST HOME MISSION SOCIETY OF
ONTARIO AND QUEBEC.

Laborers go and come, the boundaries of the field constantly changing and steadily enlarging, but "Home Missions" remain to Baptists the first great consideration and activity of our redeemed natures.

The promptings of ordinary humanity dictate means of salvation for those in danger. When Rahab had found whereby she herself could be delivered from the impending doom, her heart promptly suggested something being done for those who were her flesh and blood. Her words have a deep import in this connection, "Now, therefore, I pray you, swear unto me by the Lord that ye will also show kindness unto my father's house;" and the words of the spies to her were, "Thou shalt bring thy father and thy mother and thy brethren, and all thy father's household home unto thee." Even from the other world a revelation that feelings akin to this survive death come to us through Him who could disclose its secrets. When the rich man found that his plea for appeasement of his own sorrow could not be heard, his immediate desire was that some one might be sent to his father's house, for he had five brethren who were as yet in danger of the torment which he was experiencing. We have no account of tears ever having been shed by the Man of sorrows for His own grief, but as He beheld the city which was the joy of His heart, as it was to any worthy Jew, and knowing that their terrible ruin, we read that He wept over it. There can be no denial that feelings of exalted patriotism dwelt in His bosom. All the first efforts of the evangelists were directed to their own people, and even the first missionary to the heathen began by making an offer of the Gospel to his own countrymen. Certainly our message has a poor chance of being accepted in distant lands unless at home it secures such triumphs as will embolden our own hearts and awaken the faith of the hesitating heathen.

In a deeper and truer sense than is ordinarily understood, progress in Home Missions is the measure of denominational progress. It is not merely that Home Missions are at the fountain head of all our benevolences and activities, but, at this very point in our denominational structure, growth is impossible in a greater degree than anywhere else; consequently, we must apply ourselves to secure that growth.

In reviewing the year's growth, we are encouraged beyond usual. A very great degree of peace has prevailed in the churches under our care. At two or three points exceptions to this have occurred, but in only one case to such an extent that the cause has been endangered.

Without enlarging upon our estimates made at the beginning of the year, we have undertaken a very considerable amount of new labor, and labor of the hardest missionary character. The year has been one of especial enterprise in connection with the material side of the work. Early in our Mission year a chapel was opened at Green River, one of the churches under the care of Brother Freed. On the Drummond and Middleville field, under the care of Brother Anderson, a chapel was opened in the town of Lanark, where a church has been organized, and the prospects of work and influence are bright. At Listowel, where many hopes in days gone by had died, we have at last secured what we believe is a permanent footing. Our missionary, Brother Dack, laboured hard and persistently, and under God was enabled to lead to a successful issue the undertaking of a very commodious and beautiful meeting house. In Vancouver, British Columbia, a rising, thriving seaport city, Brother Kennedy, our missionary, has had his hands full of what, to the infant cause, must have been a great undertaking; however, the report is that they have now a house of worship in a central position, with large and inviting accommodations, and are at an advantage for the work in the Gospel which has been undertaken there. In Windsor, brother G. S. Davis, with strong faith, undertook the disposal of the property purchased two or three years ago, and the erection of a new house in a more accessible and inviting part of the town, and with increased accommodations. The result is that they have built and opened, and the cause for which at one time we troubled has come out into the sunshine of bright promise. Our brother's heart is much encouraged, and the Board sympathizes with him. In Sawyerville, Quebec, on the very eastern border of our Mission field, where we stand stemming the black torrent of Papal power, a good substantial chapel has just been opened and clear of debt. At present there are under way chapels in Shawville, Quebec, in Dunville, Ontario, where work has begun all too late in the history of the place; in the town of Parry Sound, where the prospects are of putting on a sound footing a strong cause which will shed its influence over that poor, but wide and needy district; in Walkerton, where the cause continues to grow more hopeful, and in Clinton, although at the present dark clouds hover over the church. Extensive repairs are in progress in Brampton, by which we hope the meeting-house, otherwise good and substantial, will be made safe of access and more inviting in appearance. The little chapel at Fonthill has been very beautifully decorated and made comfortable, and at Midland, where the cause had all but died, through the devoted labors of brother George Chandler the house has been redeemed from the very uninviting condition, and the church aroused to faith in itself and its future. A parsonage is being built in Wiarton; the debt is being lifted from the Mosa church, and the cause saved from extinction, and at Plattsville satisfactory negotiations have been entered into which secures for the church a good property to be used by our missionary.

And now for the spiritual side of the work; to begin with the Indian

churches in the Branch his life and labors to encouragement. The have been secured as appointments. The v ful. Brother Holbein at White Lake with Arnprior has laid was reported, and from tin

Brother Kelly con north side of the Ottawa should be given here t foundations of which a ing on the ground, but on with the erection. centre although there country around where the brethren meet once work has been in prog Lachute, mainly throug seventy conversions are For the summer we hav Brother King the aged by the people and bless a more than usual degr prevails. Our evangeli nine months here and The cause in Sawyerville Brother Baker's labors the work has assumed s manency. Sherbrooke faithful missionary with

Nothing exceptiona sex and Lambton Associ our hold upon has again who are especially intere to be made in this distri doing good work in the

Everyone will be in ville under the pastorate of McMaster Hall, contin root and that we will at central town.

In Southern Ontario where the work is new, w our late incoming, but the give us a place for labor i Peterboro and Bellev

churches in the Brant Reserve. Our Brother Tennent continues to give his life and labors to our poor red brethren and not without constant encouragement. The work has been extended and two Indian brethren have been secured as co-laborers in maintaining services at the outlying appointments. The work along the Ottawa continues active and successful. Brother Holbein resigned his charge at Renfrew and resumed work at White Lake with which he has united Arnprior. As it is known Arnprior has lain waste for some time but now good congregations are reported, and from time to time an increase of membership.

Brother Kelly continues to labor in that most destitute field on the north side of the Ottawa River, Bristol and Clarendon townships; help should be given here to carry to completion this house of worship, the foundations of which are now laid, and much of the material for the building on the ground, but at present the brethren are waiting for funds to go on with the erection. The policy on this field is to make Shawville the centre although there are but few Baptists at this point, and to fill the country around where the work is hopeful with preaching and to have the brethren meet once a week at the centre. A very, very gracious work has been in progress throughout the year back of Grenville and Lachute, mainly through the instrumentality of Brother Higgins. Over seventy conversions are reported and between fifty and sixty baptisms. For the summer we have been laboring in Dalesville in connection with Brother King the aged pastor, a student who has been much appreciated by the people and blessed of God. In the townships east of Montreal a more than usual degree of hopefulness in the future of Baptist work prevails. Our evangelist, Brother Baker, labored for the greater part of nine months here and with many tokens of God's presence and power. The cause in Sawyerville, formerly known as Eaton, has been enjoying Brother Baker's labors for the last three months. Under his direction the work has assumed such form as to guarantee greater certainty of permanency. Sherbrooke continues to be hopeful. Brother Burwash is a faithful missionary with great patience in a difficult station.

Nothing exceptionally interesting has to be reported from the Middlesex and Lambton Association. Courtwright which we labored to keep our hold upon has again disappointed our hopes by the removal of those who are especially interested and helpful. What arrangements will have to be made in this district we cannot now say. Brother Kerr has been doing good work in the Wilkesport and Sombra field.

Everyone will be interested in knowing that the church at Orangeville under the pastorate of Brother Gilmour, one of this year's graduates of McMaster Hall, continues to give us evidence that the work has taken root and that we will at last see a strong cause built up in this rising and central town.

In Southern Ontario at such points as Thorold, Dunville and Clifton where the work is new, we are meeting with the difficulties incident to our late incoming, but the continued care of the Board will without doubt give us a place for labor in these important towns.

Peterboro and Belleville Association has considerable mission work

within its bounds, and at every point where we have been holding the ground, good progress is being made.

Mission work in the north continues to be heavy and hopeful. Wiarton is making strides towards strength. During the year we have been able to unite Keady and Tara under the pastorate of Brother Ross, which left Sullivan and Sydenham to be provided for by student labor. Burgoyne and Eldersley have settled over them Brother Jackson another of this year's graduates.

In the Muskoka District a very great deal of hard work has been put in. Brother Bingham has resigned in Bracebridge and removed to Schomberg. The cause in Bracebridge has been built up to comparative strength during his pastorate. It seems a great pity that Gravenhurst and Bracebridge could not co-operate under one laborer. The field formerly occupied by Brother Bosworth has been divided. Burk's Falls and Doe Lake are under the care of Brother Dewey. Sundridge with outlying stations had student labor for the summer. Our Brother McGregor assumed the pastorate in the town of Parry Sound at the beginning of our conventional year and constantly sends us cheering reports.

In the Walkerton Association an important town has been laid hold of during the year. Brother W. B. McKinnon, our missionary at Teeswater, found that there was a desire on the part of some Baptists scattered in and around Lucknow, to have services there and so removed himself and family thither to undertake the work. This has received the sanction and support of the Board; a chapel has been purchased and a church organized and the work goes forward. Brother John Gray removed from Clinton to Kincardine and reports hopefully concerning the work. Towards the end of the year Clinton has given us very much cause for anxiety. The Board has been laboring to find such a solution of its troubles as will retain all the elements of strength and yet secure a possibility of peace. Harriston, South Arthur and Farewell are united under the pastorate of Brother Munt. The field has proved too heavy for him and he resigned in Harriston.

The Western Association, which in past years was the cause of much anxiety to us has enjoyed a year of peace and prosperity.

The Lindsay Association has no particular point in its history deserving attention save steady forward movement.

It gives us no little pleasure to be able to furnish you with such a cheering account of the success following our students in their summer fields of labor. Brother McKinnon was specially blessed in Essex Centre in restoring harmony and co-operation. In Bothwell and Zone, Brother Poole of Woodstock College has been successful and blessing has rested upon his labors. At Thessalon and Day Mills on the north shore of Georgian Bay, Brother Alexander White has abounded in labors. The story of his summer's work is well nigh apostolic, but everywhere he went he was encouraged with people coming out to hear the Word preached and in souls being blessed. A small church was organized at Thessalon; a meeting house must be built there and a laborer sent immediately. At Dunchurch, Brother Murdoch, of Woodstock College, has been incessant

in his labors; his d scattered, but if mi locality.

Reaboro Church Brother Norman w appreciated. Into F taken, we have again been well received. blessed, and organiza student to Aurora brethren pleased with who graduates next work at the Hall this referred to Brother G first summer he has p sides of the Ottawa fruitful. Special inte Brother Mills went to been gathered together generously gifted to building have been dra Brother Burke, and su hundred dollars, and a tion. Brother Ralph three months of this y gelist, along the Otta points blessing and inga we have been keeping and we believe much g visitations.

Although we have missionaries have been can be furnished from e We find it more and m placement of missionari these little churches to word or touch.

The Board has four seemed like an infringement because by a strong han monies invested and the the desired end.

And now brethren, ceived the trust of admin but believing hearts, repl ing upon you, that neve opportunities and so man equal to the occasion?

in his labors ; his district is excessively poor and the few members very scattered, but if mission labors ever deserved that name it is in such a locality.

Reaboro Church has been blessed and strengthened during the year ; Brother Norman was with them during the summer. He was much appreciated. Into Port Dover, where formerly mission labor was undertaken, we have again entered. Brother King a student of Woodstock has been well received. His house to house visitations have been much blessed, and organization is intended immediately. We had to send a student to Aurora and Eversley for this summer. So well were the brethren pleased with his labors that they have invited Brother Davis, who graduates next spring, to be their pastor, allowing him to take his work at the Hall this winter, while supplying the field. We have already referred to Brother Grimwood's labors in Dalesville ; although it was his first summer he has proven himself a worthy worker. The field on both sides of the Ottawa which has been largely manned by students has been fruitful. Special interest gathers at this moment at Sault Ste. Marie. Brother Mills went to this rising town on the first of June ; a church has been gathered together and organized ; a lot centrally located has been generously gifted to us by Brother Harris of Brantford, plans for the building have been drawn and presented by our faithful missionary friend, Brother Burke, and subscriptions secured to the amount of about fifteen hundred dollars, and at this present hour the house is in course of erection. Brother Ralph Trotter is now in charge of the work. For the last three months of this year Brother D. G. McDonald labored as an Evangelist, along the Ottawa and in the Eastern Townships. At several points blessing and ingathering followed his labors. For most of the year we have been keeping colporteurs at work all through the north county, and we believe much good has followed their laborious journeyings and visitations.

Although we have not pretended to touch on every point where our missionaries have been laboring during the year, yet interesting reports can be furnished from every field. It is by no means all encouragement. We find it more and more necessary to be careful in our selection and placement of missionaries. Often the seeds of trouble lie long buried in these little churches to be called into terrible vitality and activity at a word or touch.

The Board has found it necessary at times to do what may have seemed like an infringement upon the independence of churches, but it was because by a strong hand guided with kindness and tenderness can the monies invested and the interest taken and the labors extended, produce the desired end.

And now brethren, representing these churches, from whom we received the trust of administrating in this holy crusade, we, with anxious but believing hearts, replace the responsibilities in your hands, only pressing upon you, that never before as at the present hour, did such good opportunities and so many open doors present themselves. Are we to be equal to the occasion ? God help us !

BAPTIST HOME MISSION CONVENTION.

In account with John Stark, Treasurer.

Oct. '89—Balance in Treasurer's hands at this date.....	\$ 584 54	
Total Subscription for 1889.....	13,260 74	
Dominion Board.....	150 65	
Estate Hon. William McMaster.....	2,000 00	
Womans' Home Missionary Society.....	1,646 84	
Standard Publishing Company.....	360 00	
Legacy—H. Renfrew.....	100 00	
Deficiency, General Superintendents' Fund, transferred.....	\$ 142 20	
January appropriations.....	2,798 85	
April ".....	3,501 15	
July ".....	3,265 54	
October ".....	4,340 00	
Rev. Alexander Grant—Salary.....	1,700 00	
" " Expenses.....	418 74	
" " Special order.....	100 00	
Rev. Ira Smith—Salary.....	150 00	
" " Expenses.....	4 67	
Dudley & Burns' account.....	136 50	
Expense for Pleader, per Mr. Grant.....	4 00	
Missionary receipts and Post cards.....	13 50	
Commission on Post Office Orders.....	63 86	
Six months' Rent, Mission Rooms, July 1st.....	25 00	
Deficiency in Year Book.....	22 00	
Postages, etc.....	10 00	
Standard Publishing Company.....	101 84	
Rev. J. P. McEwen—Expenses attending Board Meeting at Clinton.....	6 50	
Sunday School Committee.....	34 80	
Balance in Treasurer's hands.....	1,263 62	
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E. & O. E.

TORONTO, Oct., 1889.

JOHN STARK, TREASURER.

Women's B.

MRS. A.

MISS F.

MRS. JOHN

MRS. ALEX

MRS. MACVICAR, TORO

" WM. SCOTT, "

" BOYD, "

" PEASE, "

" GREGORY, "

" WM. DAVIES, JR., "

" MCGREGOR, "

" HOUSE, "

" TROTTER, "

" NEWMAN, "

" J. HEWSON, St. C

" J. G. GOBLE, Gobb

" L. EVANS, Guelph

And all Associ

Women's Baptist Home Missionary Society.

OFFICERS FOR 1889-90.

President.

MRS. A. R. McMASTER, 94 Isabella Street, Toronto.

First Vice-President.

MRS. H. H. HUMPHREY, Pembroke.

Second Vice-President.

MRS. BARKER, Ingersoll.

Recording Secretary.

MISS F. LOEB, 124 Winchester Street, Toronto.

Corresponding Secretary.

MRS. JOHN LILLIE, 85 Homewood Avenue, Toronto.

Treasurer.

MRS. ALEXANDER, 128 Dovercourt Road, Toronto.

Members of the Board.

<p>MRS. MACVICAR, Toronto.</p> <p>" WM. SCOTT, "</p> <p>" BOYD, "</p> <p>" PEASE, "</p> <p>" GREGORY, "</p> <p>" WM. DAVIES, jr, "</p> <p>" MCGREGOR, "</p> <p>" HOUSE, "</p> <p>" TROTTER, "</p> <p>" NEWMAN, "</p> <p>" J. HEWSON, St. Catharines.</p> <p>" J. G. GOBLE, Gables.</p> <p>" L. EVANS, Guelph.</p>	<p>MRS. THOMPSON, Guelph.</p> <p>" J. MCKAY, Woodstock.</p> <p>" CRAWFORD, Brantford.</p> <p>" WESTOVER, "</p> <p>" L. C. BARBER, Boston.</p> <p>" LUTES, Waterford.</p> <p>" A. T. SOWERBY, Aylmer.</p> <p>" CLARK, "</p> <p>" ROBERTSON, London.</p> <p>" EDWARDS, St. Thomas.</p> <p>" FORSYTH, Claremont.</p> <p>" WELLSTEAD, "</p> <p>" Viner, Hamilton.</p>
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And all Associational Directors, by virtue of their office.

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TREASURER.

FIFTH ANNUAL REPORT OF THE CORRESPONDING SECRETARY.

As the Associational boundaries have been settled, we expected that the Associational returns would be more complete, and therefore our report more satisfactory. This has been only partially realized, the reports of some Associations still being incomplete and that of one Association having failed to come to hand.

Twelve new Circles have been organized, namely:—London, Grosvenor Street, Plattsville, Gravenhurst, Parry Sound, St. Catharines, Daywood, Orangeville, Port Rowan, Burford, Font Hill, Grenock, Young Ladies' Circle, Adelaide Street London, Victoria, and Arkona. This last we are told has done nothing and should not therefore be counted.

Uxbridge Circle has been reorganized. Some Circles failed to report.

We have decided to calculate the number of Circles this year in a new way. Instead of giving the number reported by the Directors, we shall count only those which have reported to the Treasurer, this after all we believe is the true way, for then we judge of their life by their works.

By this method we have reported last year 130 Circles. This year 147.

Last year we were greatly cheered by the fact that some of the Circle had increased their contributions to such an extent that our income was \$700 in excess of the previous years. This year we have to lament a falling off of \$300.

While the funds have been sufficient to meet the appropriations made by the Board at the beginning of the year and again at the Semi-annual meeting, we did not have the amount to devote to special appeals that usually come to us at the end of the year. This year the appeals were urgent and to the amount of \$940. We had only about \$230 to appropriate.

On examining the Associational reports to ascertain where this falling off of contributions is, we find these facts, 40 Circles report a decrease in contributions this year as compared with last year, while only 23 report a slight gain. A number of the large active Circles have fallen behind.

We notice that our income from special efforts in the way of meetings, etc., has also decreased.

Brant Association reports 7 Circles, 2 less than last year; 3 not reported at all; 3 report a gain in contributions, 5 a loss.

Elgin 9 Circles, 1 less than last year; 2 a gain, 5 a loss.

Midland Counties 12 Circles, 1 more than last year; 2 a gain, 6 a loss.

Middlesex and Lampton 14 Circles, 5 less than last year; 5 a slight gain, 7 a loss.

Norfolk 8 Circles, 3 more than last year; 1 a slight gain, 5 a loss.

Niagara 9 Circles, 4 more than last year; 2 a gain, 1 a slight loss. A good report.

Northern 4 Circles, a new Association.

Peterboro 4 Circles, report incomplete. 2 Circles report loss.

Toronto 15 Circles, 2 more than last year; 4 a gain 6 a loss.

Whitby and Lindsay 11 Circles, 3 more than last year; 2 a gain, 5 a loss.

Western 5 Circles, 2 less than last year; 2 a slight gain.

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Walkerton 13 Circles,
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Woodstock 11 Circles, 1 more than last year; 3 a slight gain, 3 a loss.
Walkerton 13 Circles, 3 not reported; 3 report a gain in contributions, 5 a loss.

Owen Sound Circle reports an increase in contributions over last year.

In reference to those Circles that have declined or ceased to exist. I wonder why, when they once have begun to try to send out a little brightness into the dark places far away and in our own land they should get tired and stop.

Perhaps our sisters will tell us, oh; but you don't know the trials and discouragements we have in these small Circles, where we are scattered. Perhaps they tell us that when they met last, only three or four of us were there, and we felt it was not worth while to have gone. We met at the Church and it was cold, and large. We felt ourselves chilled and lonesome. The meeting was not interesting.

Well, think about it sisters while you are growing tired of the work that you promised to help when you organized, the Missionaries are keeping right on in Summer and Winter, rain or shine, never dreaming of stopping because they are tired.

It is not always interesting dealing with the lazy and deceitful people of India, or the wordly and indifferent ones of our land.

Don't you suppose that some of our Missionaries, in Muskoka, when they travel long distances on foot in going from station to station, or visiting the people, and at night have to ask for shelter where they can get it, if the people are ever so willing they can only put them to share the children's bed, and give them the commonest food; don't you suppose that they get tired?

Is it not a very little thing for us to give part of an afternoon of each month to a Circle meeting even if we are ever so interested in some work we are doing?

Try some other plan. Hold the meeting in some cozy sitting room. Let each sister try to bring some little thought or prayer to the meeting, to help make it interesting.

Let each one now take home this motto, and whenever you hear the faintest whisper of a suggestion that it is not worth while to keep up our Circle any longer, just say over and over, let us not be weary in well-doing; for in due time we shall reap if we faint not.

REPORT FROM THE FIELD.

The fields supported by our Society in Muskoka are as follows:—Gravenhurst, Bracebridge, Dwight, Burk's Falls, Doe Lake, Thessalon, Sundridge, North Bay, Dunchurch, Parry Sound, Thurston, and Sault Ste. Marie. In connection with these are a number of preaching stations. With the exception of the last two, where we began work early in the spring, they have been occupied during the whole year.

After the students returned to college last fall, an arrangement was made for Gravenhurst which carried us through the winter, dividing the labors of Mr. Bingham of Bracebridge, so as to give it a certain number of Sunday services per month. Mr. Lambert liberally helped in filling the vacancy.

In May, Mr. Hamilton, student of McMaster Hall, took hold of the work here. He reports finding great need for discipline and the result of efforts in that direction was that the summer's work was not satisfactory either to Mr. Hamilton or the Church. Gravenhurst has been a cause of constant care to us ever since its organization.

Bracebridge is now vacant, Mr. Bingham having accepted a call and

removed to another mission field. He labored faithfully here and in the surrounding country, regularly preaching at important points such as Baysville and Pt. Carling.

The membership is now about fifty. The chapel is clear of debt and a strong influence for good is felt in the community, emanating from the little Church.

The Bracebridge people appeal to us for a laborer who will devote his whole time to the field. They think that any attempt to divide a man's time between Bracebridge and Gravenhurst will result disastrously to both places. We cannot pass without bearing testimony to Mr. Bingham's devoted labors since he entered upon the work. We trust that in his new field he may be as much and more blessed than he was while laboring in connection with our Society.

Sundridge and Burk's Falls are now divided. Removal on the Doe Lake and Spence district had made it impossible for them to sustain a pastor by themselves, so arrangements are now made to work Burk's Falls and Doe Lake together. For the first half of the year Mr. Dewey occupied the whole field, for the last half Burk's Falls and Doe Lake, while a student has worked at Sundridge end of the field for the summer.

Toward the close of the year a time of blessing was enjoyed at Sundridge. Several valuable additions were made to the Church, and the cause now looks considerably more hopeful than at any former time. Mr. Dewey speaks cheerfully concerning his share of the work.

At Parry Sound Mr. McGregor has been laboring for the whole year. He has proved an acceptable missionary both to the Board and Church. Additions have been made during each quarter, and at present they are in the process of erecting a beautiful and commodious church. On account of this it may be necessary for us to continue our help for some time, but the place is central and it is possible for it to exert a large influence in the surrounding district.

Our Colporteur work has been much larger than that of the year preceding. For the first three quarters of the year, Mr. Parson's labored in the Dunchurch district. He maintained services with the Church at Dunchurch and at several stations in the surrounding country. Visits were made to stations, a large quantity of religious books were disposed of, and we believe much good accomplished by his work. After, Mr. Murdoch, student of Woodstock was sent to this field, Mr. Parson's went on forward to the north shore of the Georgian Bay in the Thesalon and Day Mills neighborhood, where he co-operated with Mr. White whom we had sent in to open work here. The Colporteur work here was not as successful as in the other neighborhood, and so we withdrew him before the year closed. He however proved himself a worthy and faithful man.

Mr. Jeffrey labored as Colporteur in the North Bay and Powassan district for three months. The season and country proved very trying to him, so after that time here he turned to his home in Brantford.

Mr. Stevens, our third Colporteur, labored most assiduously in Dwight, Huntsville, and Navarre district for about three-quarters of the year. He was very acceptable and successful. After his removal, Rev. Alexander Stewart returned for about three months to this field where he had put in so much faithful labor formerly.

Our Colporteur work was not undertaken with the expectation of making profit. It has cost us during the year just about what we made estimate of, namely five hundred dollars. That sum may represent the amount of valuable, religious literature sold and distributed.

We are sorry that No. 1 formerly. Mr. Gunton, a student first there were indications of becoming discouraged and regarding Sundridge where Mr. Chadwick

Thesalon and Day Mills. He labored hard, journeying to Otter Tail, Kirkwood, and reports that Thesalon should be close of his summer's work with others likely to unite.

At Sault Ste. Marie, that begun this year. We have progress, Mr. J. F. Mills, of the results of his labor we judge highly

A church has been organized now in process of erection, it is centrally located and is the gift of

Our fields in the North-West. Mr. J. Cain, of Woodstock County, people here are beginning to feel. Cain writes that twelve were awaiting baptism. They commenced next spring and began

Calgary has been occupied town between Winnipeg and Vancouver having some prospect of becoming. Good work has been done, and permanent pastor to the Church help for this field.

RECORDING

Our outline of the business of the year be very brief, as the Recording Secretary unavoidably trenches on the ground

At the first meeting of your year appropriations were made for six months

Bracebridge and Gravenhurst (as one field).....

Sundridge and Burk's Falls.....

Parry Sound.....

Three colporteurs at a salary.....

Dwight, North Bay and Dunchurch.....

Parry Sound.....

North Bay.....

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An Advisory Committee was organized. Board resident in Toronto.

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We are sorry that North Bay gives us no more reason for hope than formerly. Mr. Gunton, a student of Woodstock, spent his summer here. At first there were indications of brightening prospects, but at last Mr. Gunton became discouraged and regarded the condition so difficult, that he was removed to Sandridge where Mr. Chadwick labored all summer.

Thesalon and Day Mills, Mr. Alexander White spent his summer here. He labored hard, journeying from Thesalon, Day Mills, Bruce Mines, Otter Tail, Kirkwood, and Missisaraga, often long distances on foot. He reports that Thesalon should be made the centre of this district, when at the close of his summer's work he organized a church with twelve members, and others likely to unite.

At Sault Ste. Marie, that growing important boundary town, labor has been begun this year. We have watched with interest its commencement and progress, Mr. J. F. Mills, of McMaster Hall, was our missionary. From the results of his labor we judge his appointment was a wise one.

A church has been organized with about twenty members. A chapel is now in process of erection, it will cost about two thousand dollars. The lot is centrally located and is the gift of Mr. Harris of Brantford.

Our fields in the North-West are Calgary and Moosomain. At Moosomain, Mr. J. Cain, of Woodstock College, was employed for three months. The people here are beginning to feel what they can do and what they need. Mr. Cain writes that twelve were added to the Church by letter and that two are awaiting baptism. They expect to make arrangements to get a building commenced next spring and begin permanent work.

Calgary has been occupied by Mr. Wise. It is the most important town between Winnipeg and Vancouver, Brandon excepted, is looked upon as having some prospect of becoming the future metropolis of the North-West. Good work has been done, and the N. W. Convention have decided to send a permanent pastor to the Church. They appeal to our Board for considerable help for this field.

M. A. NEWMAN.

RECORDING SECRETARY'S REPORT.

Our outline of the business done by your Board during the past year will be very brief, as the Recording Secretary's report is proverbially dry and unavoidably trenches on the ground covered by the Corresponding Secretary. At the first meeting of your Board, October 25th, the following appropriations were made for six months:

Bracebridge and Gravenhurst (which it proposed to unite as one field).....	\$150 00
Sundridge and Burk's Falls.....	100 00
Parry Sound.....	150 00
Three colporteurs at a salary of \$30 per month, head quarters to be at Dwight, North Bay and Dunchurch.	

ON BUILDINGS.

Parry Sound.....	\$200 00
North Bay.....	100 00
To Grand Ligne for support of five pupils for one year.....	250 00

An Advisory Committee was appointed consisting of all members of the Board resident in Toronto.

A special meeting of the Board was called for Friday, November 16th. Mr. Doolittle drew attention to Calgary as a desirable station for Mission work. A committee of three ladies, Mesdames McMaster, Humphreys, and McGregor was appointed to bring the matter of Grand Ligne endowment before the circles, three others to be appointed by the Foreign Board.

No representative from Hamilton having been elected as a member of our Board for the present year, and a vacancy having occurred, it was resolved that Mrs. P. S. Campbell's name be added to the list.

The first quarterly meeting was full of interest. There was some discussion in reference to Vancouver, the question being shall we continue our former appropriation to this field, it having passed from the Dominion Board to the care of the General Society. Decision postponed.

Decided to give \$400 per year to Parry Sound.
The half-yearly appropriations were as follows :

Sundridge (for summer).....	\$100 00
Mr. Dewey " $\frac{1}{2}$ year.....	125 00
Mr. Bingham ".....	112 50
Gravenhurst (for summer).....	75 to 90
North Bay (student 3 months).....	120 00
Parry Sound ".....	200 00
Thesalon District (student for summer).....	125 00
Sault Ste. Marie " ".....	75 00

The Indian question received attention at all the meetings of your Board, but no definite action has been taken. The present attitude of the Board towards this matter is indicated by the following report of Committee on Indian work :

Resolved—That we advise the W. H. M. Board to take steps towards establishing an Industrial Home for Indian Children in the Lake Nipissing District, and to immediately make public their intention so as to secure at least \$2,500 for building purposes. (Adopted by the Board).

And another resolution at a future meeting as follows :

Moved by Mrs. Boyd, seconded by Mrs. Forbes that in consideration of the weighty responsibilities growing out of the Indian question, we as a Board refer the matter to the General Convention for further advice and suggestions, and that in the meantime we stand committed as a Board to the resolution adopted at our last meeting. Carried.

The following additional appropriations were passed at Committee meeting, April 26th :

Calgary, for present year.....	\$150 00
Moosomin, for Summer.....	100 00
Dunchurch, for 5 months.....	85 00

Respectfully submitted,

G. J. MCGREGOR,

(For the Secretary.)

Balance, Oct. 1888.....
Receipts to Oct. 1889.....

Expended as follows :

Missionaries salaries.....
Colporteur work in Muskoka.....
Mission work in Calgary, 1888.....
Grande Ligne Mission.....
Student labor.....
Parry Sound Church building.....
Grand Ligne endowment.....
Printing year book for '88 and '89.....
Printing Annual Report for '88.....
Mr. Bingham, from College.....
Standard Pub. Co., printing.....
Mrs. Yale, travelling expenses.....
President's expenses attending.....
Directors' expenses attending.....
Rec.-Secy. stationary.....
Cor.-Secy. ".....
Treasurer's ".....
Dudley & Burns, printing.....
Postman's fee.....
Commission on drafts.....
Indian fund, transferred to a.....

By balance.....

128 Dovercourt Road, Oct. 26,

GEORGE SLADE,
G. TAYLOR PORTER, } Aud.

[1889]

lay, November 16th.
station for Mission
er, Humphreys, and
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was some discussion
continue our former
minion Board to the

..... \$100 00
..... 125 00
..... 112 50
..... 75 to 90
..... 120 00
..... 200 00
..... 125 00
..... 75 00

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take steps towards
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d to the resolution

Committee meeting,

..... \$150 00
..... 100 00
..... 85 00

OR,
(for the Secretary.)

1889]

FIFTH ANNUAL REPORT.

69

TREASURER'S STATEMENT.

Balance, Oct. 1888	\$ 433 02
Receipts to Oct. 1889.....	2832 37
<hr/>	
Expended as follows:	
Missionaries salaries	\$3265 39
Colporteur work in Muskoka, books and traveling expenses.....	\$1415 59
Mission work in Calgary, Emerson, and Moosomin.....	473 81
Grande Ligne Mission.....	270 00
Student labor	250 00
Parry Sound Church building	241 25
Grand Ligne endowment	200 00
Printing year book for '88 and 89.....	88 92
Printing Annual Report for 1888.....	22 04
Mr. Bingham, from College street band.....	16 00
Standard Pub. Co., printing	5 00
Mrs. Yale, travelling expenses to annual meeting, Oct., 1888.....	6 75
President's expenses attending Associations.....	5 00
Directors' expenses attending Assoc. meetings, and postage.....	16 50
Rec.-Secy. stationary	10 39
Cor.-Secy. "	5 13
Treasurer's "	3 50
Dudley & Burns, printing.....	7 17
Postman's fee.....	1 50
Commission on drafts	50
Indian fund, transferred to a separate account in bank.....	68
	215 64
	<hr/>
	\$3255 37
By balance	\$10 02

ANNIE B. ALEXANDER,
Treasurer N. B. H. M. S.

128 Dovercourt Road, Oct. 26, '89.

GEORGE SLADE,
G. TAYLOR PORTER, } Auditors.

CONTRIBUTIONS.

The following amounts are taken from the Treasurer's book up to October 16th. There not being any Central Women's Home Missionary Society in Quebec, monies collected by Circles were sent to the Treasurer, and are acknowledged. Under the head of Sundry Contributions will be found the names of a number of contributors from one dollar and upward, whose place of residence does not appear in the Treasurer's book.

BRANT ASSOCIATION.			
Ancaster Ch.	\$ 9 35	Onandago Ch.	54 10
Brantford, 1st Ch.	59 47	Paris Ch.	42 50
Alanson Harris.	400 00	" S.S.	11 00
Mrs. John Harris.	350 00	Plattsville Ch.	
Thos. M. Harris.	50 00	" S.S.	28 00
Lloyd Harris.	50 00	St. George Ch.	52 30
Brantford Park Ch.	28 80	" S.S.	7 50
" Park Ch. Y. P. Soc'y	25 00	Tuscorora Ch.	16 30
" East Ward Ch.	20 00	" S.S.	1 00
" S.S.	5 00	Westover Ch.	8 75
Beverly.		" S.S.	7 00
Burlington Ch.	1 50	Wolverton Ch.	10 50
Drumbo S.S.	2 63	" S.S.	10 00
Friend, Drumbo.	11 00		
Gables Corners Ch.	15 00		
" " S.S.	2 00		
			\$1,288 43

CANADA CENTRAL ASSOCIATION.			
Algonquin Ch.	\$ 29 17	Perth Ch.	22 75
" S.S.	2 92	Perth W.H.M.S.	4 00
Almonte Ch.	20 00	Pembroke Ch.	17 32
" S.S.	5 25	" S.S.	4 00
Association Collections.	17 50	Phillipsville Ch.	26 00
Brockville Ch.	41 66	" W.H. Miss. Soc'y..	15 00
" S.S.	14 95	Plum Hollow Ch.	10 00
" Home Miss. Band.	6 00	Smith's Falls Ch.	49 75
" Girls " "	5 00	Westport Ch.	18 00
Carleton Place.	5 00	White Lake.	15 00
Delta Ch.	11 65		
" W.H. Miss. Soc'y.	5 00		
			\$325 92

EASTERN ASSOCIATION, QUEBEC.			
Association Collection.	\$ 10 50	Magog.	4 00
Collection support of Evangelist.	200 00	" B. H. Ives.	10 00
Abbott's Corners Ch.	14 20	Montreal, Olivet Ch.	530 14
Barnston Ch.	25 00	" 1st Ch.	42 62
Beebe Plains Ch.	12 00	" 1st Ch. W.H.M.Soc'y	18 00
Coaticoke Ch.	29 81	" Mr. McConnell.	10 00
Dalesville Ch.	52 70	" Mrs. McIntyre's Est..	25 00
Disrille Ch.	98 00	Sherbrooke Ch.	12 20
Eaton Ch.	101 60	St. Pie S.S.	2 00
" S.S.	7 50		
Eastern Ass'n Coll. for D. Bentley	50 00		
Lachute Ch.	24 12		
			\$1,279 39

Belleville Ch.	
" S.S.	
A. M. Belleville Ch.	
Cobourg Ch.	
" S.S.	
Campbellford Ch.	
Colborne Ch.	
" S.S.	
Cramhae Ch.	
" S.S.	
Dummer Ch.	
Fenella Ch.	
Haldimand Ch.	

Association Collection.	
Bearan Ch.	
Calton Ch.	
Dutton Ch.	
" S.S.	
Elgin, Miss Band.	
Gladstone S.S.	
Houghton 1st. Ch.	
Malahide Jubilee.	
Malahide & Bayham.	

Association Collections.	
Ailsa Craig Ch.	
" S.S.	
Brigden Ch.	
Calvary Ch.	
Courtright Ch.	
Denfield Ch.	
" S.S.	
Forest Ch.	
" S.S.	
" P. P. Miss. Socy.	
London Talbot St. Ch.	
London Adelaide St. Ch.	
" " S.S.	
" South Ch.	
" S.S.	
" Governor St. Ch.	

Association Collection.	\$
Brampton Ch.	
" S.S.	
Chittenham Ch.	
" S.S.	
East Nissouri S. S.	

CONTRIBUTIONS.

PETERBOROUGH ASSOCIATION.

Belleville Ch.	\$ 45 00	Haldimand S.S.	\$ 3 00
" S.S.	2 00	Lakefield Ch.	10 00
A. M. Belleville Ch.	5 00	" S.S.	1 00
Cobourg Ch.	5 00	Norwood Ch.	5 25
" S.S.	2 00	" S.S.	1 00
Campbellford Ch.	12 00	Peterborough Ch.	91 58
Colborne Ch.	20 57	Selwyn Ch.	1 56
" S.S.	2 68	Smith Ch.	50 49
Cramhae Ch.	35 00	Sterling Ch.	17 35
" S.S.	3 50	Warsaw Ch.	19 75
Dummer Ch.	8 25		
Fenella Ch.	5 00		
Haldimand Ch.	23 00		
			\$369 89

ELGIN ASSOCIATION.

Association Collection.	\$ 12 80	Port Burwell.	\$ 14 80
Bearean Ch.	15 25	Port Edward S.S.	3 15
Calton Ch.	27 00	Port Rowan Ch.	12 50
Dutton Ch.	4 10	Southwold 1st Ch.	3 50
" S.S.	4 54	Sparta Ch.	5 50
Elgin, Miss Band.	12 50	" S.S.	1 50
Gladstone S.S.	2 10	St. Thomas Centre St. S.S.	5 25
Houghton 1st Ch.	30 00		
Malahide Jubilee.	11 75		
Malahide & Bayham.	28 01		
			\$196 15

MIDDLESEX AND LAMBTON ASSOCIATION.

Association Collections.	\$ 16 50	London, Thos. Hinds.	\$10 00
Ailsa Craig Ch.	25 40	Middlemiss Ch.	5 00
" S.S.	4 00	Mount Bridges S.S.	2 50
Brigden Ch.	18 46	McGillvary Ch.	6 45
Calvary Ch.	11 35	Parkhill Ch.	5 50
Courtright Ch.	21 00	" S.S.	2 25
Denfield Ch.	17 00	" Y. P. Miss. Socy.	5 50
" S.S.	3 00	Petrolia Ch.	24 50
Forest Ch.	18 50	Sarnia Ch.	76 85
" S.S.	2 40	" S.S.	12 96
" P. P. Miss. Socy.	5 00	Sarnia Township Ch.	38 70
London Talbot St. Ch.	76 27	" S.S.	4 00
London Adelaide St. Ch.	50 00	" E. Watson.	25 00
" " SS.	5 25	Strathroy Ch.	12 80
" South Ch.	25 00	Wyoming Ch.	23 23
" S.S.	4 02		
" Governor St. Ch.	3 40		
			\$661 43

MIDLAND ASSOCIATION.

Association Collection.	\$ 4 25	East Flamboro Ch.	23 00
Brampton Ch.	39 00	" S.S.	5 05
" S.S.	5 00	Edmonton Ch.	12 00
Chittenham Ch.	12 00	Friends, Mountsburg.	2 00
" S.S.	2 25	Fullerton Ch.	21 43
East Nissouri S.S.	1 00	" S.S.	2 65

up to October 16th.
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appear in the Treas-

.....	54 10
.....	42 50
.....	11 00
.....	28 00
.....	52 30
.....	7 50
.....	16 30
.....	1 00
.....	8 75
.....	7 00
.....	10 50
.....	10 00
.....	\$1,288 43

.....	22 75
.....	4 00
.....	17 32
.....	4 00
.....	26 00
.....	15 00
.....	10 00
.....	49 75
.....	18 00
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.....	\$325 92
.....	4 00
.....	10 00
.....	530 14
.....	42 62
.....	18 00
.....	10 00
.....	25 00
.....	12 20
.....	2 00
.....	\$1,279 39

MIDLAND ASSOCIATION—Continued.

Galt Ch	8 00	St. Mary's S. S.	4 00
" S. S.	4 00	Sebringville Ch.	18 00
Georgetown Ch.	16 00	" S. S.	4 00
" S. S.	3 00	Stratford Ch.	37 85
Guelph Ch.	30 00	" S. S.	32 90
Hillsburg Ch.	10 00	Tavistock Ch.	3 00
" S. S.	5 00		
St. Mary's Ch.	26 45		\$332 78

NIAGARA ASSOCIATION.

Association Collection	\$ 12 71	Niagara Falls S. S.	1 00
Beamsville Ch.	63 39	North Cayuga Ch.	12 00
" Bible S.	6 91	" S. S.	2 75
Binbrook Ch.	7 00	Port Colborne Ch.	28 00
Canboro Ch.	3 07	" S. S.	5 00
Dundas S. S.	6 15	St. Catharines Ch.	33 00
Dunville Ch.	8 34	Bequest from T. S. Bone ..	10 00
Fonthill Ch.	13 70	Thorold S. S.	20 00
Grimsby Ch.	10 00	Tyneside Ch.	6 00
" S. S.	2 00	Virgil Ch.	15 00
Hamilton James st. Ch.	163 00	Welland Ch.	4 00
" Victoria av. Ch.	25 00		
Niagara Falls Ch.	4 65		\$1462 67

NORFOLK ASSOCIATION.

Boston Ch.	56 00	Simcoe Ch.	34 38
" S. S.	5 00	Friend.	4 00
Charlotteville Centre Ch.	2 00	South Middleton Ch.	2 00
Courtland S. S.	4 12	Spring Harbour Ch.	4 12
DeCewsville Ch.	10 00	Villa Nova Ch.	35 00
Eden S. S.	3 00	Vittoria Ch.	16 45
Hagersville Ch.	15 00	" S.S.	22 00
" S. S.	3 85	Waterford Ch.	80 25
Langton Ch.	5 00	" S.S.	8 79
Port Roman Ch.	8 75	Hartford Ch.	26 51
" S. S.	1 50		
Selkirk Ch.	5 00		\$352 72

NORTHERN ASSOCIATION.

Barrie Ch.	\$ 19 00	Midland Ch.	\$ 5 00
" S. S.	4 00	Marchmont S. S.	2 00
" Mrs. M. W.	1 50	Muskoka, a Friend.	3 00
Bell Ewart Ch.	1 20	Orillia Ch.	15 62
Bracebridge S. S.	4 00	Port Arthur Ch.	16 20
" W. G. Tisdale.	5 00	" S. S.	44 70
Collingwood Ch.	19 00	Parry Sound Ch.	9 30
" S. S.	4 00	" S. S.	2 75
Creemore S. S.	97	Washago Ch.	1 53
Doe Lake S. S.	3 19	West Oro Ch.	1 50
Marchmont Ch.	9 00		
Minnesing and Josephine.	3 00		\$180 46
" W. Tenche.	5 00		

Associational Collection.	
Arnprior Ch.	
" S. S.	
Breadalbane Ch.	
Burlingham Ch.	
" W. H. Miss. Soc.	
Clarence Ch.	
Cumberland Ch.	
" S. S.	
Cornwall Ch.	
Dominionville Ch.	
" W. H. Miss. S.	
East Templeton S.S.	
Grenville Ch.	
" S. S.	
Kemptville Ch.	
" S. S.	
Renmore Ch.	
Maxville W. H. M. C.	
Morrisburg Ch.	
" Mrs. Baine.	
" Logan.	
" Miss Hagar.	
" Gilmour.	
Mulgrave Ch.	
McNabb Ch.	
Osgoode Ch.	
Association Collection	
Bentick S. S.	
Burgoyne Ch.	
Chesley Ch.	
Daywood Ch.	
Durham S. S.	
Elderslie Ch.	
" S. S.	
Flesherton Ch.	
" S. S.	
Keady Ch.	
Lucknow Ch.	
Leith & Daywood S.S.	
North Bruce Ch.	
Aurora Ch.	
Dixie Ch.	
" S. S.	
Eglington S. S.	
Ebenezer S. S.	
Eversley Ch.	
King, 2nd Ch.	
Markham Ch.	
Schomberg Ch.	

CONTRIBUTIONS.

OTTAWA ASSOCIATION.

4 00
18 00
4 00
37 85
32 90
3 00
\$332 78

1 00
12 00
2 75
28 00
5 00
33 00
10 00
20 00
6 00
15 00
4 00
\$1462 67

Associational Collection.....	\$14 33
Arnprior Ch.....	12 75
" S.S.....	14 00
Breadalbane Ch.....	24 00
Burlingham Ch.....	19 40
" W. H. Miss Soc.....	7 48
Clarence Ch.....	35 00
Cumberland Ch.....	15 00
" S.S.....	2 00
Cornwall Ch.....	25 00
Dominionville Ch.....	29 13
" W. H. Miss. Soc.....	3 00
East Templeton S.S.....	1 25
Grenville Ch.....	18 77
" S.S.....	3 00
Kemptville Ch.....	21 45
" S.S.....	1 00
Renmore Ch.....	7 75
Maxville W. H. M. C.....	2 00
Morrisburg Ch.....	7 00
" Mrs. Baine.....	1 50
" " Logan.....	2 10
" Miss Hagar.....	2 75
" " Gilmour.....	2 65
Mulgrave Ch.....	9 25
McNabb Ch.....	7 00
Osgoode Ch.....	39 27

Osgoode S.S.....	\$2 32
Ormond S.S.....	30 00
Onabruck Ch.....	12 50
" W. H. M. S.....	12 00
Ottawa 1st Ch.....	426 38
" " S.S.....	80 25
" Hull Mission.....	12 00
" 2nd Ch.....	1 50
Papineauville S.S.....	1 00
Renfrew Ch.....	26 25
Rockland Ch.....	25 00
" Mrs. Robertson.....	7 00
Roxborough S.S.....	3 00
" " Ch.....	1 50
Shawville Ch.....	5 00
" Rev. T. J. Kelly.....	5 00
South Gower Ch.....	1 36
" " S.S.....	4 00
" McIntyre Setlmt.....	10 00
Thurso Ch.....	32 00
" " S.S.....	10 50
" Herbert Renfrew.....	100 00
Van Kleek Hill Ch.....	22 00
West Winchester.....	60 00
	\$1,276 53

OWEN SOUND ASSOCIATION.

34 38
4 00
2 00
4 12
35 00
16 45
22 00
80 25
8 79
26 51
\$352 72

\$ 5 00
2 00
3 00
15 62
16 20
44 70
9 30
2 75
1 53
1 50
\$180 46

Association Collection.....	\$ 6 00
Bentick S.S.....	80
Burgoyne Ch.....	15 00
Chealey Ch.....	7 50
Daywood Ch.....	11 95
Durham S.S.....	70
Elderslie Ch.....	20 00
" " S.S.....	2 06
Flesherton Ch.....	0 00
" " S.S.....	5 00
Keady Ch.....	11 65
Lucknow Ch.....	5 00
Leith & Daywood S.S.....	2 90
North Bruce Ch.....	24

Owen Sound Ch.....	62 12
Paisley Ch.....	40 00
Port Elgin Ch.....	14 00
Priceville Ch.....	8 10
South Sydenham Ch.....	10 00
Sullivan Ch.....	5 00
Tara Ch.....	7 00
Thornbury Ch.....	4 00
Warton Ch.....	13 00
" " S.S.....	5 00
Woodford Ch.....	15 00
	\$305 78

TORONTO ASSOCIATION.

Aurora Ch.....	\$ 10 00
Dixie Ch.....	30 00
" " S.S.....	2 65
Eglinton S.S.....	1 85
Ebenezer S.S.....	2 00
Eversley Ch.....	12 25
King, 2nd Ch.....	10 10
Markham Ch.....	8 75
Schomberg Ch.....	22 00

York Mills Ch.....	18 25
" " S.S.....	10 00
	\$127 85
TORONTO.	
Bloor Street S.S.....	\$ 42 00
" " for Vancouver.....	76 69
" " Ch.....	503 69

HOME MISSIONARY SOCIETY OF ONTARIO.

[1889

1889]

TORONTO ASSOCIATION—Continued.

Bloor Street, John Stark.....	\$100 00	Jarvis Street Ch.....	\$194 35
" Mr. & Mrs. New-		" " Hon. A. McKenzie	20 00
man.....	30 00	" Wm. Muir.....	50 00
Bruce Avenue.....	10 00	" Mrs Muir.....	30 00
College Street Ch.....	32 06	" Miss Muir.....	30 00
" S.S.....	5 25	" S.S.....	150 00
Dovercourt Road Ch.....	40 45	Parliament St. Ch.....	17 30
" S.S.....	25 72	Tecumeth St. Ch.....	15 00
First Avenue S.S.....	5 00		
Immanuel Ch.....	176 50		
" Wm. Davies.....	100 00		
			\$3,569 46

WALKERTON ASSOCIATION.

Attwood S.S.....	\$7 00	Listowell Ch.....	16 00
" Ch.....	24 00	" S. S.....	4 00
Base Line Ch.....	13 00	Mount Forest Ch.....	36 60
" S. S.....	3 00	Teeswater Ch.....	27 50
Clinton Ch.....	20 00	" S. S.....	2 00
" S. S.....	4 00	Tiverton Ch.....	27 77
Farewell Ch.....	5 00	" S. S.....	5 00
Glamis Ch.....	16 03	" P. S. McLaren.....	50 00
" S. S.....	4 00	Seaforth, W. H. M. S.....	4 00
Greenock Ch.....	10 00	South Arthur.....	25 15
Harriston S. S.....	1 75	Walkerton Ch.....	44 66
" Ch.....	6 35	Wingham.....	17 55
Kincardin Ch.....	20 00		
" S. S.....	10 72		
" N. A. German.....	10 00		
			\$416 08

WOODSTOCK ASSOCIATION.

Beachville Ch.....	\$26 95	Otterville Ch.....	7 75
Bookton.....	1 65	Salford Ch.....	10 25
Burgessville.....	43 50	Scotland Ch.....	43 00
Burford.....	15 81	" S. S.....	3 00
Brownsville.....	56 00	Springfield.....	7 00
" S. S.....	6 00	Tilsonburg Ch.....	40 00
East Zorra Ch.....	2 00	" S. S.....	3 00
East Oxford.....	1 00	West Oxford Ch.....	9 00
Ingersoll.....	54 80	Woodstock Ch.....	125 89
" S. S.....	14 45	" S. S.....	2 95
Mount Elgin S. S.....	7 00		
Norwich Ch.....	7 50		
" S. S.....	3 25		
			\$491 86

WESTERN ASSOCIATION.

Association collections.....	12 80	Dresden Ch.....	6 50
Aldborough Plains Ch.....	15 00	Essex Centre.....	5 00
Blenheim Ch.....	12 10	" T. H. Decew.....	10 00
" S. S.....	2 05	Euphemia Ch.....	14 00
Blythwood S. S.....	1 67	Florence Ch.....	6 25
Bothwell Ch.....	11 00	Harrow Ch.....	18 00
" S. S.....	2 00	Kingsville Ch.....	10 00
Colchester Ch.....	28 00	" Mrs. Fitch.....	2 50

Louisville Ch.....
 Moss Ch.....
 Palmyra S. S.....
 Ridgetown Ch.....
 Rodney Ch.....
 Sandwich S. S.....
 Thamesville Ch.....
 Wallaceburg S. S.....
 Wheatly Ch.....

Association Collection.....
 Bobcaygeon S. S.....
 " Ch.....
 " D. Cain.....
 Brock, a Friend.....
 Brooklyn Ch.....
 Claremont Ch.....
 " S. S.....
 Cannington Ch.....
 Fenelon Falls Ch.....
 Goodwood Ch.....
 " S. S.....
 Kinmount Ch.....
 Lindsay Ch.....
 " S. S.....
 " Geo. Matthews.....
 Manila Ch.....
 Oshawa Ch.....

Alex. McGregor.....
 W. W. Mills.....
 Missionary Society, Bakevie
 Mr. and Mrs. A. B. Hudson
 Friend, November.....

Contributors of One Do
 Metcalfe, J. P. McLaurin, A
 Rev. Munro Aitkins, Friend

Contributors of Two Do
 land, Friend Aberdeen, John
 Hagar, Miss E. Gibson, Mis
 Kendrie, D. Cameron, Daniel

Contributors of Five Do
 Mary M. Reid, J. A. L., Mi
 McLaurin, J. R. McLaurin,
 Tracey, W. A. Greenfield, C
 R. W. Kelly, Malcolm Gillie
 H. Clutton, G. W. McDonald

Contributors of Ten Do
 Young, E. Randall, Miss Mar

WESTERN ASSOCIATION—Continued.

Louisville Ch.....	22 50	Wilkesport Ch.....	13 76
Mosa Ch.....	5 00	" S. S.....	3 10
Palmyra S. S.....	4 50	West Lorne Ch.....	15 00
Ridgetown Ch.....	2 00	Windsor Ch.....	5 00
Rodney Ch.....	5 00	Woodslee Ch.....	10 43
Sandwich S. S.....	1 10	Zone Ch.....	8 00
Thamesville Ch.....	12 00		
Wallaceburg S. S.....	3 36		
Wheatly Ch.....	9 20		\$276 82

WHITBY AND LINDSAY ASSOCIATION.

Association Collection.....	\$ 7 40	Oshawa S. S.....	\$ 5 00
Bobcaygeon S. S.....	1 00	Port Hope Ch.....	77 55
" Ch.....	12 00	" S. S.....	5 00
" D. Cain.....	5 00	Port Perry Ch.....	10 00
Brook, a Friend.....	5 00	" S. S.....	5 00
Brooklin Ch.....	10 00	Reaboro' Ch.....	13 20
Claremont Ch.....	53 90	" S. S.....	5 00
" S. S.....	2 70	Stouffville Ch.....	11 50
Cannington Ch.....	14 00	" S. S.....	3 06
Fenelon Falls Ch.....	36 05	Sunderland Ch.....	6 00
Goodwood Ch.....	6 55	Uxbridge Ch.....	4 50
" S. S.....	2 25	" S. S.....	9 15
Kinmount Ch.....	30 00	Whitby Ch.....	4 14
Lindsay Ch.....	82 00	" S. S.....	5 00
" S. S.....	26 00	Whitevale Ch.....	10 00
" Geo. Matthews.....	200 00	" S. S.....	1 00
Manilla Ch.....	11 00		
Oshawa Ch.....	25 00		\$704 95

SUNDRY AMOUNTS.

Alex. McGregor.....	\$ 4 00	Friend, M. W. M.....	\$ 30 00
W. W. Mills.....	6 75	Donald Cameron.....	100 00
Missionary Society, Bakeview..	7 00	Donation per T. S. Shenston...	129 62
Mr. and Mrs. A. B. Hudson.....	25 00	Dominion Board.....	150 65
Friend, November.....	25 00	Collection, Convention, Ottawa.	29 10

Contributors of One Dollar each.—Alice McDonald, Chas. McDonald, Miss J. Metcalfe, J. P. McLaurin, A. McLaurin, Mrs. McLaren, Mrs. J. Mode, L. Martin, Rev. Munro Aitkins, Friend M. B. F., Friend somewhere, Student Univ. College.

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Contributors of Five Dollars each.—E. Firth, E. M. Cole, Thos. Carey, Friend, Mary M. Reid, J. A. L., Mrs. Thos. Stewart, A. B. Whelpton, Robert Stroner, P. McLaurin, J. R. McLaurin, Rev. S. J. Kelly, A. Smith, H. A. Gibson, Mrs. A. L. Tracey, W. A. Greenfield, Cedar Springs, J. B. Parker, Rev. A. B. McEwan, Rev. R. W. Kelly, Malcolm Gillies, Daniel Mills, Wm. Clutton, Mrs. Wm. Clutton, A. H. Clutton, G. W. McDonald.

Contributors of Ten Dollars each.—Duncan McCormick, D. Walker, R. W. Young, E. Randall, Miss Marion Marsh, the late Rev. A. Gillies, Geo. Murray.

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\$491 86
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..... 14 00
..... 6 25
..... 18 00
..... 10 00
..... 2 50

McMaster University.

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C. J. HOLMAN.	REV. R. G. BOVILLE.
REV. T. TROTTER.	

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W. J. COPP.	D. W. KARN.
A. A. AYER.	T. LAILEY.

The address of the Secretary of the Board of Governors is No. 4 Wellington Street East, Toronto.

ALL

Prof. T. H. RA

Appo

PRIN. D. A. MO

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PRIN. W. H. HU

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REV. E. W. DAD

REV. A. MURDOCK

Representing the Co

REV. E. M. KEIR

H. H. BLIGH, M.

HON. J. W. JOHN

REV. J. W. MANI

Representing the

H. S. WESTBROOK

SENATE.

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Appointed by the Faculty of Arts.

PROF. T. H. RAND, D.C.L. | PROF. P. S. CAMPBELL, M.A.

Appointed by the Faculty of Toronto Baptist College.

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 PROF. D. M. WELTON, PH.D., D.D.

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ARTS COLLEGE.

FACULTY.

MALCOLM MACVICAR, Ph.D., LL.D., Chancellor: Professor of Philosophy, Psychology and Logic.

ALBERT H. NEWMAN, D.D., LL.D., Professor of History.

DANIEL M. WELTON, Ph.D., D.D., Professor of Hebrew and Cognate Languages.

THEODORE H. RAND, D.C.L., Professor of Science of Education, Ethics, and Civil Polity.

NEWTON WOLVERTON, B.A., Professor of Mathematics.

PETER S. CAMPBELL, M.A., Professor of Latin and Greek Languages and Literatures.

_____, Professor of Modern Languages and Literatures.

_____, Professor of English Language and Literature.

_____, Professor of Natural Science.

_____, Professor of Apologetics and Evidences of Christianity.

_____, Professor of Biblical Theology and English Bible.

There are four
Board of Governors of
College and Moulton
University. The Ar

At a meeting of
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The work of the Arts
The Senate, at it
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and that the lectures
staff of twelve Profess
Liberal Arts, and in
institution, as follows

CHAIR

1. Philosophy, E
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3. Hebrew and
4. Science of Ed
5. Mathematics.
6. Latin and Gr
7. Modern Lang
8. English Lang
9. Natural Scien
10. Apologetics an
11. Biblical Theol

CHAIR

1. Systematic Th
2. Historical The
3. Old Testament
4. New Testamen
5. Homiletics, Pa
6. Apologetics an
7. Biblical Theolo

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McMaster University.

There are four Colleges under the management of the Senate and Board of Governors of the University. Two of these, namely, Woodstock College and Moulton Ladies' College, are academic departments of the University. The Arts College has not yet been opened.

At a meeting of the Senate held March 19th, 1889, it was decided, should the Board of Governors concur, that the Arts College should be opened at the beginning of the college year of 1890.01. This action was concurred in by the Board at its meeting of March 22nd. It was also reaffirmed by the Senate and Board at their meetings of November 27th. The work of the Arts College will therefore be commenced in Sept., 1890.

The Senate, at its meetings of March 20th and May 16th, decided that sixteen Chairs of Instruction be established in Arts and Theology, and that the lectures upon the subject of these chairs be delivered by a staff of twelve Professors. The Chairs of Instruction in the College of Liberal Arts, and in Toronto Baptist College, are, in the order of their institution, as follows:

CHAIRS IN THE COLLEGE OF LIBERAL ARTS.

1. Philosophy, Psychology and Logic.
2. History.
3. Hebrew and Cognate Languages.
4. Science of Education, Ethics and Civil Polity.
5. Mathematics.
6. Latin and Greek Languages and Literatures.
7. Modern Languages and Literatures.
8. English Language and Literature.
9. Natural Sciences.
10. Apologetics and Evidences of Christianity.
11. Biblical Theology and English Bible.

CHAIRS IN TORONTO BAPTIST COLLEGE.

1. Systematic Theology.
2. Historical Theology.
3. Old Testament Exegesis (Hebrew and Aramaic).
4. New Testament and Patristic Greek.
5. Homiletics, Pastoral Theology and Church Polity.
6. Apologetics and Evidences of Christianity.
7. Biblical Theology and English Bible.

Persons desiring full information regarding the work done in each College, can obtain such by referring to the Calendar of the University, copies of which can be obtained by applying to the Principal of any one of the Colleges.

It will be observed that several Chairs of Instruction are yet to be filled in the Arts College and in Toronto Baptist College.

REPORT OF BOARD OF GOVERNORS.

To the Baptist Convention of Ontario and Quebec :

DEAR BRETHREN,—The Board of Governors of McMaster University, in accordance with the requirements of the Charter of the University, submits to you its report for the Convention year ending October 17th, 1889.

The year just closed has been one of earnest thought and effort upon the part of the Senate and of the Board. The Senate held six, and the Board seven, meetings during the year. At these meetings, prolonged and careful consideration was given to matters affecting the organization, and the present and future needs of the various institutions contemplated in the Charter of the University. The Senate, at its meetings, discussed, at great length and in the most careful manner, a very wide range of practical questions pertaining to the nature and extent of the educational work for which provision is made in the Charter, and also pertaining to the organization, courses of instruction, internal management and mutual relation of the several Colleges which shall compose the University.

In the Annual Report of last year, very full information was given with reference to the action of the Senate and Board touching the future organization of Woodstock College, and touching the buildings and appliances which the Board had decided to provide in order to make the College, in the highest sense, efficient in every department of its work. Nothing further, therefore, need here be said of Woodstock College, except that the Board has pushed forward, in the most energetic manner, all the work indicated in its report of last year, to which report reference can be made for information as to the nature and extent of the work. The committee charged with the work, while giving to it the most faithful and earnest attention, is not yet able to report its final completion. The work, however, was so far advanced at the beginning of the College year as to enable the Principal and Faculty to open the College under the new organization in excellent shape.

At the meeting of the Board, held May 14th, 1889, the future needs of Moulton College were carefully considered, and it was decided that an

addition should be made to the plans and specifications of the College, to the amount of ten thousand dollars. A Board of Trustees has been directed to proceed at once with the work, and it might be completed in the next year. While this committee is at work, the Board has pleasure in reporting that the work on the 8th inst. to enable the Board to proceed as previously announced.

In reviewing the progress of the Moulton College, the Senate and Board, both of these Colleges, as well as the other conditions that have been contemplated, and other appliances, the Board has pleasure in reporting that these Colleges will in future be able to realize the highest excellence in a Christian education that can be given in the churches of our denomination.

Much time and earnest attention has been given the past year, to the consideration of the Toronto Baptist College and the Board of Governors, and a careful discussion of this subject was finally taken :

1. That the Arts College be opened in the year 1890-91, provided the Board of Governors should consent.

The Board of Governors met on March 22nd, 1889.

2. That eleven Chairs of Instruction be provided in the Department and seven in the Faculty of the Toronto Baptist College, as follows: (1) Philosophy, Psychology and Logic; (2) Languages; (3) Science of Education; (4) Science of Mathematics; (5) Latin and Greek; (6) Latin and Greek Languages and Literatures; (7) Natural Sciences; (8) Biblical Theology and the Exegetical; (9) Biblical Theology; (10) Historical Theology; (11) New Testament and Patristic; (12) Apologetics and Evidences of Christianity.

3. That the Curriculum of the Toronto Baptist College for 1889-90 be the following:

4. That the four courses of instruction in the Calendar of the University for 1889-90 be the following: (1) Toronto Baptist College.

addition should be made at once to the College buildings, according to plans and specifications then submitted—the costs not to exceed seventeen thousand dollars. A Building Committee was accordingly appointed and directed to proceed at once with the work, in order that the building might be completed in time for the commencement of the present College year. While this committee has not yet entirely completed its work, the Board has pleasure in reporting that the building was sufficiently advanced on the 8th inst. to enable the Faculty to open the College on that day, as previously announced.

In reviewing the present condition of Woodstock College and of Moulton College, the Senate and Board feel assured that the prospects of both of these Colleges, as to pupils and the character of the work that will hereafter be done, are of the most promising nature. Under the conditions that have been supplied in the way of organization, buildings and other appliances, the Senate and Board are confident that each of these Colleges will in future rank among the best of its kind in the Dominion of Canada. They are also confident that each, in the future, will realize the highest expectations of its friends in giving to its students a Christian education that will tell powerfully for good in the interests of the churches of our denominations.

Much time and earnest thought has been given by the Senate, during the past year, to the consideration of the organization and future work of Toronto Baptist College and of the Arts College. After a prolonged and careful discussion of this subject at several meetings, the following action was finally taken :

1. That the Arts College shall open at the beginning of the College year 1890-91, provided the Board of Governors concur.

The Board of Governors concurred in this action at its meeting of March 22nd, 1889.

2. That eleven Chairs of Instruction be established in the Arts Department and seven in the Theological, as follows: In Arts, (1) Philosophy, Psychology and Logic; (2) History; (3) Hebrew and Cognate Languages; (4) Science of Education, Ethics and Civil Polity; (5) Mathematics; (6) Latin and Greek Languages and Literatures; (7) Modern Languages and Literatures; (8) English Language and Literature; (9) Natural Sciences; (10) Apologetics and Evidences of Christianity; (11) Biblical Theology and the English Bible. In Theology, (1) Systematic Theology; (2) Historical Theology; (3) Hebrew and Cognate Languages; (4) New Testament and Patristic Greek; (5) Homiletics, Pastoral Theology and Church Polity; (6) Biblical Theology and English Bible; (7) Apologetics and Evidences of Christianity.

3. That the Curriculum as now published in the Calendar of the University for 1889-90 be the Curriculum for the Arts College.

4. That the four courses of instruction as now published in the Calendar of the University for 1889-90 be the courses of Instruction for Toronto Baptist College.

5. That the conditions of Matriculation in the Arts College and in Toronto Baptist College be as follows :

(1) That the subjects of examination for Matriculation in Arts be the same as Junior Matriculation in Toronto University, or a full equivalent.

(2) That certificates from Head Masters of High Schools or Principals of Collegiate Institutes of having successfully completed the work prescribed for Matriculation, or Certificates of Matriculation into any University of recognized standing, be accepted as equivalent to passing the required Matriculation Examination.

(3) That two years of the Arts Course, or its equivalent, be required for Matriculation into three years Theological Course.

(4) That the subjects of examination for Matriculation into the five years Theological Course be the same as Matriculation into Toronto University, or a full equivalent, with the addition of prescribed portions of the English Bible and other Theological subjects.

(5) That the examinations of the Educational Department for First and Second-Class Teachers' Certificates be accepted *pro tanto* at any Matriculation Examination.

(6) That Graduation from the Classical Course of Woodstock College or Moulton College be accepted as equivalent to passing the Matriculation Examination in Arts and Theology.

(7) That Graduation from the English or Modern Language Course in Woodstock College and Moulton College, or an examination upon a full equivalent of either of these Courses, admit a student into all the lectures upon the English subjects of either the Arts or Theological Course, and entitle such student to a certificate of standing from the University on having passed the required examination on these subjects.

(8) That the Senate, by special permission, admit into any of the lectures in Arts or Theology, without examination, as an occasional student, any person who shall comply with all the requirements of the University.

Several important changes have taken place during the past year in the teaching staff of the University. Early in the College year, it became evident that the health of Dr. Castle, Principal of Toronto Baptist College, was very much impaired. He continued, however, heroically to perform his usual work until after the Christmas holidays. His physician at the time insisted that he should discontinue all work and take perfect rest. This he did, but the rest, while resulting in some improvement, was not accompanied by such a change as warranted the hope of a speedy recovery. Dr. Castle, therefore, on the 19th of March, communicated to the Board of Governors his desire to resign his position as Professor and Principal of the Theological Faculty of the University. The Board, after a full conference with Dr. Castle upon his expressed desire to resign, through a committee appointed for that purpose, decided to accept his

resignation and expressed and to the denomination b

(1) "That we accept profound regret that the st necessary."

(2) "That we humbly recovery and complete rest health and strength."

(3) "That we desire to Dr. Castle under which w and faithful part he has bor and other denominati

(4) "That the Treasur next.

(5) "That in view of th school of learning and to its to him by Mr. McMaster's b the Treasurer do further, fro him the sum of one thous instalments, until notice is sp his recovery complete."

At the meeting of the McGregor, B.A., was unanim to succeed Dr. Castle as Pr Board appointed him, accordi earnestness and vigor the discipl him ; but before he had fully paralysis. The Senate and McGregor in his severe afflictio prayers and sympathies of the vision has been made for his members of the Faculty. Thi the Senate and Board cherish s to his usual health and permitt he has been appointed.

Other very important chan Dr. MacVicar, in addition to his on the nomination of the Senate Psychology and Logic in the Ar have also been made on the no Arts' College : Dr. A. H. Newm Welton, to the Chair of Hebr Rand, to the Chair of Science of Wolverton, B.A., to the Chair of Principal of the Hamilton Colleg

resignation and expressed its high appreciation of his services to education and to the denomination by passing the following resolution :

(1) "That we accept Principal Castle's resignation with the most profound regret that the state of his health has rendered such a course necessary."

(2) "That we humbly pray the Father of all mercies for the speedy recovery and complete restoration of our beloved brother to his wonted health and strength."

(3) "That we desire to acknowledge our deep sense of the obligation to Dr. Castle under which we and the denomination rest for the important and faithful part he has borne with such singular ability in our educational and other denominational work."

(4) "That the Treasurer do pay his salary up to the first of January next."

(5) "That in view of the exceptional relations of Dr. Castle to this school of learning and to its founder, and to the special provision secured to him by Mr. McMaster's bond and lease, and in lieu of such provision, the Treasurer do further, from and after the first day of January, pay him the sum of one thousand dollars per annum, in equal quarterly instalments, until notice is specially given by Dr. Castle that he deems his recovery complete."

At the meeting of the Senate held March 22nd, Professor D. A. McGregor, B.A., was unanimously nominated to the Board of Guardians to succeed Dr. Castle as Principal of Toronto Baptist College. The Board appointed him, accordingly, to this position. He assumed with earnestness and vigor the discharge of the important duties assigned to him; but before he had fully entered into his work he was laid aside by paralysis. The Senate and Board deeply sympathize with Principal McGregor in his severe affliction, and they confidently believe he has the prayers and sympathies of the whole denomination. A temporary provision has been made for his work through the kindness of the other members of the Faculty. This is all that has been thought necessary, as the Senate and Board cherish strong hopes that he may soon be restored to his usual health and permitted again to engage in the work to which he has been appointed.

Other very important changes have been made during the past year. Dr. MacVicar, in addition to his duties as Chancellor, has been appointed, on the nomination of the Senate, Principal and Professor of Philosophy, Psychology and Logic in the Arts' College. The following appointments have also been made on the nomination of the Senate, namely, in the Arts' College: Dr. A. H. Newman, to the Chair of History; Dr. D. M. Welton, to the Chair of Hebrew and Cognate Languages; Dr. T. H. Rand, to the Chair of Science of Education, Ethics and Civil Polity; N. Wolverson, B.A., to the Chair of Mathematics; and P. S. Campbell, M.A., Principal of the Hamilton Collegiate Institute, to the Chair of Latin and

Greek Languages and Literatures. In the Toronto Baptist College, Chairs have been assigned as follows: Principal McGregor, Systematic Theology; Dr. A. H. Newman, Historical Theology; Dr. D. M. Welton, Hebrew and Cognate Languages; and J. H. Farmer, B.A., Principal of Woodstock College, has been appointed to the Chair of New Testament and Patristic Greek. In Woodstock College, William H. Houston, M.A., First English Master in Toronto Collegiate Institute, has been appointed Principal, and H. S. Robertson, B.A., Teacher of the Preparatory Department. In Moulton College, Miss Jennie Stork has been appointed Teacher of Mathematics and English; Miss Agnes Robertson, Teacher of the Preparatory Department; and Miss Mary H. Smart, Resident Teacher of Vocal and Instrumental Music.

The present financial position of the University may be summarized as follows:

ASSETS.

Old Woodstock Endowment.....	\$ 40,000 00
McMaster Estate, Interest bearing Investments. \$860,000	
Subject at present to Annuities, \$7,900 per annum. Capitalized value, say	\$135,000
	<hr/>
	\$725,000 00
McMaster Estate Assets to be realized, value say	40,000 00
McMaster Hall Property	100,000 00
Woodstock College Property, including Principal's residence	\$ 90,000
Less Mortgages.....	13,000
	<hr/>
	77,000 00
Moulton Ladies' College Property.....	\$ 60,000
Less Mortgage.....	25,000
	<hr/>
	35,000 00
Unpaid Subscriptions amounting to about \$47,000.00	
Value unascertained.	
	<hr/>
	\$1,017,000 00

LIABILITIES.

Imperial Bank.....	\$ 27,562 63
Surplus	\$ 989,437 37

The Treasurer's Annual Report is herewith submitted.

The Board and Senate in closing their report desire to record their devout thankfulness to God for the measure of success which has accompanied their efforts to mature and execute plans by which our educational work may be thoroughly organized and made, as it ought to be, a source

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of intellectual, moral and spiritual denomination. Much yet remains to be done, but the Board is confident that, with the Divine assistance, the future educational work of

All of which is respectfully

(Signed on

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ANNUAL REPORT.

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of intellectual, moral and spiritual strength to all the Churches of our denomination. Much yet remains to be done before the work of organization is completed, but the Board and Senate feel confident that a large share of the most difficult and disturbing questions involved in our educational work have been settled during the past year. They also feel confident that, with the Divine blessing and unity of thought and action, the future educational work of the denomination is full of promise.

All of which is respectfully submitted.

(Signed on behalf of the Board),

JOSHUA DENOVAN, *Chairman.*

to Baptist College,
McGregor, Systematic
; Dr. D. M. Welton,
r, B.A., Principal of
of New Testament
a H. Houston, M.A.,
has been appointed
Preparatory Depart-
has been appointed
obertson, Teacher of
H. Smart, Resident

may be summarized

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.....	\$ 989,437 37

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SECOND ANNUAL REPORT

Of the Treasurer of McMaster University, for the year, from the 1st day of October, 1888, to 1st October, 1889.

Total Disbursements	\$81,791 33
Total Receipts	69,228 70
Balance due Treasurer	12,562 63

RECEIPTS.

McMaster Hall.....	\$ 74 18
Woodstock College.....	9,991 88
Monitun Ladies' College.....	9,362 90
Ministerial Education.....	1,265 75
McMaster Estate.....	42,013 69
Imperial Bank.....	5,000 00
Interest Account.....	1,521 60
Balance due the Treasurer	12,562 63
	<hr/>
	\$81,791 83

DISBURSEMENTS.

Balance due Treasurer, as per last Annual Report.....	\$ 1,868 67
McMaster Hall.....	17,431 17
Woodstock College.....	34,613 58
Monitun Ladies' College.....	25,150 66
Ministerial Education.....	1,870 95
Interest—General Account.....	856 80
	<hr/>
	\$81,791 83

The particulars, making up the total amount expended in connection with the several Colleges, are as follows:

MCMASTER HALL.

John Stark.....	\$50 00	Professors' Salaries.....	\$11,531 67
General Account.....	24 18	General Account.....	4,251 32
	<hr/>	One-third University Expense Account.....	1,948 18
	\$74 18		<hr/>
			\$17,431 17

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WOODSTOCK COLLEGE.

1889]

Board, Tuition and Book Room.....	\$ 9,357 83
Masters' Salaries.....	
General Account—(Boarding).....	\$ 7,313 33
1-3-University Expense Account.....	9,164 10
	<hr/>
	1,648 17

Dyke Canvases,
\$56,000 Canvases.....

Old Building Account.....	\$18,115 60
New Building Account, including alteration, furnishing and interest	290 53
	<hr/>
	16,207 45

John Stark.....	\$50 00	Professors' Salaries.....	\$11,531 67
General Account.....	24 18	General Account.....	4,251 82
	<u>\$74 18</u>	One-third University Expense Account.....	1,648 18
			<u>\$17,431 17</u>

[1889

WOODSTOCK COLLEGE.

1889]

Board, Tuition and Book Room.....	\$ 9,357 83	Masters' Salaries.....	
		General Account—(Boarding).....	\$ 7,313 33
Drye Canvases.....	36 00	1-3 University Expense Account.....	9,154 10
\$55,000 Canvases.....	597 25		<u>1,648 17</u>
	<u>\$ 9,991 08</u>	Old Building Account.....	\$18,115 60
		New Building Account, including alteration, furnishing and interest.....	290 53
			<u>16,207 45</u>
			<u>\$34,613 58</u>

MOULTON LADIES' COLLEGE.

TREASURER'S REPORT.

Board and Tuition.....	\$ 9,362 90	Teachers' Salaries.....	\$3,050 00
		General Account—(Boarding).....	7,175 56
		1-3 University Expense Account.....	1,648 17
		Taxes.....	\$11,873 73
		Interest on \$25,000 mortgage.....	603 88
		Furnishing and Alteration.....	1,250 00
		New Building Account.....	1,178 05
	<u>\$9,362 90</u>		<u>10,245 00</u>

C. J. HOLMAN,
Treasurer.

We certify that we have examined the Books and Vouchers of the Treasurer and find same in order and that the balance, \$12,662.63, due the Treasurer is correct.

Dated at Toronto, this 16th day of October, A.D. 1889.

JOHN STARK,
MALCOLM GIBBS, } Auditors.

The following Report for 1887-88 is reprinted for purposes of comparison :

FIRST ANNUAL REPORT

To the Regular Baptist Home Missionary Society of Ontario, of the Treasurer of McMaster University, for the period extending from the 1st day of November, A.D. 1887 (when the Bill Incorporating McMaster University came into force), till the 1st day of October, A.D. 1888.

Total Expenditure	\$64,715 13
Total Receipts	62,846 46
Balance due Treasurer	1,868 67

RECEIPTS.

McMaster Hall.....	\$ 218 00
Woodstock College	10,490 97
McMaster Estate	25,085 88
Toronto General Trusts Co	10,000 00
Ministerial Education	2,068 68
Interest on Woodstock College Invested Endowment	2,262 29
Dyke Canvass.....	189 16
New (\$56,000) Canvass.....	2,124 33
Rosser Legacy.....	400 00
Imperial Bank, amount of note under discount.....	10,000 00
Interest on Imperial Bank account.....	37 15
Balance due Treasurer.....	1,868 67
	<hr/>
	\$64,715 13

McMASTER HALL.

Rent from rooms	\$218 00
Professors' salaries	\$10,994 22
General account—Coal, Insurance (gas repairs, etc.)	2,153 81
One-third University expense acct. (Travelling expenses of Ministerial members of Board, Printing, etc.)	398 87
	<hr/>
	\$218 00

McMASTER UNIVERSITY.

EXPENDITURE.

McMaster Hall.....	\$12,546 90
Woodstock College	19,185 43
Moulton Ladies' College	598 86
Moseley Loan	10,000 00
Ministerial Education	1,206 32
Interest.....	1,036 16
Building and floating debt of Woodstock College	14,141 46
Alterations and furnishing Woodstock College (New account)	5,000 00
	<hr/>
	\$64,715 13

[1888]

WOODSTOCK COLLEGE.

Board, Tuition and Book Room	\$10,490 97
Masters Salaries	\$ 9,085 73
General account (Boarding Dept. & Sundry expenses)	9,700 19
1-3 University expense account.....	398 87
	<hr/>
	\$19,185 43

MOULTON LADIES' COLLEGE.

McMASTER HALL.

Rent from rooms.....	\$218 00	Professors' salaries.....	\$10,994 22
		General account—Coal, Insurance, (gas repairs, etc.)	2,153 81
		One-third University expense act. (Travelling expenses of Ministerial members of Board, Printing, etc.)	398 87
	<u>\$218 00</u>		<u>\$13,546 90</u>

[1889]

WOODSTOCK COLLEGE.

Board, Tuition and Book Room.....	\$10,490 97	Masters Salaries.....	\$ 9,085 73
	<u>\$10,490 97</u>	General account (Boarding Dept. & Sundry expenses)	9,700 19
		1-3 University expense account.....	398 87
			<u>\$19,185 43</u>

MOULTON LADIES' COLLEGE.

General Account.....	\$ 200 00
1-3 University expense account.....	398 85
	<u>\$598 86</u>

LIST OF SECURITIES.

Land Security's Company, Debenture	\$10,000 00
Interest 6 per cent, payable half yearly, 1st May and 1st Nov.	
Mortgage from Ontario Industrial Land Investment Co. (Ltd.) date 7th of Nov. 1888.....	10,000 00
Interest 6 per cent, payable half yearly, 1st Jan. and 1st July.	
Mortgage from E. F. Moseley, dated Dec. 1887.....	10,000 00
Interest 6 per cent., payable half yearly, on 5th June and Dec.	
Toronto General Trusts Co. Investment.....	10,000 00
Interest 6½ per cent. per annum.	
	<u>\$40,000 00</u>

LIST OF LIABILITIES.

Toronto General Trusts Co.....	\$10,000 00
Interest 6 per cent. per annum.	
Mortgage Miss Bowditch on Principal's residence at Woodstock.....	3,000 00
Imperial Bank, amt. note under discount.....	10,000 00
Mortgage on Moulton Ladies' College.....	25,000 00
Due 2nd June, 1889, \$5,000 and \$5,000 each year thereafter.	
Calvin Scholarship.....	390 08
Due the Treasurer.....	1,868 57

TREASURER'S REPORT.

C. J. HOLMAN, TREASURER.

TORONTO, 20th October, 1888. \$50,258 71

We certify that we have examined the books and compared them with the cheques and orders, and certify that the balance of \$1,868 67 due the Treasurer is correct. We have also examined securities enumerated in schedule and found them in order.

THOMAS LAILEY, }
JOHN STARK, } AUDITORS.

TORONTO BAPTIST COLLEGE.

MALCOLM MACVICAR, Ph.D., LL.D., Chancellor of the University.

FACULTY.

DANIEL A. MCGREGOR, B.A., Principal: Professor of Systematic Theology.

JOHN H. CASTLE, D.D., Professor Emeritus.

ALBERT H. NEWMAN, D.D., LL.D., Professor of Historical Theology.

DANIEL M. WELTON, Ph.D.; D.D., Professor of Old Testament Exegesis (Hebrew and Aramaic).

JONES H. FARMER, B.A., Professor of New Testament and Patristic Greek.

—————, Professor of Homiletics, Pastoral Theology and Church Polity.

—————, Professor of Apologetics and Evidences of Christianity.

—————, Professor of Biblical Theology and English Bible.

MR. JOHN PRITCHARD, Steward; MRS. JOHN PRITCHARD, Matron.

To the Senate of Mc

GENTLEMEN,—I
Baptist College, we a
and of sincere regret
apprehensive that th
unsettled condition o
of attendance as well
believe that the year
former sessions. For
have not been such a
collegiate training on
of members of the Fac
ing bodies, in additio
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unnecessary.

Early in the year
esteemed Principal, Dr
weariness and weaknes
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Yet by his retirement w
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reluctantly submitting to
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may be enabled to serve t
We are glad that as Prof
the Faculty and the Colle

EIGHTH ANNUAL REPORT OF THE FACULTY OF TORONTO BAPTIST COLLEGE.

To the Senate of McMaster University:

GENTLEMEN,—In submitting the Eighth Annual Report of Toronto Baptist College, we are conscious of mingled feelings of humble gratitude and of sincere regret. At the opening of the Session we felt somewhat apprehensive that the number of students might be small, owing to the unsettled condition of our educational affairs. However, in the matter of attendance as well as in the amount and quality of the work done, we believe that the year just closed will compare, not unfavorably, with former sessions. For this we are grateful. Yet the conditions for work have not been such as we could desire. The lack of high attainment in collegiate training on the part of many of our students, the broken health of members of the Faculty, and the oft recurring meetings of our governing bodies, in addition to our annual and semi-annual denominational gatherings, have affected college work seriously. This of course could not be avoided, but we anticipate the time when order shall have been more fully established and these frequent breaks upon time and labor shall be unnecessary.

Early in the year it became evident to all that the health of our esteemed Principal, Dr. Castle, was declining. Through many weeks of weariness and weakness he pressed persistently his manifold duties with marvellous hope and courage. At the beginning of the New Year his strength failed completely and he was forced to give up all work; but he still looked forward to the resumption of his loved employ at no distant date. At length, when marked indications of progress in his disease had almost shut out all hope of returning health, he decided to resign the onerous responsibilities which he had borne so long in connection with our College work. Under the circumstances no other course was possible. Yet by his retirement we lose a wise counsellor and leader, one who was untiring in his devotion to, and labor for the College, one to whom under God, we are so greatly indebted for the existence and the progress of the College with its large possibilities. We desire to record our appreciation of the eminent services which he has rendered to the cause of Christ during the years of his Principalship over our Theological School. We deeply regret the infirmity, that has, at least for a time, disabled one who wrought so laboriously for this institution he loved so well. While reluctantly submitting to a separation, which his failing health has made necessary, we thank God for what he was enabled to perform, and our prayer is, that through many coming days, with fully recovered health, he may be enabled to serve the interests of the kingdom of Christ on earth. We are glad that as Professor *Emeritus* he is still to be identified with the Faculty and the College.

During the session we were favored with addresses of exceptional interest from Rev. J. W. A. Stewart, of Rochester, and Rev. Dr. Henson, of Chicago, on the work of preaching; from Rev. E. C. B. Hallam, Rev. J. McLaurin, and Rev. Dr. Kellogg, returned missionaries from India, on the work of Foreign Missions; and from Rev. A. G. Upham and Rev. J. Denovan on Grande Ligne work and French Evangelization.

We believe that the spirit of missions is finding larger and still larger place in the School as the years move on. Not a few of the students, now in course, hold themselves in preparation for the work in the Foreign Field.

The Graduating Class of the present year numbers six, all of whom are now engaged in work in the fields of Ontario and Quebec, while the rest of the students are gone forth for the summer, to sow the seed of the Kingdom, not only in our Eastern Provinces, but also in Manitoba and the North-west Territory. Although the attendance this year has not been small, yet we desire to see our young men coming up in greater numbers to give themselves to the work of the Gospel Ministry.

The attendance in the various classes during the past session was as follows:

DR. CASTLE'S DEPARTMENT:

Homiletics 1st and 2nd years, 12; 3rd year, 7.
Church Polity and Pastoral Theology, 7.

PROF. MCGREGOR'S DEPARTMENT:

Systematic Theology 1st year, 11; 2nd year, 7.
Apologetics, 7.
New Testament Interpretation in English, 5.

DR. MACVICAR'S DEPARTMENT:

Science and Religion, 6.

DR. NEWMAN'S DEPARTMENT:

New Testament Greek, 1st year, 7; 2nd year, 6.
Church History, 1st year, 13; 2nd year, 10.

DR. WELTON'S DEPARTMENT:

Hebrew, 1st year, 1; 2nd year, 5; 3rd year, 5.
Old Testament English, 10.

DR. RAND'S DEPARTMENT:

English Literature, 5.
Christian Ethics, 12.
Rhetoric and Oratory, 12.
Didactics, 12.
Mental Science, 12.

Respectfully submitted on behalf of the Faculty.

McMaster Hall, May 14th, 1889

D. A. MCGREGOR,

Principal.

MALCOLM MAC

WILLIAM H. H
and Political Science

NEWTON WOLFE

JOSEPH I. BATES

NEIL S. MCKECH

DONALD K. CLAR

THOMAS P. HALL

HUGH S. ROBERT

W. M. CLARKE, M

JOHN TAGG, Grad

MR. GEORGE PETE

Mrs. GEORGE PETE

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GREGOR,
Principal.

WOODSTOCK COLLEGE.

MALCOLM MACVICAR, PH.D., LL.D., Chancellor of the University.

FACULTY.

WILLIAM H. HUSTON, M.A., Principal, The Bible ; Manual, Moral,
and Political Science.

NEWTON WOLVERTON, B.A., Mathematics and Mental Training.

JOSEPH I. BATES, B.A., Ph.M., The Classics.

NEIL S. McKECHNIE, B.A., English Language and Literature.

DONALD K. CLARKE, B.A., French and German.

THOMAS P. HALL, B.A., Ph. D., The Natural Sciences.

HUGH S. ROBERTSON, B.A., Preparatory Work and Mathematics.

INSTRUCTORS.

W. M. CLARKE, Mus. Bach., Instrumental Music.

JOHN TAGG, Graduate T.S.F.C., London, Eng., Vocal Music.

MR. GEORGE PETERS, Steward.

MRS. GEORGE PETERS, Matron.

COURSES OF INSTRUCTION.

The following courses of study are followed out :
Courses for the College Diploma.

ENGLISH SCIENTIFIC COURSE.

- | | | |
|---------------------|---|---|
| <i>First Year.</i> | { | English Language and Literature (6).
Mathematics—Arithmetic and Algebra (5).
Natural Science (4).
Commercial Work (2).
History and Geography (2).
Bible Study (2).
Practical Work in Shops, including Drawing (6). |
| <i>Second Year.</i> | { | English Language and Literature (6).
Mathematics—Algebra and Geometry (6).
Natural Science including Laboratory Practice (6).
Commercial Work (2).
Bible Study (2).
Practical Work in Shops, including Drawing (6). |
| <i>Third Year.</i> | { | English Language and Literature, with General Reading (6).
Mathematics (5).
Natural Science, including Laboratory Practice (6),
Psychology and Logic (5).
Bible Study (2).
Practical Work in Shops, including Drawing (4). |
| <i>Fourth Year.</i> | { | English Language and Literature (5).
Mathematics (3), Astronomy (2).
Natural Science, including Laboratory Practice (6).
Ethics and Civil Polity (3).
Bible Study (2).
Practical Work in Shops (4). |

MODERN LANGUAGE COURSE.

- | | | |
|--------------------|---|---|
| <i>First Year.</i> | { | English Language and Literature (6).
French and German—Conversation, Grammar Reading (4).
Mathematics—Arithmetic and Algebra (6).
Natural Science (4).
History and Geography (2).
Bible Study (2).
Practical Work in Shops, including Drawing, (6). |
|--------------------|---|---|

*Second Year.**Third Year.**Fourth Year.**First Year.**Second Year.*

Second Year. { English Language and Literature (6).
 French and German—Conversation, Grammar, Selections from Modern Authors and Composition (5).
 Mathematics—Algebra and Geometry (6).
 Natural Science, including Laboratory Practice (6).
 Bible Study (2).
 Practical Work in Shops, including Drawing, (6).

Third Year. { English Language and Literature, with General Reading (6).
 French and German—Grammar and Composition; Lamartine, Christophe Colomb; Scribe, Le Verre d'Eau; Hauff, Das Kalte Herz; Schiller, Der Gang nach dem Eisenhammer; Schiller, Belagerung von Antwerpen, Die Kraniche des Ibycus (6).
 Natural Science, including Laboratory Practice (6).
 Psychology (3).
 Mathematics (3).
 Bible Study (2).
 Practical Work in Shops, including Drawing, (4).

Fourth Year. { English Language and Literature (5).
 Mathematics (3).
 French and German (5).
 Logic (2).
 Ethics and Civil Polity (3).
 Bible Study (2).
 Practical Work in Shops (4).

CLASSICAL COURSE.

First Year. { Latin—Tetlow's Introductory (4).
 Greek—White's Introductory (2).
 English Language and Literature (6).
 Mathematics—Arithmetic and Algebra (6).
 History and Geography (2).
 Natural Science (4).
 Bible Study (2).
 Practical Work in Shops, including Drawing (6).

Second Year. { Latin—Bradley's Arnold; Cæsar, Bellum Britannicum; Roman History (4).
 Greek—White's Introductory; Xenophon, Anabasis II. (5).
 English Language and Literature (6).
 Mathematics—Algebra and Geometry (6).
 Natural Science, including Laboratory Practice (6).
 Bible Study (2).
 Practical Work in Shops, including Drawing, (6).

- Third Year.* { Latin—Grammar and Prose ; Cicero, In Catilinam II.,
Virgil, Æneid V. ; Cæsar, Bellum Britannicum ;
Horace, Odes, III. ; L'vy, XXIII (5).
Greek—Grammar and Prose ; Xenophon, Anabasis II. ;
Homer, Iliad, VI. ; Demosthenes, Philippics, I, II. ;
Homer, Odyssey, VI. (5).
Natural Science, including Laboratory Practice (6).
Psychology (3).
Mathematics (3).
Bible Study (2).
Practical Work in Shops, including Drawing (4).
- Fourth Year.* { Latin (3).
Greek (3).
English—Language and Literature (5).
Logic (2).
Mathematics (3).
Ethics and Civil Polity (3).
Bible Study (2).
Practical Work in Shops (4).

MATRICULATION COURSE WITH HONORS.

- First Year.* { English Language and Literature (6).
French and German—Conversation, Grammar, Reading (4).
Latin, Tetlow's Introductory (4).
Greek—White's Introductory (2).
Mathematics—Arithmetic and Algebra (6).
History and Geography (2).
Natural Science (4).
Bible Study (2).
Practical Work in Shops (6)—optional.
- Second Year.* { English Language and Literature (6).
French and German—Conversation, Grammar, Selections from Modern Authors, and Composition (5).
Latin—Bradley's Arnold ; Cæsar, Bellum Britannicum ;
History of Rome (4).
Greek—White's Introductory ; Xenophon, Anabasis II ;
History of Greece (5).
Mathematics—Algebra and Geometry (6).
Bible Study (2).
Practical Work in Shops (6)—optional.

*Third Year.**Fourth Year.*

The following
wish to enter the C
quired examinations

READING.—A g
ing with proper exp

ORTHOGRAPHY.—
dictation of passage
technical English w

ENGLISH GRAMM

COMPOSITION.—
and business letter
themes.

LITERATURE.—T
poetry from the best

HISTORY.—The

Third Year. { English—Byron; Prisoner of Chillon, and Childe Harold's Pilgrimage from Stanza 73 of Canto II. to Stanza 51 of Canto III. inclusive; Grammar and Composition; Green's Shorter History (6).
 French and German—Grammar and Composition; Lamartine, Christophe Colomb; Hauff, Das Kalte Herz; Schiller, Der Gang nach dem Eisenhammer (6).
 Latin—Grammar and Prose; Cicero, In Catilinam II; Virgil, Æneid, IV; Caesar, Bellum Britannicum (4).
 Greek—Grammar; Xenophon, Anabasis II; Homer Iliad VI; (4).
 Mathematics—Geometry, Trigonometry, etc. (5).
 Bible Study (2).
 Practical Work in Shops (4)—optional.

Fourth Year. { English—Philology; Shakespeare, Coriolanus (5).
 French and German—Grammar and Composition; Scribe, Le Verre d' Eau; Schiller, Belagerung von Antwerpen, Die Kraniche des Ibycus (5).
 Latin—Grammar and Prose; Horace, Odes, I; Livy, XXIII (4).
 Greek—Grammar and Prose; Demosthenes, Philippics, I, II; Homer, Odyssey, VII (4).
 Mathematics (5).
 Bible Study (2).
 Practical Work in Shops (4)—optional.

PREPARATORY COURSE.

The following preparatory course has been arranged for those who wish to enter the College, but are not in a position, by passing the required examinations, to enter one of the regular courses:

READING.—A general knowledge of the principles of elocution; reading with proper expression, emphasis, inflection and force.

ORTHOGRAPHY AND ORTHOEPY.—Pronunciation, and spelling from dictation of passages from any English author, and the spelling of non-technical English words.

ENGLISH GRAMMAR.—Etymology and Syntax; exercises.

COMPOSITION.—The framing of sentences and paragraphs; familiar and business letters; paraphrasing; synonyms; correction of errors; themes.

LITERATURE.—The critical reading of easy extracts of prose and poetry from the best authors.

HISTORY.—The leading events of Canadian and English history.

GEOGRAPHY.—Political, physical and mathematical geography. Map geography generally; North America, and the British Empire more especially.

ARITHMETIC.—The simple and the compound rules; Fractions; Decimals; Percentage; a thorough drill in practical problems; Mental Arithmetic.

DRAWING, ETC.—Penmanship, Elementary work in Freehand Drawing, and Practical work in Shops, unless excused by the Faculty.

BIBLE STUDY.—The inductive study of the Gospel of Luke.

GENERAL AIM.

The College is conducted with the following purposes:

1. To SEND OUT MEN ABLE TO ACCOMMODATE THEMSELVES TO THEIR ENVIRONMENT. To this end much attention is given to the practical. It is hoped that the College will soon be regarded as the first school in Canada for the sons of business and professional men. Those engaged in agricultural pursuits will find the English Scientific Course especially adapted to their needs.

2. To SEND OUT MEN STRONG PHYSICALLY. To this end out-door sports are encouraged, and exercise in the gymnasium is enforced. The Faculty consider this part of their work of prime importance.

3. To SEND OUT MEN STRONG MENTALLY. To this end no "cramming system" will be tolerated. No student will be received who wishes to perform his work rapidly rather than thoroughly. Students will be encouraged to read and to think along lines outside the regular school work. The large library—continually receiving additions—is of great assistance in this regard. No student is helped to do what he ought to do himself. All students are taught to rely upon themselves, and to understand that thorough work requires time and industry.

4. To SEND OUT MEN STRONG SPIRITUALLY. It is believed that the attention paid to the physical and mental will greatly tend to spiritual strength. It is hoped that the students of the College will in after life be noted for seriousness, integrity and brotherly love. The God-man Christ Jesus is the ideal to which all the students are directed. Students of bad character will not be received, and those that cannot be trusted will not be retained. Woodstock College is not a penal reformatory. It is hoped that by a careful selection of students the influence of the College will be *positively* good.

5. To SEND OUT MEN ABLE TO ACCOMMODATE THEMSELVES TO THEIR ENVIRONMENT. It is felt that literary studies are necessary to the ordinary duties of human powers. The Woodstock College is of the best kind in Canada, but it is not the only one. It tries. The works of the Faculty are tools and every new tool is added to the Department, with a view to develop and strengthen the laboratories, complete the work, and are altogether new deals almost entirely.

A large number of educated ministry in the students are therefore and afterwards at the college, however, whose circumstances are impossible, a course of study for their work as compared with the work of the college.

Friends contribute to the history of the college. They may feel certain that the college is classified and prescribed as the most interesting department as a means of education to work for the cause of the college.

It is asked as a result of the Ontario and Quebec they may recommend the college, where they may find Full information

5. TO SEND OUT MEN DEVELOPED IN EVERY FACULTY. It has been felt that literary studies alone have a tendency to alienate the tastes from the ordinary duties of life, and to leave uneducated a large side of the human powers. To correct this tendency there has been provided at Woodstock College a Department of Manual Training—the first of its kind in Canada, but modelled after successful institutions in other countries. The workshop is thoroughly furnished with power, machinery, tools and every needed appliance. This Department and the Science Department, with its fine apparatus, large class-rooms, and students' laboratories, complete in every respect, are unequalled in Canada, and will develop and strengthen a part of the student's capacities that at present are altogether neglected by the ordinary system of training which deals almost entirely with book knowledge.

MINISTERIAL STUDENTS.

A large number of the students are preparing for the ministry. An educated ministry is a power in any branch of the church. The ministerial students are therefore encouraged to take a complete course at the college, and afterwards at the Ministry and the Theological College. For those, however, whose circumstances render the adequate preparation altogether impossible, a course has been arranged with the intention of fitting them for their work as completely as possible.

MUSEUM AND LIBRARY.

Friends contributing relics, documents, books, or articles of interest in the history of the Baptist churches, in their work at home or abroad, may feel certain that their gifts will be appreciated, and properly labelled, classified and prescribed. It is hoped that the museum will soon be the most interesting department of the college, and that it will serve, not only as a means of education in Science and History, but also as an incentive to work for the cause of Christ.

GENERAL REQUEST.

It is asked as a special favor that the members of our churches in Ontario and Quebec will remember the College in their prayers, and that they may recommend it to those that wish to send their sons to a safe school, where they may be sure of sympathy and encouragement.

Full information may be had on application to the Principal,

W. H. HUSTON, M.A., Woodstock.

The Associated Alumni of Woodstock College.

OFFICERS 1889-90.

President—REV. S. S. BATES, B.A.

First Vice-President—MRS. GEORGE SALE.

Second Vice-President—PROF. J. H. FARMER, B.A.

Secretary—REV. P. K. DAYFOOT, M.A.

Treasurer—MR. N. S. McKECHNIE, B.A.

Directors—REV. W. C. WEIR, B.A.

REV. E. W. DADSON, B.A.

REV. G. H. FRASER.

MR. ROBERT CLARK.

REV. T. LUCKENS.

MR. J. I. BATES, B.A.

MISS M. MACKENZIE.

MISS C. HOLBY.

MRS. T. S. JOHNSON.

The object of this Association is two-fold. First, being composed chiefly of graduates, it aims at uniting them in the closest bonds of friendship, not only to one another, but also to their *Alma Mater*. Second, by offering prizes in English Composition, it strives to cultivate within the College a taste for literature and for literary culture. The membership fee is one dollar per annum. An Annual Meeting and Dinner is held in connection with the Commencement exercises in June. At this meeting old friendships are renewed, new friendships formed, and matters of interest to the Alumni, and of importance to the College are discussed and promoted. An interest is thus awakened which it is not difficult to foresee will be of no slight value in advancing the welfare of the College.

MALCOLM M.

ELIZABETH C.

CLARA L. AN

CAROLINE FA

CARRIE HAIG

JENNIE STORR

AGNES ROBER

FREDERICK H

MARY H. SMA

MRS. MARY E

CATHARINE H

BENSON POPP

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MOULTON LADIES' COLLEGE.

MALCOLM MACVICAR, Ph.D., LL.D., Chancellor of the University.

FACULTY.

ELIZABETH C. COOLEY, M.A., Principal, Mental and Moral Science.

CLARA L. ANDREWS, B.S., Natural Science.

CAROLINE FAIR, B.A., Modern Languages.

CARRIE HAIGH, B.A., Classics and English Literature.

JENNIE STORK, Mathematics and English.

AGNES ROBERTSON, Preparatory Department.

FREDERICK H. TORRINGTON, Director in Music.

MARY H. SMART, Resident Teacher in Music.

MRS. MARY E. DIGNAM, Instructor in Drawing and Painting.

CATHARINE HARPER, Matron.

BENSON POPPLEWELL, Caretaker.

REPORT OF

To the Baptist Co
October 17th,

The Directors
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The Board was
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Board of Publication.

President:

THOS. LAILEY, Esq.

Treasurer:

W. K. McNAUGHT, Esq.

GEO. LUGSDIN, Esq.

REV. I. SMITH.

J. G. SCOTT, Esq.

" S. S. BATES.

A. BLUE, Esq.

" A. P. McDIARMID.

T. BENGOUGH, Esq.

" R. G. BOVILLE, M.A.

S. J. MOORE, Esq.

" D. A. MCGREGOR.

REPORT OF THE STANDARD PUBLISHING CO. (LTD.)

To the Baptist Convention of Ontario and Quebec, meeting at Ottawa,
October 17th, 1889:

The Directors submit herewith a statement of the assets and liabilities of the Company as same stood at the end of the financial year, 31st July last, showing payment of a dividend of three per cent. on the reduced capital, and the amount of \$1470.75 carried to contingent account.

The Board was unable to submit a balance sheet to the Convention at its meeting last year. The result of the audit referred to in last report was to show that the loss in the book department had not only exhausted the profits in the other departments and the item of undivided profits, \$701, but had impaired the capital stock to the extent of \$966.15. Nor do these figures show the actual position, for the stock then on hand was much too large, and a very considerable part of it was unsuitable to the Company's business.

While it was impossible, in view of such a state of things, to show a satisfactory statement for the first year under the new manager, it is clear that the position of the department has been materially improved. The year's sales aggregated \$16,879.94, as against \$14,491.22 the former year. The stock on hand was reduced from \$15,024.42 at the beginning of the year, to \$11,039.69 at its close, while the outstanding liability for merchandise was reduced fully twenty-five per cent.

The stock of merchandise is still too large and much of it of an undesirable character. It will require at least another year of very careful handling to put the department in proper shape, which cannot be accomplished without further loss. The fact that the loss in that department has not yet been fully provided for, constituted the Board's main reason for carrying so considerable a sum to contingent account.

The result of the year's business in the *Canadian Baptist* department was better, financially, than we can reasonably expect a repetition of. The circumstances were exceptional, and the outlay for editorial work was less than will have to be paid in the ordinary course.

It will be observed that the Directors would not have been able to pay the dividend named had they been obliged to provide for the impairment of capital out of the year's earnings. The result stated has been rendered possible only by that item being more than covered by the statutory reduction of the Company's capital from \$41,956 to \$40,000, in consequence of the surrender by individual shareholders for the benefit of the Societies of the amounts paid by them.

The result of the year's business taken by itself may be summarized as follows:—

<i>Canadian Baptist</i> —profit.....	\$2408 49	
Investments—profit	785 27	
Book Room—loss		\$1512 86
Balance—net profit.....		1680 90
	<u>\$3193 76</u>	<u>\$3193 76</u>

Taking into account the debit balance from last year and the statutory reduction of liability on capital stock already referred to, the result is as follows:—

Net profit for the year as above.....	\$1680 90	
Statutory reduction of liability	1956 00	
Debit balance from last year	\$ 966 15	
Dividend, three per cent.....	1200 00	
Carried to credit of Contingent Ac't..	1470 75	
	<u>\$3636 90</u>	<u>\$3636 90</u>

which will be found to correspond with the statement of assets and liabilities.

The change of premises contemplated a year ago took place in January last, and the result so far confirms the Directors in their former opinion as to the wisdom of the change. Five months of the year now being reported upon were spent in the old premises, seven in the new.

In handing the business of the Company over to the new Board to be appointed by your Convention, the Directors desire to express their gratification at the favorable issue of their endeavors to place the Company's business in the hands of the Churches through their representatives in Convention assembled.

All of which is respectfully submitted. On behalf of the Board.

Dated at Toronto, this tenth day of October, 1889.

THOMAS LAILEY, *Chairman.*

Book Department—
Merchandise and Sh
niture
Accounts owing to I
Cash
<i>Canadian Baptist</i> Depa
Subscription List an
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Balance due from Sul
as adjusted
Plant and Fittings .
Accounts owing to D
Cash
Investments—
Williams' Mortgage..
Sears' Mortgage.....
Accrued Interest

STANDARD PUBLISHING COMPANY—GENERAL
STATEMENT.

ASSETS.	LIABILITIES.
Book Department—	Book Department.....\$ 2246 68
Merchandise and Shop Fur- niture.....\$11639 68	Baptist Department..... 442 29
Accounts owing to Depart't. 3968 97	Capital Stock, as reduced by Statute..... 40000 00
Cash..... 442 01	Reserved, to pay Dividend thereon, at three per cent. 1200 00
Canadian Baptist Depart't—	Balance carried to Contingent Account..... 1470 75
Subscription List and Good- will..... 10000 00	
Balance due from Subscrib's, as adjusted..... 1111 23	
Plant and Fittings..... 858 92	
Accounts owing to Depart't. 3487 99	
Cash..... 1621 34	
Investments—	
Williams' Mortgage..... 5000 00	
Sears' Mortgage..... 7000 00	
Accrued Interest..... 229 58	
<u>\$45359 72</u>	<u>\$45359 72</u>

The Grande Linge Mission.

OFFICERS OF THE SOCIETY.

REV. A. G. UPHAM..... *President.*
 JOSEPH RICHARDS..... *Sec.-Treasurer.*
 REV. T. LAFLEUR..... *Rec. Secretary.*

BOARD OF DIRECTORS:

REV. A. L. THERRIEN,	JOHN MCKERGOW,
REV. G. N. MASSE,	A. A. AYER,
REV. M. D. PARENT,	D. BENTLEY,
REV. J. DENOYAN, Toronto,	L. H. PACKARD,
REV. R. S. MACARTHUR, D.D., N.Y.,	W. D. STROUD,
GEO. B. MUIR,	S. P. HIBBARD, Boston.

The Annual Meeting was held on
 February, at 3 p.m.
 Rev. A. G. UPHAM,
 The Minutes of the Meeting.

After discussing the
 estate of the late R. S. MacArthur,
 it was moved that the
 J. Phillips and J. J. Richards
 of the Roussy estate
 of the same in order
 Linge Mission, as it
 be sold, and the proceeds
 derive the greatest benefit.

The President had been invited to
 regretting unavoidable

Mr. Geo. B. Muir,
 by the Provincial Legislature,
 motion, was unanimously

The amendment
 Meeting were then considered.
 By-Laws as printed in the

The Annual Report
 It was moved, seconded
 tion by the Secretary,
 Muir and Bentley.

The Report of the
 and adopted.

The Treasurer, McKergow,
 McKergow, then stated
 this object, which amounts
 Ontario. The Brooklyns
 invested as a separate

It was then resolved
 Act of Incorporation and
 and the following by-laws

ANNUAL MEETING.

The Annual Meeting of the Grande Linge Mission was held the 21st February, at 3 p.m., in the French Baptist Church, Montreal.

Rev. A. G. Upham, President, in the chair.

The Minutes of the last Annual Meeting were read and approved.

After discussion arising from the Minutes, as to the position of the estate of the late Rev. Louis Roussy, now in the hands of the Executors, it was moved that a committee, consisting of Messrs. A. A. Ayer, C. S. J. Phillips and J. Richards, be appointed to confer with the executors of the Roussy estate, with the view of offering to pay off the indebtedness of the same in order that the property may be transferred to the Grande Linge Mission, as it is the opinion of the Mission that the farms should be sold, and the proceeds thereof invested, in order that the Mission may derive the greatest possible revenue therefrom.

The President read letters from several brethren in Ontario, who had been invited to attend, expressing warm interest in the Mission, and regretting unavoidable absence.

Mr. Geo. B. Muir read the Amended Act of Incorporation as passed by the Provincial Legislature in Quebec, July 12, 1888, which, upon motion, was unanimously accepted. (See Appendix for Act.)

The amendments to the Constitution proposed at the last Annual Meeting were then considered clause by clause, and the Constitution and By-Laws as printed in the Appendix were adopted.

The Annual Report was then read by the Secretary, Rev. T. Lafleur. It was moved, seconded and resolved, that it be made ready for publication by the Secretary, with the assistance of the President and Messrs. Muir and Bentley.

The Report of the Treasurer, Mr. J. Richards, was then presented and adopted.

The Treasurer of the Building and Endowment Fund, Mr. J. McKergow, then stated that thus far \$18,500 have been subscribed to this object, which amount includes \$2,000 expected from the ladies of Ontario. The Brooklyn Ladies Association have also raised \$1,000 to be invested as a separate and special Scholarship Fund.

It was then resolved, in accordance with the provisions of the new Act of Incorporation and By-Laws, that the Mission elect fifteen Directors, and the following brethren were elected by ballot:—

Rev. A. G. Upham, Montreal,	Mr. L. H. Packard, Montreal,
Rev. T. Lafleur, "	Mr. W. D. Stroud, "
Rev. A. L. Therrien, "	Rev. G. N. Massé, Grande Ligné.
Mr. G. B. Muir, "	Rev. M. B. Parent, "
Mr. A. A. Ayer, "	Rev. J. Denovan, Toronto,
Mr. J. Richards, "	Rev. R. S. McArthur, D.D., N.Y.,
Mr. J. McKergow, "	Mr. S. P. Hibbard, Boston.
Mr. D. Bentley, "	

At a subsequent meeting of the newly elected Board, Rev. A. G. Upham was elected President; Rev. T. Lafleur, Secretary, and Mr. J. Richards, Treasurer.

The Annual Meeting then adjourned until evening, when a platform meeting was held, at which addresses were delivered by Revs. M. B. Parent, G. N. Massé, E. K. Cressey, A. J. Lebeau, A. L. Therrien, and E. DeGruchy, Pastor of the French Methodist Church, Montreal.

A vote of thanks was cordially tendered to the Treasurer, Mr. J. Richards, for twelve years of faithful and effective service, and the meeting adjourned *sine die*.

FIFTY-SECOND ANNUAL REPORT.

Another year of sowing and reaping, of care and toil has come and gone. In the words of one of our laborers, we may say: "If the brooklet on the mountain side succeeds in wearing the rock on which it flows, how much more will the gentle yet powerful wave of Gospel truth, though flowing in a narrow channel, succeed in wearing and undermining error, were it centuries old." A brief word from the principal centres of our work will form the plan and substance of this report.

GRANDE LIGNE INSTITUTE.

In this institution we are striving to instruct young men and young women so that they shall be potent factors in the formation of our national character, and in the preparation of its destinies. The progress of the pupils has been most satisfactory, and twenty-five of them have professed faith in the Lord Jesus Christ by baptism.

THE GRANDE LIGNE CHURCH.

In the person of Rev. M. B. Parent, M. A., this church has acquired a devoted and able pastor. Besides the baptisms above mentioned, a few others have also professed their faith in the same manner, among these

[1889]

two men, fathers anxious care and women, manifest on the cause.

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By the removal of States, last Spring, Therrien, now on the by his people.

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Montreal,
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" Toronto,
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Boston.

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Revs. M. B.
Therrien, and
Montreal.
asurer, Mr. J.
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two men, fathers of families who for years have been the subjects of anxious care and earnest prayers. The members, more especially the women, manifest their warm interest in the work by their efforts to help on the cause.

THE MONTREAL CHURCH

rejoices in the addition of thirteen members, and steadily increasing congregations, in spite of serious losses through removals of members to distant places. The missionary has had the opportunity of proclaiming the truth to larger and more numerous congregations of Roman Catholics than ever before; and the devoted Bible woman has distributed hundreds of copies of the Word of God.

THE MARIEVILLE CHURCH

laments the departure of its young pastor, Mr. A. Massié, who has been transferred to the school at Grande Ligné. The prospects, from several points of view, are encouraging, although we have to lament the lack of Christian liberality on the part of some of the older members. Regular attendance at the services of the House of God, the amount of interest manifested in the work by the young people, and their inter-marrying and settling in the place, thus increasing the number of Protestant families and strengthening the churches, are features well worth considering, and affording an incentive to still more energetic action.

THE CHURCH OF ST PIERRE.

This once numerous church, now reduced, through removals, to a small number of members, is determined to let its light shine in the great surrounding darkness. Three persons have been baptized. Roman Catholics are often seen at the services, and a house for the pastor is in process of erection.

THE ROXTON POND CHURCH.

Eleven were admitted to this church by baptism, five of whom were over fifty years of age, and two recent converts from Romanism. Good Sunday school and temperance work is done here, and Protestant influence is growing cheerfully.

THE SOUTH ELY CHURCH.

By the removal of Rev. M. Gregoire, the ex-priest, to the United States, last Spring, this Church was left pastorless, but Mr. M. O. Therrien, now on the field, is doing good work, and is much appreciated by his people.

ST. CONSTANT, ST. PHILIPPE AND ST. MICHEL

are mission stations long without a resident missionary, but Mr G. Cesan, a young Waldense, is now stationed there and doing a good work. The people are taxing themselves nobly, to erect a building which will serve both for religious services and educational purposes. They need and deserve help.

ST. JOHN.

Rev. T. Riendeau, with impaired health and waning strength, is exerting himself to lift up Christ in this City where darkness prevails. A man has opened his eyes to the light and our venerable missionary has frequent and blessed conversations with Roman Catholics.

QUEBEC CITY.

Mr W. Bullock, one of our students, labored with very encouraging success in this city last summer. This is the citadel of Canada, both from a military and Papistic point of view. Still, as the English arms took the fortress once, so can the arms of the Spirit take it again for Christ. We need very much, a suitable man for this field, and hope to have him soon.

A. L. THERRIEN.

REPORT OF BIBLE WOMAN'S WORK.

The following are some of the incidents recorded in Mrs. Scott's Monthly Reports:—

"A man to whom I offered the Bible for sale, after taking the volume three times in his hands and eagerly examining it, said: 'I cannot buy this book, our priests do not like us to read it.' I said to him: 'Sir, the Bible is called the Holy Book, even by your priests, and since it is a holy book, why should they object to your reading it?' He turned to his wife and said: 'To be sure that is so; I don't see why our priests object to our reading this book, since it is a holy book, and I am going to buy it.'"

"I offered my books to a woman; at first she would not even look at them, and said it was perfectly useless to ask her to buy one. I asked for the privilege of reading a chapter, which she granted. In the meantime a neighbor came in and listened. When I got through reading, they both expressed their admiration for the contents of the book, and searched for money to buy each of them a copy, which they did."

"A woman to whom I had sold a Bible, went to confession, and showed it to the priest. He told her she must not read it or keep it, without saying why. When I revisited her (this time in company with a friend), she told us all about her interview with the priest, and on her proposal, the three of us went to see him, and to ask what fault he found with the book. He refused to talk with us. We went to another, with the same and even worse results."

"A third whom we called upon said candidly that the book was good, but as it was without notes, the Church could not approve of

Catholics reading version. 'What word of either of it.' 'Neither could understand the Bible said: 'I thank The Lord hid these things unto babes.' We him."

"Another woman mine to a young man almost crazy. He did not see him at the time I enquired. 'Yes,' he told me it was not read it all the same."

There are several earnestly seeking the Bible at the French Baptist who is the mother of children should contribute

Our sister's work statistics:

Number of Bibles
Portions of Bibles
Chapters read
Long and Short
Catholic
Missionary visits

It takes more than an idea of the work they are doing in our minds and hearts.

Can we suppose that they are not asking? Whether in the harvest of precious souls.

May our dear sisters promise: "He that giveth shall doubtless come again."

Catholics reading it. He advised the woman to get an English or Latin version. 'What would be the use,' we said, 'as this friend knows not a word of either of these languages; she could not derive any benefit from it.' 'Neither could she from this one,' he said, 'the Church alone can understand the Bible.' We reminded him of the words of Jesus, who said: 'I thank Thee, O Father, Lord of Heaven and Earth, that Thou hast hid these things from the wise and prudent and hast revealed them unto babes.' We had a long, and, we think, profitable conversation with him."

"Another woman said: 'Ah, madame, you have sold a book like mine to a young man, and he has read it so much that he has become almost crazy. He is better now, but he has turned *Protestant*. We do not see him at the Catholic Church any more.' 'Do you still read yours?' I enquired. 'Yes,' she answered, 'I do; I showed it to the priest, and he told me it was not good, but I am not of the same opinion, and shall read it all the same.'"

There are several persons whom Mrs. Scott visits frequently, who are earnestly seeking the truth. Some of them have attended our services at the French Baptist Church. One fine-looking woman in particular, who is the mother of eleven children, is anxious that her husband and children should come to understand the truth.

Our sister's work for the year is represented by the following statistics:

Number of Bibles and Testaments sold.....	918
Portions of Scripture.....	110
Chapters read.....	716
Long and prolonged conversations with Roman Catholics.....	168
Missionary visits among French Protestants.....	309

It takes more than a rapid survey of these figures to form an exact idea of the work they represent; would it not be well for us to ponder them in our minds and treasure them in our hearts?

Can we suppose that no fruit shall be gathered from this seed sowing? Whether in time or eternity shall we not rejoice in an abundant harvest of precious souls?

May our dear sister, Mrs. Scott, realize in her experience the precious promise: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

THE GRANDE LIGNE MISSION.

Dr. *In Account with JOSEPH RICHARDS, Treasurer, from January 31st, 1888, to January 31st, 1889.* **Cr.**

Contributions from Great Britain, £106 18s. 6d.....\$	520 49	Grande Ligne Mission House.....	\$2,920 75
" " United States.....	1,707 34	Principal and Madame Massé.....	475 00
" " Province of Ontario.....	3,272 02	Mr. and Mrs. Dalpé.....	200 00
" " Prov. of Quebec, including Pupils		Miss Riendeau.....	110 00
Mission Stations, etc.....	2,861 93	Rev. M. B. Parent, Grande Ligne Station.....	535 83
" " Lower Provinces.....	513 05	Rev. A. L. Therrien, Montreal.....	1,200 00
" " Manitoba.....	105 00	Rev. T. Riendeau, St. John, P. Q.....	350 00
" " India.....	25 00	Rev. T. Brouillet, Roxton Pond, P. Q.....	350 00
Legacy of the late Miss E. Sawyer, Eaton, P. Q., per		Rev. N. Gregoire, South Ely, P. Q.....	430 00
J. H. Taylor, Esq., Executor.....	146 62	Rev. A. J. Lebeau, St. Pie, P. Q.....	250 09
Legacy of the late Geo. Wilson, Esq., through the hands		Mr. Arthur E. Masse, Marieville, P. Q.....	520 00
of T. S. Shennston, Esq., Bradford, Ont.....	259 25	Rev. Theo. Lafleur.....	195 76
Cash in hand, January 31st, 1888.....	72 95	Legal Expenses, vs Act of Incorporation.....	323 20
		Evangelization and Colportage.....	439 99
		Traveling Expenses (including visiting Mission Stations)	91 05
		Insurance, Postage and Collection.....	178 20
		Printing.....	227 13
		Miscellaneous.....	326 74
		Balance in hand.....	\$9,483 65
	\$9,483 65		

The amount of \$1,000 (loan authorized by the Board during the year 1886) still remains unpaid.

MONTREAL, February 21st, 1889.

Audited and found correct, { D. BENTLEY,
W. PAINE.

NUMERICAL AND FINANCIAL STATISTICS.

NAME OF CHURCH.	PASTOR.	No. of Members on Roll.	FINANCES.		Value of Church Property.	SENIOR SCHOOLS.	
			Increase 1888.	Decrease 1888.		No. of Scholars.	No. of Pupils.
			Amount raised for Purposes.	Other Purposes.			

NUMERICAL AND FINANCIAL STATISTICS.

NUMERICAL AND FINANCIAL STATISTICS.

NAME OF CHURCH.	PASTOR.	No. of Members on Roll.	Increase 1888.	Decrease 1888.	FINANCES.		Value of Church Property.	SENIOR SCHOOLS.	
					Amount raised for Pastors.	Other Purposes.		No. of Scholars on Roll.	No. of Teachers on Roll.
MONTREAL, (D'Oratoire)...	Rev. A. L. Therrien...	51	13	2	\$200 00	\$200 00	\$12,000	48	4
GRANDE LIGNE.....	M. P. Parent	94	2	6	200 00	106 00	6,000	30	2
ROXTON POND	Rev. T. Brouillet.....	52	11	..	133 00	157 00	2,000	30	3
St. MARIE.....	Mr. Arthur Massé.....	50	..	..	139 50	....	2,500	..	..
St. JOHNS.....	Rev. T. Riendeau.....	19	3	2	56 00	....	....	..	..
SOUTH ELX.....	Rev. N. Gregorié.....	33	..	..	....	....	....	40	1
St. PIE.....	Rev. A. J. Labeau.....	12	2	3	40 00	18 80	500	30	3
CLARESVILLE	(Vacant.)	28	..	..	....	....	1,000	35	..

All Chapel Property free of debt.

FELLAR INSTITUTE BUILDINGS and REAL ESTATE at La Grande Ligne, valued at from twenty-five to thirty thousand dollars.
 SUMMARY.—Total value of Church Buildings, Institute and Real Estate, over \$53,000.

The amount of \$1,000 (loan authorized by the Board during the year 1886) still remains unpaid.

MONTREAL, February 21st, 1889. D. BENTLEY,
Audited and found correct, W. PAINE.

Superannuated Ministers' Society.

OFFICERS FOR 1888-90.

Chairman.

DONALD SINCLAIR, Walkerton.

Vice-Chairman.

THOMAS LAILEY, Toronto.

Secretary.

REV. J. DEMPSEY, Ingersoll.

Treasurer.

W. J. DAVIS, Adelaide Street West, Toronto.

G. MATHEWS, Lindsay.

J. A. CAMERON, Ottawa.

REV. W. K. ANDERSON, Lindsay.

G. EDWARDS, Thurso.

J. DENOVA, Toronto.

A. J. LAFLAMME, West Winchester.

C. RAYMOND, Guelph.

REV. G. RICHARDSON, Osgood.

Whatever vari
organizing a society
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needy workers for the
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a shortage of \$605.00.
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duty calls.

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Since last annual
passed from the cares an
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ceaseless, and so far as e
required toil in the Mast

THE TWENTY-FIFTH ANNUAL REPORT.

Whatever variety of plan and effort may diversify the work of organizing a society and furnishing the power for the work it is to do, when once fully established and it has fully entered on the course for which it is called into existence, its operations generally become monotonous. Year after year the same things are done, the same reports of its doings made to those interested and the same appeals are made on its behalf. Its progress is varied only by times of prosperity and adversity, which inspire hope or awaken fear, but which make very little break in the perpetual sameness of its work. This is true of the society whose twenty-fifth annual report is now submitted.

Few, if any, among us will question the need for this society. The efforts of every denomination of Christians to sustain similar organizations are a recognition of their justice and utility. They find their strongest advocates and most liberal supporters among the best, most pious and most benevolent members of the Churches. Among ourselves, the society did not originate with the ministers. Its existence, and the benefits it confers, are justly credited to men who gave much money and much time to its establishment. Whatever its cost was to these brethren, the only benefit they expected to derive from it was the satisfaction their hearts would feel in the help and comfort it would give to the worn out and needy workers for the Lord, in whose interest it was formed. They provided, also, for its permanency, by making the capital fund untouchable for payment of annuities.

Lack of funds has crippled the beneficent operations of the society for a few years past, a difficulty which has become almost chronic. In the last, as in some of the former years, it has paid only three-fourths of what should have been given annuitants. It required \$2,370.00 to meet just claims, and there were only \$1,765.00 at the disposal of the Directors, a shortage of \$605.00. It would be a good thing, both for the society and the churches, if a larger number of the latter would practically consider the claims the society has on them and give it the help for which duty calls.

In the past year, nine infirm ministers, thirteen widows and seven children under fifteen years of age—in all, twenty-nine persons—have shared in the benefits of the society. Among these was divided \$1,765.00.

Since last annual meeting, two beneficiaries of the society have passed from the cares and sufferings of earth to their rest and reward in heaven. One, Mrs. McPhail, widow of the late Rev. Daniel McPhail, a name that will long be fragrant in the Ottawa valley. She was the self-denying, efficient helper of her husband in the many years of his arduous, ceaseless, and so far as earthly remuneration is concerned, very scantily requited toil in the Master's service, and his loving, patient attendant in

the few years of sickness and helplessness which preceded his departure from among us. As a sheaf of corn fully ripe, she has been gathered to the Heavenly garner. The other is the late Rev. Archibald Gillies, of Eaton, in the Province of Quebec. His literary and theological training were obtained in the Canada Baptist College, Montreal, from which he went forth in June, 1842, to the work and pleasures of the ministry to which the Lord had called him. The townships east of Montreal, at that time and for many years after, distracted and agitated by what was then called Millerism, and which has since been known by different names, was the scene of his labors. The time had been set for Christ to come and call the world to judgment, but He would not appear at the bidding of men, for His time was not come. Another day was named, and when the prediction failed, still another, and he did not appear. Men's faith in the Bible was shaken. An almost universal skepticism chilled the hearts of the people and wrapped their minds in its gloom. Churches declined and died, and the heart of our late brother was made sad and his work retarded by the spiritual wreck. Yet faithfully and efficiently he labored in discouragement, his spirit, his life and his work commanding respect from those who refused his message from heaven. It was chiefly due to his prayerful efforts that the place in which his ministry was for the most part exercised suffered less from the mad excitement than some other portions of the Eastern Townships. Like most of our ministers, he entered on his life-work rich only in faith and the gifts with which God had endowed him, but poor in this world's treasures; nor did he increase them in the years of his ministry. About 1877 he was laid aside with paralysis, and from that time till his death, last summer, he was helped by this society. In his letters to the Secretary, he often referred to the relief it was to him in his helplessness, and he was thankful to God that it existed. It will, perhaps, not be considered any violation of propriety to say that Mr. and Mrs. McPhail, during their life, received \$1,373.34, and Mr. Gillies, \$934. Mrs. Gillies still lives, and will claim and needs help from the society.

The prospects of money for the coming year are somewhat better than for a few years past. Collections and donations since last annual meeting are \$57.42 in excess of the year preceding. Stock in Standard Publishing Company paid \$300.00, against \$165.35 the year before. In October of last year, there was in the treasury for distribution \$1,042.84; there is at present in the hand of the Treasurer \$1,477.98.

Since last annual meeting, there has been added to capital \$879.40. The money was raised in the east a number of years ago for the benefit of the late Rev. D. McPhail, the interest of which was to be paid to Mr. and Mrs. McPhail while they lived, and at their death the principal was to go to the capital of this society. After the death of Mrs. McPhail, last summer, the abovenamed amount was sent to the Treasurer and by him forwarded to the President for investment.

On the 3rd of last July, the President called a special meeting of the

Directors to discuss that might be proposed before the meeting. The brethren spoke strongly last October, that for the society on the before or after. It or through the Baptist notice of the church collection.

The conclusion should be increased, short time to secure meet with unanimous to whom God has remember this societies legacies, unless other

The great need there will be more on those who look to it of support. While a in the society and its neglected or forgotten increasing demands o the attention and libe churches and brethren and foreign, and to be Churches and brethren It is, indeed, possible on the work and work the past are overlooked sense not intended by

In resigning, as I statement of its histor ever small its annua commenced is consider sequence was done till made to secure in mon July 11th of that year and pledges, mostly in the old Bond Street C measures adopted for t would be paid to the T for the society, exclusiv a few years ago, most o \$53,183.82. This has i

Directors to discuss the present condition of the society and any means that might be proposed for the increase of its efficiency. The chief question before the meeting was, how more funds can be secured. Several brethren spoke strongly in favor of the proposition of Rev. W. S. Walker last October, that the churches be asked and urged to make a collection for the society on the day of annual thanksgiving, or on the Sunday just before or after. It was also suggested that pastors be asked, by circular or through the *Baptist*, or both, to bring the claims of the society to the notice of the churches on the Sabbath before the day appointed for the collection.

The conclusion of that meeting was, that the capital of the society should be increased. Some one hinted the appointment of an agent for a short time to secure funds for this purpose, but the suggestion did not meet with unanimous approval. The hope was entertained that brethren to whom God has committed a considerable portion of wealth would remember this society in the final disposition of their property. All legacies, unless otherwise specified, go to increase the capital fund.

The great need of the society is more capital. Till this is secured there will be more or less uncertainty in its ability to meet the claims of those who look to it for help, and to some of whom it is the chief means of support. While a small number of churches have taken a deep interest in the society and its work, and have given it generous help, it has been neglected or forgotten by a large majority. It may be said that the ever increasing demands of other sections of our Christian work have absorbed the attention and liberality of the denomination; but it is a fact that the churches and brethren who give most freely to support missions, home and foreign, and to help forward the work of Christian education, are the Churches and brethren who have also been most liberal to this society. It is, indeed, possible to fix attention, not too much, but too exclusively on the work and workers of the present, while the work and workers of the past are overlooked. This is forgetting things that are behind in a sense not intended by the Apostle of the Gentiles.

In resigning, as I now do, the secretaryship of the society, a short statement of its history and what it has done may be permitted. However small its annual operations may appear, the aggregate since it commenced is considerable. It was formed in 1864, but nothing of consequence was done till two years after. In 1866 a determined effort was made to secure in money and pledges \$10,000.00 as a capital fund. On July 11th of that year, the proposed sum having been obtained in money and pledges, mostly in the latter, a meeting of Directors was called in the old Bond Street Church, Toronto. The fact was announced and measures adopted for the secure investment of money on hand, and as it would be paid to the Treasurer. Since that time, there has been raised for the society, exclusive of the \$10,000 given by Hon. Wm. McMaster a few years ago, most of which is stock in Standard Publishing Company \$53,183.82. This has been disposed of as follows:

Invested capital	\$18,135 76
Paid to Old Ministers, Widows and Orphans . .	32,600 06
Incidental expenses	969 99
Balance on hand	1,478 01

Total \$53,183 82

Of the \$970.09 for incidental expenses, there was paid for taking and collecting pledges in the first few years of the society, \$212.51; for printing reports and circulars, \$123.44. The remaining \$634.04 have gone for expenses of the Secretary and Treasurer, such as printing orders and receipts, postage, commission and numerous small outlays involved in the work of the society.

If the donation of Mr. McMaster of \$10,000, made a few years ago, is still intact, it raises the whole amount received by the society since its formation to \$63,183.92, and the present invested capital to \$28,135.76. The greater part of that gift is in stock of the Standard Publishing Company and has not, to the present time, been very remunerative. It is better the past year than it has been, and holds out hope of being still more profitable.

The number who have participated in the benefits of the society from its commencement is, twenty-eight old ministers, twenty widows and twenty-four children under fifteen years of age; a total of seventy-two persons.

The Directors earnestly commend the society to the prayers and liberality of the brethren and the churches.

Respectfully submitted.

J. DEMPSEY,
Secretary.

TREASURER'S STATEMENT FOR THE YEAR ENDING
OCTOBER 1st, 1889.

RECEIPTS.	DISBURSEMENTS.
Balance on hand, 1st Oct., 1888. \$1042 84	Annuitants \$1765 00
Interest on Capital 1046 11	Secretary—Salary and Expenses 34 22
Messrs. Edwards and Laflamme 879 40	Commission on P. O. Orders 10 05
Collections 509 87	President, for Investment 879 40
Donations 163 75	Year Book 4 84
Membership 209 00	Balance 1478 01
Interest on Deposits 20 55	
Standard Publishing Company 300 00	
\$4171 52	\$4171 52

Balance on hand, 1st Oct., 1889. \$1478.01.

Port Hope, 1st Oct., 1889.

WILLIAM CRAIG, *Treasurer.*

This certifies that I have compared above statement with the cash book and vouchers, and that the balance of \$1478.01 is quite correct.

Toronto, 30th Oct., 1889.

JOHN STARK, *Auditor.*

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H. H. STOVEL,
H. S. WESTBROOK,
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ARK, Auditor.

The Baptist Convention of Manitoba and the North-West.

OFFICERS FOR 1889-90.

President.

J. W. WHITMAN, Emerson.

First Vice-President.

J. M. ROBINSON, Portage la Prairie.

Second Vice-President.

ROBERT WILSON, Brandon.

Treasurer.

H. E. SHARP, Winnipeg.

Corresponding Secretary.

REV. J. H. DOOLITTLE.

Recording Secretary.

A. B. STOVEL.

Statistical Secretary.

W. F. IRVINE.

Sabbath School Secretary.

W. A. MCINTYRE.

Auditors.

WM. HARGREAVES AND WM. H. BARTLETT.

Directors.

G. F. STEPHENS, Winnipeg.
F. H. FAIRCHILD, "
H. H. STOVEL, "
H. S. WESTBROOK, "
REV. H. H. HALL, Emerson.
F. CHAPIN, Portage la Prairie.
J. GILES, "
P. CAMERON, "
ROBERT DARRACH, Brandon.
HON. JAS. A. SMART, "

J. A. CHRISTIE, Brandon.
C. N. MAYWOOD, "
S. L. HEAD, Rapid City.
PROFESSOR MCKEE, "
E. A. BAILEY, "
J. ROBERTSON, Glendale.
R. J. CHALMERS, Manitou.
J. MOTT, Morden.
A. R. RUTH, Carman.
JOHN GUNN, Stonewall.

ABSTRACT OF MINUTES OF ANNUAL MEETING.

This Convention held its eighth annual meeting in the Rupert Street Baptist Church, Winnipeg, commencing Monday, July 8th, 1889. The Board met at 4.30 p.m., and adjourned to meet at the close of the opening services in the evening, in order that members might attend the funeral of the late Hon. Jno. Norquay.

The opening services commenced at 8 p.m. H. E. Wise, of Calgary, and D. H. McGillivray, of Shoal Lake, took part in the introductory exercises, and Rev. J. H. Best, of Brandon, preached the annual sermon from the text, "We preach Christ crucified," 1st Corinthians i. 23.

TUESDAY MORNING.

This morning's session of the Convention was opened at 9 o'clock with a Bible reading conducted by Bro. A. N. Frith, on the Intimacy of Relation between Christ and His people."

At 10 o'clock the President, Hon. J. A. Smart, took the chair, and, after reading of Scripture, by Rev. R. Yeatman, and prayer by Rev. A. Whitman, gave a short opening address.

The President appointed a committee to select the members of the Convention committees.

At this stage attention was called to the rain which had begun to fall, and the Convention sang, "Praise God from whom all blessings flow," considering the shower a blessing which at the present time was very much needed.

Rev. A. McDonald, of Grafton, Dakota, addressed the meeting, having been appointed as a delegate from the Red River Valley Association to the Convention here.

Rev. Mr. Poehimann, a German Baptist from Ontario, gave a brief fraternal address.

The corresponding secretary, Rev. J. H. Doolittle, presented the eighth annual report of the Convention.

The committee on arrangements presented a report proposing some changes in the programme for the evening platform meeting. The report was adopted.

Mr. H. E. Sharpe, treasurer, presented his annual report for the year ending April 30th, which showed the receipts for mission purposes to have been \$3,643.99, and the expenditures \$2,926.64, leaving a balance of \$717.35.

After prayer by Bro. Hall, Emerson, the Convention adjourned.

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AFTERNOON SESSION.

The Convention resumed business at 1.30, with Vice-President Whitman in the chair. Rev. W. Murdin offered prayer.

Bro. Carroll, evangelist, from Crookston, Minnesota, being present, it was arranged that his name should be placed on the programme for the evening.

Bro. H. S. Westbrook was requested to convey certain lands formerly connected with Prairie College, and now held by him for the Convention, to the present treasurer, according to directions recorded in the minutes of the semi-annual meeting of the Board, held at Portage la Prairie, January 8th, 1889.

While the vice-president was engaged on committees, Mr. Robert Darrach took his place.

Statistical reports from the various churches and also the church letters were read by W. F. Irvine.

The report of the auditors, Wm. Hargreaves and W. H. Bartlett, was presented and adopted.

Verbal reports from the fields were given by the missionaries. There was a remarkable unanimity in the testimonies which they gave as to the prosperity of their work, and the excellent Christian character of the people with whom they had to deal. Progress all along the line was reported, and all the speakers were full of hope and confidence in regard to the future. Conversions and baptisms were stated to have taken place on many of the fields, and great interest was said to have been taken in the work.

The Ladies' Missionary Society presented a request that the Convention appoint a committee to meet with a similar committee from their society to consider an application from Miss Booker, of Emerson, to be sent by the Convention to the foreign field. The Convention acceded to the request by appointing Revs. J. H. Best, J. C. McDonald and J. H. Doolittle, and Messrs. Brown, Whitman, Sharpe, Stephens and McDougall.

On motion of Bro. E. Grigg, a committee was appointed to take into consideration the matter of students administering the ordinances while on their fields. The committee was composed of the following:—Brethren Best, J. A. Doolittle, J. C. McDonald, A. McDonald, Murdin, Sharpe and Irvine.

TUESDAY EVENING.

A platform meeting was held Tuesday evening in the interests of missions. Bro. A. N. Frith, of Pilot Mound, conducted the opening exercises, and Bro. J. Keay, of Rapid City, led in prayer. Rev. J. H. Doolittle took the chair, and introduced the several speakers.

Rev. R. Yeatman, formerly of England, but now of Glendale and Neepawa, dwelt upon the source of the Christian's strength, personal contact with Jesus Christ, and confident assurance in Him.

H. H. Hall, of Emerson, formerly of the Maritime Provinces, ad-

ressed the younger brethren, and indicated what the preacher and his preaching ought to be.

A selection was at this stage sung by the choir.

Rev. R. Carroll, evangelist, of Crookston, Minn., said he would do little more than acknowledge the compliment of asking him to speak. He told of two weeks recently spent in association with Rev. John Crawford, D.D., who was for some years in Manitoba, but is now in St. Thomas, Dak. A mighty change has taken place in Dr. Crawford's Church. Last week he had baptized seven, and this week he would baptize ten or twelve more. The speaker proceeded to give some incidents of that work.

Mr. J. Keay, of McMaster Hall, who is now laboring at Rapid City, spoke a few words about the love of Jesus, and then sang a solo.

Rev. J. H. Best gave an address on "Our field and obligations."

Rev. J. C. McDonald, of Portage la Prairie gave an address on "Our relation to Foreign Missions."

After a collection the meeting was closed with singing and the benediction.

WEDNESDAY MORNING.

The proceedings opened with a Bible reading by E. Grigg, of Oak Lake, on the subject "Christian Beneficence."

The Convention resumed business at 10 o'clock, with President Smart in the chair. A portion of scripture was read by Rev. J. H. Doolittle, and Rev. J. C. McDonald led in prayer.

A telegram of greeting from Rev. A. A. Cameron, of Denver, Col., was read as follows: "Old time greetings. Read I Cor. 15: 5-8— "Therefore, my beloved brethren, be ye steadfast, immovable, always abounding in the work of the Lord, forasmuch as ye know your labour is not in vain in the Lord."

The following telegram was sent in reply: "Heartiest greetings returned. Your absence felt. Large numbers. Great enthusiasm."

The report of F. J. Allan, manager of the *Northwest Baptist*, was then presented. It indicated that the paper was gaining ground. The paper had paid for itself many times indirectly, but it is possible to make it pay its own way without any help from the funds of the Convention. Our people throughout Manitoba and the North-west were urged to give assistance in extending the circulation. The report was referred to the Convention Committee.

The report of the Educational Committee was discussed clause by clause, and with some slight emendations was adopted as a whole.

After the adoption of the first clause of the report the discussion on the educational question was suspended, that the committee appointed at the semi-annual meeting of the Board, to confer with the Women's Society, regarding work among the Bungay Indians, reported as follows:

Your committee on Indian work beg to report as follows:

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ANNUAL MEETING.

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Women's Society relative to the establishment of a mission school on the Bungay Indian Reserve.

Second, That your committee, after thoroughly canvassing the situation, recommend that Bro. R. H. Yule be sent as a representative of the Convention, with a delegation of the Women's Society to attend the annual distribution of treaty money, with a view of securing the consent of the tribe to the establishment of a mission school on their reservation.

The report was adopted and Bro. Yule was delegated to visit the reserve on the following day.

Mr. H. E. Wise, of Calgary, laid the needs of his field before the Convention; and, upon motion, the question was referred to the Board for action.

The Nominating Committee recommended and the Convention appointed the following as a Foreign Mission Board: J. M. Robinson, F. Chapin, Rev. J. H. Best, John Giles, Rev. J. C. McDonald, R. J. Chalmers, Rev. J. H. Doolittle, J. A. Christie, S. L. Head, T. Bellamy, J. F. McIntyre, and H. E. Sharpe.

Miss Booker then addressed the Convention and gave an account of how she had been led to give herself for the Foreign work.

The Convention then adjourned.

A platform meeting in connection with the Women's Home and Foreign Mission Society was held in the evening.

THURSDAY MORNING.

The meeting opened with a Bible reading by J. Keay, Rapid City, on "Conditions of receiving abundant spiritual blessing." The president took the chair at 10 o'clock, and after singing and prayer, business was resumed.

The Sunday-school secretary's report was then presented by W. A. McIntyre. It showed a marked increase of attendance, especially of parents. Most of the schools have papers and libraries. About 25 per cent. of the money raised is devoted to missions. Teachers' meetings, when held, have been very successful. Reports from the various fields were then given, all being very encouraging. After the report had been adopted, short verbal reports were given by the superintendents of the various schools.

The Sunday School Committee then presented their report; which was received.

Mr. H. H. Stovel conveyed greetings to the brethren of this Convention from the brethren in British Columbia, whom he had lately had the privilege of visiting. He stated that the brethren in British Columbia had been watching with interest the educational question, and were anxious to co-operate with this Convention, and had students for the ministry waiting to enter the college when opened.

On motion of Robert Wilson, seconded by E. A. Bailey,

The thanks of the Convention were presented to Bro. H. E. Sharpe for his valuable services as treasurer of the Convention, and for his untiring zeal on behalf of the Baptist cause in Manitoba and the North-West.

Resolved, on motion of E. A. Bailey, seconded by John Gunn,

That the next meeting of this Convention be held at Brandon.

The president addressed a few closing remarks to the meeting to the effect that the gathering had been greatly enjoyed, and that the Lord's presence had been with the Convention; also that a clearer sense had been obtained of what the work was to be, and of the prospects before the Convention.

Rev. A. McDonald closed the proceedings with prayer.

ANNUAL REPORT.

DEAR BRETHREN,—We heartily greet you at this our annual gathering, in the name of our exalted Head, whose presence we trust will be graciously manifested in our midst while we are together, and whose constraining love we hope will thoroughly quicken and closely unite us in all our deliberations.

During the year now closing your Board has felt the weight of grave responsibilities, yet we trust that we have had in a measure at least, a sense of our "high calling," and have known something of the joy that comes from engaging in a work whose issues are so incalculably glorious. Difficulties have been met, obstacles have been encountered and unexpected changes have come; the consciousness of great possibilities still unreached has been keenly felt, and the heavier part of the burden-bearing has necessarily fallen upon a few; but through all the grand old "gospel ship," with victory inscribed on her banner, has moved forward, and even now we feel the mighty impulse of onward movement: and as we regard the distances passed, and look into the ever-widening sea before us, the song we would have borne over the waters, and rise to the throne above is: "Power and riches, and wisdom, and might, and honor, and glory, and blessing be unto the Lamb, for ever and ever, for He alone is worthy." The work has had its faults; they are ours. It has had its successes, and souls have been richly blessed; this is of God through us. We would with honest humility and unfeigned regret confess the wrong; and with truly joyful and grateful hearts give praise for the good.

Previous to our last annual meeting, at which you committed to us this responsible trust, our missionary operations had felt the quickening

of a new and strong Superintendent, employed, was a abundant blessing numbers, such as and listening to the morning of a beginning to be and favor upon we took up the work that the good work throughout the back to that period of summer laith 103, church cated 3.

Your Board directions as laid office of superintendent our work, and, according to permanently relief of Superintendent permanently appointed work was assuming which we would be missionary operations until the Superintendent accept the urgent call and that his resignation the Board to be his acceptance. At the presented, and after expressing regret for work which had been This change unseemly spirit of hopefulness suitable successor to committee was appointed to secure as soon as Bro. Best's resignation its first meeting, decided to recommend Bro. J. H. Doolittle

of a new and stronger life. Under the enthusiastic direction of our former Superintendent, a larger force of laborers than we had ever had before employed, was engaged in successful work upon our mission fields, and abundant blessing was falling in almost every place. While gathered in numbers, such as had never been witnessed in the history of our work, and listening to the account of what had been accomplished, we felt that the morning of a new day had come, and that hopes long deferred were beginning to be realized. With these indications of the Lord's blessing and favor upon us, it was with a spirit of confidence and hopefulness that we took up the work that was entrusted to us. We are pleased to record that the good work in progress at the time of our Convention continued throughout the summer, and in such measure, that we shall ever look back to that period as one of signal blessing to our missions. The number of summer laborers was 12, the number baptized on the profession of faith 103, churches organized and recognized 8, church buildings dedicated 3.

SUPERINTENDENCY.

Your Board promptly addressed itself to carrying into effect your directions as laid down in Convention in the outline of future policy. The office of superintendency was continued as indispensable to the success of our work, and, according to your request, the Brandon Church was asked to permanently release their pastor that he might accept the appointment of Superintendent of Missions under this Convention, and Bro. Best was permanently appointed to that office. We then began to feel that our work was assuming a settled shape, and that we had reached a position in which we would be able to press forward with greater vigor in aggressive missionary operations. Thus all seemed to be moving hopefully onward, until the Superintendent made known that he had fully determined to accept the urgent call of the Brandon Church to return to the pastorate, and that his resignation would be laid before the semi-annual meeting of the Board to be held at Portage la Prairie, January 7th, for immediate acceptance. At the above mentioned meeting Bro. Best's resignation was presented, and after considerable delay was accepted, with a resolution expressing regret for the necessity of the action, and appreciation of the work which had been accomplished under Bro. Best's superintendency. This change unsettled our work for a time, and seemed to dampen the spirit of hopefulness that had so generally prevailed. The securing of a suitable successor to Bro. Best appeared an unpromising prospect. A committee was appointed to assume control of the work, with instructions to secure as soon as possible some one to fill the office made vacant by Bro. Best's resignation, and to report to the Board. This committee, at its first meeting, determined that the peculiar and pressing needs of our work demanded the immediate appointment of a Superintendent, and decided to recommend for the office the pastor of the Emerson Church, Bro. J. H. Doolittle. At a special meeting of the Board, held in Winni-

peg, February 14th, the above appointment was made, and our new Superintendent entered upon his duties on March 1st.

EVANGELISTS.

In the matter of providing for fields left vacant last fall, on the departure of students to resume their college work, your Board sought to follow your instructions to secure a number of accredited brethren, who would visit the different fields, and engage in evangelistic services during the fall and winter. Our efforts in this direction were not successful, and, while provision was made for supply at some points, most of the fields were left without regular preaching services. In some places the churches sustained their Sunday Schools, and assembled weekly for worship.

RECOGNITION AND ORGANIZATION SERVICES.

During the month of September, Pastor J. H. Doolittle, who took the place of Pastor A. A. Cameron, accompanied the Superintendent on a visiting tour to distant fields, organizing and recognizing churches. The following places were visited:—Sourisford and Melita, Chesley, White-water, and Boissevain and Killarney. The services held during this tour were seasons of blessing, and the presence of representatives from the Board was a source of encouragement and inspiration to the churches. Organization and recognition services were conducted by the Superintendent at other points as he was able to arrange.

GERMAN WORK.

Regarding the employment of an English-speaking German missionary for points designated by you, the resources at our command have not been such as to permit the undertaking of this work. Therefore another year has passed with the German work, which is so needy and so full of promise, still unaided by us as a Convention. The Board of the Women's Home and Foreign Mission Society made a grant of \$200 towards the salary of Bro. Petereit, whose untiring and self-denying labors among the Germans is worthy of the highest appreciation. Bro. Poehlman has recently visited a large number of the German settlements, and reports encouragingly concerning the possibilities of the work.

INDIAN WORK.

At the semi-annual meeting of the Board, the matter of undertaking work among the Indians was strongly urged upon us, and received due consideration. After a somewhat lengthy discussion of the question, a committee was appointed to investigate the work and to report to this Convention.

EASTERN RESPONSES.

It is with peculiar joy that we are able to report a marked increase of interest, and an enlarged liberality on the part of the churches in the

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Eastern Provinces towards Manitoba and North-west missions. In pursuance of your recommendation, special efforts were made during the year to bring the needs of our work fully before the brethren of the East. Our brethren in the far East, by the sea, are 45,000 strong, and are Baptists "after the strictest sect." The aid given by them had not been such as their numbers and their loyalty to the principles, which we cherish and seek to disseminate, led us to expect, and we were desirous of placing the requirements of our mission field fully before them. A most favorable opportunity was presented in August last, when the largest gathering of Baptists ever known in the Maritime Provinces assembled, with overflowing enthusiasm, for the forty-third anniversary of their Convention, and the semi-centennial jubilee of Acadia College. Bro. A. A. Cameron, who was planning a vacation tour east, and Bro. J. W. Whitman, of Emerson, who was anxious to visit his former home and friends, and willing to bear his own expenses, accompanied our Superintendent, as representatives of this Convention, and thus a strong delegation, at comparatively small cost to us, was secured to present our claims at that gathering. The reception given our delegates could not have been more cordial, and the response to the presentation of our cause was the warmest it ever received. The Women's Society also became intensely interested in our missions, and from the two Conventions collections amounting to \$158 were secured. A committee was appointed to confer with our delegates, and reported recommending "that the Baptists of the Maritime Provinces recognize their duty to contribute not less than \$1,000 for missions in Manitoba and the North-west, and that our Home Mission Board be instructed to superintend the raising of that amount."

A visit to the Ontario and Quebec Convention and churches was also arranged. Brother Best had planned entering upon this immediately after the close of the summer's work, but so urgent were the demands for his presence here that the Board decided to ask the Emerson church to temporarily release their pastor, Bro. J. H. Doolittle, that he might undertake the work in Ontario and Quebec. This arrangement was carried into effect, and Bro. Doolittle attended the Convention of the Ontario and Quebec churches, and the annual meeting of the Women's Society, in October, and commenced a systematic canvass of the churches. Our representative found that a report of the results of the summer's work had gone east before him, and a warm interest in Manitoba and North-West missions was already kindling. Everywhere he was given a most cordial welcome, and in convention, churches and colleges, the work called forth hearty responses. The people were eager to hear and anxious to give. About three months were spent in canvassing, taking the churches in order, presenting our work two and three times on Sundays, and every night in the week, excepting Saturday. Only the smaller portion of the ground, chiefly that between Toronto and Montreal, could be gone over in the time spent.

Previous to the meetings of the Eastern Associations of the present

summer, we arranged for a representative to present our work at each of these gatherings. Copies of a printed pamphlet, accompanied by a marked map indicating the number and location of our fields, were forwarded for use at these meetings. We have been gratified to notice the interest manifested in our work this year, at the associations, and also at the meetings of the Women's Circles held in connection with them.

THE MISSIONS AND MISSIONARIES.

The greatly increased interest on the part of the East, together with the tide of immigration which turned toward this country in the early spring, led to the enlarging of our bounds for the summer's work. Last year we employed twelve additional men for the summer, and all within the limits of Manitoba; this year we have seventeen men, and three of these are laboring in the North-West Territories. Eight of these laborers were already in the country; four came from McMaster Hall; three from Woodstock College; One from Morgan Park Baptist Seminary; and one was lately a pastor in England. While our fields are quite new, they nearly all make heavy demands upon the missionaries, and your Board found it no easy task to secure suitable men, and to locate them satisfactorily. The difficulties, however, have been surmounted, and we believe we have a strong force of earnest men faithfully engaged in work, and at almost every point manifest results from their labors are being seen.

OLD FIELDS.

Fonseca St. Church (formerly Disraeli St.) Winnipeg.—This church, which was under your Board last summer, with Brother T. Moody as missionary, secured the services of Brother W. F. Irvine, in September, and has since been carrying on its work independently. They are an active, aggressive band of people, and blessing has been attending their labors. In their new location they have entered into a wider sphere of usefulness.

Carman and Warrington.—Upon this field the work is supported by a liberal and devoted people. Bro. E. Grigg continued his labors with acceptance until the first of October, after which services were discontinued. Two persons put on the Lord in baptism. Bro. A. T. Robinson is our present missionary here. He is pushing forward hopefully and energetically. Five different points receive his services. A church will probably be organized before the close of the summer's work.

Chesley.—Five preaching stations are included in this field, covering an extent of at least thirty miles. As the result of last summer's work a large number of souls were saved. Seven persons professed faith in baptism, and a church was organized. Among those saved was our brother, J. E. Collinge, whom the Board has employed for the summer to assist in special services as opportunities are presented. Bro. Collinge is strong in

body, a wise and greatly blessed in his work, though seriously so of a missionary for at this point. The special services. Some are waiting for "Work in every increasing. People anxiously seeking."

Emerson.—This first of September, almost continually to the east the church first of March the visited the field on the Roman Catholic tained, and a regular many fruitless effort who commenced his

Glendale.—This connection with Rapid many souls were converted in baptism. A church work. Bro. R. Year on this field, and on point, every Sabbath but that arrangement Our missionary writes

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body, a wise and earnest worker, and through his gift for singing is being greatly blessed in his work. The brethren in connection with this church, though seriously scourged with frost, subscribed liberally for the support of a missionary for the present summer. Bro. P. C. Cameron is located at this point. The work opened this spring with Bro. Collinge aiding in special services. Souls were saved and others were quickened. A number are waiting for an opportunity to be baptised. Our missionary writes: "Work in every respect encouraging; attendance good and constantly increasing. People seem eager to hear the message. Quite a number are anxiously seeking."

Emerson.—This field has virtually been without a pastor since the first of September, Bro. Doolittle having been in the service of the Board almost continually since that time. During the absence of the pastor in the east the church was supplied fortnightly from Winnipeg. Since the first of March the supplies have been irregular. The Superintendent visited the field on the first Sabbath in April and baptised a sister from the Roman Catholic faith. The Sabbath School has been vigorously sustained, and a regular service held in the absence of any supply. After many fruitless efforts the church has at last succeeded in securing a pastor, who commenced his work on Sabbath, July 7th.

Glendale.—This point was taken up last year by Bro. Vining in connection with Rapid City. A series of special services was richly blessed, many souls were converted and a large number were obedient to the Lord in baptism. A church was organized after the close of the summer's work. Bro. R. Yeatman, an experienced pastor from England, is at work on this field, and conducts services at Glendale, Neepawa and at a third point, every Sabbath. This field was at first associated with Minnedosa, but that arrangement was found impracticable for the present summer. Our missionary writes hopefully concerning his work at all these points.

Long Creek Mission.—Bro. G. H. Brock is pressing on steadily in the work on this field. Signs of blessing are appearing. Services are conducted at three different stations, and congregations are very good all round.

Manitou and Calidar.—This field worked last summer with Morden, under W. F. Irvine as missionary. As a result of his labors a deep interest in the work was aroused, several were baptised, a church was organized, and a neat and commodious building erected. Bro. William Murdin supplied the church faithfully for several months during the winter. This people have manifested a generous liberality and hearty devotion for the work. Bro. J. B. Brown is their missionary for the present summer. Two stations outside of Manitou have been taken up, and the Lord's presence is being manifested in the services.

Morden and Shadiland.—The labors of Bro. Irvine were also greatly blessed upon this field during last summer, and a number of souls were led into the light and joy of the Gospel. Rev. Jas. Anderson, of Ridgville spent ten weeks with the Morden church, closing his labors towards

the end of March. Two candidates were baptised by him. Your Board failed to secure a suitable man for the work on this field this summer. Morden is a flourishing town and ought to have a strong man. Sabbath School and prayer meeting are sustained, and an occasional supply has been provided.

Oak Lake.—Here is a large and hopeful field, with people eager to support the work liberally. Bro. D. D. McArthur, of Kemptville, Ontario, spent about two months on this field last summer. As a result a deep interest was awakened; two were baptized, and a church was organized. So hopeful was the work that arrangements were made for Bro. McArthur to return and settle as permanent pastor. Brother. R. H. Yule supplied the field for some time after Bro. McArthur's departure. Great disappointment was felt this spring when Bro. McArthur decided, on account of changes which had taken place on the field, not to enter upon the work. Bro. E. Grigg is laboring here for the present summer, and his services are given to five stations.

Pilot Mound.—We have a strong cause in this place. Eleven were added to the church by baptism in connection with Bro. Baldwin's labors last summer, and a commodious and attractive church building was erected and dedicated. On account of the serious damage done to the crops by frost last season, considerable of a debt remains upon the new building, but the church is shouldering it manfully. The sisters deserve commendation for the noble services which they have rendered in connection with the work. Rev. W. Murdin preached every other Sunday during the winter. Bro. A. N. Frith is our missionary for the summer months. Several points outside of Pilot Mound are included in the field. The Superintendent baptized one candidate in March and two again in June. Sunday services and prayer meetings are seasons of blessing, and manifest a quickening of spiritual life.

Portage la Prairie.—Pastor J. C. McDonald has entered the second year of his labors with this church. The work moves steadily forward, and genuine strong growth is in progress. Souls have been saved and the church built up by earnest and systematic teaching of the truth. The church is buoyant with hope and thoroughly united. It is not too much to say of this people that they generally contribute towards all our work, are intelligently loyal to truth, and ready for every good work.

Rapid City.—This church and community was richly blessed last summer, through the energetic and untiring labors of Bro. Vining. An effort was made to secure a settled pastor, who would devote some time to helping students whom we expected to be attending Rapid City Academy. Though several calls were extended no favorable response was secured. Bro. E. Grigg had charge of Rapid City, and students attending the academy supplied out-stations during the winter months. Brethren, J. Keay and H. H. Hurley are pressing the work on this wide field for the present summer, and they are being abundantly blessed in their united labors. Candidates are awaiting baptism.

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Shoal Lake and Strathclair—A gracious blessing came to this field last summer as the result of the labors of Bro. W. Murdin, and special services conducted by Bro. McGillivray. Bro. McGillivray has charge of the field this summer, and blessing is continuing to follow his work. Bro. Collinge assisted in special services in the spring. Baptisms have already taken place on two occasions this year. Birtle has also been visited by our missionary.

Sourisford and Melita—A church was organized and two candidates baptized on this field at the close of Bro. Gregory's labors last summer. Bro. Gregory did faithful Gospel work, the results of which are still seen. During the winter the church continued to meet and experienced blessing in assembling together. Bro. T. Doolittle is laboring here for the summer. He has been assisted in special services by Bro. Collinge. "Showers of blessing" have descended to refresh the waiting people. The Superintendent baptized four in June.

Whitewater—This field developed most encouragingly last summer, and in the fall a church was organized. Bro. H. C. Sweet is laboring here for the summer. Rich blessing has attended the work. Candidates are awaiting baptism. Services are conducted at five points. The church is anxious to build, but are holding back until the railway is more definitely located.

NEW FIELDS.

Calgary.—This place, situated on the main line of the C. P. R., is one of the most flourishing towns of the North-West. The Baptists here met and organized for work over a year ago. Our missionary, H. E. Wise, commenced work in May. A site for building has been secured. Prospects are most encouraging, and it is expected that the summer work will yield abundant fruit. The Women's Home Mission Society of Ontario has this field in charge.

Carnduff and Alameda.—This field, about 80 miles west of Deloraine, is an extensive one, including six different stations. Our missionary, Bro. Armitage, is laboring with great acceptance, and his work is bearing fruit. The Superintendent visited the field recently and baptized. Special services are being conducted at one point, with Bro. Collinge assisting, and the Lord is working to the salvation of souls. It is expected that a church will be organized on the field this fall. The Women's Missionary Society of the Maritime Provinces will contribute toward the work at this point.

Moosomin.—This is a growing town in the North-West, a little beyond the boundary of Manitoba, and the field is a most promising one. No work has been done since Brother Moyle left, two or three years ago. Bro. J. Cain has been on the field since early in June. Work is progressing hopefully. There are 12 to be added to the church by letter and one by baptism. With the employment of proper means a strong cause would soon be established here. The church owns a site in the town, and a

building is a necessity. The Women's Society of Ontario has charge of this field also.

Stonewall.—Before our missionary, Bro. W. K. Lane, commenced his labors in April last, nothing had been done in connection with the Baptist cause here for about five years. When the Superintendent visited the church in March he found a great eagerness for the renewal of work. There is a small church building in Stonewall, which is inadequate to the needs. It cannot accommodate the congregations. Three points have been taken up outside the town. Three candidates were baptised on a recent Sunday and others are looked for.

EDUCATIONAL WORK.

Your Board has given considerable attention to the matter of our educational needs. Early in March, Prof. S. J. McKee was delegated to attend a meeting of the Senate of McMaster University, held in Toronto. He found a strong feeling in favor of establishing a college in connection with our work, and returned hopeful of securing liberal assistance for this purpose. A visit from a representative of the Senate of McMaster University, to confer with your Board before the meeting of this Convention, was expected. In this we have been disappointed. The whole matter will be laid fully before you at this Convention. Your Board feel that immediate provision for this work is an urgent necessity for the success of our mission work.

FUTURE PLANS.

Our country is rapidly developing and with this development the needs of our work are largely increasing. Much more liberal plans must be devised, or we shall fail of the grand opportunity presented to us. Our fields are calling for permanent work, and a considerable addition to our force of pastors must be made. Further places of worship are a pressing necessity on many of our fields. The lack is a great hindrance to our work. Some provision ought to be made to assist churches in securing buildings. These, with other matters, will be brought before you by the committee on ways and means and future policy.

BRO. A. A. CAMERON.

We cannot permit this report to close without reference to the departure of Bro. A. A. Cameron, late pastor of the Rupert Street Church, Winnipeg, whose presence we all shall miss in this Convention. Few, if any of us, know the amount of thought, and strength, and time he devoted to the work of this country. He gave his whole soul to it. The years in which he labored were years of difficulty, and he left us when brighter prospects and a smoother pathway began to appear. You will heartily rejoice to know that he is happy in his new sphere of labor, as pastor of

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the Calvary Baptist Church, Denver, Col., and that most encouraging reports are reaching us concerning his work.

Bro. A. Grant, of Toronto, Ont., has been called to fill the vacancy made by Bro. Cameron's departure. Bro. Grant is an energetic worker, has been signally blessed in evangelistic work, and has had a wide experience in missionary operations, in the position which he now occupies as Superintendent of Missions in Ontario and Quebec, and therefore we have reason to expect that his coming will be a valuable addition to our strength.

CONCLUSION.

The record of another year is behind us, and a new one with larger prospects and graver responsibilities, is before us. As we look forward we may well ask "who is sufficient for these things?" The issues of this convention will be in their wide reaching influences, immeasurably beyond our largest conceptions. We shall lay foundations upon which future generations must build. May the Spirit of wisdom inspire us, while we are assembled and send us forth, when we separate, strong in faith and full of courage, to labor that the banner of truth may be unfurled in every part of our new and growing home-land; and let us faint not nor ever waver, until He shall come whose rule is in righteousness and peace, to whom our country belongs, and whose right it is to reign.

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BAPTIST CONVENTION OF MANITOBA AND N. W. T.
Financial Statement of Churches for the Year ended the 30th of April, 1889.

NAME OF CHURCH.	PASTOR'S SALARY.			Incidental Expenses.	Building Fund.	FOR MISSIONS.				Printing Minutes.	Other Purposes.	Total Raised for all Purposes.
	Total Salary.	Amount raised by the Church.	Grant from Board.			Home Missions.	Foreign Missions.	Total for Missions.	Ministerial.			
Brandon	\$1200 00	\$1200 00	.....	\$800 00	.....	\$333 00	\$33 00	\$366 00	.....	\$4 00	.....	\$2370 00
*Calgary	130 00	130 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	130 00
*Chesley	160 00	55 00	\$105 00	12 45	.....	.....	.....	.....	.....	.....	.....	67 45
Emerson	700 00	400 00	300 00	71 45	.....	133 36	.....	133 36	.....	.....	.....	812 87
*Glendale	116 30	100 30	16 00	25 75	.....	6 05	.....	6 05	.....	2 00	.....	134 10
*Manitou	270 00	245 00	25 00	110 40	\$738 00	8 00	.....	8 00	.....	2 00	.....	1101 40
*Pilot Mound	300 00	275 00	25 00	117 67	616 95	26 25	.....	26 25	.....	2 00	.....	1037 87
Portage La Prairie	1000 00	640 00	360 00	471 40	.....	182 50	70 00	252 50	.....	3 00	.....	1366 90
*Rapid City	423 50	423 50	.....	136 65	50 15	.....	.....	.....	.....	2 00	.....	725 60
*Shoal Lake	138 65	136 65	.....	41 65	.....	4 50	.....	4 50	.....	2 00	.....	184 80
*South Antler	250 00	179 00	71 00	.....	.....	.....	.....	.....	.....	.....	.....	179 00
*Strathclair	100 00	100 00	.....	2 30	.....	10 80	.....	10 80	.....	2 00	.....	115 10
*Whitewater	110 00	110 00	.....	53 15	.....	.....	.....	.....	.....	.....	.....	115 10
Winipeg, Pasqua St	456 00	346 00	110 00	150 15	84 05	.....	25 00	41 00	.....	.....	.....	623 20
" " 1st Church	1883 30	1883 30	.....	1394 85	.....	321 50	.....	321 50	.....	5 00	.....	3604 65
" " German	4650 00	50 00	.....	100 00	.....	48 00	5 00	53 00	.....	.....	.....	203 00
Totals	\$7885 75	\$6273 75	\$1012 00	\$3485 87	\$1489 15	\$1089 96	\$133 00	\$1222 96	.....	\$26 00	\$319 36	\$12817 09

* Summer Fields.
 No reports from six Churches.
 + Brother Peteret's salary is partly paid by the American Baptist Home Missionary Society.

GEO. FOSTER
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Totals	\$7885	75	\$6273	75	\$1012	00	\$3485	87	\$1489	15	\$1089	96	\$133	00	\$1222	96	\$26	00	\$319	36	\$12817	09
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* Summer Fields.
 No reports from six Churches.
 + Brother Peterst's salary is partly paid by the American Baptist Home Missionary Society.

Baptist Church Edifice Board.

OFFICERS FOR 1889-90.

President :

T. S. SHENSTON, Esq.

Treasurer :

WM. BUCK, Esq.

Secretary :

S. TAPSCOTT, Esq.

Members of Board :

GEO. FOSTER, Esq.

E. BURKE, Esq.

T. LAILEY, Esq.

C. J. HOLMAN, Esq.

WM. MOYLE, Esq.

E. RANDALL, Esq.

D. STROUD, Esq.

W. J. COPP, Esq.

REV. JAMES GRANT.

TWENTY-SECOND ANNUAL REPORT.

To the Baptist Convention assembled at Ottawa:

DEAR BRETHREN,—In presenting to you our twenty-second Annual Report, we are pleased to say that the past year has been one of encouragement. We started with a balance of \$506.62 in our Treasurer's hands, and to this has been added during the year, by repayment of loans and interest, \$911.13, and by contributions to the funds of the Society, \$409.99, enabling the Board to make the following loans at 4 per cent. interest per annum, namely: Tara, \$400; Fenella, \$300; Green River, \$200; Mossa, \$400; Lanark, \$150; Lucknow, \$500, or a total of \$1,950.

Last year we reported that twelve of the churches to whom loans had been granted were in arrears to the extent of \$3,000. These have all been written to, and all have been heard from—in some cases requesting an extension of time, and in many cases making small remittances; and, while there is room for improvement in the repayment of loans, we believe that most of the churches in arrears are doing their best.

As usual we have to regret that a large number of applications for loans had to be declined, for want of funds. Some of these we hope yet to provide for in the near future. At the commencement of this year our President, assisted by the Secretary's solicitors, devised a new form of application and mortgage in conformity thereto, which greatly facilitated the business transaction connected with the loans. The Board have made arrangements with Messrs. Harley & Sweet, barristers of Brantford, to attend to the legal business connected with the loans, which they have kindly agreed to do at a merely nominal charge. We feel, however, very grateful to C. J. Holman, Esq., Toronto, for the gratuitous service so long rendered to the Society.

The assets of the Society are as follows:—

Loans to the churches, with accrued interest	\$7,500 00
Liability to the Treasurer of	75 26
	\$7,424 74

All of which is respectfully submitted, on behalf of the Board.

S. TAPSCOTT, *Secretary.*

Brantford, Oct. 15. 1889.

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ANNUAL STATEMENT OF TREASURER OF BAPTIST CHURCH EDIFICE
SOCIETY FOR THE YEAR ENDING OCTOBER, 1889.

RECEIPTS.		PAYMENTS.	
DR.			CR.
To balance from Oct., 1888.....	\$556 62	By Standard Pub. Co. acct.....	\$ 5 00
" Donations and subscriptions.....	409 99	" " Loan to Fenella Church.....	300 00
" Repayments on loans and interest.....	911 13	" " Green River Church.....	200 00
" Balance due Treasurer.....	75 26	" " Lanark Church.....	150 00
		" " Mosa Church.....	400 00
		" " Lucknow Church.....	500 00
		" " Tara Church.....	400 00
	<u>\$1,953 00</u>		<u>\$1,953 00</u>

We, the undersigned, hereby certify that we have examined the above account, and find it correct.

GEO. FOSTER,
S. TAPSCOTT.

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Baptist Sunday School Work.

ANNUAL REPORT.

The Sunday School Committee beg to report :

1. They have steadily pursued their work during the past year in the two departments to which they have confined their attentions, viz., the publication of the Sunday School Papers, and the collection of funds from the Schools for Home and Foreign Missions.

2. The Papers—"Our Own Paper" and "Sunshine"—have both increased in circulation since our last report: the former—for the older scholars—has now a circulation of 7,000 copies monthly—an increase of 1,000 over last year; while "Sunshine"—for the primary scholars—has increased to 2,000 from 1,500. The papers are well liked, particularly the larger one. We may quote some expressions received in correspondence, unsolicited:—"We are well pleased with 'Our Own Paper.' Would like to see it published weekly, or at least semi-monthly." "I am delighted with 'Our Own Paper.'" "Do not consider the papers too expensive at twice their cost." "We are well pleased with the papers, especially 'Our Own Paper,' and wish it every success. We thought it was not worth while returning the extra papers, so have distributed them amongst those of our congregation who do not get any Baptist literature but what we give them." "We like the papers very much, and pray that God may bless you in your work of providing reading matter for our Sunday School scholars." "We like 'Our Own Paper' very much, and would be sorry to miss it." "Our scholars like your paper, and join with the teachers and myself in wishing you great success in your work." "We enjoy the papers very much, and believe they will be very useful in imparting denominational matters to those who do not take the 'Baptist.'" Comments such as these might be multiplied. It must be remembered that these papers have been published, and have attained success, under the greatest possible disadvantages. We have never had an office or local habitation where Sunday School teachers and Superintendents could see any of our Committee on business connected with the papers when in the city. We have never had any capital with which to work. We have had no money with which to secure special articles. The greatest economy has been exercised in all the details, and many of the engravings have been borrowed from friends in the publishing business.

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Mr. Huston still rea

6. The Sunday
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raised in the Schools

7. We have not
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thinking it wiser to co
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We have had no paid officers, although the work has been very trying. In spite of all these drawbacks, the papers are now on a solid business footing, and their good-will could be sold to realize money.

3. PROSPECTS.—There is no reason why we should not have at least 10,000 circulation monthly for "Our Own Paper." There would not be the slightest difficulty in this, if Pastors and Superintendents would give the paper the preference to which it is entitled; for while it is as cheap in price as the cheapest Baptist publication of the same grade, it contains in any other paper published anywhere. With a little effort on the part of our Sunday School officers, we would be able to publish "Sunshine" fortnightly instead of monthly. The papers have now reached the point from which great success would be easily obtained.

4. RECOMMENDATIONS.—Your Committee, in view of the constitutional change in the Denominational Boards, would recommend that the Sunday School Committee for the ensuing year be appointed directly by the Convention, with instructions and authority to open negotiations with the new Board of Publication to be appointed at this Convention, with a view to the transference to them of the work and responsibility of publishing the Sunday School papers—the profits from such papers to be disposed of as they may deem fit; and that in case of failure to negotiate for such transfer, that this Convention give the Sunday School Committee power to make such other arrangements as they may deem for the best interests of the papers,—the Convention being responsible, as the Boards have been, for any loss incurred, and the recipients of any profits. Your Committee are unanimous in the expression of their willingness to transfer to the new Board of Publication the papers as they stand, and are willing to co-operate in any way they can to aid forward the work so well begun. There is no reason why the department of Sunday School publications should not be broadened and developed so as to cover, in time, almost the entire field with Canadian Baptist publications having a local interest and value. We have had constant calls for development, but have had to go on unheeding them, on account of limited resources.

5. Last July Mr. W. H. Huston, M. A., resigned the work of Secretary, on account of taking the Principalship of Woodstock College. Mr. George Sharpe was appointed in his stead, and is doing his work well. Mr. Huston still retains the editorial work of the papers.

6. The Sunday School collections for Home and Foreign Missions have been carried on—one for each fund—during the year. The amounts raised in the Schools were about \$400 for each fund.

7. We have not attempted any new work, and have done but little in the way of distributing papers and books to poor and needy Schools, thinking it wiser to concentrate on the more immediately important work of thoroughly establishing the Sunday School papers. We have made arrangements with the Baptist Book and Tract Society in Halifax, N.S.,

by which the circulation of the papers will be greatly increased in the Maritime Provinces during the coming year.

8. We have been furnishing Mission barrels to Schools applying for them, and have succeeded in placing quite a number ; but, owing to lack of facilities, this department has not been developed as it should be. With a proper system of collections through Mission boxes or barrels, the funds of the Denominational Mission Societies could be increased five-fold. We urge this on the attention of the Convention, and trust that some plan may be devised that will accomplish this great result.

All of which is respectfully submitted.

THOS. BENGOUGH, *Chairman.*
 W. H. HUSTON, *Secretary.*
 D. M. WELTON,
 S. S. BATES,
 W. J. DAVIS,

Sunday School Committee.

IN ONTARIO

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Churches.

Amherstburg...
 Buxton...
 Chatham...
 Colchester...
 Dresden...
 Gosfield...
 London...
 Mount Pleasant...
 Puce River...
 Sandwich...
 Shrewsbury...
 Windsor...

Ancaster...
 Beverly...
 Brantford 1st Church...
 Brantford Park Church...
 Brantford East Wd. C...
 Burch...
 Drumbo...
 Gobles...
 Governor's Road...
 Onondaga 1st...
 Onondaga 2nd...
 Paris...
 Plattsville...
 St. George...
 Wolverton...
 Tuscarora...
 Medina...
 Mohawk...
 Onondaga...
 { Indian Mission }

Total...
 year 146.

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Committee.

Churches, Pastors, Clerks, Etc.

IN ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES.

(The names and addresses of Pastors and Clerks are taken from the minutes of 1889.)

AMHERSTBURG ASSOCIATION (COLORED.)

(This Association did not furnish any statistics for 1889. The statistics given are for 1888.)

Churches.	Members.	Pastors.	Clerks and P. O.
Amherstburg.....	121	J. A. Holt.....	Augustus Adams.
Buxton.....	81	R. Quarles.....	J. T. Harris.
Chatham.....	95	A. M. Lewis.....	T. Cleborn.
Colchester.....	7		M. J. Matthews.
Dresden.....	25	T. F. Scott.....	J. G. Brown.
Gosfield.....	27		W. Norris.
London.....	48	J. H. Washington.....	A. A. Man.
Mount Pleasant.....	38		S. E. Green.
Puce River.....	30		Parthenia H. Walls.
Sandwich.....	53	S. H. Davis.....	William Watkins.
Shrewsbury.....	—		
Windsor.....	73	T. Morris.....	Elizabeth Hawkins.

BRANT ASSOCIATION.

Ancaster.....	195	R. Bridgman, Jerseyville.	S. Misner, Jerseyville.
Beverly.....	75	Jas. Bracken, Mountsburg	B. McIntosh, Westover
Brantford 1st Church..	499		C. Cook, dr. 113, Brantford
Brantford Park Church	343	D. Hutchinson, Brantford	H. Stenabaugh, Brant'rd.
Brantford East Wd. Ch	167	H. E. S. Maider, Brantford	Thos. Lunn, Brantford.
Burtch.....	92	" " " "	O. McAlaster, Mohawk.
Drumbo.....	70	R. J. Stobe, Jr. (Supply)	J. F. Rathburn, Drumbo.
Gobles.....	103	R. M. Cunningham, G. Cr.	E. Wolfe, Goble's Cr's.
Governor's Road.....	64		E. Chatterson, Harris'b'g.
Onondaga 1st.....	80	C. H. Emerson.....	A. W. Vansickle, Onon'a.
Onondaga 2nd.....	75	" " " "	Jno. Cowie, Caledonia.
Paris.....	163	S. Sheddon.....	J. K. Finlayson, Paris.
Plattsville.....	64	Thos. Shields.....	Geo. Baird, Plattsville.
St. George.....	213		W. Patten, St. George.
Wolverton.....	35		A. Wolverton, Wolver'n.
Tascarora.....	54		
Medina { Indian }.....	44	{ John Tenant, Brantford	{ I. J. Hill, Ohsweken.
Mohawk { Mission. }.....	34		
Onondaga.....	15			Thos. Thomas, Hartford.
Total.....	2360		

being a gain of 102 for the year. Baptisms for the

CANADA CENTRAL ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Algonquin.....	103	A. R. McDonald, B.A.	W. C. Clark, Fairfield E.
Almonte.....	107	.....	H. H. Reeve, M.D.
Arrowsior (English)....	18	W. Holbein, White Lake.	F. F. McNab, B.A.
Athens.....	32	D. D. Munro.....	L. J. Cornwell, B.A.
Brockville.....	248	W. W. Weeks.....	J. Crawford Smart.
Carleton Place.....	97	.....	A. H. Edwards.
Delta.....	54	John Sirrell, Chantry P.O.	D. H. Davison.
Drummond.....	46	P. H. Anderson, Middle- ville P. O.	H. Robertson, Innisville.
Kingston.....	94	D. Laing.....	Thos. S. Brooks.
Middleville.....	45	P. H. Anderson.....	W. Borrowman.
Pembroke.....	88	S. J. Farmer, B.A.....	John R. Robertson.
Perth.....	136	.....	J. D. Kellock, M.D.
Phillipsville.....	65	J. Sirrell.....	R. M. Stevens, Harlem.
Plum Hollow.....	48	D. D. Munro, Athens P.O.	A. Derbyshire.
Renfrew.....	—	C. E. McLeod.....	P. Thompson.
Smith's Falls.....	194	J. A. Weeks.....	Ogle Cars.
Westport.....	70	.....	R. Palmer.
White Lake.....	59	W. Holbein.....	Daniel Stewart, Burnst'n.
Total.....	1406,	being a gain of 31 for the year. Additions by bap-	
	161.	tism, 161.	

EASTERN ASSOCIATION.

Abbott's Corners.....	42	A. L. Arms.....	Ella F. Tracey, Abbot's C.
Barnston.....	70	W. L. Palframann.....	Jas Parker, Barnston, Q.
Beebe Plain.....	25	G. S. Chase.....	Wm. Lorimer, Beebe Pl.
Clarenceville.....	26	*Geo. R. McFaul.....	C. Mandigo, Clarenceville.
Coaticooke.....	119	.....	I. Baldwin, Coaticooke, Q.
Dalesville.....	93	John King.....	D. Dewar, Dalesville, Q.
Dixville.....	105	J. W. Gregory.....	A. J. Martin, Dixville, Q.
Eaton.....	72	W. Gould, student.....	L. H. Annable, M. D., Sawyerville, Q.
Inverness.....	10	.....	M. B. McKillop, Invern's
Kingsey Falls.....	40	.....	S. H. Haddock, Kingsey Falls, Q.
Lachute.....	71	John Higgins.....	A. McGibbon, Lachute, Q.
Montreal (First).....	352	E. K. Cressey, M.A. B.D.	F. B. Smith, Montreal.
Montreal (Olivet).....	369	A. G. Upham, B.A.....	F. W. Wadsworth, Mont.
Sherbrooke.....	39	A. Burwash, B.A.....	H. Twigg, Sherbrooke, Q.
Quebec.....	83	W. B. Hutchinson, B.A.	S. Woodley, Quebec.
Total.....	1516,	being 335 more than last year. Additions by bap-	
	217.	tism, 217.	

ELGIN ASSOCIATION.

Bayham & Houghton..	53	Supply.....	Milo Safford, Ronson.
Calton.....	125	G. Mason.....	B. J. Timpany, Calton
Dorchester.....	79	J. R. Robertson.....	A. A. McCallum, Glads'ne
Dutton.....	73	J. W. Mann.....	D. McKee, Dutton.
Fingal.....	31	R. Marshall.....	M. Campbell, Fingal.

Churches.

Jaffa.....
1st Houghton.....
2nd Houghton.....
Malahide & Aylmer.....
Malahide & Bayham.....
Malahide Berean.....
Malahide Jubilee.....
Mount Salem.....
Port Burwell.....
Sparta.....
Springfield.....
St. Thomas.....
1st Southwold.....
2nd Southwold.....
1st Yarmouth.....
2nd Yarmouth.....
Total.....
tism, 199.

Arkona.....
Alvinston.....
Ailaa Craig.....
Brooke.....
Brigden.....
Courtright.....
Calvary.....
Caradoc, Zion.....
Denfield.....
E. Williams.....
Forest.....
Lobo, 1st.....
London, Talbot St.....
London, Adelaide St.....
London, Grosvenor St.....
London South.....
Mt. Brydges.....
Middlemiss.....
Melbourne.....
McGillivray.....
Plympton.....
Parkhill.....
Petrolia.....
Poplar Hill.....
Strathroy.....
Sarnia.....
Sarnia Twp.....
Theford.....
Wyoming.....
W. Nissouri.....
Total.....
tism, 144.

ELGIN ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks.
Jaffa.....	68	J. S. Baker.....	A. Treadwell, Jaffa.
1st Houghton.....	125	.....	T. Smith, Clear Creek.
2nd Houghton.....	.....	.....	.....
Malahide & Aylmer.....	479	A. T. Sowerby.....	G. R. Christie, Aylmer.
Malahide & Bayham.....	87	G. Mason.....	I. D. Abell, Seville.
Malahide Berean.....	76	W. Grant.....	B. T. Hankinson, Lakev'w
Malahide Jubilee.....	56	W. Grant.....	C. Chute, Lakeview.
Mount Salem.....	40	J. S. Baker.....	T. G. Smith, M't. Salem.
Port Burwell.....	89	W. Grant.....	B. Haines, Lakeview.
Sparta.....	82	R. Marshall.....	H. Smiley, Sparta,
St. Thomas.....	.....	.....	.....
.....	366	A. H. Munro.....	A. H. Drake, St. Thomas.
1st Southwold.....	32	.....	Arthur Silcox, Iona.
2nd Southwold.....	43	.....	J. J. Campbell, Iona St'n.
1st Yarmouth.....	49	..... R. Marshall.....	C. Brown, Union.
2nd Yarmouth.....	119	J. H. Sowerby.....	C. Newcombe, Yarm'thC.
Total.....	2072	being 24 more than last year.	Additions by bap-
	tism, 199.		

MIDDLESEX AND LAMETON ASSOCIATION.

Arkona.....	119	Thomas Sinclair.....	R. H. Lumby.
Alvinston.....	47	R. Dennis.....	Louis Traver.
Ailsa Craig.....	85	P. R. Carey.....	Jos. Rosser.
Brooke.....	26	R. Dennis, Alvinston P.O.	D. G. Maddock, Walnut.
Brigden.....	22	.....	R. Heyland.
Courtright.....	37	.....	Samuel Warwick.
Calvary.....	32	J. A. Baldwin, WyomingPO	J. J. Johnson, Wansted.
Caradoc, Zion.....	60	J. W. Silcox, Mt. Brydges.	Thos. Oak, Strathroy.
Denfield.....	100	P. R. Carey.....	T. R. Morgan.
E. Williams.....	.....	.....	.....
Forest.....	89	J. W. Kelley.....	Robt. McFarland.
Lobo, 1st.....	111	.....	Joshua Irvine.
London, Talbot St.....	314	W. H. Porter, M. A.....	Geo. Johnson.
London, Adelaide St.....	283	.....	F. J. Reed, 600 Adelaide St
London, Grosvenor St.....	60	.....	Jno. J. Jepson.
London South.....	84	W. J. McKay, B. A.....	H. Sutherl'nd, 107 Ask in st
Mt. Brydges.....	87	J. W. Silcox.....	W. F. Black.
Middlemiss.....	8	.....	Robt. Campbell.
Melbourne.....	22	.....	T. G. Gowman.
McGillivray.....	33	G. H. Malins.....	G. Harcus, Parkhill P. O.
Plympton.....	32	.....	Mrs. D. McDonald.
Parkhill.....	51	G. H. Malins.....	Wm. Dickson.
Petrolia.....	129	A. E. de St. Dalmas.....	Chas. Poplars.
Poplar Hill.....	119	John M. Munro.....	Jno. McPherson.
Strathroy.....	237	P. K. Dayfoot, M. A.....	S. McCandless.
Sarnia.....	225	C. C. McLaurin.....	W. J. Barber.
Sarnia T'p.....	75	H. Morgan.....	Al. Duncan, Osborne.
Theford.....	56	J. Sinclair.....	N. E. Southworth.
Wyoming.....	64	J. A. Baldwin.....	A. W. Couse.
W. Nissouri.....	33	J. A. Phillips, St. Marys P. O	S. Vining, Thorndale.
Total.....	2,416,	being a loss of 32 for the year.	Additions by bap-
	tism, 144.		

MIDLAND COUNTIES' ASSOCIATION.

Churches.	Members.	Pastors.	Clerk.
Acton	49	Supplies from College....	J. L. Warren.
Belfountain.....	48	" " " "	Robert Foster, Erin.
*Berlin.....	168	Jacob Fellman.....	H. Hymmen.
Brampton.....	119	W. T. Tapscott.....	Wm. H. Joyce.
Cheltenham.....	122	" " " "	Chas. Haines, Jr. [berg.
East Flamboro.....	69	Jas. Bracken, Mountsberg.	Alpheus Mount, Mounts-
East Nissouri.....	90	J. A. Phillips, St. Marys.	Vining Gleason, Lakeside
Edmonton.....	32	W. T. Tapscott, Brampton	N. V. Watson.
Erin.....	27	W. T. Waddell.....	Matthew Overland.
Fullarton.....	19	W. Carey.....	John McNeill.
Galt.....	154	F. Beattie.....	Joseph Welland.
Georgetown.....	89	Supplies.....	R. F. Bessey.
Guelph.....	281	W. C. Weir, B.A.....	W. R. Evans.
Hillsburg.....	189	W. J. Waddell.....	R. C. Nodwell.
*Logan.....	—	No report.....	—
Orangeville.....	90	Jos. L. Gilmour, B.A.....	Miss M Smith.
St. Marys.....	80	M. P. Campbell.....	Miss. M. Y. Delmage.
Sebringville.....	29	W. Carey.....	Geo. Barthel, Stratford.
Stratford.....	249	D. G. McDonald.....	W. J. Marshall.
*Tavistock.....	20	A. Stern.....	C. Hansuld, Sr.
*Wilmot.....	—	E. Greutzner.....	—
*Woolwich.....	—	W. Schuff.....	—

Total.....1,903 being a gain of 101 for the year. Additions by bap-
tisms, 160.

*German

NIAGARA ASSOCIATION.

Beamsville.....	232	H. C. Speller.....	Robt. Cruikshank.
Binbrook.....	68	S. G. Harris.....	John Guyatt.
Caistor.....	46	S. G. Harris.....	Jno. Jackson, Abingdon.
Canboro.....	13	W. D. Magee.....	Elgin Birdsall.
North Cayuga.....	40	W. D. Magee.....	W. A. Barnes.
South Cayuga.....	80	W. D. Magee.....	J. W. Deamud.
Dundas.....	161	E. C. B. Hallman.....	D. A. Watson.
Dunnville.....	65	W. D. Magee.....	John Rowe.
Ponthill.....	70	C. W. Cook.....	D. J. Stone, Ridgeville.
Grimsby.....	76	J. Roberts.....	L. Wolverton.
Hamilton, James Street	604	R. G. Boville, M. A., B.D.	W. D. Booker, Hamilton
Hamilton Victoria Ave.	16	" " " "	W. E. Blandford.
Hamilton, McNab St....	44	W. H. Harrison.....	Leander Slaughter, Ham-
Hamilton Northern.....	—	J. M. Smith.....	ilton
Hamilton Herkimer St.	—	" " " "	—
Niagara Falls South....	46	Wm. Pugsley.....	John McFaul.
Port Colborne.....	129	C. H. Phillimore.....	L. G. Carter.
Rainham Centre.....	20	" " " "	G. D. Culp.
Sherbrooke.....	100	" " " "	G. W. Dodge, Stromness.
St. Catharines.....	220	J. Gibson.....	Ephraim Wisner.
St. Catharines (new)...	149	Student supplies.....	R. W. Osborne.
Thorold.....	39	G. L. Wittet.....	John H. Thompson.
Tyneside.....	50	S. G. Harris.....	John Gillan.
Virgil.....	46	J. C. Hankinson.....	J. A. Thompson.
Welland.....	30	Chas. Cook.....	Miss J. A. Hooker.

Total.....2,204, being 228 more than last year. Additions by bap-
tisms 165.

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Churches.

Barrie.....
Bracebridge.....
Burk's Falls.....
Collingwood.....
Creemore.....
Doe Lake.....
Dwight.....
Marchmont.....
Midland.....
Minesing.....
Orillia.....
Oro, East.....
Oro, West.....
Parry Sound.....
Port Arthur.....
Spruce.....
Stayner.....
Sundridge.....
Sault Ste. Marie.....

Total.....

Bloomsburg.....
Boston.....
Charlotteville Centre.
Cheapside.....
Courtland.....
Delhi.....
Decewsville.....
Eden.....
Forestville.....
Glennmeyer.....
Hagersville.....
Hartford.....
Langton.....
Lynnville.....
North Middleton.....
Port Rowan.....
Pine Grove.....
Round Plains.....
Selkirk.....
Simcoe.....
Spring Arbor.....
Teterville.....
Tyrrell.....
Vittoria.....
Villa Nova.....
Waterford.....

NORTHERN ASSOCIATION.

(This is a new Association formed last June out of the Toronto Association.)

Churches.	Members.	Pastors.	Clerks.
Barrie.....	82	W. M. Walker, B.A.....	Geo. Walker.
Braacebridge.....	38	Wm. Armitage, supply..	W. J. Bingham.
Burk's Falls.....	18	C. N. Dewey.....	Geo. Silvester.
Collingwood.....	165	R. W. Kelsey.....	Alex. Arsar.
Creemore.....	25	Student supplies.....	W. J. Honeyford, Aven- ing, Hull P.O.
Doe Lake.....	39	C. N. Dewey.....	W. G. Alexander.
Dwight.....	27	Vacant.....	S. Wells.
Marchmont.....	19	J. Tuckey.....	
Midland.....	17	A. Chandler.....	
Minesing.....	22	Student supplies.....	H. Tench.
Oro, East.....	130	John Currie.....	Jas. A. McKinley.
Oro, West.....	40	J. Trickey.....	W. Maynard.
Parry Sound.....	21	J. Trickey.....	J. Horne, Edgar P.O.
Port Arthur.....	—	W. McGregor.....	J. H. Bowen, Rugby P.O.
Spruce.....	80	F. T. Tapscott.....	W. Ireland.
Stayner.....	18	vacant.....	J. L. Matthews.
Sundridge.....	—	Student supplies..	
Sault Ste. Marie.....	18	W. A. Gunton.....	
		Ralph Trotter.....	
Total.....	758.	Baptisms 79.	

NORFOLK ASSOCIATION.

Bloomsburg.....	99	.....	W. P. Skirrow.
Boston.....	197	.....	F. W. Cline.
Charlotteville Centre.....	43	Philip Young.....	Edgar Ward.
Cheapside.....	62	.....	W. L. Tyrrell.
Courtland.....	60	E. D. Sherman.....	W. A. Byerley.
Delhi.....	95	John Blatherwick..	Elmer Kitchen.
Decewsville.....	51	S. Cripps.....	Jacob Strohm.
Eden.....	80	E. D. Sherman.....	A. N. Grey.
Forestville.....	137	W. H. Treadwell.....	S. N. Beaupre.
Glenmeyer.....	9	.....	Benjamin Birdsell.
Hagersville.....	53	S. Cripps.....	William R. Nobbs.
Hartford.....	124	L. H. Randall.....	R. J. Merrill.
Langton.....	93	T. J. Gannon.....	Thomas W. Curtis.
Lynnville.....	51	A. Slaght, Waterford P.O..	W. N. Kelley.
North Middleton.....	37	George Burns.....	William H. Earls.
Port Rowan.....	109	E. Bosworth.....	R. Richardson.
Pine Grove.....	38	J. Vanloon.....	J. Botwright, Lyndoch.
Round Plains.....	42	A. Slaght.....	J. McIntosh, Waterford.
Selkirk.....	63	.....	Theo. Blackman.
Simcoe.....	273	T. H. Carey.....	R. E. Gunton.
Spring Arbor.....	11	.....	G. Wingrove, Walsing. C.
Teeterville.....	46	J. Blatherwick.....	Stephen Miller.
Tyrrell.....	80	D. S. Boyd, Townsend C.	P. M. Emerick.
Victoria.....	180	Lynn Newton.....	W. H. Ryerse, P Ry'se PO.
Villa Nova.....	157	D. D. Burtch.....	W. E. Shearer.
Waterford.....	325	J. B. Moore.....	A. McMichael.

NORFOLK ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks.
South Middleton.....	42	T. J. Gannon, Beach Lane.	M. Wittet.
Cultus.....	59	.....	Jas. H. Carr, Clear Creek
Port Dover Mission....	—	Sup. from Woodstock Col.	.....
First Houghton.....	132	.....	Thos. Smith, Clear Creek.
Total.....	2749	being 87 more than last year. Addition by baptism, 159.	

OTTAWA ASSOCIATION.

Breadalbane.....	123	Jas. Stuart.....	D. P. L. Campbell.
Buckingham.....	44	A. W. Stone.....	J. W. McLaren.
Clarence.....	81	D. McLennan.....	James Erskine.
Cornwall.....	72	Wm. John Scott.....	Albert A. Smith.
Cumberland.....	19	Vacant.....	D. N. McDonald.
Dominionville.....	81	D. McDiarmid.....	James Anderson.
East Templeton.....	48	Vacant.....	A. S. McLaurin.
Grenville.....	84	J. Robinson Dewar.....	Albert Gaudry.
Kemptville.....	39	.....	Miss J. Wallace.
Kenmore.....	73	John Chandler.....	Robert Stewart.
Morrisburg.....	75	.....	H. A. Gibson.
Mulgrave.....	51	.....	Christie Biehler.
North Lancaster.....	—	.....	.....
North Nation Mills....	28	.....	.....
Ormond.....	161	J. R. Coutts.....	D. McL. McDonald.
Osgoode.....	217	G. Richardson.....	Daniel McLaurin.
Osnabruk.....	145	W. T. Graham.....	Robert Warner.
Ottawa (First).....	415	G. M. W. Carey, M.A.....	A. B. Hudson.
Ottawa (Second).....	51	Vacant.....	W. S. Howe.
Papineauville.....	51	.....	.....
Riceville.....	—	.....	.....
Rockland.....	63	D. McLennan.....	A. McLean.
Roxborough.....	44	Vacant.....	Alexander Fraser.
Shawville.....	21	S. I. Kelley.....	Thomas Craig.
South Gower.....	115	—Dewar.....	W. A. Cumming.
Thurso.....	110	E. J. Haines.....	Geo. Edwards.
Vanleek Hill.....	29	James Stuart.....	Wm. O. Borden.
West Winchester.....	67	J. R. Coutts.....	A. J. Laflamme.
Total.....	2252	being a gain for the year of 151. Additions by baptism 170 for the year.	

OWEN SOUND ASSOCIATION.

Bentink.....	63	.....	Neil McCallum, Lamash.
Burgoyne.....	35	J. R. Jackson.....	Arch. McClean, Burgoyne.
Cape Rich.....	17	A. Quinn.....	Mrs. G. Dyce, Cape Rich.
Chesley.....	35	.....	Donald McGregor, Chesley
Daywood.....	45	S. J. Cunnings.....	Arthur Cameron, Leith.
Durham.....	88	.....	Chas. Brown, Durham.
Elderslie.....	53	J. R. Jackson.....	E. T. McAlpin, Willier'ft
Flesherton.....	40	Thos. Watson.....	J. E. Moore, Flesherton.
Glenelg.....	16	.....	.....
Keady.....	66	Robt Ross.....	Duncan Sinclair, Keady.

Churches.

Meaford.....
Morley.....
North Bruce.....
Owen Sound.....
Paisley.....
Port Elgin.....
Pricerville.....
Sullivan.....
Sydenham (South).....
Tara.....
Thornbury.....
Warton.....
Woodford.....

Total for the year, 8

Ballieboro.....
Belleville.....
Brighton.....
Campbellford.....
Cardiff.....
Cobourg.....
Colborne.....
Cramahe.....

Dummer.....
Douro.....
Fennella.....
Haldimand.....
Lakefield.....
Norwood.....
Peterborough.....
Port Hope.....
Selwyn.....
Sidney.....

Smith.....

Stirling.....
Warsaw.....

Total for the year, 1

Aurora.....
Etobicoke.....
Eglinton.....
Everaley.....

OWEN SOUND ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks.
Meaford.....	45		Geo. Day, Meaford.
Norley.....	30	A. Quinn.....	Don. R. McGregor, Joh'an
North Bruce.....	68	D. McNeill.....	Don. Cameron, Underw'd.
Owen Sound.....	197	G. H. Fraser.....	S. Brown, Owen Sound.
Paisley.....	202	P. H. McEwen.....	D. Fisher, Paisley.
Port Elgin.....	37	D. McNeill.....	Mrs. A. Smith, Port Elgin.
Pricewille.....	39	Thos. Watson.....	John McLean, Pricewille.
Sullivan.....	20	T. C. Robinson.....	W. Cram, Williamsford.
Sydenham (South).....	40	T. C. Robinson.....	Arch. Torrie, Strathaven.
Tara.....	10	Robt. Ross.....	B. Shirreff, Allenford.
Thornbury.....	30	M. Vansickle.....	E. C. Carr, Thornbury.
Wiarton.....	108	S. J. Cunnings.....	Israel Post, Wiarton.
Woodford.....	34		D. C. Day, Woodford.
Total.....	1315	being a gain of 63 for last year. Additions by baptism for the year, 86.	

PETERBOROUGH ASSOCIATION.

Balleboro.....	63	R. Baldwin, Student.....	Jno. Riddle, Benafort P. O.
Belleville.....	113	D. M. Mihell, Ph. B.....	Albert Caswell, Box 287..
Brighton.....	54	W. Ainsworth.....	R. Dickins.
Campbellford.....	58	Duff.....	R. Patterson Campbell'd
Cardiff.....	10	E. W. Roughly, Paudash.....	J. McLennan, Wood.
Cobourg.....	26	G. E. Stokes.....	Jessie Squires, Cobourg.
Colborne.....	48	H. W. Mack.....	Joel Turney, Colborne.
Cramahe.....	45	T. C. Sowter, Castle- ton.....	J. N. Bradley, Morgan- ston.
Dummer.....	52	Wm. Peer.....	N. Collins.
Douro.....	12	H. Markwick.....	
Fennella.....	19	T. C. Sowter.....	N. Curtis, Baltimore P. O.
Haldimand.....	97	J. T. Dowling, Colborne..	E. B. Himman, Grafton.
Lakefield.....	57	Vacant.....	G. L. Calvin.
Norwood.....	46	Wm. Peer.....	A. J. Raddon.
Peterborough.....	216	Peter C. Parker.....	V. Eastwood.
Port Hope.....	139	David Reddick, B.A.....	Geo. Edmunds.
Selwyn.....	29	J. B. Huff.....	W. Nichols, Selwyn P. O.
Sidney.....	42	W. H. Stevens.....	W. N. Faulkner, Hollo- way P. O.
Smith.....	66	J. Huff, Peterboro'..	Jas. H. Mann, Bridge- north P. O.
Stirling.....	263	W. H. Stevens.....	J. S. Chard, Stirling P. O.
Warsaw.....	60	Wm. Peer.....	E. Kidd, Warsaw P. O.
Total.....	1,284	being 154 more than last year. Additions by bap- tism for the year, 196.	

TORONTO ASSOCIATION.

Aurora.....	23	B. Davis.....	Mrs. J. N. Woodrow, Aurora.
Etobicoke.....	84	Supplies.....	S. W. Bigham, Islingt'n.
Eglinton.....	—		
Everley.....	47	B. Davies, Student.....	Geo. Norman, Everley.

TORONTO ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks.
King, 1st.....	16	T. Bingham.....	D. B. Kennedy, Albion.
King 2nd.....	34	" " ".....	E. Watson, Schomberg.
Markham, 2nd.....	109	J. C. Newman.....	A. Baker, Ringwood.
Schomberg.....	—	T. Bingham.....	D. Beaton, Schomberg.
York Mills.....	37	Supply.....	A. Bathgate, York Mills.
TORONTO.			
Beverly St.....	277	Ira Smith, 35 Oxford St..	E. Hood, 168 Markham St
Bloor St.....	375	T. Trotter, B. A., 63 Czar St.	—
College St.....	286	S. S. Bates, B. A., 66 Br'nswk	T. Dilworth, Seaton Vil.
Dovercourt Road.....	243	J. Alexander, 28 Dov'rcourt Road.	W. H. Osborne, 7 Brookfield St.
First Avenue.....	175	W. Haryett, 19 Langley av	H. Tolhurst, 136 1st ave.
Immanuel.....	211	—	W. Fenton, 20 Prince Arthur Ave.
Jarvis St.....	852	B. D. Thomas, D. D., Roxboro Ave.....	H. Ryrie, 118 Yonge St.
Ossington Avenue.....	79	S. A. Dyke, 36 Lansdowne.	F. Balmer, 196 Ossington.
Parkdale.....	111	S. Arthur, 13 West Lodge.	S. Montgomery, 17 Clarke
Parliament St.....	270	J. Grant, 568 Parliament St	J. Dunbar, 222 Parliament
Queen St.....	67	No Pastor.....	H. Dabney, 183 York St.
Royce Avenue.....	23	C. E. Taylor.....	—
Tecumseth St.....	88	A. A. McLeod.....	A. MacIntyre, 91 Muter St.
Walmer Road.....	106	E. Harris, B. A., Walmer E.	—
West Toronto Junction	46	J. H. Hunter, B. A.....	J. Hayes, Carlton West.
Total.....	3597.	By baptism for the year, 334.	

WALKERTON ASSOCIATION.

Arthur S.....	53	J. Munt.....	W. Hayward, Kenilworth
Attwood.....	66	D. Dack.....	J. A. Turnbull, Attwood.
Base Line.....	45	E. Seldon, (supply).....	J. Rapson, Summerhill.
Clinton.....	38	" " ".....	J. C. Cole, Clinton.
Carrick.....	128	F. J. Matzich.....	C. Diebel, Neustadt.
Farewell.....	22	J. Munt.....	W. H. Mallet, Tiviotdale
Glammis.....	130	G. C. Rock.....	T. Pickard, Glammis.
Gorrie.....	19	A. Dunlop.....	D. S. Milne, Fordwich.
Greenock.....	14	—	D. McKinnon, Greenock.
Harriston.....	32	Supply.....	A. McKillop, Harriston.
Hanover, (Eng.).....	60	J. J. Baker, M. A.....	J. Proctor, Hanover.
Hanover, (Ger.).....	112	H. Kose.....	H. Bichel, Hanover.
Howick.....	21	A. Dunlop.....	T. Hargrave, Newbridge.
Kincardine.....	33	J. Grey.....	N. A. Gumaer, Kincardine
Listowel.....	40	D. Dack.....	Jos. Bonnet, Listowel.
Lucknow (new).....	18	J. B. McKinnon.....	C. McKinnon, Lucknow.
Mount Forest.....	147	W. S. Walker.....	J. J. Cook, Mt. Forest.
Palmerston.....	24	Supply..	W. H. Welland, Palm'n.
Teeswater.....	19	—	H. Arkell, Teeswater.
Tiverton.....	204	A. McFadyen.....	A. H. Cameron, Tiver'n.
Walkerton.....	77	J. J. Baker, M. A.....	J. B. Kerr, Walkerton.
Wingham.....	68	J. H. C. Priest.....	W. J. Chapman, Wing'm
Total.....	1350	being a gain of 27 for last year. Additions by baptism for the year 86.	

Churches.

Aldborough.....
Bethlehem.....
West Lorne.....
Bienheim.....
Blytheswood.....
Bothwell.....
Brooker.....
Chatham.....
Colchester.....
Dresden.....
Euphemia.....
Essex Centre.....
Florence.....
Harrow.....
Kingsville.....
Leamington.....
Louisville.....
Mosa.....
Newbury.....
Palmyra.....
Ridgetown.....
Rochester.....
Rodney.....
Thamesville.....
Wallaceburg.....
Wheatley.....
Wilkesport.....
Windsor.....
Zone.....
Total.....
108.

Beachville.....
Brownsville.....
Burford.....
Burgessville.....
Goshen.....
Ingersoll.....
Mt. Elgin.....
Norwich.....
Otterville.....
Oxford East.....
Oxford West.....
Salford.....
Scotland.....
Springford.....
Tilsonburg.....
Windham.....
Woodstock.....
Zorra East.....
Total.....
1757.

tism. 112.

WESTERN ASSOCIATION.

Churches.	Members.	Pastors.	Clerks.
Aldborough.....	52	E. S. Wilson, Rodney.....	John McLeod, Clachan.
Bethlehem.....	31	H. C. Alger, Northwood.....	T. S. Smith, Northwood.
West Lorne.....	—	O. C. Carey, W. Lorne.....	J. Haviland, W. Lorne.
Blenheim.....	199	T. Booker.....	J. Wixson.
Blytheswood.....	9	—	M. W. Smith.
Bothwell.....	13	C. R. G. Poole.....	Maggie Boon.
Brooker.....	13	—	—
Chatham.....	237	H. G. Ware.....	D. McTaviah.
Colchester.....	79	A. Snider.....	S. Iler, Oxley.
Dresden.....	55	—	J. W. Mann. [Corner.
Euphemia.....	61	McAlpine, supply.....	G.A. Annett, Sutherland's
Essex Centre.....	31	L. Iler, Ridgetown.....	Geo. Jeffery.
Florence.....	48	L. Iler, Ridgetown.....	E. Walker.
Harrow.....	79	A. Snider.....	R. McLane.
Kingsville.....	40	—	J. A. Fitch.
Leamington.....	140	W. Prosser.....	G. A. Dougherty.
Louisville.....	61	—	E. Arnold.
Mosa.....	33	O. C. Carey, West Lorne.....	L. C. Moore, Crinan.
Newbury.....	—	—	—
Palmyra.....	48	—	D. Cameron.
Ridgetown.....	128	—	M. G. Hay.
Rochester.....	35	—	Wm. Miller, Woodslee.
Rodney.....	30	E. S. Wilson.....	Thos. Campbell.
Thamesville.....	52	—	A. R. Mead.
Wallaceburg.....	81	J. McCaw.....	W. J. McDonald.
Wheatley.....	57	Wm. Prosser, Leamington.....	D. Omstead.
Wilkesport.....	42	J. Waite.....	J. F. Selman, Wilkesport.
Windsor.....	44	G. B. Davis, B.D.....	G. S. Smith, Walkerville.
Zorra.....	29	C. R. Poole.....	J. W. Shott, Bothwell.
Total.....	1796,	being 14 less than last year.	Additions by baptism,
	108.		

WOODSTOCK ASSOCIATION

Beachville.....	102	—	M. S. Canfield.
Brownsville.....	90	—	W. A. Elliott.
Burford.....	44	J. G. Hastings, Scotland.....	C. A. Miles, Mt. Vernon.
Burgessville.....	153	D. B. Cohoe.....	Edward Dennis.
Goshen.....	41	E. D. Sherman, Eden.....	O. Oatman, Tilsonburg
Ingersoll.....	212	J. F. Barker.....	J. W. Browett.
Mt. Elgin.....	37	W. Walker, Salford.....	H. Bodwell.
Norwich.....	75	Jos. Williamson.....	D. S. Butterfield.
Otterville.....	43	—	J. W. Murray.
Oxford East.....	35	R. M. Cunningham, Gobles.....	H. Buckrell, Beaconsfield.
Oxford West.....	20	Wm. Walker.....	W. H. Bragg, Sweasborg.
Salford.....	40	—	Stephen Foster.
Scotland.....	134	J. G. Hastings, M.A.....	Joseph E. Nunnick.
Springford.....	101	—	S. Pratt.
Tilsonburg.....	129	—	Elmer Brown.
Windham.....	52	—	G. A. Revely, Bookton.
Woodstock.....	394	E. W. Dawson.....	C. C. Carryer.
Zorra East.....	63	Student supplies.....	T. Lockhart, Walmer.
Total.....	1757,	being a gain of 22 for last year.	Additions by bap-
	112.		tism.

Clerks.
Kennedy, Albion.
atson, Schomberg.
ker, Ringwood.
aton, Schomberg.
thgate, York Mills.

od, 168 Markham St
worth, Seaton Vil.
Osborne, 7 Brook-
i St.
hurst, 136 1st ave.
nton, 20 Prince Ar-
r Ave.

rie, 118 Yonge St.
mer, 196 Ossington.
ntgomery, 17 Clarke
bar, 222 Parliament
bney, 183 York St.

Intyre, 91 Muter St.
yes, Carlton West.

ayward, Kenilworth
Furnbull, Attwood.
pson, Summerhill.
Cole, Clinton.

ebel, Neustadt.
Mallet, Tiviotdale
skard, Glamis.

Milne, Fordwich.
Kinnon, Greenock.
Killop, Harriston.

ctor, Hanover.
chel, Hanover.
grave, Newbridge.

Gumaer, Kincardine
sonnet, Listowel.
Kinnon, Lucknow.

Cook, Mt. Forest.
Welland, Palm'n.
kell, Teeswater.

Cameron, Tiver'n.
Kerr, Walkerton.
Chapman, Wing'm

Additions by bap-

WHITBY AND LINDSAY ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks.</i>
Brooklin	88	J. D. Freeman, Student..	Moses Doolittle.
Bobcaygeon	37	J. Fraser	Daniel Cain.
Brock	—	W. Freed	—
Claremont	173	J. E. Trotter	Fred Farmer.
Cannington	24	George Thom.	W. A. Johnstone.
Fenelon Falls	47	James Fraser	H. H. Graham, M.D.
Goodwood	48	W. Millard	Ezra Hamilton.
Green River	20	.....	H. Hopkins.
Kinmount	57	J. C. Pilkey	H. Graham.
Lindsay	89	W. K. Anderson	G. Matthews.
Manilla	30	W. Freed	K. A. McDonald.
Markham (1st)	31	W. S. Barker	C. Gregory.
Oshawa	56	F. W. Auvache	F. D. Fowke.
Port Perry	89	James McEwen	R. Hamilton.
Pickering	14	.....	C. Dale.
Reaboro	48	J. H. Cross	Peter Fisher.
Sunderland	50	W. Freed	Thos. Evans.
Stouffville	43	W. S. Barker	A. G. Brown.
Somerville	21	James Fraser	A. Phillips.
Uxbridge	92	J. W. Millard	C. S. Kerr.
Whitby	103	J. D. Freeman, Student..	Mrs. F. Humphrey.
Whitevale	71	.....	T. L. Pugh.
Total	1231	being one less than last year. Additions by baptism, 58.	

MANITOBA ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks.</i>
Brandon	133	J. H. Best	W. M. Rose.
Boissevain	22	.....	.....
Calgary	12	H. E. Wise	J. B. Esheiman.
Chesley	19	Thomas Doolittle	A. Anderson.
Emerson	50	.....	J. W. Whiteman.
Glendale	18	C. Yeatman	James Robertson.
Manitou	17	J. B. Brown	R. J. Chalmers.
Morden	37	.....	.....
Pilot Mound	48	A. W. Frith	Dr. J. P. McIntyre.
Portage la Prairie	113	J. C. McDonald	Thomas Marshall.
Rapid City	68	S. J. Keay	Isaac Findlay.
Shoal Lake	25	D. H. McGillivray	J. W. Ferrier.
South Antler	16	T. Doolittle	R. J. Atkinson.
Strathclair	34	D. H. McGillivray	J. M. Cameron.
Whitewater	15	H. C. Sweet	Robert Turnbull.
Winnipeg, Fonseca St.	37	W. F. Irvine	S. B. Blackhall.
" 1st Church	222	Alex. Grant	R. W. Dodge.
" German	57	F. A. Petereit .....	.....
Total	1043		

SUNDAY SCHOOL STATISTICS.
ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES.

ASSOCIATIONS.

Scholars

Teachers

Attend'nce

Amount

EXPENDED.

SUMMARY OF FINANCIAL STATISTICS.

ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES.

(From Association Minutes, 1889.)

ASSOCIATIONS.	Pastoral Support.	Current Expenses.	Building and Repairs.	Home Missions.	Foreign Missions.	Grande Ligne.	Educat'n.	Other Objects.
Amherstburg (Colored)	\$9,535 50	\$5,505 74	\$7,632 44	\$1,863 52	\$2,912 60	\$810 65	\$108 50	\$200 36
Canada Central	8,049 88	1,970 07	7,860 02	355 88	467 95	201 59	59 82	17 00
Eastern	6,678 00	6,784 66	1,958 88	1,068 67	1,448 46	589 76	54 00	381 59
Elgin	4,654 50	2,491 43	1,401 78	419 45	461 75	136 60	47 84	281 43
Middlesex and Lambton	10,933 43	2,478 91	7,411 78	608 30	574 50	421 54	99 38	289 62
Midland Counties	8,762 00	2,502 56	2,961 55	818 77	491 10	173 88	152 99	647 04
Manitoba	7,885 75	3,485 87	1,489 15	1,089 96	133 00			319 36
Niagara	7,897 50	3,394 27	7,101 36	969 01	969 01	178 12	114 00	17 70
Norfolk	7,590 37	1,767 37	3,253 27	392 50	267 27	128 50	54 88	115 05
Northern	9,157 39	2,912 75	4,939 13	1,115 47	1,402 28	964 12	338 00	682 53
Ottawa	4,596 62	625 46	1,229 20	387 02	316 59	57 00	14 00	87 25
Owen Sound	5,604 00	1,571 28	528 47	569 10	508 57	213 65	31 12	
Peterboro'	19,271 95	12,566 96	9,326 37	5,137 72	3,456 80	356 60	527 38	2,145 58
Toronto	5,584 83	1,215 63	1,358 64	528 00	388 42	107 34	94 00	240 50
Walkerton	8,961 80	2,635 14	3,713 66	448 86	324 87	48 84	44 20	141 50
Western	5,867 69	1,204 63	1,971 56	730 20	387 33	61 18	38 95	67 00
Whitby and Lindsay	6,524 63	2,451 37	2,680 50	470 30	350 95	182 24	9 77	802 78
Woodstock	\$137,555 84	\$55,563 70	\$66,817 76	\$16,972 73	\$14,861 45	\$4,628 61	\$1,788 63	\$6,445 29

This shows that the sum of \$304,635.01 was raised for Christian work by our Churches during the year.

Whitby and Lindsay.....	5,867 69	1,204 63	1,971 56	730 20	387 33	61 18	38 95	67 00
Woodstock.....	6,524 63	2,451 37	2,680 50	470 30	350 95	182 24	9 77	802 78
	\$137,555 84	\$55,563 70	\$96,817 76	\$16,972 73	\$14,861 45	\$4,628 61	\$1,788 63	\$6,445 29

This shows that the sum of \$304,635.01 was raised for Christian work by our Churches during the year.



BAPTIST CHURCH, ATHENS, ONT.

REV. D. MUNRO, *Pastor.*

1889]

T. F. GANNON
dleton, Ont., Mar
year 1860.

THOS. S. SHIE
April 30th, 1889.
at a private school.
schools in the Nor
completed his studi

J. L. GILMOUR,
prepared for the U
Toronto University,

J. W. GREGORY
received his training
Prairie College, Man
Baptist College.

WALTER L. PALF
He was born at Piete
a private academy in
in Manchester, and al
London. Mr. Palfran
1889.

F. C. TAYLOR was
in Dec., 1889.

GEORGE C. CHAN
He graduated from Top
University of Toronto i

C. N. DEWEY WAS O

JAS. BRACKEN WAS O

J. R. JACKSON, grad
cepted the pastorate of th

ORDINATIONS.

T. F. GANNON was ordained pastor of the Baptist Church at South Middleton, Ont., March 27, 1889. He was born in Liverpool, England, in the year 1860.

THOS. S. SHIELDS was ordained pastor of the Baptist Church at Plattville, April 30th, 1889. He was born in England. His preliminary education was at a private school. Subsequently he entered Maiden Kirk School, one of the schools in the North of England, founded in the reign of Queen Anne, and completed his studies at the Roundhay Institute, Yorkshire, England.

J. L. GILMOUR, B.A., was ordained at Orangeville, May 7th, 1889. He prepared for the University at Peterboro' Collegiate Institute, graduated at Toronto University, 1885, and from Toronto Baptist College in 1889.

J. W. GREGORY was ordained at Dixville, Quebec, August, 1889. He received his training for the ministry partly at Woodstock College, partly at Prairie College, Man., and finished with the "English Course," at Toronto Baptist College.

WALTER L. PALFRAMANN was ordained at Barnston, Que., Aug. 19th, 1889. He was born at Pietermaritzburg, Natal, South Africa. He was educated in a private academy in England, was a teacher in one of the higher grade schools in Manchester, and also served for some time on the staff of a weekly paper in London. Mr. Palframann entered Toronto Baptist College in 1886, leaving in 1889.

F. C. TAYLOR was ordained by the Royce Ave. Baptist Church, Toronto, in Dec., 1889.

GEORGE C. CHANDLER was ordained in Midland, Ont., in June, 1889. He graduated from Toronto Baptist College and expects to graduate from the University of Toronto in the departments of Arts in 1890.

C. N. DEWEY was ordained at Burke's Falls in July, 1889.

JAS. BRACKEN was ordained in Beverly, Ont., in 1889.

J. R. JACKSON, graduated from Toronto Baptist College in 1889, and accepted the pastorate of the Burgoyne and Elderslie Baptist Churches.

W. T. GRAHAM graduated from Toronto Baptist College and settled with the Osnabruck Church, over which he was ordained pastor in the fall of 1889.

J. H. HUNTER, B.A., graduated from Toronto University and was ordained pastor of the Baptist Church at West Toronto Junction in May, 1889.

J. G. BROWN, B. A., graduated from Toronto University, and was ordained missionary to India in Immanuel Church, Toronto, in September 1889.

[Other brethren may have been ordained during the year, but I have failed to find any trace of them.—Ed.]

MINISTERS FROM OTHER COUNTRIES.

Name.	From.	To.
Thos. S. Shields	England	Plattville.
T. S. Gannon	Liverpool, Eng.	Langton.
J. A. Markwick	England	Douro.
Jas. Kendall	"	"
A. A. McLeod	Nova Scotia	Tecumseth Street, Toronto.
John Waite	England	Wilkesport, Ont.

MINISTERS WHO HAVE DIED.

Rev. S. Tapscott.	Rev. A. Gillies.	Rev. Jonathan Williams.
" Shook McConnell.	" M. Lacy.	

CHURCHES ORGANIZED.

Place.	Date.	Place.	Date.
Toronto, Walmer Road	Oct., 1889	Toronto, Royce Ave.	Aug. 27, 1889
Hespeler, Ont.	"	Sault Ste. Marie, Ont.	"
Cultus, Ont.	"	Hamilton, Herkemer St.	"
Lucknow	"		

CHURCHES RECOGNIZED.

Place.	Date.	Place.	Date.
Toronto, Walmer Road	Nov., 1889	Cultus, "	1889
" Royce Ave.	"	Sault Ste. Marie, Ont.	July, "
Douro, Ont.	June, "	Hamilton, Herkemer St.	"
Hespeler, Ont.	Dec'r, "		

CHURCHES RE-OPENED.

Place.	Date.	Place.	Date.
Norwood, Ont.	Jan'y, 1890	New Sarum, Ont.	
Aylmer, "	Aug., 1889		

Place.

Toronto, Immanuel	
" Parkdale	
" Walmer	
" College St.	
Walkerton, Ont.	
Windsor, "	
Clinton, "	
Dunville, "	
Belfountain, "	
Eglinton, "	
Sault Ste. Marie, Ont.	
Parry Sound,	

The Canadian
on Thursday, at 9 R
J. E. Wells, M.A., E
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The Canadian
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time Provinces, publis
Yorkville Avenue, Ed

Our Own Paper
or more copies 10 cent
tion of the S.S. Commi

Sunshine, (month
single copies 12 cents.

The Baptist Yes
Territories, published a
Rev. James Grant, Edit

The Messenger a
Provinces, published at
Goodspeed, M.A., Edit

The Acadia Ath
Acadia College. Price

The Baptist Year
the Publication Society,

The North-West
toba and North-West C
Price 50 cents per year.

CHURCHES DEDICATED.

Place.	Date.	Cost.
Toronto, Immanuel	March, 1889	\$37,700 00.
" Parkdale	June, "	10,000 00.
" Walmer Road	October, "	16,500 00.
" College St.	Sept'r, "	50,500 00.
Walkerton, Ont.	Dec'r, "	7,000 00.
Windsor, "	Dec'r, "	3,000 00.
Clinton, "	Dec'r, "	3,000 00.
Dunville, "	"	"
Belfountain, "	"	"
Eglinton, "	"	"
Sault Ste. Marie, Ont.	"	"
Parry Sound, "	"	"

Baptist Periodicals in Canada.

The Canadian Baptist, the weekly newspaper of the denomination, published on Thursday, at 9 Richmond St. W., Toronto, by the Standard Publishing Co. J. E. Wells, M.A., Editor; G. R. Roberts, Business Manager. Price \$1.75 per year when paid in advance.

The Canadian Missionary Link, a Baptist monthly paper, devoted to the interests of the Women's Missionary Societies of Ontario, Quebec, and the Maritime Provinces, published at Toronto. Price 25 cents per year. Mrs. Newman, 112 Yorkville Avenue, Editor and Business Manager.

Our Own Paper, (monthly), for Sunday Schools. 4 p.p. illustrated. Five or more copies 10 cents per year; single copies 25 cents. Published under the direction of the S.S. Committee.

Sunshine, (monthly), for the little ones. Five or more copies 8 cents per year; single copies 12 cents. Published by the S.S. Committee.

The Baptist Year Book of Ontario, Quebec, Manitoba, the North West Territories, published annually, under the direction of the Denominational Societies. Rev. James Grant, Editor.

The Messenger and Visitor, the weekly Baptist newspaper of the Maritime Provinces, published at St. John, N.B., by the Maritime Publishing Co. Rev. C. Goodspeed, M.A., Editor. Price \$1.50 per year in advance.

The Acadia Athenaeum, a monthly magazine, published by the students of Acadia College. Price 50 cents per year.

The Baptist Year Book of the Maritime Provinces, published annually by the Publication Society, Halifax.

The North-West Baptist, (monthly), published under the direction of Manitoba and North-West Convention. J. H. Doolittle, B.A., Editor, Winnipeg, Man. Price 50 cents per year.

d settled with
fall of 1889.

and was or-
May, 1889.

and was or-
September 1889.

I have failed

street, Toronto.
Ont.

an Williams.

Date.
Aug. 27, 1889
" "
" "

Date.
..... 1889
..... July, "
..... "

Date.
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Alphabetical List of Baptist Ministers.

ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES, AND CANADIAN MISSIONS AMONG THE TELUGUS IN INDIA.

Note—Where no Province is named after the address, Ontario is understood. Quebec and Manitoba are indicated by Que. and Man. respectively. Students by an asterisk (*). Names of ministers not in active service are in italics. It will be noticed that the P. O. does not always correspond to the name of the church. The name of the church of which any pastor has charge is given in the list of Associations.

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1873	Ainsworth, Wm.	Brighton	
1861	Alexander, John	Toronto, 28 Dovercourt Rd.	Sept., 1884.
1870	Alger, H. C.	Northwood	Apr., 1886.
1868	Anderson, G.	Hamilton, 60 Emerald St.	July, 1888.
1876	Anderson, J.	Emerson Man.	
1851	Anderson, W. K.	Lindsay	Feb., 1878.
1885	Anderson, P. H.	Middleville	May, 1888.
1853	Arms, A. L.	Abbott's Corners, Que.	1870.
1888	Arthur, S. J.	Parkdale, 115 Lansdowne Avenue	June, 1888.
1885	Auvache, F. W.	Oshawa	Aug., 1888.
1872	Baker, A. C.	Sawyersville, Que.	
1882	Baker, J. J., M.A.	Walkerton	Dec., 1887.
1887	Baker, J. Scott	Jaffa	May, 1887.
1865	Baldwin, J. A.	Wyoming	Nov., 1886.
1887	Banton, J. A.	Nanaimo, B.C.	Apr., 1886.
1884	Barker, J. F.	Ingersoll	Dec., 1888.
1884	Barker, W. S.	Stouffville	Apr., 1888.
1881	Bates, S. S., B.A.	Toronto, 66 Brunswick Ave.	Feb., 1886.
1870	Beattie, F.	Galt	Oct., 1888.
1879	Best, J. H.	Brandon, Man.	July, 1885.
1875	Becker, S.	Zurich	June, 1884.
	Binga, A.	Amherstburg	
1887	Bingham, Thos.	Schomberg	Oct., 1889.
1887	Blatherwick, John	Delhi	Nov., 1887.
1855	Bone, T.	St. Catharines	Missionary.
1862	Booker, Theoph.	Blenheim	July, 1888.
1874	Bosworth, E.	Port Rowan	
1887	Boundy, S.	St. Mary's	
1884	Boville, R. G., M.A., B.D.	Hamilton	Sept. 1887.
1879	Boyd, D. S.	Villa Nova	Apr., 1886.
1882	Bridgman, R.	Jerseyville	Oct., 1888.
1876	Brouillet, T.	Roxton Pond, Que.	Mar., 1876.
1889	Brown, J. G. B.A.	Cocanada, India	— 1889.
1867	Burke J.	Hartford	

When Ordained.

1879	Burke
1850	Burns
1880	Burwa
1855	Camer
1876	Camer
1875	Campb
	Campb
1884	Carey,
1874	Carey,
1871	Carey,
1856	Carey,
1869	Carey,
	Chandle
1889	Chandle
1866	Chase,
1884	Chittena
	Cheetha
1864	Clarke,
1882	Cohoe,
	Collins,
1857	Cook, R.
1887	Cook, C.
1887	Coutts,
1876	Craig, J.
1868	Cressey,
1882	Cripps, S.
1888	Cross, G.
1882	Cunningh
1875	Cunningh
1865	Cunningh
1874	Curry, J.
1883	Dack, D.
1876	Dadson, F.
1875	Dann, F.
1878	Davis, G.
1846	Davis, S.
1887	Davis, J.
1882	Dayfoot, I.
1848	Dempsey,
1886	Denni's,
	Dewey, C.
	Denovan, J.
1885	Doolittle, J.
	Dougherty,
1880	Dunlop, J.
	Dowling, R.
1859	Dowlin, J.
1872	Dyke, S. A.
1866	Emerson, C.
	Everton, G.
1865	Fellman, J.

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EST TERRI-
ONG

Quebec and Mani-
Names of ministers
y correspond to the
given in the list of

Date of Present
Settlement.

d. Sept., 1884.
Apr., 1886.
July, 1888.

Feb., 1878.
May, 1888.
1870.

June, 1888.
Aug., 1888.

Dec., 1887.
May, 1887.
Nov., 1886.
Apr., 1886.
Dec., 1888.
Apr., 1888.
e. Feb., 1886.
Oct., 1888.
July, 1885.
June, 1884.

Oct., 1889.
Nov., 1887.
Missionary.
July, 1888.

Sept. 1887.
Apr., 1886.
Oct., 1888.
Mar., 1876.
1889.

When Ordained.	Name.	Post Office.	Date of Present Settlement.
1879	Burtch, D. D.	Villa Nova	Jan., 1889.
1850	Burns, John (ret.)	Langton	
1880	Burwash A., B.A.	Sherbrooke, Que.	Feb., 1888.
1855	Cameron, J. (ret.)	Tiverton	
1876	Cameron, A. G.	Dresden	1887.
1875	Campbell, M. P.	St. Mary's	Sept., 1886.
—	Campbell, A.	Lochaber Bay	
1884	Carey, O. C.	West Lorne	
1874	Carey, P. R.	Ailsa Craig	July, 1886.
1871	Carey, W.	Wyoming	June, 1888.
1856	Carey, G. W. M., M.A.	Ottawa	Jan., 1888.
1869	Carey, T. H.	Simcoe	Oct., 1889.
—	Chandler, J. C.	Coaticooke	Jan., 1888.
1889	Chandler, Geo. C.	Midland	June, 1889.
1866	Chase, G. S.	Beebe Plains, Que.	June, 1889.
1884	Chittenden, George	Brantford	Nov., 1881.
—	Cheetham, W.	Brockville, Ont.	
1864	Clarke, J. W.	Ingersoll	
1882	Cohoe, D. B.	Burgessville	Jan., 1886.
—	Collins, T.	Strathroy	
1857	Cook, R. B. (ret.)	Acton	
1887	Cook, C. W.	Fonthill	Apr., 1887.
1887	Coutts, J. R.	Ormond	May, 1889.
1876	Craig, John, B.A.	Cocanada, India	
1868	Cressey, E. K., M.A.	Montreal, Que., 156 Mans- field Street.	
1882	Cripps, S.	Hagersville	Dec., 1887.
1888	Cross, George, B.A.	Calgary, N. W. T.	Dec., 1888.
1882	Cunnings, S. J.	Leith	1889.
1875	Cunningham, R. M.	Goble's Corners	June, 1888.
1865	Cunningham, S.	Waterford	Nov., 1888.
1874	Curry, John	Orillia	Mar., 1888.
1883	Dack, D.	Listowel	Apr., 1887.
1876	Dadson, E. W., B.A.	Woodstock	Dec., 1888.
1875	Dann, F.		
1878	Davis, G. B., B.D.	Windsor	
1846	Davis, S. H.	Sandwich	Apr., 1888.
1887	Davis, J. E., B.A.	Cocanada, India	Oct., 1886.
1882	Dayfoot, P. K., M.A.	Strathroy	1887
1848	Dempsey, John	Ingersoll	Nov., 1886.
1886	Denni's, R.	Alvinston	
—	Dewey, C. N.	Burk's Falls	Dec., 1887.
—	Denovan, Joshua	Toronto	May 1888.
1885	Doolittle, J. H.	Winnipeg, Man., Supt. Missions.	May, 1878.
—	Dougherty, G. A., M.A.	Leamington	
1880	Dunlop, J. C.		
—	Dowling, R. M.	Amberstburg	
1859	Dowlin, J. T.	Colborne	1889.
1872	Dyke, S. A.	Toront, 36 Lansdowne Ave.	1889.
1866	Emerson, C. H.	Onondaga	Jan., 1890.
—	Everton, G.	South Spring Island, B. C.	
1865	Fellman, Jacob	Berlin	Nov., 1876.

When Ordained.	Name.	Post Office.	Date of Present Settlement.
1883	Freed, William	Sunderland	Oct., 1889.
—	Facey, A. M.	Kent Bridge	
—	Faulkner, J. W.	Sandwich	
1889	Gamon, T. G.		1889.
1883	Gay, Alexander	London	
1887	Garside, R., B.A.	Cocanada, India	1888.
1880	Gibson, Jesse	St. Catharines	Jan., 1890.
1889	Gilmour, J. L., B.A.	Orangeville	1889.
—	Gold, M.	Whitby	
1877	Grant, Alexander	Winnipeg	July, 1889.
1868	Grant, James	Toronto, 568 Parliament St.	May, 1888.
1875	Grant, William	Port Burwell	Nov., 1888.
1872	Gray, John	Kincardine	Mar., 1888.
1889	Graham, W. T.	Osnabrock	
188	Gregoire, N.	South Ely, Que.	Oct., 1885.
—	Green, J.	(Bible Society), Montreal	
1858	Gruetzner, E.	New Dundee	Dec., 1879.
—	Green, Thos. R.	Bolton, Que.	
1889	Gregory, J. W.	Dixville, Que.	Aug., 1889.
1886	Haines, E. J.	Thurso, Que.	June, 1887.
1855	Hallam, E. C. B.	Dundas	Oct., 1886.
1883	Haryett, William	Toronto, 19 Langley Ave.	Oct., 1885.
1876	Harris, E., B.A.	Toronto, Walmer Rd.	Sept., 1889.
1874	Harris, S. G.	Binbrook	Sept., 1874.
1885	Hastings, J. G., M.A.	Scotland	Mar., 1888.
1849	Haviland, W. H.	Waterford	
1888	Heinemann, F.	Killaloe	Oct., 1888.
—	Helmrich, A.	Sebastopol, Que.	
—	Herrington, R. D.	Kingsville	
1875	Hind, George	Exeter	
1866	Higgins, John	Lachute, Que.	Oct., 1886.
1883	Holbein, W.	White Lake	Apr., 1887.
—	Holt, J. A.	Amherstburg	
1874	Hooper, E., M.D.	Kingston	
—	Holbert, J. D.	Amherstburg	
—	Hulbert, W.	Langton	
1889	Hunter, J. H., B.A.	West Toronto Junction	
1881	Hutchinson, D.	Brantford	Apr., 1886.
1873	Huff, J. B.	Peterborough	Jan., 1887.
1879	Hyde, T. L.	Johnson	May, 1888.
1881	Iler, Leonard	Ridgetown	Nov., 1888.
1851	Iler, Jacob (ret.)	Cottam	
1863	Jackson, S. (ret.)	Houghton	
—	Jackson, J. R.	Burgoyne	
1873	Johnston, T. S.	Brantford	Jan., 1890.
1882	Kelly, S. J.	Shawville, Que.	July, 1887.
1887	Kelly, J. W.	Forest	Oct., 1888.
1886	Kelly, R. W.	Collingwood	Nov., 1885.
1887	Kennedy, J. B., B.A.		
1845	King, John	Dalesville, Que.	June, 1852.
1866	Kose, H.	Hanover	June, 1884.

When Ordained.	Name.	Post Office.	Date of Present Settlement.
1887	Lafamme		
1851	Lafleur		
1879	Laing, D.		
1874	Lambert		
1888	Lebeau, A.		
1882	Lewis, A.		
1887	Lowe, J.		
1877	Luckens		
—	Ludeke, J.		
—	Lyman, W.		
1855	MacVicar		
1880	McArthur		
1882	McDonald		
1880	McDonald		
1841	McDonald		
1876	McDiarmid		
1865	McDiarmid		
1881	McEwen, J.		
1873	McEwen, J.		
1878	McEwen, P.		
1873	McEwen, P.		
1873	McFadyen		
1878	McGregor, D.		
1878	McGregor, W.		
1888	McKay, W.		
—	McLeod, C.		
1880	McKinnon		
—	McIntyre, A.		
1843	McLaurin, D.		
1877	McLaurin, C.		
1868	McLaurin, J.		
1886	McLennan, D.		
1867	McNeil, D.		
1887	Mann, J. W.		
1856	Mackie, James		
1863	Malins, G. H.		
—	Margardt, C.		
1876	Marshall, R.		
1887	Maidor, H. E.		
1887	Mason, Geo.		
—	Mase, S. F.		
1886	Matzich, J. F.		
1881	Mihell, D. M.		
1885	Millard, J. W.		
1868	Moore, J. B.		
1888	Morgan, Henry		
1882	Moyle, J. E.		
1887	Munro, J. M.		
1888	Munro, Donald		
1857	Munro, A. H.		
—	Munt, Joseph		
1873	Murden, W.		
1871	Murdoch, A., M.		
—	Myers, J. H.		

Date of Present
Settlement.

Oct., 1889.

.....1889.

.....1888.

Jan., 1890.

.....1889.

July, 1889.

May, 1888.

Nov., 1888.

Mar., 1888.

Oct., 1885.

Dec., 1879.

Aug., 1889.

June, 1887.

Oct., 1886.

Oct., 1885.

Sept., 1889.

Sept., 1874.

Mar., 1888.

Oct., 1888.

Oct., 1886.

Apr., 1887.

Apr., 1886.

Jan., 1887.

May, 1888.

Nov., 1888.

Jan., 1890.

July, 1887.

Oct., 1888.

Nov., 1885.

June, 1882.

June, 1884.

When Ordained.	Name.	Post Office.	Date of Present Settlement.
1887	Lafamme, H. F.	Cocanad, India	.....1888.
1851	Lafleur, T.	Montreal, Que.	.....1889.
1879	Laing, Douglas.	Kingston.	.....1889.
1874	Lambert, W.	Orillia	.....1888.
1888	Lebeau, A. J.	St. Pie, Que.	.....1888.
1865	Lewis, A. M.	Chatham	.....1888.
1882	Lowe, J. H.	Oxley	.....1887.
1877	Luckens, T.	Hamilton	.....1888.
---	Ludeke, Julius.	Arnprior	.....1888.
---	Lyman, W.	Sylvan	.....1888.
1855	MacVicar, M., Ph. D., LL. D.	Toronto, Chancellor. Mc- Master University.	.....1888.
1880	McArthur, D. D.	Manitou, Man.	.....1889.
1882	McDonald, A. R., B. A.	Algonquin	.....1886.
1880	McDonald, J. C.	Portage la Prairie, Man.	.....1888.
1841	McDonald, P., (retired)	London South	.....1888.
1876	McDiarmid, A. P., M. A.	Hartford	.....1887.
1865	McDiarmid, D.	Dominionville	.....1887.
1881	McEwen, Jas.	Port Perry	.....1886.
1873	McEwen, J. P.	9 Richmond St. W. Toronto.	.....1884.
1878	McEwen, P. A., B. A., B. D.	London E.	.....1884.
1873	McEwen, P. H.	Paisley	.....1888.
1873	McFadyen, Alex.	Tiverton	.....1884.
1878	McGregor, D. A., B. A.	McMaster Hall, Toronto	.....1888.
1878	McGregor, W.	Parry Sound	.....1888.
1888	McKay, W., B. A.	London South, 100 Bruce St.	.....1888.
---	McLeod, C. E.	Renfrew	.....1889.
1880	McKinnon, J. B.	Lucknow	.....1887.
---	McIntyre, A.	Killarney, Man.	.....1887.
1843	McLaurin, D. (retired)	Hamilton	.....1888.
1877	McLaurin, C. C.	Sarnia	.....1888.
1868	McLaurin, J.	Woodstock	.....1888.
1886	McLennan, D.	Clarence	.....1889.
1867	McNeil, D.	Port Elgin	.....1883.
1887	Mann, J. W.	Dutton	.....1888.
1856	Mackie, James.	Beamsville	.....1888.
1865	Malins, G. H.	Parkhill	.....1889.
---	Marguardt, C. L.	Zurich	.....1889.
1876	Marshall, R.	Sparta	.....1887.
1887	Maidor, H. E. S.	Brantford	.....1887.
1887	Mason, Geo.	Calton	.....1887.
---	Masse, S. F.	Montreal	.....1887.
1886	Matzich, J. F.	Neustadt	.....1886.
1881	Mithell, D. M. Ph., B.	Belleville	.....1887.
1885	Millard, J. W.	Uxbridge	.....1888.
1808	Moore, J. B.	Waterford	.....1886.
1888	Morgan, Henry	Bunyan	.....1888.
1882	Moyle, J. E.	Orangeville	.....1888.
1887	Munro, J. M.	Poplar Hill	.....1888.
1888	Munro, Donald	Athens	.....1888.
1887	Munro, A. H.	St. Thomas	.....1886.
---	Munt, Joseph	Harriston	.....1889.
1873	Murden, W.	Gladstone, Man.	.....1889.
1871	Murdoch, A., M. A., LL. D.	St. George	.....1890.
---	Myers, J. H.	Woolwich	.....1890.

When Ordained.	Name.	Post Office.	Date of Present Settlement.
—	Newman, A. H., D.D., LL.D.	Toronto, 12 Yorkville ave.	Prof. T. B. C.
1887	Newton, L.	Vittoria	May, 1887.
—	Normandean, L.	Granby, Que.	
—	Parker, A.	Dixville, Que.	
1879	Parker, P. C.	Peterborough	Nov., 1887.
1884	Peer, W.	Norwood	May, 1887.
1877	Petereit, E.	Winnipeg	Jan., 1886.
1884	Phillimore, C. H.	Port Colborne	June, 1888.
—	Pickard, W. (retired)	Guelph	
1864	Prosser, W.	Leamington	Dec., 1888.
1862	Porter, W. H., M.A.	London	Apr., 1885.
1887	Pugsley, W., Jr.	Woodstock	Nov., 1888.
—	Quarles, R. (colored)	Burton	
—	Radcliffe, F.	Ringwood	
1879	Reddick, D., B.A.	Port Hope	Oct., 1887.
—	Reid, H. (retired)	Brisbane	
1863	Richardson, G.	Vernon	1889.
—	Riendeau, T.	St. John, Que.	May, 1883.
—	Robinson, J.	Grenville, Que.	
—	Robinson, J.	London E.	
1883	Rock, G. C.	Glamis	Mar., 1888.
1868	Ross, R.	Keady	May, 1883.
1845	Rowland, D. W. (retired)	St. Thomas	
1874	Scott, W. J.	Cornwall	Aug., 1888.
—	Scott, (colored)	Windsor	
1877	Seaborn, John	Nugent	
1887	Shaw, Hugh	Campbellford	
—	Shaw, H.	Menie	Aug., 1887.
1888	Sheldon, S. S.	Paris	1889.
1869	Sherman, E. D.	Eden	Oct., 1885.
1882	Silcox, J. W.	Mount Brydges	Apr., 1885.
1863	Sinclair, Thomas	Arkona	May, 1888.
1880	Sirrell, John	Phillipville	Oct., 1888.
1850	Slaught, Aaron	Waterford	Mar., 1888.
—	Smith, A.	Aylmer	
—	Smith, Eph.	Vienna	
1887	Smith, Ira	Toronto, 35 Oxford St.	Aug., 1885.
1885	Smith, J. M.	Hamilton	Nov., 1889.
—	Smith, J. T.	Simcoe	
—	Smith, H.	Walsh	
1849	Snider, A.	Kingsville	Sept. 1888.
1885	Sowerby, A. T.	Aylmer	May, 1887.
1887	Sowerby, J. H.	New Sarum	Jan., 1886.
1887	Sowter, T. C.	Castleton	June, 1887.
1880	Speller, H. C.	Beamsville	Oct., 1887.
1881	St. Dalmas, A. E. de	Petrolea	Dec., 1886.
—	Stillwell, R. J., B.A.	Samulcotta, India	1884.
1874	Sterns, A.	Tavistock	Jan., 1882.
1849	Stewart, Alex.	Durham	
—	Stewart, James	Breadalbane	
1866	Stobo, E. J.	Quebec, Que.	July, 1886.
1859	Stumpf, John	Hanover	

When
Ordained.

—	Taylor	
1879	Tapsco	
1888	Tapsco	
1886	Tennan	
1870	Therrie	
1861	Thomas	
—	Tom, G.	
—	Topping	
—	Teal, J.	
—	Treadwe	
—	Troy, W.	
1877	Trotter	
1880	Trotter	
1888	Trotter	
—	Turner	
—	Turner	
1877	Upham	
1850	Van Loon	
1889	Vansickle	
1888	Waddell	
1882	Walker, V.	
1863	Walker	
1887	Walker, V.	
1884	Walker, J.	
1881	Ware, H.	
1860	Washington	
1886	Watson, T.	
1880	Weeks, J.	
1886	Weeks, W.	
1857	Welton, D.	
1886	Weir, W. I.	
1887	Williams, J.	
1878	Williamson	
1877	Wittet, G. I.	
—	Witthem, F.	
1855	Wright, D.	
1876	Wolverton, J.	

STATISTICS.

The total membership of the Baptist Churches in Ontario, Quebec, Manitoba and North-West Territories, is 33,252.

There were added to the Churches of Ontario, Quebec and Manitoba, by baptism during the year, 2,930.

In Manitoba for the year ending April 30th, there were added by baptism, 177.

Number of ministers in Ontario, Quebec, Manitoba and North-West Territories, 285.

Number of churches, 324,

Number of ministers without pastoral charge, 25.*

Number of churches without pastors, 53.

Missionaries in India under the direction of the Board of Foreign Missions of Ontario and Quebec, 7, with 50 native helpers, men and women.

Missionaries in India under the direction of the Women's Boards of Ontario, Quebec and Manitoba, 6.

The *Year Book* of the Maritime Provinces for 1889, is not yet out. The *Year Book* for 1888 gives the following :—

Nova Scotia,	181 churches	25,893 members.
New Brunswick	154 "	15,469 "
Prince Edward Island. 27	"	1,744 "
African Association	16 "	644 "
Total	378 "	Total 43,745 "

The present membership is at least 45,000.

The Grand Total of Baptists throughout the world is 43,125 Churches, 28,308 Ministers, 3,816,286 Members.

For Great Britain and Ireland. 2,786 churches, 3,781 chapels with 1,227,476 seats, 329,126 members, 48,339 Sunday-school teachers, and 483,796 scholars, and 1,881 pastors in charge.

* Some of these are actively engaged in denominational work.

[1889

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and North-West

f Foreign Missions
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Boards of Ontario,
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39 "
44 "
44 "
45 "

is 43,125 Churches,

apels with 1,227,
hers, and 483,796

work.

CHURCH GLASS.



MANUFACTURERS OF ALL KINDS OF

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The "Canadian Baptist,"

The Organ of the Baptist Denomination in Canada, is published
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J. E. WELLS, M.A.,
Editor.

G. R. ROBERTS,
Business Manager.

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Every Pastor is agent, or will furnish the address of the agent
in his Church.

The "BAPTIST" should be in every Baptist family.

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agent