

Montreal Clothing Store,

Opera House Block, 207 Union Street. Our opening day last Saturday was very successful indeed.

Our Stock of Clothing is Up-to-Date and Our Prices Are Right.

We Have Men's Suits from \$3.50 up. Our motto is: Good goods at low prices. We have strictly ONE PRICE ONLY, and all goods marked in plain figures.

MONTREAL CLOTHING STORE.

LOYALIST DAY.

Annual Service Held in Trinity Church Last Sunday.

Rev. Dr. Raymond Occupied the Pulpit and Preached an Appropriate Sermon to Large Congregation.

The annual service in honor of Loyalist Day was held in Trinity church Sunday. The congregation was very large and included many of those of Loyalist descent in St. John and vicinity.

Rev. W. O. Raymond occupied the pulpit and preached an appropriate sermon to a large congregation. He said that the Loyalists were men of high character and that their example has not been in vain.

It is not necessary to press the analogy too far, for no doubt the loyalty of all who left their homes in 1783 was not of the same high standard. They did not inquire into the personal character of George III, but to them he was the father of the people, and they had to choose between dividing the empire or remaining loyal to it.

Mill Supplies.

Belting, Red Strip Rubber, Goodhues' Leather, Milo Canvas, Jenkins' Genuine Valves, Files, Waste, Saws, Oils, Packing, Emery Wheels.

WRITE FOR PRICES TO W.H. Thorne & Co., Ltd. Market Square, St. John.

CHINESE BANDITS ARE ANNOYING THE RUSSIANS.

New British Ambassador Received in St. Petersburg, and Hope for Better Relations Between Two Countries.

ST. PETERSBURG, May 16, 6:40 p.m.—Sir Charles Hardinge, the new British ambassador to Russia, arrived in St. Petersburg at 2 o'clock this afternoon. Because of the part the ambassador is expected to play in carrying out King Edward's desire for closer relations between Great Britain and Russia, more than usual interest is being displayed in official and unofficial circles.

FREDERICTON WATER Is Said to be Very Bad For the Health.

Some revelations are likely to be made this week in connection with the city water supply. It appears that several citizens who were not satisfied that the water was pure, undertook a few days ago and no doubt they will be given to the public this week.

These citizens have also collected some statistics bearing on the prevalence of typhoid in this city, and while the facts are not given to the public it is said that typhoid is on the increase.

In this connection it may be stated that about three years ago samples of our water supply were furnished to an expert analyst in New York and he reported in a report that the water did not contain typhoid bacteria.

FELL INTO THE HARBOR. An Intoxicated Sailor Nearly Lost His Life.

John Walsh of British Columbia, who came here recently on a steamer and who left her during her stay, narrowly escaped death by drowning in connection with the upper I. C. R. wharf. He attempted to walk across the connection between the wharf and Mill street and the government wharf, and being somewhat under the influence of liquor, fell off into the harbor.

His cries were heard by Policeman Crawford, who hastened to the spot, and along with him went Wm. Josie, in connection with the wharf, where they were able to see the man and were delighted when they saw a small boat put out from a schooner lying close by it in an effort to save the man's life.

SEKOU, Korea, May 16, 9 p.m.—An official despatch has been received here saying that a Russian force estimated to number 300 men, has appeared at the British mines at Wunsun, Northern Korea, where they seized the above mentioned young fellow.

VALLEY STEAMSHIP COMPANY. The new steamer Granville will leave Annapolis for St. John on Wednesday or Thursday of this week, loading at St. John again for Annapolis, Granville and other Annapolis Basin points. This steamer will dock at the I. C. R. pier, shed 9 where freight will be received.

SUPREME COURT.

Two Maritime Province Cases Heard.

McLaughlin Carriage Co. Interested in One and Sissiboo Pulp Co. in the Other.

OTTAWA, May 16.—In the supreme court the arguments today proceeded in the first case on the maritime list. McLaughlin Carriage Co. v. Wickwire. This action was brought to set aside a chattel mortgage given by Oland to Wickwire as void, under the statutes of Elizabeth, being to hinder and delay creditors, and also a preference under the Nova Scotia bills of sale act.

The next case heard was S. Morgan Smith Co. v. Sissiboo Pulp and Paper Co. When the Pulp and Paper Co. was incorporated in 1904, one Burrill held 2,745 shares of the total 5,500 and five were held by other parties, making half the stock necessary subscribed before commencing operation, and to pay up 25 per cent of his stock Burrill gave his check, the remaining shares being paid for in full.

These citizens have also collected some statistics bearing on the prevalence of typhoid in this city, and while the facts are not given to the public it is said that typhoid is on the increase. In this connection it may be stated that about three years ago samples of our water supply were furnished to an expert analyst in New York and he reported in a report that the water did not contain typhoid bacteria.

WELL KNOWN HERE.

Officers and Men of Steamer Milmac Honored for Bravery. Str. Milmac, which arrived at Grandisland from New York on the 13th, began this afternoon to load coals for the day the last payment was made. This was paid the money by the trust company until the whole balance in their hands was exhausted by payments from time to time made to him. The mill had still to be equipped on the day the last payment was made. The appellant company shipped the machinery for the mill from Pennsylvania according to a contract made with Burrill some months before. No announcement has as yet been made regarding the honorarium.

LUMBER CHARTERS.

Str. Gladestry loads deals at West Bay for W. C. England in June at 85c. Ship Toren, now on her way to Barbados, goes to Barbados to take in deals for W. C. E. at 75c. Ship Ophelia gets 60c on lumber from Campbellton to Adelaide, Australia, the vessel to load in August. Ship Locke is to be chartered for River du Trip for Melbourne, Australia, gets 50c. Ship Blair comes to St. John for freight loading to carry deals to Melbourne, Australia, or Sydney at private terms. Str. Westmorland will take lumber to Rosario from St. John at \$3.50. Str. Genia, reported coming here to load deals, has not been chartered. The Furness liner Evangeline, from St. John, and the resolute, London on the 18th inst.

\$3.95 - Suits - \$5

The Sale is Now On of those Suits and Pants we told you about last week. It opened Saturday with a rush and all who saw them acknowledged them the best Clothing Values yet offered here. They Were Bought at a Bargain—you get the Benefit.

MEN'S SUITS, sizes 36 to 42, \$3.95 and \$5. PANTS worth from \$2.50 to \$3.50. Our Special Price only \$1.98.

J. N. HARVEY, MEN'S AND BOYS' CLOTHING.

199 and 201 Union Street, St. John. HE WANTS MONEY. A HERO OF THE MERRIMAC.

Mr. Phillips has seen much service in the United States navy, in which he was seriously ill in Boston, is no better, and little hopes are entertained by the doctors for his recovery. Mr. Phillips is an old St. John boy whose mother, Mrs. Elizabeth Phillips, lives on Waterloo street. She has already gone to Boston to be present at the bedside of her son, and his friends here are anxiously awaiting further reports.

E. G. EVANS RESIGNS.

Manager of the N. B. Coal and Ry. Co. Will go to the United States. E. G. EVANS, who was the manager of the late Central railway and who has since given general satisfaction as manager of the new concern which has operated the line from Norton and Chipman and then to Minto, under the name of the New Brunswick Coal and Railway Co., tendered his resignation to the new organization recently which will take effect in a few weeks. Mr. Evans was born in New Brunswick and summered in St. John during his stay for the United States to accept a position there.

Under Mr. Evans' management some improvements have been made in the railroad and some of the bridges and culverts have been repaired. It will be remembered that the provincial legislature passed an act with a view of assisting the company to put the Central railroad in good condition. While no doubt something has been done in that direction, the road from Norton to Chipman is still a bad piece of railway. Presumably Mr. Evans made the most of the resources placed at his disposal, but there is need for very large expenditure before the Central railway portion will be up to the standard even of a good branch railway. In some respects it is a very bad condition. Last year the company was unable to make the experiment of keeping the St. Lawrence open later during the fall, and also to break up the ice earlier in the spring. It was calculated that the shipping season could be lengthened by at least a fortnight in the fall, and that about the same space of time could be gained by breaking up the ice formation at Cape Rouge in the spring. The cost of the vessel would be about \$300,000, and if the experiment proved successful another and larger boat would be built and stationed at Quebec in order to make the service even more efficacious.

LOGS NOT ALL SAFE YET. But the Recent Rains Have Stopped the Falling of the Water.

FREDERICTON, May 16.—Terminal examinations at the university will begin on Friday, the 20th, and continue until Tuesday, the 31st. The concentration exercises will take place at the university library on Thursday afternoon, June 2nd. The graduating class is one of the largest in the history of the institution. No announcements have as yet been made regarding the honorarium.

The heavy rain of today has checked the rapid fall of water here and at up river points which threatened to make things uncomfortable for operators. A number of operators went to headwaters Saturday and this morning to look after matters. Some of the operators who last week thought their drives were in safe waters, and who in consequence discharged a number of men, have sent hurried orders for the men to return. Bank logs continue to arrive at Springhill. The best price commanded for spruce is \$3, while hemlock is only bringing \$4 and \$4.50.

OWES \$400,000

And the Creditors Will Likely Get Very Little. MONTREAL, May 16.—Creditors of the defunct Compagnie de Credit Canada appeared before Chief Justice Sir M. M. Taff today and asked for the appointment of a liquidator. It was stated that the total liabilities of the concern were about \$400,000, and that they were owed to nearly ten thousand different creditors. Several names were suggested by different bodies of creditors and Sir Taff took appointment under a commission.

Str. Soborg, which left Glasgow on the 14th for St. John to load deals for the U. K., was in collision and had to put back. It is thought the vessel will be in condition to sail in about ten days for this port again.

THE JOGGINS MINE.

What Montreal Papers Say About it.

The Company Was Formed at a Dinner Party, and Has Never Been a Prying Concern.

Concerning the Joggin's coal mines the Montreal Star says: James Rodger, representing the Gault interests in the Canada Coals and Railway Company, has been appointed liquidator of the company...

Yankee with a commercial... The Montreal Record gives the account of the suspension of the labor troubles and the late fire, and consequent damage by water.

CHAMBERS. parish of Hope- case of Jones v. a heard before umbers Saturday...

EXCHEQUER COURT. A brief sitting of the exchequer court was held in the Court House yesterday morning by his lordship Judge Burdidge.

LOTS OF COAL. The I. C. railway has given the same low rate, namely, 1-3 cents a mile one way, with free return, and it is hoped that other roads will give a like rate.

CASTORIA. The trial of the case will probably be resumed at Moncton.



Miss Gannon, Sec'y Detroit Amateur Art Association, tells young women what to do to avoid pain and suffering caused by female troubles.

"DEAR MRS. PINKHAM:—I can conscientiously recommend Lydia E. Pinkham's Vegetable Compound to those of my sisters suffering with female weakness and the troubles which so often befall women."

"How Another Sufferer Was Cured." "DEAR MRS. PINKHAM:—I cannot praise your wonderful remedies enough, for they have done me more good than all the doctors I have had."

\$5000 FORFEIT. If you cannot furnish the original letters and signatures of the subscribers, your name will be struck from the list.

STOCK BREEDERS' ASSOCIATION. Annual Meeting Will be Held at Amherst on June 14th.

SAVED CROPS. True and Veracious Tale of How a Nebraska Farmer Escaped the Plague.

LINCOLN, Neb., May 11.—A gentleman who lives in University place was growing wheat in Southern Nebraska when the grasshoppers struck him.

THE MARITIME WINTER FALG. The Maritime Winter Falg of the last three years have been good, but it is expected by the management to make the one of 1904 far surpass the others.

THE I. C. RAILWAY. The I. C. railway has given the same low rate, namely, 1-3 cents a mile one way, with free return, and it is hoped that other roads will give a like rate.

CASTORIA. The trial of the case will probably be resumed at Moncton.

COOK'S COTTON ROOT COMPOUND. It is especially used monthly by over 100,000 ladies for the cure of all the ailments of the female sex.

REFERRED A REVOLUTION.

British and American Naval Officers' Experience.

Drew Up the Plan of Campaign, Decided the Battle and Arranged Terms of Peace.

The Royal Academy dinner was held in the long gallery at Burlington House, on Saturday evening. The company was received by the president, Sir E. Foynter, and included many representatives of art, letters, science, politics, society, and the learned professions.

Lord Selborne, in responding for the Navy, said that recently they had only too good reason to realize how insupportable the position was for the seaman's life.

On the other hand, the British and American officers, who were present, were not only the best of their kind, but they were also the best of their kind.

On the other hand, the British and American officers, who were present, were not only the best of their kind, but they were also the best of their kind.

In the country, that there was no reason to suppose that the British and American officers, who were present, were not only the best of their kind, but they were also the best of their kind.

On the other hand, the British and American officers, who were present, were not only the best of their kind, but they were also the best of their kind.

On the other hand, the British and American officers, who were present, were not only the best of their kind, but they were also the best of their kind.

On the other hand, the British and American officers, who were present, were not only the best of their kind, but they were also the best of their kind.

On the other hand, the British and American officers, who were present, were not only the best of their kind, but they were also the best of their kind.

On the other hand, the British and American officers, who were present, were not only the best of their kind, but they were also the best of their kind.

FIVE MINUTES AFTER APPLYING

Dr. Agnew's Catarrhal Powder you feel the improvement.

At once the new vitality that comes from proper breathing is felt. The cure is begun.

Dr. Agnew's Heart Cure. It is the best of its kind, and it is the best of its kind.

WESTFIELD, May 13.—Dr. L. M. Curran and family expect to remove to Fairville in a few days.

WESTFIELD, May 13.—Dr. L. M. Curran and family expect to remove to Fairville in a few days.

WESTFIELD, May 13.—Dr. L. M. Curran and family expect to remove to Fairville in a few days.

WESTFIELD, May 13.—Dr. L. M. Curran and family expect to remove to Fairville in a few days.

WESTFIELD, May 13.—Dr. L. M. Curran and family expect to remove to Fairville in a few days.

WESTFIELD, May 13.—Dr. L. M. Curran and family expect to remove to Fairville in a few days.

JUST AS EASY.

(From the Baltimore Sun.)

A Baltimorean of arguing religious questions and of "the Bible" with some of his friends in contact, asked an East Baltimore minister if the course of a conversation several days ago if he believed "all of the Bible."

"I do," instantly replied the good man. "Every bit of it!" insisted the questioner dubiously.

"I do," instantly replied the good man. "Every bit of it!" insisted the questioner dubiously.

"I do," instantly replied the good man. "Every bit of it!" insisted the questioner dubiously.

"I do," instantly replied the good man. "Every bit of it!" insisted the questioner dubiously.

"I do," instantly replied the good man. "Every bit of it!" insisted the questioner dubiously.

"I do," instantly replied the good man. "Every bit of it!" insisted the questioner dubiously.



FREE. In stamps for... (Advertisement for a free product or service)

FREE. In stamps for... (Advertisement for a free product or service)

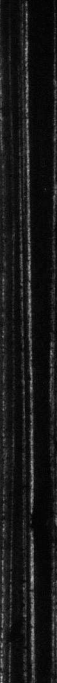
FREE. In stamps for... (Advertisement for a free product or service)

FREE. In stamps for... (Advertisement for a free product or service)

FREE. In stamps for... (Advertisement for a free product or service)

FREE. In stamps for... (Advertisement for a free product or service)

FREE. In stamps for... (Advertisement for a free product or service)



FREE. In stamps for... (Advertisement for a free product or service)

FREE. In stamps for... (Advertisement for a free product or service)

FREE. In stamps for... (Advertisement for a free product or service)

FREE. In stamps for... (Advertisement for a free product or service)

FREE. In stamps for... (Advertisement for a free product or service)

FREE. In stamps for... (Advertisement for a free product or service)

FREE. In stamps for... (Advertisement for a free product or service)

TO SUBSCRIBERS.

After the first of July all monies received for subscriptions will be acknowledged by changing the date stamped on the paper immediately after the name.

Should any subscriber notice that the date is not changed on the first, second or third paper after the money is sent, he should at once send a postal card to the Sun Office, stating when he sent the money and how it was sent, by registered letter, post office order or Express order—SUN PRINTING CO.

NOTICE.

When a subscriber wishes the address on the paper changed to another Post Office, the OLD ADDRESS should ALWAYS be sent with the new one

\$1.00 per inch for ordinary transient advertising. For Sale, Wanted, etc., four lines or less, 25 cents each insertion. Special contracts made for time advertisements.

SUN PRINTING COMPANY, ALFRED MARKHAM, Manager.

THE SEMI-WEEKLY SUN.

ST. JOHN, N. B., MAY 18, 1904.

THE WRECK OF DALNY.

There is something pathetic in the destruction by the Russians themselves of the magnificent and costly equipment for commerce at Dalny, the traffic terminus of the Siberian railway. Countless millions of money have been poured out to make Dalny a perfect terminal port. Nearly two years ago more than \$5,000,000 had been expended on the harbor alone.

The evacuation and wreck of Dalny will probably be followed soon by the fall of Port Arthur, and the capture of the Russian soldiers there. But that will not happen until the splendid fortifications are laid in ruins by the nation which built them, and the once proud Pacific coast feet has been utterly destroyed.

FROM HIGH AUTHORITY.

Great display has been made in the Government press of the attacks made by two western liberal members, Mr. Scott and Mr. Davis, upon Mr. Osier in connection with the promotion and construction of the Regina and Long Lake railway.

The minister of railways must have given heavy bonds not to say a word on the great railway question now before the house. He is evidently regarded by his colleagues as too small a minister for this job.

The establishment of a steamship service between Canada and Mexico would be a good thing. But surely it would be better to spend the same amount of public money improving the service and increasing the trade with our fellow subjects in the West Indies.

GRAND TRUNK PACIFIC AND ALIEN LABOR.

The government has been told over and over again by representatives of the Association of Civil Engineers that the work of the Grand Trunk Pacific surveys has been practically all given to engineers from abroad. This is in violation of a Canadian statute enacted as a measure of reciprocity with the United States.

Mr. William Mulock as minister of labor long ago received this complaint with a long list of the alien engineers. He sent it at his leisure to Mr. Wainwright, the representative of the Grand Trunk company, who did not even take the trouble to answer the minister's inquiry.

THE OPEN DOOR AND AROOSTOOK.

Some Aroostook correspondent has been writing to the Bangor News complaining that the News favored Russia rather than Japan in the far eastern war. The writer points out that the success of Japan means an open door in Manchuria.

We hope there is no man in Aroostook county who asks for an open door. Owing to the fact that the United States has put a tariff upon New Brunswick grain, potatoes, lumber and hay, Aroostook county has grown and prospered for two decades.

REFORM, BUT NOT ABOLITION.

The Globe of Toronto, and the Globe of St. John are agreed that the appeal to the privy council from Canada ought to be abolished. It does not appear that they are supported by any popular demand.

NOT IRREDUCIBLE.

The Amherst News, which seems to have received information from Mr. Logan, the member for Cumberland, gives some information concerning the indemnity formerly proposed to be given by the Dominion government to the bond holders of the Chignecto ship railway.

NOVA SCOTIA MINER.

FERNIE, B. C., May 16.—A fatal accident occurred in No. 3 mine, Coal Creek, Wm. Phatton, a driver, being struck by a falling rock.

Phatton was on the front car and when going down an incline in a tunnel a line became wrapped around his foot, jerking him from his seat and throwing him in front of the car.

HUBBARD'S BODY

Being Brought to St. Johns From Labrador.

ST. JOHNS, N. E., May 16.—The sealing steamer Aurora, which has been landing machinery for the wharf factory at Cape Charles, Labrador, returned to Westville, 100 miles north of here, this morning, bringing the dead body of Leonidas Hubbard, Jr., who was killed on the coast of Labrador last October while on an exploring expedition.

ANOTHER FRENCH TRAITOR

Has Been Trying to Sell Army Secrets in England.

PARIS, May 16.—The Matin's London correspondent having obtained nearly a hundred authentic plans of the fortifications of Toulon, besides numerous other compromising documents, that paper this morning begins the publication of the history of a treason affair which seems likely to exceed in importance the offences with which Dreyfus was charged.

On April 21, the correspondent received a letter written in a queer semi-French, semi-Italian jargon and signed "Frigola Pietro," telling him that the writer, who was employed in an hotel, had been acting as a guide to two persons who came to London to sell a large parcel of documents of the highest importance concerning French naval defences.

S. S. CONVENTION.

Successful Meeting Held in Charlotte County.

On Friday, 13th, the convention opened at 7:30, when the Methodist Episcopal church choir sang the national hymn. The choir were in good harmony with the leaders, and Alfred Day's address was well received.

MR. CHAMBERLAIN AND MR. FIELDING.

For the last few weeks not much has been heard of the preferential trade movement in Great Britain. But it will not take Mr. Chamberlain long to make it once more a burning issue.

NOT IRREDUCIBLE.

The Amherst News, which seems to have received information from Mr. Logan, the member for Cumberland, gives some information concerning the indemnity formerly proposed to be given by the Dominion government to the bond holders of the Chignecto ship railway.

NOVA SCOTIA MINER.

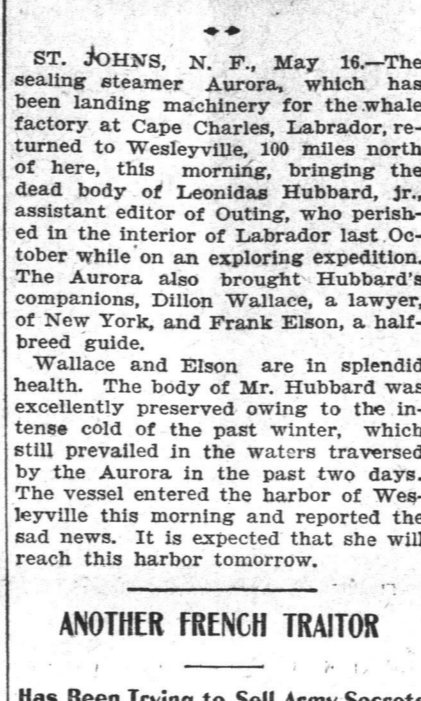
FERNIE, B. C., May 16.—A fatal accident occurred in No. 3 mine, Coal Creek, Wm. Phatton, a driver, being struck by a falling rock.

DR. DRUMMOND WILL COME.

A letter received yesterday from Dr. H. H. Drummond, author of the Habit, indicates that he will accept the invitation of the New Brunswick Historical Society and read a paper at the Chamberlain centenary meeting.

HOW TWO BEAUTIFUL WOMEN ESCAPED

SPRING CATARRH BY USE OF PE-RU-NA. Nothing Robs One of Strength Like Spring Catarrh—Spring Fever is Spring Catarrh.



Mrs. Leone Dolehan.

Mrs. Leone Dolehan, in a letter from the Commercial Hotel, Minneapolis, Minn., writes: "The Peruna, Medicine Co., Columbus, Ohio. Gentlemen: For two months my physician experimented with everything to cure a hard cold which settled in my stomach, causing inflammation and catarrh. I then made up my mind he was simply unable to help me, and reading some of the flattering testimonials as to the value of Peruna in such cases, I thought I would try it."

MISS HELEN WHITMAN.

Miss Helen Whitman, 203 1/2 Grand Ave., Milwaukee, Wis., writes: "There is nothing like Peruna for that tired feeling, which gives you no ambition for work or play. After a prolonged illness, about a year ago I felt unable to regain my health, but four bottles of Peruna made a wonderful change and restored me to perfect health."

A SPRING TONIC.

Almost everybody needs a tonic in the spring. Something to brace the nerves, invigorate the brain, and cleanse the blood.

S. S. CONVENTION.

Successful Meeting Held in Charlotte County.

On Friday, 13th, the convention opened at 7:30, when the Methodist Episcopal church choir sang the national hymn. The choir were in good harmony with the leaders, and Alfred Day's address was well received.

MR. CHAMBERLAIN AND MR. FIELDING.

For the last few weeks not much has been heard of the preferential trade movement in Great Britain. But it will not take Mr. Chamberlain long to make it once more a burning issue.

NOT IRREDUCIBLE.

The Amherst News, which seems to have received information from Mr. Logan, the member for Cumberland, gives some information concerning the indemnity formerly proposed to be given by the Dominion government to the bond holders of the Chignecto ship railway.

NOVA SCOTIA MINER.

FERNIE, B. C., May 16.—A fatal accident occurred in No. 3 mine, Coal Creek, Wm. Phatton, a driver, being struck by a falling rock.

DR. DRUMMOND WILL COME.

A letter received yesterday from Dr. H. H. Drummond, author of the Habit, indicates that he will accept the invitation of the New Brunswick Historical Society and read a paper at the Chamberlain centenary meeting.

HOW TWO BEAUTIFUL WOMEN ESCAPED

SPRING CATARRH BY USE OF PE-RU-NA. Nothing Robs One of Strength Like Spring Catarrh—Spring Fever is Spring Catarrh.



Miss Helen Whitman.

Miss Helen Whitman, 203 1/2 Grand Ave., Milwaukee, Wis., writes: "There is nothing like Peruna for that tired feeling, which gives you no ambition for work or play. After a prolonged illness, about a year ago I felt unable to regain my health, but four bottles of Peruna made a wonderful change and restored me to perfect health."

A SPRING TONIC.

Almost everybody needs a tonic in the spring. Something to brace the nerves, invigorate the brain, and cleanse the blood.

S. S. CONVENTION.

Successful Meeting Held in Charlotte County.

On Friday, 13th, the convention opened at 7:30, when the Methodist Episcopal church choir sang the national hymn. The choir were in good harmony with the leaders, and Alfred Day's address was well received.

MR. CHAMBERLAIN AND MR. FIELDING.

For the last few weeks not much has been heard of the preferential trade movement in Great Britain. But it will not take Mr. Chamberlain long to make it once more a burning issue.

NOT IRREDUCIBLE.

The Amherst News, which seems to have received information from Mr. Logan, the member for Cumberland, gives some information concerning the indemnity formerly proposed to be given by the Dominion government to the bond holders of the Chignecto ship railway.

NOVA SCOTIA MINER.

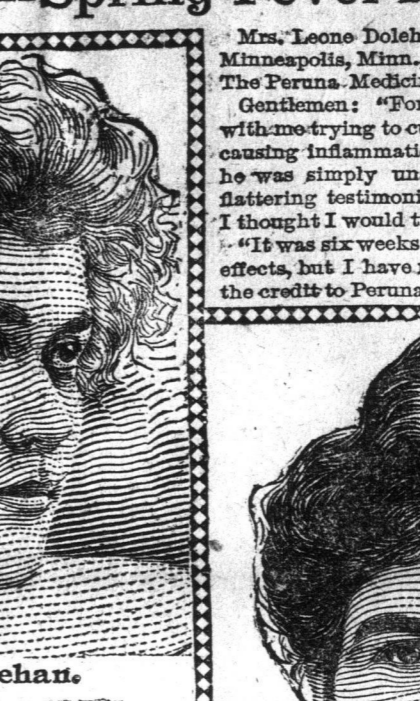
FERNIE, B. C., May 16.—A fatal accident occurred in No. 3 mine, Coal Creek, Wm. Phatton, a driver, being struck by a falling rock.

DR. DRUMMOND WILL COME.

A letter received yesterday from Dr. H. H. Drummond, author of the Habit, indicates that he will accept the invitation of the New Brunswick Historical Society and read a paper at the Chamberlain centenary meeting.

HOW TWO BEAUTIFUL WOMEN ESCAPED

SPRING CATARRH BY USE OF PE-RU-NA. Nothing Robs One of Strength Like Spring Catarrh—Spring Fever is Spring Catarrh.



Mrs. Leone Dolehan.

Mrs. Leone Dolehan, in a letter from the Commercial Hotel, Minneapolis, Minn., writes: "The Peruna, Medicine Co., Columbus, Ohio. Gentlemen: For two months my physician experimented with everything to cure a hard cold which settled in my stomach, causing inflammation and catarrh. I then made up my mind he was simply unable to help me, and reading some of the flattering testimonials as to the value of Peruna in such cases, I thought I would try it."

MISS HELEN WHITMAN.

Miss Helen Whitman, 203 1/2 Grand Ave., Milwaukee, Wis., writes: "There is nothing like Peruna for that tired feeling, which gives you no ambition for work or play. After a prolonged illness, about a year ago I felt unable to regain my health, but four bottles of Peruna made a wonderful change and restored me to perfect health."

A SPRING TONIC.

Almost everybody needs a tonic in the spring. Something to brace the nerves, invigorate the brain, and cleanse the blood.

S. S. CONVENTION.

Successful Meeting Held in Charlotte County.

On Friday, 13th, the convention opened at 7:30, when the Methodist Episcopal church choir sang the national hymn. The choir were in good harmony with the leaders, and Alfred Day's address was well received.

MR. CHAMBERLAIN AND MR. FIELDING.

For the last few weeks not much has been heard of the preferential trade movement in Great Britain. But it will not take Mr. Chamberlain long to make it once more a burning issue.

NOT IRREDUCIBLE.

The Amherst News, which seems to have received information from Mr. Logan, the member for Cumberland, gives some information concerning the indemnity formerly proposed to be given by the Dominion government to the bond holders of the Chignecto ship railway.

NOVA SCOTIA MINER.

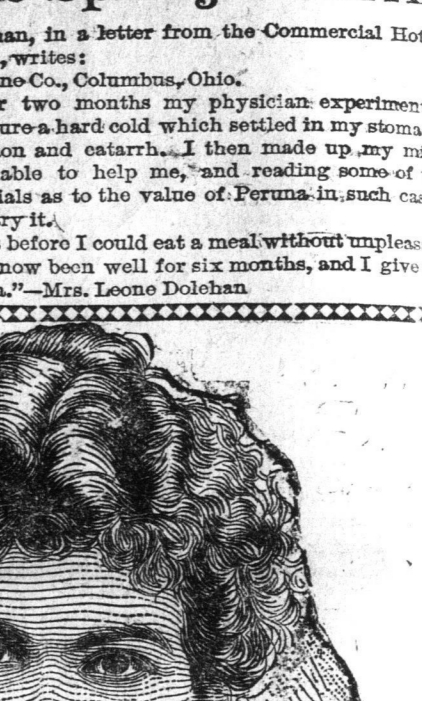
FERNIE, B. C., May 16.—A fatal accident occurred in No. 3 mine, Coal Creek, Wm. Phatton, a driver, being struck by a falling rock.

DR. DRUMMOND WILL COME.

A letter received yesterday from Dr. H. H. Drummond, author of the Habit, indicates that he will accept the invitation of the New Brunswick Historical Society and read a paper at the Chamberlain centenary meeting.

HOW TWO BEAUTIFUL WOMEN ESCAPED

SPRING CATARRH BY USE OF PE-RU-NA. Nothing Robs One of Strength Like Spring Catarrh—Spring Fever is Spring Catarrh.



Mrs. Leone Dolehan.

Mrs. Leone Dolehan, in a letter from the Commercial Hotel, Minneapolis, Minn., writes: "The Peruna, Medicine Co., Columbus, Ohio. Gentlemen: For two months my physician experimented with everything to cure a hard cold which settled in my stomach, causing inflammation and catarrh. I then made up my mind he was simply unable to help me, and reading some of the flattering testimonials as to the value of Peruna in such cases, I thought I would try it."

MISS HELEN WHITMAN.

Miss Helen Whitman, 203 1/2 Grand Ave., Milwaukee, Wis., writes: "There is nothing like Peruna for that tired feeling, which gives you no ambition for work or play. After a prolonged illness, about a year ago I felt unable to regain my health, but four bottles of Peruna made a wonderful change and restored me to perfect health."

A SPRING TONIC.

Almost everybody needs a tonic in the spring. Something to brace the nerves, invigorate the brain, and cleanse the blood.

S. S. CONVENTION.

Successful Meeting Held in Charlotte County.

On Friday, 13th, the convention opened at 7:30, when the Methodist Episcopal church choir sang the national hymn. The choir were in good harmony with the leaders, and Alfred Day's address was well received.

MR. CHAMBERLAIN AND MR. FIELDING.

For the last few weeks not much has been heard of the preferential trade movement in Great Britain. But it will not take Mr. Chamberlain long to make it once more a burning issue.

NOT IRREDUCIBLE.

The Amherst News, which seems to have received information from Mr. Logan, the member for Cumberland, gives some information concerning the indemnity formerly proposed to be given by the Dominion government to the bond holders of the Chignecto ship railway.

NOVA SCOTIA MINER.

FERNIE, B. C., May 16.—A fatal accident occurred in No. 3 mine, Coal Creek, Wm. Phatton, a driver, being struck by a falling rock.

DR. DRUMMOND WILL COME.

A letter received yesterday from Dr. H. H. Drummond, author of the Habit, indicates that he will accept the invitation of the New Brunswick Historical Society and read a paper at the Chamberlain centenary meeting.

CITY

Recent Events in

Together With Correspondence

Exchange

WANTED—A case KUMFOOT Powder from ten to twenty

A new cheese fact established at Cole Keith & West.

Bicyclists and all BENTLEY'S Limb joints limber and

The Japs evident late Gen. N. B. F. definition of strant and with the W. Herald.

Lever's V-Z (Wise Soap Powder) cleaned the water and disin

The Moncton Ex announce horse race June 2nd and 25th. cost in all, and the \$1,600, the amount of test being \$400.

Chronicle Constat money back. LAXA never fail. Small, easy to take. Price gists.

The Furness str. Bovey which left th reached that place day. After getting goods, she returns direct for London.

The river ston May Queen arrived soon and heavy freight heavy rain last n risen about five in

David Jones of K recently purchased stallion colt, two day of May, and stands 16-4 hand bay with black pol promise.

Mrs. Eliza J. La late Solomon Laws on Friday evening ripe age of seven years was a resident of ber of years, and years has been liv L. Lawson, of the Co., Amherst, N. S.

Mrs. Dorcas Tit Benjamin Tit, of Charl on Wednesday aft Mrs. Titus, who v age, leaves three Charles at Thee

Silmon McGregor build and sell Rochoer, Gloucester count is about \$33, Kelly of the marl which it is unda site for the new He Island. According ing will cost \$1,500, nd with a revolving

WANTED, AMHERST, N. years ago Allan o Nova Scotia, settle where he accoun At his death, tw his brother, Dr. a will bequeathin to a brother in So ter in Nova Scoti year been locate which it is unda cash, remains un Dyns, formerly of his brother, Dr. town, making an ter. It seems the were, when vphans and browe possibly be the named the name ent. Allan O'Br thousands of doll

FATALLY One Woman Dyin ously ill as the cident at U

A distressing ac by two fatal resu per Chilton Sunday of Addino P. Pitt was working abou pating a meal, sh an epileptic fit, which it is unda that her doctor hel her recovery.

As a result of Capt Pitt's wife v come with nervou seriously ill.

APOL APOLOQUIT, Ma Knight of Millist S. T. McCready's possession of the s Thos. Mercer, v farm owned by th moved his family The foundation of house is being bu The young peopl endeavoring to org club.

The entertainm held under the aus school on Arbor. The amount of \$20 will go towards p times for the libra

EDWARD HAMPTON, N. very young death day afternoon of the well known Sh Carson-went home hearty meal after work, feeling as w two o'clock he too head, trouble and residence of Mr. y and medical help he expired in a fe

The lot of land which the govern ment has purchased from Paxton Baird of Woodstock for a drill shed, cost \$2,000. There is a building on it which was erected at a cost of \$2,500. The government pays \$4,000 for the property.

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

GRAPE-NUTS makes far healthier keener brains. A worn out brain can be remade on this food. There's a reason. Look in each package for the famous little book, "The Road to Well-ville."

CITY NEWS.

Recent Events in and Around St. John.

Together With Country Items From Correspondents and Exchanges.

WANTED—A case of Headache that KUMFORD Powders will cure in ten to twenty minutes.

A new cheese factory will shortly be established at Coler's Island by Messrs. Keith & West.

Bicyclists and all athletes depend on BENTLEY'S Liniment to keep their joints limber and muscles in trim.

The Japs evidently agree with the late Gen. N. B. Forrest, S. A., in his definition of strategy: "To get that just and with the mostest men."—Boston Herald.

Lever's V-Z (Wise Head) Disinfectant Soap Powder dusted in the bath, softens the water and disinfects.

The Moncton Exhibition Association announce horse races on the track on June 24th and 25th. There will be four events in all, and the purses aggregate \$1,000, the amount offered in each contest being \$400.

Chronic Constipation surely cured by money bank. LAXA-CARA TABLETS never fail. Small, chocolate coated, easy to take. Price, 35 cents. At drug-gists.

The Furness str. St. John City, Capt. Bovey, which left this port for Halifax, reached that place at 2 p. m. yesterday. After getting rid of the cargo, she returns to St. John to load direct for London.

The river steamers Majestic and May Queen arrived yesterday afternoon. Both had good passenger lists and heavy freights. Owing to the heavy rain last night the river has risen about five inches.

David Jones of Kars, Kings Co., has recently purchased a very handsome stallion colt, two years old the tenth day of May, and weighing 1,250 lbs. It stands 13-4 hands high, is a bright bay with black points, and gives great promise.

Mrs. Eliza J. Lawson, relict of the late Solomon Lawson, died at Amherst on Friday evening, 2nd inst., at the age of 89 years and 9 months. She was a resident of Sussex, for a number of years, and for the past few years has been living with her son, S. Lawson, of the Amherst Heating Co., Amherst, N. S.

Mrs. Dorcas Titus, relict of the late Benjamin Titus, died at the residence of her son, Charles L. Titus, Jernise, on Wednesday after a lingering illness. Mrs. Titus, who was eighty years of age, has been a resident of St. John, N. S., since the death of her husband, who died in 1887.

Simon McGregor has the contract for building the new wharf at Pettit Beach, Gloucester county. The amount is about \$33,000. Inspector John Kelly of the marine department has been in contact with the contractor for the site for the new lighthouse on Douglas Island. According to reports, the building will cost \$1,500, and will be provided with a revolving light.

WANTED, AN HEIRRESS. AMHERST, N. S., May 15.—Some years ago Allan O'Brien, a native of Nova Scotia, settled in South Africa, where he accumulated a large fortune. At his death, two years ago, he made a will bequeathing his whole fortune to a brother in South Africa and a sister in Nova Scotia. The sister has not yet been located and the property which is understood to be a large one, remains undivided. Capt. T. H. Duggan, formerly of Parrsboro, but who now lives in South Africa, is through his knowledge of the family, making an effort to find the sister. It seems the sister and two brothers were, when quite young, left as orphans and brought up by friends, it being possibly by the fact that she assumed the name of her adopted parents. Allan O'Brien was worth many thousands of dollars.

FATALLY SCALDED. One Woman Dying and Another Seriously Ill as the Result of An Accident at Upper Clifton.

A distressing accident, with probably two fatal results, occurred at Upper Clifton Sunday. While the wife of Adeline P. Pitt, who is employed as a cook, was working at the kitchen, preparing a meal, she was seized with epileptic fit and fell forward upon the stove, scalding herself so severely that her doctor held out little hope for her recovery.

As a result of the same accident Mrs. Pitt's wife was completely overcome with nervous shock and is also seriously ill.

APOHAQUI. APOHAQUI, May 16.—Theodore McKnight of Millstream has purchased R. T. McCready's farm and will take possession of the same in a few days.

The Mercer, who purchased the farm owned by the late James Miles, moved his family last week.

The foundation of Capt. H. S. Jones' house is being built by Mr. Coy. The young people of the place are endeavoring to organize a lawn tennis club.

The entertainment and lawn tennis held under the auspices of the superior school on Arbor day was a success. The amount of \$20 being realized, which will go towards purchasing new volumes for the library for the school.

EDWARD MCCARRON. HAMPTON, N. B., May 15.—The very sudden death occurred yesterday afternoon of Edward McCarron, the well-known shoemaker. Mr. McCarron went home to dinner and ate a very hearty meal after which he went to his work, feeling as well as usual. About two o'clock he took suddenly ill with heart trouble and was carried to the residence of Mr. Wheaton, next door, and medical help was summoned, but he expired in a few minutes.

BRITISH LOSSES HEAVY.

Had an Obstinate Fight With Rebels in Nigeria.

COLOGNE, May 16.—The Berlin correspondent of the Cologne Gazette telegraphs that private dispatches from the Cameroons say the Cross River rebels have been completely crushed, after an obstinate fight, by a British force in the territory of Southern Nigeria. The British losses were heavy. Thirteen officers and non-commissioned officers were killed.

The governor added that Col. Mueller was at Cross River and had the situation in hand.

A MAINE SUICIDE.

S. K. Bodwell Blew Out His Brains With a Revolver.

SPRINGVALE, Me., May 16.—Sumner K. Bodwell, after threatening to shoot his brother if the latter interfered, shot and killed himself today. He was 50 years of age. Bodwell purchased a revolver in Sanford, and going to the home here of his brother, Frank Bodwell, declared his intention to commit suicide. The brother attempted to dissuade the other, who, drawing a revolver, kept the members of the family at bay while he ascended the stairs to the floor above. Reaching the second floor, he placed the weapon against his head and blew his brains out.

HAPPY NESS

Saved With His Crew From His Sinking Schooner.

NEW YORK, May 16.—The Ward line steamer which arrived today from Havana, had on board Captain Ness and 17 men of the fishing schooner, the Virginia Beach, which was wrecked on the coast of Florida Saturday evening. The collision occurred off the Jersey coast during a dense fog, while the steamer was bound from New York for Havana. The crew of the schooner, which was almost in two, the Virginia Beach sank in seven minutes. The crew escaped in their own boat and were taken on board the Morro Castle.

WATCH THE AMERICAN PAPERS

Lady Curzon and Her Husband, the Viceroy, Have Reached London.

LONDON, May 16.—Lord Curzon, the Viceroy of India, and Lady Curzon arrived in London this morning and had a great reception. Premier Balfour and other ministers and many relatives and friends of Lord and Lady Curzon crowded the railroad station. Lord Curzon was directed to Buckingham Palace, where he had an audience of King Edward. The viceroy received a hearty welcome from the crowds along the route.

TO VISIT WILLIE ON THE YACHT.

BERLIN, May 16.—King Edward has just definitely announced his intention to visit Emperor William during the regatta week at Kiel, which begins June 23.

HAS NOT CHALLENGED.

BERLINA, May 16.—The officials of the Royal Ulster Yacht Club deny that Sir Thomas Lipton has decided to issue a fourth challenge for the America's cup.

NEW YORK, May 16.—Scoring has just been completed in the rifle and revolver matches between a French team of fifteen shooting in Paris and an American team here. On total points the Frenchmen won by 428—the American team beat the French team 211.

BAD DREAMS

Indicate Improper Diet, Usually due to Coffee.

One of the common symptoms of coffee poisoning is the bad dreams that spoil what should be restful sleep. A man who found the reason says: "Formerly I was a slave to coffee. It was like a morphia fiend, could not sleep at night, would roll and toss in my bed and when I did get to sleep was disturbed by dreams and hollowness, would wake up with headaches and feel bad all day, so nervous I could not attend to business. My writing looked like bird tracks, I had sour belchings from the stomach, indigestion, heartburn and palpitation of the heart, constipation, irregularity of the kidneys, etc.

"Indeed I began to feel I had all the troubles that human flesh could suffer but when a friend advised me to leave off coffee I felt as if he had insured me. I could not bear the idea, it had such a hold on me and I refused to believe it the cause.

"But it turned out that no advice was ever given at a more needed time for I finally consented to try Postum and in a few days the coffee habit was broken and the coming of Postum all my troubles have gone and health has returned. I eat and sleep well now, nerves steadied down and I write a fair hand (as you can see) can attend to business again and rejoice that I am free from the monster coffee." Name given by Postum Co., Battle Creek, Mich.

Ten days trial of Postum in place of coffee will bring sound, restful, refreshing sleep. There's a reason. Look in each pkg. for the famous little book, "The Road to Wellville."

WICKHAM. WICKHAM, May 16.—Two English boys ran away from their places here last Friday.

Rev. H. W. Cody, Church of England minister, preached his farewell sermon here in the Woodville Hall last night. He leaves some time next month for the Yukon to labor there as a missionary.

The river now is the highest it has been this season. Asa Slipp is quite sick. J. J. Palmer of Hibernia, is moving to Upper Greenwich on the Walton place.

ALMA. ALMA, May 14.—Barney McKinley returned from Rumbold Falls, Me., yesterday, after an absence of three years.

PROVINCIAL NEWS.

Sussex.

SUSSEX, N. B., May 16.—The remains of the late Mrs. E. J. Lawson arrived on the noon train today accompanied by her son, S. L. Lawson of Amherst, and son-in-law, Geo. Morrison of Moncton. The remains were interred in Kirk Hill cemetery. Rev. B. H. Nobles officiating. Many of Mrs. Lawson's old friends attended the last sad rites.

Hopewell Hill.

HOPEWELL HILL, May 15.—Rev. J. G. Shearer, secretary of the Lord's Day Alliance of Canada, who is on a tour of this section of the country, occupied the pulpit of the Methodist Church here this morning, delivering an earnest and practical discourse from the 27th verse of the 2nd chapter of the Gospel of St. Mark: "And he said unto them, The Sabbath was made for man, and not man for the Sabbath." The speaker said that the principle of the Sabbath was the principle of doing evil. This seemed to be carried on along two particular lines, the first, the attempt to overthrow the divine authority of the Sabbath, and the second, which is more pernicious, the endeavor to mislead the masses of the Christian people, by statements of the Bible, especially words of the text. The Sabbath was made for man, not for a burden, but for the joy of the soul. The mind should not be filled with the world's hollowness, but occupied with the ideas expressed by the Lord's day, the central thought being salvation. The Sabbath was intended to be a benediction to man, that tolling men and women might have a relaxation from their labors, and take up their toll with satisfaction to themselves. It strengthened man's higher nature, moral and religious, and reached alike the employer and employe, the high and the low, the rich and the poor. One of the greatest drawbacks to the proper observance of the Sabbath was avarice. Men wanted to get rich in the Sabbath, the faster the better, and so the Sabbath was profaned. The speaker cited several instances where American contractors in Canada had shown no respect for the Sabbath, and had been reversed in the courts. He said that the public opinion and the law of the land was opposed to such desecration. Selfishness was also responsible for the desecration of the Sabbath. Some men said that the Sabbath was made for "man," but for "me." They must have not only the necessities, but all conveniences—the Sunday refreshment, the barber shop, the Sunday post office, barber shop, news stand, etc. This was largely due to a weakening and a blunting of the edge of the Christian conscience. The speaker said that he had had a great awakening of the Christian conscience. The Lord's Day Alliance had been at work for years endeavoring to unify the churches of the Sabbath. It was non-sectarian, and included Protestants and Roman Catholics. Six out of eight Roman Catholic parishes in Canada were joining in protesting for better legislation. The Alliance now had 600 branches and 25,000 members. During the last year 200 instances of Sabbath labor had been reported to assist the Captains and William Marshall in removing her to the cooler side of the lobby.

Wolfville.

WOLFVILLE, May 15.—Mrs. Jones, wife of the late Joseph Jones, whose remains were brought here last week from Fredericton, is very ill at her home here of pneumonia. Her daughter, Mrs. Ida Lawson of Amherst, is with her.

A. H. Chesley of the D. A. R. office at Kentville, leaves this week for a trip to the fair at St. Louis.

The following vessels are loading lumber for South America: Golden Rod and Swansie, at Hantsport, and Louisa, at Annapolis.

Ezekiel Pines, formerly of Kings Co., has purchased the Klondike Stock Farm, one of the best on the Shubenacadie River.

The sad news has reached Wolfville of the death of Jack W. Chipman, only son of William A. Chipman and Mary Bess Chipman, and grandson of the late John W. Bess, at Passapatan, Cal. Mr. and Mrs. Chipman went west in November, hoping that the mild climate would be beneficial. The remains will be brought here for interment.

Capt. William King died at his home in Kentville of paralysis, on Monday. He was an Englishman and belonged to the Kings Co. militia. The funeral was held at his home. Rev. Mr. White conducted the service.

The prisoners, James and Charles Edekin, were committed for trial at the preliminary trial at Kentville for stealing goods. Many people who have lost goods during several years have examined and secured articles hidden on the premises.

At Annapolis about 600 feet of cornice of the Masonic temple on Monday night, but after a meeting had been held there. It crashed through the skylight of a tenement, slightly injuring one of the children in the house.

An interesting event took place on Wednesday at Kentville, when Miss Ellen Keddy, daughter of N. W. Keddy, of Berwick, was united to Howard Eaton of the same place.

Rev. A. S. Tuttle, who has resided in Berwick for some years, has sold his property to Mr. Durkee of Vancouver. Allan Foley of Hall's Harbor, was convicted and fined \$50 and costs last week at Kentville for selling liquor at the harbor without a license.

Arthur Connell of the Kentville Chronicle office, has gone to Boston, where he has accepted of the position of William Beanson of Mt. Denison, who was injured by a fall on board the str. Brunswick at Parrsboro, died at the Victoria Hospital at Halifax on Friday.

Dr. W. B. Boggs, returned missionary, with Mrs. Boggs, has gone to Cleveland, Ohio, to attend the Baptist May meetings. Dr. Boggs will deliver an address before the Foreign Missionary Board.

Percy Webster of the D. A. R. audit office at Kentville, has been transferred to Yarmouth.

J. D. Viets, a former well known station master on the D. A. R., is in the hospital at Banff with appendicitis. B. W. Chipman, secretary of the Agriculture, is spending a few days at the home of Prof. Sears.

President Trotter has accepted an invitation to deliver an address at the International convention of the B. Y. P. U. at Detroit in July. His subject will be Essential Elements of Christian Education.

Arthur Margeson is having built a Grand Fre. a gasoline launch for use during the tourist season on the Basin.

Harry Archibald, son of W. C. Archibald, of this town, who has been in the employ as draughtsman, of Rhodes & Curry, Amherst, has accepted a position in the D. A. R. office and will move with his family to Kentville.

About 13 acres of ground have been procured at Biltmore for a new cemetery which is to be laid off in walks and drives with a square in the middle on higher ground.

George Ellis has sold his property on Gaspareaux avenue to Mrs. Lewis Messinger. Rev. L. D. Morse has gone to Cambridgeport, Mass., to visit his father who is ill.

Mrs. E. M. Kierstead has gone to Dartmouth to visit her father, Hon. Dr. Parker.

GENERAL ASSEMBLY.

Arrangements Are Being Made by the Local Committee.

This summer gives promise of being a busy one in St. John, as many public bodies are to meet here during the year. At the beginning of June there will commence the Presbyterian annual assembly of Canada. The arrangements for the convention are in the hands of a committee consisting of the Presbyterian clergy and representatives of the various Presbyterian churches in the dominion. It is entitled to send a representative, but it is not likely that all the western churches will feel able to send representatives so great a distance. Only from 25 to 30 gentlemen will be in the city during the ten days the convention will last. The representatives will be entertained at the various Presbyterian families of the city, and the committee is already making arrangements to this effect.

The convention will meet on the 1st of June in St. Andrew's church. The official time during which the representatives meet is ten days, but the convention will generally be disposed of in eight or nine days. The ladies are going to arrange a reception during this time and a meeting for that purpose to be held tomorrow (Wednesday) afternoon in St. Andrew's church. Where convenient to the pastors, Presbyterian ministers will occupy the pulpits of all denominations for the Sunday of the convention, to be discussed.

Major White will read an address of welcome to the visitors. Besides the usual business, the matter of the union should be discussed. The convention will also have to appoint a professor for the college at Halifax and a field secretary for Sabbath school work.

For the latter appointment, Rev. J. Robertson of Milltown has been nominated, and it is expected that the assembly will ratify the appointment. Mr. Robertson is a New Brunswick man. Rev. Arthur S. Morton of St. Stephen will probably get the Halifax appointment. Mr. Morton is the son of Dr. Morton, the well known Presbyterian missionary work in Trinidad. He is well known in St. John, and three or four years ago was engaged in work in the north end.

SALVATION SOLDIERS DEATH.

With praises of her Maker on her lips, thin lips, and happily affirming her reliance in the all-sufficiency of God Mrs. Turner, wife of William B. Turner, laborer, of 67 Acadia street, North End, fell to the floor on the platform of the Mill street Salvation Army barracks last Sunday about 8:30 o'clock and died a few moments later in an ante-chamber. Mrs. J. P. McInerney and E. J. Broderick pronounced the cause of death heart failure. The funeral will be held at the Mill street Salvation Army corps, at directly in front of Mrs. Turner and among other Salvationists, the platform was Benjamin Turner, a uniformed local S. A. officer, second son of the dead woman. He like many others, thought his mother had fainted, and hastened to assist the Captains and William Marshall in removing her to the cooler side of the lobby.

Captain Forsyth in a few words that did not end the meeting, commented upon the awful swiftness of death, the unpreparedness of some and the cherished readiness of others who have hastened to the Judgment Seat. His words, needless to say, fell heavily upon those who heard them.

A coach was procured and the body taken to the Acadia street home, but not before the Captains and William Marshall had pronounced death due to heart failure.

The deceased was a woman of about forty-five years. With her husband and family she came to this city from Boston three and a half years ago. Robert, the eldest son, Benjamin, the Salvationist, next, and William, a mere boy. Little Mary is the only daughter. The family are not at present in the city.

For nearly four years Mrs. Turner had been a semi-invalid. Her heart was weak and there were other troubles. She had been in the hospital for some time. She died at her home on the morning of the 15th inst.

At the close of the service the pledge was presented, which members signed. The funeral of Harry of St. John, father, Alex. Rogers, registrar of deeds here, this week.

MILLTOWN.

MILLTOWN, May 16.—The remains of Harry Haley, son of D. Haley of Bassecroix, who was drowned while log driving in New Hampshire, arrived at St. Stephen Friday, and were conveyed to his home at Bassecroix. He was the oldest of three sons. The funeral took place Saturday. Samuel Haley of this place, was an uncle to the deceased.

The funeral of Frank Laughlin of this place, was held today, in the presence of the pastor, Rev. Dr. Brown, delivered a sermon on temperance matters, dealing principally with the legislation phase of the question. The funeral took place Saturday. Samuel Haley of this place, was an uncle to the deceased.

Alex. Kirklind has resigned as overseer of the dye house of the cotton mill, after having held that position for the past eighteen years, and has gone to Boston. Silas Towers succeeds Mr. Kirklind, and William Mungall succeeds Mr. Towers.

Miss Vashli Montgomery, who has been visiting her sister, Mrs. Willard Smith, left Saturday for her home at Rolling Dam.

John Thompson and family left last week for Woodstock, Ont., where they will make their home. Mr. Thompson's property and household effects left this place have been sold.

Henry Whitney, Robert Morrison, Edward Morrison, Norman Mungall, Wm. Mungall and Jack McKenzie have arrived home from an enjoyable fishing trip to Gleason's Point.

Dark Note, from Liverpool for Campbell, 24, 4, 10, 23.

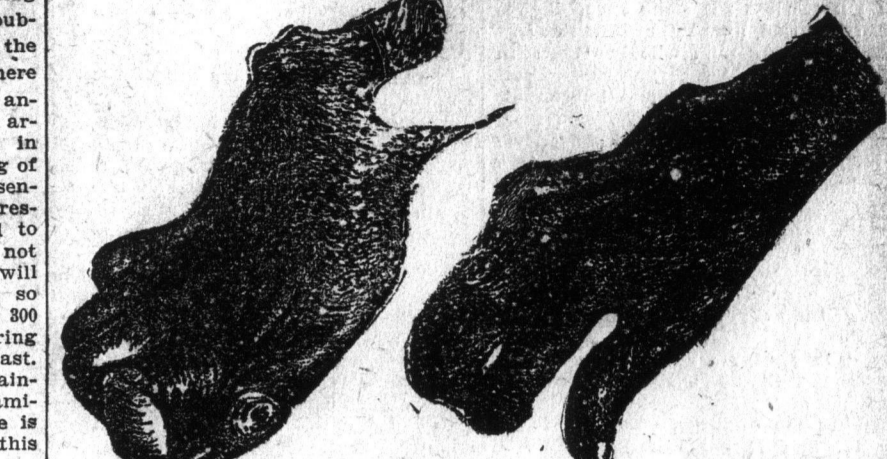
CASTORIA.

The Kidney Pills I Bought Castoria. I feel better than I have felt for some time. I can attend to business again and rejoice that I am free from the monster coffee." Name given by Postum Co., Battle Creek, Mich.

ALMA. ALMA, May 14.—Barney McKinley returned from Rumbold Falls, Me., yesterday, after an absence of three years.

Have You Got Rheumatism?

YOU CAN BE CURED; FREE.



It is now possible to be cured of any form of rheumatism without having your stomach turned upside down or being half choked to death and every sufferer from rheumatism should welcome this new and marvelous discovery. This new remedy was discovered by John A. Smith, Milwaukee, Wis., who is so successful in curing rheumatism that every sufferer who writes at once, it is a great relief and will not keep you from your work.

Before I decided to tell the world about the discovery of "Gloria Tonic" I had it tried on myself. I had been suffering from rheumatism for many years, and had been told that I would never be cured. But some people never will believe anything until they know it from experience, so I tried it and was cured. I will tell you the story of my cure, and how you can be cured, and I will send you a trial box of "Gloria Tonic" free.

CHURCH UNION.

Dr. Allison Discussed Impartially the Probable Results.

SACKVILLE, May 15.—In the Methodist church on Sunday morning Dr. Allison, who was the presiding pastor, gave instead of a sermon, an address on the proposed union of the Methodist, Presbyterian and Congregational churches. He spoke as an advocate not as a hostile critic, but merely to give some suggestions as to the resultant church, and having discussed the matter impartially, he considered two more important points: First, the matter of ecclesiastical government and policy, and secondly, the matter of doctrine.

In regard to the former he compared the Methodist church, having only a little over a hundred years of growth and having a system of polity, with the radical change of policy by a vote of the general conference, with the Presbyterian church dating back to the Reformation and having more rigid, solid principles, "perhaps the most symmetrical system that Protestantism has ever known." While details will occasion trouble such as the Methodist system of itinerancy, there was no fundamental difficulty of organization to keep the two churches apart.

Congregationalism had different ideals and aims, but it was not so essential, and was prepared to make a sacrifice of its independent church government, it would probably in other ways increase the number of bodies out of proportion to its numbers.

The position in regard to doctrine, Dr. Allison illustrated by himself. He was brought up to believe in a universal God, but he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism.

Dr. Allison illustrated by himself. He was brought up to believe in a universal God, but he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism.

Dr. Allison illustrated by himself. He was brought up to believe in a universal God, but he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism.

Dr. Allison illustrated by himself. He was brought up to believe in a universal God, but he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism.

Dr. Allison illustrated by himself. He was brought up to believe in a universal God, but he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism.

Dr. Allison illustrated by himself. He was brought up to believe in a universal God, but he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism.

Dr. Allison illustrated by himself. He was brought up to believe in a universal God, but he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism.

Dr. Allison illustrated by himself. He was brought up to believe in a universal God, but he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism.

Dr. Allison illustrated by himself. He was brought up to believe in a universal God, but he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism.

Dr. Allison illustrated by himself. He was brought up to believe in a universal God, but he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism.

Dr. Allison illustrated by himself. He was brought up to believe in a universal God, but he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism.

Dr. Allison illustrated by himself. He was brought up to believe in a universal God, but he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism.

Dr. Allison illustrated by himself. He was brought up to believe in a universal God, but he had seen the election idea of the shorter catechism. But the latter belief had been held by great bodies of most sincere Christians, and he had seen the election idea of the shorter catechism.

NOTICE.

The canvassers and collectors for the SEMI-WEEKLY SUN are now making their rounds as mentioned below. The Manager hopes that all subscribers in arrears will pay when called on.

EDGAR CANNING is in Albert Co. Westmorland.

F. S. CHAPMAN in Kings Co. N. B.

WANTED—Local agents and subscribers to send ornamental fruit trees. Liberal pay and steady work. It costs you nothing to send for a list. Write to NURSERY COMPANY, Toronto, Ont.

WANTED—RELIABLE MEN—\$50 month and expenses \$2.50 per day to relieve men in every locality, introducing our goods, taking up show cards on trains, hotels, along with the best of success. Men who are employed to good, honest, capable men no experience needed; write at once for particulars. THE EMPIRE MEDICINE CO., London, Ont.

MONEY TO LOAN. MONEY TO LOAN on city, town, village or country property in amounts to suit at current market interest. H. B. PICKETT, solicitor, 50 Princess street, St. John, N. B.

the advancement of the Kingdom of God in the world, and the fulfillment of the will of our Lord and Saviour Jesus Christ, the great King and Head of the Church, and if this union of the bodies named should in the providence of God come to pass, it is our prayer that it may be followed by a still larger union with other Christian bodies.—Mail and Empire.

I. C. R. POSITIONS.

Rumors in Moncton of Changes in the Staff.

MONCTON, N. B., May 16.—More rumors affecting the intercolonial staff are current, one is to the effect that General Storekeeper C. R. Palmer, an appointee of the present government, will be replaced shortly by Francis Taylor of Hillsboro, a prominent liberal worker in Albert Co. Mr. Palmer was an appointee of the present government, but is not particularly friendly with the liberals now in the ascendant here. Another rumor is that Harvey Atkinson, barrister, now of British Columbia, is to return and take the position of paymaster, vacated by the death of Mr. Frites. Atkinson was former liberal organizer here and is a brother-in-law of the minister of railways. Still another rumor is that Charles S. McCarthy, engine driver, is to be appointed air brake inspector in place of W. Cooke Hunter, who left recently on the instruction car for St. Louis.

BARRIED FROM FRATERNITIES. Christian Scientists Must Keep Out of Exclusive Organizations, Except That of Masons.

CONCORD, N. H., May 15.—The current issue of the Christian Science Journal contains this item under the heading "New By-Laws": Article XXV.—Church organizations, section 14—Members of the Mother Church shall not be made members of clubs or organizations, the Free Masons excepted, which exclude either sex or are not named in the manual of the Mother Church. God separates the tares and wheat to garner the latter in His store house. The Mother Church is the original organization of Christian Scientists, and is located in Boston. Its membership, however, embraces many thousands living elsewhere. It is understood that the change in the by-laws is prompted by a desire to prevent as far as possible the infiltration and encroachment of club and lodge interests upon the home life of the people.

PROVINCIAL NEWS.

DORCHESTER, May 13.—This is Arbor Day in our public schools, and as a consequence there was but one session. The Presbyterian church, which has been pastorless for some time, has recently settled as pastor Ronald McLeod, a young man who has been in this country only a few weeks. The Methodist church will lose their popular pastor, Rev. W. Harrison, with the routine changes of conference this year. The Rev. Wm. Harrison has been the pastor in Dorchester for the past four years. He has accepted a call, subject to the approval of the conference from Georgetown, P. E. I. The Baptist church, which is the largest church in the town, still retains the services of Rev. E. H. Thomas. The Baptist home mission board is endeavoring to provide Mr. Thomas with an assistant. Rev. E. J. Wood of the Episcopal church is developing the qualities of strong leadership, and is much beloved by his parishioners. The usual May services are being held nightly in the Catholic church, of which church Rev. Father A. D. Cormier is the rector. There was a stir in the legal circles day before yesterday when officers arrived at the shiretown with three prisoners in charge. Henry Peck and son of Hopewell Cape were under arrest charged by Capt. Olsen of the steamer Norrborn with stealing dials which fell into the water from the slings of the steamer now taking cargo in the stream near Folly Point. A brief hearing was held before Magistrate S. Edgar Wilson, and an adjournment was agreed upon until Friday at 4 o'clock. Capt. Olsen while en route to Dorchester was arrested on complaint of Mr. Peck and his son, charging him with shooting with a revolver with intent to do bodily harm. The hearing is being held this a. m. at Hopewell Cape. Capt. Olsen claims that he fired his revolver to intimidate Peck, whom he had repeatedly ordered away from his vessel, and who as persistently refused to leave. Doubtless the right to confiscate floating gear, or not to confiscate them, by men who have in the past made this a business will be established by the outcome of the impending trials. Charles E. Knapp, the veteran barrister and clerk of the peace for Westmorland Co. is on a visit to children and grandchildren in New York. James Friel, barrister, is in Ottawa. There is a very sad case in the prison hospital, that of a young man from Bear River by the name of Wm. DeLong, who is doing a life sentence. He is the victim of consumption and can only live a few days at most. His mother has been in town for a few days, and has been allowed several interviews with her son, who is in the last stages of his illness. Seed time has arrived and the larger farmers are sowing large quantities of grain. The prevalence of dry weather has held the sowing in the hands of the farmer. Portable mills can be heard in all directions sowing the winter's output of logs. The Westmorland county Loyal Orange Association will hold its 24th of July celebration in Dorchester this year. A large procession with about 500 men in line, with bands of music and a public dinner at the village, among the features of the day being arranged for. David Tingley, the veteran mail driver between St. John and the Cape, was seriously hurt at the Cape crossing a few days ago, is still unable to leave his bed. Such a dangerous death trap as this crossing has proved to be would not be long tolerated if the public sentiment would only demand an immediate change. PARRSBOURGH, N. S., May 13.—The May sitting of the county court was held in the town hall on Tuesday. Judge Morse presiding. The two cases that received attention were disposed of in a short time and the court adjourned sine die. The board of school commissioners for the district of Parrsboro met in the high school building on Wednesday and transacted business of a routine nature. The following additions were made to the membership of the board: Parrsboro—H. W. McKenna, Edward Gillespie, Harvey MacLoney; Advocate Harbor—Martin Scanlan. Inspector Craig is making an official visit to the schools of this district. H. C. Blair, town H. M. Cousins, Truro, is here on official business. Capt. John A. Ewing of St. John and Capt. Louis Anderson of Halifax have been here since Wednesday evening on business connected with the wrecked barkentine Falmouth. Sch. Bobs, Jenks, sailed for Vineyard Haven yesterday for orders, with 23,000 lbs. shipped by the Newville Lumber Co. Str. Oviden, from West Hartlepool, arrived in West Bay last night to load decks for George. HOPEWELL HILL, May 12.—Flags were at half-mast on the public buildings and on the vessels in the harbor at Hopewell Cape today, out of respect to the late conductor of the post, Capt. J. L. Fye, whose funeral was held at 6 o'clock this afternoon. The services, which were largely attended, were conducted by Rev. Dr. Brown, pastor of the Baptist church. Interment was made at the Lower Cape cemetery. The pall-bearers were: Capt. B. T. Carter, Capt. A. G. Dixon, Capt. Jos. Cook, W. D. Bennett, W. O. Wright and Alex. Rogers. McClellan's steam mill finished sawing a cut of over 300,000 feet here this week, and is being moved to Lower Cape to saw a cut of about half a million there. J. C. Prescott's drives are all in, and the mill has started on the season's sawing. ALMA, May 11.—The Rev. J. W. Council of Moncton delivered an eloquent lecture in the Methodist church last evening on Four Beauty-Spots in Europe. The house was well filled by an appreciative audience. At the close of the lecture ice cream and cake were sold in the vestry. The net proceeds from the sale of tickets and the refreshments amounted to about forty dollars. This amount is for church purposes. May 13.—David D. Lutwick, aged 58, died Tuesday at 2 o'clock this morning after a brief illness. Heart trouble was the cause of his death. Mr. Lutwick was born in Canterbury. He was manager for the Alma Lumber and Shipbuilding Co. from the organization in 1871 until they sold out in 1887. He was government scaler at the time of his death, and was a councillor on this parish from 1888 to 1903. He was a widower at one time. He possessed a re-

sired disposition and loved the quietude of his own home. He was a son of John Keith, in his third year of civil engineering at the U. N. B., and a daughter, Marie, attending the Provincial Normal School. There are to be services at the house of the deceased this evening, and during the night Mrs. Lutwick and some others will leave with the remains for interment at Canterbury. Mrs. Lutwick is a daughter of the late Robert G. Crozier, and much sympathy is felt for her and her children in their profound sorrow. HARTLAND, N. B., May 12.—Mrs. Wm. McAdam died this morning, after nine days' illness of pneumonia. The deceased was 49 years old and leaves a husband and one son and three daughters—Gordon, Mrs. Harris D. Kenwick, Mrs. E. C. Morgan and Nellie. She was a member of the Free Baptist Church here and one that was very prominent in W. C. T. U. work. Miss A. McKinley has gone to Lowell to spend the summer with her aunt, Mrs. W. Swan. Mrs. Mary Graham went to Minneapolis this week to remain with her daughter, Mrs. Jessie McKinley. Rev. John Berry, of Lowell, and Miss Annie Davis has gone to Hampstead, called there by the illness of her mother. There was a recent heavy rain at H. Sawyer's drive got into the pond this morning. Continued high water in St. John prevents W. W. Shaw's mill from running. SUSSEX, N. B., May 14.—F. W. Wallace, F. D., received word from Amherst saying that Mrs. Eliza J. Lawson, widow of the late Solomon Lawson, died at Amherst Friday evening, 3rd inst., at the ripe age of 83 years and 9 months. Citizens of Sussex will remember Mrs. Lawson as being a resident for a number of years in the farm at Lower Cove, now owned by David Robinson. Later she lived on Main street, Sussex, for a number of years, and for the past few years has been living with her son, S. L. Lawson, of the Amherst Heating Co., Amherst, N. S. The remains will be brought to Sussex on the noon train Monday and will be interred in the Kirk Hill cemetery. Funeral from the station to the grave. Rev. B. H. Nobles will conduct the services. Mrs. E. W. Wallace is visiting her parents at 83 Wall street, St. John. In the Scott Act cases before Justice Beggar and Little at Sussex on Saturday afternoon seven informations against Geo. Doberty, Stephen Odell and Delliah Baskin. The case against James Chapman was adjourned till Saturday, the 21st, as were seven informations against George Myers of Sussex for first offences. The very vigorous warfare being waged by Inspector Cusack against the liquor traffic is greatly trying to the temperance people. Already more convictions have been secured this year than in the whole of last year's work in the whole of the county. HAMPTON, May 14.—The whole community was shocked this afternoon on learning of the sudden death of Edward F. McCarron, a respected resident. He had always been a strong and vigorous man and no thought of illness, much less of death crossed the minds of his wife and daughter, when he left his home at one o'clock, after dinner, for his shop on the Village road, not far from the embankment. Shortly after two o'clock, however, he was suddenly overcome by a stifling sensation, and although retaining consciousness to the last, he died. He was evidently suffering severely, and before medical aid could reach him he had passed away. To a neighbor who said to him, "You are very ill," Mr. McCarron, he replied, "Yes, the end is very near," which indicated that he realized how serious the attack was. Heart failure is the cause assumed. Mr. McCarron was about 60 years of age, and carried on the business of a cordwainer for many years here. During the last four or five years he has worked in the mill of the G. & F. Frewelling Manufacturing Co., but about a month ago went back to his old shop and old employment, where he died. He was taken into the house of Mr. Wheaton, next to his shop, where his body still lies. Mr. and Mrs. McCarron had six children, three of whom with the exception of the youngest, are living. Mr. McCarron was married to Mary, at home. It will be remembered that Mrs. McCarron was run over by a train at the station here a couple of years ago while crossing the bridge to get to the post office to mail a letter, by which accident she lost a limb. The expression of sympathy is general. The deceased being held in much respect. MONCTON, May 15.—The resignation of Mayor Magee to accept the clerkship, vacated by the death of Mr. Magee, may give rise to some other vacancies of the council board. Ald. Ryan, at large, who has been at the head for the past four years, has announced his intention of resigning to contest the higher office, and it is said another alderman has the majority in his hand. This was the morning of the protracted Sunday in the Methodist churches here, and Rev. Jabez A. Rogers of Fredericton preached to large congregations in Wesley Memorial church in the morning and in the Central church in the evening. The reverend gentleman made a very favorable impression. Shediac herring have made their appearance in the markets. Frank Williams, son of Thomas P. Williams, is spending a few days in Moncton with his friend, E. W. Givan. Frank has been in the employ of the United States navy department for some years, and was first engineer of a transport during the late war with Spain. The city council has purchased a lot of land for a new engine house in the west end, and is also negotiating for the purchase of a chemical engine, the cost of which will be nearly \$3,000. This is in accordance with the report of the board of insurance underwriters. Work on the second main to the water works being pushed vigorously, and it is expected to have it completed in July. HOPEWELL HILL, May 13.—Geo. W. Newcomb, merchant, has resigned his position as agent of the Canadian Express Company here and the office, which was opened by the company's agent, has been taken over by Mr. Newcomb assigns as his reason for resigning that he positively refuses to have anything to do with the hands of the company. He has been in the price of liquor here for a long time, and his action is highly commended by temperance people. Al-

bert is a Scott Act county, and this bringing in of liquor in C. O. D. containers, which is carried on to a large scale all over the county, is a great detriment to the well being of a community that might otherwise be free of the evil of the sale of strong drink. While the express companies claim that they are merely carriers and in no way responsible, there is a very strong feeling among the temperance workers in this county that when the purchase money for liquor sent C. O. D. is paid into the hands of the express company, the goods delivered, that act consummates a sale, under the meaning of the Scott Act. WHITE'S MILK IS QUITE BIL. J. M. White, Colver, Queens Co., May 14.—Mrs. Dorcas Titus, widow of the late Benjamin Titus, died at the residence of her son, Charles L. Titus, Frenchville, on Wednesday after a lingering illness. Mrs. Titus, who was eighty years of age, leaves three sons, viz., Merritt, Charles and Theodore, all of whom are in the employ of the same firm, besides a number of grandchildren and other kindred. Her remains were interred in the family burying ground at Upper Jemseg on Friday. Rev. A. B. McDonald officiated. John, Clara and Alfred, children of Thomas Kelso of the Den settlement, are all prostrated with pneumonia. Leazaron Hansspecker of Mill Cove, who was stricken with paralysis of the nerves, is gradually growing worse. WHITE RACE IS PLAYED OUT. Opinion of Prof. Starr of the University of Chicago—Thinks Japan Will Defeat Russia. CHICAGO, May 14.—"The success of Japan over Russia will mean the ultimate supremacy of the yellow race and final subjugation of the white. Every race has its day, just as every dog has his day, and the day of the white race is about done." This is the conclusion drawn by Prof. Frederick Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr has lately visited the seat of war and says that he was dumbfounded to see there American and English missionaries praying for Japanese success. "Russia is the ultimate hope of the white race," said he. "If Russia loses the war, it will mean the annihilation of the white race. The difference between its day and the day of the white race is about done." This is the conclusion drawn by Prof. Starr, the anthropologist of the University of Chicago, in a lecture before his class in anthropology. Prof. Starr

A BID FOR FREEDOM.

By Guy Boothby.

(Exclusive Copyright Secured by the St. John Sun.)

(Continued.)

Having entered the town, I made my way with all possible speed to the house of the man who had negotiated the purchase of the horse...

He received us with the greatest possible respect, promising to do the best he could to obtain the description of craft I wanted. Having seen his servants set food before us, he departed on his errand.

It was a stifling hot night, and the atmosphere in the house was insupportable. Seeing the effect it produced on Lady Olivia, I suggested that we should make our way up to the roof.

I had other reasons for making this suggestion, as you will presently discover. As we reached it, the rim of the full moon showed like gold above the rugged cliffs at the back of the little town.

The effect was picturesque in the extreme, but I had not much leisure to comment on it, for the moonlight and twilight something in my mind that was affording me abundant food for reflection.

"You are very quiet, Mr. Gaveison," said my companion as you have heard what I am going to tell you, you will say that I have very good reason to be.

"You know," I continued, "that I have spent the greater part of my life abroad, roving about the world, and getting my living in a hundred sorts of ways."

"You were my brother's friend," she went on, laying her hand upon my arm. "You would not have done it if you were my friend."

"I could not answer her. How could I? I had nothing to say. I was not my brother's friend."

"I can see the whole picture as plainly as if it were before me now," she cried. "Oh, tell me that it is only a joke."

"The temptation to make her believe the sharp words I had said to her, that I could have saved me, but as I am a living man, I swear to you that I could not have uttered either."

"The Kasbah? What is that?" she asked. "The Kasbah? What is that?" she asked. "The Kasbah? What is that?" she asked.

"I do not waste your sympathy on me," I answered. "I have no right to it. Let me go on, for I have got much to tell you, and time presses. As I have said, I was thrown into this wretched place, to live or die as circumstances should dictate."

"I was ordered into the presence of the Sultan. As you have for yourself discovered, he is a very different person in his own country from the individual who is so amiable and courteous when in England."

"I was ordered into the presence of the Sultan. As you have for yourself discovered, he is a very different person in his own country from the individual who is so amiable and courteous when in England."

"Once more he threatened me," I continued. "But after a time he informed me that he would give me a chance of saving my life. There was a dangerous mission he wished to carry out, and, if I cared to undertake it, he would give me my liberty, provided I should prove successful."

"I was given time to think it over, for I was taken back to my cell, and did not see him again until the following day. His stipulation then was that I should give my solemn word of honor, and swear by all I held most sacred, that I would carry out the work he desired to have done."

"I do not know that I am more of a coward than most men, but when I thought of the torture (for I knew that he would keep his word and enjoy the spectacle) I swore most solemnly that I would do everything he might ask of me. God help me!"

"Who could blame you, Mr. Gaveison?" she asked. "It was to save your life from a remorseless tyrant, and no one else would have acted as you did."

"Wait until you have heard what it was that he wanted me to do," I said, almost fiercely, for no torture, no Sultan might have inflicted upon me could have equalled the agony I was enduring then.

"What was it he asked of you?" she said. "I beg of you to tell me everything." "What did those two men do?" I asked, and I can tell you I scarcely recognize my own voice, so hoarse was it with emotion.

"I distinctly heard her gasp as if she were frightened." "I do not know what they did," she answered. "They took me from my father and mother, and have given me to the Sultan. What has that to do with your story? Tell me!"

"I managed to say, 'May God forgive me!'" "For what may you have had half a minute to think, when you believe, I seemed an eternity to me—she said nothing. Then she turned and looked at me. The moon had risen high above the cliffs by this time, and I could see her face distinctly. From the house below came the sound of Manalaki's fine baritone, tolling forth a Greek song concerning love and wine; while a neighboring mosque in the street behind the house of Muezzin was calling to all the faithful to witness that there was no God but God! 'Allah-ill Allah-no akbari!'"

"I can see the whole picture as plainly as if it were before me now," she cried. "Oh, tell me that it is only a joke." "The temptation to make her believe the sharp words I had said to her, that I could have saved me, but as I am a living man, I swear to you that I could not have uttered either."

"The Kasbah? What is that?" she asked. "The Kasbah? What is that?" she asked. "The Kasbah? What is that?" she asked.

"I do not waste your sympathy on me," I answered. "I have no right to it. Let me go on, for I have got much to tell you, and time presses. As I have said, I was thrown into this wretched place, to live or die as circumstances should dictate."

"I was ordered into the presence of the Sultan. As you have for yourself discovered, he is a very different person in his own country from the individual who is so amiable and courteous when in England."

"I was ordered into the presence of the Sultan. As you have for yourself discovered, he is a very different person in his own country from the individual who is so amiable and courteous when in England."

"I was ordered into the presence of the Sultan. As you have for yourself discovered, he is a very different person in his own country from the individual who is so amiable and courteous when in England."

"I was ordered into the presence of the Sultan. As you have for yourself discovered, he is a very different person in his own country from the individual who is so amiable and courteous when in England."

proved to be—to convey us back to Gibraltar. We accordingly descended from the roof and joined Manalaki and Constantine in the stifling room below. I could see from the faces of both men that they had been anxiously awaiting our coming. Whether or not they had any idea of what had happened on the roof above I cannot say, but I noticed that they looked at Lady Olivia and myself as we entered in a way that seemed to indicate that they were something wrong between us.

"Observing this, I tried to carry the matter off with a high hand, and possibly I may have succeeded in deceiving them for a moment. However, however, upon the point; they were not the sort of men to be easily hoodwinked. The old man was giving them the news that the man had brought me, I glanced at Lady Olivia. Her face was ashen pale. And the worst part of it was that I knew it was all my fault. Do what I would—argue with myself, or what I might—could not gain the fact that all that happened was the result of my treachery. However, I was determined that I should not show any weakness, and how I did it you shall hear in due course. Hardened though I am, I shudder even now when I allow myself to think of that night."

"Trusting that the good luck which had hitherto accompanied us would not desert us at the last, we followed them out into the street. There were few people about, and the moonlight was shining brightly. I was not far from the door when we met paid little or no attention to us. In something less than ten minutes we had reached the shore, where a vessel was waiting for us. A few minutes later we were on board the vessel and said 'Good-bye' to our worldly host, and were on our way back to civilization—or, at any rate, to British territory, which after all when you come to think of it, is very much the same thing."

"Since leaving the house Lady Olivia and I have never again met. I, in my unhappy frame of mind, was far beyond saying anything, while she was probably too proud to endeavor to conciliate me when she imagined that I did not wish to see her again. So far had been able to leave the city without injury, and in what respect she was described as extraordinary circumstances; we had ridden a long distance to the coast, had engaged a boat, and were now on our way back to Gibraltar without one word of either annoyance or injury. Taking everything into consideration, therefore, we had the best of reasons for being so proud, and I had never thought we should have come out of it so well."

"Fortune continued kind, for there was an excellent breeze blowing, and we were soon bowling across the Straits at express speed. So far as Lady Olivia was concerned, Madras was a thing of the past. When we were upward of an hour from the shore, she was persuaded to go and lie down in the little cabin, but she would not hear of it. She preferred to stay on deck, and she was not long in settling the question so far as I was concerned. I have spent some miserable nights in my life, but I am quite sure that the one I am describing now was the most unhappy of all my experiences. Though she had, to all intents and purposes, forgiven me, yet I knew what she must think of me. She would not have forgiven me, but she forgave me, and now she was aware, by reason of my own confession, that I had only saved her from the consequences of a crime which, under other circumstances, would have been committed by me. The thought was by no means a cheering one. However, if my conscience smote me I had only myself to blame. As a matter of fact, alas! the good fortune which had hitherto stood by us so gallantly was destined to prove a sickle fate after all, for shortly after midnight the wind dropped, and the sea became so rough that we were unable to proceed. It was evident that there was nothing for it but to put a good face on the matter, and to make the best of it. The owner of the craft cursed fluently in Arabic, and I felt very much inclined to do the same. As a matter of fact, Olivia stood at the taffrail looking out over the moonlit sea. Manalaki and Constantine had discovered a pack of cards, and were playing in the little cabin with much wrangling and mutual accusations of cheating. The only sound to be heard, apart from their voices, was the creaking of the boom as it rose and fell, and the soft lip-lap of the water alongside. It was nearly daylight before the wind rose again, and then it was scarcely sufficient to fill the sails. One fact was very evident, that as the boat computed we should not reach the Rock before breakfast-time. I cannot say that I was altogether sorry for this. Mr. Gaveison, said Lady Olivia, in a low voice, which I could not hear, 'I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?' 'I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

"I should be glad to understand your feelings; I should be less than human if I did not. You have been brave enough to tell me everything, and I believe me, can appreciate your bravery. Is not that enough? You were tempted, but at the last moment you did not yield to that temptation. You saved me from what would have been worse than death, and I shall always be grateful to you for it. Can I say more? For we are not yet by-gones by by-gones?"

"I could not shake my head. For there could be no by-gones. I had got beyond that. At last—and I remember that the sun was rising at the moment—my eyes were closed, and I had given my word that I would return under any circumstances. What other course, therefore, could I pursue? I was in honor bound to fulfil my promise at any cost to myself. I tried to explain the matter to her, but she would not hear me out.

SAY DUTY IS RIDICULOUS.

Fish Dealers Prepare Objections to Charge on Brine, to Be Laid Before Board of Appraisers.

The largest meeting ever held in the rooms of the Boston Fish Bureau occurred yesterday, when representatives of fish dealers and importers from New York, Gloucester and Boston gathered to discuss the objectionable duty on brine which is being assessed under a recent ruling of the general board of appraisers.

The meeting was presided over by Leonard A. Treat, president of the bureau, and addresses were made against the duty by Secretary Edwin G. Preston of the Boston Chamber of Commerce, Louis Meyer of New York, J. B. Moody of the firm of B. S. Snow & Co., Geo. E. Willey and others.

Mr. Willey read letters from prominent fish dealers and importers in Philadelphia, Chicago, New York and Gloucester, expressing a desire to have the decision of the board of appraisers in regard to this matter reversed. Secretary Preston said it was ridiculous to assess a duty on the liquid surrounding pickled fish.

Mr. Meyer said it was an unheard of proposition, and Mr. Woodward declared that, in his 40 years' experience in the fish business, he had never before been asked to pay a duty on brine. Mr. Moody, by way of indicating the importance of the fish industry, said it furnished each year \$120,000,000 worth of food. Last year, he said, Boston paid a duty on 35,000 barrels of mackerel and 12,000 barrels of herring. The meeting was a sort of preliminary one to the meeting which will be given at 10.30 this morning in the chamber of commerce before the United States board of appraisers, when it is expected that the decision will be reversed. The hearing will be attended by a large number of fish dealers and importers, besides several from New York, Chicago, Philadelphia and Gloucester.—Boston Herald.

CAPTAIN SOL JACOBS.

Gloucester's Intrepid Master Mariner Seeking Reimbursement from Great Britain and the United States.

The cases against the Russian government for the seizure of Canadian sealers in Behring sea is to be settled in accordance with a ruling of the Paris tribunal. The commission to assess damages will shortly meet in London, when the Canadian claims will be adjusted.

As the British government has taken an active part in behalf of the Canadian claims, the suggestion is made that it would be well for the United States to manifest some interest in the American citizens who are deprived of sealing rights in Behring sea. One case in particular of this kind which interests many here is that of Captain Solomon Jacobs, who some years ago sailed two of his vessels, schooners Mollie Adams and Edward R. Walker, around Cape Horn to the Pacific coast for the purpose of engaging in seal hunting, and which he was prevented from doing by the United States revenue cutters.

Captain Jacobs says that he has claims against the government amounting to \$100,000 for alleged unlawful interference by Captain Shephard in the cutter Garwin and Captain Healy of the Bear, who drove him out of Behring sea when he was 120 miles from the land. The United States claimed jurisdiction over that section of water as an enclosed sea, which the Paris tribunal decided was an international highway.

Then another case which has against the government of Great Britain is when his schooner Ethel R. Jacobs was seized by an English cutter five years ago on the coast of Ireland for alleged fishing in territorial waters.

After detention of the vessel for a number of days a trial was held in the admiralty court which found in favor of the vessel and sea was liberated. It was not on board at the time of the seizure, as he had been called home by the illness of his wife, and so the vessel was in charge of the mate.

Captain Jacobs, together with his many friends, and especially the fishing interests, hope that the claim against Great Britain and also that the government will be settled and that the intrepid mariner will receive just compensation.

MAYOR BECOMES CITY CLERK.

MONCTON, May 13. — A dark horse for the position of city clerk appeared on the scene at the meeting of the city council tonight in the person of Mayor Magee. Mayor Magee received the appointment after some cross voting on different names. The position is worth \$1,000 per year. By Mr. Magee's appointment the office of mayor is now vacant.

Why Are THE GRADUATES OF FREDERICTON BUSINESS COLLEGE

Better trained than those of most other schools? Because, unlike most business colleges, the principal had nearly TEN years practical office experience before going into business college work. Send for free catalogue. Address: W. J. Osborne, Fredericton, N. B.

17 Sydney Street, St. John, N. B. ROBERT J. COX, Harness Manufacturer.

SLEIGH ROBES, BELLS, WHIPS, COLLARS, HARNESS OIL, ETC. Nickel, Brass and Rubber Mountings. All Work Warranted Hand Stitched. Prices Right. Satisfaction Guaranteed.

MEN WANTED

FOR SALE WESTERN FARM LANDS FOR SALE

Farm properties (improved) and wild land (unimproved) in the Moose Jaw District, Western Saskatchewan, easy of access to the main line of the C. P. R. Terms either cash or in easy payments. For further particulars apply to H. DAVISON PICKETT, Barrister, Etc., Moose Jaw, Assn.

Estate Sale of Property

BY AUCTION. At Chubb's Corner, St. John, N. B., on May 18, at 12 o'clock, noon: All the property belonging to the estate of the late Wm. J. Rutledge and excellent stock. No. 1 lot, 121, S. E. Cor. of Pitt and Britain streets, 42x114 ft. No. 2 lot fronting 33 ft. 4 inches on Pitt street, extending back 50 feet, with three story dwelling, containing six tenements. No. 3 lot, on the N. E. corner of Pitt and Broad streets, fronting 33 ft. 4 inches on Pitt street, extending back 80 feet with two story house and brick basement.

The above properties are well situated and offer a good chance for investment. For further particulars apply to the undersigned. H. H. PICKETT, T. T. LANFALAN, Auctioneers, Chubb's Corner, 800

PARTED FRIENDS.

By James Montgomery. Friend after friend departs; Who hath not lost a friend? There is no union here of hearts That finds not here an end; Were this no world our only home, Lying or dying, none were blest.

Beyond the flight of time, Beyond the vale of death, There surely is some blessed clime Where life is not a breath, Nor life's agonious transient fire, Whose sparks fly upward to expire.

There is a world above, Where parting is unknown; A whole eternity of love, Where life is not a breath, Nor life's agonious transient fire, Whose sparks fly upward to expire.

Translated to that happier sphere.

This star by star declines, Till all are passed away, As morning high and higher shines, To pure and perfect day; Nor sink those stars in empty night; They hide themselves in heaven's own light.

WOMEN WHO SUFFER

From Weakness and Irritability, Tired, Languid Feelings and All the Discouraging Accompaniments of a Worn-out and Run-down System Find New Hope and New Health in the Use of Dr. Chase's Nerve Food.



MRS. CRAVEN.

Especially at this season of the year nearly every woman feels the need of restorative treatment to renew the vitality of the body. Headache, indigestion, spells of weakness and despondency and irregularities and weaknesses of one kind and another—all point to an exhausted condition of the system—to the need of just such help as can best be supplied by Dr. Chase's Nerve Food. Too many women suffer in silence, thinking that suffering is their lot and allowing serious diseases of the nervous system to develop when by the use of this great food cure they could be strong and well—not only happy themselves, but a blessing to all about them.

MRS. CHAS. S. CRAVEN, North Gower, Carleton Co., Ont., writes:—"I do not hesitate to recommend Dr. Chase's Nerve Food, and would not begrudge fifty dollars for the good it has done me. For six years I suffered with severe pains in my right shoulder and numbness in my nerves, but their medicines proved of no avail, so I resolved to give Dr. Chase's Nerve Food a trial. After using six boxes of this medicine my health was so greatly improved that I got my right arm. So long as I can take it I will use it. Before using Dr. Chase's Nerve Food I could not sew or do such work for five minutes without suffering agony in my shoulder. I do not feel that I can use strong enough words in recommending this medicine to all who suffer as I did. I shall be happy to reply to any who wish to write me personally."

Dr. Chase's Nerve Food

50 cents a box, 6 boxes for \$2.50, at all dealers or Edmanson, Bates & Co., Toronto. To protect you against imitations, the portrait and signature of Dr. A. W. Chase, the famous receipt book author, are on every box.

Note your increase in weight as the form is being rounded out and the healthful glow restored to the complexion by this treatment.

UN. AR. PROVINCES. FREE ad. are absent the Province Wicker living John, will Y SUN sent rest in them Farm Pur- Wood Saw, danger of all kinds of parties. St. N. S. on, on I. C. cultivation. Barn 150 ft. wagon sheds, two minutes. An orchard produces ex- s established west of it. kept on the ARKHAM, t. John, N. B. attempts on the bars and if ly into danger, to take the con- The marshat will do all in the sale of all for this whole- the support of and will do by "deals" that—Bangor Com- SM. mirably Islands May 14.—The brings a them on Admir- a Chinaman working in the a tribe of Is- ears and clubs, tion to death washed and eat- s preparing the and chanting The German the scene of the ring- their village. Here were taken tion and there Hme. AGEDY. Baby Die White to the Grave. An entire family play at St. Jos- Lapointe, of post lighthouse. The body was and the wife new-born child the body, died Shortland in Existence best and most. fices practice—Be- fessional account- to the same stand- ever made a pro- sions for our sus- KERR & SON ddifollows' Hal

