

REPORT

OF THE

DIOCESAN CHURCH SOCIETY

OF

PRINCE EDWARD ISLAND,

FOR THE YEAR

1864.

INCORPORATED BY ACT OF COLONIAL LEGISLATURE, APRIL 3, 1852.

CHARLOTTETOWN, P. E. I.
PRINTED AT "THE PROTESTANT" OFFICE, QUEEN SQUARE.
1865.



OFFICERS

OF THE INCORPORATED

DIOCESAN CHURCH SOCIETY, FOR THE YEAR 1865.

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PATRONS:

The Society for Promoting Christian Knowledge;
The Society for the Propagation of the Gospel in Foreign Parts;
His Excellency George Dundas, Lieutenant Governor.

PRESIDENT :

The Lord Bishop of Nova Scotia.

VICE PRESIDENTS:

The Venerable Archdeacon Read, D.D.;
Rev. L. C. Jenkins, D.C.L.;
The Honorable the Chief Justice;
Rev. D. FitzGerald, Rector of Charlottetown,

TREASURER:

Theophilus DesBrisay, Esq.

SECRETARIES:

Rev. D. B. Parnther, and Mr. H. J. Cundall.

EXECUTIVE COMMITTEE:

All the resident Clergy of the Established Church.

Hon. John Aldous J. E. W. Alleyne, Esq. John Brecken, Fredk. Brecken. W. H. Buckerfield, " William Cundall, William Cousins, J. S. Carvell, G. W. DeBlois. Charles Desbrisay, " Thomas Desbrisay, " John Easton, H. C. Green, Hon. John Goff, Hon. T. H. Haviland, Mayor, Hon. T. Heath Haviland, Henry Haszard, Esq. R. Haslam, E. J. Hodgson,

Hon. R. Hutchinson. F. W. Hales, Esq. Hon. Joseph Hensley. John Haszard, Esq. R. R. Hodgson, John Hudson, Henry A. Holl Thomas Hunt, Hon. D. Kaye, Hon. John Longworth, David Mutch, Esq. Charles Palmer. Wm. T. Pethick, James Pidgeon, William Richards, " William Swabey, " George Tweedy, Hon. James Warburton, A. H. Yates, Esq.

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BY-LAWS.

Passed at the Ninth Annual Meeting of the Society, in Charlottetown, December 28, 1852, and since Amended.

1st. His Excellency the Lieutenant Governor, for the time being, if a member of the United Church of England and Ireland, shall be respectfully requested to be joint Patron of this Society, as now incorporated by Act of Colonial Parliament, with the Societies for the Propagation of the Gospel and for promoting Christian Knowledge.

2d. The Bishop of the Diocese shall be President of the Society; and his approval shall be necessary for the confirmation, revocation, and alteration of any of the By-Laws, and for making any addition to them.

3d. All members of the Church are invited to unite with this Society as Subscribers. Any sum, however small, paid in advance, shall qualify a person to be a member for a year; and Ten Pounds, at one payment, shall entitle one to be a member for life.

4th. The Annual General Meeting of the Society shall take place in Charlottetown, on the 4th Wednesday in January, when a Report of the proceedings of the past year, and the Treasurer's Account, shall be presented, and all Officers chosen. A Special General Meeting may be called at any time, when the President,—or, in his absence, two or more Vice Presidents,—or the Executive Committee, shall consider it desirable.

5th. The Committee Meetings shall be held on the 2d Tuesday and 4th Wednesday in January, and on the 3d Tuesdays in April, July, and October,—seven members to constitute a Quorum; and Special Meetings on such other days as the President, or one of the Vice Presidents, and five members of the Committee may are advisable; and all applications for Money Grants shall be in writing, and sent to the Secretary a month previous to the Committee Meeting to be held on the 4th Wednesday in January, at which all appropriations shall be made.

6th. The Quarterly Meeting held in January shall be open to the attendance of two Committee members of each Country Association; at which Meeting all Resolutions will be framed, and all notices of motions, about to be brought forward at the General Meeting, sent in. 7th. All Meetings of the Society, or its Committees, shall be opened with the form of prayer at present used by the D.C.S. of Nova Scotia.

8th. There shall be two or more Vice Presidents, of whom the Archdeacon of the Island, for the time being, shall be the first; and the others, with such officers as may be required for the proper working of the Society, shall be nominated by the Executive Committee,—such nomination to be subject to the approval of the Annual General Meeting.

9th. That where District Committees are formed in country parts of the Island, the Clergymen of those Districts be requested to furnish to the Secretary of this Society, one month previous to the Quarterly Meeting in January, all such matters as they may think advisable to be embodied in the Annual Report, —a draft of which shall be laid before the Committee for its approval.

10th. The Accounts of the Society shall be closed on the 1st of January, and be audited previous to the Annual Meeting.

11th. No change in the By-Laws of this Society shall be proposed at a General Meeting, unless the proposed alteration shall have been previously fully canvassed (at least) at two Quarterly Meetings of the Committee.

12th. The principal object which shall engage the attention of the Society shall be as follows:—

- 1. The employment of Missionary Clergymen in the Island.
- 2. Assistance to the Endowment of Parishes.
- 3. Assistance to the Erection or Enlargement of Churches or Chapels, or Parsonage-houses belonging to the United Church of England and Ireland.
- 4. Aid to Sunday, and other Schools, in which due attention is paid to instruction in the principles of the Established Church.
- 5. Aid to the widows and orphans of deceased Clergymen, such aid being afforded by persons contributing to that especial object.

To those purposes generally the contributions will be applied; while those who desire it may have their subscriptions appropriated to any one or more of these objects, as they think fit.

ANNUAL MEETING.

THE Twenty-first Annual General Meeting of the Diocesan Church Society was held in St Paul's Schoolroom, on Wednesday evening, the 25th January, and was very numerously and respectably attended.

The Chair was taken by his Excellency the Lieutenant Governor, Patron, at $7\frac{1}{2}$ o'clock.

After singing a hymn, prayer was offered up by the Rev. D. FitzGerald, and His Excellency then addressed the meeting to the following effect:—

Again, Ladies and Gentlemen, I have to express to you the pleasure I feel in presiding at your Annual Meeting, and in inviting your particular attention to the Report of the last year, which will presently be read to you.

We have again much to be thankful for, much to constrain us to lift our hearts in gratitude to the Almighty Giver of all good. Peace, prosperity, and contentment prevail within our Island, and the fruits of the harvest to which our people mainly look for support have been gathered in, in abundance and in safety.

Regarding more nearly the objects of the Diocesan Church Society, you will rejoice to hear that the various Ecclesiastical Districts into which the Island is divided are now occupied by zealous and earnest men, from whose efforts, with God's blessing, we may hopefully expect the most cheering results. These efforts it is our duty to assist with our prayers — our earnest prayers that God will bless the seed thus sown — that he will cherish and nourish it, and in his own good time bring it to maturity.

Nor does our duty terminate here; we must also assist the good work as far as our means will allow us to contribute to it. And when we remember the labor which is imposed on those who are actively employed in the ministry, it becomes us to give with no niggard hand. Comparing our exertions with theirs, how greatly we are distanced; our contribution

is but a small portion of this world's goods, which few among us cannot easily spare; theirs is life, health and time, all cheerfully and ungrudgingly bestowed—I had almost said bestowed without recompense or reward, for I cannot regard the slender stipends they receive as any adequate remuneration. For that, however, they look beyond this life to one rich in wealth, which will neither canker nor fade away. There, not here, is their remuneration. But, Ladies and Gentlemen, not the less does it become us - nay, the more does it become us - to give freely, to give unreservedly, and to ask the divine blessing on our gifts. There are two subjects which, I understand, will be brought under your consideration this evening. One is the propriety of substituting for the volume of hymns at present in use a revised selection. That now in use is, I am told, open -I will not say to objection-but open to improvement; and although it is, of course, impossible to obtain one altogether unexceptionable, I believe that a selection of hymns prepared for the use of the Diocese of Nova Scotia, and stamped by the approval of the Bishop, is likely to meet all the requirements of the case. A copy of this revised edition I hold in my hand, and from the cursory examination I have had time only to bestow upon it, it seems to be well worthy of our adoption.

The other subject to which I have alluded is one of great importance—the accommodation in our church is becoming too limited for the congregation attending it. Whilst the fact suggests much that is cheering and encouraging, it calls for active measures to supply a growing deficiency. It is scarcely for me to propose what form the remedy should take. I should be unwilling even to hint at a new and a larger sacred edifice, for although an example in this respect worthy of imitation is set us by churches whose members are, if more numerous, certainly not more wealthy than those of the Church of England here; still I know the difficulties that would beset such a scheme. An addition to our present church, in the form of a chancel, is probably the most feasible and least expensive plan.

But the matter will be for your consideration, and I am confident that this and all the other subjects which will be brought before you, will be discussed with the same liberality, moderation and good sense which have invariably characterized your meetings.

The Rev. Secretary then read a very interesting and lengthy Report, which showed marked progress during the past year, and in which was expressed the conviction of the Committee, to use its language, "that the Church's prospects within our Island have never before appeared so bright and encouraging;" after which the Treasurer

made a statement of the Receipts and Expenditure for the past year.

The following Resolutions were then passed unanimously, the various movers and seconders having first earnestly, and at some length, spoken to them.

Moved by the Venerable Archdeacon Read, seconded by Charles Palmer, Esq:—

RESOLVED, That the Report now read be adopted and printed under the direction of the Committee.

Moved by Rev. David FitzGerald, seconded by E. B. Alleyne, Esq:—

RESOLVED, That this meeting recognizes the hand of a gracious God in the peace that is within our homes, and the plenteousness that is within our land.

Moved by Rev. Mr. Forsyth, seconded by Rev. H. B. Swabey, and supported by F. Brecken, Esq:—

RESOLVED, That this meeting would record its tribute of gratitude to the Societies S.P.G. and C. and C. C.S. for the efficient aid rendered to the Church in this Island, and would reiterate the warning that that aid will, ere long, necessarily cease.

Moved by Rev. R. T. Roach, seconded by Edward J. Hodgson, Esq:—

RESOLVED, That the period has arrived when the extension of the Church, by all legitimate modes, should be attempted.

Moved by Henry Haszard, Esq., seconded by Rev. Mr. Sternes:—

RESOLVED, That the thanks of this meeting be given to the Ladies for their most efficient help in collecting for the Society, and that the following gentlemen do constitute the Executive Committee for the ensuing year:—[See Executive Committee, 1st page]; that Theophilus DesBrisay, Esq., be the Treasurer, and that Rev. D. B. Parnther and Mr. H. J. Cundall, be the Secretaries.

Moved by Rev. William Stewart, seconded by F. W. Hales, Esq:—

Resolved, That the following gentlemen be appointed a Committee to recommend to this Society a Hymnal for general

use in the Church throughout the Island, viz: — The Archdeacon, the Rector of Charlottetown, Rev. D. B. Parnther, William Cundall, and E. J. Hodgson, Esqrs.

An unusually large collection was then made on behalf of the funds, when the Archdeacon, owing to the lateness of the hour, made only a very few remarks, and then tendered the thanks of the meeting to His Excellency for his presence. A Hymn was sung, and the meeting was dismissed with the customary benediction,

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REPORT.

THE Committee appointed to prepare the Annual Report of the Diocesan Church Society, would not enter on the duty assigned to them, without expressing their grateful acknowledgments to Almighty God for the many mercies vouchsafed to the Island at large. In the fruitful harvest with which the labors of the husbandman have been rewarded, they would recognize the fulfilment of the promise that "seed time and harvest, summer and winter, shall never cease." In the peace and prosperity that still pervade the borders of our land, -in pleasing contrast to miseries inflicted on a neighboring people by the horrors of a desolating war,-they would find ample cause indeed for gratitude to God's protecting hand, and in the measure of health and strength, with which the several clergymen and missionaries have been blessed, and thus enabled to fulfil the duties of their holy calling, they would acknowledge Him "from whom all mercies flow." On every side then, the Committee are glad to think there are reasons for encouragement and hope. Our harvest has been unusually large, our Church has been strengthened by the addition of two laborers to the field, and our people are prosperous and free, "plenteousness is within our homes and peace within our walls."

The Committee hail with feelings of the liveliest satisfaction, the arrival in the Island of two ministers of the word; one of whom is now occupying the important parish of St. Eleanor's, which was about to become vacant by the contemplated removal of the Archdeacon to another, and the other has entered upon his labors in the mission-

ary stations of Springfield and of Crapaud.

The appointments of the Rev. J. W. Forsyth to the parish of St. Eleanor's, and of the Rev. H. Sterns to the mission of Crapaud, is a matter for sincere congratulation,

and the Committee would suggest, that the Society should offer to the Bishop their thanks, for the kind attention he has thus manifested to the spiritual requirements of this

portion of his Diocese.

The removal of Dr. Read to the mission of Milton will tend, the Committee believe, to the well-being of the church in that place. Deprived as the members have been of a settled missionary among them for some time past, and dependant for religious privileges on the services performed by the clergymen from Charlottetown, and also by a graduate of King's College, Windsor, who has the Bishop's license, the congregation at Milton have already given token of their satisfaction in the prospect of having a permanently established ministry at that place. A coach house and stable have been erected, the parsonage house painted and papered, fences raised, and all necessary preparation made for the reception of the new incumbent

who has now entered on the duties of the sphere.

The formation of a depository in this town under the management of Mr. Hubbard, in Queen's Square, where books of Common Prayer and publications of the Society for Propagating Christian Knowledge may be had at prices, about one third less than they can be purchased elsewhere, is a matter to which the Committee would refer in terms of sincere satisfaction. This was a want that had long been felt. Books suitable for our eminently congregational worship, could with difficulty be obtained by the poorer members of our church, while the stock of Bibles usually imported into the Island, contained a version of the Psalms, not used by ourselves. The Committee are happy therefore to announce that the suggestions of the Bishop, at his last triennial visitation, viz: that a depository should be formed in this town, has been carried out, and they would with all due deference remark, that it is certainly the duty of all members of the Church in the Island to sustain an institution established with the sole view to their profit and advantage; the publications of the Society being sold at a price just sufficient to cover the cost. While upon the subject of books, as adapted to

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the use of our members, the Committee would suggest whether the Hymn book at present to be found in our church, might not advantageously be superseded by another; having a number of psalms and hymns especially applicable to those solemn seasons of our ecclesiastical year, which tend, when rightly observed, to deepen our piety and increase our faith. The objection arising from the expense thus entailed, as each member of the church must necessarily provide a new book, may be obviated in a measure by announcing that the new hymnal would not be issued for eighteen months, (more or less,) and the Committee would suggest that certain gentlemen be named, as Committee, to whom this proposal be referred.

The prospects of the church in this Island, in so far as it is to continue to depend on assistance from the mother country, is a subject of grave and interesting importance. Year after year have we been warned that the great societies of England are adopting the principle, "Let the Colonists provide for themselves;" and it is often said "Many of the Colonists are amassing large fortunes, surely they may surround themselves with the means of grace and the ordinances of religion." But applicable as this may be to towns, where the means of providing all religious appliances are adequate to the end, it must be remembered that there are large tracts of country in this colonial empire where emigrants are located - often occupying isolated positions - and who have not the power to erect churches or to support pastors; and who, but for the aid derivable from home, would practically be destitute of the ordinances of religion.

The stream of emigration has been gradually widening and deepening during successive periods—ten years each—till within the last ten years it has carried on its tide no less than 179,500 persons. Many of these become denizens of the States; many find a home in Australia and New Zealand, but many also become inhabitants of these provinces, and settling, as the great majority of them do, in places far remote from the ordinary means of grace, they must necessarily be without them, till after years of

industrious labor, they acquire enough to supply their wants, and also to aid in the support of the ministry of the word.

It cannot be expected that the responsibility of securing to such the ordinances of religion should rest on the people of these provinces altogether. Thus the Committee, while they most thankfully acknowledge the grants already so liberally made to these countries by the societies in England, would remark that so long as these provinces continue to be a home for thousands of the surplus population of the old country; the wealthy and the well-to-do there should not think of withdrawing their support. The principle, however, of gradually withdrawing their aid from the Colonies, and leaving us to depend entirely upon our own resources, seems now to be fairly recognized by the societies at home. The question, therefore, now begins to assume an importance which will no longer bear to be postponed or passed lightly by; the question must, ere long, be "How is the Church to be sustained in this Island?" The Committee feel that they would be unfaithful to the charge committed to them-viz: to give, in this Annual Report, a true account of the Church's prospects and operations in this Island - did they not also express their fears that, unless some decided steps be taken to meet an exigency that must sooner or later arise, consequences will ensue which are not to be contemplated but with feelings of pain. What then is to be done? Is another year to be allowed to pass ere some decided action shall be taken to originate, at least, a scheme whereby the Church in this Island shall, in due time, be rendered independent of all extraneous aid?

Before the Committee present the Reports received from the several clergy of the Island of their respective parishes, they would notice, with sentiments of the most cordial satisfaction, the *labor* which has been bestowed by the missionaries generally in the repairing, enlarging, and decorating the churches in which they respectively minister. Considering, generally speaking, the limited means of those among whom they are placed, the amount of d

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trouble and expense to raise the necessary funds, and the directions and superintendence which must be given to carry on the work effectively, the Committee feel that they cannot allow such evidences of devotion to the glory of God, and the good of their people, to pass unrecognized or unrequited, and therefore trust that this Society will thus permit them to record its thanks to those who have labored so enduringly and so well; and they would not lose sight of the lesson thus afforded by suggesting whether the time has not arrived when the want of church accomodation, so seriously felt at present, should not be obviated by the erection of a new church in this city. Many are the arguments that might be adduced to prove the necessity of this measure, and the Committee cannot close this portion of their Report without strongly recommending this suggestion to the prayerful consideration of the members of this Society.

The receipts of the several parishes and missionary

stations amount to £144 1s. 9d.

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The Committee would now present the reports received from the several clergy throughout the Island:

CHARLOTTETOWN.

THE clergymen of the Parish report that during the past year there have been 48 baptisms, 16 marriages, and 28 burials, the accustomed number of Divine Services, viz. 400, and upwards of 1250 pastoral visits.

The scholars attending the morning and afternoon Sunday School number 270, and 150 books, including bibles and prayer books, have been awarded to those who, during the year, have been most regular in their attendance and diligent in learning.

The Library contains 1409 volumes, being an addition

of 74 since last year.

The Bible Class of young men, and the Friday evening Prayer Meeting, have been regularly held, and, though valued by many, might very well be more generally attended.

The Sacramental Collections for the year have, in several instances, exceeded those of any former period, and the number of communicants is on the increase.

The Rectory has been externally and internally fitted up and put into repair at the cost of about £200, which has

been collected by voluntary contributions.

Through the praiseworthy efforts of the young ladies, and other members of the congregation, a tastefully designed glass chancel window, and a rich damask curtain, have been procured at the expense of £33, which add very considerably to the neatness and creditable appearance of the church.

With many things to encourage the ministers in their work, there is one thing which they regret, viz: the want of church accommodation, as several members are, from time to time, lost to the church for want of suitable sittings. They mention this in the hope that some means may be devised for remedying this want, and thereby retain, within their own borders, those who desire to worship after the manner of their fathers.

The general contributions for religious and church purposes during the year amount to £1184, which show that the interest manifested by many members of the church, for their own loved Zion, has not abated; and were a like interest felt by all then would the church be freed from debt, and both ministers and people be enabled more heartily, and with renewed energy, to enter upon the engagements and duties of the year.

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Ministers Stipends, +	370	0	0
Sacramental and other Collections	138	0	0
Fire and Light do	-	0	0
Sunday School,	38	0	U
Sunday School,	10	19	0
Ladies' Clothing Society,	10	-0	0
Aggoggment and D	18	U	U
Assessment and Rents of Pews,	230	0	0
Colonial and Church Society, including grant,	50	-	-
Discoson Charles Society, Including grant,	50	0	0
Diocesan Church Society,	49	12	6
Juvenile Church Missionary Society,		7	-
Society, Substituty buciety,	15	0	0
Society promoting Christianity among Jews,	35	0	0
. 0,		-	

Collection town 2 7		10
Collection towards Rectory, Window and Curtain for St. Paul's Church, Subscription for publications S. P. C. K., A Friend towards St. Paul's Sunday School,	170 33 12 15	0 0 0 0 0 0

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ST. ELEANOR'S.

The Archdeacon reports as follows:—As my ministerial connection with St. Eleanor's terminates with the year, it may not be out of place to compare the present with the past state of the mission, when I assumed its charge, as a statement of facts is always more satisfactory than any opinions that can be offered.

In 1852 St. Eleanor's had but one church, one Sunday School, and 64 communicants. In 1864 there are 3 churches, a parsonage, 4 sunday schools. and 129 communicants, whilst the attention and attendance of the congregation generally at the several churches have been marked with steadiness during my incumbency. If it is gress in our several cures, we are not unmindful of the fact that neither is he that planteth anything, nor he that watereth, but God that giveth the increase.

It also affords me sincere pleasure to report that all our churches in the archdeaconry have now their resident ministers, and I would foster the hope that, under the Divine blessing, with increased means for usefulness in the Lord's vineyard, our next annual returns will present satisfactory evidence of temporal and spirtual prosperity.

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Amount rais D. C. S.	ed in	the	Parish,			£156	14	Q
D. O. D.,	-	-	-	-	-		12	-

Marriages, 12; Baptisms, 63; Burials, 11; Services, 234; Pastoral visits, 781.

The Archdeacon has assumed the duties at Milton and Rustico.

GEORGETOWN.

The Rev. Robert Roach reports very favorably indeed of the several stations at which he ministers. Notwithstanding the delicate nature of his health last winter, the usual services were maintained and as he would earnestly trust, the gospel of the grace of God has been faithfully

preached to willing hearts.

The congregations have zealously carried forward the work of renovating and completing their several church structures, so that St. Alban's, Mount Stewart, and St. John's Church, St. Peter's Road, are now ready for dedication to the worship of Almighty God. Both these buildings have been generously aided by his Lordship the Bishop of Nova Scotia, the former receiving two grants of \$40 and the latter one of \$30 to complete them. They are entirely out of debt, though a something further will be required to obtain the vessels for the sanctuary and such other church furniture as is necessary for the due celebration of the mysteries of our holy faith and the reverential worship of the Lord. To this pious want, the missionary would direct the attention of the Christian members of other Churches, and trusts that this mode of soliciting their aid will meet with a liberal response from the hearts and hands of many devoted friends of the Church and of her cause.

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The Parish Church has been greatly improved, the building has been lengthened, and an entirely new roof constructed and raised, traceried windows have been inserted, and the whole interior arched and corniced, a stained glass window will occupy the eastern end, a furnace heats the entire building, which will be finished by the help of God in two months from this. The expense so far has been defrayed by funds raised in the parish, during the last two years, by the generous gifts of Jersey friends, instr and by a contribution from Lady Georgiana Fane. Up to the present time, £230 7s 6d has been expended on this child necesssary and pious work. It has been truly a work and Hill

labor of love.

The congregation at the present time are plainly evidencing the good effects of united christian efforts, by warmer attachment to the services, and by self-denying endeavours to contribute to the furtherance of the work.

During the months of June and July, and also a part of September, the missionary was absent from his work with the consent of the Bishop, hence the falling off in the amount of his official duties for the year.

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There have been in this mission since last report, 6 Marriages, 27 Baptisms, (4 adult), 7 Burials, and 128 celebrations of Divine service.

Amount raised in the Parish, 43 Offertory collections, Diocesan Church Society Expended on Church,	£32 9 230	15 3 7	3 7 6	
Collected by E. B. Alleyne, Esq., Mount Stewart, for D. C. S.	£272	6	4	
Stewart, for D. C. S.	£2	6	5	

PORT HILL.

The Rev. H. Swabey is glad to report that the general features of his Mission are symptomatic of improvement. The two Sunday Schools—the one at Port Hill and the other at Lot 11—have improved under the auspices of their teachers during the past year. When he first took charge of the Parish there was no Sunday School, efforts had been made to establish one, but from some cause or other they had failed. As proof of commendable diligence he may mention that the young persons of one family, attend the school regularly, though they live at a distance of five miles. He finds it to be impossible to continue the schools during the Winter months, but Mrs. Swabey instructs some young persons at the parsonage on Sunday.

During the summer Prizes were distributed among the 0 s children of both schools, and those connected with Port Hill School were entertained at Tea provided for them by their teachers and friends on the parsonage grounds.

The services during the past year have been continued as regularly as the weather, and he may add his health, would permit, and occasionally the missionary has held three full services. In addition to the regular services at Port Hill, Lot 11, and New Bideford, services have been held also at four different out-stations, at one of these he met some old parishioners at Cherry Valley to whom he ministered in 1850--53. The missionary has been cheered also by the peaceful departure of an aged parishioner at New Bideford.

In his last report the missionary had intended to allude to the circulation-more than heretofore-of tracts and other publications relating to the Church and its distinctive principles. Accordingly 25 copies of the Churchman's Penny Magazine have been circulated regularly, it is believed with profit among the people. Tracts published by the S. P. C. K. also have been circulated.

The missionary feels that it would not be out of place to mention, that his parishioners at Lot 11 have lately presented him with a valuable and handsome Gown. Even the smallest token of regard is always acceptable, and cheering to a clergyman, and is not unworthy of being Since the period of his taking charge of the parish, the missionary observes, "although I cannot say that all thing manifest that degree of decency and of order that I would fondly wish, yet there has been a very great improvement in this respect; blinds having been placed in the windows, and the Pews numbered, &c. He would instance also the Church-yards, which, in regard to their surroundings, and general appearance would well compare with the majority of rural parishes.

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Although the number of Communicants in this Parish is not as numerous as they ought to be, still there has been an increase during the past year, and the hope is entertained that many who now absent themselves without sufficient cause, may be induced to approach the table of

the Lord.

Another fact which he would notice is that a greater effort than heretofore is being made by some of the

parishioners to pay their Minister, but there is much poverty, and the day is not by any means at hand, when they will be able to take upon themselves the sole support of their clergyman.

The value of the Church property in this parish is about £1000, and all the churches are in a tolerable state of The personage house however, ever has been and will continue to be a source of annoyance and expense.

Collected for D. C. S. £11 13s.

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CASCUMPEC.

The Rev. R. W. Dyer, the Missionary here, desires to express his humble thanks to his Heavenly Father for the health and strength which he has enjoyed, whereby he has been enabled to fulfil his many and arduous duties in the mission throughout the year.

At Kildare Capes, distant about nine miles from his residence, he preaches every alternate Sunday morning, to a small but as he trusts, faithful congregation of church Most of the adult population in this part of the mission are communicants, and in his own immediate neighborhood all are consistent members of the church. During the past summer the people at the Capes have exerted themselves well in church matters. By a public tea and bazaar funds were raised to the amount of £25; and this added to the sum of £15, (a donation from the Bishop,) and also to other sums collected among themselves, has enabled them to finish the church here. He trusts that he may venture to entertain the most sanguine hopes of this interesting and important portion of his mission.

At Tignish, where he preaches every alternate sabbath afternoon, the congregation is a mixture of several denominations, they are all however very attentive and many, beginning to understand, are learning also appreciate the value of our scripture liturgy. The building here is not exclusively our own, but erected by the contributions of members of different sects, all have the right of using it.

Kildare Bridge is another station where he holds divine service once a month in a district school room, it is anything but a commodious and comfortable place, it is in fact in so dilapidated a condition, that at first fears were entertained that no one would come to such a place for worship. He is happy however to say that the people do

come, and sometimes in large numbers.

At Cascumpec divine service is held every other sabbath in the Temperance Hall, which is always well filled and sometimes crowded. For the hall a rent is paid quarterly. In reference to the new church now in the course of erection at this place, the missionary had hoped to have opened it for service ere this, but circumstances have delayed that event. The church presents a handsome exterior, and the Missionary takes the opportunity for thanking the Diocesan Church Society for their liberal grant of £20, by which he has been materially aided towards its completion.

At the French Village services are held once a month, and also at the Western Road on Thursday evenings, to accommodate a number of very poor families who cannot conveniently attend the services of Sunday. Of these several have joined the church and are become communi-

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The prayer meetings and lectures every Tuesday evening at Lower Kildare, and every Wednesday evening at Upper Kildare, are truly encouraging, tending to unite the pastor and his people, and to build up all in experimental and vital godliness.

Raised in the mission towards stipend, For church purposes, collected For Diocesan Church Society,	£32 75 5		0 0 5	
4	£119	6	5	

NEW LONDON.

The Rev. J. A. Richey reports, that, while during the past year he has experienced some of the vicissitudes of missionary life, his retrospection seems upon the whole to

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be rather encouraging than otherwise. His ability to work for Christ has, with slight interruption, been continued through the year, and his heart has found cause for gratitude in the kind attentions and christian forbearance of many of his parishioners and neighbours.

St. Thomas's church is in such a dilapidated and unsafe condition, that whether to repair it or to erect a new one is a question that has been much agitated. It is hoped that from some quarter or the other, assistance will be forthcoming or at least the promise of it, so that the congregation may be encouraged to build what may be creditable to the parish, instead of repairing that which has already become through age a reflection upon its zeal and generosity.

The St. Stephen's church congregation is large and devout. The ladies of this congregation have shown their zeal and activity, by supplying the desk, communion table and pulpit with appropriate hangings. This, their free-will offering, was very suitably presented on the day of the general thanksgiving.

The missionary found a new and attractive field of labor at Stanley Bridge, and by travelling 20 miles every second Sabbath, crossing a ferry twice, and officiating three times, he attended to it during a portion of the year, but at length was reluctantly compelled to withdraw at least for a season

Statistics for 1864:—Miles travelled 1500. Pastoral visits 313, Baptisms 17, Services 119, Marriages 3, Burials 5.

Collected for Diocesan Church Society, £10 4 10 Church purposes and minister's stipend, 50 0 0

SOUTHPORT.

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The Rev. W. Stewart, of Southport, reports that for some time past he has been endeavoring to impress upon the minds of his parishioners at the Barrens the necessity of becoming communicants, and trusts that his admonitions relative to this point will be cheerfully acceded to.

The church at the Barrens, however, is in a state unfitted for the celebration of the holy communion, though services are occasionally held therein. The exterior is shingled, the windows fixed, and a double floor is laid, and, as a contract for lathing the church has already been made, he hopes that by the summer it will be entirely finished.

Through the kind assistance of Mr. Hodgson, from Charlottetown, divine service has been held every Sunday for some time past in Southport church.

In the discharge of his duties the missionary states that he has travelled a thousand miles, baptized 13 children, and preached 96 times.

The missionary reports that two cabinet organs have been purchased for his churches at Southport and Cherry Valley, and that his people in these places, may now unite in psalms and hymns and spiritual songs, making melody in their hearts unto the Lord.

Collected for the Diocesan Church Society, £4.

CRAPAUD.

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As the missionary, the Rev. H. Sterns, has resided only three months at Crapaud, his first report to the society will necessarily be very short. Although somewhat disappointed at first, by finding the parsonage in an untenantable condition, with no immediate prospect of raising funds for its repair, he has on the whole had much to cheer and encourage him on entering on his new mission. The personal acts of kindness manifested towards himself by many, and the readiness and willingness of some to assist in improving and beautifying the Lord's sanctuary, have gladdened the missionary's heart and lightened his labors.

The windows of the church at Crapaud have been repaired, an additional stove has been put up, and through the kindness of a gentleman in Charlottetown we have been well supplied with lamps. We are also attempting to raise money for the purchase of a melodeon, the amount

already subscribed for this purpose is £14 10s. and here again we have to thank a resident of the metropolis for his liberal contribution.

At Springfield, where no immediate church repairs were required, the congregation, though not very large, has been regular, and has considerably contributed to the missionary's support by means of the weekly offertory.

On Sundays we have two services, one at Crapaud and the other at Springfield, each place having a morning service every alternate Sunday. On Thursday evenings divine service is also held at the school house in the back woods.

Collected for Church purposes, For D. C. S. at Crapaud, at Springfield,	$\begin{array}{cccc} \pounds 14 & 10 \\ 6 & 9 \\ 5 & 7 \end{array}$	5
	£26 6	5

In conclusion, your committee cannot resign into your hands the important duties with which you have entrusted them, without expressing their conviction, that under God's blessing, the Church's prospects within our Island, have never before appeared so bright and encouraging, and they trust that this may be a precursor of a steady advance, and an earnest of still further success; and in urging the members of this society to greater liberality, they would remind them, that its objects embrace the advancement of a great and glorious cause—the good of our fellow man, the glory of God, and the welfare of His Holy Church.

Cod's Massing, the ChinoCi proquers within our Jaland

Mr Mrs

SUBSCRIPTIONS

TO THE

DIOCESAN CHURCH SOCIETY,

FOR

1864.

CHARLOTTETOWN. Mr Hales	
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DIOCESAN REPORT.

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Mr and Mrs W. Pethick	0	10	.6	Mrs Lochhead	0	5	0
" J. Longworth	0	10	0	Miss Minnie Lochhead	0	0	9
" C. DesBrisay	0	10	0	Master Willie Lochhead	0	0	9
Mrs C. White	0	5	0	T. Hunt, Esq.	0	5	0
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" and Mrs J. Oliver	0	3		Capt & Mrs J. K. Pidgeon		3	(
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Mrs C. Cannon	0	1	0	Mrs Mary McLeod	0	1	(
" Patterson	0	1	6	Master J. Well. McLeod	0	0	(
Mr J. Profit	0	1	6	Mr & Mrs Dunning	0	2	(
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Mrs Thomas Haslam	0	5	0	Mrs Henniker & family	0	15	8	
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" William Haslam	0	10	0	Mrs Hudson	0	5	0	
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" Samuel Haslam	0	7		Mr H. Hooper	0	6	3	
Mrs Samuel Haslam	0	5		Mr & Mrs G. Hooper	0	6	0	
Mr Joseph Haslam	0	3		Mr & Mrs C. Hooper	0	5	0	
" John Haslam	0	4.		Mr Horn	0	5	0	
" Joseph Mayne	0	5		Mr F. Horn	0	3	0	
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" Richard Simons	0	2	6	MI D. MULLIUMON	0	0	9	
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MILTON.				Mr S. Turner	0	1	6	
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Mr Bolt	£0	6	3	Mr William Younker	0	1	6	
" C. Bolt	0	1	6		0	1	6	
Miss Bolt	0	î		Mr & Mrs John Younker	0	3	()	
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Mr & Mrs James Curtis		5	0	*** ***********************************	0	2	3	
Mrs Crabb	0	2	3	" Augustus "	0	3	0	
Mr & Mrs Copp	0	3	0	Miss Margaret "	0	1	6	
Miss Campbell	0	1	0	" Caroline "	0	1	6	
Mr Stephen Coles	0	3	0	Mr Allen "	0	3	0	
Mr Deacon	()	3	9		0	3	0	
Mr Diamond	0	2	3	" John Stewart	0	1	6	
Mrs Good	0	1	6	" Thorne	0	1	6	

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M- D G.							
Mr R. Stockman "Aaron Diamond			3*	0 Mrs Frederick Nelson	0	1	1
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Miss Rebecca Barrett			3	O Edmund A. "	0		
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Mrs Wise			1	6 John H.	0	0	3
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Mr John P. Young	0	1	(-		'
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Mr Richard Young	0	0	6	Mrs Stewart	0	5	0
Margaret Young	0	0	6	Willie Uniacke Stewart		1	0 3
Victoria Young	0	0	6	Sidney C. Stewart	0		3
Robert Mutch Young	0	0	6	Miss Emma Campbell	0	2	6
Thomas Young	0	1	6	Mr James Irving, sen.			
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£ s d 1864. 20 0 0 Jan. 28. 20 0 0 Jan. 27. 20 0 0 Jan. 27. 25 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		£ 8 137 13	"Special subscription from Lady Wood and Miss Fanning." Subscription from His Factorian	Bishop, Collections in Ch. town 44 3 0	Rev Mr Forsyth collected at St Eleanor's 13	Roach do at Georgetown, 9	Swabey do in his Mission, 11 13		do do 10 4	ewait do do 4 0	acon	erns do at Crapaud, 6 9	Nool. Haslam, Esq., do at Springfield, 5 7	£381 1E	
To paid grant to Summerside Church, 26, 10 Cascumpec Parsonage, 20, 10 Charlottetown do 20, 11 to Charlottetown do 20, 12 Special grant to Cherry Valley Mission, 10, 12 Grant to Port Hill Parsonage, 12 to Mount Stewart Church, 13 to Mount Stewart Church, 14 mount appropriated as nucleus of 14 Eadowment Fand, 14 E281 At a meeting of the Executive Comm day, the above Balance was surrocariet.		8 0 O	0 0 Jan. 27.	0 0	15 0	2 6	99	33 93	99 99 6	9.9	66 Row Mr St	to No. or	LODE, Hash		ittee, Jan 25-By Balance bron
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THEO. DESBRISAY, Treasurer.

Charlottetown, Jan. 25, 1865.

