AD MAJOREM DEIGLORIAM." THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 30.

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## WINNIPEG MANITOBA, WEDNESDAY, JULY 25, 1894.

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### CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.

sistants.
Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Catechism for girls in St. Mary's Convent, Notre Dame street at 4 p. m. Sundays,—Masses at 7.00 8.30 and 10.30 a. m Vespers at 7.15 p. m.
Week Days—Masses at 6.30 and 7.30.

Week Days—Masses at 6.30 and 7.30.

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Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector.
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Cherrier.
Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vepsters at 7.15 p. m. Week days – Mass at 7.30 a. m.

#### Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

- 1. All Sundays in the year.
  2. Jan. 1st. The Circumcision
  3. Jan. 6th. The Epipnany.
  4. The Ascension.
  5. Nov. 1st. All Saints.
  6. Dec. 8th. The Immaculate Conception.
  7. Dec. 25th Christmas. II. DAYS OF FAST.
- DAYS OF FAST.

  1. The forty days of Lent.

  2. The Wednesdays and Fridays in Advent

  3. The Ember days, at the four Season's being the Wednesdays, Fridays and Saturdays of

  a. The first week in Lent.

  b. Whitsun Week.

  c. The third week in September.

  d. The third week in dvent.

  4. The Vigils of

- d. The third week in 4. The Vigils of a. Whitsunday.
  b. The Solemnity of SS. Peter and Paul.
  c. The Solemnity of the Assumption.
  d. All Saints.
  e. Christmas.
- III. DAYS OF ABSTINENCE. All Fridays in the year.
  Wednesdays in Advent and in Lent.
  Fridays

Thursdays in Holy week
Saturdays
The EmbreDays.
The Vigits above mentioned.

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Very Rev. Adelard Mary Immaculate.

Langevin, Superior of the Oblates Rector, Rev. Fathers McCarthy, and O'Dwyer, assistants.

Catechism for Roys in the Canada and Vestination and ain't I glad!

I've nothing to do all day.

I'll sleep all I want, and when I'm up I've only to eat and play.

Or the laughing summer stream.

Like the drowsy bee I'll hum along;

The days shall be as a dream.

But lo! As Ed. 10.30

Were busy the livelong day.
They sang and they chirded and flew about.
But to make earth seem more gay.
The stream carried life to trees and flowers.
Though it seemed to gaily sing.
The bees gathered honey for their hive
To last from fall to spring.

And this was the lesson that he learned That happ, summer day;
There's always something for us to do, Yes, even in time of play.
Be merry and cheerful all day long;
Take plenty of time to rest;
But never be idle, and you'll see Vacation will be blessed.

#### FATHER BAART ON EDUCA-TION.

Character, the Effect of Education, Reaches Into Eternity.

The tollowing is a synopsis of Father Baart's speech at the closing exercises of St. Mary's Parish School, Jackson,

Michigan. It deserves a careful persual:

It is not what a man knows, but what he does with his knowledge, that makes him great or small in the estimation of his fellowmen. Character, which is the effect of education applied to practical life, is as enduring as the soul; it reaches

into eternity.

Education then is not the heaping up of facts and the cramming them into the mind of the child, but it is rather the opposite; it is the drawing out, the nourishing and the training of the innate qualities of the mind and heart, of the whole soul of the child, thereby rendether the annual meeting of which will be guard.

Iowing announcement: Owing to reverse making the condition, however, that the making the condition, however, that making the condition, however, that making the condition, however, that the making the condition, however, that making the condition, however, that making the condition, however, that the making the condition, however, that making the condition, however, that making the condition, however, that the making the condition, however, that making the condition, however, that the making the condition will be condition. whole soul of the child, thereby rendering it capable of guiding itself, of chosing and indiging facts of being a feed an

the parrot, all may learn facts, may have the cramming process used upon them quite effectually. But the child is nobler than these. It has a mind; it has a soul; it must be a free agent and responsible to society and to God. Hence it must be taught how to use the facts of life how to work mon them

cluster, for God is the source of all truth, so does it seem proper that religion should not be separated from but rather connected with the acquisition of all other knowledge. Religion completes education. Hence the policy of the Catholic church in giving secular and religious instruction together.

purposes, and now she will have to leave for fresh fields and pastures new, a saider if not a wiser or a purer woman."

Henry Labouchere, editor of London Wive and seven children.

The body of the unfortunate man was taken to St. Vital Sunday morning and will there be buried. Gentes leaves a story in a Canadian court and listen to what he says:

"About the only thing in fact which religious instruction together.

has full religious truth, he cannot toler- tough fibre are 'escaped nuns' composed.' ate any falseness or superstition on it, whether it be the horseshoe, the spilling of sait, the horse-chestnut, the number thirteen, the distinction of lucky and unlucky days, New England witchcraft, or wnether it be devotions run wild and unauthorized. The bigot cannot recognize any religious truth in one who disagrees with him. But the Catholic is ever found, in pagan, Jew or Protestant, not because of the person, but because of the truth. If, then, the Catholic has the fallness of revealed truth, why should he grudgingly deny that others may have a part of it? He must not. Rather should he by kindness and charity endeavor to communicate to others more not decrease but only strengthen it.

of his truth, for, like a fire, diffusion will For a similar reason the Catholic church cannot condemn any school that teaches truth. Dangerous features may be pointed out and improvement suggested, but such a school can never be condemned as bad in itself. It is a calamny to say that the Catholic church is public schools, but she is convinced that

the country. Private and parochial schools may also be much improved. Is that a reason why we should advocate their destruction? They have advantages which the public schools can never have and on the other hand the public schools have advantages which private schools can never claim. Both should work exist side by side. How ever could private schools supply in-struction for all the children of the country? schools satisfy the peculiar and re sonat the situation practically and reason- tonics administered. ably, and there will be much less prejudice and contention.

fact that there can be no union of Church and State in this country. Neither the and State in this country. Neither the Mohammedan, the Chinese, the Jewish, been held at Mayence, Germany, to embalmed by Hughes & Son, and Mohammedan, the Chinese, the Jewish, been held at Mayence, observable of the funeral took place yesterday.

the Protestant or the Catholic can be the counterbalance the demand made by the the funeral took place yesterday.

The Protestant or the Catholic can be the counterbalance the demand made by the the funeral took place yesterday.

Deceased was aged about 61, was a State or official religion. But this does Evangelical Synod of Hesse, who pro-

from destruction; for the Roman Empire was more learned and civilized during the years of its rise. The fall of the great empire was the effect of diminished morals and not of diminished education.

So it must be with as Take away

So it must be with us. Take away the sanction of religion and there is no motive of action greater than selfishness The foundations of the republic laid in the sefiishness of irreligious citizens cannot but crumble, for teachery and anarchy are the necessary effects These effects must be precluded, for the republic must endure. Then educate the childred rightly; draw out and develop their moral, religious qualities as well as their intellectual and physical ones Educate the whole child, educate every child, and when they grow up we shall have citizens fit not only for our great state on earth, but fit also for the kingdom

The address of Fat: er Baart was listened to with interest The speaker's thoughts, broad, liberal and generous, were spoken effectively and clothed in fine language.

#### Something Concerning Mrs. Shepherd.

Now that the Ontario elections are a of sight and she will be compelled to emigrate, probably across the border, where her reputation has not gone before her. The Brandford Expositor refers to this wouldbe ex-nun as follows:

"A very innocent-looking city paragraph in the Toronto Mail makes the folfaculty of the soul is not drawn out and properly developed. As religion is the science around which all other sciences cluster, for God is the source of all truth, so does it seem proper that religion.

"About the only thing, in fact, which religious instruction together.

It is a characteristic of proper education to recognize merit wherever found. The prejudiced man and the bigot are never properly educated. Their natures are warped. There are Catholic bigots as well as those who are bigoted against as well as those who are bigoted against the totalis but the former are lew in the country and the country are lew in the country and the country are lew in the country and the country are lew in the country are lew in the country are lew in the country and the country are lew in the country are lew in the country and the country are lew in the country and the country are less than the country are less than the country are less than the country and the country are less than the Catholic, but the former are few in Even my friend Mr. Stead, whose success with unpromising female subject. is so justly celebrated, has apparently tried comparison with the latter. Bigotry is as bad as supersti ion; both injure the truth of religion. Because the Catholic truth of religion. Because the Catholic lis hand on this lady in vain. Of such that the cannot toler.

## Catholics in the World.

The number of Catholics in the world is computed at about 280,000,000. They | At that place he was examined by medihave all one Lord, one faith, one bap- | cal gentlemen who found that the cause | tism, one creed. They receive the same of the blindness was paralysis which bound to recognize religious truth where sacraments, they worship at the same was brought on by a complaint of the altar, and pay spiritual allegiance to kidneys, this in its place producing an one common head. How sublime and affection of the heart. Since that time consoling is the thought that, whither- he had been steadily improving and soever a Catholic goes over the broad might have been seen every day on world, whether he enters his church in Main street with his intimate friend Fr. Pekin or Melbourne, in Loadon, or Cloutier. Dublin or Paris, or New York, or San Francisco, he is sure to hear the same the same doctrine that St. Peter preached at Antioch and Rome, St. Paul at late Horace Belanger, Hudson's Bay Expressed to the puone schools of America.
The Catholic church is not opposed to public schools, but she is convinced that public schools, but she is convinced that in Man, St. Rezimus in France, St. Boniface in Germany, St. Athanasius in Man, St. Beauty is the same doctrine that in Alexandria; the same doctrine that in Alexandria; the same doctrine that In many respects they may be improved This opinion is not peculiar to her, but in Alexandria; the same doctrine that is shared by many of the best and most is shared by many of the best and most experienced non-Catholic educators of St. Augustine brought to England, and to the verandab in front of his house t. Pelagtus into Scotland, is ever preached in the church throughout the globe from January to December—"Jesus Curist yesterday and to-day and for-

## Do You Advertise?

If not, why don't you? Your com petitor does and it pays him. The Re-VIEW reaches the best people in Winni-How ever can the public peg and vicinity, and reaches more of sfy the peculiar and reason-them than any other publication of a spear to get much relief from the rubbs of all parents regarding the like character. When the body is ill, ing and started to undress himself. He able nations of all parents regarding the like character. When the body is ill, education of their children? Let us look the physician is sought and restorative

State or official religion. But this does consist the recall of the Jesuits. Including that the citizens should be without religion. Not at all, for it is only through religion that this or any other through religion that this or any other state can endure. It is not intellectual common rights was eloquently shown.

Thos. Gentes, a Well-Known Farmer of St. Vital, Comes to a Sad End—mis Mind Deranged by Sun-Stroke.

St. Boniface hospital at an early hour last Sunday morning, was the scence of a most sad affair, the victim being Thos. Gentes, a French Canadian, and a wellknown farmer of the district of St. Vital. He Succumbs to the Effects of an Operatio Early last week while engaged in the

hay fiields, during extremely not weather, Gentes received a sunstroke. The effect was that the man's mind became deranged and his whole thoughts at pany and in general practice, first at once became bent on the taking of his Portage la Prairie and afterwards in this life. He refused absolutely to take either foor or drink, and from Monday last to the time of his tragic end he received not the slightest nourishment. On the slightest nourishment. On the slightest made his first deared a slight expression and anterwards in the Overland by Mr. R. E. Hofer in the Overland Monthly. The plan, in a nutshell, is to erect stockades on large tracks of wild land. In these the tramps are to be years from a chronic affliction that renormal that the made to support themselves. It is proposed to erect life. He refused absolutely to take Thursday last Gentes made his first attempt at suicide, throwing himself in the river near his hom?. His wife who had been keeping close watch on his the river near his home. His wife who had been keeping close watch on his movements, however, saw him jump into the water, and aided by a neighbor who was attracted by the woman's screams for help succeeded in rescuing him. Gentes' family and friends then decided that the unfortunate man must at once be that he was ultimately tramps will be confined and to be made to support themselves. It is proposed to erect barracks by tramp labor. It these the tramps will be supplied with straw able to again resume his duties in a few days. Unfortunately, symptoms of blood poisoning supervened, and it was saving machinery cultivate it. They are to have an abundance of plain food and to be made to support themselves. It is proposed to erect barracks by tramps will be supplied with straw able to again resume his duties in a few days. Unfortunately, symptoms of blood poisoning supervened, and it was saving machinery cultivate it. They are to have an abundance of plain food and to be dressed in a common uniform. the water, and aided by a neighbor who was attracted by the woman's screams for help succeeded in rescuing him. Gentes' family and friends then decided thing of the past Mrs. Shepherd's "useful. Gentes lamin, and the unfortunate man must at once be that the unfortunate man must at once be ness" in that Province has dwindled out put under medical treatment, and they determined, in spite of his protestations, to take him to the hospital at St. Boniface He was taken there Friday morning. The sisters in charge strenuously objected to taking in the patient, suggesting an asylum as the best and proper place for his treatment. His friends were so earnest in their pleas, however, that the enames in their pleas, however, that the became so critical that his last wishes lowing announcement: 'Owing to revelations made at a recent trial in this city, a making the condition, however, that making the condition, however, that

whole soul of the child, thereby render the annual meeting of which will be ring it capable of guiding itself, of chosing and judging facts, of being a free and responsible creature.

The specific of the specific property is a specific part of the members, it is said, will form a Canadian branch of the British form a Canadian branch o responsible creature.

Experience will theach the brute creation. The dog, the horse, the monkey, the parrot, all may learn facts, may have the parrot, all may learn facts, all ficiary order will join the Loyal True Blues. The utmost harmony exists The nurse last saw him at midnight and street. he was then sleeping soundly. During the night is seems that the young man appinted to guard the patient fell asleep on the couch provided for him just outabout berself. Since they were made side the door of the room. Gentes, awak facts of life, how to work upon them she has been found too heavy a load to with its qualities of mind and heart in carry and now she is to be dropped. We order that together they may go into a carry and now she is to be dropped. We with its quantities of mind and heart in order that together they may go into a happy eternity.

Because there are facts of religion and because the qualities of man's mind and heart are such that he must recognize the most recognize the submit that this is rather hards on her, in view of the fact that those who now deliberately suicided in the manner mentioned. When the body was found it was face down ward in the bath tub, in the head heins in site page 1. because the quanties of man's mind and heart are such that he must recognize the bond that religion—must recognize the bond that binds him back to his Creator, no education can be complete if the religious and she did injure him by her inflammation the rolligious to drawn out and the respect to separates biggerty. If she man in the position he was found. He

Francois Gingras, a Familiar Figure in St. Boniface and Winnipeg, Dies Suddenly at His Home.

short warning. About a year and a half ings are carried on nightly. or two years ago the deceased was out hunting, and after shooting he became suddenly blind. He partially recovered, and shortly afterwards, in company with Father Cloutier, proceeded to Montreal.

Thursday in company with Father Mr. J. J. Golden is in charge of the Cloutier, Mr. Gingras visited the land department, and has made very artistic is now identical with what it was in bank, and also stepped into the estabmained there until 9.30. At this hour Mrs. Gingras suggested that it might be advisable to retire for the night, as it was getting damp, and he asked his young son to roll him a cigarette which was done. He walked into the house and requested that a glass of lemonade be given him. Shortly after drinking this he complained of pain in the chest and asked that he be rubbed to produce warmth, and some turpentine was aphad barely got his coat off and laid himtonics administered. The only tonic for a feeble and failing business is advertisarms and fell back dead. The parish udice and contention.

It is well that we be impressed by the observe the result!

act that there can be no union of Character. A monster meeting of Catholics has had breathed his last. The body was

education that will preserve the republic DROWNED IN A BATH ROOM wife, two children to mourn his death, and their sorrow will be shared by every resident of St. Boniface and many in Winnipeg, for whoever knew deceased held him in the highest esteem and respect. He was worth some \$100,000. and his many charitable acts will long keep his memory green.

## DR. LYNCH DEAD.

in the General Hospital on Sunday Afternoon.

time surgeon to the Hudson Bay com- not work will not be tolerated by taxdered a slight operation necessary, but themselves. It is proposed to erect hospital for treatment. Everything that medical skill and science could suggest Where suitable land cannot be obtained medical skill and science could suggest was done for him, but the efforts were against unequal odds, and it was soon apparent that the chances for recovery were taken down by his solicitors, and Rev. Canon Matheson administered the sacrament. After this the doctor sank rapidly, finally passing away Sunday

The funeral took place vesterday af ternoon from the family residence, which was very largely attended by sympathizing friends of the deceased. The pallbearers were selected from among the office of the Hudson's Bay company and

#### The Rambler.

"My! it's too ho; even to go and see

Taiking about girls, there is a rumor in circulation, and the circulation can be verified at this office, on a solid iron-bound affidavit; that there will be one young lady less on streets ere many

The United States have got down to their last \$61,000,000.00 in gold. No wonder the English yacht "Britannia" is doing up Uncle Sam's "Vigilant," when this is the case.

That part of the city bounded by Prin-Last Thursday evening painfully sud- cess, Ellice, Hargrave and Notre Dame den death took place at St. Boniface On those streets there are five churches, when Francois Gingras, an old settler, and the latest addition is a monster was called to another world with but canvass pavillion where religious meet-

> A small boy got a bad fall from a horse' on Sanday afternoon at the exhibition grounds.

\* \* \*
Poor old "Civility" has his left eye night last week.

Don't forget to pay a visit to our school display when you are "Joing" the exhibition. It will be a very agreeable surprise

and let me tell you this also; that the work on view there is first-class and reflects the highest credit to teachers and pupils.
Mr. J. J. Golden is in charge of the

Francisco, he is sure to hear the same sacraments. This is not all. Her creed Prendergast & Huggard, the Hochelaga Father O'Dwyer was a very busy man too, on Saturday seeing that everything past ages. The same gospel of peace lishment of Hughes & Son to examine a that Jesus Christ preached on the mount tomb stone which he intended having for that long talked of "United Societies"

Matilda Jane, is nearly out of patience Ephesus, St. John Chrysostom at Confactor who was drowned some year or for a ride on the "what-do-you-cali-

> April, the mud, the mud!
> May and June, the dust the dust!
> July, the flies, the flies!!!
> August—what? A prize packet of chewing gum to the

> successful guesser-N. B. Postage paid. "Excuse me sir," she said sweetly, "

think I was sitting on your hat."
"You think you were" I'm—sure of it" he growled—draw the curtain in dense silence—Pity the sorrows of the suffering male sex.

The editor informs me that one of his constant subscribers, (who is a very estimable young man) has vowed never to take his charmer to Victoria Park again. The Rambler feels sad indeed, and begs to assure him that the next time he goes there, he will look the other

## THE RAMBLER.

At the Tobacconist's. - Customer: "Cigar smoking is said to have a deleterious effect on the memory; are you aware of that?"

### How to Reform the Tramp.

The tramp nuisance has become so unbearable in this country that any suggestion as to how it can be cured will be read with interest. The interest will be vastly augmented, if the suggestion claims that the poor, miserable tramp may be reclaimed to society. It has been intimated that the tramp should be imprisoned in the common jail; but the jail is no reformatory, and to add to the public expense by supporting thousands Dr. Lynch, who has been so long a of tramps in prisons where they could payers.

> One of the late suggestions was made other employment is to be provided. The principal thing to be observed is to make the tramp work to support him-self and to fit him to earn his own honest livelihood when he is permitted to go out into the world.

> There seem to be some good points in the suggestion, and a little discussion would result in other suggestions that might eventually clear the country of the army of tramps now so troublesome to the people. One suggestion that presents itself to the employment of tramps on the roads. While our cities are being improved and homes rendered more comfortable, the rural districts are behind the age. There the people suffer many inconveniences; among which poor roads are by means the least. To improve the roads would add to the comfort of man and beast, and if the work can be done by tramps a double blessing would be secured—good roads and freedom from a constantly increasing evil.

### Catholic Notes.

Erastus Wiman, the convicted forger, has obtained a certifice of reasonable doubt in his case, and is now out of jail on \$30,000.

In Pennsylvania in 1893 there were 53 labor strikes of more or less magnitude, which was twice the number of the preceding year. The strikers were successful in one instance.

Last year the priests of the foreign Missions, whose headquarters are in Paris, baptized 32,482 adult pagans and 175,634 children. They have 3,800 missionary stations and have charge of regions in which are millions and millions of heathens.

The Carmellite Fathers on the 17th inst. laid the corner stone of the new \$80,000 hospice, situate on an eminence overlooking the Horseshoe Falls. The event was an important one in the history of the order, as it transpired on the day—July 16—of the annual feast of the order. His Grace Archbishop Walsh, of Toronto, and other distinguished priests and clergy of the United States and Canada took part in the exercises, which were very solemn and impressive,

It is announced at the residence of Bishop Maes that final arrangements wreathed in deep mourning—some mis-creant struck him a nasty blow one have been completed for the first Eucharistic convention under the auspices of the Priests' Eucharistic League, and a call is being issued for the gathering to take place at Notre Dame, Ind., com-mencing August 7. This league numbers nearly 30,000 members of the clergy, and was introduced into thats country a few years ago through the efforts Bishops of Burlington and San Antonia. Three cardinals and over sixty bishops, ten of the latter belonging to the United States, belong to the association, and the coming convention will be one of the most important gatherings of the cler ever held in this country.

> A prospectus has just been issued announcing the establishment at Win-ona, Minn., of a new seminary for young ladies. The school will be conducted by the Franciscan Sisters, and is under the direction of Right Rev. J. B. Cotter. bishop of Winona. The building is a three story brick structure—ample for the accommodation of one hundred and fifty students. It is supplied with all modern conveniences and arranged with reference to securing the health and comfort of the pupils. Its location is on one of the most charming sites in the city, surrounded by a panorama of natural beauty—Lake Winona, the Mississippi river, and the picturesque bluffs of Wisconsin and Minnesota. The first term will open Sept. 4th.

## The Gold Medal.

Miss Aileen O'Donnell, the winner in the closely contested contest for general proficiency, has received the very tastefully designed gold medal of Lieut Governor Schultz, presented to the Academy as a prize for this particular contest. A bar of gold ornamented with maple leaves forms a pin on which the winner's name is inscribed. From this bar the medal is suspended with delicately wrought chains, and this pendant

## The Northwest Review

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EVERY WEDNESDAY BY E. J. DERMODY.

**Publisher and Proprietor** 

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Agents wanted to Canvi ss for the Northwest Review, in every town in the Northwest. Write for terms.

A Catholic correspondent wanted in every moortant town.

A Catholic correspondent wanted in every mortant town.

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

Address all Communications to THE ORTHWEST REVIEW. Post office Box 508,

#### NOTICE.

The editor will always gladly receive (1)
ARTICLES on Catholic matters, matters of
general or local importance, even political
if not of a PARTY character. (2.) LETTERS on if not of a Party character. (2.) Letters on similar subjects, whether conveying or asking information or controversial. (3.) Newson Mores, especially such as are of a Catholic character, from every district in North Western Ontario, Manitoba, the Territories and British Columbia. (4.) Nores of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public

#### OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

Mr. E. J. Dermody.

DEAR SIE,—I see by the last issue of the Northwest Review that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to ill Catholics under my jurisdiction to give a liberal support to the Northwest Review.

It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain.

I remain.

Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. BONIFACE,

## The Northwest Review

WEDNESDAY, JULY 25.

EDITORIAL NOTES. The bigots who opposed Mayor Hopkins of Chicago last year, because he was a Catholic, must have squirmed with impotent anger when they read the scenes of riot and misrule, and obey the high praises which Gen. Miles last week, law, and help to enforce it. Every man

in Chicago last Sunday, where the pas. ched. Let them speak out in tones that tion might be, grated upon his refined tors of the various Churches, at the cannot be misunderstood, that the govrequest of Archbishop Feehan, urged their parishioners to avoid occasions and for the people shall not perish by the places of disorder. While the Chicago action of King Mob. priests were thus engaged, a number of non-Catholic clergymen in Washington were engaged in stirring up strife against the Catholic Times of Liverpool, Eng. Catholics, thus adding to the unfortunate It makes very refreshing reading for complications that threaten the public this time of year, and may be of some peace.—The Church News, Washington.

If there ever was a time when the Catholic press needed the moral and financial support of Catholics, that time | Church of England you will allow me to is at hand. The Catholic press is a say that the majority of us by no means powerful factor in the war now being waged between labor and capital, demanding, as it does, full and ample one—of the past or present—possessed of "malice," who absurdly calls the Pope justice for both, and at the same time denouncing mob violence. It is also doing a glorious work battling against the term Transubstantiation the Caththe secret associations that seek to rob Catholics of their rights. To refuse to help the Catholic press at this time is to remain indifferent at a time when every Catholic has a noble work to do. If you are a subscriber to the REVIEW you should try to induce your friends to subscribe also.

U. of A. at St. Paul the first week of Moore in his "History of the Reforma-August will doubtless be the most not. tion" gives the usual estimate in which August will doubtless be the most not-able gathering of total abstainers ever wany of us Anglican clergymen regard Wycliff and that arch-impostor Luther, held on the continent. Archbishop Ire- and that father of modern unbelief to help to develope ber institutions, land looks to the coming convention as | Calvin.-Yours, etc. one of the most solemn testive occasions for his diocese. Speaking of the delegates he said: "We will have brought them from great distances, and we want the memories that they will carry back of the treatment of the St. Paul total Leo XIII., has issued, what we are told, abstainers, and as well the St. Paul is his last encyclical. During his Poticution as it was possible to inflict under citizens, to be of the brightest that are | ficate, the whole civilized world has stored up of the enjoyable times of their stood in admiration and wonder at the us pass over these closing years of his lives. Not only St. Paul but adjacent wisdom, learning, knowledge and states noble life. Out of reverence to his cities and places of interest are waiting manship displayed in each succeeding memory and respect for his often exto entertain the delegates, and we want encyclical of this Grand Old Man. Re- pressed wishes, we do not want to use number of days."

published in Monday's Post. Dr. M. F. this short article is not to deal with we have no desire to lessen its meaning and expression when coming from the says, "has continued for a long time to B. Rice was the champion of the days these encyclicals, either in a general or or impart, by a single harsh word. and deserves the leather medal for hav- a special way, but to call the attention of After thanking his clergy and espe-"Hierarchy of Romeis a peril to civil- felt want, especially by Catholic editors; the Oblate Fathers, he disposes of his lization." The doctor should at once exchange his degree of D.D., for an cals in book form. Why cannot some owe nothing, nor own nothing, therefore elementary history. So far, the doctor's enterprising Catholic publisher, collect I have nothing to leave." safeguards against Catholic persistency," book? No Catholic library is complete nothing nor own nothing. All he had he proved himself to be an enemy of the without such a volume. As a book of he gave to God and to his service and very principles upon which American reference on the great subjects on which left the world owing no man and yet civilization rests. The man who wants they treat-subjects every one of them, owning none of this world's wealth to work in the dark cannot hope that his of living importance it would be inval- Truly this Will is a most interesting and work will bear the light of day. Another wable. We trust that some of our es- powerful sermon and if properly underclerical knight poised his lance at the teemed and influential Catholic con- stood and put into practice, will do an President, Cabinet, and Congress because temporaries will bring this important immense amount of good as well as they attended the Requiem Mass cele- matter to the attention of some of our covering our Holy Mother, the church brated for the repose of the soul of the live Catholic publishing houses and with glory. Oh! how we revere the late French President. The heart of the urge the great value of such a book memory of our dear departed Father man who criticised the efficials for at- We know some prominent Protestants and love to recall the good works that tending those services must be of small who have asked us for such, or such, an cling about it! dimensions; but his uncharitable words encyclical of Our Holy Father, and gave him access to the newspapers, and would gladly purchase such a bookthat is all some of these gentlemen care Try it! It will pay. for. They are hardly worth noticing .-The Church News.

After such emphatic assurance as we

while sometimes as high as \$100 is paid. The courts are contiminated by the way in which they handle liquor cases.

Some of the judges after a conviction on a special order by the court. It was

The most severe condemnation of this Neal Dow, for what can be more demordegrades the police, and which the judges of the land decline to enforce?

"My God, what times!" This was the the news of the assassination of President Carnot was conveyed to him by Cardinal Rampolla. "My God, what children so loving and kind a father. times!" may every Christian patriot exclaim who loves his country and desires to transmit to his children the commends his soul to the mercy of God, the Catholics are given their he takes a retrospective glance at the and the intercession of the Blessed Vircurrent news. "My God, what times!" may every minister of Christ's holy With a humiliation truly Christian he word pronounce as he enters his pulpit, implores those whom he may have ofand in plain and instructive language fended, to forgive him. We were honadvises his hearers to prudence, and ored with a close and intimate connectheir plain duty to keep away from the tion with this noble man; we have disthrough which the people are approaernment of the people by the people and

We clip the letter given below from use to our Anglican brethren of the

To the Editor of the Catholic Times: Sir,-I trust as a clergyman of the regard Wycliff as the saint and her Canon Pennington considers him to have been. For myself I consider any 'Antichrist,' who attacks religious Orders as they are to-day-who opposes under olic doctrine of the Mass-voluntary Auricular Confession, as, explained in the Bishop of Salisbury's letter—and the in the depth of winter, hastened to Fort invocation of saints. As to the latter, even Dean Luckock admits that "the testimony of SS. Basil, Gregory Tyssen, Eph:a m and Augustine remains unshaken," and that the Catacombs contain clear and unmistakeable proof that those who made the inscriptions considered it lawful to ask the prayers The annual convention of the C. T. A. of their departed friends. Canon Aubrey

> M. A. Oxon. June 23rd, 1 94.

## LEO. XIII. ENCYCLICALS

Our glorious and immortal Pontiff them to be sure and be with us for a ligious, social and economic problems one word that could afflict his gentle have been dealt with in a manner soul, and this we could not avoid doing, which surprised rulers and ruled alike were we to review this period of his life Last Sunday seems to have been a We hope and pray that the glorious and sufferings. Surely if he could say: and, like all other Eucyclical's of our cal the Pope speaks of secret societies field day in the Protestant pulpit of Leo XIII., will long be spared to rule "I most willingly forgive all that may glorious Pontiff, it is masterly in style, and of the baneful influence which they

sense than was found in the sermon light in heaven," Our object in writing desire for vengeance against any body," men that could only have a full meaning evil in its tendencies; "and which," he ing had the audacity to say that the our Catholic publication nouses to a long cially his devoted brothers in religion, vis: the collection of all those encycli- property in the following words words are harmless; but when he urged all the encyclicals of Leo XIII., and Like the late Bishep of Brooklyn, he that secret societies be formed "as publish them in a nicely bound library believed that a priest of God should owe

#### HIS LAST WILL.

In the last issue of the Review, we the liquor traffic law away from Maine will of our late Venerable Chief Potor, in a nutshell, when "officially speaking" Halifax "Chronicle:" "General Neal self a grand sermon, which speaks to us in full. Making very spicy reading it is Dow, in an interview at Boston last from his hellowed tomb. It is in every as follows: week, is reported as saying: "The police of Portland are more corrupt, in comNorthwest, and brings us back, in its on his travels and engaged in what is to parison to the wealth and population of simplicity and greatness, to the aposthe city, than the police of New York." | tles themselves. It portrays a life de- the world, expounding the law of things The price for protecting the illegal voted, in its every pulsation, to the ser- in general to an interviewer in the congrog shops is reputed to be \$40 a month, vice and glory of God. Truly was he an sciousness that he will be introduced to honor and glory to us in life, and in his other day and contrived to put himself death he taught us a lesson never to be in the way of a Witness reporter. There will build my Church!" forgotten. Every Catholic who reads was nothing startling or original in the that will must be forced, if he loves the opinions with which he favored the citiis secured in their court have their cases | Church and her glory, to exclaim, "a placed on file, not to be called up unless saint has gone to his reward," every He had himself examined on certain tions of Christianity to prove to the non-Catholic, who reads it, and is not distributed with prejudice must are out more or less interest to Manitobans, and not always this way under prohibition blinded with prejudice, must cry out, but during the past three or four months | "Great must be the Church, and mighty the matter has been getting worse and her power that can produce such a Bryce who came up a year ago or more Christian; even the scoffing unbeliever to testify in behalf of the Smead-Dowd knows that an honest examination of cannot read the will of this great apostle system has thus come from General and prelate of the Northwest without paying his memory to tribute of his adalizing to a people than a law which ministration even though he denies him the sanction of his belief. When we first saw that will published in the enterprising columns of the Nor-Wester, we could not restrain once more our exclamation of the Holy Father when tears—but they were tears of gratitude to God for giving to His Church such a truly great and noble bishop, and to his He first makes an act of faith in the

priceless heritage of liberty he enjoys, as through the merits of Jesus Christ they? gin Mary and the Glorious St. Joseph. cussed subjects with him wherein he high praises which Gen. Miles last week, bestowed upon the Mayor, for the wisdom and prudence he displayed in the grave emergencies that confronted him.

That the Church is a powerful agent in maintaining peace and for the suppression of lawlessness was again shown learning to the person of lawlessness was again shown learning to the person of lawlessness was again shown learning to the person of lawlessness was again shown learning to the person of lawlessness was again shown learning to the person of lawlessness was again shown learning to the person of lawlessness was again shown learning to the person of lawlessness was again shown learning to the person of lawlessness was again shown learning to the person of lawlessness with Gen. Miles last week, law, and help to enforce it. Every man obliving the person of law and unkindly treated by others and we solemnly declared that in the last trour years of his life—years of this very positive gentleman. "Manithed the last trour years of his life—years of this very positive gentleman. "Manithed the last trour years of his life—years of this very positive gentleman. "Manithed the last trour years of his life—years of this very positive gentleman. "Manithed the last trour years of his life—years of this very positive gentleman. "Manithed the performance of it, that is by his acts, by this very positive gentleman. "Manithed the last trour years of his life—years of this very positive gentleman. "Manithed the last trour years of his life—years of this very positive gentleman. "Manithed the least," says this very positive gentleman. "Manithed the least," says this very positive gentleman. "Manithed over the appeal to the rivery Council. "Not in the least," says this very positive gentleman. "Manithed over the appeal to the rivery Council. "Not in the least," says this very positive gentleman. "Manithed over the appeal to the rivery Council over the appeal to and sensitive nature. Such a man could do nothing to "grieve, afflict, or scandalize' any one. It was his humility, which is the basis of all the virtues. that made this holy bishop insert this that in this Province it is suffering beclause in his will. He had little to ask cause of the meagreness of public aid, ledge that of the patrimony of truth forgiveness for, but much to forgive. He gave his life's best efforts to the highest for the interests of his dear Canada and his that annually present themselves for single formula of any certainty or authfoliow citizens and in return he received examination at the University. If it ority, and what is still worse, things their ingratitude, and, in many instances, their insults and hatred. In the history of this great Northwest, no man | might turn out lawyers and doctors and | even approached him in the services he preachers by the score, he would be Our Saviour, Jesus Christ. In like rendered to his country, and in its whole quite happy. The Province might not manner the authority formerly attributbistory, none was more shabbily and widely spreading conviction that we unjustly treated than he. He is now dead and laid in the tomb and no more able to defend himself, therefore, let simple justice be done to his memory. It was through his devotion to his country that he left the Eternal City and. Garry to use his best efforts to quil! the thanks of all Manicoba." first rebellion. It was this great and case he is getting much less than his noble service to his country that did deserts, for we do not know anyone more than aught else to save this Northwest to the Crown of England and to bring it into Confederation. History records how he was paid for that service. After Confederation became an accomplished fact and Manitoba became a the opinion seemed to be at direct varprovince, no man did more than he lance with Dr. Bryce's. Now the gentleand strengthen her growth, and how was he repaid? In the face of the most solemn pledges, he was betrayed and his of which he represented that he was seenle wronged; robbed of all that he acting for the University and at its had fondly hoped had been secured for them. For four years he was made the came to be sent, or why or at whose object of as unjust and as cruel a perse. suggestion Mr. Martin interfered in the fortable salaries.

#### THE IRREPRESSIBLE PROFESSOR.

We take the liberty of reproducing recent issue, which so completely places to go back to the time when they have heard that prohibition has swept gave our readers the full text of the last the "Irrepressible Professor" Dr. Bryce acknowledged that Dogma—to meditate we are amazed to read as follows in the Archbishop Tache. That will is in it- on educational matters etc., to our readers forefathers—to investigate the traditions

> on his travels and engaged in what is to zens of that metropolts; but they were in the character of his evidence we are forcibly reminded of that other Dr. abomination. "Is the system a good one?" was asked the medical and "sanidoctor. "It is not true. They are no more Protestant than the public schools of Ontario." All the strutting of the oracle is there, but unfortunately the Wining a comparison. If he had contented himself with, "It's not true; it is all rot," he would better have sustained the doubting multitude. The Catholics are given their schools; the others are set apart for Proopen, declared acknowledgement that quote them in full. the two great religious divisions shall

There is a distinct note of co.nplaint that would give the Doctor his appointment have already carried this higher educa- tion is denied to them today- a consetion craze far beyond a reasonable quence which should necessarily follow limit. From this reference to the University to the question of the University lands was but a step. Dominion?" he replied: tin, the member for Winnipeg was stirr- and only rule of life, all other mediums wildly anxious to thank him except Prof. Bryce himself and the one or two political agitators who work with him. When Mr. Martin's interference came up before the Council a short time ago ther was anything but a disposition to thank him, while as to the lands themselves doctrine or union in fraternal charity diseases arising from an impoveished man has returned perhaps he will have the goodness to throw some light on Mr. Martin's proceeding at Ottawa. Who sent him the "papers," on the strength instance? Was it Dr. Bryce? Or does Dr. Bryce know who it was, or how they matter? He has been suspected, because it is known he wants the Local Government to get control of the lands, to get control of the University, to make him President, and to vote some com-

## THE POPE'S ENCYCLICAL.

The long expected Encyclical of our Holy Father, LEO XIII. has come to hand Washington, and it is seldom that a over the Church of God, and that he have been said, written, undertaken or convincing in its teaching and breathes exercise on society, and he singles out Medicine Company at either address.

Beware of imitation ane substitutes. morning newspaper contains more non- may long continue to be to this world "a done against me. I have no hatred nor forth a feeling of divine charity to all the Free Mason sect as one specially Beware of imitation ane substitutes.

lips of the great Vicar of Jesus Christ.

the Faithful, realizing that "He holds here below the place of God, of that all powerful God Who wishes to save all truth and as on the other hand (he realizes that) the decay of old age and the troubles of a stormy life press him onward to the grave," and filled with a and teachings of those times immed-Christianity, and before they left the unity of the Faith. This done, our Holy Father assures them that they will find the Roman Pontiff and to him only can those words of Jesus Christ be applied-"Thou art Peter and upon this rock I

It is truly sublime to see that the Grand Old Man of the Vatican thus apeastern churches, his divine commission to rule the Church of God. He is supremely grand in his confident appeal to the early teachings of the church and he He Tells the Story of the Disease Tlat that teaching can have only one result-"It is; the best in the the acknowledgement of its truth and world." That was supposed to settle it, the return of those churches to the unity delivered as it was in the tone of one of Catholic faith. This appeal to history who thinks that when he opes his mouth no dog should bark. Is the gives the direct lie to those people who historical research is fast driving those

and in the same absolute confidence of

"Coming down to the time of the Reis above both, and with the great Dr. meantime they wish to compare their Bryce at its back can easily afford to defy them. It is not the language of a the place which religion holds in each, they will be forced to admit that having statesman, or even of a law-abiding they will be forced to admit that having citizen, but there is no one expects set uside the traditions of old, the ever either, and therefore no one is disap-increasing tide of changes has swept pointed. From this he gets on to high- them into new realms, with regard to er education; and gives the impression many and most important doctrines. Even they will not refuse to acknowwhich the authors of the new religions the Local Government is not doing more carried away with them at the time of "promising bands of students" the secession, there scarcely remains a have come to such a crisis that many as President for example, and then have dared to attack the very foundation freely endow the University, that he on which religion and all the hopes of man rest exclusively, viz. the divinity of be, however, as there is a profound and ed to the books of the Old and New Testaments as works of divine inspirafrom the fact of each individual receiv ing the right to interpret the Word of When asked, God, according to his own sense and "What about the land given by the private judgement. Hence the con-Dominion?" he replied: "Oh, Mr. Mar-science of each becomes his sole guide ing that up the other day, and deserves of guidance and regulation being cast In that aside. Hence proceed the contradictory opinions and multifarious divisions which, alas, only too often lead onwards to the evil errors of Naturalism and Rationalism."

Our Holy Father then points out that under such a condition of affairs there is and then be points out how earnest, educated, and highly intellectual men, thirsting for the truth have entered the chlorosis or green sickness, general Catholic church. He then concludes:

Permit us to offer you our hand with the kindest affection and to invite you to participate in this unity which has existed at all times in the Catholic Church, and which can never on any account be separated from it. church, who is your Mother, as well as ours, has long wished to receive you in Her bosom. All the Catholics of the entire world are awaiting you with anxiety and fraternal love, in order that

SERVE GOD TOGETHER

same Faith, in the same hope, in the bonds of perfect charity.

oppress all nations, and especially those He touchingly refers to the many acts that are Catholic. Under the appearof kindness and consideration he had ance of vindicating the rights of men received from all nations and p oples and of reforming society Free Masonry or the occasion of his Episcopal h s made a breach on institutions of Christianity; all revealed doctrine it has cast aside; religious duties, the sacra-In this Encyclical the Great Father of ments themselves and all sacred things, it regards as so many acts of superstition. From the marriage tie, the family, men and lead them to the knowledge of the education of youth and from everything connected with public or private life, it endeavors to remove every ves-

tige of the Christian character." The Northwest Review was made the consuming charity for those who wander object of a severe attack because of an in darkness outside the pale of the article on secret societies, especially on Church, he wishes once more to invite higher Masonry These words of our them to return to the One Fold, so that Holy Father more than justify the the prayer of his Divine Master before stand we then took. He points out that His Ascension into Heaven may be Free Masonry aims at the destruction of verified, that all His followers may be religion, the violation of the marriage of one mind and one heart. He invites tie, the annihilation of the family, the the churches of the east, who deny the secularization of education, in a word, Supremacy of the Pope, to return again from everything connected with pubthe following article taken from the ed- to the Unity of the Faith and points out lic or private life, it endeavors to reitorial columns of the Nor'-Wester of a to the the way to do so. He tells them move every vestige of the Christian character." So says LEO XIII the ruler of two bundred and fifty millions of on the sentiments and tenets of their Christians, a man of transcendent and universally admitted ability, a statesman, a scholar, a diplomat, a light iately following the foundation of among men, one before whose wisdom, learning and piety the world bows in admiration. That is what he says of Free Masonry. And yet we are denoun-"reasons for evident conviction that to ced for calling it, devlish! If the destruction of religion, the violation of marriage, the blotting out of the family, etc., etc., be not devlish, pray, what is?

## From Suffering To Health.

The Eeperience of a Wellknown Bruce Country Farmer,

Afflicted Him, the Sufferings he End: red and How he found Release -Other Sufferers May Take Hope From His Release.

From the Teswater News.

Of all the ills that flesh is heir to percharge that your schools are Protestant charge the Church with being afraid to anguish, and few are more persistent was asked the Rev. Professor, submit to the test of history. Recent and more difficult to eradicate from the system that that nevous disease known slanders into the darkness of bigotry, form of this malady suffers beyond the as sciatica. The victim of an aggravated whence they originated, and revealing power of words to express, and it is with nipeg twin fell into the error of suggest- the beauties and the grandeur of our the utmost reluctance that the disorder Holy Mother, to a surprised and even | yields to any cource of treatment intend-ed for its cure. Hearing that a rather r have sustained the doubting multitude.

If Ontario public Coming down to the Reformation our the case of Mr. William Baptist, a re-Holy Father, in the charity of his heart, spected resident of the township of Culross, a News reporter called upon that testants, with a provision made that if Catholics are compelled to use them they antiriends. His words are so grand, so farmer. He is well known in the section shall be exempt from attendance at the kind and full of love for them that we in which he resides and is looked upon as a man of unimpeachable integrity. He is in the prime of life, and his present appearance does not indicate that he have their separate schools, Catholics formation, a charity not less ardent had at one time been a great sufferer. Catholic schools, and Protestants Protestants Protestant schools. But enough of that.

Imples us to direct our thoughts toward He received the News representative those people who at a more recent date. those people who at a more recent date with the utmost cordiality, and cheer-The Doctor is next asked if the people and by an unusual change in times and fully told the story of his restoration to

was attacked by sciatica. Culy those pain was almost unendurable and would at times cause the perspiration to ooze from every pore. Sleep forsook his eyelids. His days were days of anguish and night brought no relief. Reputable physicians were consulted without any appreciable benefit. Remedies of various kinds were resorted to and his condition was worse than before. ected began to decrease in size, the flesh appeared from the bone, and the leg assumed a with red aspect. Its power of sensation grew less and less. It appeared as a dead thing and as it grew more and more helpless it is little wonder that the hope of recovery began to fade away. All through the long winter he continued to suffer, and towards spring was prevailed upon to try Dr. Williams' Pink Pills. He commenced using them and soon felt that they were doing him good, and hope began to revive. By the time he had taken hree boxes the pain was eased and the diseased limb began to assume a natural condition. He continued the use of the remedy until he had taken twelve boxes. In course of time he was able to resume work and to-day feels that he is compltely cured. He has since recommended Dr. Williams' Pink Pills to others with good results.

An analysis shows that Dr. Williams' Pink Pills contain in a condensed form all the elements necessary give new life to the blood and restore shattered nerves. no possibility of preserving concord in They are an unfailing specific for all condition of the blood, or from an impairment of the nervous system, such as loss of appetite, depression of spirits anæmia, muscular weakness, dizziness, loss of memory, locomotor ataxta, paralysis, sciatica rheumatism, St. Vitus' dance, the after effects of la grippe, and all diseases depending upon a vitiated condition of the blood, such as scrofula, ceronic erysipelas, &c. They are also a specific for the troubles peculiar to the female system, building anew the blood and restoring the glow of health to pale and sallow cheeks. In the case of men they effect a radical cure in all cases arising from mental worry, overwork or

Dr. Williams' Pink Pills are manufacin the unity of the same Gospel, of the tured by the Dr. Williams' Medicine Company, Brockville, Ont., and Schenectady, N. Y., and are sold only in boxes bearing the firm's trade mark and wrapper, at 50 cents a box or six boxes for

#### Why the Pope Does not Wear a Cros.

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The question was recently asked by some inquiring Protestants visiting Rome, "Why does the Pope not wear a cross like the Bishops?" A learned prelate and theologian gives the following explanation of this fact: The Pontificate of St. Peter was a long one. It lasted twenty-five years. During this time he sent a great number of missionaries to evangelize the northern countries a word of the same to acquaint St. Peter with the fact and beg him to send some one else to fill the post of the Apostles, however, merely said, "Take my crozier, touch the dead man with it and say that I command you to tell him to "Arise to go forth to preach." At the order of one whose very shadow cured the infirm the miracle was accomplished, and St. Materne, quitting his tomb full of life and vigor, continued his mission and Materne, quitting his tomb full of life and vigor, continued his mission and became Bishop of Treves. It is in memory of this circumstance that the successors of St. Peter do not carry a pastoral crozier or wear a cross except when they happen to visit the diocese of Treves. These statements are handed down to us by Pope Innocent III. and St. Thomas Aquinas.

#### Keep Them in Their Trunks.

girl how the trees developed their foliage in the spring time. "Ah. yes," said the wee miss, "I understand; they keep their summer clothes in their trunks!" A teacher was explaining to a little

#### The Points He Lacked.

"Why don't you call me a donkey and

have done with it? You've hinted at it long enough," he snarled ou.

"It would't be quite true," she replied.

"I suppose not. I suppose I haven't cars enough for t'at animal," he retorted

Barcastically.

'Oh, yes, you have,' she returned weetly. "You don't need any more

"What do I need, then?" "More legs and a better voice."--Philadelpnia Life.

#### An Honor to Her Sex.

An Honor to Her Sex.

The oldest mother in Webster county. The oldest grandmother in Kentacky, the cldest grandmother in Kentacky, the cldest great grandmother in the distory of the State of Kentucky, the cldest great-grand-mother in the distory of the United States, is Betsy bletton, who is the mother of fourteen children the grandmother of 117 children the grandmother of 118 ch the oldest grandmother in Kentacky, the cldest great grandmother in the Oldest great-great-grand-mother in the history of the United States, is Betsy Shelton, who is the mother of fourteen children, the grandmother of 117 children the great-grandmother of 281 children, and and great-great-grandmother of nineteen children. She was born in North Carolina in 1798. She moved to Kentucky in 1816. Her Lusband died in 1867. the is still in moderate health.

### The Great Female Medicine.

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are signs of weakness. Don't wait until you are weaker and nearer Consumption. Begin at once with

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OF

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NORTHVEST REVIEW

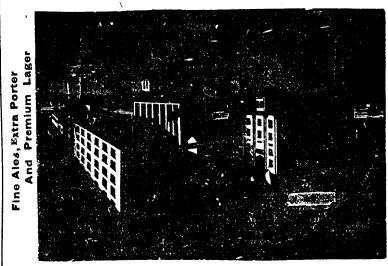
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Journal in Canada devoted solely to the interests of Catholics in the Northwest.

FOR THE

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MRS. LUCIER'S Wonderful Cough Syrup

364 Main Street. - - Winnipeg, Man

Will not only cure Colds and Coughs, La Grippe, all affection of Throat and Lungs, bu will prevent all these diseases by using thi Cough Medicine whenever you feel uneasy; Sold at 181 and 183 Lombard Street, Winnipeg, opposite Canada hotel.

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#### CITY AND ELSEWHERE

This is exhibition week.

To DAY is the Feast of St. James.

THE Northwest Legislative Assembly will meet on Aug. 2.

MR. IGNATIUS DONNELLY, of Minnesota, has lost his wife by death, she was a devoted Catholic.

THE bicycle rider bending over his machine with serious face provokes a quotation from Shakespeare: "Double, been residing in Seattle, W. T., is on a

CARDINAL MORAN, Archbishop of Sydney, Australia has completed his "History of the Catholic church in Australasia." It will be published simultaneously in Australia and in England before the close of the year.

Last night an awful dream I had, Twas a dream that made me shiver, I saw a cat fish for a shad, And the shad row up the river.

The total daily average number of patients in the Winnipeg General hospital for the week ending Saturday, July 23, was 71, of which 48 were males and 23 females, Twenty-four out patients were also treated during the

D. C., Star says: "Much gratification is felt here at the issue by Archbishop Feehan of his circular to all Catholic Most of these are native Americans, priests, enjoining them to impress on their congregations the patriotic duty of yielding respect and obedience to the lawful authorities." The Catholic church is always on the side of law and order, and of authority properly exercised.

THE Catholics of Manitoba have obdenied them separate government schools. We hope that this appeal will result in restoring to them their rights that they had when Manitoba joined the Dominion. A Christian child is entitled to a Christian education. No government should compal it to be of the Canadian supreme court which government should compel it to be instructed without faith or morals .-New York Cathol c Review.

It is not often that twin brothers are ordained priests on the same day in the same place. In the Cathedral of Detroit, on July 1, Reverends Peter and Michael Esper received Holy Orders from Right Reverend Bishop Foley. This is the second case of the kind in the history of the church in the United the history of the church in the United States—the other instance being offered by the Quinn brothers, of Peoria, Illinois, who were ordained in the Cathedral of Baltimore some years ago. We ask the prayers of the readers of the Review for the brothers Esper that they may see fulfilled all their hopes in the priesthood!

BOOKS -AND-

**PICTURES** 

25 ROYAL Crown Soap Wrappers

Sent to the Royal Crown Soap Co., Winnipeg, Man, gives you your choice of a large list of excellent BOOKS, all standard authors

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Royal Crown Soap Co., WINNIPEC, MAN.

Mr. F. W. Russell left to spend a few lays at Banff last week.

MR. A. McKinnon, of the Canadian Anthracite Coal company, returned rom a western trip on Monday.

The recent American railroad strike in Chicago is said to have cost seventeen lives, and destruction fo property esti-mated at \$3,500,000.

Miss O'Day who has been on a visit to relatives in Toronto and vicinity for the past two months, returned to the city last week after enjoying a most pleasant holiday.

During the past week the trains from the east have brought in a large num-ber of passengers, many of whom will take up their abode in the province and

THE Queen's hotel which has been closed down for the past couple of months having been entirely renovated, was reopened on Monday evening under the new management of Messrs. Bennett & Bateman.

To judge from the appearance of the Brandon Sun for the past few issues one would be under the impression that it was suffering from a total eclipse. The Sun never did throw a very brilliant light, but of late to use the proper term, it is truly obscure.

MR. James Mohoney left on Friday evening last for the home of his child-hood near Barrie, Ont. Mr. Mahoney who has recently taken up housekeep-ing wort committee. ing went east in order to bring home two of his little children who have been cared for by his parents, during the past two years since the death of his first devoted wife.

visit to friends in St. Boniface and Winnipeg. Hrs. Hogan who became one of the first subscripers to the Review in its infancy and still recognizing the value of our little paper in the cause of justice and truth, paid us a friendly call last also Lipton's famous Ceylon and

The energetic members of the Immaculate Conception parish intend taking a day's outing at River Park on Thursday August the 9th in the form of a basket picnic. The low fare including car fare to and from the grounds being placed at 15 cents for adults and 10 cents for children should if nothing else ensure a large gathering. Music will be furnished by the St. Boniface brass band, and the committee in charge intends to make this picnic in the way of games and

ing of a negro membership among the Canada w hose ancestors settled here even before UNIVERSITY the Mayflower was chartered to convey the Pilgrim immigrants to Massachusetts and many of them have labored strenuously and at great personal sacrifice to discourage immigration. As a rule, also, been kept free from the The Catholics of Manitoba have obtained leave from the English privy council to appeal to it from the decision of the Canadian supreme count which the A. P. A. flourish best

> Some of these P. P. A., jugglers and anti-Catholic Zealots might take a lesson of Christian courtesy from Bishop Ludden, of Albany, N. Y., who sent the following letter of congratulation to Episconal Ried on Lucius talents. copal Bishop Huntington of Syracuse on the recent occasion of his silver jubilee: Rt. Rev. Dear Sir--I see you are about Laboratories, a to celebrate an interesting period in the Practical Bus-'ripe and mellow' years of your ministry. iness
> As I shall be absent from home on the occasion of the celebration in your hon-

LADY ABERDFE is being cordially received in the Catholic institutions of Ireland. Her Excellency recently visited the Convent of Mercy, Kinsale, and on her appearance she was greeted with an original composition, which was sung to the air of "Come Back to Erin." The Secretary. words were as follows:

Welcome to Erin, Mayourneen, Mayourneen With bearts full of joy your coming we hall. Child of the thistle and shamrock, Mayour-

Cead Mille failthe once more to Kinsale.

Oh, how we treasure, Mayourneen, Mayour-

May our Heavenly Father, so rich in re-

warding, Our deep debt of gratitude amply repay, On Aberdeen's house bestow choicest bless-

"How does Tankins manage to keep up his extravagant mode of living? "He has credit."
"How did he get it?"

'By pretending to be worried almost to death over the income tax."

up to de berry day ob his deff.'

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No Place has money a Greater Purchasing Power than at Calders, and no time greater value given than now we have the best selected stock in the City, and at the lowest

#### CASH PRICES:

20 Lbs. Granulated Sugar for \$1.00.

7 lb. pails Jam (asst) 70c.

New Turkish Prunes, per lb.

" Currants

French Prunes 10c. 3 lbs. Seedless Raisins.

2**5**e. 2 lbs. gloss Starch.

15c, 4 doz. Clothes Pins, бс.

TEAS—Our Teas are winning the If you want a nice smoke I patronage which they justly merit, also keep the Choicest and they excel not only in strength but Finest Brands of Domestic in richness of Flavor, and to intro- and Imported Cigars in luce them more thoroughly we will stock for a short time sell a 50c Ceylon Mrs. J. Hogan, formerly a resident of Tea 3 lbs for \$1.00 not more than 3 lbs. to one person.

25, 35, 50c. 25, 35, 50c. Japans Congous 25, 35, 50. Indias

Ram Lal's Indian.

Best Java and Mocha 40c. Combination 35c. 35c.

## ALL MEN.

patients were also treated during the week,

Devortors to Saint Ann, the mother of the Blessed Virgin Mary, is spreading and deepening. Her feast to-morrow will be widely celebrated. Her shrine at Beaupre in Canada, annually attracks a multitude of pilgrins. Many speak her praise, having themselves experienced the efficacy of her intercession.

There is but little consolation for the farmer in the fact that the price of a bushel of wheat to-day will buy as many' groceries and dry goods as could be obtained for a bushel of the same when the price was double what it is now. If wheat is so'd for fifty cents a bushel and it costs that amount to raise it, the farmer has nothing left to expend for the articles named.

In its local columns the Washington, D. C., Star says: "Much gratification is A. P. A. says: But the promoters of the same when this not contained to contend the promoters of the contendation is and the price of a proper in the way of games and promethes to be remembered by those who attend.

As a sample of the hard times felt in the Western States, we reproduce a somewhat humorous advertisement the Western States, we reproduce a somewhat humorous advertisement the western states, we reproduce a somewhat humorous advertisement in the western States, we reproduce a somewhat humorous advertisement the western States, we reproduce a somewhat humorous advertisement in the western States, we reproduce a somewhat humorous advertisement the western States, we reproduce a somewhat humorous advertisement in the western States, we reproduce a somewhat humorous advertisement in the western States, nervous, weak and exhausted, who are to make the weak and with a somewhat humorous advertisement in the weste

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Fully Equipped

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For Prospectus Apply to the

## A Grand Success.

The grand musical entertainment Tho' Canada claims you from home and given on Thursday evening last, in the Tho Canada claims you from home and from Erin.

Still do you faithfully bear us in mind.
And brave loss and danger, Mavourneen, Mavourneen.

For dear Erin's children employment to find.

Citizens' rink, corner of Austin and Jarvis streets, under the auspices of the ladies of the Immaculate Conception was find. a grand success. The evening was all that could be wished for, and the The love you have shown to our country and race.
Your zeal in our cause and your efforts to help us.
In our warm Irish hearts have won you a place on the cocasion, the Rev. programme on the occasion, the Rev. A. A. Cherrier previous to each act stepped forward on the platform, and in his usual pleasing manner announced ings,
And crowns everlasting we earn estly pray

what might be expected, and we are pleased to say that the whole affair passed off without a ripple, reflecting great credit upon those whom took part therein. While the musical portion of the entertainment was being carried out intervals of fifteen minutes inter-mission were given, which afforded the young man plenty of time for a promenade with his "best girl" and to treat her "How is your father coming on? asked Colonel Yerger of a darky he used to own before the war.

"He am dead."
"How is your father coming on? asked to ice cream ete., provided by the ladies, who ever understand how to toke in "the cash." Music was furnished by Evan's orchestra, and taking everything "He must have reached an advanced thto consideration a most enjoyable e."
"He did dat, for a fac.' He was libin home wishing the entertainment had lasted longer.

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But it can be settled very easily by coming to

Who carry the

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When going home if you don't feel just right, drop in and buy a bottle

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Light Coats and Vests, in Grey lustre, and Tweeds, Navy Blue, Black--just the thing for warm Weather.

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In fine silk striped Cashmere natural wool

### Sox.

In black and fancy striped and spots, the Newest in the market.

Straw Hats ftom 25 cents at DEEGAN'S, STREET.



LOW RADIATOR with three clean out doors

HEIGHT to top of dome 4 FT. 6 INCHES

Easy to run, light on fuel, a big heater, and nothing to get out of order. Everything neat substantial and perfectly adapted to the purpose

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THE BLUE STORE, Sign: "THE BLUE STAR" 434 Main Street, Winnipeg.

That Pant Sale Has really been the success of the season. We only advertise the truth, and we promise no more than we can do,

WHITE & MANAHAN'S NO BUYER ever comes to the "BLUE STORE," to be disappointed but, on the other hand, always astonished, to find SUCH BARGAINS.

> There is no secret about it, we our Goods Away Below any other merchant in this city, and we are satisfied to sell them the same way.

THE BEST PROOF of our argument is the following prices: Our Boy's Pants for..... \$ 50 Our Youth's Pants for..... Our Men's Pants worth \$2.00 for..... \$1.00 WE LEAD IN HATS form 50 cents up.

AGAIN WE DRAW YOUR ATTENTION MOTHERS OF MANITOBA. THAT GOOD NAVY BLUE Suits for Boys, Gold Trimmings 

THE BLUE STORE, Sign: "THE BLUE STAR,"

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