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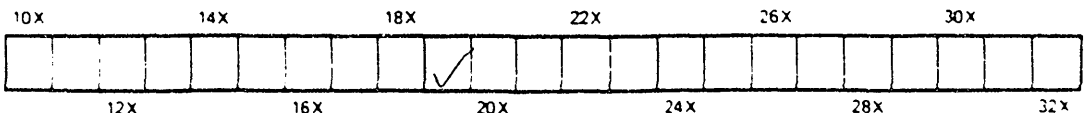
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The Church Chronicle.

No. 3.

JUNE, 1868.

Vol. VI.

CONFIRMATIONS.

THE BISHOP OF TORONTO will, with the Divine permission, hold Confirmations at the places, and on the days, mentioned below:—

Mimico.....	Friday.....	June	19.....	10½ A.M.
Etobicoke.....	".....	"	".....	3 P.M.
Sydenham.....	Saturday.....	"	20.....	10½ A.M.
Springfield.....	".....	"	".....	4 P.M.
Port Credit.....	Sunday.....	"	21.....	10½ A.M.
Streetsville.....	".....	"	".....	4 P.M.
Palermo.....	Monday.....	"	22.....	11 A.M.
Oakville.....	".....	"	".....	4 P.M.
Wellington Square.....	Tuesday.....	"	23.....	4 P.M.
Nelson.....	Wednesday.....	"	24.....	10½ A.M.
Lowville.....	".....	"	".....	3 P.M.
Waterdown.....	Thursday.....	"	25.....	11 A.M.
Strabano.....	Friday.....	"	26.....	10½ A.M.
Sheffield.....	".....	"	".....	3½ P.M.
Dundas.....	Sunday.....	"	28.....	11 A.M.
Flamborough.....	".....	"	".....	3 P.M.
Brampton.....	Tuesday.....	July	7.....	11 A.M.
Norval.....	".....	"	".....	3½ P.M.
Hornby.....	Wednesday.....	"	8.....	10½ A.M.
Milton.....	".....	"	".....	4 P.M.
Stewart-town.....	Thursday.....	"	9.....	10½ A.M.
Georgetown.....	".....	"	".....	4 P.M.
Erin.....	Friday.....	"	10.....	10½ A.M.
Reading.....	".....	"	".....	3 P.M.
Hillsburg.....	".....	"	".....	6½ P.M.
Ascension Church.....	Saturday.....	"	11.....	11 A.M.
Rockwood.....	".....	"	".....	3 P.M.
Guelph.....	Sunday.....	"	12.....	11 A.M.
Puslinch.....	".....	"	".....	3½ P.M.
Alma.....	Tuesday.....	"	14.....	10½ A.M.
Huston.....	".....	"	".....	4 P.M.
Rothsay.....	Wednesday.....	"	15.....	10½ A.M.
Mount Forest.....	Thursday.....	"	16.....	10½ A.M.
North Arthur.....	".....	"	".....	3 P.M.
Arthur Village.....	Friday.....	"	17.....	10½ A.M.
Elora.....	Sunday.....	"	19.....	11 A.M.
Fergus.....	".....	"	".....	3 P.M.

CHURCH SOCIETY NOTICE.

THE ANNUAL GENERAL MEETING of the Church Society will be held in the Society's Board Room on TUESDAY, the 9th instant, at 11, A.M.,

THE STANDING COMMITTEE will meet on the same day in the Society's Board Room, at 9, A.M.

WM. P. ATKINSON, *Secretary.*

Church Society's Office, Toronto, June 1, 1868.

GENERAL ORDINATION.

The Lord Bishop of Toronto has signified his intention of holding his next General Ordination in St. Mark's Church, Niagara, on the 20th September next, being the fifteenth Sunday after Trinity. Candidates (whether for the Order of Deacon or Priest), are required to present themselves for examination in the library of St. James's Parochial School House, Toronto, on Wednesday, the 16th September, at 9.30 a.m., and to bring with them the necessary testimonials and *si quis*.

Hamilton, 30th May, 1868.

J. GAMBLE GEDDES,

Examining Chaplain.

The following is the List of Text Books for Examination approved of by the Bishop:—

Evidences of Christianity.

Paley's Evidences.

" Horn Paulina.

Blunt's Undesigned Coincidences.

Doctrines of Revealed Religion.

Pearson on the Creed.

Browne on the XXXIX Articles.

The Liturgy.

Procter on the Book of Common Prayer.

Ecclesiastical History.

Robertson's Ecclesiastical History, vols. 1 and 2.

Massingberd's History of the English Reformation.

Hardwicke's two Books on the Middle Ages and Reformation.

Church Government.

Archbishop Potter on Church Government.

Palmer's Treatise on the Church.

Hooker's Ecclesiastical Polity, Book v.

MARRIAGE REGISTERS.

THE BISHOP OF TORONTO, having received information from the Bureau of Agriculture and Statistics that several of the clergy of this Diocese have failed to comply with the law respecting Marriage Registers, earnestly requests that such of the clergy as have omitted to make the required returns for the year 1867 would do so without delay, as the Government have it in their power to exact a fine of four dollars per day after the first of February last, in the case of every neglect of this duty.

Toronto, May 30, 1868.

CHURCH SOCIETY MEETING.

The Regular Quarterly Meeting of the Church Society was held in the Society's Board Room, on Wednesday, the 13th May last, at 11 A.M.

The Lord Bishop in the Chair.

Present—Ven. Archdeacon Palmer, Ven. Archdeacon Fuller, Very Rev. The Dean of Toronto, Rev. J. G. Geddes, Rev. Dr. McMurray, Rev. Dr. Lett, Rev. Wm. Grant, Rev. Dr. Greene, Rev. S. B. Ardagh, Rev. F. L. Osler, Rev. Canon Read, Rev. H. Holland, Rev. Dr. O'Meara, The Provost of Trinity College, Rev. H. C. Cooper, Rev. C. J. S. Bethune, Rev. R. Shanklin, Rev. Canon Brent, Rev. H. D. Cooper, Rev. S. Givins, Rev. A. Williams, Rev. A. J. Broughall, Rev. C.

E. Cartwright, Rev. J. H. McCollum, Rev. A. J. Fidler, Rev. Canon Dixon, Rev. J. Langtry, Rev. J. D. Cayley, Rev. Canon Baldwin, Rev. R. Harrison, Rev. Canon Osler, Rev. J. Davidson, Messrs. Chas. Magrath, R. B. Denison, J. W. Gamble, H. Mortimer, Wm. Gamble, R. Spratt, J. S. McMurray, Judge Smith, of Lindsay, Col. O'Brien.

After reading of prayers, the minutes of the previous meeting were read and confirmed.

The Secretary then read the Financial Statement for the Quarter ending 1st May last, and J. W. Gamble, Esq., read the usual Quarterly Report of the Executive Committee to the Clergy Trust Committee.

Letters were read—From Capt. Strachan, acknowledging the receipt of the resolution passed by the Society on the occasion of the death of the late Bishop of Toronto, and expressing his deep acknowledgments for the sentiments contained therein :

From Rev. Johnstone Vicars, enclosing the following extract from the minutes of the Vestry Meeting held at Erin Village, on Easter Monday. "The Incumbent informed the meeting of his having received a grant of \$50 from the Church Society, for the Church, and also a set of books from the same Society for the Reading Desk and Communion Table : whereupon it was *moved by Mr. Cornoch*, Reeve, and *seconded by Mr. Bush*, Delegate; that the best thanks of this meeting are due and are hereby tendered to the Church Society, for the grant of Fifty Dollars, and set of Books, and they pledge themselves to support the Society to the utmost of their ability.—*Carried* :

From Hon. J. H. Cameron, referring to the proposed amendment to the By-law appointing the Commutation Trust Committee, and also stating what steps should be taken in order to obtain an Act of Parliament incorporating the Church Society with the Synod :

From John Carter, Esq., stating his intention to aid in the maintenance of a missionary to one of the poorer missions and proposing an arrangement for carrying out such intention :

Applications for grants in aid of Parsonages were made by Rev. R. H. Harris, of Medonte and Oro, Rev. H. D. Cooper, of Fergus, and Messrs. S. S. Peck, and William Hartle, of Minden—the latter application being recommended by the Rev. F. Burt ; whereupon it was moved by Rev. H. C. Cooper, seconded by Rev. Dr. McMurray, That the applications from the missions of Medonte and Oro, Minden, and Fergus, be taken into consideration so soon as the Society shall be in such a position in regard to funds as will enable it to make grants for the objects named in those applications.—*Carried*.

Archdeacon Fuller presented the Report of the Land Committee, shewing what sales of land have been made since the date of the last Report, 11th June, 1867.

On motion of Archdeacon Fuller, seconded by Archdeacon Palmer, the Report was adopted.

The Report of the Committee on the Widows and Orphans' Fund was presented and read by the Provost of Trinity College, the Convener of the Committee, who moved, seconded by Rev. Dr. O'Meara, that the Report of the Committee on the Widows and Orphans' Fund be received and printed in the *Church Chronicle* with a view to the consideration, at the next Quarterly Meeting of the Society, of a By-law embodying the recommendations of the Report.—*Carried*.

Moved by Rev. Dr. Lett, seconded by Ven. Archdeacon Fuller, That this Society do petition the Provincial Legislature at its next session to transfer to the Synod of this Diocese all the rights, power, and authority this Society may possess under its Act of Incorporation, and that said petition be entrusted to F. W. Cumberland, Esq., for presentation to the Legislature ; and that the Secretary do insert the necessary notices in the *Gazette* and Local papers in accordance with the Standing Orders of the House of Parliament ; and that Archdeacon Fuller, Rev. S. Givins, and Mr. Harman, be a Committee to prepare said petition.—*Carried*.

Moved by Rev. Canon Read, seconded by Rev. J. G. Geddes, that the Rev.

Messrs. Holland and Cooper, be a Committee to examine the state of the Widows and Orphans' Fund, and report to this meeting in order to guide the Society respecting the appropriation of the funds for the present year.—*Carried.*

Judge Smith, of Lindsay, having stated that he had been deputed by the Congregation of St. Paul's Church in that town to attend the meeting, and request the Society to give the Churchwardens power to collect the rents from the lots owned by the Society, the proceeds of said rents to be applied to the payment of \$100, per annum to Rev. Mr. Vicars, the balance to be remitted to the Society until the amount due to the Society in respect of the purchase of a lot in Lindsay as a site for a Church, is paid off;

It was moved by Archdeacon Fuller, seconded by R. B. Denison, Esq., That the arrangement proposed by Rev. Mr. Vicars in 1866, with respect to the Lindsay Church property, be varied so far that authority be given to the Churchwardens to enforce payment of the rents, and that his proposal in other respects be adopted, viz.: the payment of \$100 per annum to Rev. Mr. Vicars, and the remainder to the Church Society.—*Carried.*

The Rev. H. Holland having presented the Report of the Committee appointed to investigate the present condition of the Widows and Orphans' Fund;

It was moved by Rev. J. G. Geddes, seconded by Rev. H. Holland, That the report now presented be received, and that in view of the fact which appears from that Report, that the income of the Widows and Orphans' Fund is insufficient to meet the claims on the fund by the amount of about \$300, the Bishop be requested to make a special appeal to the Diocese on its behalf in October next.—*Carried.*

Moved by Archdeacon Fuller, seconded by Rev. Dr. McMurray, That before making up the Annual Report for this year, the Standing Committee be, and are hereby, directed to adjust the balances due by one fund to the others of the Society, so that the Report shall show the actual condition of each fund.—*Carried.*

In pursuance of notice given at the last Meeting, it was moved by Rev. Canon Baldwin, seconded by Rev. S. B. Ardagh, That the Commutation Trust Committee be requested for the future, in making their Quarterly Statements of Account, keep the Interest and Principal Accounts separate, heading each interest account with the balance from the previous quarter whether of credit or debit as the case may be. *Carried.*

In pursuance of notice previously given, it was moved by Rev. Canon Baldwin, seconded by Archdeacon Fuller, That the By-law appointing the Commutation Trust Committee be amended by the addition of the following words:—

"It being expressly understood that no exclusive power is hereby given to the Commutation Trust Committee to appoint auditors for the examination of the accounts of the Trust, which said accounts shall be audited in each and every year by officers to be chosen by the Society at its Annual Meeting in June."
Carried.

Moved by Col. O'Brien seconded by Archdeacon Fuller, That it be an instruction to the Land and Investment Committee that no sale of lands held in trust by the Society for endowment of Churches or Maintenance of Incumbents be completed until all parties having an interest in the same be consulted as far as practicable, and enabled to express any reasonable objections that may be made to such sale; such objections, nevertheless, to be dealt with at the discretion of the Committee.—*Carried.*

Moved by Rev. H. Holland, seconded by Mr. Gaviller, That in the summary of accounts of the various funds of the Society to be included in the next Annual Report, the statements of the ordinary receipts and expenditure of the year shall be made separately from those of receipts and disbursements in connection with investments belonging to the several funds.—*Carried.*

The following *Notices of Motion* were given, *By Rev. J. H. McCollum*, That at the next Quarterly Meeting, he will move that whereas by Act of Provincial Parliament the right of presenting to vacant Rectories is vested in the Church

Society of this Diocese; and whereas, there is reason to apprehend no small inconveniences and difficulties in the exercise of such right; and, whereas, the sentiment of the Church appears to be adverse to the total exclusion of the Episcopal voice in said appointments, as may be inferred from the regulations lately in force in this Diocese, and also at present in force in the Dioceses of Huron and Ontario; this Society resolves to confor, and does hereby confer, upon the Lord Bishop of Toronto, the power of nominating, when any vacancy in a Rectory occurs, three persons to the Vestry of such Rectory, from whom the said Vestry shall have the privilege of selecting one who, thereupon, shall be inducted as Rector by the authority of the Lord Bishop of the Diocese.

By Rev. J. Carry, That he will move at the next Quarterly Meeting the following clause in number XIV. of the Constitution;

That the words "Rural Deans" be omitted, and that instead of the words "The Committee shall further consist of ten members" be altered into "The Committee shall further consist of fifteen members."

By Rev. J. Davidson, That he will move at the next Quarterly Meeting of the Society, that a list of all lands held by the Society appear in the Annual Report, distinguishing those held in trust from those which are for sale.

By Rev. J. Davidson, That at the next Quarterly Meeting of the Society, he will move that a Committee be appointed to consider the best mode of reducing the expenses of the Society, to a maximum of three per cent. upon the receipts.

By Rev. F. L. Oster, That at the Meeting in June, he will move that such an alteration be made in the By-law regulating the sale of the Rectory Lands, that the sales of the land and the investment of money received from such sales, be under the direction of the Land and Investment Committee, with the addition, for the time being, of the Rector personally interested.

The following gentlemen were proposed for election as Incorporated Members, at the next Quarterly Meeting of the Society, viz:—Rev. John Franck, by the Dean of Toronto; Rev. R. Cleary, B.A., by Rev. J. Davidson; Rev. G. J. Magill, by Rev. Dr. O'Meara; Peter Carroll, Esq., of Hamilton, by Rev. J. G. Geddes; G. C. Mackenzie, Esq., of Cobourg, by Rev. A. J. Fidler; Joseph Fennell, Esq., Henry B. White, Esq., E. S. Winans, Esq., all of Cobourg, by Rev. W. Stennett.

Charles Gamon, Esq., of Collingwood, was elected an Incorporated Member. The closing prayers were then read and the Meeting adjourned.

REPORT OF COMMITTEE ON WIDOWS AND ORPHANS' FUND.

The Committee appointed in August 1867, "to take into consideration the by-law relating to the administration of the Widows and Orphans' Fund, with a view to reporting more equitable regulations in respect of the eligibility of applicants, the payments to be made by the Clergy, and the amount of assistance to be given under different circumstances," beg to report as follows:

They have addressed themselves mainly to the object of providing a remedy for the very unequal manner in which the Fund in question is at present administered, inasmuch as the same amount is given in every case, with the one proviso that the private income of the recipient does not exceed \$600. The possible results of this regulation have been forcibly illustrated by a correspondent of the Committee, who puts the following cases:

"Mrs. A., the widow of a Clergyman of twenty years' standing in the Diocese, with seven children under fourteen years of age, and no private income whatever, applies for a pension and receives \$200 per annum, this to be her entire means of support for herself and family. Mrs. B., the widow of a Clergyman ordained a year ago, without children, and having a private income of \$600 per annum, applies for and receives the same pension, raising her aggregate income to \$800, or four times the amount assigned in the other case for the maintenance

of a family of eight. Between these extreme cases will be instances of like inequality in infinite variety and degree."

To meet this obvious evil the Committee recommend that the present grant of \$200 per annum be assumed as the amount which shall be assigned to any widow of a Clergyman without children, who shall be possessed of no income from any other source, and that the grant shall be diminished by the amount of any income which such widow shall possessa—so that an income of \$200 shall be a bar to the reception of any grant from the society in the case of such widow.

A widow, who has children, and whose income from other sources equals or exceeds \$200, though she shall have no claim in respect of herself, shall be entitled to the same annual grant with other widows in respect of her children, minus the sum by which her private income exceeds \$200. In respect of children, the Committee recommend that grants to boys be discontinued when they have completed their sixteenth year, and grants to girls when they have completed their twentieth year—and that under those ages respectively \$60 per annum be granted for each child; provided however, that in no case shall the grant for the children exceed \$300 per annum, and that it shall in every case be subject to a reduction equal to the amount by which the mother's private income exceeds \$200. They further recommend that in cases, in which both parents are deceased, \$70 per annum shall be allowed for each child under the ages above mentioned in the case of boys and girls respectively—subject however to these limitations; that the whole grant to the family shall in no case exceed \$500, a deduction being also made in every case equivalent to the private income of the family.

The Committee are well aware that the scale they have proposed can only be justified by experiment; they would gladly have proposed more liberal terms had they not feared that painful disappointment might have been the result. They would recall to the recollection of the Society that in the years 1859 and 60, an elaborate report was made to the Society proposing two scales:—one less liberal, and another more liberal than that which they have now suggested. The Synod of the Diocese in 1861, confirmed the more liberal scale, but it afterwards appeared that the report which was submitted to the Synod for its approval, had never been formally adopted by the Society. The Committee think it will be found on examination that their report provides far more effectual assistance than is at present given in the case of families which are really destitute—while in the case of others which are possessed of some private means, the effect of the regulations which they recommend, as compared with the existing regulations, will be not to increase but to diminish the demand upon the fund. If we take the case of a widow and five children without any private means whatever, such a family would have a claim upon the Society for an annual pension of \$600; \$200 for the mother and \$300 for the children, as compared with \$200 which would be their present claim: an amount, it will readily be allowed, most inadequate to their effectual relief.

But against this additional demand on the resources of the fund we must set the not unfrequent instances in which an income of \$200 will exclude a widow without children from any claim on the Society, who would under the present regulations be entitled, though possessed of an income of thrice that amount, to an annuity of \$200. Again, if the sums allowed for children should appear to be a formidable addition to the burden of the fund it must be remembered that while a private income of \$600, at present forms no bar to a claim of \$200 even on the part of a widow without children: a private income of \$500 would, under the present regulations, shut out any claim on the part of a widow with a family however numerous.

The Committee trust indeed that a short experience of the working of the regulations which they propose, may, in the event of their being adopted, justify a more liberal policy than that which they now recommend; the scheme com-

mends itself to their judgment, not because it provides as they would wish to provide, either for the widow or for the orphan, but because, so far as it goes, it does apportion more equitably than has hitherto been done, the resources at the disposal of the Society.

As to the payments to be made by the Clergy, the Committee have no suggestions to offer. There appears to be injustice in allowing a Clergyman advanced in life to acquire an equal claim in respect of his wife and children, with one who has long been serving in the Diocese, but the Committee, looking to the many elements which enter into the calculation, are not prepared to say what precautions can be justly and fairly introduced in this regard beyond those which at present exist.

The Committee have had before them a letter written by the Rev. Mr. Checkley, in which he proposes a plan for insuring the lives of the Clergy. After giving his letter long and serious attention, the Committee are obliged to regard the scheme as impracticable. No doubt the Clergy as a body might be assured on favourable terms; but the difficulty would lie in the raising of the necessary payments, and in the fact that the policy would not be sufficient for the purposes proposed.

It appears by Mr. Checkley's letter that an annual payment of \$50.40 would be necessary to assure a sum of \$2000. If this payment were divided, as he proposes, between the Society, the Clergyman, and the Parish, it would still be a serious burden at least to the second of the three parties; the payment would be a matter of great uncertainty, and the policy, if realized, would not be adequate, at least in many cases, for the object in view.

A few tables are added in an appendix to illustrate the effect of the proposed regulations.

All which is respectfully submitted,

GEORGE WHITAKER,

Convener.

APPENDIX.

A widow, without any private means	} is entitled, on her own behalf to . . . \$200	} on behalf of her children at \$60 each, to 300
having five children		

Total claim \$500

N. B.—This is the *largest* claim which can in any case be made where the widow is living, and it is subject to a reduction, equivalent to her *private income*, till it becomes extinguished, for herself when her income reaches \$200, and for her children also when it reaches \$500.

In the case of children who have lost both parents the *largest* claim will be made by 8, amounting to \$500, this being the limit to which grants in such cases will be restricted—the grant to be diminished to the extent of the private income of the children, and becoming extinguished, when that income = \$500. In like manner the claim of seven orphans will = $7 \times \$70$ or \$490, subject to reduction under the same conditions.

The following table will illustrate the working of the proposed By-law, as compared with the working of the present. In the cases of the children of a widow and of orphans without father or mother, the table shews the largest claim to which the Society can be subjected.

Class.	Private income of Widow or Orphans	Number of Children or Orphans	Claim under Proposed by-law	Claim under Proposed by-law.	Remarks.
Widow	nil.	none.	\$200	\$200	
	\$100	none.	200	100	
	200	none.	200	nil.	
	300	none.	200	nil.	
	400	none.	200	nil.	
	500	none.	200	nil.	
	600	none.	200	nil.	
	nil.	5	200	500	Self \$200, Children \$300, being the largest possible claim.
	100	5	200	100	Self \$100, Children \$300.
	200	5	200	300	Self nil, Children \$300.
Orphans	300	5	200	200	Self nil, Children 300-100 excess of widow's income over \$200.
	400	5	200	100	Self nil, Children 300-200 excess as above.
	500	5	200	nil.	Children's claim extinguished by widow's income.
	600	5	200	nil.	
	nil.	8	200	500	The largest claim which can be made.
	100	8	200	400	
	200	8	200	300	
	300	8	200	200	
	400	8	200	100	
	500	8	200	nil.	
600	8	200	nil.		

Total of Claims. . . . \$1,200 \$3,300

It will be observed that, under the existing by-law, the claim is the same in all the twenty-one cases submitted in the foregoing tables; under the proposed by-law, the claim would exceed the claim under the existing by-law in six cases—would be equal to it in three, and would be less than it in twelve cases, in nine of which the claims would be altogether extinguished. Taking the claims collectively those under the existing by-law exceed those under the proposed by-law by \$900.

MEETING OF MISSION BOARD.

The Regular Quarterly Meeting of the Mission Board was held in the Church Society's Board Room, on Tuesday, the 12th May last, at 11 a.m.

The Lord Bishop in the chair.

Present—Ven. Archdeacon Palmer, Ven. Archdeacon Fuller, Rev. H. C. Cooper, Rev. S. B. Ardagh, Rev. A. J. Fidler, Rev. Dr. McMurray, Rev. Canon Beaven, D.D.; Rev. Dr. O'Meara, Rev. S. Givins, Rev. F. L. Osler, Rev. J. G. Geddes, Rev. C. J. S. Bethune, Rev. Dr. Greene, Rev. W. S. Darling, Rev. Canon Rend, D.D.; Rev. Canon Brent, Rev. H. Holland; Messrs. William Gamble, Charles Magrath, A. Gaviller, R. B. Denison, J. W. Gamble.

After reading of prayers, the minutes of the last meeting were read and confirmed.

The usual financial statement, for the quarter ending 1st May, 1868, was read by the Secretary.

A. Gaviller, Esq., having submitted to the Board a resolution passed at a meeting of the Simcoe County Branch of the Church Society, recommending that a grant be made to the mission of North Essex; moved, seconded by Rev. S. B. Ardagh,—That as soon as the funds of the Mission Board will admit, the recommendation of the Simcoe District, making aid to the North Essex Mission, be granted.—*Carried.*

A letter was received from Charles James Blomfield, Esq., Secretary of the Canadian Land and Emigration Company, stating that the Company were about to deed to the Church Society 196 acres in the vicinity of Haliburton, in the township of Dysart, in trust for the use of the incumbent of Haliburton, when appointed: that in addition to the grant of land, the Company would allow a clergyman the use of a comfortable house, rent free, for two or three years; and that a half-acre lot, in the town plot of Haliburton, has also been promised to be deeded for a church, whenever the settlers are prepared to build. Mr. Blomfield further stated that he was about to visit Dysart, and hoped to be able to induce the settlers to set on foot a subscription towards paying the salary of a resident clergyman, and he wished to ascertain what the Society would be willing to contribute. Whereupon, it was moved by Rev. H. Holland, seconded by Rev. H. C. Cooper,—That the Board of Missions gratefully acknowledges the interest taken by the Canadian Land and Emigration Company, as expressed in the letter of Mr. Blomfield, in the religious improvement of the township of Dysart, and begs to express its willingness to meet the efforts of the people of that township, provided the funds of the Society are in a position to enable it to do so.—*Carried.*

A. Gaviller, Esq., gave notice that, at the next meeting of the Board, he will move—That henceforth no grant in aid be made or continued to any mission, unless the requirements of the Diocesan Board of Missions and Church Society are complied with; and in making any new grants it shall be stated how long the grant is to continue.

BOOK AND TRACT COMMITTEE.

The Regular Monthly Meeting of this Committee was held on Monday, the 11th May last, at 4 P.M.

Present—Rev. Dr. Beaven, The Provost, Rev. Dr. O'Meara, Rev. A. Williams.

Rev. W. S. Westney, applied for a grant of Sunday School Books, to the value of *five dollars*, for the Mission of Brock.—*Granted.*

Rev. A. Henderson, of Mono, applied for books for the Sunday School Library.—*Granted Books to the value of five dollars.*

Rev. C. J. S. Bethune, applied for Library Books for a Sunday School, Tracts for distribution, and Prayer Books.—*Granted to the value of ten dollars.*

The next Meeting of this Committee will be held on Monday, the 8th instant, at 4, P.M.

Toronto, 1st June, 1868.

COLLECTIONS AND SUBSCRIPTIONS RECEIVED FROM 1st TO 31st MAY, 1868, INCLUSIVE.

DIVINITY STUDENTS' FUND.			
		Penetanguishene	3 00
		Albion, St. James's	2 10
Stony Creek	\$1 00	“ Sandhill	1 52
Hamilton, Christ's Church	15 00	“ St. John's	1 45
Toronto, St. George's	8 00	Brock, St. Thomas's	1 75
“ St. Anne's	2 50	“ St. James's	2 50
“ St. Stephen's	8 14	Waterdown	2 07
Chippawa	9 00	Lowville	1 75
Clifton	1 75	Oakville	7 50
Elora	1 15	Palermo	1 50

Port Dalhousie	1 40	Toronto, St. George's Church	
York Mills	1 74	Sunday School, for 2d quarter	6 00
Grantham	0 59	York, Sunday School collection	
Milton	4 50	for quarter ending 30th April	5 00
Hornby	2 60	Toronto, St. John's, (addl.)...	0 80
Omagh	2 65		
Markham, Grace Church	2 00	GENERAL PURPOSES FUND.	
" St. Philip's	2 64	S. B. Fairbanks, annual sub. . .	5 00
Niagara	6 00	Rev. J. H. McCollum " ..	5 00
		BOOK AND TRACT FUND.	
MISSION FUND.		S. B. Fairbanks, annual sub. . .	2 50
Toronto, St. James's, annual		Rev. Geo. Hallen, 2 years' sub. .	5 00
contribution of Sunday School			
Children to Muskoka Mission.	26 00	PAROCHIAL COLLECTIONS.	
Port Whitby, (Jan. collection)	1 50	Rev. C. L. Ingles, Treasurer	
Grantham (do.)	0 50	Niagara District	1 50
INDIAN MISSION FUND.		E. Lally, Treas. Simcoe Dis. .	1150 47
Fort Erie	6 22	Port Whitby	3 58
Bertie	1 75	Niagara (additional)	3 50
Lindsay, Sunday School	1 00	Toronto, Holy Trinity (addl.) .	2 00
Elora	4 85	Port Hope, (additional)	3 00
South Cayuga	6 25	Omagh, (")	1 00
Dunnville	5 00	Port Dalhousie, on account ..	30 00
Port Maitland	1 00		
Thorold, Sunday School (April		Cookstown Guarantee, on acc.	
collection)	3 24	of Bond	161 00

HOME DISTRICT BRANCH OF THE CHURCH SOCIETY.

Subscriptions received from May 1st to 31st, 1868.

Etobicoke (additional) per Rev. H. C. Cooper		2 00
Streetsville, per Rev. I. Middleton:		
Parochial Collections	\$9 00	
Collection at Meeting	4 00	
Mission Fund	2 00	
Student's Fund	2 30	
		17 30
Rev. I. Middleton, Instalment on Entrance Fee		5 00
Oak Ridges, per G. Newbery, Esq.		22 75
Aurora, per Mr. Lepper, Esq.		5 75
Tullamore, per Rev. W. Grant.		45 00

SYNOD FEES RECEIVED TO 31st MAY INCLUSIVE.

Toronto, Holy Trinity Church	7 50	Stamford and Drummondville .	2 00
Chippawa and Clifton	4 00	Elora	2 00
Milton and Hornby	3 00	Otonabee	2 00
St. Catharines	11 25	Guelph and Puslinch	11 25
Cookstown and West Essa	2 00	Norwood and Hastings	2 00
Toronto, St. George's Church.	15 00	Cobourg	11 25
Grimsby	3 75	Clarke	3 75
Tecumseh	2 00	Uxbridge	2 00
York Mills	6 00	Oakville and Palermo	4 00
Mono and Albion	2 00	Berkeley and Chester	2 50
Streetsville	2 00	Toronto, St. James's Cathedral	30 00
Port Colborne	2 00	Niagara	7 00
Fenelon Falls and Bobcaygeon	2 00	Bradford and N. Gwillimbury .	2 00
Toronto, St. Peter's Church ..	2 00		

Parties not having sent in the amount of assessment, will please do so before the Synod Meeting, so as to prevent confusion. J. W. BRENT, *Treasurer.*