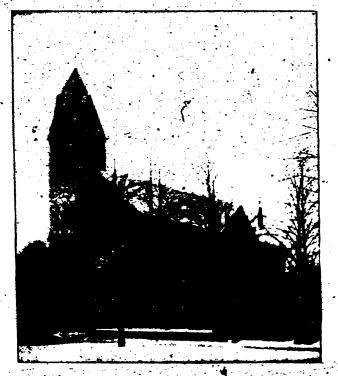
Take with you and keep for reference at home.

Our Calendar.

MARCH 18, 1900,

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THE NORTH BAPTIST CHURCHS - COTTINGEN STREET, HAUFAX, N. S.

REV. Z. L. FASH, M. A., Pastor, RESIDENCE, 31 COMPTON AVE.

THIS IS THE PROPERS CHERCII NOME.

A Hearty Welcome For Everyone. Come Again

for the Week Beginning March 18, 1900

Daily Bible Readings.

Mon.—Deut. 20; Tues.—Deut. 21; 1-9(10-17) 18-23. Web.—Deut. 22; 1-9 (1-23) Thur.—Deut. 23; 3-8 (9-18) 19-25. Fri.—Deut. 24. Sat.—Deut. (25); 26. Sun —Ps. 51; 1-12.

Sundav Services.

10.30 A. M.-Morning Prayer Me ting. Every Sun lay Morning.

II A. M.—Public Worship, with Sermon by the Pastor. Hymns: 10, 117, 283

2.45 P.M.—Sunday School Lesson—"Jesus at Matthew's House."
2: 13-22. The Pastor teaches the Young Men's Class.

invited.

2.45 P. M.—Sunday School at Bloomfield St. Mission

7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.

7. P. M.—Public Worship, with Sermon by the the Pastor. Hymns: 284. 126. 305.

AFTER MEETING in vestry at close of evening preaching service.

Meetings for the Queen.

4 P.M. MONDAY and FRIDAY-Boys' and Girls' Meeting.

7.45 P.M. MONDAY—B. Y. P. U. Service. "Ye must be born agai Jn. 3: 1-15.

7.45 P.M. TUESDAY—Adjourned Business Meeting of the Church. To Committee on repairs make a detailed report. Other importations,

8 P.M. TUESDAY—Sewing Circle at the residence of Mrs. A. L. Slipp, North Street.

er.

7.45 P.M. WEDNESDAY-Regular Prayer and Praise Service.

7.45 P.M. TUESDAY and THURSDAY—Prayer and Praise Service at Bloom field St. Mission.

Strangers and new comers feel at home with us.

Motes

A church officer once said of his pastor: "He is an excellent maninfaithful pastor and a good preacher, and sometimes really eloquent; we wish he could always be at his best." Thereupon a candid friend inquired How about his people? Are they generally at their best? 23 egular in church attendance? Do they join heartily in the services? on the deacons always at their best?' To these irrelevant remarks it was in-Onvenient to reply. Thereupon the candid friend added: "The oftener the people are at their best the oftener the pastor will rise to the occasion." + The Standard.

A Baptist Church depends for its existence upon the spiritual life of . Its individual members. "Ye must be born again," is our main doctrine. Everything else grows out of that. If we have been truly born again, we fill keep the commandments of Christ. We are haptized if not in order to le saved, but because we are saved." Spiritual worsh p is preminently the desire of a true New Testament Church. Other churches may depend upon form and ceremony. The requirements of worship may with them be fulilled by a perfunctory performance. But it is not so with us. And yet here is always a great tendency to degrade the services of the church into mere money-making affair. When a Baptist church does that she ceases Chave a right to exist. . She has devised the fundamental doctrine of the "God is a spirit, and they that worship him must worship him in but and in truth." We need constantly to watch the tendency to change pritual institution into a financial machine. It is well for us to encourage he financial part of our work, but this is not the main mission of the church the financial part is dominated by spiritual endeavor, there will be no onble about the support of every department of our work.

Applications for Sittings should be made to Deacon Jas McPherson. The seats are signed, not rented. Each holder of a sitting is expected to be a contributor.

FINANCE COUNTITIES.—A. E. Soulis, Chairman; G. Parsons, Vice-Chairman; L. McDonald, Financial Secretary; C. Butcher, C. T. Burns, C. H. Graves, Hubley, A. C. Layton, R. P. Proctor, N. B. Smith. This Committee meets 8 M. Monday evening, preceding the monthly business meeting of the church. Il bills or accounts are to be sent to A. E. oulis, 119 Robie St. All monies contributed, donated or raised by and for the church, are to be handed to N. L. McDonald, Fin. Sec'y.

THIS CHURCH IS SUPPORTED by the voluntary contributions of the people. that is to say, every member of this cliurch shall voluntary subscribe towards the expenses of the church whatever sum it is in their power to give, and shall so inform the Financial Secretary, and from him receive envelopes for that purpose.

Convention Fund offering the second Sunday of each month. W. M. A. S. FFERING the third Sunday of each quarter beginning with August. W. M. A. S. eeting the first Tuesday of each month, 3.30 P.M.

Families having cases of sickness or distress will please send word at once to the astir, or one of the Deacons. You are urged to use the information cards in pews. mu are not a regular member of some other city congregation, you are cordially fied to come with us and find a permanent home.

[&]quot;Seek ye first the Kingdom of God."-Matt. 6: 33.

W. M. A. S.—President, Mrs. Jas. McPherson. Sunday School—Superintendent Home Dept., C. R. Hoben

Sunday School—Superintendent, A. C. LATON.

B. Y. P. U.—President, S. DUMARESO... Bloomfield St. Mission—Committee, Chairman, J. A. Thompson.

YEAR WORD, 1900.

"Watch ye, stand fast in the faith, quit you like men, be strong."

PASTOR, Z. L. FASH.

Deacens.—Jas. McPherson, 270 Robie St.
W. W. Pickings. 21 Vernon St.
J. C. Dumareso, 17 Cogswell St.
Jas. Ross, 6 Moran St.
John Bentley, 129 North St.
W. T. Harris, 133 Agricola St.

Clerk, GEO. A. MACDONALD, Assistant Clerk, F. GAETZ, 13 Maynard Street. 3 John Str. Treas., W. T. HARRIS.