## The Charlutitetunn geralle.

| EW SERIES. | CHARLOTTETOWN, PR | RINCE EDWARD IS | LAND, WEDNESDA | AY. APRIL 20, 188 |  | VI. No. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The Charolotitown Heprid <br> -IS ISSUED- <br> EVERY WEDNESDAY <br> -BY- <br> The Herald Printing Company, <br> FROM THEIR OFFICE: | ERZCORTMESORE BOOK-BINDERY <br> NORTH SIDE QUFEEN SQUARE. <br> (OVER W. R. BOREHAM'S BOOT © SHOE STORE.) $\qquad$ <br> LD Books, Magazines, Law Books, Music and all kinds of Periodicals Bound in the Laiest and Best Styles, and at The Lowest Pesslble Prices. Don't fail to give us a call, as we feel sure that you will never desire to have your work done anywhere else. <br> JAMES D. TAYLOR. <br> February 23, 1887.-1yr |  | Tho Saint of Oarthage Looking back through past nger, obervee the Dublin Nation, and con. templating the indistinet pictures wo posmess of great nations, great men and great events, we see a fewfigures stand out boldly amid the | tation from a high official at Hippo, who was very anxious to consuit aimabout the affairs of his soul. Charity did not allow him to refuse this, especially as Hippo had its own in his monastic dress without fear ; but one day as he was in the chureh, | $\left\|\begin{array}{c} \text { a Day at Zinididin } \\ \text { Woe toen Lucerno early on the } \end{array}\right\|$ |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | The thie labor question in phanez dis- <br> ng CUSEED BETWEEN PHILOSOPHERS. The " |
|  |  |  |  |  |  |  |
|  |  |  |  | the bishop, alerius, announced to the people that he found it necessary to ordain an additional priest. Ail eyes were at once turned on Augus- |  | Sole |
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|  |  |  |  |  |  |  |
|  |  |  |  |  | Pierer with a pair of ooormous keys, |  |
|  |  |  |  | $\triangle$ Patrarchal Xiasionary. |  |  |
|  |  |  |  |  | riedly secured a room, deposited our luggage, and hastened to the Cathe- drai. The existence of this gorgeous |  |
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|  | TVI Sore Eyes |  |  |  |  |  |
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| ndar for Aprll, | IVYONR C'AN ADVERTISE BITTWR HAVR THR GIOODS |  |  |  |  | nothing and how I eat your bread. <br> But look, let us make up both our <br> rise ?" <br> ls. At what hour do you |
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| North British and Mercantile |  |  |  |  | than taste-but that sort of thing has long ceased to annoy us. Slight <br> errors in performance ennmot | have the rough work of the factory. And you, what do you do ? Alonk-"What do I do? I am |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | going to tell you. At four ${ }^{\text {o'clock }}$ in the morning we to pray for those who do not pray |
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|  |  |  |  |  | the oldest of old women, with garnet in |  |
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|  | No need to worry about where to buy Good Tea. |  |  |  |  |  |
|  |  | CURE |  | 隹 |  | most constantly, and from which we come away worn out with weariness. When we are not on the mission, we |
|  |  |  |  |  | ecure the prayers of our Holy seemed to be quite out of hearing | divide our time between stady inour cells, and visiting the poor and ourck. Ins, the evening we bave longsin |
|  | DJT NEWY 'NEA |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { misesonary prost and his ability as } \\ & \text { an administrator, hw secured for } \\ & \text { him a position of great authority in } \\ & \text { the country. The Holy Father has } \end{aligned}$ |  |  |
|  |  | O15K | $\begin{aligned} & \text { we fall into the hands of these men } \\ & \text {-namely, that they professed to } \\ & \text { free us all from error, and bring us } \\ & \text { to God bv nure reason slone with. } \end{aligned}$ |  |  |  |
|  | We Sell at Prices to Suit the Times. |  |  |  |  | ple !" And we asis particularly for grace and mercy for those who insult us. Then we again seek our |
| Charlottetown |  |  |  |  Government in its offorts to tevilikoBurmab, and it may bo boped that | tatue of St. Meinrad; descending, we re-entered the Cathedral, | salt us Then we again seek our bour or boands and straw. These aro |
| SINPESS |  |  |  |  | wo re-entered the Cathedral, were It had been a delightful day, but, | our days and nights. Do you find that we are useless men, that our work is not worth yours, that our |
|  |  |  |  | Burmah and its agents will show him.that defer ence and respect which the Burmese | It had been a delightful day, but, oh, how tired we wasel The bed proved to be more than stony in its hardnaen | fatigue are loest hooury han yourg me a do-nothing, eating the |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | me a do-nothing, eating the bread of poor people ? Ask the men who declaim in your clubs-Mr. B., the |
|  |  |  |  |  <br> $\underset{\text { Wamen is }}{ }$ <br> Tomor as Smugglora. | Iave of the groat teteday. Lookking winkling from the chalets for | laim in your elubs-Mr. B., the yer, Mr R, the physician, Mr.the journalist and free-thinker$w$ they pass their days, how they |
|  | Reduction in 5 pound parcels, half-chests and other packages. <br> Our Five Pound, Sorow Top, Airtight Tins the best yet. |  | What these pretenders to rightreasoning taught him he tells in theConfessions. "I was brought by |  | ew moments, and then the peopleset in steady, quiet streams toward the church. |  |
|  |  |  |  | Womon as Smaglorr |  |  |
|  |  |  |  | ere | ochureb. <br> At nine oclock we had another olemn High Mass, with magnificent | eakfast, that they dine and sleep any one eats the bread of the peoe atd drinks their sweat is not the |
|  |  |  |  | Nore are fmerican asiers free from | Stick |  |
|  |  | DRE C WEST'S | Manithenan siont though plueked bo |  |  | e aud drinks their sweat is not the ank.-Messenger of the Sacred Heart. |
|  | HEER \& GOFF. <br> October 27, 1886. |  |  | two to the "professionals." Duringa recent Saratoga spasca one iady was heard to boast that she had |  |  |
|  |  | ForThe |  |  | escended the mountrin the night efore. |  |
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| an |  |  |  |  | Speaking of Leo's diplomatic trimph in Germany the Liverpool Times says |  |
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THE CHARLOTTETOWN HERALD.
THE HERALD
 Tue firm exivan of the aith Pe nex opened on Thumday last, ith Marguin of Lamdoneme, Gooene




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inding paragraph of the speech which will Ieel sure, give univernal satistac dispute between this country and dth presese the hope that this $q$ qu
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WEDNESDAY, APRIL 20, 1887.

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THE CHARLOTTETOWN HERALD
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WEDNESDAY. APRIL 20,1887 .


##    on outide we hane ono JAMES PATON \& CO.

 ARKET SQU \& Co,SEEDS, FARM \& GARDEN,

Building Material ROOM PAPERING

REUBEN TUPLIN \& CO
MARK WRIGHT \& CO


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D. A. BRUCE.

THE Charlottetown herald.


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## 1887.

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REDDIN'S DRUG STORE.

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D. O'M. REDDIN, Jr.

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