THE PROTECTOR AND CHRISTIAN WITNESS.

they put to daily conclusion accord

"RIGHTEOUSNESS EXALTETH A NATION: BUT SIN IS A REPROACH TO ANY PEOPLE."-PROV. XIV 34.

Charlottetown, Prince Edward Island, Wednesday, April 14, 1858.

Vol. 2.

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GILMOUR, ws Street. by W. R ed Hungarian t. 23, 1857.

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COMPLAINTS. ork City. idapted to thele beneficial effects tey have in my re of bilious con-ion. I sincerely which is worth

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No. 7.

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TOAT A DEDOTTATION	McConnell's Ferry road, south side,	7 10 0	UNITED STATES.	CORRECTOR	the books of the New Testament. But for the
ROAD APPROPRIATION.	Donagh road,	5 00	FROM KANSAS While the President of the United	CORRESPONDENCE.	ment, they are not so. For herein the co Council of Trent hath made the Roman Chu
QUEEN'S COUNTY.	Widow Stewart's to Clark's mill, Pisquid Settlement road, Apple Valley,	3 10 0 3 10 0	States and his subservient Senate have been quietly pre- paring to force an unpalatable constitution on the people	To THE EDITORS OF THE PROTECTOR.	both from itself (considered as it was in form from all other churches besides, by adding to
	Owen Simpson's to the line of Lot 49,	0 00	paring to force an unpaintable constitution on the people of Kansas, and it is yet uncertain whether the House of	Gentlewen;	from all other churches besides, by adding to on (strictly and properly so taken) six entire
District No. 4. Comprising Townships Nos. 33 and 34.	Owen Simpson's to Glenfinnan, Worthy's Mill to Monaghan Road,	6 0 0	Representatives wills or will not, endorse the action of the other branches of the government at Washington, the	" Lector " regards as sound Protestants.	were never in it before, and which before the
uffolk road and bridges, £15 0 0	Head of Pisquid to the line of Lot 49,	6 0 0	following extract of a letter just received, and bearing date 8th March, from a prominent gentleman in Sumner.	GENTLATES: I now proceed to examine a few more of the sects which "Lector" regards as sound Protestants. The Eustathians were not so much chargeable with cor- rupting religious doctrines, as with maintaining a system of dissuffine which was destruction of the order, name	selves, from the true canonical Scriptures. T
alance due contractors for bridge on	Cumming's to Birt's Lot 37, Road to Heard's mill,	6 0 0 4 10 0	Kansas, will not be uninteresting to our readers :	and tannings of society Englathing their founder	ament, did never so receive those books wh
Suffolk road, 51 15 0 racadie road from Thompson's mill, east, 4 0 0	Fullarton's Marsh to the line of Lot 35.	4 10 0	Kansas, will not be uninteresting to our readers : "Politically the people of Kansas expect the passage of the Lecompton Constitution, and are fully prepared for	331, "prehibited marriage and the use of wine and nesh,	to be of the same order authonity on seven
t. Peter's road and bridges. 15 0.0	Glenfinnan school house to Campbell's, Campbell's ferry road to Donald	4 10 0	such a consummation of the three years' tyranny and	commands of their parents and masters, upon pretexts of	rest, which both they and we call strictly a
toad from Five Mile House, St. Peter's road, to shore, 3 0 0	McDonald's,	3 0 0	whatever attempting to enforce the Lecompton instru-	a religious nature." Is this Protestant teaching ? What saith the Scripture, which is the Protestant rule of faith	
rom Stanhope to Campbell's Hill 6 0 0	John A. McDonald's to James McDonald's, Brazil's bridge to the division line of Lots	3 0 0		and practice ! " Marriage is honorable in all." " Chil-	" entire canon of Scripture which we profess apocryphal additions) is confirmed by pregns
ad from Ewen McMillan's to old church, 5 0 0 Id Stanhope road, 4 0 0	35 and 36,	8 0 0	laws, not even long enough to elect John Calhoun United States Senator. We have cried fraud long enough, and	and practice ! "Marriage is honorable in all." " "Chil- dren obey your parents in all things, for this is well pleasing unto the Lord." "Servants, in all things obey your masters according to the Gash not with era service	ies in all ages, from the first to the sixteenth, them acknowledged by the Romanists themse
riston road and bridge, 10 0 0	Lot 37	100000000000000000000000000000000000000	passed resolutions long enough. It is time to act, if the	as men pleasers, but in singleness of heart, fearing God."	
o cut down hills on Covehead road, 15 0 0 orth end of Brackley Point road, over	Mitchell's to Cranberry Point road,	5 0 0	The time may not be far distant when it will be neces-	The Photinians regarded Christ as a mere man, though miraculously born, and endued with divine powers. Pho-	consequence which excludes those books com
Shaw's dyke, 15 0 0	Improving road, Lot 48, to McRae's Wharf, Pisquid bridge to McConnell's farm s	3 0 0 3 0 0	ty, and fight for their usurped liberties.	tinus, their founder, 343, taught " that Jesus Christ was born of the Holy Ghost and the Virgin Mary ; that a cer-	apocryphal from being a part of the canon, a
insloe road and bridges, 15 0 0 oss roads throughout the district, 10 0 0	Bornish's to the line of Lot 38	3 10 0	It has been clearly proven, before competent authority,		the Old Testament, is the testimony that Cl
here most required.	Through McGuirk's farm to Hughes's.	3 0 0		descended upon this extraordinary man ; that, on account of the union of the divine word with his human nature;	apostles gave to those books, as they were to by the Jewish church,-to whom 'were co
build a Wharf at the shore near Stew- art's, Lot 34, in addition to a sub-	Monaghan road to Owen McManus's,	3 0 0	John Calboun issue certificates of election to a pro-slavery	Jesus was called the Son of God, nay, God himself; and	oracles of God.' Now it is not so much a that ever these books were received among
scription of £86, provided a right of	Dromore Road,	2 16 6	majority. Should "Lecompton" ness, and the Free State officers	that the holy onest was not a distinct person, but a celes- tial virtue proceeding from the Deity." The Macedonians denied the consubstantiality of the	were so much as known to them. None of t
way is given to such part of said shore as the Government may ap-		23 16 6		The Macedonians denied the consubstantiality of the Holy Ghost with the Father. Macedonius, their founder,	nor Josephus speaks of them. Josephus, on t says they had only 22 books that deserved be
prove of, 82 17 (District No. 9.		then no time will be lost in changing the Constitution, which is manifestly odious to the whole people. I have	350, "considered the Holy Ghost as a divine energy dif- fused throughout the universe, and not as a person dis-	says they had only 22 books that deserved be those which were written after the time o
	Comprising Lownships Nos. 49 and 50		no fears for the ultimate result. The pro-slavery leaders have nearly all left the country. The "Wood Pile"	tinct from the Father and the Son." Both these sects were	were not of equal credit with the rest; and period they had no prophets at all. The Chr
District No. 5.	" from Flood's to Ten Mile House,	6 0 0	returns have out-faced their impudence even. As Sheriff	condemned, in 381, at the first Council of Constantinople, (second general), convened by Theodosius, in which the	
nprising Townships Nos. 65 (south of Elliott River	Due John Robinson, balance for building bridge last year,	11 0 0	Jones told me the other day, in Lecompton, " they had thrown their last die, and it didn't win ! The d-d Yankees	doctrine of three persons in one God, which all sound	him a perfect catalogue of the books of t
29 and 30.	Due William Acorn, for repairing bridge,		had got the country, and he and his friends were off for- Arizona."	The Helvedians, 388, spake slightingly of the value of	ament, took a journey on purpose to the East this matter at its source; and having, as
Crapaud harbor. £42 0 (when finished, Due H. McKinnon, for repairing French	7 0 0	The same writer is interested in the speedy establish- ment of religious institutions in Sumner, and, according	celibacy and fasting; and the Collyridians, who, at the close of the fourth century, troubled Arabia with their	an exact enquiry, he sent him the names of we receive the canon ; of which Eusebius
ding Block at Rocky Point. 58 0 0	Creek Bridge.	16 10 0	to his account, which is perfectly reliable there is great	religious concests, were worshippers of the virgin Mary,	has preserved it, because it contained al
ilding Scow for Ferry between Mac- eachen's and McEwen's wharf, W.	Repairing road from Ten Mile House to Adam's,	8 0 0	encouragement for christians and christian ministers to enter that growing field of labor. The Methodists and	protection by libations, sacrifices and oblations. Let St.	which the church owned. Origen gives us alogue according to the tradition of the Jews
River, 15 0.0			Prosbyterians have organized societies, and they want an enterprising and faithful Congregational minister to	may, 1000, by mis nonnees rope dregory Avi, ten us m	the Old Testament into 22 books, according
d from Mabey's to Bonshaw bridge, Bonshaw to De Sable, 5 0		8 0 0	gather and organize a congregation.	what light the Virgin Mary is to be regarded, and whether he would have called this latter sect Protestants. In the	same manner to be 22, and he more distinctly
" Nine Mile Creek to Canoe Cove, 4 0 (Road on line of Lots 49 and 50, from the	10 0 0	THE UTAH EXPEDITION.	52d page of his work, called "The Glories of Mary," he addresses the Virgin Mary thus: "Queen of heaven and	he delivered those, as they were received church of Christ, because some presumed to
" Canoe Cove to Marshall's, 4 0 (Bonshaw to Rocky Point, W.	Georgetown road to County line, Road from Adams's to line of Lots 50 and	3 0 0	issabyvaniano, baranianai or oran,	earth ! Mother of God ! my Sovereign Mistress ! I pre-	phal books with the divine Scriptures; and
River, 10 0 0	57, on the Murray Harbour road,	4 0 0	CAMP Scorr, Jan. 20, 1858.	sent myself before you as a poor mendicant before a mighty queen. From the height of your throne, deign to	the companies hacks delivered as such has
ew Argyle Settlement road, 3 0 (kye Front Settlement, Lot 30, 4 0 (Uigg to Rear settlement, Road from Murray Harbour road on the	4 0 0		four four ofes on a miseraore miner, and rose not sign	adds "that besides these there were other
kye Back Settlement, Lot 30, 4 10	division line of Lots 50 and 57,	4 0 0	Descret News, containing the message of Brigham Young to the Legislature of Utah. You have in that message	page he addresses her thus: "O Holy Virgin ! deign to	were not put into the canon, but yet were the Fathers to be read by those who first
tordy's to Kelly's Cross, 6 0 pper Crapaud Settlement, 4 0	0 Road from thence to Head of Orwell, near Fletcher's,	2 0 0	and the resolutions of the Legislature, their disloyalty to	manifest your generosity towards me a miscrable sinner. If you grant me your aid, what can I fear ? No; I shall	instructed in the way of piety ;' and then
Freen road, 4 0	O Orwell Head to Vernon River bridge,	7 0 0	and the resolutions of the Legislature, their disloyally to the Union heretofore made against this people. My in- formation respecting their conduct since is that their troops are organized to resist the establishment of a Territorial Government by the United States, and, in furtherance of their Olicat they have neared much of de	no longer apprehend either my sins, since you can repair them; or the devil, as you are more powerful than hell;	we find of them; and indeed it is very proba
ohnston's mill to Kelly's Cross, 3 0 oad-Kelly's Cross to New Bedeque	Vernon River, South road,	2 :0 0	Territorial Government by the United States, and, in	or your Son justly irritated, since one word from you will appease him." He also styles her, in several places,	there in great numbers. Both Hilary and (
road, and repairing bridges. 20 0	Pisquid road, 0 Repairing bridges on Pisquid road,	6 0 0	Territorial Government by the United States, and, in furtherance of that object, they have erected works of de- fence in the mountain passes and near Salt Lake City.	"Queen of mercy," "refuge of repentant sinners,"	salem, give us the same catalogue of the Old Testament, and affirm that they delive
st road to Crosby's mill, 2 10 ad—Crosby's mill to De Sable, 2 10	0 Road from Pisquid to County line, south 0 side of Lake,		Knowing how repugnant it would be to the policy or in- terest of the Government to do any act that would force	tween God and sinners." To what church, then, do the	
oad to Curtis's mill, 5 0	0 From Ten Mile House to China Point,	4 0 0	these people into unpleasant relations with the Federal Government, I would, in conformity with the views also	Collyridians, or worshippers of the Virgin Mary, belong ! certainly not to the Protestant church.	Gregory Nazianzen reckens up the 22 boo
er Westmorland Settlement, Crapaud, 4 0 e road between Lots 30 and 65, from	0 Monaghan road, Road and bridge near James Jenkins's mill,	4 0 0 3 0 0	of the commanding-general, on all proper occasions have	The reagand regarded the commenty received doe	that none besides them are genuine. As should determine this whole matter is, that
Old Tryon road to Britt's bridge, 4 0	Nom wood anot side of Seal siver	7 0 0	manifested in my intercourse with them a spirit of con-	ture and the necessity of divine grass to enlighten the	of Laodicea, by an express canon, delivers
rom Dogherty's bridge, 70 rom Dogherty's to Peter Keenan's, 50	0 Block and bridge to wharf at Burhoe's 0 Point.	95 0 0	ciliation; but I do not believe that such consideration for them would be properly appreciated now, or rather would be wrongly interpreted; and in view of the trea- sonable temper and feeling now pervading the leaders and greater portions of the Mormons, I think that neither the honor nor dignity of the Government will allow of the slightest concession being made to them.	understanding and purify the heart, as prejudicial to the progress of holiness and virtue. Pelagius, their founder.	should be read in the church. Now the
well's bridge to Tryon road, 7 0	0 To make a brush and stone wharf at China	20 00	sonable temper and feeling now pervading the leaders	410, maintained that the above deptrines were false, and	canons of the universal church; so that her
ack Point to Marshall's, 3 10	0 Point to Channel, with materials of	00 0 0	and greater portions of the Mormons, I think that neither the honor nor dignity of the Government will allow of the slightest concession being made to them. They should be made to submit to the constitutional	them alone, and not to their posterity; that we derive no	concurring sense of the whole church of G
here most required in the district, 12 17	- To William Cox, ferryman, at China Point	3 10 6	the slightest concession being made to them.	corruption from their fall, but are born as pure and un- spotted as Adam came out of the forming hand of his	
	a onespended mar jeur de per decount,		and legal demands of the Government unconditionally:		and to show that these books were never h
District No. 6.	£4 12 3	78 10 6	an adjustment of existing difficulties on any other basis would be nugatory.	gree of piety and virtue by the use of their natural	and that in all area of the shursh over al
mprising Townships Nos. 31, 32 and 65 North of Elliott River.		1000	Their threats to oppose the march of the troops in the Spring will not have the slightest influence in delaying	faculties and powers; that, indeed, external grace is necessary to excite their endeavors, but that they have no	to be much esteemed there were divers writ
airing Mabey's bridge, £3 0	NEWS BY TELEGRAPH.		13t ' and if they desire to join igene I believe it is for the	and a set the state bacours of the arrive opicities and	to be a part of the canon."
yon road—Poplar Island bridge to Mabeys, 12 0	EXCHANGE ROOMS,	1858	interest of the Government that they should have the opportunity.	Rome, 417, and approved by the Council of Frankfort.	T. DI. Ingus, In me Diolo Links DOOK,
om Cody's to Leonard's, Dog River.	The Steamer America arrived at Halifax h	ast even-	On the night of the 11th of this month, I sent an ex-	Italy, assembled by the French monarch, superintended	New. Our Lord received as Scripture w
East side, 5 0	o ing, having had westerly gales since the 1 month.	st of the	design of the Mormons to intercent the caballada it is av-	by the Papal legates Theophylact and Stephen, and con-	the advantage of the Jew as consisting chief
uth Wiltshire-McPhee's to Fowle's mill, 8 0	BRITIAN. Dukes Wellington and De	vonshire	pected Capt. Marsy will bring on from New Mexico, and to ask additional force to his escort. I will also take	" Mossilians " I am not aware of; there were Messa-	the canon was niced as at present-as is a
hn Auld's to the Chapel, 14 0 o buse's road, from Angus Darrach's to	created Knights of the Garter. Money very abundant. No reduction in		other measures to threat them I could have the	There will breadiliterio. The propertients, of o, renounded	desising aridance In addition to direct and
Bedeque road, 4 0	England rate of Discount.		As a question of the highest interest to the Government.	all kinds of labor, led a monastic life, and "imagined that the mind of every man was inhabited by an evil demon, whom it was impossible to expel by any other means than by constant prayer and singing of bymns"	263, and obvious allusions to the Old Testa
ew Bedeque road, from Warren's bridge	Disraeli brought in the new India Bill, wh	ich abo-	administration of the business of the Quartermaster's de-	The Maggiliana 495 the agented the presentin of the en	to the books themselves, and to the reveren
illiam Warren, sen., for work last year, 2 0	Board of Control : substitutes a Council o	and the	partment, it eminently commends itself to the attention	operation of divine grace and the human will; main-	the Jews regarded them,the former exp
Malpeque road, from Bedeque road to 7 0.0	of President, Vice President, and 18 me	mbers ;	such a corps, properly organized, should be created, and it is with the view of asking the consideration of the sub-	tained that God works differently in different men, and re- jected the doctrine of predestination as a vain speculation	Jews, that they all would contend for it to that none had ever dared to increase, o

Malpeque road, Malpeque road—Crabb's to Johnston's, Gillespie's road, Lot 32, near Crabb's,

of President, Vice President, and 18 members; bit is with the a corps, properly organized, should be created, and 0 0 President to be Secretary of State. 0 0 Pellissier's appointment as Aambassador from 0 0 France gives general satisfaction. 0 0 France gives general satisfaction. 0 0 Several changes in the Foreign Office. Sir A. Loftus succeeds Sir H. Seymour at Vienna: Sir J. 0 0 Correspondence of the state of the field battery in charge of Capt. 1 0 0 Correspondence to St M. Seymour at Vienna: Sir J. <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> 3 0 0
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the Old Testa-canon of the Church to differ rmer ages) and to the old can-ire books which the time of this namong them-The universal the New Test-which are now owledged them prence with the y and properly

proves that the ess (without the gnant testimon-th, and most of the 39 articles

ing the negative commonly called n. says.-"The to acknowledge to Christ and his received. committed the dome the Jews, or of the writers of ; neither Philo on the contrary, belief, but that e of Axtacrase and that in that Christian church one books. Mel-messimus to give of the Old Test-East, to examine as the says, made of the Old Test-East, to examine as the says, made of the Old Test-East, to examine as the says, made of the Old Test-East, to examine as the says, made of the Old Test-East, to examine as the says, made of the Old Test-East, to examine as the same cat-ews, who divided ing to the leiters them up in the otly says, ' that d by the whole d to mix apoery-and therefore he order to declare by tradition, and 'It is true,' he ther books which re appointed by first come to be en he reckons up the first mention obable they weres Jews who lived d Oyril, of Jera-the books of the ivered them than stat. Cyril says, a second order. books, and adds And that which that the Council res the catalogue g that these only e canors of this 'the code of the here we have the God in the mat-d bishop, "four ion to all addi-h further down.

r by any express as done at Trent; after they came riters, and those who denied them

ok," says "The stablished by the what the Jews apostle speaks of shiefly in his pos-time of our Lord, is established by quotations in the to the number of stament amountstament amount-hilo both testify ence with which

A week Academy two memb all of wh have ente except du week. Th hour afte under the Professore intrude. taken an those who and of wh have occu institution these mer interest h students every Frid There h more ridi gof which shortly afte wild stude

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The audie men engay to sing fr pews. Me go others during the audience a tenth of th in and out render the reasonable

reasonable ticipate ac Committee other porti-Un Sund meeting w In the s Crosby has noon, white For seve has been m Great gy men of the their attem tract addre city." It classes to y ing extract invitation " Perchas busy scene you may h bion, from South, from " We so

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WE revival United of the charac

road, Lot 31, Line road between Lots 31 and 65, from Hughes's to the Chapel, From the Chapel to Francis Treanor's, From Francis Treanor's to Tryon road, New road across Lot 65, From Chapel to Bedeque road, To build Wharf at McPhee's shore, Where most required in the district

### District No. 7.

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Comprising portions of Townships Nos. 35, 36 and 37, North side of the Hillsborough River. Apple Tree Point Wharf, McConnell's Ferry Wharf, north side Hillsborough,

Hillsborough, St. Peter's Road, from Line of Lot 34, to St. Andrew's College, Patrick Griffin's to French Village, Tracadie Cross Roads to Point de Roche, From Corran Ban Bridge to the line of

Lot 34, Roads in Grand Tracadie, where most

Roads in Grand Tracadie, where most required, 4 Road to McConnell's Ferry, north side, 3 Tracadie Cross Roads to the Hillsborough, 2 French Village to the Gulph Shore, 3 Mill Cove Bridge to Angus McAulay's, 5 Improving New Line road, opened from Mill Cove Bridge through McIntyre's farms, 4 McConnell's, Point de Roche, to Steele's on the Tracadie Road, 3 Nine Mile House, St. Peter's road to Mill Cove. 4

Cove, William Small's to James Miller's, French

Winnam Small s to James Miner s, French Fort, McInnis's, north side, to French Village, St. Peter's road to Battery Point, Improving New line of road, between Lots 36 and 37, from North side to St. Peter's road,

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Point de Roche te Gulph Shore, on the line between James and E. Doyle's farm,

Mount Stewart Bridge to St. Peter's Road, 3 10 0

District No. 8. Comprising Townships Nos. 48, 35, 36 and 37, Sout side of the Hillsborough. nce due on McConnell's Ferry Wharf, South side,

pairing do., ilding Block, Cranberry Wharf, om Charlottetown Ferry Wharf to Cross roads, Lot 48, Road, Roads to Fullarton's Marsh, Lot 48, ine of road, Burnt Hill,

dow Higgins's to main road, om the line of Lot 35 to Peter Duffy's ms of Alex. and Martin McDonald

Scripture under the three-fold division of Law, Prophets and Writings. It also appeals to each of the books, ex-opt Ruth, Ezra, Nohemiah, Canticles, Ecclesinstes, and

But for the Old Testa-rrein the ennon of the Roman Church to differ was in former ages) and by adding to the old enn-i) six entire books which h before the time of this ered, even among them rered, even among them-riptures. The universal the Old as the New Testte books which are now over acknowledged them ty or reverence with the ill strictly and properly or reverence with the strictly and properly

Ill strictly and properly Devia," proves that the two profess (without the d by pregnant testimon-ne sixteenth, and most of nists themselves." position of the 39 articles a training the negative s books commonly called the canon, says :--- "The bristians to acknowledge ony that Christ and his they were then received a 'were committed the ts on unch as pretended ived among the Jews, or None of the writers of on them ; neither Philo sephus, on the contrary, deserved belief, but that t the time of Axtaxerses prest; and that in that 1. The Christian church ger to those books. Mel-red by Onesimus to give books of the Old Testbooks of the Old Test-e to the East, to examine having, as he says, made s names of them just as Eusebius says, that he putained all those books putained all those books on gives us the same cat-of the Jews, who divided , according to the letters reckons them up in the re distinctly says, ' that > received by the whole presumed to mix apocry-tures; and therefore he thren, in order to declare us such by tradition, and ation.' It is true,' he were other books which yet were appointed by were other books which ; yet were appointed by se who first come to be and then he reckons up Here is the first mention very probable they were ' those Jews who lived liary and Cyril, of Jeru-gue of the books of the they delivered them thus he ancients. Cyril says, put in a second order, the 22 books, and adds maine. And that which muine. And that which ter is, that the Council n, delivers the catalogue decreeing that these only Now the canons of this red into the code of the so that here we have the nurch of God in the mat-learned bishop, "four n exclusion to all addiis much further down, ere never by any express i till it was done at Trent; cch, even after they came divers writers, and those ir time, who denied them

Hand-book," says " The is best established by the Hand-book," says " the is best established by the ripture what the Jews and the apostle speaks of isisting chiefly in his pos-At the time of our Lord, ent—as is established by o direct quotations in the books to the number of ) Old Testament amount-is and Philo both testify the raverance with which 7 the reverence with which former expressly stating, wn was received by all d for it to the death, and increase, or diminish, or

re as follows :--" The

### NOT SLOTHFUL IN BUSINESS.

### SERVING THE LORD,-ROMANS xii, 11. \*\*\*\*\*

APRIL 14.

uthoritative, refers to all vision of Law, Prophets o each of the books, ex-nticles, Ecclesiastes, and ion of the LXX, which is ion of the LXX, which is son of Sirach, B. C. 130, as does Philo, A. D. 41, Chronicles, Nehemiah, amentations, Ezekiel and numerates them accord-the present books. Mel-sther and Lamentations. hout exception. Athan-ther. Cyril (Jerusalem), Council of Laodiese, 363; Poietiers, 370. Gregory except Esther; ha does zamons, of uncertain date, canons, of uncertain date. is century, mention all ; These are Greek author-

are Jerome, 392 ; Rufin-

are Jerome, 392; Kufin-1, 397; and Augustine, ing the whole." the canonical authority ished till the Council of h also imposed upon the vith sith.

hith. s apocyrphal books being 'hey are not found in any , made during the first were they regarded as lection of the Council of each dow the second of iecision of the Council of 1, as he does the sacred saly excludes them. The m as part of the canon, by our Lord or his apos-, as Paul thrice quotes too, that the last inspir-by recommending to his ; and intimates that no her them till the coming by them till the coming

is against their inspira-d by none of the writers, ned. The books contain story, self-contradictory, precepts of Scripture. instruction of manners,' rit and precepts of the But they are without rule of faith.'' al Chronology,'' tells us

rule of faith." al Chronology," tells us thage fixed the canon of f Rome, under Gelasius, iteal books of Scripture this canon was substan-tine and the Council of t in 397, the apocryphal of divine authority, and thorities I have enumer-

Bible, has the following t book of Maccabees :---ese two books (i. c., 1st in in two General Coun-pre can be no doubt of g that she herself does yen supposing that the yend as of divine author-based divine suthor-based divine suthor-), when, at the Council unscriptural doctrine of

orld must have no such place as a established for the uly deplorable must

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## "HONOR ALL MEN: LOVE THE BROTHERHOOD: FEAR GOD: HONOR THE KING."-1 PET. R. 17.

# MISCELLANEOUS.

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always cuts off parts with shears till he obtains by exact weight the stipulated amount. It was thus that men travelled with the evidence of their possessions in a sack. But great inconvenience must have re-sulted from this often tedious process; and as nations advanced in civilization and the economic arts, a certain mark or impression on certain sized pieces were acknowledged to be the sign of a certain weight.

were acknowledged to be the sign of a certain weight. This facilitated negotiations, and afterwards led to further improvements, both in the shape, weight, and beauty of the external devices. By-and-by the profile of the king, the date of the coinage, and the record of important events, gave still more completeness and character to the circulating articles of exchange. DROWNED PERSONS.

alike by the pauper and the millionaire. But the Little or no water is found in the stomach of difficulty with straw is, that not one chambermaid drowned persons: and when it is, can in no way have contributed to death. The experiments of Orifila and Mare, have proven that water is never found in bodies Mare, have proven that water is never found in bodies submersed after death; and that it cannot be made tain of straw, you dream of having reached the to enter the stomach without the assistance of a tube verge of a precipice, and start up awake just as passed into the gullet. This fact, and that of little you are about einking into the abyss below.

passed into the gullet. This fact, and that of little or no water entering the lungs, cannot be too widely paragraphed, as the popular prejudice is in favour of the opposite opinion; and bodies taken out of the water are still rolled on barrels, and held up by the heels, in order to dislodge it—a practice fraught with the greatest danger, if the smallest chance of re-suscitation exists. Whoever may be interested in this subject had better follow my example. I have some old-fashioned relatives living in the country, among whom I make an occasional summer trip, and as they are not very uppish kind of people, and have not, as yet, come to the modern luxury of mat-transea, their summer couches are the product of trasses, their summer couches are the product of

TO PRAY, A GLORIOUS THING.

the rye-field. When I get the spare room, I re-move the bed-clothes, and at once proceed to civil

one are genuine. Charlottetown, Jan. 20, 1858. 1y GERMAN BITTERS

Dr. C. M. JACKSON; Phil., Pa., WILL EFFECTUALLY CURE Liver Complaint, Dyspepsia, aundice, Chronic or Nervous Debility; Diseo The Mcdicine of the Million ! diseases ar, secondered Liver or Stomach, Such as Constipa tion, Inward Piles, Fulness, or Blood to the Head, acidity on the Stomach Mausea, heartburn, disgust for food, Fallness or weight in the stomach, sour Eractations, sinking or flattering at the pit of he stomach, swimming of the head, hurried and cult Breathing, flattering at the heart eating sensation when the stomach set. of the Kidneys, and all diseases arising PHILOSOPHY AND FACT.

HOLLOWAY'S PILLS.

moult Breathing, fluttering at the head, hurried a flocating sensation when in a lying posture, dim. Vision, Dots of Webs before the Sight, Fever. Jull Pain in the Head, Deficiency of Per-spiration Yellowness of the Skin, and Eyes, Pain in the Side, Back. Chest, Limbs, &c., Sudden Flushes of Heat, Burnings in the Flesh, Con-tinual Imaginings of Euil, and Constant Depression of Spirits. proprietor, in calling the

The proprietor, in calling the attention of the pub-c to this preparation, does so with a feeling of the

ided

DOCTOR HOOFLAND'S CELEBRATED

PREPARED BY



Certificate. -- I have analyzed the Worm Los. enges prepared by Messre. Follows & Co., and find that they are free from Mercury, and other metallic or mineral matter. These Lozenges are skilfully compounded, pleasant to the taste, eafe, yet sure and effective in their action.

A. A. HAYES, M. D., Assayer to State of Mass

all Apothecaries.

all Apothecarles. Sold, wholesale and retail, by W.E. WATSON, Druggist and Apothecary, and Agent for Perry's Celebrated Hungarian Balm, for the Hair. Sept. 23, 1857.

APRIL 14

tract of a Letter from PHOF. HAYES,

ENCLOSING A CERTIFICATE.

Meases. FELLOWS g con-Gents.: I made the examination of the Worm Locenges, as you desired, and found only the pro-duct mentioned in your note, which was of course expected, but which was not the less interesting to improve the second seco

expected, our which was not the less interesting to me. You have made an excellent choice of ingro-dients, and the preparation is a tempting one, and must meet with a large sale from its merits. I en-close a document which you may publish.

Truly yours, A. A. HAYES.

Mesars. FELLOWS & CO.

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Poline !

en far east. Silie

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The

Elited b 12s. per A KIR

Extreme it.—jt cident. My Do closing n additions n and the o and from The n score a The o score a The o baylize, 1 The reas busy in 1 hour of 4 and the o acol in th tal each score a The o baylize, 1 The reas Cho o and the o acol in th tal each score a The o baylize, 1 The reas The reas must be blossing o baylize, 1 The reas must be blossing of baylize, 1 The reas must be blossing of baylize, 1 The reas must be blossing of the the o must be blossing of the reas must be blossing of the reas must be blossing of the the of mits ans, infirmity publishing the the of mits and "if stores the ers, to p If the pe unetion j heath of The mit foonfixed pice, at e "Throug may the the firm of the the firm of the firm foon fitter pice, at e "Throug may the firm of the

sacrament his body

often as t And y James, v. among yo and let 4t name of 11 man, and sick man, his sins v Such is cil of Tr Although fair abrid Soripture I ask y

answer m the 14th

of the Ch ment is fo of anointi a wonder the priest But do

sacramen the mean James is death, an life. Th yours for gives no ness of si

none hat a and the po ous recove establishin pose of ex-That text you baild and utter afford a pi is but one changed a and forged delusion. Having scriptaral mandment conce to it. I. Is it so Mauday and ears, a mission of and to ena oil can du the blood what is th. But agus the disposi positions, I friese di person be will your Again : the Poor it (the sick Now, sir, This you to the po-turned int oire oil by pinese, ang et him oo treme uset the suffrag Again : God doas



HEADACHE. UTCHINS' HEADACHE PILLS.

BILIOUS, NERVOUS. AND SICK HEADACHE AND NEURALGIA. The only reliable and positive cur

PRICE. 25 CENTS. For sale by Druggists gene

The thus taken up and conveyed off in great quantities by the bowes.
The reason why people are so distressed when sick and why so many die, is because they do not get and why so many die, is because they do not get and why so many die, is because they do not get and why so many die, is because they do not get and why so many die, is because they do not get and why so many die, is because they do not get and why so many die, is because they do not get and why so many die, is because they do not get and why so many die, is because they do not get and why so many die, is because they do not get and why so many die, is because they do not get and why so many die, is because they do not get and why so many die, is because they do not get and why so many die, is because they do not get and why so many die, is because they do not get and they method.
So and why so many die, is because they do not get and they so many die, is because they do not get and they so many die, is because they do not get and they so many die, is because they do not get and they so many die, is because they do not get and they so many die, is because they do not get and they so many die, is because they do not get and they were and the body by disease.
The the so die the they would have been and and the body.
The they die do the method, have been and and the body.
The the and ang the have been so corted by the body and they would have been and and the state they and they would have been and and and they are and they are and they are get M. S. BURR & CO., General Agents for New England and the British Provin-ees, No. 1, Cornhill, Boston.

TO PRAY, A GLORIOUS THING. As John Foster approached the close of life, ard felt his strength gradually stealing away, he remarked on his increasing weakness, and added, "But I can pray, and that is a glorious than an atheist or pantheist can ever pretend to. To look up to an Omnipotent Father, to speak to him, to love him; to stretch up ward as a babe from the cradle, that he may lift his child in his everlasting arms to the resting place of his bosom; this is the portion of the dying Christian, He was overheard thus speaking to himself: "Od death, where is thy sting? O grave where is thy victory? Thanks be to Göd, who giveth us the vic-tory, through our Lord Jesus Christ." The eye of him. summer and winter, be a hair mattrass. See that

AUTUMN LEAVES. Autumn leaves by millions rotting in heaps unheed-and yet each one a microsoft in the second the second the impressure caused by personal ed, and yet each one a miscroscopic wonder of con-trivance. And this snow-wreath that half envelopes them, made up of myriads of crystals, melting while I look at them. What an utter waste they seem! Wisdom and beauty flung wholesale into the pit of corruption. Until the day of resurrection we shall never commence and this melanchele wretter.

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utmost co diseases for which it is recom

THE NATIONAL COMPLAINT. Dyspepsis is the most common disease among all classes in this country. It assumes a thousand anges, and is the primary source of innumerable dangerous maladies; but whatever its type or symp-toms, however obstinate its resistance to ordinary prescriptions, it yields readily and rapidly to this searching and unerring remedy. BILIOUS AFFECTIONS. The generative and country is proventioned. The generative and country is proventioned to be an out to be an

Treet, Philadelphia, Pa. Do you want something to strengthen you? Do you want a good appetile? Do you want to build up your constitution? Do you want to feel well? Do you want to get rid of Nervousness? Do you want to get puell? Do you want o altep well? Do you want a brisk and vigorous feeling? The quantity and quality of the bile are of vital importance to health. Upon the liver, the gland which secrets this fluid, the Pills operate specifically infallibly restifying its irregularities, and effectually

Stores of W. R. Walson and M. W. Skinner, and sold at all the Stores throughout the Island. Persons wishing supplies of the above Medicines, can be fur-nished at Proprietor's prices at the Drug Store of an excellent remedy, when given in small doses, for *la* dynatary and diarrhow. Their sugar-coating makes a very acceptable and convenient for the use of women children.<sup>9</sup> the sold at all the Sto W. R. WATSON, October 6, 1857.

PERRY DAVIS' VEGETABLE PAIN KILLER,

STILL TRIUMPHANT "

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"In Boton." "I find one or two large does of your Pills, taken at the proper time, are excellent promotives of the natural scen-tion whan wholly or partially suppressed, and also very of fectual to eleanse the stomach and exped worms. They are so much the bet physics we have that I recommend no other to my patients."

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 STILL TRIUMPHANT !!
 A ND AFTER A THOR-ough trial by innumerable living witnesses has proved itself to be THE MEDICINE OF THE AGE. Although there have been many medicinal preparations brought before the public since the first introduction of Perry Davis' Vegitable Pains Killer, and large amounts expended in their introduction, the Pain Killer has continued steadily to advance in the estimation of the world as the best family medi-cine ever introduced. As an internal and external remedy it is tridy a source of JOY TO THE WORLD.
 Despitive proof of its afficers is the text.

