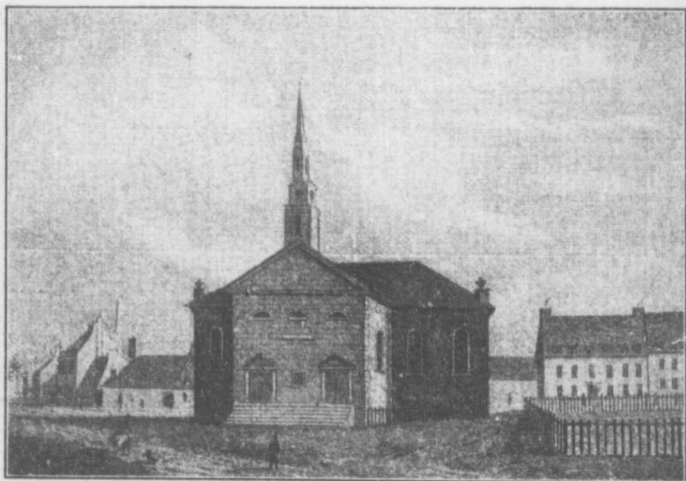




NEC TAMEN CONSUMEATUR

St. Andrew's Church

Quebec



ERECTED 1810



Enter into His gates with thanksgiving, and into His courts with praise,
be thankful unto Him and bless His name.

Ps. 100, 4.

Presented to
Col Neilson.

with compliments and
warmest regards -
A. J. Love.

The name -

Lucas -

9th July 1909.



CITY OF QUEBEC

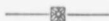


Church of Scotland

Quebec

Begun as a Congregation in 1759, in a room in the Jesuits' Barracks, Quebec, —the original members being the Soldiers of the 78th Highlanders, under their Regimental Chaplain, the Rev. Robert MacPherson.

Continued for a time in the same place under Military Chaplains, the Rev. Robert MacPherson, and the Rev. George Henry,—and later, in a room in the Court House, under the Rev. Dr. Spark,—the congregation being composed of Soldiers and of English-speaking residents of Quebec professing the Presbyterian form of Faith.



St. Andrew's Church

Quebec

Erected in 1810.—Opened for Divine Service on St. Andrew's Day, 1810.

First Minister.....	The Rev. Alexander Spark, D. D., 1810-1819
Second "	" " James Harkness, D. D., 1820-1835
Third "	" " John Cook, D. D., 1836-1884
Fourth "	" " Andrew T. Love, B. A., 1884-

First Marriage recorded.....	2nd September, 1798
" Baptism recorded.....	1st October, 1797
" Burial recorded.....	1st September, 1797

N. B.—The Records previous to these dates were kept by Military Chaplains and have been transferred to the War Office, London, England.



Tuesday, September the sixth,
Nineteen hundred and ten
St. Andrew's Church
Quebec.

Hymn No. 471.

"Blessed are they which are bidden to the marriage supper
of the Lamb"

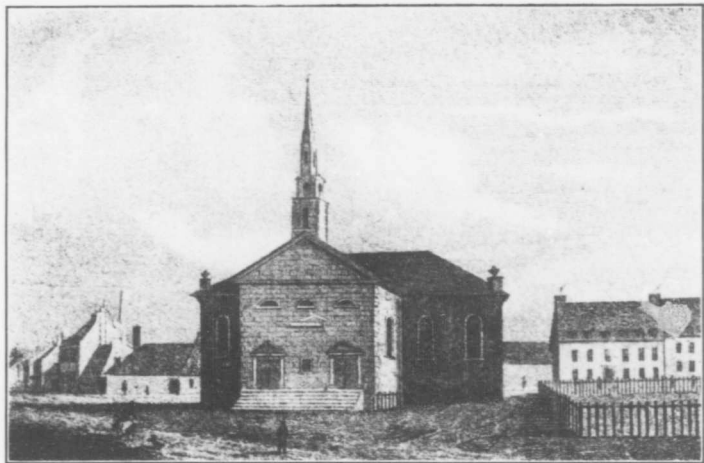
The voice that breathed o'er Eden
That earliest wedding day,
The primal marriage blessing,
It hath not passed away;

2. Still in the pure espousal
Of Christian man and maid
The Holy Three are with us,
The threefold grace is said
3. Be present, Holy Father,
To give away this bride,
As Eve Thou gav'st to Adam
Out of his own pierced side:
6. O spread Thy pure wing o'er them,
Let no ill power find place,
When onward to Thy presence,
Their hallowed path they trace. Amen.

Hymn No. 472.

"Being joint- heirs of the grace of life"

- O FATHER all creating,
Whose wisdom, love and power
First bound two lives together
In Eden's primal hour,
2. To-day to these Thy children
Thine earliest gifts renew,
A home by Thee made happy,
A love by Thee kept true.
3. O Saviour, Guest most bounteous
Of old in Galilee,
Vouchsafe to-day Thy presence
With those who call on Thee:
8. But nought can break the union
Of hearts in Thee made one,
And love Thy Spirit hallows
Is endless love begun. Amen.



ST. ANDREW'S CHURCH, QUEBEC
Erected in 1810



THE REVEREND ALEXANDER SPARK, D.D.
First Minister of St. Andrew's Church.

HISTORICAL SKETCH OF ST. ANDREW'S CHURCH, QUEBEC.

St. Andrew's Church, Quebec, is one of the oldest in Canada, for although the building which bears that name dates only from 1810,—Divine Services according to the Presbyterian Form of Faith were held in Quebec from the year of the Conquest. These Services were first conducted by the Rev. Robert MacPherson, the brave Chaplain of the Fraser Highlanders,—that Regiment so highly distinguished both at the Siege of Louisbourg and at the Battle on the Plains of Abraham in 1759.

On its Muster Roll are found such names as Campbell, Cameron, Grant, Fraser, McLeod, Thompson, MacPherson, Blackburn, Munro, Pater-son, McLean, Mathieson, MacDonald, all members of the Church of Scot-land, and from material of such a stamp a Presbyterian Congregation was formed very soon after Quebec was surrendered.

The Rev. George Henry, a Military Chaplain, said to have been pres-ent at the taking of Quebec, was the first regular Pastor of this Congre-gation, beginning his duties in 1765.

It is a fact worthy of note that for some time after the surrender, Presbyterian services were held in the Chapel of the Ursuline Convent—Afterwards an apartment in the Jesuits' College was fitted up as a Chapel and was set apart by the King's Representative for the use of the Mem-bers of the Presbyterian Congregation, by whom it was occupied until 1807, when the building was required for the exclusive use of the Troops quar-tered in the town. From 1807 until 1810 the Congregation worshipped in a room in the Court House.

Mr. Henry died on the 6th of July, 1795, in the 86th year of his age. The following notice appeared at the time in the Quebec Gazette: "To "the character of an able Divine he united that benevolence of heart and "practical goodness which made his life a constant example of the virtues "he recommended to others, and rendered him both a useful Teacher "of Christianity and an ornament of society."

Mr. Henry was succeeded by the Rev. Alexander Spark, a native of Marykirk, Scotland, and a graduate of the University of Aberdeen. After coming to Quebec Mr. Spark was for several years tutor in the family of Sir John Caldwell at Belmont, St. Foy Road. He was ordained Pastor of the Scotch Congregation at Quebec in 1784. In 1802 a petition was addressed to King George III., praying that a lot of ground be granted to the Congregation upon which to erect a place of worship, and was signed by 148 persons. The petition is now in the possession of the Que-bec Literary and Historical Society, and a copy is given in an interesting

address on "The Scot in New France," by Sir James MacPherson LeMoine. One of the petitioners was Mr. James Thompson, who had served in the Fraser Highlanders at the Siege of Quebec under Wolfe.—Seventy-eight years after the siege Mr. Thompson assisted the Governor, Lord Dalhousie, in laying the corner stone of the Wolfe-Montcalm Monument. He died in Quebec in 1830 at the patriarchal age of 98 years. Among other names on the petition were Mrs. Jane Sewell, wife of Solicitor-General Sewell; Mrs. Henrietta Smith, wife of Chief Justice Sewell, and daughter of Chief Justice Smith. Chief Justice Smith was one of the office-bearers and a strong supporter of the Scottish Church. He was born in New York in 1729 and became Chief Justice of New York. When the American Revolution broke out in 1776, Chief Justice Smith cast in his lot with the United Empire Loyalists and in reward for his fidelity to the Crown was named Chief Justice of Lower Canada, to which county he came in 1786.

In 1802 Letters Patent were issued in favor of the Rev. Alexander Spark, John Blackwood, John Moore, David Munro and John Paterson, granting to them and their successors, in trust forever, a lot of ground on St. Ann street, as a site for the erection of a Church. This building was completed and set apart for public worship on the 30th November 1810, St. Andrew's Day, and was appropriately named St. Andrew's Church. From this time the congregation rapidly increased in numbers and became strong and influential.

Dr. Spark died on the 7th March, 1819. The following tribute to his memory is taken from the Quebec Mercury: "We may say beyond the reach of contradiction that he was not only skilled in letters; that in life and manners he showed a simplicity and innocence beyond what are seen in most men, and that few have died more universally and more sincerely lamented."

The Rev. Dr. Harkness, a native of Sanquhar, Scotland, succeeded Dr. Spark in 1820. He is spoken of as a warm-hearted, generous man, and a fearless defender of the rights of his Church. He was a great favorite with Lord Dalhousie, and was a frequent guest at the Castle. He died in 1835 in the 46th year of his age, and the 15th of his ministry.

The following obituary notice of Dr. Harkness appeared in the Quebec Gazette: "During the whole of his ministerial life this Reverend Divine never ceased to devote his labour and his means towards the advancement of the interests of the Church to which he belonged. In conjunction with his colleagues he strained every nerve to procure for the Church of Scotland her legitimate share of the provision made by a paternal Government for the support of a Protestant Clergy. In 1832, when the Asiatic pestilence swept the inhabitants of the city in cartloads to eternity, this zealous pastor stood firm at his post, and devoted the energies of his soul and body to the cause of suffering humanity. * * * *"

D



THE REVEREND JAMES HARKNESS, D.D.
Second Minister of St. Andrew's Church.

"his magnanimous devotion to the cause of afflicted humanity may justly
"be said to have brought him to an untimely grave."

The Rev. John Cook succeeded Dr. Harkness in April, 1836, having been ordained by the Presbytery of Dumbarton on the Christmas Day preceding. Like his predecessor, he was a native of Sanquhar, a village in Dumfrieshire, the district which gave Carlyle to Scotland and to the world. Dr. Cook was born in 1805.

With a mental and moral outfit from a Scottish home training, he went first to the University of Glasgow, and afterwards to that of Edinburgh, where he received his professional training under the famous Dr. Chalmers.—At college he was the contemporary of Dr. Chandlish, Principal Campbell, Professor MacDougall, and others who made their mark in Scotland, and on all points was considered their equal. From his first entrance into the ecclesiastical arena Dr. Cook was accorded a leading position. Two years after his settlement in Quebec he was chosen Moderator of the Presbyterian Church in Canada, in connection with the Church of Scotland, the highest position in the gift of his brethren, and for nearly half a century no voice was more influential than his in the discussion of all matters affecting Presbyterianism.

From the time of his induction to St. Andrew's Church, the life story of Dr. Cook would be the history of that Church, and to his Congregation he was endeared by ties uniting pastor and people in a mutual bond of affection. The limited space available in a mere outline like the present would be far too small to do more than lightly touch upon the many public matters with which Dr. Cook was closely identified. When, in 1845, the suburbs of St. Roch and St. John were devastated by fire, he took a prominent and useful part in the measures adopted for the relief of the sufferers;—and again, in 1866, when, by a similar calamity, St. Sauveur was almost annihilated, his experience was found most valuable and was freely given. In many other questions of a public nature, especially those connected with the welfare of the city in which his lot was cast, his co-operation was never wanting, and he was ever a foremost advocate of the claims of Quebec.

In matters pertaining to his own profession, such as the union of the different branches of the Presbyterian Church in Canada, the labours of the Clergy Reserves Commission, and of the Temporalities Board which succeeded that Commission, as well as the Commutation of the Life Claims of the Ministers of the Church of Scotland on the proceeds of the Clergy Reserves Lands, much of Dr. Cook's time and thought were given, and the success of the arrangement at last concluded, owes not a little to his skillful advocacy. During the course of a long and useful life many important positions were filled by Dr. Cook,—Chancellor of Queen's University, Kingston; Member of the Corporation of McGill University, Montreal; Member of the Council of Public Instruction of the Province of

Quebec, and Principal of Morrin College from 1862 until the time of his death;—the crowning honor being his election in 1875 to the dignified office of Moderator of the Presbyterian Church of Canada. After his retirement from the pastorate of St. Andrew's Church until his decease, Dr. Cook held the office of Pastor Emeritus, and the relationship between the aged incumbent and his successor was of the most pleasant and sympathetic character. Dr. Cook passed away on the 31st March, 1892—revered and beloved.

The Rev. Andrew Tannahill Love, B. A., a native of Dunlop in Ayrshire, Scotland, was called to the pastorate of St. Andrew's Church in 1884, and was inducted on the 18th December of that year. Mr. Love is a graduate of Queen's University, Kingston, and took his Divinity Course at Glasgow University. He was ordained in the Barony Church of that city, by the Presbytery of Glasgow in May, 1881. During his last year in Divinity he received a call to the pastorate of St. Stephen, New Brunswick, where he was inducted in the month of June of the same year, and continued there until his removal to Quebec. His ministry in St. Andrew's has been highly successful and he continues to gather around him a large and influential Congregation, who contribute, not merely to their local needs, but also give largely of their means for Missionary, Educational and Benevolent work. Mr. Love is a member of the Provincial Council of Public Instruction and is much interested in educational work generally.

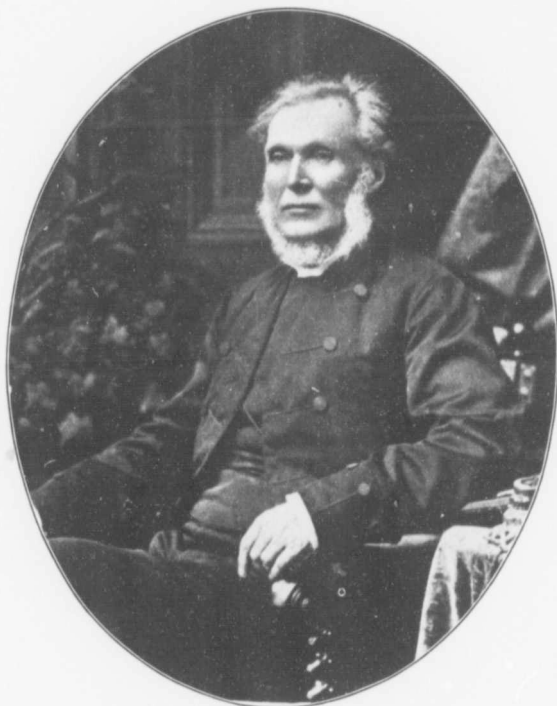
The historic Church of St. Andrew's, the ministering place of the Divines whose stories have been briefly outlined, presents a quaint, antique appearance, thoroughly in keeping with its history, the exterior having remained almost unchanged since the time of its erection, except that the steeple shown in the earlier picture was taken down some thirty years ago, partly to give accommodation for the organ, and partly on account of the removal of the old vestry, whose walls served as a support for the steeple.

This old church, with the skylight windows in the roof and the staircases leading to the galleries from the lower part of the building, occupied by the greater portion of the worshippers, is viewed by strangers with feelings of no little interest and admiration.

There are a number of handsome memorial windows erected in remembrance of departed office-bearers and members; there are also several fine tablets.



E



THE REVEREND JOHN COOK, D.D.
Third Minister of St. Andrew's Church

1907-08

ST. ANDREW'S CHURCH
QUEBEC

The Rev. A. T. LOVE, B.A., Pastor.

. . Kirk Session . .



REV. A. T. LOVE Moderator.

ELDERS.

MR. J. H. CLINT,
MR. A. J. ELLIOTT,
MR. JOHN STRANG,

MR. JAS. REID,
MR. ROBERT STEWART,
MR. JOHN JACK.

TRUSTEES.

REV. A. T. LOVE,
MR. W. COOK,
MR. J. BREAKEY,

MR. LAMPSON,
MR. GEO. H. THOMSON.

BOARD OF MANAGEMENT.

Mr. ADAM J. ELLIOTT, Represent-
ing the Session.

Mr. JOHN BREAKEY, }
Mr. LAMPSON, } Representing
Mr. G. H. THOMSON, } Trustees.

Mr. A. ROBERTSON,
Mr. A. E. PFEIFFER,
COL. TURNBULL,
Mr. GEO. MITCHELL
" G. B. RAMSEY,
" A. W. HAY,
" R. H. O'REGAN,

} Representing
the Congrega-
tion.

SUNDAY SCHOOL.

Revd. A. T. LOVE, Acting Superintendent.
Mr. GEO. B. RAMSEY, Assistant "

GENERAL NOTICES.

Public Worship, on the Lord's Day, at 11 a. m. and 7 p. m.

Sabbath School meets in the Kirk Hall at 2.45 p. m.

Congregational Prayer Meeting, on Wednesdays, at 8 p. m.

Choir Rehearsal, Saturday, 8 p. m.

The Sacrament of the Lord's Supper is administered on the last Sundays of January, May and October. A Communicants' Class is held prior to each Communion. A Preparatory service, at which communicants are received, is held on the Friday evenings previous to above Sabbaths at 8 o'clock.

The Sacrament of Baptism is administered as occasion may require.

The "Ever Ready" Mission Band meets every second Wednesday at 3 p. m.

The Ladies' Aid Society meets every Friday at 2.30 p. m. The monthly social gathering of the ladies is held on the first Friday of the month at 4 p. m.

The Men's Association meets on the first and second Mondays of the month at 8 p. m., during the Winter months.

The Annual Meeting of the Congregation is held in the Kirk Hall on the second Wednesday of March in each year at 8 p. m.

Allotment of Pews and Sittings—Pews and sittings are taken at an Annual Rental, which varies according to size and situation of the Pews. They can be secured by applying to **Mr. George M. Craig**, the Secretary-Treasurer.

Envelope System—The plan of this system is as follows:—Each Contributor undertakes to give a fixed Amount yearly, to be paid by Instalments, which should be enclosed in Envelopes, and laid upon the Plate at the usual Sunday collections.—In case of absence the Contributor undertakes to make good any deficiency caused by reason of such absence. In order that the amounts paid may be checked with the amount promised, an account is opened with each Contributor, and the Number on the Envelope should correspond with the page of the Book in which this account is kept. The Envelope System of giving is highly commended, but it should be understood that when no pew rent is paid to the Treasurer, the amount contributed by Envelope is expected to exceed the annual value of the Pew or Sitting.

Packages of Envelopes are supplied to Contributors on application to Mr. Archibald Hay.

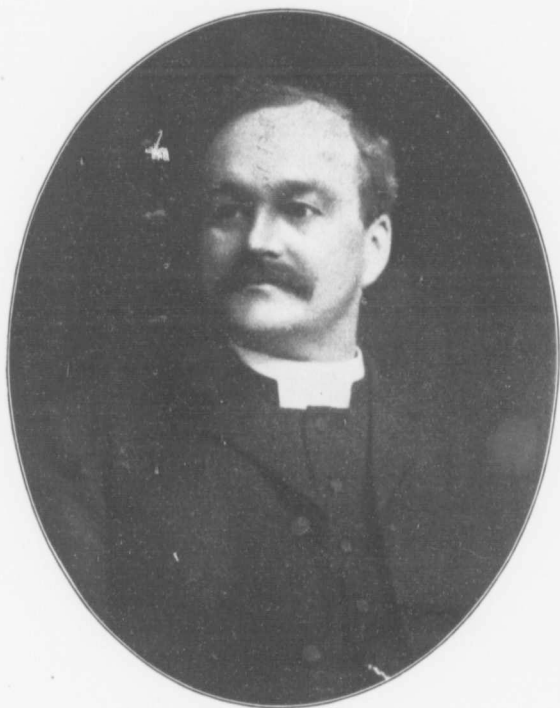
The Missionary Offerings should be given in not later than the last Sabbath of February in each year. Contributors may give to the Missionary and Benevolent Schemes of the Church by weekly, monthly or yearly payments.

Persons willing to engage in any department of Christian work are urged to make known their desire at once, either to the Minister or to one of the Elders.

Cases of sickness should be reported to the Minister without delay. The briefest note, or a personal intimation, would invariably be deemed a favor.

Members of the Congregation are particularly requested to show uniform and kindly attention to strangers: to accommodate them with seats, and to supply them with Hymn Books.

F



THE REVEREND ANDREW T. LOVE, B.A.
Present Minister of St. Andrew's Church.

Pastoral Letter

To the Members and Adherents of St. Andrew's Church:

My Dear Friends:—The issue of our Yearly Reports affords me an opportunity of addressing to you a few words of greeting and congratulation. For our hearts must surely be filled with joy and gratitude to God as we review His gracious dealings with us as a Congregation,—and so, while making glad acknowledgment for mercies received, we should all the more be sensible of the duty that rests upon us to “consider one another, and to provoke unto love and unto good works.” The collection into Book form of these Reports has been carried out with care, and they will, it is hoped, not only be welcomed and read by the Congregation but also be carefully preserved for future reference when required. I cannot but congratulate you all upon the marked advance in our Congregational life and work during the year that has just ended. This advance is fully indicated in the Reports, and yet one would fain believe that the facts and figures which have been grouped together represent, after all, our visible progress only, and that more momentous and enduring results may hereafter appear in many a consecrated life and bright immortal destiny.

While in spiritual things God has richly blessed us, and we have been privileged to welcome not a few new faces, I cannot but express satisfaction at the very substantial progress which has recently been made in temporal things. Our increase in numbers has been fitly accompanied by a steady increase in the amount contributed alike to local and to general schemes of benevolence.

The opening last December of our new and commodious Kirk Hall, for the accommodation of the various organizations and societies connected with the Church, has given a great impetus to our Congregational life and work. This has been

specially apparent in the work of the Sabbath School the Wednesday evening prayer meeting, the Ever-Ready Mission Band, the Ladies' Aid Society, the Men's Association and generally in the social side of our Congregational life—in fact, the Kirk Hall has already become a happy meeting place for the members and friends of St. Andrew's Church. The willing zeal and faithful work carried on by our several organizations have greatly cheered my heart. Especial thanks are due to all who in any way have been my helpers during the past twelve months. Their kindly deeds, as well as kindly words, spontaneous proofs of kindly feelings, will not soon be forgotten.

To the bereaved we bring sincere sympathy. "And whether one member suffer, all the members suffer with it." We tenderly entreat on their behalf the blessing of One who was Himself a Man of Sorrows and acquainted with grief.

My prayer is that as a Congregation we may have an earnest, active and prosperous year; that we may receive rich blessings into our own lives, and that we may be honoured in bringing like blessings into the lives of others.

Your affectionate Pastor,

ANDREW T. LOVE.



ST. ANDREW'S CHURCH

At the present time

Annual Reports
of the
Various Organizations
of
St. Andrew's Church
Quebec
For the Year ending March 1st
1908

Adopted at the Annual Meeting of the Congregation, held on
Wednesday, March 12, 1908





Secretary's Report

The Annual Meeting of the Congregation of St. Andrew's Church, for the election of the Board of Management and the transaction of other business, was held in the Kirk Hall, on Wednesday, the 11th day of March, 1908, at 8 o'clock.

Rev. A. T. Love presided and opened the meeting with devotional exercises.

Mr. Geo. M. Craig acted as Secretary.

The minutes of the last meeting were confirmed.

The Report of the retiring Board, and the Treasurer's Statement for the year ending 1st March, 1908, were presented and read, also Reports of the Ladies' Aid Society, Sabbath School and Children's Mission Band.

Report of Board of Management

The Board of Management of the Temporal Affairs of St. Andrew's Church have the honor to submit their Report for the year ended on the 1st March, 1908, the financial portion of which will, as usual, be read by the Secretary-Treasurer.

In happy contrast with other years gone by, the year just ended has been one of success and prosperity, and for these blessings the Congregation have abundant reason to offer their humble and grateful acknowledgments to the Giver of all. When presenting their Report at the last Annual Meeting of the Congregation, the Board of Management announced that within a few months from that time the building known as the "Minor Manse" would be remodelled in such a way as to provide the accommodation so long and so urgently needed by the Sunday School and the various other organizations of the Church. Now, at the expiration of another year, they are happy to be able to say, not in the hesitating words of hope and anticipation, but in the unfaltering language of accomplished fact, that the expectations then so confidently entertained have been more than justified by the result, for, thanks to the untiring exertions of the willing workers of the Aid Society, thanks also to the thoughtful liberality of a lady now no longer with us, but whose generous benefactions have descended like showers of blessings upon so many religious and kindred institutions, thanks to all who in any manner or degree whatever have lent a helping hand to the good work, our

Church is now the fortunate owner of a building which it is hoped the whole Congregation will look upon as a home and a gathering place where all its members, without distinction, may meet together for better acquaintance with one another, for the welcoming of strangers who may be with us, for mutual improvement, and for recreation and enjoyment.

The Board of Management have also the agreeable duty of congratulating the Congregation upon the response made to the call for subscriptions to the fund for the repairs to the Church property, and for the partial extinction of the debt for which that property is mortgaged.

Up to the present time over \$5,000 have been subscribed, no small portion of which is the gift of one to whom we are already indebted for that organ whose attractive music has so largely contributed to the solemn and sacred services of the sanctuary.

There are still, however, not a few who as yet have contributed nothing, and to afford to those who may consider it a privilege, as well as a duty, to take part in the furtherance of so praiseworthy an object, the list will remain open during the present year, and possibly a Committee may also be appointed to solicit subscriptions from the members of the Congregation personally. In order to carry into effect the undertakings just mentioned, two special Committees were appointed: The first for the alterations and repairs to the Minor Manse, the second for the improvements to the Church, the Manse and the grounds belonging to these buildings.

For the work to the Minor Manse, the Committee was composed of the following ladies and gentlemen:

Ladies' Aid.

MISS SCOTT, President.
MRS. WADDELL,
MRS. RATTRAY,
MISS ROBERTSON,

Board of Management.

MR. LAMPSON, Chairman.
MR. RAMSEY,
COL. TURNBULL,
MR. ROBERTSON, Secretary.
Revd. Mr. LOVE, Ex-Officio.

After the plans and specifications submitted by the architect had been examined, and—with certain modifications—approved, the work was begun, it being understood that such of the members of the Committee as could make it convenient would meet every Friday afternoon. The work accordingly went on, though not with quite such expedition as had been promised, the delays being caused partly by the scarcity of

labor and partly by certain changes, the necessity for which only became apparent as the work progressed. To go into particulars would hardly be fitting on an occasion like the present—enough to say that in December last the building, though not complete in every detail, was yet sufficiently so to permit of its being used for what was probably the first gathering of the kind ever held within these walls—a social, most thoughtfully and appropriately given by our Pastor, and which will long be remembered with feelings of pleasure and satisfaction by all who had the good fortune to be present.

The transformation of an antiquated building into a hall like that which now surrounds us could only be accomplished by the expenditure of a considerable sum of money, the tenders for the work amounting to no less than \$3,295, and, owing to unavoidable extras, this sufficiently formidable sum was increased to \$3,693.85, and this altogether, apart from the cost of the furnishings, which came to an additional sum of \$581.51, all of which was undertaken by the ladies of the Aid with that self-sacrifice so characteristic of their sex.

On examining the will of the late Mrs. Turnbull, it was found that the bequest of \$2,000, which it was at first supposed had been intended as an Endowment Fund for the Sunday School, had in reality been left for the Sunday School building. It therefore became necessary, in order to comply with the letter, as well as the intention of the will, that this legacy should be made over to the Ladies' Aid Society, in partial repayment of the amount expended by them for the conversion of the building. In accepting the money, the ladies not only expressed their willingness to allow it to be applied towards the formation of an Endowment Fund for the Sunday School, but also agreed to supplement it by a sufficient amount to bring this Fund up to \$3,000. Such generosity needs only to be mentioned to call forth the grateful appreciation of the Congregation.

The Committee appointed to carry out the repairs and improvements to the Church property are as follows: Mr. Lampson, chairman; Col. Turnbull, Mr. Breakey, Mr. Pfeiffer, Mr. Craig, secretary. The Rev. Mr. Love, ex-officio.

After visiting, in company with an architect, the various localities in which repairs were needed, certain work was decided upon. This work was, to a considerable extent, carried out last autumn, but, owing to the setting in of winter, a portion has not yet been completed. Up to the 1st instant, the sum of \$1,468.65 has been expended, with work, decided

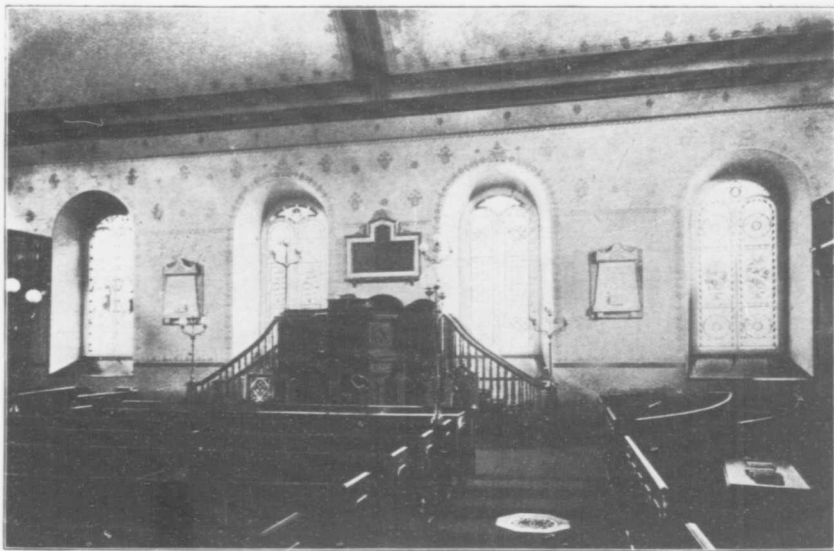
upon but not yet finished, amounting to \$1,047. The amount subscribed, comprising both collected and uncollected subscriptions, together with interest to date, is \$5,137.08, which leaves a balance of \$2,621.43 for any further repairs that may yet be decided upon, and for the partial extinction of the debt upon the Church property. There will also be to the good any further sum that may yet be subscribed.

The Board of Management have much pleasure in being able to announce that the vault, so long and so urgently needed for the safe-keeping of the Church Registers, of our beautiful Communion Service and of the other valuable plate presented to the Church, is now in process of construction, and will, in all probability, be completed before the close of the present month.

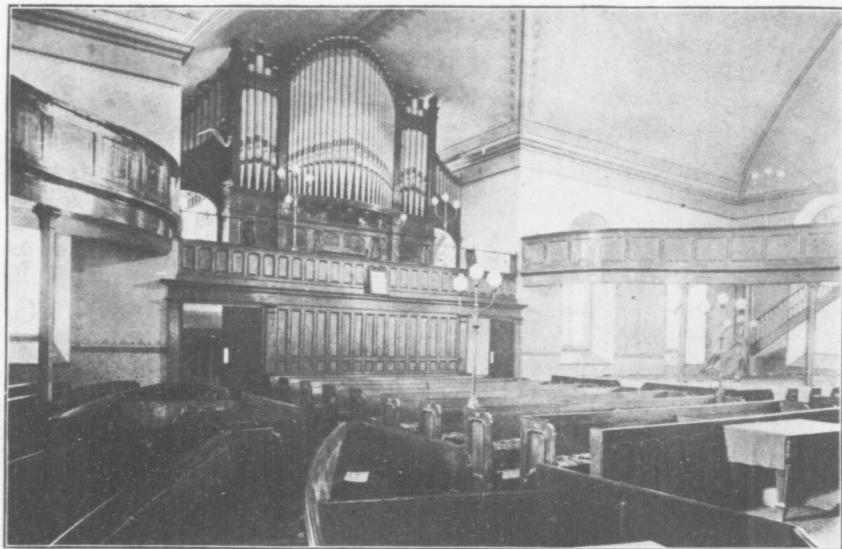
In conclusion, the Board desires to call attention to the fact that, as the rent formerly received from the Minor Manse has now ceased, the revenue of the Church is of necessity diminished by a like amount, and they would therefore once more remind the Congregation of the duty that rests upon each and every member and adherent of the Church to contribute regularly and systematically whatever the amount of such contribution may be—and that this contribution should be entirely apart from and over and above any payment made for or in the nature of pew rent, either directly to the Treasurer or by means of the Envelope System.

The whole respectfully submitted

FREDERICK LAMPSON, Chairman.



INTERIOR OF ST. ANDREW'S CHURCH



INTERIOR OF ST. ANDREW'S CHURCH

St. Andrew's Church in Account with George M. Craig, Treasurer.

PAYMENTS.—1907-1908.	RECEIPTS.—1907-1908.		
Rec'd A. T. Love, Stipend, 12 months.....	\$2,000 00	Balance, last year.....	\$190 33
William Reed, Organist, 12 months.....	400 00	Pew Rents:	
J. W. Strachan, 12 months.....	125 00	Paid to Treasurer.....	\$1,608 70
Ladies' Aid Society.....	50 00	Paid through Envelopes.....	96 50
J. H. Clint, wood account.....	191 85		1,705 20
Mathie Ellis Co., Coal.....	77 25	Session Plate System.....	962 89
W. H. Crawford & Co., Coal.....	26 60	Session Envelope System.....	\$560 70
Corporation Taxes, 1907-8.....	172 00	Less Pew Rents paid through	
Corporation Motor Service.....	10 00	Envelope System.....	96 50
Interest on Mortgage, \$4,500, at 5 per cent.....	225 00		464 20
Snow Contractor.....	120 00		1,427 09
Gas Company.....	38 32	Through the Schemes for Church Purposes.....	182 00
Telephone account.....	25 00	A. S. Pfeiffer, \$50; A. E. Pfeiffer, \$50.....	100 00
Nap. Lapointe, tuning organ.....	24 00	Rent Minor Manse, March and April, 1907.....	50 00
Quebec Fire Ins. Co., workmen's risk.....	15 00	Quebec Railway, Light & Power Co.....	43 65
Music for Choir.....	13 03		
Commission Collecting Pew Rents.....	51 00		
Stationery, Stamps, etc.....	11 60		
James Perry account.....	6 00		
Chronicle account.....	3 00		
N. Dery account.....	3 00		
F. Carrel account.....	19 00		
Sundries.....	5 35		
Balance cash in hand.....	86 27		
	\$3,698 27		\$3,698 27

Examined and found correct, the balance in the hands of the Treasurer being \$86.27.

S. S. OLIVER, }
D. RATRAY, } Auditors.

P. S.—We are pleased to state that since the annual meeting the sum of \$2,000 has been paid on the mortgage, thus reducing our total debt on Church property to \$2,500. This amount was available from the liberal subscriptions raised by the Pastor, the Rev. Mr. Love, for church repair and debt fund.

Memo. from Session.

JOHN STRANG, Esq., Treasurer.

RECEIPTS.	PAYMENTS.
Plate System	Mr. Craig, Plate System...
Envelope System.....	Mr. Craig, Envelope System
\$1,223 55	Pulpit Supply.....
464 20	Sunday School.....
	Jeffery Hale Hospital.....
	Aged and Infirm Ministers'
	and Widows' Fund.....
	Registers
	Wine for Communion.....
	Sundry small payments....
\$1,687 75	\$962 89
	464 20
	109 00
	60 00
	52 75
	26 00
	6 75
	4 50
	1 66
	\$1,687 75

Statement of Envelope System.

28th February, 1908.

29 Contributors, total received.....	\$573.70
Pew Rents paid through the Envelopes..	\$102.35
Printing, etc.....	7.15
Handed Mr. Craig.....	464.20
	\$573.70

Memo. S. S. Building Fund.

(Bequest late Mrs. Turnbull.)

15 Shares Quebec Bank.....	\$1,950.00
Cash	50.00
	\$2,000.00
3½ years' dividend.....	\$367.50
Interest to date.....	17.91
	\$385.41
Dividend March.....	26.25
	411.66
	\$2,411.66
Transferred to Ladies' Aid for Sunday School Building.	

STATEMENT
OF
Envelope System for Church Year

Ending 23rd February, 1908.

1908:	\$	EXPENSES.
March 3	8 15	April 18, paid L. D. Vezina for boxes
" 10	10 60	\$ 5 40
" 17	8 50	June 4, handed Geo. M. Craig
" 24	13 25	134 70
" 31	10 20	July 10, Commercial Printing Co., envelopes
April 7	11 05	1 75
" 14	9 50	Sept. 3, handed Geo. M. Craig
" 21	14 75	90 40
" 28	11 45	Nov. 28, handed Geo. M. Craig
May 5	9 90	139 45
" 12	9 75	Feb. 5, handed Geo. M. Craig
" 19	8 10	44 00
" 26	5 10	Feb. 25, handed Geo. M. Craig
June 2	9 80	75 95
" 9	11 60	Mar. 2, handed Geo. M. Craig
" 16	41 40	16 30
" 23	8 40	Mar. 4, Mrs. Armstrong paid G. M. Craig
" 30	5 55	44 00
July 7	12 55	Mar. 9, handed Geo. M. Craig
" 14	5 80	15 90
" 21	4 85	Overpayment made on last year
" 28	3 95	5 85
Aug. 4	5 65	Total
" 11	3 90	\$573 70
" 18	4 10	
" 25	3 85	-----
Sept. 1	8 10	NAMES OF CONTRIBUTORS AND AMOUNTS.
" 8	19 35	Miss Bickell
" 15	7 65	\$26 00
" 22	13 85	Mr. W. Bickell
" 29	8 55	26 00
Oct. 6	12 60	Mrs. W. Dean
" 13	8 55	27 00
" 20	11 55	Mr. T. Herbert
" 27	2 20	13 50
Nov. 3	5 85	Mr. J. MacNaughton
" 10	10 30	23 00
" 17	18 85	Mr. A. E. Pfeiffer
" 24	8 70	26 00
Dec. 1	8 80	Mr. and Mrs. Polley
" 8	9 60	26 00
" 15	8 85	Mr. James Reid
" 22	9 95	25 50
" 29	12 30	Mr. John Strang
Jan. 5	8 85	5 20
" 12	7 95	Mrs. H. Thomson
" 19	14 65	12 50
" 26	2 55	Mrs. J. Y. Welch
Feb. 2	7 75	52 00
" 9	10 65	Mr. Geo. Love
" 16	8 70	52 00
" 23	9 35	Mr. and Mrs. Love
Arrears rec'd.	\$507 75	52 05
March 1	16 30	Miss C. M. Thomson
" 4	44 00	13 00
" 8	5 65	Mr. W. G. Armstrong
Total	\$573 70	10 00
		Mr. A. W. Hay
		14 35
		Mrs. H. C. Hunter
		15 60
		Mr. H. Aird
		2 25
		Miss MacNaughton
		5 65
		Miss M. H. Wright
		13 00
		Mr. F. Elkins
		10 40
		Miss Buchanan
		13 00
		Mr. J. Armstrong
		52 00
		Mr. Chas. Wheeler
		22 00
		Miss S. Penney
		10 40
		Mrs. Waddell
		13 00
		Mrs. John Gilmour
		50 50
		Mr. Wright
		0 55
		Mr. Clarke
		0 25
		Total
		\$573 70

Memo. of Poor Fund.

(Bequest Late Mrs. Turnbull.)

5 Shares Quebec Bank, \$130.....	\$650 00
32 Shares Union Bank, \$135.....	4,320 00
Cash	30 00
	\$5,000 00
3½ years' dividend Quebec Bank.....	\$122 50
3½ years' dividend Union Bank.....	784 00
	\$906 50
Interest to date.....	16 07
	\$922 57
Amount expended on poor for 3½ years, i. e., since inception of Fund, ending to 28th March, 1907 (including \$230 expended for past year)..	\$755 00
Balance in Bank	\$167 57

Summary.

Contributed to the Missionary, Educational and Benevolent Schemes of the Church.

Home Mission Fund, including \$20 from the Ladies' Aid Society.....	\$140.00
Augmentation of Stipends.....	70.00
Foreign Missions	40.00
Widows' and Orphans' and Aged and Infirm Min- isters' Funds	70.00
Pointe aux Trembles Schools.....	20.00
Montreal Presbyterian College.....	10.00
Queen's College, Kingston.....	10.00
General Assembly Fund.....	10.00
Moral Reform Committee.....	5.00
Students' Missionary Society, Montreal.....	16.25
Rev. J. R. McLeod, for Presbytery and Synod Fund	24.00
Presbyterian Record.....	16.00
"Our own Congregation," through the schemes....	182.00
From Sabbath School for various Missions.....	60.00
Thanksgiving Collection for Widows' and Orphans' and Aged and Infirm Ministers' Fund.....	26.00
Mission Band for Orphan Children in India.....	32.00
Jeffery Hale Hospital.....	52.75
Bible Society, collected by Miss Grace Duffet and Miss Leo Reid.....	103.50
Sabbath School Committee, Toronto.....	5.00
	\$892.50



INTERIOR OF KIRK HALL.

Report of the Ladies' Aid Society

The year just closed has been probably one of the most satisfactory, as well as the most active of any, in the history of our Society.

During more than two-thirds of the twenty-four years of its existence, the members of the Aid have had their hopes fixed upon the ultimate provision of suitable accommodation for the Sunday School, which has been completed during the year, and the absence of which, in the past, was felt to be a serious disadvantage in carrying on this most important branch of the Church's work.

Much has been done, and many donations made, by members of the Aid in the past, who willingly gave their time, their thought and their means for this object, but who are not with us to-day to enjoy the fruit of their labours. And while we are rejoicing in the success which has at last crowned their efforts and ours, those of us who remain wish to recognize their share in the finished work. Some have moved to other spheres of labour, but many have gone to their reward, yet, while they have left us, their works remain. During the year just closed much of the time of our members, both during the meetings and at other times, was taken up by the alteration and renovation of the building formerly known as the Minor Manse, which has now been transformed into a most complete, comfortable and handsome building for the use of the Sunday School, Ladies' Aid and other societies connected with the Church. At the first meeting of the year, held March the 8th, 1907, plans of the proposed alterations were submitted, these plans having been prepared by Mr. Staveley, architect, under instructions from the Building Committee, which was composed of Miss Scott, our president; Mrs. Waddell, Miss Robertson and Mrs. Rattray, Col. Turnbull, Major Lampson, Mr. A. Robertson and Mr. G. B. Ramsey. These plans, after many meetings and discussions, were finally adopted and tenders called for. On May 1st tenders were submitted amounting to \$3,295.00, which were accepted by the Building Committee, and the work on the Sunday School was, at last, under way. The members of the Building Committee arranged to meet weekly to oversee the work, and at practically every meeting of the Aid the reports of their representatives have been the principal topic for discussion, and a number of changes in the details were decided upon as the work progressed.

According to the contract the work was to have been finished by September 15th. Partly owing to changes in the plans, but largely to a shortage of labour, there are still some minor items to complete. The building was, however, opened December 1st, on which date the Sunday School held a dedicatory service in their new hall, which very appropriately took the form of a thank offering service. And on the 9th of the same month the use of the hall as a centre of the social life of the Church was demonstrated by a "Pastor's At Home," given by the Rev. Mr. Love, who was assisted in entertaining by the members of the Men's Association. This social was a great success, the hall being filled to its utmost capacity, and among a number of interesting items of the evening's entertainment one of the most interesting and pleasing, especially to the members of our Aid, was the presentation to us, by the children of the Sunday School, of a beautiful clock, as a mark of their appreciation of the work done on their behalf. The presentation was made in very happy terms by the Rev. Mr. Love, and the clock was accepted by our President, who thanked the children most cordially. At this social Major Lampson gave a very interesting history of the building, and we hope some time to see it published in a pamphlet. This social is, without doubt, the first of many which, in the years to come, will be held in this hall, and will be not the least important of its uses in the advancement of the work of the Church.

On December 6th we held our first weekly meeting in our own room.

On December 13th we held our annual Christmas sale in the new hall, and it proved one of the most successful we have had, adding \$250.00 to the funds of the Aid.

Our Aid social, or "At Home," was held in the new hall on January 16th, to celebrate the twenty-fourth anniversary of the organization of our society, about one hundred and fifty friends were present, and we hope to celebrate the twenty-fifth anniversary, and possibly each succeeding one, in a like manner.

Three socials, including the Sunday School tea meeting, one sale, sessions of the Sunday School weekly, meetings of the Men's Association fortnightly, meetings of the Mission Band, and other meetings, in all probably thirty meetings, have already been held in the new hall, although it has been open barely three months, thus proving its great value to the Church and the urgent need for its construction. And now that a caretaker has been installed, we expect to find it even more

homelike. We have expended \$3,693.85 on the alterations up to the present, and expect that about \$700.00 more will about cover the entire cost. As under the terms of the late Mrs. Turnbull's will the \$2,000.00 she so generously bequeathed was to be applied to the Sunday School building, this amount was available towards payment of the expenditure mentioned, leaving some \$2,500.00 to be provided by the Aid.

The Aid also handed the Trustees the sum of \$2,000.00 to be invested by them, in trust, for the maintenance of the Sunday School building, which has now been named the "Kirk Hall" by the Board of Management.

Under the arrangement made with the Trustees, the accrued interest on the late Mrs. Turnbull's legacy, amounting to \$461.66, was handed over to the Aid, and we decided to add \$538.34 to this, and gave this additional \$1,000.00 to the Trustees to add to the Endowment Fund for the maintenance of the building, which fund now, therefore, amounts to three thousand (\$3,000.00) dollars, and which we are confident the Trustees will invest to the best advantage. The interest on this fund will be kept as a separate fund for the expenses of the building.

We have now a very satisfactory building for the general work of the Church, free of debt. By arrangement with the Board of Management, we assume charge of the building for one year, that is, from March 1st, 1908, to March 1st, 1909, paying all running expenses, except insurance and taxes, and we are at liberty to charge the other societies and others using the rooms a reasonable rental to cover their share of the expenses.

Shortly after the building was opened, Col. Turnbull donated a photograph of the late Mrs. Turnbull to our society, and Mrs. Love was instrumental in procuring photographs of the past Presidents, as also of our present President, and had them suitably framed. The late Mrs. J. C. Thomson, the first President; then Mrs. Waddell, the late Mrs. John Ritchie, and Miss Scott, our President to-day.

Thirty-eight meetings were held during the year, including the monthly teas; six of them were special. The average attendance at all the meetings was sixteen, the smallest number at any meeting was six and the highest fifty-two.

Although the work on the Kirk Hall occupied much of our attention, the ordinary work of the Aid was not neglected.

The Visiting Committee, as usual, worked in conjunction with our Pastor in visiting members of our Congregation and strangers, forty-five visits having been paid.

The Aid, through the Convener of Missions, again assumed the cost of sending three children, named St. Cyr, from North Ham to Pointe aux Trembles school, for the year, and provided them with necessary clothing, for which the Missionary, Rev. Mr. Mousseau, and the parents of the children, were most grateful.

Much work was done for our annual Christmas sale, which was a marked success.

A grant of thirty (\$30.00) dollars was given to the Sunday School to buy books for the library.

At the request of Mrs. Clark, delegates were appointed to meet at Chalmers Church Manse, with delegates from societies of the other Evangelical churches, to organize a union of these societies, and as a result it was decided to hold the first meeting of the proposed "Union" in our Hall on March 19th at 3 o'clock in the afternoon, at which meeting papers will be read by representatives of the different societies descriptive of their work, followed by discussion. And it is confidently expected that these meetings will have very good results in adding to our knowledge and esteem, for the workers in other churches, and possibly afford some valuable information along the lines of our own work.

During the year just closed the sympathy of the members of the Aid went out to the friends of Mr. William Dean, Mr. John C. Thompson, Miss Fraser, Mrs. Lawrence and Mrs. Johnston, all of whom have passed away, much to the loss of the Church and the regret of its members.

The thanks of the Aid are due to Mrs. W. Sharples for \$154.21, received from her towards furnishing the Sunday School; to Mrs. Almond, formerly Miss Beemer, for \$150.00, received from her some time ago, this amount to be used for the furnishing of our Ladies' Aid room; to Mr. Harold Henry for \$11.25, being proceeds of a concert given by him for our benefit; to Mrs. William Dean for \$25.00, donated by her for the Sunday School fund; to the friends who sent clothing for the children sent to Point aux Trembles school; to the members of the Congregation in general who helped us, in no small degree, by their generous sympathy and hearty interest in all our undertakings during the past year, and we ask to have it repeated all over again in the year we have just entered. And also we would like to place on record our grateful thanks to

ANNUAL REPORT

St. Andrew's Church Sabbath School,

Year Ending Dec. 31st, 1907.

In last year's report the statement was made that "this important work was carried on much on the same lines as the previous year."

The report for 1907 cannot use this convenient summarization. A very important requirement, which has occupied the minds of the superintendent and teachers for some years past, has been supplied during the year, and we have no resolutions calling attention to the need of Sunday School accommodation to propose at this meeting, but rather have to express our thanks to all those who, through much discussion and many meetings, have carried to completion the beautiful hall we now occupy, which we, of the Sunday School, look upon as our particular property, and which we used for the first time on December 1st of this year.

During the year thirty-nine regular sessions of the school were held, with an average attendance of eighty-one. The offerings for the year amounted to \$84.23, a slight increase over 1906.

Much to our regret, Mr. Hyde, who had been superintendent for over three years, and an active and successful officer and teacher for years before, resigned at the end of June, and we could not prevail upon him to withdraw his resignation. The school also suffered a serious loss by the removal of Mr. James Bain's family from the city, Miss Bain having been teacher and organist for several years and her sisters and brother most faithful members of the school.

At the annual meeting, November 15, the following officers were elected for 1908:

Honorary Superintendents—Rev. A. T. Love, Messrs. A. J. Elliott and Alexander Hyde.

Acting Superintendent—Rev. A. T. Love.

Assistant Superintendent—G. B. Ramsey.

Treasurer—Hy. Welch.

Organist—Miss Love.

Secretary—Albert Moore.

Librarians—Armour Love and Charles Elliott.

Primary Department.

Honorary Superintendent—Mrs. Walker.

Superintendent—Miss Fraser.

Organist—Miss Welch.

Secretaries—Misses Strang and Moore.

The Treasurer's report showed:

Balance on hand from last year.....	\$64.55
Sunday collections and contributions.....	93.14
Received from session.....	40.00
	—————\$197.69
Paid for papers, Lesson Helps, tea meeting	100.38
Contributed to Mission schemes.....	51.55
Balance to next year.....	45.76
	—————\$197.69

In addition to the thirty-nine regular sessions, four special sessions were held, the first on Easter Sunday, March 31st, when the school joined with the other Evangelical schools in the usual Easter service, which was held in the Methodist Church; the second special session was a joint temperance service, held in the Y. M. C. A., Sunday, November 4th. The third, held December 1st, was a very special one, to mark the first Sunday in our new hall.

By a happy coincidence, the hall was ready for occupancy about the time of our usual Thanksgiving service, at which for some years past the children have been in the habit of bringing gifts of all kinds for distribution among those less fortunately situated than themselves, and it was felt that nothing more appropriate than Thanksgiving could be selected as the inauguration of work in what, we hope, will long be the centre of training for the teachers and pupils of St. Andrew's Church, in service for the Church and for others, and in the knowledge and love of Christ. The interest in this service was very marked, the hall being crowded with children, parents and friends, including Rev. Mr. Clark, of Chalmers; Rev. Mr. Williams, of the Methodist; Rev. Mr. Cruchon, of the French Presbyterian, and Rev. Mr. King, of the Baptist Churches.

Rev. Mr. Love, who has been acting superintendent of the Sunday School since September, occupied the chair and delivered a most appropriate address. The ministers of the sister churches also expressed their approbation and rejoiced with us in our improved equipment. Messrs. Clint, Elliott, Col. Turnbull and Ramsey also made interesting references to their experiences in the past, and expressed the hope that the future

of the school would be one of great usefulness, and that the efforts of the superintendent and teachers would always be heartily seconded by the parents and children of every family connected in any way with the congregation.

As a fitting closing to this service, the children presented their gifts, and there were so many of these that the parcels overflowed the tables provided and had to be piled on the platform and on the floor. A liberal collection was also received in money, and all present had an opportunity of feeling that it was more blessed to give than to receive; and so ended our first service in St. Andrew's Church's first Sunday School hall.

The gifts were, as usual, distributed by the teachers to various missions and individuals.

The Sunday School took an active part in the Ladies' Aid's Annual Christmas Sale, providing a table of dolls and fancy goods, which realized quite a satisfactory return.

On December 29th our fourth and last special service for the year was held, being our Christmas service. The children had been taught by Miss Welch and Miss Love a number of choruses and carols for this service, and their rendering of these occupied the entire lesson time in a most delightful way.

The school joined with the Mission Band in presenting a clock to the Ladies' Aid as a memento of their long continued and successful efforts in raising funds for the Sunday School building project.

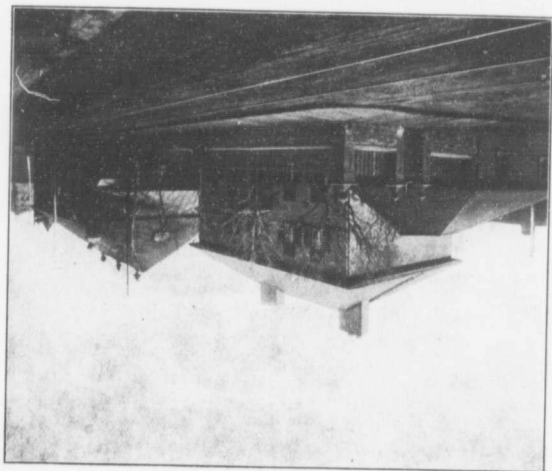
The school has made a special effort to increase the number of pupils memorizing Scripture passages and studying catechism questions, and almost all the classes are now doing this work, which is along the lines recommended by the General Assembly's committee on Sunday Schools. The work among the Chinese continues and has lately shown signs of increasing interest.

The least we can do when these people come to us is to give them what help we can to know the truth, and the missionaries to China are unanimous in stating that the influence of Chinamen who have experienced the kindly interest shown in them by the Sunday Schools of the Presbyterian Church in Canada is a very helpful factor in their work among their fellow countrymen at home, and we would ask that as many of the members of St. Andrew's as conveniently can would show their practical interest in this work by volunteering to teach one of these men, as we usually have more pupils than teachers.

The whole is respectfully submitted,

G. B. RAMSEY, Acting Secretary.

THE MANSE



THIRD REPORT

OF THE

Men's Association of St. Andrew's Church,

Read at the Annual Meeting of the Church, held on Wednesday,
11th March, 1908.

During the past year there have been fourteen regular meetings of the Association, with an average attendance of 12.28, a slight increase over last year. The highest attendance was eighteen, the lowest six.

At the regular meetings the members were favored with four very interesting and instructive papers, viz:

1. "Poor Law Administration in Scotland," by Mr. J. Wilson.
2. "Evolution," by Dr. Howard, the paper being read by Mr. Douglas.
3. "Transportation," by Mr. G. B. Ramsey.
4. "Church Union," by Rev. Mr. Love.

There was also one debate, "Is the Canadian Banking System Preferable to the System of the United States?"

The increased attendance at these particular meetings was very noticeable and we hope the new Educational Committee will have more of these evenings on their programme for next year.

In view of the number of high class lectures given this winter by the Morrin College and the L. and H. Society, the Association considered it inadvisable to bring on more of the Bickman illustrated lectures, the feature of last year's work.

The Treasurer's report shows a balance of \$18.32 on hand, with all debts paid.

For the coming year the following officers have been elected:

- Honorary President—Hon. J. C. McCorkill.
- President—A. E. Pfeiffer.
- Vice-President—A. G. Duncan.
- Secretary-Treasurer—A. J. Welch.
- Auditor—Alexander Hyde.
- Convener of Church Life and Work Committee—G. B. Ramsey.
- Convener of Educational Committee—G. M. Mitchell.
- Convener of Social Committee—J. J. MacRae.

For next year's work the new officers have made a good start with Dr. Rexford's lecture on "Rome," at which a collection of \$29 net was taken up in aid of the immigration work at the local port.

Before closing, the officers would again like to draw the attention of the men attending the Church to this Association. Its aim is to get them interested in the Church and each other. The regular meetings are held in the Sunday School hall on the first and third Mondays during the winter months, October to April, and a cordial invitation is extended to all men to attend these meetings.

Ever Ready Mission Band.

OFFICERS OF THE EVER READY MISSION BAND OF ST. ANDREW'S CHURCH, QUEBEC, FOR 1908.

President	MISS FRASER.
First Vice-President.....	MISS DUFFETT.
Second Vice-President.....	MISS ALEXANDER.
Third Vice-President.....	MISS ELEANOR WELCH.
Secretary	DORCAS STRANG.
Assistant Secretary.....	MISS ALDYTHE THOM.
Treasurer	MISS FLORENCE OLIVER.
Convener of Entertain'm't Com.	MISS ETTA LOVE.
Assistants—	MISSES DAISY LAWRENCE, IONA CRAIG, HILDA LOVE, DOROTHY ELLIOT, JEAN ELLIOT.

THE SEVENTEENTH ANNUAL REPORT OF THE Ever Ready Mission Band.

For a number of years our interest in Missionary work has been centered in the Rolling River Mission, Minnedosa. Mrs. Wright, wife of the missionary, kept us in touch with the work until, from ill-health, they were forced to resign.

They were succeeded by the Rev. Dr. F. O. Gilbert, who by his letters gave us very interesting accounts, sometimes of the bright side and sometimes of the hardships and discouragements of work amongst the Indians. The following extracts

from his letters will show both sides of the picture. He says: "Yesterday afternoon an old Indian, who is now a professing Christian, said to me: 'It is a good thing for you to come to the tents and pray and hold service on Sunday.' The work seems slow, or rather the results are slow, in manifesting themselves in Indian work, but I feel sure a certain amount of progress is being made towards bringing them to Christ."

* * * * *

The Mission Band have held two birthday parties during the year, and we are indebted to a friend on one occasion for a beautiful birthday cake and to Mrs. Wheeler for bringing her graphophone to amuse the children. The songs and instrumental pieces were much enjoyed, and with games and refreshments the children spent a pleasant afternoon.

Thirty-two dollars were sent to Dr. R. P. Mackay, Secretary of Foreign Missions, for the maintenance of two children in India; \$2.00 to a neighboring parish for their Auxiliary; \$5.00 to Mrs. Gilbert in Toronto, as a parting gift; \$5.00 was taken from the "Sunshine Fund" for distribution, and \$20.00 to the Ladies' Aid Society as a thank offering. A parcel of clothing was sent to the City Mission and a scrap book for the Christmas tree at Jeffery Hale's Hospital.

Instead of our annual cake and candy sale, a "Scotch Concert" was held, which proved a great success, and \$45.00 were added to the funds.

We cannot close this report without speaking about our new home, where our meetings are held (we mean Kirk Hall). We all felt so thankful the way had been made clear and that the old Minor Manse had been transformed into the bright and comfortable building which we now occupy. Our annual Thanksgiving service formed a part of the opening exercises of the Kirk Hall when it was dedicated, and it seemed a fitting occasion, when our hearts were filled with gratitude to our Heavenly Father for His goodness to us.

We take this opportunity to thank all who have, many times and in various ways, shown kindness to the little band of workers, and we ask the co-operation of the parents to help us to further stimulate a deeper missionary spirit in the young.

We cannot do great things, but we know the Master will bless our efforts. For hath he not said: "Whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you he shall in no wise lose his reward."

"Do a kindness, do it well;
 Angels will the story tell—
 Do a kindness, though 'tis small,
 Angels' voices sing it all.
 Do a kindness, do it now;
 Angels know it all somehow.
 Kindly deeds, and thoughts and words,
 Bless the world like songs of birds."

M. DORCAS STRANG, Secretary.

Creasurer's Annual Report
 OF THE
EVER READY MISSION BAND
 IN CONNECTION WITH
St. Andrew's Church.

RECEIPTS.	EXPENSES.
March, 1907-08.	1907-08.
Cash on hand from last year \$62 91	Withdrawn from bank for two orphans \$32 00
Members' fees..... 1 05	Freight on Missionary's Boxes 5 14
Donations received..... 7 00	For material 9 00
Proceeds from Thanksgiving Service 31 93	Expenses for Scotch Concert..... 8 05
Proceeds from Scotch Concert 53 00	To Sunshine Fund..... 5 00
Proceeds from Birthday Party 15 24	Stationery 1 00
Int. per Pass Book..... 1 31	To Missionary's wife..... 5 00
Total\$172 44	Sent to Valcartier..... 2 00
STATEMENT.	Expenses incurred at last year's sale 4 03
Bal. on hand from last year... 62 91	Presented to Ladies' Aid Society 20 00
Received during the year.... 109 53	Subscription to Ladies' Aid Clock 5 00
Total\$172 44	Sundries 3 30
Expended during the year... \$99 52	Total \$99 52
Balance on hand..... 72 92	
\$172 44	

FLORENCE H. OLIVER, Treasurer.

After the reading of the foregoing Reports,

It was moved by Mr. H. L. Thom, seconded by Mr. Stewart,
That the report of the Board of Management and the
Treasurer's Financial Statement be received, adopted, printed
and distributed to the congregation.

Moved by Mr. S. S. Oliver, seconded by Mr. A. Laurie,
That the following gentlemen compose the Board of
Management:

A. J. ELLIOTT.....	Representing the Session.
JOHN BREAKEY	} " " Trustees.
F. LAMPSON	
GEO. H. THOMSON.....	
A. ROBERTSON	} " " Congregation.
COL. TURNBULL	
A. E. PFEIFFER	
GEO. M. MITCHELL	
G. B. RAMSEY.....	
ARCHIBALD HAY	
R. H. O'REGAN	

Moved by Mr. G. B. Ramsey, seconded by Mr. William
Aird,

That Messrs. D. Rattray and S. S. Oliver be appointed
Auditors for the current year.

Moved by Judge McCorkill, seconded by Mr. Geo. Mitchell.

That the report of the Ladies' Aid Society be received and
adopted, and that the thanks of the congregation be tendered
to the ladies for their activity during the year.

Mr. Justice McCorkill, in moving the adoption of the report
of the Ladies' Aid Society, expressed his pleasure in being
present for the first time at an annual meeting of the congre-
gation, congratulated the ladies of the Church and the various
other organizations upon the good work that had been done
during the year, referred to the unity and harmony which pre-
vailed, complimented the Rev. Mr. Love upon the success
which had attended his long and happy pastorate and the
strong affection which existed between pastor and people.

Mr. Justice McCorkill also paid a well deserved compliment
to Mr. George M. Craig, the Treasurer of the Church, for his
long and devoted service in the interest of the congregation.

Moved by Mr. Pfeiffer, seconded by Mr. George Love,

That the report of the Ever Ready Mission Band be re-
ceived and adopted, and the hearty thanks of the congregation
tendered to the children for their excellent report.

Moved by Mr. A. Laurier, seconded by Mr. Fenwick,

That the report of the Sunday School be received and
adopted.

Moved by Mr. F. W. Elkins, seconded by Mr. Stewart,

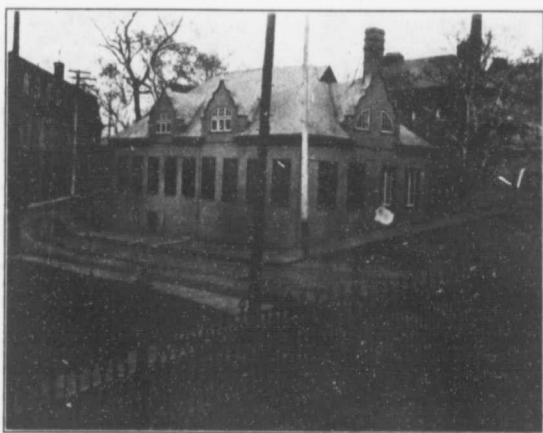
That a hearty vote of thanks be tendered to the Organist
and the ladies and gentlemen of the Choir for their valuable
services during the past year.

Subscriptions

SUBSCRIBERS TO CHURCH REPAIR AND DEBT FUND.

Mrs. John Breakey.....	\$2,500	Rev. A. T. Love.....	\$30
Col. J. F. Turnbull.....	1,000	Mr. Frank C. Lauriè.....	25
Mr. A. E. Pfeiffer.....	300	Major F. Lampson.....	20
Mr. John Ritchie.....	200	Mr. John Jack.....	15
Mr. A. H. Cook.....	100	Mr. John I. Walker.....	10
Mr. Thomas McDougall....	100	Mr. David Rea.....	10
Mr. B. A. Scott.....	100	Mr. Jas. M. Gillespie.....	10
Mr. James MacNider.....	100	Mr. A. W. Hay.....	10
Mr. John S. Thom.....	100	Mr. K. F. Gilman.....	10
Hon. Mr. Justice McCorkill.	100	Mr. G. B. Ramsey.....	10
Miss J. Robertson.....	100	Mrs. James Bisset.....	6
Mr. James Reid.....	100	Mrs. James Hay.....	5
A Member.....	50	Mr. A. J. Welch.....	5
Miss J. Atkinson.....	50	A Friend.....	5
Mr. J. A. Scott.....	50	Mr. W. G. E. Aird.....	5
Mr. Geo. H. Thomson.....	50	Mr. A. G. Duncan.....	5
Mrs. Duncan Lauriè.....	50	Mr. F. J. Home.....	5
Mrs. J. D. Gilmour.....	50	Mr. Harry Aird.....	5
Mr. D. C. Thomson.....	50	Mr. Wm. Bickell.....	5
Mr. A. R. Henry.....	50		
Mrs. Wm. R. Dean.....	\$50		
		<hr style="width: 10%; margin-left: auto; margin-right: 0;"/>	
			\$5,446

M



KIRK HALL.

PAPER
READ BY THE
CHAIRMAN OF THE BOARD OF MANAGEMENT
of
ST. ANDREW'S CHURCH, QUEBEC,
at a
SOCIAL
Held in the Kirk Hall
ON MONDAY, THE 9TH DECEMBER, 1907.
(With Alterations and Additions by the Author.)

Mr. Chairman, Ladies and Gentlemen:

The part in this evening's Programme which has been allotted to him who has now the pleasure of addressing you may, probably, be found dry and uninteresting, being merely a very imperfect Historical Sketch of the Building in which we are now so happily met together.

It would be no easy task, even under favorable circumstances, to make attractive reading out of what at best could be little more than a commonplace record of bricks and mortar, but, in the present instance, not only had the necessary information, to be sought carefully and with toil,—sometimes even to be groped for in the dark, but, when found, was apt to prove meagre and disappointing. If, therefore, the work should be marred in the making, and the workman chidden for want of skill or of success, he might feel tempted to reply in the words so plaintively addressed to Pharaoh by the Israelites of old: "There is no straw given unto thy servants, and they say to us, 'make brick,' and, behold, thy servants are "beaten, but the fault is in thine own people."

The Building, whose story I have, somewhat rashly, I am afraid, undertaken to tell, has little either of poetry or romance. Had there been connected with it a Murder or a Mystery, or, better still, a Love-story—for the World, they say, dearly loves a lover,—a tragic, or pathetic tale might possibly have been written—but none of these could be found.—And so, to make amends, in however small a degree, for scant materials, or as a prelude to a simple, uneventful tale, may I ask my hearers to go back with me for a few moments to a time when the world was younger by some four-score years, and in imagination to visit a place, that while in name and in reality was no other than Quebec, yet was then in many ways so very different,—this old Town, in years gone by, the Fortress, the Seaport and the Capital of Canada.

And then, what should be of no little interest to a Scottish audience is the fact that the time referred to was one in which the Sons of Scotland were especially prominent in the life and enterprise of Quebec:—Eighty years ago the Castle of St. Louis,—the official residence of so many Governors of Canada under both flags, was occupied by Lord Dalhousie, the head of the distinguished House of Ramsay:—the Episcopal Throne in the English Cathedral was filled by a Cadet of another ancient House of Scotland—the House of Galloway—in Official and Professional life were to be found such names as Stuart, Cochran, Lindsay, Primrose, Campbell, MacPherson, Ross, Neilson, Scott, Wilkie, Douglas, Morrin:—while in commercial life the canny Scot had, as usual, pushed his way well to the front:—St. Andrew's being then the wealthiest and most influential English-speaking Congregation in the whole of Canada.

And four-score years ago there was still living in this old Town, and belonging to this old Congregation of St. Andrew's, one whose years had been prolonged far beyond the allotted span of mortal existence, one who in youth had taken a most active part in that campaign by which the history of this Continent had been so completely changed:—and to bridge across by two human lives an interval of nearly a century and three-quarters,—there are still with us at the present time, and in this self-same Congregation, one or two, who, as children might have sat on the knee of that venerable warrior, and have heard from his lips the thrilling story of the Siege and Capture of Quebec. And so, in this ancient and historic Town, where, in years gone by, so many memorable deeds have been accomplished, and in those days, of which little more than a memory now remains, those days of Auld Lang Syne, it came to pass that the Building, beneath whose roof-tree we have foregathered on this pleasant and auspicious occasion,—first reared its unpretending walls.

In the year 1829 an Act was passed by the Legislature of the Province, entitled an Act for the Encouragement of Elementary Education, by which certain amounts for educational purposes were authorized to be paid to various Institutions, and amongst these was included a sum of £400, of what was known as old Halifax Currency, equal to \$1,600, of our present money, towards enabling the Trustees of the Chapel of St. Andrew at Quebec to build a Schoolhouse on the ground of the Chapel.

The Trustees of St. Andrew's, like wise and prudent business men, as Trustees should be, and, may we hope, usually are, had no idea of allowing what in those days must have been considered a handsome sum of money to slip through their fingers for want of the energy to grasp it, and so, on the 29th of May of that year, a meeting was held. At this meeting the following gentlemen were present: Mr. James Ross, Mr. Andrew Paterson and the Rev. Dr. Harkness, Trustees,—Mr. Alex. Simpson, Treasurer, and it was then unanimously resolved that in order that the Congregation

might derive the benefit intended by the vote of the Legislature, immediate steps should be taken for the erection of a Schoolhouse in connection with the Kirk. It was further unanimously resolved that, with as little delay as possible, a plan and estimate should be procured, and that immediately on the approval of these by the Trustees, tenders should be advertised for in the newspapers of the city.

On the 13th of August another meeting was held. In the meanwhile a plan had been prepared by a Mr. Brown, architect, which was deposited in the book store of Messrs. Neilson and Cowan, after notification by public advertisement. The Trustees present were: Rev. Dr. Harkness, in the chair; Messrs. James Ross and John Neilson, Trustees.

At this meeting four tenders were submitted. The lowest, that of Mr. Thomas Moro, for £470. (\$1,880.), was accepted, subject to his giving sufficient and satisfactory security for the performance of the work according to the specifications, and to the delivery of the building complete, *la clef à la main*,—according to the words of the old French form of Contract. The contract price was to be paid on the delivery of the work, which was to be completed by the first of May then next ensuing.

At another meeting of the Trustees, held on the 26th. November of the same year, Dr. Harkness gave information that the £400. appropriated by the Legislature had been received from the Government, one-half of which had been paid to the Contractor, the balance of £200. being deposited in the Montreal Bank.

From this point, for a period of over five and fifty years, the Minutes of the Trustees, in so far as St. Andrew's School is concerned, are practically silent, and the most careful search has failed to reveal anything that would establish either the time when St. Andrew's School was first opened, or when it ceased to exist as a School.

In saying this it must not, however, be supposed that any attempt is made to impute blame to the Trustees. The reason why no further mention is made of the school and its doings in their minutes is evident. The duties of Trustees have reference more especially to the real estate of the Church, and therefore as soon as the building itself had been completed, their portion of the work came to an end, the educational part being entrusted to other hands. And the correctness of this supposition is evident from the fact that in Hawkins' Picture of Quebec, where a short, but not altogether exact account of St. Andrew's School is given, it is stated that the school was under the management of six members of the Church, chosen annually by ballot, at a general meeting of the Congregation held in the Church on the first Sunday of May each year, immediately after Divine Service in the forenoon, when a report of the proceedings of the Committee for the previous twelve months was furnished by the Secretary. According to Hawkins, the number of Scholars in the year 1834,—the year in which

the Picture of Quebec was published—was 112. The Teachers at that time were Mr. Seaton and his assistant, Mr. Laurie. No mention is there made of any teacher for the girls, but I have learned from other sources that there was one, a Miss Osborne, who, after her retirement, continued to reside in Quebec for many years.

In the absence of authentic records, it became necessary to look elsewhere in order to find out what took place during the protracted interval of over half a century. The Trustees, the Teachers and the vast majority of the original Scholars must, in the ordinary course of Nature, have long since departed on their last journey, but there are still amongst us a few, a very few, who although not sufficiently advanced in life to have been present at the opening of the school, yet were old enough to have been pupils there within a very few years after that event; and to them I turned to discover, if possible, from their personal recollections what could not be ascertained by other means.

The first of these, a well known Quebec gentleman, and a member of the sister Presbyterian Church, joined the school in 1834, and left the following year. Amongst his school-mates were Mr. James Reid, an Elder of our Church, and Mr. Frank Johnson, until comparatively recent times a familiar figure in the Lower Town, and in his day a well known member of the old Quebec Histrionic Club; also a Miss Hobbs, afterwards Mrs. Thomas Bickell, and now a resident of Toronto. Notwithstanding her great age, this lady was recently able to pay a visit to the home of her childhood. My Informant's recollections are chiefly those of ordinary schoolboy life, but one of another stamp, whose horror and awfulness, yet at the same time weird and resistless fascination for a boy, remains imprinted on his memory in characters never to be effaced,—the hanging of a man from the building on the opposite side of the street,—now Morrin College—but then the Jail,—every detail of which pitiful tragedy he witnessed from the wall or fence enclosing the Church property;—the entry of the mournful procession through the door of death leading from the jail to the scaffold, the roar of execration that greeted the appearance of the hangman—the address by the Condemned to the assembled multitude, prolonged, possibly in the hope,—in this case the vain hope,—that even then a reprieve might be vouchsafed;—the ghastly toilet at the hands of the executioner;—the last whispered words of consolation and encouragement from the attendant Clergyman,—and then,—the supreme moment,—when, amid the convulsive swaying of the crowd, the drop fell, and the wretched being was hurled into the presence of his Maker.

My next informant, also a well known citizen, and an Office Bearer in our Church, began his school days in 1835. One of his recollections is having seen the cellar underneath this Hall filled with barrels of flour, placed there for safekeeping during the troublous times

of 1837-38. Although this Gentleman had no opportunity of witnessing an execution, he too, saw a sight in itself sufficiently distressing, and which serves to show with what sternness Scholastic discipline was enforced, even within the lifetime of men now living,—one of the pupils, a well grown girl, lashed across the shoulders, with nothing between her tender flesh and the cruel thong except the covering placed there by Nature. Whether the world is growing better as it grows older may be a disputed question, but few will deny that it has become more merciful and refined. It is a satisfaction to know that under our present Laws, the flogging of women, once so common, is no longer permitted.

An apology is perhaps due for having introduced such realistic and gruesome reminiscences, but, as already stated, material is scanty and, such as I have, give I unto you. The next will, I trust, be of a more cheerful nature, as my third and last Informant is one whose name, if mentioned, would, I am sure, be received with applause, for he is a favorite with all, especially with that fairer part of creation whose favor is so well worth having—a genial son of Mars—and we know since our schooldays that Mars and Venus have been friends from of old. This Favorite of Fortune joined the school at a much later period and remained there for a short time only—long enough, however, to have his ears soundly boxed. In after-life Teacher and Pupil met in the City of Toronto, where, later still, our gallant friend held a high military appointment. When playing the drum on his pupil's head, doubtless the teacher little thought that he was boxing the ears of a future Colonel of Cavalry, and a full Colonel at that.

After the events just narrated, the history of St. Andrew's School is obscured by a mist of uncertainty, through which, with the information available, it has been impossible fully to penetrate, and here, for some time, at least, we must be content to leave it, in the performance of its quiet and unobtrusive, though most useful duties, none the less so, although no record of its proceedings seems to have been preserved.

In the year 1861 a meeting was held in this building, a meeting which resulted in the founding of that noble Charity, the Ladies' Protestant Home, of which the inhabitants of Quebec professing the Reformed Faith are so justly proud, and in whose management it is a sincere pleasure to be able to say, that the Ladies of St. Andrew's Church have always taken such prominent and useful parts.

Between the years 1865 and 1870 a school was kept here by the Rev. Mr. McQuarrie, a very firm believer in the efficacy of the Oil of Birch, a remedy, like Spanish flies, always of external application, and, like them, productive of peculiarly stinging sensations. And with this Balm of Gilead our worthy Treasurer was frequently and liberally anointed when, in boyhood's days, he sat at the feet of that austere and heavy-handed Gamaliel.

And this, I suppose, is why he has been such a good boy ever since, and such an efficient Purse-bearer, who gathers in the pew rents, and buys the fuel, and does odd jobs generally, and is such a comfort to the Chairman of the Board of Management, especially when a shower of sarcasm descends upon the head of that patient burden-bearer, should the Organ-motor groan and wheeze, and perhaps give out altogether, or a Gas mantle be cracked by some one sitting down too promptly after the intoning of the "Amen"—or a Moth, with evil intentions towards the carpet and cushions, be seen flitting about the church. One could go on in this strain for a long while, but time presses, and I must not linger longer.

We now pass to the year 1874, when a lease of St. Andrew's School was given to the Protestant School Commissioners, and here in December of the year following, the Girls' High School was first opened, that Seminary of Polite Learning where the daughters of so many of our citizens are given the finishing touches,—and here this school remained until permanently settled at its present home in Montcalm Ward.

After the removal of the Girls' School, Mr. Ferguson, a teacher, was transferred to St. Andrew's, and here the Commissioners continued to hold their meetings until the termination of their lease in May, 1885.

In giving these details the sequence of the narrative has been slightly interrupted, and it therefore becomes necessary to go back a little.—In the year 1883 the late Rev. Dr. Cook, so well known and remembered, not only in his own Congregation and city, but throughout the length and breadth of the Land as well, found himself compelled by advancing years to resign the position he had held with usefulness and distinction for almost half a century, and, on his resignation being reluctantly accepted, our present Pastor was, the following year, appointed to succeed him.

In consideration of Dr. Cook's long and faithful services, the use of the Manse, which had been built under his personal supervision, and, to use his own words, where he and his family had spent so many happy years, was given to him for the remainder of his life. It therefore became necessary to provide a residence for his successor, and St. Andrew's Schoolhouse, then shortly to become vacant, was selected as the most suitable. Accordingly, on the 31st of January, 1885, a meeting of the Trustees was held to consider the proposal of converting the lower portion of this building into a dwelling. At this meeting were present the Rev. Mr. Love, Mr. J. W. Henry, Mr. Andrew Thomson and Mr. William Cook, Trustees;—two members of the Board of Management,—Mr. Theophilus Oliver and Mr. Robert Grant,—also attended; Mr. Thomas Craig, father of our Treasurer, acted as Secretary. And the sound of these familiar names reminds us with what unflinching tread Time is ever advancing,—with his dread companion, the Angel of Death, hovering so near, that, to use the words of a famous Orator, we can almost hear the beating of his wings;—

for of the seven gentlemen just named,—all of whom were then in the prime of life, and some in the early prime,—only two survive, and one of the two, than whose I know no brighter mind in his profession, is now a suffering invalid. A resolution was adopted at this meeting, by which Mr. Craig was authorized to have the lower part of the schoolhouse converted into a dwelling, according to a plan submitted, the cost not to exceed \$1,250, and under that gentleman's able supervision the alterations were carried into effect, the result being a most cosy and comfortable residence, which under the new name of "Minor Manse" was occupied by Mr. Love and family until after Dr. Cook's death in 1892.—And here were ushered into the world several of Mr. Love's children—those arrows with which his quiver is now so plentifully stocked:—and here two rosebuds of the congregation first unfolded their petals to the light.

After Mr. Love's removal to the Manse proper, the Minor Manse was let as a dwelling, and was occupied by several tenants, Mr. Harcourt Smith, Mrs. Withall, the Rev. Mr. King,—the last being Mr. Alexander Russell, whose tenancy only came to an end on the first of May of this present year.

We now come to that period of the building's story in which we are more particularly interested, and in whose celebration we have met together this evening, a united and happy Congregation.

In December, 1906, a meeting of the Board of Management was held—a meeting always to be associated with feelings of sadness, for it was the last occasion on which there was ever to be present with us, one of our number whom, from long and pleasant intercourse, we of the Board had come to regard as our elder brother, but whose wisdom and experience are now lost to the Church, and to us forever.—At the meeting in question, after ordinary business had been disposed of, Mr. Ramsey called attention to the necessity of providing accomodation for the Sunday School, then outcast and homeless, the Governors of Morrin College, where it had been held during so many years, having decided that on account of the alterations and improvements then recently made to that building, it would no longer be advisable to allow it to be made use of by children.

It was suggested by Mr. Ramsey that the Minor Manse be converted into a Sunday School, but in this suggestion the Board could only acquiesce to a limited extent:—not from any want of sympathy towards the object in view, but on account of the want of something else—the want of means—a want that in this old World of ours has been fatal to so many good intentions, and has converted them into paving stones for a place that must not be named before a refined and cultured audience like the present. Owing to the request thus made, the Board found themselves in an embarrassing position:—to use a Scriptural expression, they were in a strait be-

twixt two, having a desire both to give the building and to provide the funds for the alterations; which would have been far better, had it only been possible:—nevertheless, it was expedient for the Church that no liabilities should be undertaken that could not be honestly and honorably met. Under these circumstances the Board decided that the utmost they could do was to offer the use of the Minor Manse in its then condition, or with only slight alterations;—but this offer, after consideration, was declined by the Sunday School authorities, who preferred holding the School in the church itself,—a thing in many respects,—indeed it may be said in all respects,—not in any way desirable. A deadlock thus seemed unavoidable, and the outlook was gloomy in the extreme, but the darkest hour is always that before the dawn, and a happy intervention proved this to be the case, for at a moment when all seemed hopeless, the Ladies of the Aid interposed to take the enterprise out of the miry clay of difficulty, and to set its feet upon the solid rock of success. In other words, these ladies most generously offered, that if the free use of the Minor Manse were given, they would provide the means for the necessary alterations;—needless to say that this offer was most gratefully accepted.

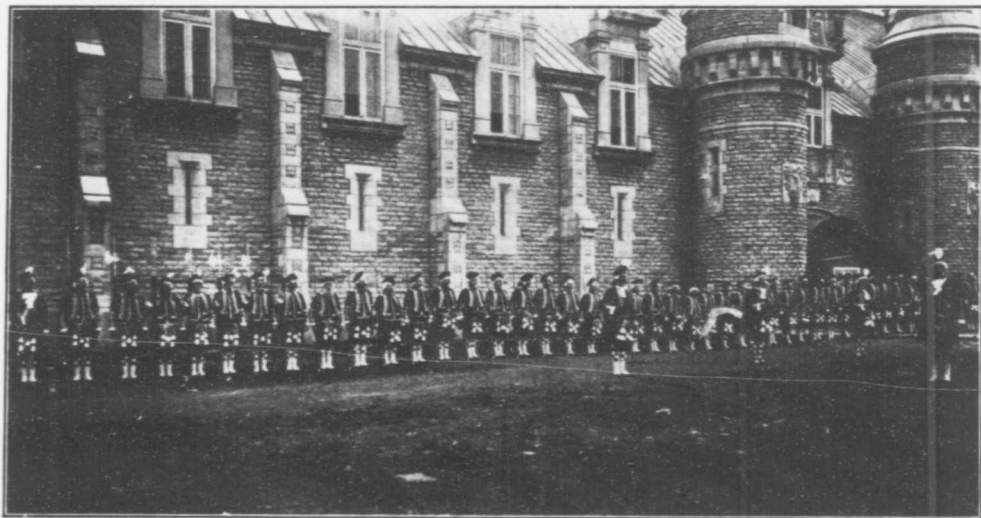
And so it came about that the troubles and perplexities that, like malicious spirits, had been haunting us, were thus quickly dispelled, and that after our night of uncertainty and gloom, the dawn of accomplishment broke in beauty on our little world—for, thanks to the arrangement thus happily entered into,—funds for the undertaking were abundantly provided, and the work went steadily,—though perhaps somewhat slowly on,—until at length this old building, first known as St. Andrew's School, and later as the Minor Manse—all difficulties surmounted, and all doubts and misgivings relegated to the Limbo of things forgotten:—has been transformed into the Hall that now surrounds us,—with what satisfactory result you have only to look on every side and see.

And now, Ladies and Gentlemen, the story is told—most imperfectly, I admit—but there still remains a word to be added, a word without which even the most perfectly told tale would still not be perfect,—a word of Gratitude and Acknowledgment:—of Gratitude to God, the great Architect of the Universe, for His goodness in having permitted the work to be so successfully accomplished;—of acknowledgment to those who, under Him, though at an infinite distance, have been privileged to take part in carrying out the work;—and, in Conclusion—allow me to give utterance to a Wish,—I would it might be a Prophecy as well,—a wish in which I am sure you will all most cordially and heartily unite,—that the last days of this old building may be its best and most useful, as well as its brightest and happiest days:—to be spent, as doubtless they will, in bonds of closest and most intimate association with that other building, at whose side, and under whose protecting shadow it stands,—that building also bearing the name of Scot-

land's honoured Saint and Apostle,—our own Saint Andrew's Church,—around which are entwined so many tender and hallowed memories, and which, I am sure, that in their hearts, its Sons and Daughters all love so well—that Church, with whose blessing the Fathers and Mothers of many of us, set out on Life's Journey together—that Church to the Faith of which we were by them vowed in Baptism,—and through whose Portals we expect some day to be borne,—each one in turn, at the time appointed,—to that last Service at which we can ever be present on this Earth:—that Church from which,—though through many sins and imperfections, we hope at last to rise to that other and more glorious Church,—and Country,—the desired of so many eager and faithful souls:—that sweet and blessed Country,—the LAND of the LEAL and the TRUE-HEARTED.







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THE FIRST SCOTTISH CONGREGATION IN CANADA
THE FRASER HIGHLANDERS
being a representation of the Original Regiment at the
Tercentenary of Quebec in 1908

Congregational Directory.

Name	Address	Pew
Adams, Mr. J.	Union Bank	Gallery 10
Atkinson, Miss	115 St. Ann St.	26
Arnold, Thos.	116 St. Helen St.	Gallery 2
Aird, Mrs.	16 Plessis	Gallery 13
Anderson, Mr. J.	Transcontinental Railway	
Anderson, Mrs. D.	Chaudière Basin	Gallery 6
Armstrong, Wm.	34 Fleurie St.	Gallery 3
Armstrong, Mr. J.	Maple Ave.	60
Aird, Mr. Harry	11 Prince St.	Gallery 13
Alexander, Mr. W. D. J.	Artillery St.	82
Aikens, Mr. Arch.	99 Oliver St.	Gallery 4
Barr, Mr.	St. Michael St.	Choir
Baird, Mr. H. K.	Bank of Commerce	15
Barclay, Mr. James	Couillard St.	78
Bell, Mr. David	Little River	24
Brouard, Mr. Thos.	155 Bridge St.	77
Bennett, Miss M.	11 Genevieve Ave.	8
Bisset, Mrs. James	Charlesbourg	62
Bisset, Miss	Ursule St.	28
Bickell, Misses	53 St. Louis St.	30
Bickell, Mr. Wm.	D'Artigny St.	30
Blair, Dr.	St. Cyrille St.	90
Breakey, Mr. John	Grande Allée	Gallery 5-6
Breakey, Mr. Wm.	Chaudière Mills	Gallery 5
Breakey, Mr. George	Chaudière Mills	46
Breakey, Mr. A. D.	Chaudière Mills	5-6
Breakey, Mr. Harold	Chaudière Mills	5-6
Breakey, Mr. Colin	Chaudière Mills	5-6
Buchanan, Mrs.	Chateau Frontenac	Gallery 2
Bowie, Miss M.	5 Esplanade	Gallery 2
Babbitt, Miss Mary	D'Artigny St.	Gallery 3
Carrel, Mr. Frank	Buade St.	2
Clint, Mr. J. H.	89 D'Auteuil St.	70
Clint, Mr. Wm.	89 D'Auteuil St.	22
Clint, Mr. Albert	81 D'Auteuil St.	11
Cook, Mr. Wm.	St. Foye Road	34
Cook, Mr. A. H.	91 D'Auteuil St.	52
Curley, Miss Catherine	557 St. John St.	Gallery 4
Craig, Miss Maria	St. John St.	Gallery 6
Craig, Mr. George M.	St. Andrew St.	79
Craig, Mr. Thos.	Grande Allée	80
Craig, Misses	St. Eustache St.	80
Cummings, Miss	6 Des Carriers St.	79
Cowan, Miss	Conroy St.	75
Cowan, Mrs. Douglas	2 Canotterie St.	
Clarke, Mr. R. A.	6 Des Carriers St.	38
Crawford, Mr. Wm.	Chaudière Basin	Gallery 5-6
Cowan, Mrs.		13
Campbell, Miss J.	106 St. Cyrille St.	Gallery 4
Dawson, Mr. C. N.	D'Artigny St.	39
Dean, Mrs. W. R.	Grande Allée	53
Dean, Mr. Louis	3 St. Louis St.	54

Name	Address.	Pew.
Duffet, Miss Grace	10 Ursule St.	59
Duchene, Dr.	St. Augustin St.	29
Duncan, Mr. A. G.	D'Aiguillon St.	Choir
Dawson, Miss Ellen	4 St. Denis St.	Gallery 4
Douglas, Mr. George	St. John St.	63
Dodds, Miss	St. John St.	29
Doherty, Mr. J.	Palace Hill	
Elliot, Mr. A. J.	Park Ave.	12
Elkins, Mr. F. W.	15 St. Stanislaus St.	59
Fenwick, Mr. K. S.	47 St. Cyrille St.	66
Fraser, Miss Emily	12 St. Amable St.	55
Fraser, Mr. Wm.	84 Lachevrotiere St.	86
Freeland, Mr. J. A.	Transcontinental Railway	2
Frew, Miss	Ramparts	27
Gilmour, Mrs.	St. Denis St.	8
Gilmour, Mr. K.	Esplanade	8
Geggie, Mr. Jas.	Beauport Road	7
Gillespie, Mr. James	Little River	51
Grant, Mrs. Alex.	D'Artigny St.	85
Grant, Mr. Charles	Prince St.	85
Green, Mrs. Jas.	St. John St.	32
Grant, Mr. Herbert	Salmon Lake	85
Grant, J.	Imperial Bank	15
Goudie, Mr. Jack	Eustache St.	Gallery 3
Gore, Mrs. Robert	St. Foye Road	Gallery 13
Gaudet, Mrs.	Artillery Park	Choir
Home, Mrs. Wm.	Grande Allée	25
Home, Mr. Wm.	Grande Allée	25
Hunter, Mrs.	W. C. A., St. Ann St.	45
Hay, Mrs. J.	30 St. Patrick St.	84
Hay, Mr. Arch.	Artillery St.	84
Harriet, Mrs. Armand	40 O'Connell St.	Gallery 16
Harriet, Mr. Samuel	Lorette	Gallery 16
Henry, Mr. Arthur	St. Louis St.	73
Hyde, Mr. Alex.	Maple Ave.	61
Henry, Miss Marion	St. Foye Road	61
Harrower, Mr. J. T.	Montmorency Falls	Gallery 4
Herbert, Mr.	Maple Ave.	49
Jackson, Mr. A. M.	Limoilou	88
Jack, Mr. John	Little River	Gallery 7
Jack, Mr. David	Little River	Gallery 8
Jack, Mrs. Thos.	Little River	Gallery 8
Jack, Mr. W. B.	Little River	Gallery 8
Johnstone, Mr. J. M.	Charlesbourg	67
Kirkpatrick, Mrs.	300 Grande Allee	4
Kimball, Miss	Prince St.	13
Kerr, Mrs. David	203 St. John St.	9
Kerr, Mr. J. H.	St. Patrick St.	
Lemoine, Miss J.	Spencer Grange	16
Lawrence, Mr. George	St. John St.	37
Lampson, Major F.	Grande Allée	39
Laurie, Mrs. D.	Grande Allée	57
Laurie, Mr. F.	St. John St.	31
Laurie, Mr. Arch.	Morrin College Court	57
Laurie, Mr. Alex.	D'Artigny St.	57
Leitch, Mr. Ernest	Etchemin	10

Name	Address.	Pew.
Lyster, Captain.....	St. Cyrille St.....	47
Learmonth, Miss.....	203 St. John St.....	9
Love, Rev. A. T.....	106 St. Ann St., The Manse..	1
Love, Mr. G. F.....	Imperial Bank.....	1
Love, Mr. A. Armour.....	Bank of Commerce.....	1
Miller, Mr. A.....	Bk. of British No. America	15
Morrison, Mr. A. R.....	Transcontinental Railway.	
McGarrity, Mr. John.....	Champlain St.....	Gallery 3
McIntyre, Dr. A. E.....		15
MacNider, Mr. James.....	St. Peter St.....	36
McDougall, Mr. Thos.....	Mount Carmel St.....	54
McBain, Miss.....	W. C. A., St. Ann St.....	15
McMahon, Mr. Robert.....	213 Latouralle St.....	Gallery 10
McGie, Mr. Dan.....	45 Ramparts.....	35
McGie, Miss Janie.....	45 Ramparts.....	35
McTier, Mr. J.....	129 Desfosses St.....	64
McPherson, Mrs. D.....	St. Patrick.....	83
McNaughton, Mr. John.....	Aberdeen St.....	17
McInnis, Mr. Wm. H.....	Ursule St.....	87
McMartin, Mr.....	St. Valier St.....	87
McGill, Mrs. Thos.....	Little River.....	Gallery 9
McGill, Mrs. W.....	Little River.....	Gallery 9
McCorkill, Hon. Mr. Justice...	Grande Allée.....	14
McLennan, Mrs.....	D'Artigny St.....	85
Mathews, Mrs.....	99 Oliver St.....	Gallery 15
Mitchell Mr. D.....	St. Ann St.....	41
Mitchell, The Misses.....	St. Ann St.....	41
Morgan, Mr. Alfred.....	76 Joachim St.....	28
Munro, Mr. J. J.....	1 Prince St.....	16
Moffatt, Mr. W.....	2 Canatterie St.....	15
Mitchell, Mr. George M.....	Maple Ave.....	72
Murphy, Mrs. J.....	4 St. Francis St.....	Gallery 9
Moore, Mrs. T. J.....	Ursule St.....	
Mathers, Mrs.....	Protestant Home.....	15
Mowat, Mr. Chester.....	Bank of Montreal.....	
Munro, Mr. Douglas.....	Merchants' Bank.....	
Meek, Miss.....	St. Foye Road.....	Gallery 13
Norton, Mrs. George.....	Champlain St.....	
Oliver, Mrs. Theo.....	10 Dauphine St.....	68
Oliver, Mr. S. S.....	Stanislaus St.....	69
Neil, The Misses.....	W. C. A.....	Gallery...
O'Connell, Mr. Sylvester.....	Union Bank.....	
Patton, Mrs.....	St. Foye Road.....	
Parke, Mr. Joseph.....	Charlesbourg Road.....	77
Parke, Mrs. Boyle.....	Charlesbourg Road.....	77
Pfeiffer, Mrs.....	McMahon St.....	71
Pfeiffer, Mr. A. E.....	Stanislaus St.....	71
Phillips, Mrs.....	101 Artillery St.....	Gallery 7
Polley, Mr. W. H.....	tS. John St.....	7
Penney, Miss S.....	Belvidere Road.....	10
Purvis, Miss.....	Maple Ave.....	70
Russel, Mr. Frank.....	St. Famille St.....	40
Ratray, Mr. David.....	Esplanade.....	11
Reid, Mr. James.....	St. John St.....	Gallery 6
Reid, Mr. R.....	St. Peter St.....	
Rowe, Mr. R.....	133 St. Francis St.....	47

Name	Address.	Pew.
Reid, Mr. John.....		Choir...
Ritchie, Mr. Allan.....	Lake Edward.....	48
Reid, Mrs. Wm.....	113 St. Ann St.....	43
Rowley, Mrs. Robert.....	Lake Edward.....	
Ramsey, Mr. G. B.....	St. Famille St.....	58
Richardson, Mrs.....	107 St. Ann St.....	19
Ritchie, Mr. John.....	St. John St.....	48
Rea, Mr. David.....	Garden St.....	Gallery 12
Robertson, Miss J.....	106 St. Ann St.....	19
Robertson, Mr. Alex.....	St. Ann St.....	Choir...
Rowley, Mr. Robert.....	Lake Edward.....	
Ritchie, Mrs.....	Maple Ave.....	70
Ritchie, Mr. James.....	De Salaberry St.....	48
Searle, Mrs.....	13 St. Joachim St.....	Gallery 16
Strachan, Mr. John.....	Morrin College.....	26
Stevenson, Misses.....	Desgrisons St.....	42
Stevenson, Miss Mary.....	Esplanade.....	42
Sleeth, Mr. S.....	St. Foye Road.....	Gallery 9
Sleeth, Mr. Wm.....	St. Foye Road.....	Gallery 9
Sleeth, Miss Margaret.....	St. Foye Road.....	Gallery 9
Stocking, Mr. F.....	St. Louis St.....	33
Stewart, Mr. Robert.....	Genevieve St.....	56
Stewart, Mr. Allan.....	Transcontinental Railway.....	
Stewart, Miss Mary.....	Girls' High School.....	
Scott, Mrs.....	Grand Allee.....	4
Scott, Mr. J. G.....	Chaudière Mills.....	4
Scott, Col. B. A.....	Genevieve Ave.....	4
Smyth, Mr. Thos.....	Conroy St.....	75
Smeaton, Miss.....	St. John St.....	63
Stevenson, Miss Alice.....	557 St. John St.....	10
Sweezy, Robert.....	D'Artigny St.....	37
Strang, Mr. John.....	D'Auteuil St.....	21
Sweezy, Mr. Walter.....	D'Auteuil St.....	
Srang, Mr. Ross.....		
Thomson, Mr. P. C.....	Imperial Bank.....	Choir...
Taylor, Misses.....	62 Julia St.....	81
Thom, Mr. John.....	Ramparts.....	50
Thomson, Mrs. Andrew.....	St. Foye Road.....	18
Thomson, Mr. D. C.....	St. Ann St.....	16
Thomson, Mr. G. H.....	St. Roye Road.....	20
Thomson, Mrs. Henry.....	St. Foye Road.....	6
Thomson, Mr. Jack.....	St. Foye Road.....	74
Thomson, Miss Maude.....	St. Cyrille St.....	74
Thom, Mrs. Wm.....	St. Angele St.....	3
Thom, Mr. Herbert.....	St. Angele St.....	3
Turnbull, Col. J. F.....	St. Denis St.....	5
Valois, Mr. J.....	Bank of Montreal.....	15
Waddell, Mr. Wm.....	Beauport Road.....	43
Waddell, Mrs.....	St. Foye Road.....	6
Waddell, Miss.....	113 St. Ann St.....	43
Watson, Miss.....	St. Cyrille St.....	
Watson, Miss.....	Garden St.....	
Winfield, Mr. Robert.....	St. John St.....	29
Walker, Mr. John.....	St. John St.....	
Welch, Mrs. J. Y.....	Ramparts.....	23
West Mr. John.....	St. Foye Road.....	Gallery 4

Name	Address	Pew
West, Mr. James.....	St. Foye Road.....	Gallery 4
West, Mr. Arch.....	St. Foye Road.....	Gallery 5
West, Mrs. Arch., Sr.....	St. Foye Road.....	Gallery 5
West, Miss Grace.....	St. Foye Road.....	Gallery 5
West, Miss M.....	Jeffry Hale's Hospital.....	
Wilson, Miss Isabella.....	Grondin Hospital, Ursule St.....	9
Wilkie, Miss Mary.....	Herbert St.....	28
Wright, Mr. John.....	Little River.....	Gallery 10
Wright, Mr. Robert.....	Little River.....	Gallery 10
Wright, Miss M.....	W. C. A., St. Ann St.....	Gallery 11
Wheeler, Mr. Charles.....	Scott St.....	Gallery...
Woods, Miss.....	10 O'Connell St.....	11
Wilson, Mr. Douglas.....	Bank of Montreal.....	15
Wilson, Mr. James.....	Buade St.....	15
Wright, Mr. Wm. G.....	62 Julia St.....	81
Yingst, Mr. L. E.....	Transcontinental Railway.....	
Members of the R. C. A.....	West Gallery
Members of the R. C. R.....	West Gallery

