

R. R. R. RADWAY'S READY RELIEF

The Cheapest and Best Medicine for Family Use in the World. NEVER FAILS TO RELIEVE PAIN.

It surpasses all other remedies in the wonderful power which it possesses of curing RHEUMATISM and NEURALGIA.

SORE THROATS, COLDS, COUGHS, PNEUMONIA, BRONCHITIS, INFLAMMATION, CONGESTIONS, INFLUENZA, DIFFICULT BREATHING cured and prevented by RADWAY'S READY RELIEF.

The application of the Ready Relief to the part of the body where the difficulty or pain exists will afford ease and comfort.

25c. a Bottle. Sold by All Druggists. BE SURE TO GET "RADWAY'S."

RADWAY'S SARSAPARILLIAN RESOLVENT. THE GREAT BLOOD PURIFIER. CURE OF CHRONIC DISEASES!

RADWAY'S PILLS, An Excellent and Mild Cathartic, MILDLY LAXATIVE OR STIMULANT PURGATIVE.

For the cure of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous System, Loss of Appetite, Headache, Constipation, Indigestion, Dyspepsia, Biliousness, Fever, Inflammation of the Bowels, Piles, and all derangements of the Internal Organs.

THE GREAT LIVER REMEDY. PERFECT DIGESTION will be accomplished by taking RADWAY'S PILLS.

GRATEFUL-COMFORTING. EPP'S COCOA. BREAKFAST.

THE CANADA SUGAR REFINING CO. (Limited), MONTREAL. OFFER FOR SALE ALL GRADES OF REFINED Sugars and Syrups

OF THE WELL-KNOWN BRAND OF Redpath Certificate of Strength and Purity.

A Teaspoonful OF ESTEY'S EMULSION Contains more curative properties than can be found in four times the same quantity of any other Emulsion of Cod Liver Oil.

OPIMUM Morphine Habit Cured in 10 Days. No. 1. STEPHEN, Lebanon, Ohio.

Sabbath School. BIBLE LESSONS. FIRST QUARTER.

(Condensed from Peabody's Select Notes.) Lesson V. Jan. 31. Isa. 53: 1-12.

THE SUFFERING SAVIOUR.

GOLDEN TEXT. "The Lord hath laid on Him the iniquity of us all."—Isa. 53: 6.

EXPLANATORY. I. THE SUFFERING SAVIOUR. 1. Who hath believed our report?

2. For, Giving the reason why the report was not believed. He, the servant of Jehovah referred to in Isa. 53: 13, in 42: 1-7, and in many other parts of Isaiah.

3. He is without sin. He is the true church within the church, then the idealized nation, the ideal people of God.

4. He is a tender plant. That is, a slender plant, thin and faintly marked, of no reputation, from a family nearly extinct.

5. He is a root of dry ground. He had no robes of royalty, no diadem, no splendid retinue, no gorgeous equipage.

6. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

7. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

8. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

9. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

10. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

11. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

12. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

13. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

14. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

15. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

16. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

17. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

18. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

19. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

20. He is despised. Looked down upon by the great, by the world at large, and rejected of men.

It's have turned every one to his own way. Following his own pleasure, and not the way that is right, going in the way that in his short-sightedness seems best to him, but not in the way that the all-wise God knows to be best for him.

IV. A VISION OF THE SUFFERING SAVIOUR. The prophet is now speaking, not the people.

7. He was oppressed. All His ill-treatment was unjust and oppressive. He was afflicted. Rather, He submitted Himself to affliction: He accepted it voluntarily for the sake of saving men.

8. He was taken away. He is brought as a lamb to the slaughter. The essential truth taught here by the figures of the sheep and lamb is the quiet resistance with which Christ submitted to all the indignity put upon Him.

9. He was taken away. He is brought as a lamb to the slaughter. The essential truth taught here by the figures of the sheep and lamb is the quiet resistance with which Christ submitted to all the indignity put upon Him.

10. He was taken away. He is brought as a lamb to the slaughter. The essential truth taught here by the figures of the sheep and lamb is the quiet resistance with which Christ submitted to all the indignity put upon Him.

11. He was taken away. He is brought as a lamb to the slaughter. The essential truth taught here by the figures of the sheep and lamb is the quiet resistance with which Christ submitted to all the indignity put upon Him.

12. He was taken away. He is brought as a lamb to the slaughter. The essential truth taught here by the figures of the sheep and lamb is the quiet resistance with which Christ submitted to all the indignity put upon Him.

13. He was taken away. He is brought as a lamb to the slaughter. The essential truth taught here by the figures of the sheep and lamb is the quiet resistance with which Christ submitted to all the indignity put upon Him.

14. He was taken away. He is brought as a lamb to the slaughter. The essential truth taught here by the figures of the sheep and lamb is the quiet resistance with which Christ submitted to all the indignity put upon Him.

15. He was taken away. He is brought as a lamb to the slaughter. The essential truth taught here by the figures of the sheep and lamb is the quiet resistance with which Christ submitted to all the indignity put upon Him.

16. He was taken away. He is brought as a lamb to the slaughter. The essential truth taught here by the figures of the sheep and lamb is the quiet resistance with which Christ submitted to all the indignity put upon Him.

17. He was taken away. He is brought as a lamb to the slaughter. The essential truth taught here by the figures of the sheep and lamb is the quiet resistance with which Christ submitted to all the indignity put upon Him.

18. He was taken away. He is brought as a lamb to the slaughter. The essential truth taught here by the figures of the sheep and lamb is the quiet resistance with which Christ submitted to all the indignity put upon Him.

19. He was taken away. He is brought as a lamb to the slaughter. The essential truth taught here by the figures of the sheep and lamb is the quiet resistance with which Christ submitted to all the indignity put upon Him.

20. He was taken away. He is brought as a lamb to the slaughter. The essential truth taught here by the figures of the sheep and lamb is the quiet resistance with which Christ submitted to all the indignity put upon Him.

BE KIND. Little children, bright and fair, Blessed with every needful care, Always bear this thing in mind: God commands us to be kind: Kind not only to our friends, They on whom our care depends; Kind not only to the poor, They who poverty endure; But, in spite of form or feature, Kind to every living creature; Never pain or anguish bring, Even to the smallest thing; For, remember that the fly, Just as much as you or I, Is the work of that great Hand That hath made the sea and land; Therefore, children, bear in mind, Ever, ever to be kind.

REMEMBER THE PAIN KILLER. Ask your Druggist for it and take nothing else.

Extraordinary Scene at an Indian Funeral. There was very nearly a case of premature cremation in King a few weeks back.

—Madison Squire—"They say that one-half the world doesn't know how the other half lives." Morrison Essex—"The man who wrote that never lived in a small town."

—Mr. P. B. Van Blaricom, of Kings ton, Ont., was afflicted with a skin eruption breaking out all over his body; the use of two bottles of Burdock Blood Bitters completely cured him.

CULLED FROM THE OLD YEAR. Lewis S. Butler, Barin, N.D.—Rheumatism. Thos. Wasson, Sheffield, N. B.—Lockjaw. By McMillin, Chatham, Ont.—Gout.

THE FRUIT OF THIS SUFFERING. REDEMPTION FOR MEN. 12. When Thou shalt make. The construction in the margin, when He shall make, is the one now usually adopted.

13. He shall see His seed. His spiritual children, these born by the Spirit into a holy and divine life like His. He shall prolong His days.

14. He shall see the fruit of His labor. The things which shall be the result of His labor, the things which shall be the result of His labor, the things which shall be the result of His labor.

15. He shall see the fruit of His labor. The things which shall be the result of His labor, the things which shall be the result of His labor, the things which shall be the result of His labor.

16. He shall see the fruit of His labor. The things which shall be the result of His labor, the things which shall be the result of His labor, the things which shall be the result of His labor.

17. He shall see the fruit of His labor. The things which shall be the result of His labor, the things which shall be the result of His labor, the things which shall be the result of His labor.

18. He shall see the fruit of His labor. The things which shall be the result of His labor, the things which shall be the result of His labor, the things which shall be the result of His labor.

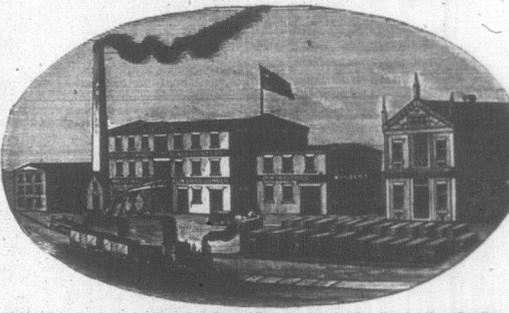
19. He shall see the fruit of His labor. The things which shall be the result of His labor, the things which shall be the result of His labor, the things which shall be the result of His labor.

20. He shall see the fruit of His labor. The things which shall be the result of His labor, the things which shall be the result of His labor, the things which shall be the result of His labor.

THE GREAT REMEDY FOR PAIN. St. Jacobs Oil. A CURE IN EVERY BOTTLE. IT CONQUERS PAIN.

Rheumatism & Neuralgia. A SAFE, SPEEDY CURE FOR THE PAIN KILLER.

Rhodes, Curry & Co. AMHERST, N. S. Manufacturers and Builders.



"Cabinet Trim Finish" for Linings, Dress Stores, Closets, etc. School, Office, Church & House Furniture.

FROM EAST TO WEST, THE ORB OF DAY SMILES ON THE SOAP THAT LEADS THE WAY. IDEAL IDEAL SOAP.

MAGIC LANTERNS AND STEREOOPTICONS. PAY WELL. M'CALLISTER, 220 FACE BOOK FREE.

HALL'S BOOK STORE, Fredericton. BAPTIST HYMNALS, SABBATH-school Libraries, Paper, Cards, Gospel Hymns.

55 CENTS A BOTTLE. DR. T. A. SLOCUM'S Oxygenized Emulsion of Pure COD LIVER OIL. TASTELESS. For Sale by all Druggists. Laboratory, Toronto, Ont.

Messenger and Visitor.

Published weekly, except on Sundays and public holidays. Price, 10 cents per copy. Annual subscription, \$1.00 in advance.

Editor: S. M. BRACK. Business Manager: J. H. SANDERS. Office: 85 OBERLIN ST., ST. JOHN'S, N. B.

Advertisements intended for the paper to be addressed to the Editor. All communications in reference to advertising, business or subscriptions to be addressed to the Business Manager.

Payments for the Messenger and Visitor must be by check, draft or P. O. Order. Cash must be sent in registered letters, otherwise at the risk of the sender. Acknowledgment of the receipt of money will be sent to agents remitting, and the date on the address label will be changed within two weeks.

Discontinuation of the Messenger and Visitor will be sent to all subscribers until an order to discontinue is received. Retaining the paper is not sufficient notice. All arrears must be paid when the paper is discontinued.

A CHANGE OF ADDRESS will be made provided the old and new addresses are given. No change can be made unless the old address is sent.

Advertisements have furnished on application.

Messenger and Visitor.

WEDNESDAY, JAN. 20, 1902.

SOME OTHER OPINIONS.

Last week there were presented to the readers of the Messenger and Visitor extracts from speeches delivered by some Baptist ministers of note at the Baptist Young People's Convention held last summer in Chicago. These brethren were in sympathy with the convention, and of course supported the idea of a union distinctively Baptist in preference to that of the Young People's Societies of Christian Endeavor. The opinion and deliverances of these leaders are certainly entitled to respectful consideration. But Baptists rather pride themselves on not following any man or set of men blindly, and it is well, we think, for those who are about to establish young people's societies in connection with their churches, to consider that the opinions expressed at Chicago, as to the superiority of the B. Y. P. U. over the Y. P. S. C. E. are by no means universally endorsed by the Baptists of the United States and Canada.

We have before us a circular, issued a short time since, in which such leading Baptists as President Harper of the Chicago University, President Andrews of Brown, Rev. Russell H. Conwell of Philadelphia, Dr. Crandall of Cleveland, Dr. Wayland Hoyt of Minneapolis, Dr. Vassar, of Kansas City, Dr. Gregory, of Baltimore, Dr. J. J. Hall, of Raleigh, Dr. Beckley, of Philadelphia, and Dr. Bittling, of New York, unite with equally distinguished leaders in other evangelical churches in commending the Young People's Societies of Christian Endeavor, in preference to any merely denominational union.

"Prove all things, hold fast that which is good," is regarded, we believe, as good Baptist doctrine, or, at all events, good doctrine for Baptists; and, as we have already intimated, our churches will do well to take an all-round view of the subject before deciding that the Baptist Young People's Union is better adapted to serve their own best interests and generally to advance the cause of religion than the Young People's Societies of Christian Endeavor.

In reference to the Young People's Movement at large, as our readers are aware, we have not sought to express opinion. We have confidence in the loyalty to truth and good sense of our people; believe that, when the facts in regard to a question are fairly laid before them, they will in general do the thing that is best. We have thought it well, therefore, to permit in our column a pretty free expression of opinion, both on the part of those who do and those who do not believe in the principle of the Young People's Societies. And in reference to the relative merits of the Y. P. S. C. E. and B. Y. P. U., we think it is well that the facts and arguments on both sides should be fairly presented, that our churches may be in a position to act intelligently in choosing which, if either, they will adopt, our own preferences, we are free to say, is for the Christian Endeavor plan. We regard the particular movement represented by the Chicago convention as a mistake, as being unnecessary, and against, rather than for, the interests of the Baptist churches. It has been clearly shown, as we think, that the Christian Endeavor plan, either in principle or practice, contains no element of danger to the denominational loyalty of the young people. And at the same time, we think it cannot be questioned that one of the best things connected with the Young People's Movement is the annual coming together of large numbers of the young people of all evangelical bodies in Christian fellowship. Dr. Wayland Hoyt says in reference to Christian Endeavor:

"My own experience at it in the churches I have served, has been so helpful and delightful that I greatly desire the same good for other pastors. The fundamental principle of Christian Endeavor is the most strenuous loyalty to one's own church and denomination. At the same time, spiritual fellowship with those who love a common divine Saviour is an essential Baptist doctrine. And such spiritual fellowship Christian Endeavor both gives chance for and cultivates."

Subjoined will be found the contents, in part, of the circular mentioned above:

"We should esteem it a great disaster if different denominational young people's societies, intended practically to supplement Christian Endeavor societies, are formed, and the young people are separated from the delightful interdenominational fellowship which they have enjoyed through Christian Endeavor. After a time, should a merely sectarian spirit be fostered, the great interdenominational gatherings which have marked the Christian Endeavor movement will become impossible, and all that has been done, and more that has been hoped for the future, in the way of spiritual fellowship, from the ten years' history of this society, will be sacrificed. It is well known to you that the United Society of Christian Endeavor exercises no control over and levies no taxes on local societies. It is simply a bureau of information. It does not even ask any contributions to carry on the work, nor rigidly uniformity demanded of societies. Each local society differs somewhat from every other, according to the needs of the local church, to which every society is strenuously loyal, but all have some common principles and methods. A fundamental principle of the Christian Endeavor movement is fidelity to the individual church with which each society is connected, and in the very heart of the pledge which is usually adopted is the clause, 'I will make it the rule of my life to support my own church in every way, especially by attending her regular Sunday and mid-week services, unless prevented by a reason which I can conscientiously give to my Master.' Christian Endeavor conventions and union meetings are all ways and only for inspiration, and never legislate for any local society or claim any authority. We are not urging any objections to denominational unions of young people for the sake of denominational instruction and control. Such unions need not withdraw the young people from this interdenominational fellowship unless the local societies wholly discard the Christian Endeavor principles or name. This name, too, can wherever it is allowed by denominational authorities, be linked with a purely denominational name. The Christian Endeavor unions, local, state and national, are not simply evangelical alliances, but are gatherings of young people, joined together by common methods of service and a common name, which designates and guarantees these methods and if either of these are given up, the peculiar and beautiful spiritual fellowship which has so marked the Christian Endeavor fellowship is destroyed."

None of the columns of the Messenger and Visitor are more generally interesting to its readers, we suppose, than those which present the news from the churches. We have to thank the pastors and clerks of the churches, as well as others who, by sending reports, contributed so much to the interest of this department, which it is our aim to make as complete and valuable as possible. And to this end we solicit contributions from all the churches. Now permit us a suggestion or two in reference to this matter.

1. If the pastor of the church can or will report the news from his church, no one, in most cases, can do it so well. But if a pastor has not time, or if he feels a reluctance, as some do, to write frequently concerning his own work, let the clerk or some competent brother be appointed to report regularly or occasionally for the paper.

2. Let notes be sent as frequently as there is anything of interest to report, and even when there is nothing of special interest, readers will be glad to see a few lines from a church, if only to show that it is holding on its way and in sympathy with its sister churches.

3. Let the report be brief. Let it be confined to facts concerning the church's work and progress. If reflections and suggestions occur to the writer, however invaluable they may be, it is better to reserve them for some other occasion. Extended reports make serious difficulties for the editor. He must either cut them down, which consumes his time and perhaps offends the correspondent, or he must, by inserting them in full, grant privileges to certain churches which it would be impossible to grant to all. Then let us hear from all the churches, and let the reports be frequent and brief, presenting in a concise way whatever is of special interest in connection with the church's life and work.

DAY OF PRAYER FOR COLLEGES.

The notice of President Sawyer in another column will remind the churches of the call to prayer on behalf of Acadia and our other schools of learning. The interest in the observance of the day increases from year to year. For each year adds numbers to those who have a personal acquaintance with the work of these institutions. The number of these who have left the academic halls and gone forth to the struggle of life steadily grows, and we are glad to know that many of these have hearts that respond to the call for prayer on behalf of the schools that have done so much for them. Every worthy student owes the interest of a number of his friends on behalf of his college. Moreover the denomination discerns more clearly each year that its own power is largely conditioned, under God, by the strength and consecration of its educational enterprises. Thus a more intelligent as well as affectionate interest is awakened on behalf of these centres of intellectual and spiritual growth.

And the need of divine illumination for all concerned in this great work of education is as pressing now as at any time in the past when the churches

have sought the highest strength. Milton's prayer, "What in me is dark, illumine; What is low, raise and support," will be the cry of every earnest teacher and every wise student. It is the inspiration of the Almighty that giveth understanding. Christ is our wisdom as well as our redemption. "If any man lack wisdom let him ask of God." Educational work is so difficult in its nature and so fruitful in results for good or evil that the loftiest aims and most spiritual uplifting will be needed for the best success. May we never come to put our sole dependence on equipment and experience and the success of the past. This help from above let the churches seek for the schools they call their own. It is a great day for the students now. Facilities which those of a former generation did not possess are now thrust upon the young people, and when they go out from their preparatory work there are opportunities for greatest usefulness awaiting them. Their success will largely depend upon the faithfulness with which the work of school is done. Men fail for lack of moral principle and confirmed habits of diligent work. Let the aid of the Spirit therefore be asked, for from the Spirit must come the sincerity that will abide and the persistence that will win.

Our people have every encouragement to pray for their teachers and students. The prayers have been so often answered on their behalf in the past that each supplicant can say, "Because Thou hast been my help therefore in the shadow of Thy wings will I rejoice." May all our churches be able to pray in the unity of the Spirit for the best of gifts to our beloved schools, and may their prayers be abundantly answered.

The Royal Commission.

I read with interest the suggestions of Bro. Parsons in the Messenger and Visitor of the 9th ult., and with these hints in mind, I sought and obtained an interview with Hon. Geo. E. Foster when he was in Sussex. He assured me that such information as that suggested by Mr. Parsons would be of no service whatever to the Commission.

The Royal Commission will no doubt serve a good purpose, in that it will lessen by one the subterfuges of the government, and will help to bend a little more the bow of public opinion, but if any are expecting that we will get prohibition as the result of this enquiry, there is another disappointment in store for them.

There are plenty of temperance votes in this Dominion to secure prohibition if we could only extricate them from party allegiance. But any one who will think seriously on the subject must see that so long as the temperance vote continues to be divided about equally between the two parties, and the run vote holds itself ready to shift at a day's notice from one party to the other, prohibition is simply out of the question. A thousand ship loads of bullets would not kill a squirrel unless you have something to fire them out of. If all the votes in the Dominion, save five hundred, were prohibition votes, divided between the two parties, but that five hundred ready to shift en masse from one party to the other, they would hold the balance of power.

Neither of the present parties will pay any attention to our temperance votes until they see that we have some means of placing them where we want them; or, in other words, until we can by some means crystallize the temperance sentiment of the country into a political issue. I do not think we are justified in condemning the government for not enacting a prohibitory law when we know that it would mean political suicide. If we believe that it would be a good thing for the country that the present government should remain in power, why should we ask them to do that which we know would at the next general election put them out? If, on the other hand, we believe it would be better that the other party should now be placed in power, why should we ask them to adopt a policy which we must know would keep them out just so long as the temperance vote remains divided between the two parties, and the run vote stands ready to go solid for either party?

Question.

Will some of our theologians kindly give their opinion as to what is meant by "the cloud of witnesses," mentioned in Heb. 12:1?

"The cloud of witnesses" is generally supposed to mean the ancient worthies mentioned in the preceding chapter, who, having themselves "witnessed a good confession," are represented by the writer of the epistle as watching their Christian brethren run the race that is set before them. We shall be glad, however, to hear from the "theologians." Ed.

A Woman's Experience in "Prophecy."

I always find that when the love of Christ fills my heart and the influences of the Spirit rest upon me in a large measure, that it is a great joy to obey the command of our Lord and Master to the women, "Go tell the good news," "Behold He is risen and goeth before you," and a feeling, if I suppress the impulse, that I have grieved my dear Saviour. If, when so influenced, I think of that prohibition of inspiration, I find myself ready cordially to accept the interpretation so often given it, that the sacred writer has reference to business meetings and "ask the husband at home."

But when the "cares of this world and the deceitfulness of riches choke the word," and "Jesus conveys Himself away, a multitude being in that place," then, I take great comfort in the words of the Apostle Paul, "Let your women keep silence," etc.

This, I think, is the experience of most Christian women and the "observation of pastors of churches."

It is the opinion of those competent to judge in such matters, that the Christian church is on the verge of, or has just entered upon, a special period of Pentecostal blessings. The same signs as of old are observed—"Your sons and your daughters are prophesying." "Thank God!" I heard a good Presbyterian sister say a few weeks ago in a prayer-meeting, "Thank God! I've got my tongue loosed in God's praise."

As I write, a sister in my elbow reminds me of your own illustration, Mr. Editor, "of the frogs and the little boy," and suggests that we women follow the example of the little youngsters, and when such people as your correspondent in Messenger and Visitor of Dec. 30 throw sticks at us, that we just get away from such little boys and, after our own fashion, sing out our joys somewhere else.

So, with these few remarks, intended to encourage young Christian sisters who are, always, so sensitive to the opinions of their brothers in Christ, I will take her advice, glad in the thought that in this enlightened age of education and refinement, our dear brothers in Christ are, as a rule, quite willing we should help them in their labors in the Gospel.

Day of Prayer for Colleges.

Wednesday, the 27th of January, is the day appointed to be observed as a day of prayer for our educational institutions. May we not hope that all our churches will observe the day by some special service?

We have much to encourage us in our educational work, but we need to remember that moral and spiritual blessings are inconceivably more important than material prosperity.

A. W. SAWYER.

I Read the Paper Through.

The first sentence was the wish for a happy New Year; the next informs the world that a large Baptist church building in Boston comes down to make room for a larger one; then follows a happy deliverance of Chas. F. Thwing, D. D., on the well-rounded college man and the lopping off of eccentricities; a well-merited approval of Christian Endeavor movement by Mr. Smith; a gem from Gladstone about manual labor and the idleness of the rich; cheap Roman Catholic schools as baits for Protestants; a paragraph about the work of the Chicago Union; the Baptists of Boston feeding 500 homeless men and addresses to them by Dr. Lorimer and others; congratulations extended to the Halifax Chronicle and Herald in their new forms and finer apparel; an editorial expression commending religious services for New Year's day; Mr. Simms' dinner to his workmen and his benevolent plan of sharing profits with them in the future; the prospects of reciprocity with the United States; the advance and achievements of British troops in India; Sam Jones on sanctified meanness, and comments; a sound, common sense view of foreign missionary work by M. B. Shaw; Moncton to the front in supporting school girls and Bible women in India; thoughts on missions in the world, happily set forth; the missionary bell, by Mrs. More—a rare literary and religious gem, deserving a place in every scrapbook; the higher criticism, by Dr. Cordley—a thoroughly sensible and scholarly deliverance on this important question; Dom Pedro's love of the Bible, by Mr. Fletcher—an article which explains the life of that good and worthy monarch; the family altar, by a busy man; then comes the Sabbath-school lesson; what saved Jack Alcott—a good story by Annie I. Hannah; a choice bit of poetry on the new year by Whittier; false shame of young men, containing valuable hints for this class of readers; a stroke of witicism about prosecuting students; a series of editorial paragraphs on the New Year; the irrepressible subject of amusements again; a ministerial correspondent instructed by a frog-pelted man; questions answered; week of prayer; hints to self-education; financial responsibility, and what are we going to do about it; young people's societies adversely criticised by one correspondent and favorably by another; facts about Home Missions; the Temperance Committee reminded of its duty; interesting account of a quarterly meeting; sensible remarks on Christmas by a secular paper; some fifteen interesting reports from churches; a half-dozen personal; marriages to the number of two dozen lacking one; the records of ten deaths; another bit of poetry; the sixth chapter of the "Squire of Sandal-Side"; what boys should do; Prof. Garner the monkey schoolmaster—his plans and hopes; Mr. Hurley's escape from enraged Indians; another piece of good poetry; a sentimental paragraph on New Year's day, and cookies for the same time of the year; oatmeal and how to cook it; a valuable discussion on farming; the working of alcohol in the human system, and two columns of news summarised. I skipped the advertising—to some no doubt a very important part of the paper.

If this copy of the Messenger and Visitor is worth a dollar and a half—and it is worth more—what are the fifty-two of the whole year worth? A READER.

Halifax News and Notes.

What about Halifax? Well! what is it about Halifax that your readers would like to hear? "The rush is over as to business"—so they say at the Book Room. If you ask the merchants "How times are?" the answer is, "Quiet." And yet the volume of business done by this city, beautiful for situation, with its magnificent harbor, is very much more than many people suppose who never examine the trade returns. The people of Halifax are not ambitious to make a show. It is said they are lacking in enterprise. Perhaps so. The spirit of the people is conservative. They are slow in making changes.

But if business is quiet, the same cannot be said of politics. There is life here, as witness the headlines in our dailies. We are to have another election this winter, and everybody knows what that means. It means much talk, much time spent and much misdirected energy; and all for the good of the country and the party! It also means much to the churches—more than some of us think. Men who, under other circumstances, would be found in the prayer-meeting, will wend their way with rapid step to the caucus or the stump. Good men who love Jesus Christ and His church will run here and there, not to save the souls of his fellow-citizens, but to win votes for their chosen candidates. It is too bad that just now there should be this turmoil and strife. The time for church-gathering seems to be at this season of the year. Why this is it is not easy to tell; but so it is. There are more revivals in winter than in any other part of the year. It is the usual harvest time for our churches. There is much need to pray, "Lord turn and overcast not my prayer."

THE McMASTER Monthly for November contains several good things, but the gem of the number is a little poem by Dr. T. H. Rand, which we feel sure our readers will be glad to have transferred to the Messenger and Visitor:

TENDER THE BEACHES.
The sibil's speech breaks from these
"leaden lips."
Moved by soft airs from shadowy spaces
"Blown";
"We rear these giant boles amid
eclipse,
We workmen die, the work abides
alone."
The day has met the night beneath the
sky,
And the hot earth put off its robe of
flame;
Sweet peace and rest come with the
"night-bird's cry."
Sweet rest and peace the herald stars
proclaim.

"Tis very heaven to taste the wells of
sleep,
The founts of stupor's senseless repose!
The sibil's rune still murmurs on the
breeze,
The purple night falls thick about the
trees,
And blessed stars, like lilies, white and
true,
Burst into bloom on heaven's far azure
deep."
August.

We are sorry to learn that Pastor Ingebran, of the Tabernacle church, of this city, is at present laid aside by an attack of la grippe.

Missionary Meetings.

Following is a programme of arrangements for Bro. Archibald Hill in Queens and Kings County, Salmon Creek—Sunday, Feb. 7. Gasperaux—Sunday, Feb. 7. Lower Newcastles—Monday, 7. 23. Upper Cumberland Bay—Tuesday, 7 p.m. Lower Cumberland Bay—Wednesday, 7 p.m. Mill Cove—Thursday, 11th, 7 p.m. Jemseg—Friday, 12th, 7 p.m. Lower Cumberland—Sunday, 14th. Upper Wickham—Sunday, 14th. Narrows—Monday, 15th, 7 p.m. 1st Johnston—Tuesday, 16th.

Should they be able to so many days longer, they could in fact from 1st Johnston (Thornton) following additional fields in Kings County without much inconvenience. Meetings between these meetings be quite easy to make, either by railway or teams.

Stopping off at Bellisle station to: Collina Corner, (Stadholt) Wednesday, Feb. 17th, 7 p.m. 1st Springhill—Thursday, 18th. 2nd Springhill—Friday, 19th, 7 p.m. Kars (2 meeting houses) Sunday, 11 a.m. and 7 p.m.

Returning either to Hampton or I have left out Upper Gage. Bro. Archibald attended the same there in June, 1889, but if they go there again, they could do Jemseg, Saturday, 13th, at 2 p.m. would give them time to reach Cambridge for Sunday.

The brethren are requested to them from place to place, and a collection will be taken at each for Foreign Missions.

W. E. McNeil man by rail for first meeting.

RELIGIOUS INTELLIGENCE.

NEWS FROM THE CHURCHES.

TABERNACLE CHURCH, ST. JOHN'S. Lord is still looking favorably on the house of worship was crowded throughout before the service last evening. At the sermon we had the pleasure of a young sister, who was some three years ago in the Army, and since that time has been earnest and devoted to that organization. Some six weeks ago a member of the family with above mentioned sister resides, visited in our meetings, and visited into our fellowship.

made a deep impression on the our sister, and led her to preach the Word of God with us to its teaching concerning baptism usual result followed—she was ed that her duty as a Christian obey her Lord, at any cost, and she took the first opportunity so. She promises to work earnestly for the church of Jesus Christ, which she desires to devote her talents, and in which we believe, with God's blessing, be most at. Thus the Lord is adding to His service. At the close of the meeting last evening, which largely attended, some 50 glorified themselves to pray mostly for a larger outpouring of Spirit upon this church and city. We go forward again this the Lord's Name. Will God's remember us earnestly in their January 11.

ROCKLAND, Carleton Co.—A from this field may be of interest of your many readers. After been laid by for over a year by I accepted an invitation to become a missionary pastor of the Rockland churches, and took charge on January 11, 1891, moving my family 14th of March. The field is composed of the following churches and stations: Rockland, Windsor, Lisle, churches, and Hartland and steam station, and devoted an average on the field when I commenced labors, and hence the necessity elsewhere for a time; but the church, to their credit, purchased of land, with a house and barn, and the village, and fitted up so that we could live in it until, when they built it over, on a second story of four rooms made it one of the best places in the county of Carleton, N. B. There is not a large number of many have supposed, many of being non-resident. They great credit for the Christian activity that they are manifest providing a residence for their and, paying their quota of his. Our congregations keep up a average on the whole field. We encouraged from time to time that good is being accomplished we have not baptized any. I have given evidence of spiritual being, and we believe that a man converted to God. I am have been for a week, confined house by sickness, but hope to be out again soon.

J. C. BARNES.—Through we report many conversions or baptisms Gospel is preached at stage throughout the field. Our congregations are fair considering the Baptists in this section. Our conferences are quite regularly sustained the churches. The Sabbath-schools also kept up, and we trust good being done in them all. draw-back we have to encounter most of our male members go early spring and are gone till fall, so we are left without help churches suffer largely on account. We are expecting to finish the Harbor church edifice next summer has been standing now in an condition about nine years, only the basement to worship. Port Clyde church edifice is being pushed forward as fast as instances will permit. This little is poor and small. We have

THE Cornwallis St. church is supplied by Dr. Saunders, and so acceptably that the church is in no hurry to secure a successor to Bro. Jordan.

Rev. Mr. Hopper, of St. Margaret's Bay, has the most extensive field of any of his brother pastors in the county. He has already entered upon his work with encouraging prospects. All wish him success.

Jeddore, beautiful for situation, is at present enjoying the labors of Rev. D. W. Crandall. It is a fine field for work because of its compactness, and Bro. Crandall as pastor could work it well.

Hammond's Plains, Sackville, Fall River, etc., etc., lately bereft of their pastor, is still waiting for the coming man. Would that he would come soon, for these fields are indeed "like sheep without a shepherd."

There is a Young People's Union in three of the city churches and one in Dartmouth. A mass meeting is to be held with the Union of the North church on Friday, Jan. 16th. The young people are quite enthusiastic over the new movement, and it looks as if good was going to come out of it. The pastors are in hearty sympathy and keep their hand on the helm. More good is done by helping than by hindering, but let every man be persuaded in his own mind.

The Week of Prayer is over. It was conducted as usual, with this addition, that last Sunday evening there was an exchange of pulpits. On account of the illness of so many Presbyterian ministers the exchange was not as general as that planned by the committee of the Evangelical Alliance.

The pastor of the North church exchanged with his neighbor, Rev. Allan Simpson, of the North Park street Presbyterian church. Mr. Simpson preached on "Christian Union," taking his text from John 17: "That they may all be one," etc. It was an eloquent sermon, and his treatment of the nature of this union was enjoyed by all, but when he spoke of the methods by which this union was to be brought about, the congregation was not so pleased, especially upon the point that an occasional observance of the Lord's Supper by the different Christian bodies together, would be, in his judgment, one of the most effective means of promoting that unity for which our Lord prayed. The preacher must have known that Baptists could not do this and be true to their convictions. OUTLOOK.

Erata.

The writer of the sketch of Dec. 23rd, wishes to correct an error made at that time. Deacon Edward Kempton was converted under the preaching of Rev. David Nutter, who visited Liverpool in 1821, and organized a church there called the Liverpool Baptist church. Milton, Jan. 8.

In my article in the issue of the 13th inst., I am made to say "dramatically patriotic"; whereas it should be, "dramatically pathetic." Also, the quotation from Joel should be, "And your sons and your daughters shall prophesy," and not as published, "My sons and my daughters shall prophesy." DAVID PRICE.

Found—the dyspeptic's best friend! "K. D. C. is the best medicine for dyspepsia ever offered to the public." Try it.

Missionary Meetings.

Following is a programme of meetings arranged for by Bro. Archibald to be held in Queens and Kings Counties: Salmon Creek—Sunday, Feb. 7, 11 a. m. Gaspereaux—Sunday, Feb. 7, 2.30 p. m. Lower Newcastle—Monday, 8th, 2 p. m. Upper Cumberland Bay—Tuesday, 9th, 7 p. m. Lower Cumberland Bay—Wednesday, 10th, 7 p. m. Mill Cove—Thursday, 11th, 7 p. m. Jemseg—Friday, 12th, 7 p. m. Lower Cambridge—Sunday, 14th, 11 a. m. Upper Wickham—Sunday, 14th, 7 p. m. Narrows—Monday, 15th, 7 p. m. 1st Johnston—Tuesday, 16th, 7 p. m.

Should they be able to spend a few days longer, they could in returning from 1st Johnston (Thorntown) visit the following additional fields in Kings Co., without much inconvenience. The connections between all these meetings will be quite easy to make, either by Central railway or teams. Stopping off at Bellisle station, 5 miles to Collina Corner, (Sturholm) Wednesday, 17th, 7 p. m. 1st Springhill—Thursday, 18th, 7 p. m. 2nd Springhill—Friday, 19th, 7 p. m. Kars (2 meeting houses) Sunday, 21st, 11 a. m. and 7 p. m.

Returning either to Hampton or Norton. I have left Upper Gagetown, as Mrs. Archibald attended the association there in June, 1889, but if they wish to go there again, they could do so from Jemseg, Saturday, 18th, at 2 p. m. This would give them time to reach Lower Cambridge for Sunday.

The brethren are requested to take them from place to place, and also that a collection will be taken at each meeting for Foreign Missions.

W. E. MCINTYRE, P. S.—They can come direct to Chipman by rail for first meeting.

RELIGIOUS INTELLIGENCE.

NEWS FROM THE CHURCHES.

TABERNACLE CHURCH, ST. JOHN.—The Lord is still looking favorably upon us. Our house of worship was crowded to overflowing before the time of regular service last evening. At the close of the sermon we had the pleasure of baptizing a young sister, who was converted some three years ago in the Salvation Army, and since that time has been a most earnest and devoted member of that organization. Some six weeks ago a member of the family with which the above mentioned sister resides, was converted in our meetings, and was baptized into our fellowship. The fact made a deep impression on the mind of our sister, and led her to prayerfully seek the Word of God with reference to its teaching concerning baptism. The usual result followed—she was convinced that her duty as a Christian was to obey her Lord, at any cost or sacrifice, and she took the first opportunity to do so. She promises to work earnestly with and for the church of Jesus Christ, and has already intimated the kind of work to which she desires to devote her talents, and in which we believe she will, with God's blessing, be most successful. Thus the Lord is adding to our staff of workers in different departments of His service. At the close of the social meeting last evening, which was very largely attended, some 80 persons pledged themselves to pray most earnestly for a larger outpouring of the Holy Spirit upon this church and community. We go forward again this week in the Lord's Name. Will God's children remember us earnestly in their prayers? January 11. A. E. ISORAM.

ROCKLAND, CARLETON CO.—A few letters from this field may be of interest to some of your many readers. After having been laid by for over a year by ill health I accepted an invitation to become "missionary pastor" of the Rockland group of churches, and took charge the 1st of January, 1891, leaving my family on the 9th of March. The field is composed of the following churches and preaching stations: Rockland, Windsor and Carlisle churches, and Hartland and Coldstream stations. There was no parsonage on the field when I commenced my labors, and hence the necessity of living elsewhere for a time; but the Rockland church, to their credit, purchased a piece of land, with a house and barn on it, near the village, and fitted up the house so that we could live in it until the autumn, when they built it over, putting on a second story of four rooms, which made it one of the best parsonages in the county of Carleton, N. B. This church is not a large numerically as many of the churches in this county, but the members being non-resident. They deserve great credit for the Christian zeal and activity that they are manifesting in providing a residence for their minister and paying their quota of his support. Our congregations keep up a good average on the whole field. We are encouraged from time to time to believe that good is being accomplished. While we have not baptized any, yet some have given evidence of spiritual awakening, and we believe that a number have been converted to God. I am now, and have been for a week, confined to my house by sickness, but hope to be able to be out again soon. J. C. BLEAKNEY.

BARRETTVILLE.—Though we cannot report many conversions or baptisms, the Gospel is preached at stated times throughout the field. Our congregations are fair considering the Baptist interest in this section. Our conference meetings are quite regularly sustained in all the churches. The Sabbath-schools are also kept up, and we trust good work is being done in them all. One great drawback we have to encounter is that most of our male members go away in early spring and are gone till late in the fall, so we are left without help, and the churches suffer largely on account of it. We are expecting to finish the Wood's Harbor church edifice next summer. It has been standing now in an unfinished condition about nine years. We have only the basement to worship in. The Port Clyde church edifice is up, and is being pushed forward as fast as circumstances will permit. This little church is poor and small. We have been wor-

shipping out-doors and in small rooms in their dwelling houses, since last spring; but we are hoping for better accommodations in the near future by the kind and favorable consideration of our brethren abroad. Any brother or church who will help us a little, their aid will be thankfully received and duly acknowledged. They can address me or William McKerson, Port Clyde. We are indebted greatly to the Temple church and Pastor White, Yarmouth, for a stove and a pipe for our new church. This is not the first time that they have come to our aid. God bless pastor and church in bestowing upon them His heavenly benefits. The other Baptist churches of Yarmouth have also helped us when called upon. We hope to be remembered by them still. We need their aid. The truth is, we must be assisted by these churches or our church edifice at Port Clyde must remain where it is, just abandoned and roof shingled. The field that I am trying to cultivate for the Lord is large and tiresome, too much so for one man; yet by the blessing of God I hope to succeed. T. M. MURRO.

OAK BAY, N. B.—Bro. F. S. Todd has just entered upon his fifth year as pastor of the Rolling Dam, Lodge, Bay Mills and Oak Bay churches, all of which have been blessed, under his labors, both spiritually and financially, during his stay here. The Rolling Dam church numbered 34 members four years ago; now there are 69. At the same time the meetings there were forty members present. It was truly a season of rejoicing, as all testified to the blessings bestowed on them and this part of the field. Some twelve have been baptized during the past year. At the same time three have been baptized last November, and quite a number during the last four years; the meetings are generally well attended, and much interest is felt. The Bartlett's Mills church was organized since Bro. Todd came here, and membership of thirty-nine, many of whom were baptized by him; also, a new house of worship has been built during that time, valued at about \$1,000. The Oak Bay church has had nineteen added to its numbers since Bro. Todd has been in this field, and although the membership at present is only five more than it was, that is accounted for by the fact that many members have joined churches elsewhere. The meetings are well attended, especially by the young people, much interest is taken by all. The Sunday school in connection with the church is kept open during the twelve months of the year. Bro. Todd has baptized seventy-five persons since he took charge of these churches, and in addition to the work on this field, our brother has taken charge of the Bay Side church, which was without preaching, prayer meetings or Sabbath school, all of which have been established, with a good interest, the congregations being double what they were at first. This church, which forms part of the Saint Andrews field, is very much in need of some good, earnest brother who will take charge of the whole field, as we fear that the Baptists in this section are being ground. Bro. Todd is kept very busy all his time, in order to attend all the meetings of these churches, including the conference, business, and weekly prayer meetings, all of which he never fails to be present when possible, besides the numerous calls required on so large a field, he also having attended eighty funerals during that time. In regard to financial affairs, these churches, during the past four years, raised quite a large amount of money, for all purposes, and the houses of worship having been thoroughly repaired and remodelled inside, beside the new one built at Bartlett's Mills. The Rolling Dam church raised and expended \$1,000; Lodge, \$800; Bay Mills, \$1,300; and Oak Bay, (including one year previous to Bro. Todd's time, under Bro. Kidson's labors), \$1,800, making a total of \$4,900 in all. CLERK.

CHARLOTTETOWN, P. E.—I do doubt not but some of your many readers would like to hear how things are getting on in this section of our hands in this part of the Master's vineyard. The year 1891 has been the brightest and most encouraging one in the history of our church. On the last Wednesday of the year we had our annual "roll call." The number of families residing in the church and congregation is 112. Since the present pastorate began, less than three years ago, 81 have been added to our number, mostly by baptism. Our congregations are solid, and a healthy growth is perceptible. Our prayer meetings are well attended, and of great interest. We have also secured rooms and established a mission and branch Sunday school in a destitute part of the city. Owing to the number attending these prayer meetings we were recently obliged to enlarge our room and double the seating capacity. We think it a pity that our Convention does not see the way clear to credit churches for expenditure in such necessary missionary work as this. The number attending our schools is 277—246 in the main school, 36 in the branch. The total current expenses of our church and city mission for year ending 31st Dec., 1891, has been a little over \$2,000.00, which is an excellent amount paid towards the new building, and has been promptly met without resorting to any questionable methods, by simple voluntary offerings. At the close of our annual meeting the church and congregation, by a unanimous rising vote, expressed their desire that our beloved and respected pastor, Rev. J. A. Gordon, A. M., should decline, if he saw his way clear, a call extended to him to labor in a wider and perhaps a more important sphere, our pastors are ungenerously loved, and we fully recognize that under God we owe to him our present happy condition as a church and people. Our young people are organized and under the direct control of the church, and working earnestly and intelligently

Lame Horses.



FELLOWS' LEEMING'S ESSENCE - CURES - Spavins, Ringbones, Curbs, Splints, Sprains, Swellings, Bruises, Slips and Stiff Joints on Horses. Numerous testimonials testify to the wonderful efficacy of this great remedy; and every day brings fresh testimony from horsemen in all parts of the country. LEEMING'S ESSENCE is without rival in all cases of Lameness in Horses for which it is prescribed.

PRICE 50 CENTS.

for the advancement of our cause. They largely defray the expenses in connection with our city mission. On illustration of their willingness to do so. It was proposed that a new organ for our church be purchased, and at one of our Young People's prayer meetings R. B. Norton, Esq., generously offered to duplicate any amount then and there subscribed for that purpose, and in less than fifteen minutes \$102 was promised, every cent of which has been paid, and \$10 thrown in for good measure. Now we have in what is understood to be the finest organ of the kind ever imported to this province—Karn imitation pipe, base pedal, &c. passing through many very lively trials during the past few years, we enter upon the new year a united people, with courage and grateful hearts, and in reliance on the unflinching organ of our covenant-keeping God, we give ourselves afresh to the work to which the Master has called us.

MONCTON, N. B.—In December last this church was visited by the Rev. W. B. Hinson, and looking back over that time we feel, as a church, we have much to be thankful for, as manifested in the fact of nearly six hundred having joined us during those six years; thankful also for the harmony and disposition to work for God which prevails in the church. We found that during the past year over one hundred connected themselves with the church by baptism. We were saddened, however, by remembering some who have gone from us. True, we have suffered by bereavement during 1891, and then we lose many by removal; and were we not continually receiving those whom the Lord sends, it would be hard to fill the places of those who thus leave. This joy for our new year has given us cause for joy, for since the anniversary in December we have received eight into fellowship. On the first Sunday in 1891, there was a young man, out of Christ by baptism. We are holding special services nightly, and our prayer to God is that many may be made savingly acquainted with Christ during the opening weeks of the year. Our Bible school is moving forward peacefully and well. We have a young people's society called the "Moncton Young People's Society," which is working grandly, laboring hard to evangelize the home field, also sustaining the Rev. W. B. Hinson's mission. We raised \$100 for the Grand Ligne Mission, a part of which sum was given by those who have been brought from the darkness of popery into Christ's light. Our Sabbath school is working well, and last of those thirty teachers, and our attendance is averaging from 415 to 430; and the interest steadily increasing in all departments of church work. God is favoring us with the manifestations of His approval and presence; and our pastor, Bro. Hinson, is one whose hand is on the lever of every department of our work, beloved by us for his faithfulness and zeal in all that pertains to the welfare of the church and God's cause in general. COM.

PORT EGLES, N. B.—A quiet but deep and profitable year of grace is reported from Port Egles. The labors of Bro. J. A. Marple, late of Moody's Bible Institute, Chicago, have been signally blessed of God here as they have been recently at Tidnish, N. S. In connection with the church of our H. M. Board, I came to the aid of Bro. M. on Sabbath evening, January 3. Our evening services are held in "Copp's" Hall, and are largely attended. Between two and three hundred are often present, and a staff of about thirty teachers, and last Lord's day morning five others, including an aged lady of 67 years, were baptized, and at the close of a deeply solemn service they and another previously baptized, were welcomed. In the evening the hall was completely packed, and at the close of the preaching service, followed by a half hour spent in social worship, in which many requested prayer, the Lord's Supper was administered under circumstances peculiarly impressive. In a special conference at the church on Saturday, p. m., brethren Stephen Trenholm and Charles Read were unanimously elected deacons, and they and Bro. Clifford Copp previously elected, were at the close of the Sabbath services, duly ordained to the sacred office. The church, realizing the fact that a Baptist meeting house for Port Egles is becoming more and more an absolute necessity, have resolved to build a new one, and have also mobilized and built, in the same month, a meeting house for the purpose of enlarging our present meeting house for Port Egles, and a full attendance is especially desirable. ISA WALLACE.

The quarterly meeting of the Halifax District Committee will be held in the 1st Baptist church, Halifax, on Thursday, February 4, at 3 p. m. Public service at 8 p. m. All are cordially invited. W. M. SMALLMAN, Secy. I am requested to intimate that a council will (D. V.) convene on Monday, Jan. 25, at 2 p. m., in the Union meeting house, Tidnish, to consider the propriety of organizing the brothers and sisters recently baptized and others into a Baptist church. The same council will be asked to consider the propriety of ordaining to the Christian ministry Bro. J. A. Marple. The council will be duly invited by the clerk of the Amherst Baptist church, and a full attendance is especially desirable. ISA WALLACE.

county and friends all over this county and province. Brothers Charles Read, David Polly, and Thos. Assay were chosen trustees of the church property. Rev. A. H. Lavers has been with us in several of our services and has rendered valuable aid. Many will be glad to learn that the health of Bro. L. is returning, and that he hopes soon to be able to re-enter upon the active duties of the Christian ministry with increased consecration and power. We are to go to shore until next Sabbath, when we hope to baptize others rejoicing converts. (On Monday evening next we begin work (D. V.) at Cape Tormentine. In behalf of efforts there and here we ask the prayers of the faithful. Jan. 14. ISA WALLACE.

HEBRON.—We are enjoying a good degree of God's favor. Ten were baptized last Sabbath, 10th inst., and the indications are good. BURLINGTON.—Twenty-one members were received into 4th Cornwallis church last Sabbath morning; thirteen by baptism and eight by letter. More received for baptism. I. L. READ, Jan. 14.

HAMPTON, ANAPOLIS CO., N. S.—Since I last wrote two more have been baptized into the fellowship of the Hampton Baptist church. The rite was administered by Rev. Josiah Webb, S. T. B. (formerly pastor), who made his usual by a very timely and profitable visit. Rev. L. Achilles is now with us, and we are holding special services at Arlington with encouraging prospects. HARRY S. EHR.

ST. GEORGE.—We were sorry to lose our late pastor, Rev. C. E. Pines, but are glad we have another, Rev. H. E. S. Maider, who is taking up the work with much energy and general acceptance. Our congregations are increasing rapidly. All the lines of our church work are already feeling the effects of his earnest efforts, and we look for good results. There is much to be done all around, and much right here in St. George. S. W. D.

NEWCASTLE.—The MESSENGER AND VISITOR has not had any "religious intelligence" from this section for some time. As we have no pastor, nor have had any stationed for some time, our religious intelligence is small. But there is an opening for a minister here, and the church is desirous of securing the services of a pastor. Any brother wishing to communicate with us, address to Newcastle church, Newcastle Creek, Queens Co., N. B. On behalf of the Newcastle church, JAMES E. BAILEY, JOHN KIMMINS.

ST. MARTIN'S.—In our work here there is still the encouragement of an occasional new voice. On the evening of Dec. 27 the Sunday-school gave a very entertaining Christmas exercise, a pleasing feature of which was the hanging of the missionary offerings of the different classes upon the "tree." The recitations were most creditable; the music by the children alone was remarkably pretty—especially the duet by two little girls. Our annual business meeting was held last Monday evening. It was a gratification to have Dr. Hopper with us. There are many hopeful indications as we enter upon the new year. C. W. W.

TABERNACLE, HALIFAX.—We are working away at the Tabernacle, looking for God for wisdom and praying for help. We also ask an interest in the prayers of all our brethren that God will come among us by His Spirit's power. We need that above all else, and our daily cry is "O Lord, revive Thy work." Financially we have not yet reached the \$1,000 asked for, neither have we yet lost hope. We are thankful for what we have received, and believe others will not forget us. So far, we have been remembered as follows: Previously acknowledged—\$24 03 Jan. 9, Lockhartville church, 1 00 " 13, Canard " " 5 00 " 14, East Tracadie, " 1 00 " 15, Milton, Q. Co., " 4 60 Parrsboro " " 6 30 \$41 33

Each letter has a word of cheer that gives us strength. WM. E. HALL, PERSONALS.

The Halifax Herald states that Prof. F. H. Eaton, of the Boston Latin School, has been offered an appointment in the mathematical department of the Massachusetts Institute of Technology. We are sorry to learn that Rev. G. F. Mainwaring, of Kentville, is suffering from a severe attack of grippe. At last accounts he was somewhat better, and we hope soon to hear of his recovery. Rev. I. W. Porter has accepted the pastorate of the Baptist church, Tiverton, R. I., in connection with his studies at Newton Centre, Mass. On Christmas evening his church presented him with an Egan gold watch, accompanied by a valuable present for Mrs. Porter.

The Watchman says: The church in Chester, Vt., have called to their pastorate Rev. J. H. Robbins, who left the pastorate of the church at Saxton's River to return to Nova Scotia in response to a call of duty to his parents, and who had been pastor of the church in Claremont, N. H. NOTICES.

The quarterly meeting of the Halifax District Committee will be held in the 1st Baptist church, Halifax, on Thursday, February 4, at 3 p. m. Public service at 8 p. m. All are cordially invited. W. M. SMALLMAN, Secy. I am requested to intimate that a council will (D. V.) convene on Monday, Jan. 25, at 2 p. m., in the Union meeting house, Tidnish, to consider the propriety of organizing the brothers and sisters recently baptized and others into a Baptist church. The same council will be asked to consider the propriety of ordaining to the Christian ministry Bro. J. A. Marple. The council will be duly invited by the clerk of the Amherst Baptist church, and a full attendance is especially desirable. ISA WALLACE.

The Girl Who Thinks She Can Write is growing more multitudinous each year. The Youth's Companion is in a position to know a great deal about her, and will publish a series of articles of advice to this girl, by Kate Field, Amelia Barr, and Jeanette Gilder ("Brunswick").

RED FIGURE SALE!

Continuance of the above great attraction at Oak Hall.

We know that a great many of our customers who reside out of the city have not been able (on account of the want of snow) to take advantage of our great reduction in prices. We assure all that, notwithstanding the rush we have had, we still have some of the very best bargains left in OVERCOATS, ULSTERS, REEFERS, SUITS AND PANTS, which are all marked in plain figures the reduced price on each garment.

An opportunity to buy Men's or Boys' Clothing at such prices does not often occur. It will be to your advantage to call and see our bargains.

SCOVIL, FRASER & CO., CORNER KING AND GERMAIN STREETS, OAK HALL! ST. JOHN. N. B. OAK HALL!

W. K. McHEFFEY & CO., IMPORTERS OF Dry Goods & Carpets

NOW SELLING OFF FANCY DRESS GOODS. Send for Samples of ALL-WOOL CHALLIES, CHECKED GINGHAMS (French), and other Fancy Dress Stuffs. They are away down in price.

W. K. McHEFFEY & CO., 38 Water Street, WINDSOR, N. S.

MILLER BROS.' EXHIBIT.

At the recent exhibition MILLER BROS. (Granville St., Halifax) occupied a large space (nearly the whole of the south end gallery), and their show presented a fine appearance. It was all enclosed by a nice neat railing (of turned balusters), and the place raised about eight inches, which was all covered by a nice carpet, the walls and ceiling being nicely papered, and suspended from the ceiling were three electric lights, and their whole place tastefully and richly decorated and some nice pictures hung. They showed fifteen fine Organs and Pianos. The Karn Organ in chapelward parlor style, some of which were very fine in both appearance and tone, ranged in price from \$75 to \$250. Also some fine Karn Pianos in mahogany, mahogany and rosewood finish. The Evans Rose Piano in mahogany, walnut and rosewood finish; both of those makes of pianos are becoming very popular. Prices of Pianos shown ranged from \$200 to \$600. Occasionally some very sweet music could be heard from their departments. They also showed in a separate booth ten of the celebrated Raymond Sewing Machines in different styles of oak and walnut. Among them was a very fine cabinet machine, which attracted much attention, it being so simple in appearance and close and accurate in operation, and when closed having the appearance of a writing desk. This machine has become of late years a general favorite with the public. This firm deserves credit for going to the trouble and expense they did in making so fine an exhibit. They received three diplomas on their organs and pianos—the highest award given; no prizes were offered. They have now been in business over twenty years, and during that term have worked up a very large business in the lower provinces, which territory they control.

THE WORD "DYSPEPTICURE" IS A REGISTERED TRADE MARK IN CANADA AND THE UNITED STATES.



"Dyspepticure" was known to some hundreds of people scattered here and there throughout the Maritime Provinces and New England States. Thousands upon thousands of Cured Chronic Dyspeptics are sounding its praises all over America.

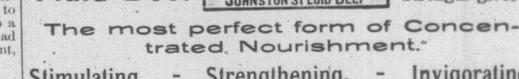
"Dyspepticure" differs wholly from all other remedies, and is a discovery in the treatment of all stomach troubles. By its soothing and healing action on the irritated coatings of that Great Nerve Centre, the Stomach, it positively cures not only indigestion but the severest forms of Chronic Dyspepsia. "DYSPEPTICURE" ASTONISHES CHRONIC DYSPEPTICS. Sample Size, 35c. Large Bottles (much cheaper), \$1.00. SOLD BY ALL DRUGGISTS.

CARPETS AND FURNITURE FOR SPRING 1891.

An immense collection of Household Goods from the different markets of the world. A Large Variety of Artistic Designs. A Superior Quality of Workmanship, sensible and durable. Long looked for expectancy, a better quality of goods in all departments. Prices no higher.

CARPETS. TAPESTRIES, BRUSSELS, WOOLS, ART SQUARES, MATTINGS, LACE CURTAINS. FURNITURE. ALBION SUITES, BEDROOM SUITES, SIDINGBOARDS, TABLES, CHAIRS, BABY CARRIAGES. BEDDING, &c. SPRING BEDS, HAIR, MOSS, AND FEATHER, MATTRESSES, FOLDING BEDS, &c.

HAROLD GILBERT'S, 54 King St., ST. JOHN, N. B.



Johnston's Fluid Beef. The most perfect form of Concentrated Nourishment. Stimulating, - Strengthening, - Invigorating.

Don't Forget YOUR CAKE OF Surprise Soap FOR THE NEXT WASH, NOR TO READ the directions on the wrapper



127

Children's Fast... S. S. CO.

A STUDENT'S TROUBLES. I thought when I'd learned my letters...

THE HOME. True Beauty. Expression is the lofliest and the final charm in every human face.

THE FARM. Dairy Dots. Some cows are gifted with extraordinary ability to turn food to product.

Water for Milk. A speaker at a Wisconsin institute who cares for a herd of seventy cows...

Seven Shorts. To put straw in the manure, or to use it for litter, is a waste of food.

The Date. The date is a fruit that is little used in the kitchen and yet is economical and is excellent for bread, cake and some pastry.

After dinner was over the lady told her errand. Her little son was sick, calling unceasingly for Ser Ferrigno's falcon...

On all sides of us families are exchanging their birthright of comfortable independence for a mess of pottage...

What I'd like to see is a date bread. To make this bread, knead a cupful of dates into each loaf of risen white bread...

will entertain our friends according to our ability we shall be surprised to find how much more we enjoy their visits...

He that patiently waits his burden bears, and can entertain right royally.

In the last score of years there has been considerable variety in the materials used for pillows.

Some cows are gifted with extraordinary ability to turn food to product. But they are not to be accepted as a rule...

The feed-crops are under the water-trough, and it is kept full or nearly so, and the cows drink a little at a time...

Despoiled by Deep Ploughing. Ten years ago I purchased a farm, portions of which were high and somewhat rolling.

Money invested in Real Estate Security. Collections made in all parts of Canada.

DR. W. H. STEEVES. DENTIST. 4 WELLS STREET, ST. JOHN, N. B.

DR. CRAWFORD, L. R. C. P. (London, England). Late Clinical Assistant Royal Ophthalmic Hospital.

DR. W. BRADLEY. DENTIST. MONCTON, N. B. Office—Cor. Main and Bedford Sts.

PARSON'S PILLS

Make New, Rich Blood!

These pills were a wonderful discovery. No other medicine has been found so effective in the treatment of disease.

cake thickly on the top and sides, piling three layers together to form a cake.

THE FARM. Dairy Dots. Some cows are gifted with extraordinary ability to turn food to product.

Water for Milk. A speaker at a Wisconsin institute who cares for a herd of seventy cows...

Seven Shorts. To put straw in the manure, or to use it for litter, is a waste of food.

The Date. The date is a fruit that is little used in the kitchen and yet is economical and is excellent for bread, cake and some pastry.

After dinner was over the lady told her errand. Her little son was sick, calling unceasingly for Ser Ferrigno's falcon...

On all sides of us families are exchanging their birthright of comfortable independence for a mess of pottage...

What I'd like to see is a date bread. To make this bread, knead a cupful of dates into each loaf of risen white bread...

er should be to provide home supplies. I would have the farm produce its own bread, meats, poultry, fruit, vegetables...

Speed may be inherited, but it is often a natural gift, appearing when least expected.

THE FARM. Dairy Dots. Some cows are gifted with extraordinary ability to turn food to product.

Water for Milk. A speaker at a Wisconsin institute who cares for a herd of seventy cows...

Despoiled by Deep Ploughing. Ten years ago I purchased a farm, portions of which were high and somewhat rolling.

Money invested in Real Estate Security. Collections made in all parts of Canada.

DR. W. H. STEEVES. DENTIST. 4 WELLS STREET, ST. JOHN, N. B.

DR. CRAWFORD, L. R. C. P. (London, England). Late Clinical Assistant Royal Ophthalmic Hospital.

DR. W. BRADLEY. DENTIST. MONCTON, N. B. Office—Cor. Main and Bedford Sts.

Wm. Campbell, Seaford, Ont., writes: "I will ever remember with pleasure the day I discovered your valuable remedy."

EDUCATIONAL. THE SILVER MEDAL is awarded to Miss E. M. Lawrence, of Hantsport, one of our mail students.

Day and Evening Classes. I wish to thank the public for the generous patronage received during 17 years of faithful service.

HORTON ACADEMY, WOLFFVILLE, N. S. THIS INSTITUTION, founded in 1838, has ever maintained a high reputation.

HALIFAX Business College. S. E. WHISTON, Esq., Principal. WHISTON'S Halifax COMMERCIAL COLLEGE.

PROFESSIONAL CARDS. Cable Address—"King" Telephone No. 519. KING & BARRS.

MONT. McDONALD, BARRISTER, 6c. PRINCESS STREET, ST. JOHN, N. B.

DR. W. H. STEEVES. DENTIST. 4 WELLS STREET, ST. JOHN, N. B.

DR. CRAWFORD, L. R. C. P. (London, England). Late Clinical Assistant Royal Ophthalmic Hospital.

C. W. BRADLEY. DENTIST. MONCTON, N. B. Office—Cor. Main and Bedford Sts.

JAS. C. MOODY, M. D. PHYSICIAN, SURGEON & ACCOUCHEUR. Office and residence, WINDSOR, N. S.

BOOK ROOM. THE SILVER MEDAL is awarded to Miss E. M. Lawrence, of Hantsport, one of our mail students.

A HAPPY NEW YEAR. We wish all our patrons A HAPPY NEW YEAR.

GRANVILLE ST., HALIFAX. Fine Music Books. Piano Classics Number 2.

OLIVER DITSON COMPANY, 453-453 Washington St., Boston.

J. R. CAMERON, PRINTER. THOMAS L. HAY, GENERAL DEALER.

Chipman's Patent Best Family Flour made in Canada.

J. A. CHEPMAN & CO., Head Central Wharf, HALIFAX, N. S.

James S. May & Son, MERCHANT TAILORS, Domville Building, Prince Wm. St., SAINT JOHN, N. B.

THE GREAT CHURCH LIGHT REFLECTORS. BATTERY STREET, HALIFAX.

Baltimore Church Bells. The Baltimore Church Bells are made only of Forest Bell Metal.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.



NEWS SUMMARY.

Domestic. — The Telegraph says that deer are reported very plentiful at Musquash and vicinity. — Mrs. Susan McGreevy, probably the oldest native resident of this city, died on Thursday last, having reached her 99th year. — Mayor Lovitt, of Yarmouth, died on Wednesday last. His estate is estimated at \$200,000. His death is said to have resulted from a grippe. — The chief of police, Ottawa, in his report, states that there was less drunkenness in that city the past year than when the city was one half its present population. — In the case of the woman Lavina, or Maul, Lindsay, charged with the murder of Robert Longin, the jury brought in a verdict of manslaughter. The sentence is not yet announced. — In the Pictou election case by application before Judge Weatherbe, the time for the announcement of the result of the petition has been extended up to and including the 31st of May next. — The Salvation Army barracks in Halifax were burned down early Sunday morning. The building was insured for \$2,000, the policy for which would have expired at noon today. The origin of the fire is a mystery. It spread with amazing rapidity, and there was a narrow escape from a disastrous conflagration. — The Conservatives of Halifax have renominated Messrs. Kenny and Stairs as candidates for the Dominion Parliament. The Liberals have again chosen Messrs. Jones and Farrell to be their standard-bearers. A Conservative meeting on Thursday evening was addressed by Sir John Thompson. Mr. C. H. Tupper, who is also in the city, was top all to be present. The date of the Halifax election has been changed to Feb. 11th, and nomination Feb. 4th. — A road bill, recently introduced, contains illustrations of the "Rogers Highway," with plans, specifications, and explanations relating to the same. This highway has been placed in several streams in Nova Scotia, and has also been introduced in the States of New York and Pennsylvania, particularly in the Hudson, Delaware and Susquehanna rivers. Mr. W. H. Rogers, its inventor, has recently patented certain improvements, and we are informed, expects that his highway will be very generally adopted in a number of the States. — The bye-election for the Provincial Legislature in Manitoba has a special interest because of their bearing on the question of separate schools which is now agitating the province. The election in South Winnipeg, on Wednesday last, resulted in the election of J. D. Cameron, Greenway supporter, over D. E. Sprague, opposition, by a majority of 98. The contest was a very hot one from start to finish, with a total vote of 1,000. The Greenway supporters were divided into two camps, the one supporting the Greenway and the other supporting the Sprague. The Greenway supporters were divided into two camps, the one supporting the Greenway and the other supporting the Sprague. The Greenway supporters were divided into two camps, the one supporting the Greenway and the other supporting the Sprague. — A Woodstock despatch of Friday last to the Sun says: "There is quite a sensation here over recent Scott Act developments. A short time ago Inspector McClintock prevented the services of Joseph Holly, the head agent of the Massachusetts Law and Order League, to come to this county to obtain information as to the sale of intoxicating liquors. He was put up at a leading hotel of the town, and was ostensibly engaged in the sale of patent lamp-burners and coffee strainers. He soon succeeded in giving the impression that he was a holy-good fellow, which greatly facilitated the accomplishment of his purpose. He had in view, however, that he would round the town and procure liquor wherever it was to be had, and then proceeded to do the rest of the county, which he seems to have done very thoroughly. He has placed at the disposal of the inspector about fifty infirmities. The trials of the cases so far before the police magistrate have resulted in three convictions. The following is from the Telegraph of Monday: "Woodstock, Jan. 16.—Interest in the Scott Act prosecutions continued unabated today. Yesterday Inspector Holly was arraigned before Justice Quinn for peddling in the county without a license. License fees for peddling had not been collected for years. He was convicted and sent to jail. A large number of like charges were waiting his release so that he could not appear as a witness in the Scott Act cases. He was no sooner jailed, however, than Inspector McClintock paid his fine, and on his release immediately apprehended him on a warrant to appear as a witness in the prosecutions. Holly was no sooner under protection of this warrant than the prosecutions were proceeded with. Since then the following have been convicted and fined \$50 and costs for each offence: Shilburn, Matthews, Cottrill, three convictions; Matthews, Alexander Hamilton, Kent, one conviction; Whittell, Gilbertson, Kent, two convictions; Campbell, Newburg, three convictions; Williams, E. Thayer, Hartland, three convictions; Jas. H. Wilbur, W. F. Nicholson, John McFarlane, of Woodstock, three, one and four convictions respectively. — There are about ten cases yet to be disposed of, making a total of 51.

— The sale of school lands in Manitoba on Thursday last realized an average of nine dollars per acre, being 25 per cent. in advance of the previous sale three years ago, although land on today are not nearly so advantageously located. — Rev. Mr. Lodge, of Fairville, is not discouraged from pursuing active measures for the enforcement of the Scott Act in that place. On Thursday, in company with officer Hennessy, he visited Smith's saloon, near the railway station, and seized two kegs of ale. — The St. Croix Courier is about beginning a series of articles by Prof. W. F. Ganong and others, on the early history of Charlotte County. The articles will deal with prehistoric monuments, Indian legends, early French expeditions, early English settlers, and other matters of historic importance. They will no doubt be read with much interest. — The Fredericton Glazier reports the north shore is still without sufficient snow for lumbering, and hundreds of men are idle, and operations are suspended in consequence. This is not only unfortunate for the contractors and operators, but it is also very hard on the men whose pay stop when their work ceases. There is a great deal of discontent on the north shore to-day, due to the present condition of affairs, and if snow does not come soon it is hard to say what the result will be. — John T. Rand, son of the late Deacon John Rand, of Berwick, was accidentally killed in Butte City, Montana, on the 2nd inst. — Young Rand was employed as a cooper in connection with a cooper mill, and was killed instantly by a splinter hurled from a felling saw. The deceased was a young man of much promise and was in a good situation and prospering in business. He had been married by a few weeks to a lady in Butte City. Mrs. Rand and an only brother, Arthur W. Rand, arrived in Berwick on Friday last with the remains for interment. Mrs. T. H. Mance, of Berwick, is an only sister of the deceased. — An Alexandria despatch of Jan. 13 says that six British warships have arrived at this port, and are awaiting the coming of Adm. Baskin, who is due to arrive from Europe on Friday. — A despatch from Rome says that the coincidence of the death of Cardinals Simonini and Manning, which occurred the same day, so affected the pope that he exclaimed, "I feel my hour is also approaching." — Notwithstanding the hard times that have prevailed in Italy, and especially Rome, the authorities state officially that the population of Rome increased during 1891 by nearly 20,000. The city contains about 485,000 people. — Mr. Christopher Furness, member of parliament for Hartlepool, has invited subscriptions from British ship-owners to defray the cost of conveying to the Russian famine sufferers four million pounds of flour contributed in the United States. — The London Chronicle's correspondent writes: "Crime is increasing, and becoming rampant in towns as well as in the country in Russia. A peasant in a village in the Tulago government, incensed by the refusal of a tradesman to give him bread, to save him from starving, drenched his rival's home with kerosene and set fire to it at midnight, three women and seven children perishing in the flames. — The new repeating rifle adopted by Italy will be provided with a new type of cartridge, or, in other words, the one now used. A lieutenant of artillery has invented a new cartridge, which, according to official report, is destined greatly to modify the prevailing views concerning projectiles. The powder adopted will develop progressively the effects of the gas arising from its combustion, increasing to an extraordinary degree the initial velocity of the ball. It is also reported that the weight of the equipment of lay-out soldiers will soon be reduced sufficiently to allow them to carry in the field one hundred and fifty rounds of the small calibre cartridge. — The Irish newspapers all contained kind articles upon the death of the Duke of Clarence and Avondale. The National Press, organ of the Meathites, touchingly refers to the bill of livery which has been so painfully earned. It says: "All idea of royalty disappears before this tragedy in human life, which will touch every man's heart." The Freeman's Journal, of McCarthy, says: "The Duke of Clarence and Avondale made no enemies. He was mourned by all kindly and generous men and with deep sympathy for his parents. The Prince of Wales has faults. He has sometimes forgotten that royalty has duties as well as rights, but the prince has a certain royal generosity and kindness of heart, which are liked by the people. The Princess of Wales has the love and esteem of all. We believe she has sympathy for the sufferings and wrongs of the people of Ireland." The Independent (Parnellite) says: "The utmost sympathy goes from the hearts of the Irish people for the royal family in their deep affliction." — Other sufferers from cold in the head and catarrh have been promptly cured, why not you? Capt. D. H. Lyon, manager and proprietor of the C. F. R. and K. W. O. Car Ferry, Prescott, Ont., says: "I used Nasal Balm for a prolonged cold in the head. Two applications effected a complete cure in less than 24 hours. I would not take \$100 for my bottle of Nasal Balm if I could not replace it."

The monthly concert at the School for the Blind has been resumed. The first of these took place on Wednesday afternoon, in the assembly hall of the institution. The visitors were conducted to different parts of the buildings, and were seated in their proper places. The arrangement of the music room. Through the plate glass doors of each of these rooms a pupil could be seen practicing upon one of the new Evans. — Mrs. of Kani, recently put in Miller Bros. of this city, who are the sole agents. These pianos-fortes are particularly fine in tone and are giving every satisfaction.—Halifax paper.

Marriages.

CAIKIN-ROBINSON.—Dec. 24, by Rev. E. C. Baker, Obed C. Calkin, to Mrs. Alice J. Robinson, all of Harvey. — WYLLIE-ROBINSON.—At Farmington, Dec. 23, by Rev. J. H. Frosby, Winfield Wallace, of Wolfville, to Bessie Canavan of Windsor. — FEINDEL-BARKHOFF.—At New Germany, Dec. 23, by Rev. G. P. Raymond, Isaac Feindel, to Ellen Barkhoff. — DREW-CALDWELL.—At the residence of the bride's father, New Germany, on Dec. 23, by Rev. G. P. Raymond, Gilbert Drew, of New Germany, to Annie Caldwell. — RENDEN-LANTZ.—At Farmington, Jan. 6, by Rev. G. P. Raymond, David Renden, of New Ross, to Ella, daughter of Harvey Lantz. — BENT-GOODWIN.—At the residence of the bride's father, Dec. 30, by Rev. F. M. Young, Frank F. Bent, of Bellisle, to Nellie S. Goodwin, of Granville. — SILVER-JORDY.—At New Germany, Lunenburg, on Dec. 23, by Rev. G. P. Raymond, John Silver, of New Germany, to Mary Jordy, both of Northfield, Lun. Co. — POTTER-JORDAN.—At the residence of the bride's father, Dec. 23, by Rev. F. M. Young, Asa D. Potter, of Clementsville, to Endora Jordan, of Granville Centre. — LANTZ-DELONG.—At the residence of the bride's father, New Germany, Dec. 30, by Rev. G. P. Raymond, Wallace Lantz, to Jedidah, daughter of Albert DeLong. — EMERSON-HUGHES.—At the Baptist parsonage, Bridgewater, Dec. 22, by Rev. F. M. Young, George Emerson, of Bear River, to Martha A. Hughes, of Dalhousie. — MITCHELL-WALKER.—At the residence of the bride's father, Jan. 6, by Rev. F. M. Young, James Albert Mitchell, of Bridgetown. — MELLER-JARVIS.—At East Baltic P. E. on the 5th inst., by Rev. R. H. Bishop, Stephen Mellor, of Elmira, to Emma Jane Jarvis, of Red Point, Lot 46. — SLEWICK-SMITH.—At the bride's home, High Street, in this city, on the 7th inst., by Rev. Sydney Wilton, H. Howard Slewick, of Brockton, Mass., to Addie S. Smith. — THOMPSON-HOLMES.—At the residence of the bride's father, Dec. 24, 1891, by Rev. P. S. McGee, Herbert A. Thompson, to Blanche, daughter of Capt. W. Holmes, of Hartford. — CROSBY-CROSBY.—At the residence of the bride's father, Wm. Crosby, Esq., Ohio, Jan. 6, by Rev. W. H. Robinson, David C. Crosby, of Port Maitland, to Lizzie L. Crosby, of Ohio. — HOWE-MCCULLY.—At Havelock, on the 2nd of January, by Rev. W. T. Corey, James Howe, of St. John, to Emma McCully, adopted daughter of Samuel McCully, of Havelock, King Co. — FREEMAN-LANGLEY.—At the residence of David Bent, Esq., North Kingston, Kings Co., N. S., Dec. 23, by the Rev. E. H. Howe, William J. Freeman, of Victoria, and Langley, King Co., to Emma Langley, of Bridgetown, Ann. Co. — HAMM-RICHARDSON.—At the residence of Benj. Farmer, Esq., 34 Gerrish St., Halifax, Jan. 6, by Rev. Wm. E. Hall, Peter N. Hamm, of Waring, R. I., to Annie Richardson, of Waring, R. I. — LOSLEY-KINLEY.—At the home of the bride's parents, Dec. 31, by Rev. R. B. Kinley, Joseph S. Longley, to Tryphena Kinley, daughter of the officiating clergyman, all of Paradise, Annapolis Co. — CORBETT-O'NEAL.—At the residence of the bride's parents, Dec. 30, by Rev. R. B. Kinley, assisted by Mr. Erb, of Port Lorne, George D. Corbett, of Port Lorne, to Annie O'Neal, of Arlington, Annapolis Co., N. S. — WEINER.—At New Germany, Dec. 30, after a lingering illness, Mrs. Henry Weiner. — REECE.—At Evergreen, N. S., on the 5th inst., Alfred, son of Jacob Reece and Alice Stronach, aged 2 years. — WENTZEL.—At Weymouth, Digby Co., on the 5th inst., David Grant, aged 21 years. His was the death of the right one. — BARR.—At Weymouth, on the 7th inst., after a severe and brief attack of illness, Joseph Barr, in the 46th year of his age. — WENTZEL.—At Foster Settlement, Lunenburg Co., on Dec. 29, Joshua Wentzel. He leaves a wife and three children to mourn their loss. — THOMAS.—At Falmouth, Dec. 28, after a short illness, Emma Ross, the beloved wife of Deacon William O. Taylor, aged 36. Faithfully and lovingly she filled her place in her family and in the church. — THOMAS.—At Falmouth, Jan. 8, Agnes, only daughter of Dea. Charles Thomas, aged 17. She was like sunshine in her home and a bright consistent member of the church. From her death she left invitations to all her companions to meet her in heaven. — MCNEILL.—At Alliston, Mass., Dec. 20, of heart disease, Mary McNeill, eldest daughter of John A. and Catherine McNeill, of Long Creek, E. I., in the 35th year of her age. Miss McNeill was a sister of Rev. N. A. McNeill, of Chester, N. S., and of Miss Kate McNeill, who has gone as a missionary to India. Her loss will be very sad and unexpected. She had her sister's was in good health at the time of her departure for India. — CROSBY.—At Lake George, Dec. 18, of cancer of the stomach, Dea. Joseph S. Crosby, aged 77 years. For some time past invitations to all his friends upon his mind. His most intimate friends in the days of strength recognized in him a man sound in the Scriptures, rich in

faith, zealous in good works. Now that he is gone all unite in saying, "Truly a good man has fallen." — DUNPHY.—At Springfield, York Co., Jan. 3, Joseph Dunphy, aged 49 years, died at his home. Rev. Dunphy was for many years a consistent and devoted member of the late Kingsclear Baptist church. He leaves a stricken family of three sons and three daughters; the wife and three children, all of whom were three years ago. The bereaved children have the sympathy of the whole community. Our brother's final sickness was very severe, but borne without a murmur, and in the last hour faith was triumphant. — HOLBERT.—At Tusket Lakes, Jan. 6, of consumption, Dea. Albert Holbert, aged 52 years. For a long time Bro. Holbert has been an active and consistent member of the Kingsclear Baptist church. He was the efficient superintendent of the Canaan Sunday-school, and only gave up his loved work when physical weakness made it impossible for him to reach the church. He leaves a wife and eight children to mourn the loss of a loving husband and father; and the church unites in mourning the loss of a faithful office-bearer. — YOUNG.—Mrs. Thomas A. Young, of Burlington, N. S., died at the residence of Mr. D. Dorman, in Hantsport, on the 19th of Nov. ult., in the 84th year of her age. She was a consistent member of the Kingsclear Baptist church, and in good health was visiting friends in Hantsport a few days before she died. Her husband, also a faithful member of the Hantsport Baptist church, was called to his heavenly home about three months before her death. Her children and friends miss them, they are comforted with the thought that for them "it is gain."

STARRATT.—At Elm Cottage, Liverpool, N. S., Dec. 18, 1891, Maria Jane Starratt, widow of the late William Starratt, aged 80 years. Our aged sister obtained a good hope in Christ when 12 years of age, and was baptized at Canning by old Father Manning, whose memory she always cherished. After her marriage to Mr. Starratt, she removed her membership to the Liverpool church, of which she was a worthy member. She relied fully on the promises of God. His word was her daily food. Her sickness was of short duration. When the end drew near she said, "All is well." Her last words were to the pastor, who came in to see her just as she was dying, "No merits of my own, all in Christ," and in a few moments she peacefully passed away to behold Him who became her righteousness, and praise Him for evermore. A loving daughter, living in Ottawa city, and a son in California, will ever remember her as a kind and Christian mother, and a true friend. Her remains permitted to be with her, yet kind friends were sent her by the Lord, who ministered to her wants and cheered her in her latter days. As an account of illness and death, Rev. J. Hill could not attend, but funeral services were held at Milton, attended the friends from the words, "The righteous hath hope in His death." Rev. Mr. Black, Congregationalist, attending.

Grateful Mentions.

Rev. James A. Porter wishes gratefully to acknowledge on behalf of himself and the members of his family the gift of numerous volumes of books at Christmas from their friends in Doaktown. Besides many beautiful and useful Christmas presents from individual friends, the married ladies of the church and congregation presented me with a cash gift of \$51. For various expressions of confidence and esteem we wish to express our gratitude. — W. C. GODFREY. — The people of the Rockland group of churches have not been forgetful concerning the Rev. Mr. Porter's arrangement to the minister and his family. A few days before Christmas they completely surprised us. I had just returned home, attended to the chores, and was preparing to read mail matter that had arrived during my absence, when a knock came upon the front door, and on opening it our friends filed in two and two, until our main rooms were full to overflowing with as happy a company as any one could wish to see, each bringing with them a token of kindness and an article of use to the family. After spending the evening they retired, wishing the pastor and family true prosperity. Again, on the evening of the 4th of Dec., when the church Sabbath-school and congregation had their Christmas trees, which were laden with presents for all, among the rest there was a fancy quilt from the Sewing Circle for Mrs. Bleakney, with a number of other useful articles for the members of the family. And still again, on Christmas evening, one of our neighbors and his wife, of another denomination, came in, spent the evening and presented Mrs. B. with a handsome coverlet and a number of other useful articles for the family. Thus we have been remembered by the friends of Rockland and vicinity. — J. C. BLEAKNEY. — On the 23rd ult. the kind people of Hampton made us a very pleasant surprise. After spending a very enjoyable evening at the house of Bro. Robert Chutes, much to our surprise the company was called to order. Deacon E. Brinton being chosen chairman and Deacon S. B. Snow speaker. Bro. Snow then stated the object of the company in coming together, and on behalf of the gentlemen of the community presented the pastor with a sum of money and a splendid sleigh robe, and on behalf of the ladies Mrs. Erb was presented with a hat, and on behalf of the ladies these other presents were laid on the table, the whole amounting to \$25.10. Refreshments were then served, and after singing "God be with you till we meet again," the society adjourned, but ever attached to his kind-hearted people. On the evening of the 9th inst. another happy company met at the house of Bro. Wm. Hall, St. Croix—a part of the Hampton church. Here the kind people presented the pastor with a number of useful articles for the family, their pastor by presenting him with a fine fur cap and \$6 in cash. Mrs. Erb was also remembered by the ladies with a substantial token of their regard. We feel it our duty to thank God that we have had such a good and kind-hearted benevolent people, and we know that the blessing of God will follow the cheer-

ful giver, for has not Jesus said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me." — HARRY S. EMB. — Port Lorne, Jan. 11.

Table with columns: Money received for Foreign Missions, Oct. 1st to Dec. 31st, 1891. Lists names and amounts for various churches and individuals.

Table with columns: Treas. For. Miss. Board, W. B. M. U. RECEIPTS. Lists names and amounts for various churches and individuals.

ACKNOWLEDGMENT.—I thankfully acknowledge the receipt of two dollars from Edward Whidden and one dollar from James Burdette in aid of the Tracadie Baptist church, both from Antigonish, Nova Scotia. — ALEX. F. BOWDEN. — If you have a hacking cough that distresses you and annoys others—particularly in church—send 12 cents in stamps to G. A. Moore, chemist, St. John, N. B., for a box of Hacknomore Lozenges. He will send them to you by mail. They give immediate relief. — Miller Bros., Granville street, Halifax, at the recent exhibition, received three diplomas on their organ and piano exhibition. — A Unique Magazine. — A unique experiment will be tried in the February issue of The Ladies' Home Journal. The entire number has been contributed in prose, fiction and verse by the daughters of famous parentage, as a proof that genius is often hereditary. The work of thirty of these "daughters" will be represented. These will comprise the daughters of Thackeray, Hawthorne, Dickens, James Fenimore Cooper, Horace Greeley, Mr. Grant, President Harrison, William Dean Howells, Senator Hoar, Dea. Dean Bradley, of Westminster, Julia Ward Howe, Gen. Sir Sherman, Jefferson Davis and nearly a score of others. Each article, poem or story printed in this number has been especially written for it, and the whole promises to be a successful result of an idea never before attempted in a magazine. — Minard's Liniment cures Burns, &c.

Mr. Neil McNeil, of Leith, Ont., writes: "For years and years I suffered from dyspepsia in the worst form, and after trying various remedies, I was induced to purchase a bottle of Minard's Liniment, which I used after using my last bottle. I was completely cured. — TOUR to the HOLY LAND, \$475. — GAZE'S EXCURSIONS to EUROPE. — Programs of Spring and Summer Excursions to Europe, Italy, Sicily, &c., to Toronto, Montreal, &c., by the Grand Trunk Railway. Sole Agents for New Brunswick, N. S., (Est. 1844), H. GAZE & SONS, 840 Broadway, N. Y. (Est. 1844).

Advertisement for Dr. Williams' Pink Pills for Pale People, featuring a portrait of a man and text describing the medicine's benefits for various ailments.

Notice. — THE Partnership heretofore existing between J. H. Thorne and H. J. Thorne, under the name and style of J. H. THORNE & CO., is hereby dissolved by mutual consent. The debts due to the said firm are to be paid to J. H. Thorne, who is authorized to collect the same. Dated the 9th day of January, A. D. 1892. — THOMAS CLARKE, WILLIAM KERR, HENRY J. THORNE.

Notice. — THE undersigned have this day entered into Co-partnership, as Hardware Merchants, under the name and style of — Burpee, Thorne & Co. Dated the 11th day of January, A. D. 1892. — HENRY J. THORNE, FRANCIS FERGUSON BURPEE.

Things You Want — CHRISTMAS PRESENTS! — We can send you for \$5.00 a DONGOLA OIL-TANNED LEATHER JACKET—Banned! — A THERM WATERPROOF COAT, with long Cape, extra and ornamental seams, for \$10.00. Send length. — A LADY'S CLOAK, Scotch Surface, New Style, \$5. — Send length. — ESTEY & CO., Dealers in Mill Supplies & Rubber Goods. — SAINT JOHN, N. B.

UNRIVALED IN — Tone, Touch, Workmanship, Durability. — BARRINGTON 22 and 24 BARRINGTON ST., New York, 148 Fifth Ave., Washington, 877 Market Street. — DONALD KENNEDY Of Roxbury, Mass., says: — Strange cures cured by my Medical Discovery. — Blindness and the Grip. — Now how does my Medical Discovery cure all these ailments? — You know unless it takes hold of the Hidden Poison that makes all Hamors.

YOU WANT IT! — GATE'S — LIFE OF MAN BITTERS — PURIFIES THE BLOOD — ONLY 50 CENTS. — ACADIA, N.S., Sept. 10, 1890. — DR. GATE'S LIFE OF MAN BITTERS cured the sick headache for fourteen years; tried medical skill and every preparation I heard of without receiving much relief. I then used your — Invigorating Syrup, — and one bottle has made a cure of me, for I have not been troubled in the same way since. — Yours truly, — Mrs. ROBERT KILLAM.

What Are You Reading? — If you purpose taking but one magazine this year, let it be CANADA. — The best of the best, which the critics say, furnishes "the best dollar's worth of literary matter to be had in Canada." — A Popular Combination is THE CANADIAN MAGAZINE and CANADA, both of which we offer you for \$2.00, the price of the Canadian Magazine. — Another Popular Combination is HARPER'S MAGAZINE and CANADA, both of which we offer you for \$2.00, the price of the Harper's Magazine. — The price of CANADA is \$1.50 a year. Send for your sample copy and get our Thinking List and large variety of Premium Offers. — See remittance check and get our Thinking List and Registered Letter. Money Order (O.K.), Woodstock. — MATTHEW R. KNIGHT, Benton, N. B. — Minard's Liniment cures Dandruff.