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Christian Remembrancer.

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Canada

THE
CHRISTIAN
REMEMBRANCER;

FOR

1832.

MONTREAL:

PRINTED & PUBLISHED BY T. A. STARKE,

FOR THE

Canada Young Men's Society.

IN presenting the " " to the public, some e to be called for, and least to those who design. In the old c have been issued an always meet with a They contain much mation, some miscel calculations for the y register of the vario institutions, a passag in the year, and blan any memoranda whi short a diary, registe book, calculated to b into whose hands it n of the present work shortness of the time may not be found, a

P R E F A C E.

IN presenting the "CHRISTIAN REMEMBRANCER" to the public, some explanation of the work seems to be called for, and may be found interesting, at least to those who are unacquainted with its design. In the old countries, similar publications have been issued annually for many years, and always meet with a most extensive circulation. They contain much statistical and general information, some miscellaneous matter, astronomical calculations for the year in a condensed form, a register of the various literary and benevolent institutions, a passage of Scripture for every day in the year, and blank spaces for the insertion of any memoranda which might be desired; it is in short a diary, register, memorandum, and pocket book, calculated to be useful and acceptable to all into whose hands it may come. Such is the design of the present work; and though, owing to the shortness of the time occupied in getting it up, it may not be found as complete as it would have

otherwise been, yet the publishers feel confident that the work will meet the approbation of every Christian, and that the superior style of its execution, will ensure the support of those who wish to see the arts and sciences in a more flourishing state than at present in these Provinces.

Should the present experiment prove successful, it is the intention of the Publishers to issue a second volume for 1833, with embellishments; and no pains will be spared to make it acceptable to the public; and should any profits arise from the sale of the present or future volumes, they will be applied entirely to benevolent purposes.

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"Having obtained help of God, I continue unto
this day."—ACTS xxvi, 23.

By the aid of memory, a power granted us by the great Author of our being, we are enabled to recall many of the circumstances and occurrences of life. At no period does the exercise of this faculty appear more necessary and more interesting than at the commencement of a New Year. The recollection of the many chequered scenes through which we have passed, furnishes a theme for deep and serious contemplation. When we reflect on the goodness and mercy which has followed us, on the preserving and protecting care of our Maker, the countless favours, the innumerable blessings which we have enjoyed, it ought to awaken in our bosoms feelings of the liveliest gratitude, and lead us to exclaim with the psalmist—"O that men would praise the Lord, for he is good, for his mercy endureth for ever. Each revolving year reminds us on what rapid wing flies the time allotted us on earth, and warns us of our nearer approach to the world of spirits. Many, who with us commenced the past year, have been removed from this vale of tears to a

world of retribution. The irrevocable sentence has been pronounced, and the soul either clad in the spotless robe of Christ's righteousness, and mingling with the spirits of just men made perfect, or, marked with the displeasure of a holy God, its eternal destiny is fixed in the wailings of despair.

With so many monuments of mortality around us, so many proofs that "life is but a vapour," may they exert an influence over our future characters, and operate as inducements to us to improve the present year, to live in constant preparation for our departure, so that, if we are suddenly removed hence, we may have secured a title to that inheritance, which is the reward of those "who walk humbly with the Lord their God."

The heart of man is deceitful above all things, and desperately wicked. Watchfulness therefore on the part of the Christian becomes a second nature: he knows that to be avowedly and practically the friend of God, he must be an enemy of sin; he knows too that, without a careful and critical examination of his heart, he is liable to be deceived respecting his feelings. "By their fruits shall ye know them," is the criterion by which the man of God is judged, and the past year has furnished an opportunity for a trial. The spirit of the living God has been abroad in the earth.

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The kingdom of Satan has trembled to its foundations, and multitudes of our fellow creatures, who acknowledged his dominion and who rendered him a willing obedience, have forsaken his ranks and fled for refuge to the hope set before them in the gospel.

Christian Reader—What have you done for God? what improvement have you made of these passing events? how many ways have you been useful in bringing about this reformation? Has an affectionate concern for the interests of those whom you love, and who are strangers to the covenant of promise, ever led you to whisper in their ears the friendly admonition—"Seek ye the Lord while he may be found, call ye upon him while he is near."

The Redeemer has a cause in the world to be supported, and it becomes the duty of every child of God to labour and to pray for its promotion. The age in which we live calls loudly for Christian effort, for decision of character; and bearing the sacred badge of our profession, may our example exert an important influence on our fellow men; and as members of society, may our chief aim be to promote piety and virtue, and thus, by the great end of our existence, may we become "a peculiar people zealous of good works." It is not to be supposed, that all who peruse this

address are of the number of those whose feet are placed upon the rock of ages, and whose names are written in heaven. Reader—perhaps you are one of this character, and your conduct bears witness that you are yet in your sins. Another year has fled, and you are unreconciled to God. Another season has been granted you for repentance, the Lord has waited to be gracious, but instead of improving the past opportunity, you have become more hardened in your transgressions.

Alas! that man, a rational and accountable being, should so far forget the purpose of his Maker, as to employ his time and talents in the service of sin, whose wages is death! Reader—permit us to ask, with solicitude for your welfare, what are your resolutions? is the present year to be spent as the last? peradventure, ere its close, you may be numbered with the great congregation of the dead. The loss of some friend during the past year has taught you the uncertainty of life. The destroying angel may have received his commission to cut *you* down, and will you madly—

“To the mercy of a moment leave
The vast concerns of an eternal world.”

Continue not regardless of the interest of your immortal soul, put not off the day of reconciliation until another year, or you may stand as an

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too late. Seize
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Satan, and appe
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awful monument of the folly of procrastinating the great work of repentance, until it is for ever too late. Seize then upon this moment of forbearance, cast off the wretched bondage of sin and Satan, and appear on the Lord's side ; listen to the gracious invitations of the gospel, and now, in this, the accepted time and the day of salvation, make your peace with God.

ADVENT.

Oft as the swift revolving year
 Renews this season blest,
 The hope that wipes off misery's tear,
 That stills the anxious throb of fear,
 Expands the pious breast:
 And bids the longing soul improve
 This foretaste of redeeming love,
 That pledge of endless joys above
 The advent of her rest.
 Hence delusive fleeting toys,
 Transient unsubstantial joys,
 Vain visions of a night ;
 Worldly cares no longer stay,
 Heart tormenting doubts away ;
 See the dawn of heavenly day
 Proclaims the coming light.

The day's light harbinger appears,
 Afflicted soul dry up thy tears,
 Now longing, hopeful soul aspire
 To faith's high Pisgah with desire
 To see beyond life's narrow strand,
 The far outstretching promised land,
 The Pilgrim's home, the Saint's abode,
 Angelic seats, the Throne of God;
 There on cherubic wings they soar,
 Or in seraphic love adore.
 Vain world adieu: hail blissful scenes!
 Farewell sorrow, care, and pain;
 Happy souls no more complain;
 Death's little Jordan only intervenes:
 And see beyond the parting flood
 The pomp of our approaching God.
 But death his chariot wheels delay;
 Be still, my soul, it will not stay,
 On time's swift wing it flies.
 Soon shall a welcome summons come,
 Soon call thee to a blissful home,
 A mansion in the skies;
 A house not built with mortal hands,
 Firm as the everlasting word it stands.
 Or backward look beyond this pale,
 Through time's long vista, down the vale
 Of ancient years,
 What proof appears,—

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 Unveils the new,
 Rejoice ye feeb
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 A thousand sign
 Lift up your head
 The church trium
 Shall reign for ev

Kings, Patriarchs, and Prophets old,
With all the sheep of Jesus's fold,
The promise hail'd,
Though dimly seen,
And faith prevail'd

O'er all the rage of Death and Man.
Nor pain, nor torment, could their hope subdue,
The glorious prize, their heaven was still in view:
Star-like on them the promise rose,
Bright suns to us the truth disclose,
Meridian brightness cheers our day,
Unveils the new, the living way.

Rejoice ye feeble souls who mourn,
While years endure,
The promise sure,

We know our Jesus will return.
A thousand signs proclaim him nigh,
Lift up your heads, ye saints, on high,
The church triumphant soon restored,
Shall reign for ever with her glorious Lord !

WARNING TO YOUNG MEN,
ON THE
Danger of Evil Associates.



It is now more than eleven years since I left the paternal roof, and was placed in the midst of four or five hundred young men, in the several stages of their public education. Some came there bold transgressors, hardened even in youth by a course of daring profligacy. Others came artless, moral, amiable, and unpractised in the ways of the destroyer. Some of these were the victims of the guileful seductions of evil associates. In several instances I watched with painful interest the progress of these hapless youth in vice and ruin, and saw with what diabolical art and malice they were ensnared.

The first artifice of the tempter was to seek the company of the unsuspecting boy, with many professions of regard and manly sentiments. As intimacy increased, and the guileless mind was fascinated by the apparently frank and noble-minded carriage of his seducer; he was next taught with consummate skill to rise above the

restraints of conscience; independent mind; friends and the old was instructed to cion; and ring th hypocrisy of those their neighbours.

to the gaming-table at every step to be true greatness as at last the modest a shameless, avow perhaps another e victims to the al too of the heart b that her darling b happiness and her guish, the unutter he had once graced

Since we left t and took our dif watched their prop was heir to an im highest circle of widow, and a blo upon him for pro I first knew him, man; his bearing

restraints of conscience, to think it a mark of an independant mind to sneer at the warnings of friends and the obligations of religion. Next he was instructed to regard good men with suspicion; and ring the trite changes on the cant and hypocrisy of those who pretend to be better than their neighbours. By degrees he was introduced to the gaming-table, the brothel, the cup; made at every step to believe that he was advancing in true greatness as he became bolder in sin; until at last the modest, studious, sober youth, became a shameless, avowed contemner of all good, and perhaps another emissary of Satan, to lead men victims to the altar of Moloch. I have heard too of the heart broken mother, when she found that her darling boy had made shipwreck of his happiness and her own; of the shame and anguish, the unutterable woe, of the circle at home he had once graced.

Since we left the groves of academic study, and took our different paths in life, I have watched their progress. One of them, G—, was heir to an immense estate, and moved in the highest circle of fashion. His mother was a widow, and a blooming circle of sisters leaned upon him for protection and guidance. When I first knew him, he was a moral, amiable young man; his bearing slightly marked with the pride

of wealth, but regulated by sound principle. At a time when the Spirit of God descended upon our fellow students, and many a noble youth was led into the kingdom of heaven, G—— too was among the inquirers. Like the rich young man who came to Christ, he seemed determined to know and to enter the path of life. Many an evening did he sit in the anxious room, in weeping anguish to know what he must do to be saved. One step more and his feet might have been planted in the courts of the Lord. He lingered; God called, but he hesitated; the Spirit departed from him, and he returned to the world—" *sorrowful, for he had great possessions.*" His wealth drew around him the idle, the vicious, the dissipated—all eager to ensnare and betray. Gradually the entanglements of evil associates got fast hold of him. Study was neglected; the wild revel was preferred to the quiet scenes of home; each successive debauch seemed only to goad him to greater recklessness and new debaucheries. In four years he left his university, an unprincipled dissipated man.

A few years since I saw him as we accidentally met, in the course of our mutual journeyings; livid, bloated, enfeebled as he was by sensuality and intoxication, I hardly recognized him. He passed me with averted eye, and we met no more.

In a few months, grave. Hurried miserable eternity—six, the wretched Degraded, ruined meet his God.

Another instance melancholy. You with every effort succeeded in giving education, and grow to place their only fellow-students in the wiles of the certain process of down to the vilest from the university of his fellows.

He returned to space of two years, to torment by his whose hopes and peace by a guilty conscience and degradation, he by its cheerless prison to chill his monitor the last restraint, and became a comin

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In a few months, I heard that G—— was in his grave. Hurried to his tomb, aye, and to a miserable eternity, at the early age of twenty-six, the wretched victim of evil companionship. Degraded, ruined, sunk to infamy, he went to meet his God.

Another instance was, if possible, still more melancholy. Young E—— had parents who, with every effort of industry and economy, had succeeded in giving him the means of a liberal education, and ground themselves down to poverty to place their only son on an equality with his fellow-students. But he too became entangled in the wiles of the destroyer. By the slow but certain process of evil communication, he sunk down to the vilest of the vile, and was expelled from the university as an incorrigible corrupter of his fellows.

He returned to his father's house in the short space of two years, a licentious, unfeeling man, to torment by his presence those aged parents whose hopes and peace he had destroyed. Goaded by a guilty conscience, for his brutal ingratitude and degradation, he took refuge in infidelity, and by its cheerless principles endeavoured to stifle or to chill his monitor to quiet. Removed from the last restraint, he waxed worse and worse, and became a common drunkard of the streets.

But in some half-sober moment, stung to madness by the memory of the past, and consciousness of present infamy, he drank poison. As his grey-haired father and mother hung over him in speechless agony, the poor wretch muttered the half-formed prayer—"Oh God, (if there be a God) have mercy on my soul," and died.

SUBMISSION.

There is a secret in the ways of God,
 With his own children, which none others know,
 That sweetens all he does: and if such peace,
 While under his afflicting hand, we find,
 What will it be to see him as he is,
 And past the reach of all that now disturbs
 The tranquil soul's repose? To contemplate,
 In retrospect unclouded, all the means
 By which his wisdom has prepared his saints
 For the vast weight of glory which remains!
 Come then, Affliction, if my Father bids,
 And be my frowning friend: a friend that frowns
 Is better than a smiling enemy.
 We welcome clouds which bring the former rain,
 Though they the present prospect blacken round,
 And shade the beauties of the opening year,
 That, by their stores enrich'd, the earth may yield
 A fruitful summer and a plenteous crop.

SWAINE.

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SWAINE.

Memoranda.

CHRIST

JANUARY.

S. 1. We spend our

M. 2. All unrighted

T. 3. He that hath

W. 4. Abstain from

T. 5. Let love be v

F. 6. How long ha

S. 7. The ungodly

JANUARY.

Memoranda.

1st WEEK.

S. 1. We spend our years as a tale that is told. *Ps. xc. 9.*

M. 2. All unrighteousness is sin. *1 John v. 17.*

T. 3. He that hath the Son hath life. *1 John v. 12.*

W. 4. Abstain from all appearance of evil. *1 Thess. v. 22.*

T. 5. Let love be without dissimulation. *Rom. xii. 9.*

F. 6. How long halt ye between two opinions?
1 Kings xviii. 21

S. 7. The ungodly shall not stand in the judgment. *Ps. i. 5.*

CHRIST

JANUARY.

S. 8. Blessed are they

M. 9. One sinner des

T. 10. Hold up my g

W. 11. The love of mo

T. 12. Use hospitality

F. 13. By grace are y

S. 14. Give unto the

JANUARY.

Memoranda.

2nd WEEK.

S. 8. Blessed are they that hear the word of God and keep it.
Luke xi. 28.

M. 9. One sinner destroyeth much good. *Eccl. ix. 18.*

T. 10. Hold up my goings in thy paths. *Ps. xvii. 5.*

W. 11. The love of money is the root of all evil. *1 Tim. vi. 10.*

T. 12. Use hospitality one toward another. *1 Pet. iv. 9.*

F. 13. By grace are ye saved. *Eph. ii. 5.*

S. 14. Give unto the Lord the glory due unto his name.
Ps. xcvi. 8.

CHRIST

JANUARY.

S. 15. I will not forg

M. 16. God is our ref

T. 17. A flattering m

W. 18. Godly sorrow

T. 19. Quench not th

F. 20. Be not hasty in

S. 21. He that despiseth

JANUARY.

Memoranda.

3rd WEEK.

S. 15. I will not forget thy word. *Ps. cxix. 16.*

M. 16. God is our refuge and strength. *Ps. xli. 1.*

T. 17. A flattering mouth worketh ruin. *Prov. xxvi. 28.*

W. 18. Godly sorrow worketh repentance. *2 Cor. vii. 10.*

T. 19. Quench not the Spirit. *1 Thess. v. 19.*

F. 20. Be not hasty in thy spirit to be angry. *Ecc. vii. 9.*

S. 21. He that despiseth his neighbour sinneth. *Prov. xiv. 21.*

JANUARY.

S. 22. Teach me t

M. 23. Take heed a

T. 24. But one th

W. 25. Study to s

T. 26. I will medi

F. 27. Take ye he

S. 28. Be not wea

JANUARY. Memoranda. 4th WEEK.

S. 22. Teach me thy statutes. *Ps. cxix. 12.*

M. 23. Take heed and beware of covetousness. *Luke xii. 15.*

T. 24. But one thing is needful. *Luke x. 42.*

W. 25. Study to shew thyself approved unto God.
2 Tim. ii. 15.

T. 26. I will meditate in thy precepts. *Ps. cxix. 15.*

F. 27. Take ye heed, watch and pray. *Mark xiii. 33.*

S. 28. Be not weary in well doing. *Gal. vi. 9.*

CHR

JANUARY.

S. 29. Thy testim

M. 30. Commit th

T. 31. Trust in th

W. FEBRUARY 1.

T. 2. With God a

F. 3. Labour not fo

S. 4. Speak evil o

JANUARY. *Memoranda.* 5th WEEK.

S. 29. Thy testimonies are very sure. - *Ps. xciii. 5.*

M. 30. Commit thy way unto the Lord. *Ps. xxxvii. 5.*

T. 31. Trust in the Lord, and do good. *Ps. xxxvii. 3.*

W. FEBRUARY 1. Thy faithfulness reaches unto the clouds,
Ps. xxxvi. 5.

T. 2. With God all things are possible. *Mark x. 27.*

F. 3. Labour not for the meat which perisheth. *John vi. 27.*

S. 4. Speak evil of no man. *Titus iii. 2.*

CHRIST

FEBRUARY.

S. 5. Here we have n

M. 6. Evil pursueth

T. 7. Blessed is he th

W. 8. Forgive, and y

T. 9. Say among the

F. 10. The wages of s

S. 11. The Lord triet

FEBRUARY.

Memoranda.

6th WEEK.

- S. 5. Here we have no continuing city. *Heb. xiii. 14.*
- M. 6. Evil pursueth sinners. *Prov. xiii 21.*
- T. 7. Blessed is he that considereth the poor. *Ps. xli. 1.*
- W. 8. Forgive, and ye shall be forgiven. *Luke vi. 37.*
- T. 9. Say among the Heathen, The Lord reigneth.
Ps. xcvi. 10.
- F. 10. The wages of sin is death. *Rom. vi. 23.*
- S. 11. The Lord trieth the righteous. *Ps. xi. 5.*

CHRISTI

FEBRUARY.

S. 12. The Son of Man

M. 13. Harden not yo

T. 14. Be not wise in

W. 15. Have faith in

T. 16. Bring forth frui

F. 17. Boast not thysel

S. 18. Let not mercy a

FEBRUARY. *Memoranda.* 7th WEEK.

S. 12. The Son of Man is Lord also of the Sabbath. *Luke vi. 5.*

M. 13. Harden not your heart. *Ps. xcv. 8.*

T. 14. Be not wise in thine own eyes. *Prov. iii. 7.*

W. 15. Have faith in God. *Mark xi. 22.*

T. 16. Bring forth fruits worthy of repentance. *Luke iii. 8.*

F. 17. Boast not thyself of to-morrow. *Prov. xxvii. 1.*

S. 18. Let not mercy and truth forsake thee. *Prov. iii. 5.*

CHRIS

FEBRUARY.

S. 19. Thy word is

M. 20. The just s

T. 21. Christ died

W. 22. No man c

T. 23. If God be fo

F. 24. Be not ove

S. 25. Ye shall kn

FEBRUARY.

Memoranda.

8th WEEK.

S. 19. Thy word is truth. *John xvii. 17.*

M. 20. The just shall live by faith. *Rom. i. 17.*

T. 21. Christ died for the ungodly. *Rom. v. 6.*

W. 22. No man can serve two masters. *Matt. vi. 24.*

T. 23. If God be for us, who can be against us? *Rom. viii. 31.*

F. 24. Be not overcome of evil. *Rom. xii. 21.*

S. 25. Ye shall know them by their fruits. *Matt. vii. 16.*

CHRIST

FEBRUARY.

S. 26. Awake to righ

M. 27. The sting of c

T. 28. He that glorieth

W. 29. Who can forg

T. MARCH 1. God lov

F. 2. Let nothing be d

S. 5. Faithful is he tha

FEBRUARY.

Memoranda.

9th WEEK.

- S. 26. Awake to righteousness, and sin not. *1 Cor. xv. 34.*
- M. 27. The sting of death is sin. *1 Cor. xv. 56.*
- T. 28. He that glorieth let him glory in the Lord. *1 Cor. i. 31.*
- W. 29. Who can forgive sins but God alone? *Luke v. 21.*
- T. MARCH 1. God loveth the cheerful giver. *2 Cor. ix. 7.*
- F. 2. Let nothing be done through strife or vainglory.
Phil. ii. 3.
- S. 3. Faithful is he that calleth you. *1 Thess. v. 24.*

CHRIST

MARCH.

S. 4. For the love of

M. 5. Set your affect

T. 6. Do all things w

W. 7. O satisfy us e

T. 8. Examine your

F. 9. Let not the sun

S. 10. Let all your thi

MARCH. *Memoranda.* 10th WEEK.

S. 4. For the love of Christ constraineth us. *2 Cor. v. 14.*

M. 5. Set your affection on things above. *Col. iii. 2.*

T. 6. Do all things without murmurings and disputings.
Phil. ii. 14.

W. 7. O satisfy us early with thy mercy. *Ps. xc. 14.*

T. 8. Examine yourselves whether ye be in the faith.
2 Cor. xiii. 5.

F. 9. Let not the sun go down upon your wrath. *Eph. iv. 26.*

S. 10. Let all your things be done with charity. *1 Cor. xvi. 14.*

MARCH.

S. 11. Speak thou the

M. 12. We are consu

T. 13. He hath not d

W. 14. Be not dece

T. 15. Whatsoever

F. 16. Agree with t

S. 17. Enter not in

MARCH.

Memoranda.

11th WEEK.

S. 11. Speak thou the things which become sound doctrine.
Titus ii. 1.

M. 12. We are consumed by thine anger. *Ps.* xc. 7.

T. 13. He hath not dealt with us after our sins. *Ps.* ciii. 10.

W. 14. Be not deceived, God is not mocked. *Gal.* vi. 7.

T. 15. Whatsoever a man soweth, that shall he also reap.
Gal. vi. 7.

F. 16. Agree with thine adversary quickly. *Matl.* v. 25.

S. 17. Enter not into the path of the wicked. *Prov.* iv. 14.

MARCH.

S. 18. Let us walk in

M. 19. A word spoken

T. 20. O Lord! how

W. 21. Pride goeth be

T. 22. The law of the

F. 23. Ye must be bor

S. 24. The hypocrite's

MARCH. *Memoranda.* 12th WEEK.

S. 18. Let us walk in the light of the Lord. *Isa. ii. 5.*

M. 19. A word spoken in due season, how good is it.
Prov. xv. 23.

T. 20. O Lord! how manifold are thy works! *Ps. civ. 24.*

W. 21. Pride goeth before destruction. *Prov. xvi. 18.*

T. 22. The law of the Lord is perfect. *Ps. xix. 7.*

F. 23. Ye must be born again. *John iii. 7.*

S. 24. The hypocrite's hope shall perish. *Job viii. 13.*

MARCH.

S. 25. How amia

M. 26. In all thy

T. 27. He that cor

W. 28. Blessed are

T. 29. A soft ans

F. 30. The Lor

S. 31. There is n

MARCH. *Memoranda.* 13th WEEK.

S. 25. How amiable are thy tabernacles, O Lord!
Ps. lxxxiv. 1.

M. 26. In all thy ways acknowledge Him. *Prov. iii. 6.*

T. 27. He that cometh to me shall never hunger. *John vi. 35.*

W. 28. Blessed are ye when men shall revile you. *Matt. v. 11.*

T. 29. A soft answer turneth away wrath. *Prov. xv. 1.*

F. 30. The Lord shall be thy confidence. *Prov. iii. 26.*

S. 31. There is none righteous, no, not one. *Rom. iii. 10.*

APRIL (

S. 1. Let us come

M. 2. Pray witho

T. 3. The meek s

W. 4. Thou shalt

T. 5. Do not err,

F. 6. Every good

S. 7. Be ye doers

APRIL. *Memoranda.* 14th WEEK.

S. 1. Let us come before His presence with thanksgiving.
Ps. xcv. 2.

M. 2. Pray without ceasing. *1 Thess. v. 17.*

T. 3. The meek shall inherit the earth. *Ps. xxxvii. 11.*

W. 4. Thou shalt love thy neighbour as thyself. *James ii. 8.*

T. 5. Do not err, my beloved brethren. *James i. 16.*

F. 6. Every good gift is from above. *James i. 17.*

S. 7. Be ye doers of the word, and not hearers only.
James i. 22.

CHRIST

APRIL

S. 8. Here we have

M. 9. Enter ye in a

T. 10. Search the S

W. 11. Keep thy he

T. 12. I will arise a

F. 13. If ye love me,

S. 14. The wages of

APRIL

Memoranda.

15th WEEK.

S. 8. Here we have no continuing city. *Heb. xiii. 14.*

M. 9. Enter ye in at the straight gate. *Matt. vii. 13.*

T. 10. Search the Scriptures. *John v. 39.*

W. 11. Keep thy heart with all diligence. *Prov. iv. 23.*

T. 12. I will arise and go to my father. *Luke xv. 18.*

F. 13. If ye love me, keep my commandments. *John xiv. 15.*

S. 14. The wages of sin is death. *Rom. vi. 23.*

APRIL,

S. 15. At thy right hand

M. 16. Young men ex

T. 17. Let brotherly l

W. 18. All Scripture

T. 19. Be not slothful.

F. 20. Blessed is the m

S. 21. Let patience ha

APRIL,

Memoranda.

16th WEEK.

S. 15. At thy right hand there are pleasures for evermore.
Ps. xvi. 11.

M. 16. Young men exhort to be sober-minded. *Titus ii. 6*

T. 17. Let brotherly love continue. *Heb. xiii. 1.*

W. 18. All Scripture is given by inspiration of God.
2 Tim. iii. 16.

T. 19. Be not slothful. *Heb. vi. 12.*

F. 20. Blessed is the man that endureth temptation. *Js. i. 12.*

S. 21. Let patience have her perfect work. *James i. 4.*

APRIL.

M

S. 22. Remember the Sab

M. 23. Shun profane ar

T. 24. Man is born unt

W. 25. The things which

T. 26. Godliness with co

F. 27. Rejoice in the I

S. 28. Evil communic

APRIL.

Memoranda.

17th WEEK.

- S. 22. Remember the Sabbath-day to keep it holy. *Ex. xx. 8.*
- M. 23. Shun profane and vain babblings. *2 Tim. ii. 16.*
- T. 24. Man is born unto trouble. *Job v. 7.*
- W. 25. The things which are seen are temporal. *2 Cor. iv. 18.*
- T. 26. Godliness with contentment is great gain. *1 Tim. vi. 6.*
- F. 27. Rejoice in the Lord alway. *Phil. iv. 4.*
- S. 28. Evil communications corrupt good manners.
1 Cor. xv. 33.

CHRISTIAN

APRIL.

M

S. 29. The Lord is my st

M. 30. Oh, that man wo

T. MAY 1. Follow peac

W. 2. The righteous sh

T. 3. The fear of the L

F. 4. The Lord is righ

S. 5. Lord, hear my v

APRIL. *Memoranda.* 18th WEEK.

S. 29. The Lord is my strength and song. *Ex. xv. 2.*

M. 30. Oh, that man would praise the Lord! *Ps. cvii. 15.*

T. MAY 1. Follow peace with all men. *Heb. xii. 14.*

W. 2. The righteous shall flourish like the palm tree.
Ps. xcii. 12.

T. 3. The fear of the Lord is the beginning of wisdom.
Ps. cxi. 10.

F. 4. The Lord is righteous. *Ps. cxxix. 4.*

S. 5. Lord, hear my voice. *Ps. cxxx. 2.*

MAY.

M

S. 6. Give us help from

M. 7. Ye shall be holy,

T. 8. In many things w

W. 9. It is a fearful t

T. 10. The fool hath sa

F. 11. What shall a m

S. 12. They that sow in

MAY.

Memoranda.

19th WEEK.

S. 6. Give us help from trouble. *Ps. cviii. 12.*

M. 7. Ye shall be holy, for I am holy. *Lev. xi. 44.*

T. 8. In many things we offend all. *James iii. 2.*

W. 9. It is a fearful thing to fall into the hands of the
living God. *Heb. x. 31.*

T. 10. The fool hath said in his heart, There is no God.
Ps. xiv. 1.

F. 11. What shall a man give in exchange for his soul?
Mark viii. 37.

S. 12. They that sow in tears shall reap in joy. *Ps. cxxvi. 5.*

MAY.

S. 13. Come, behold th

M. 14. The meek will

T. 15. Hide thy face fr

W. 16. The small and

T. 17. A false witness s

F. 18. Every fool will

S. 19. Then the wicke

MAY.

Memoranda.

20th WEEK.

S. 13. Come, behold the works of the Lord. *Ps.* xlv. 8.

M. 14. The meek will he teach his way. *Ps.* xxiv. 9.

T. 15. Hide thy face from my sins. *Ps.* lvi. 9.

W. 16. The small and great are there. *Job* iii. 17.

T. 17. A false witness shall not be unpunished. *Prov.* xix. 5

F. 18. Every fool will be meddling. *Prov.* xx. 3.

S. 19. Then the wicked cease from troubling. *Job* iii. 17.

MAY.

Mo

S. 20. Oh Lord, how great

M. 21. Wine is a mocker

T. 22. In God have I put

W. 23. Remember not th

T. 24. Two are better th

F. 25. This corruptible r

S. 26. If we suffer we sh

MAY.

Memoranda.

21st WEEK.

S. 20. Oh Lord, how great are thy works ! *Ps.* xcii. 5.

M. 21. Wine is a mocker. *Prov.* xx. 1.

T. 22. In God have I put my trust. *Ps.* lvi. 11.

W. 23. Remember not the sins of my youth. *Ps.* xxv. 7.

T. 24. Two are better than one. *Eccl.* iv. 9.

F. 25. This corruptible must put on incorruption.
1 Cor. xv. 53.

S. 26. If we suffer we shall also reign with Him.
2 Tim. ii. 12.

CHRISTIA

MAY.

S. 27. Make his praise

M. 28. The Lord know

T. 29. Judge not, that

W. 30. Prove all thing

T. 31. Continuing inst

F. JUNE 1. In every

S. 2. We walk by fai

MAY. *Memoranda.* 22nd WEEK.

S. 27. Make his praise glorious. *Ps. lxvi. 2.*

M. 28. The Lord knoweth the days of the upright.
Ps. xxxvii. 18.

T. 29. Judge not, that ye be not judged. *Matt. vii. 1.*

W. 30. Prove all things, hold fast that which is good.
1 Thess. v. 21.

T. 31. Continuing instant in prayer. *Rom. xii. 12.*

F. JUNE 1. In every thing give thanks. *1 Thess. v. 18.*

S. 2. We walk by faith, not by sight. *2 Cor. v. 7.*

JUNE.

S. 3. The Lord ble

M. 4. His tender m

T. 5. Shall man be

W. 6. If any man

T. 7. Blessed is th

F. 8. With Him

S. 9. The Lord s

JUNE.

Memoranda.

23rd WEEK.

- S. 3. The Lord blessed the Sabbath day. *Gen. ii. 3.*
- M. 4. His tender mercies are over all his works. *Ps. cxlv. 9*
- T. 5. Shall man be more just than God? *Job iv. 17.*
- W. 6. If any man be in Christ, he is a new creature.
2 Cor. v. 17.
- T. 7. Blessed is the nation whose God is the Lord.
Ps. xxxiii. 12.
- F. 8. With Him is plenteous redemption. *Ps. cxxx. 7.*
- S. 9. The Lord seeth not as man seeth. *1 Sam. xvi. 7.*

JUNE.

S. 10. Our feet sh

M. 11. I rejoice at

T. 12. I hate and

W. 13. Give me un

T. 14. The word of C

F. 15. Is any among

S. 16. Is any merry?

JUNE.

Memoranda.

24th WEEK.

- S. 10. Our feet shall stand within thy gates, O Jerusalem !
Ps. cxxii. 2.
- M. 11. I rejoice at thy word. *Ps. cxix. 162.*
- T. 12. I hate and abhor lying. *Ps. cxix. 163.*
- W. 13. Give me understanding according to thy word.
Ps. cxix. 169.
- T. 14. The word of God is quick and powerful. *Heb. iv. 12.*
- F. 15. Is any among you afflicted ? let him pray. *Js. v. 13.*
- S. 16. Is any merry ? let him sing psalms. *Js. v. 13.*

CHRIST

JUNE

S. 17. Sing unto him, si

M. 18. His name alone

T. 19. Make thy way str

W. 20. God sent not his

Z. 21. He that believeth

F. 22. Glory ye in his holy

S. 23. His greatness is unse

JUNE

Memoranda.

25th WEEK.

- S. 17. Sing unto him, sing psalms unto him. *1 Chron. xvi. 9*
- M. 18. His name alone is excellent. *Ps. cxlviii. 13.*
- T. 19. Make thy way straight before my face. *Ps. v. 8.*
- W. 20. God sent not his Son to condemn the world.
John iii. 17.
- Z. 21. He that believeth on him shall not be confounded.
1 Pet. ii. 6.
- F. 22. Glory ye in his holy name. *1 Chron. xvi. 10.*
- S. 23. His greatness is unsearchable. *Ps. cxlv. 3.*

CHRIS

JUNE.

S. 24. Bless ye God

M. 25. Our Lord is

T. 26. The Lord is n

W. 27. Wisdom crieth

T. 28. His eyes are up

F. 29. The work of a m

S. 30. That which I see n

JUNE.

Memoranda.

26th WEEK.

- S. 24. Bless ye God in the congregation, even the Lord.
Ps. lxxviii. 26.
- M. 25. Our Lord is above all gods. *Ps. cxxxv. 5.*
- T. 26. The Lord is nigh unto all that call upon him.
Ps. cxlv. 18.
- W. 27. Wisdom crieth without. *Prov. i. 20.*
- T. 28. His eyes are upon the ways of man. *Job xxxiv. 21.*
- F. 29. The work of a man shall he render unto him.
Job xxxiv. 11.
- S. 30. That which I see not, teach thou me. *Job xxxiv. 32.*

CHRIST

JULY.

S. JULY 1. Worship

M. 2. Hast thou an

T. 3. Let all those that

W. 4. O God, be not far

T. 5. Let my mouth be fil

F. 6. My sins are not hid fr

S. 7. A froward heart shall d

JULY.

Memoranda.

27th WEEK.

S. JULY 1. Worship the Lord in the beauty of holiness.
Ps. xxix. 2.

M. 2. Hast thou an arm like God. *Job xl. 9.*

T. 3. Let all those that seek thee, rejoice. *Ps. lxx. 4.*

W. 4. O God, be not far from me. *Ps. lxxi. 12.*

T. 5. Let my mouth be filled with thy praise. *Ps. lxxi. 8.*

F. 6. My sins are not hid from thee. *Ps. lxix. 5.*

S. 7. A froward heart shall depart from me. *Ps. ci. 4.*

CHRIST

JULY.

S. 8 Enter into his g

M. 9. He satisfieth th

T. 10. Blessed is the m

W. 11. Mine eyes are e

T. 12. Ye that fear the

F. 13. Thou, God, seest

S. 14. Let patience have

JULY.

Memoranda.

28th WEEK.

- S. 8 Enter into his gates with thanksgiving. *Ps. c. 4.*
- M. 9 He satisfieth the longing soul. *Ps. cvii. 9.*
- T. 10 Blessed is the man that feareth the Lord. *Ps. cxii. 1.*
- W. 11 Mine eyes are ever toward the Lord. *Ps. xxv. 15.*
- T. 12 Ye that fear the Lord, praise him. *Ps. xxii. 23.*
- F. 13 Thou, God, seest me. *Gen. xvi. 13.*
- S. 14 Let patience have her perfect work. *James i. 4.*

CHRIST

JULY.

S. 15. Come, let us

M. 16. Love one another

T. 17. Repent and do

W. 18. Be not high-minded

T. 19. Fear none of these

F. 20. Examine me, O Lord

S. 21. Be thou faithful unto

JULY.

Memoranda.

29th WEEK.

- S. 15. Come, let us sing unto the Lord. *Ps. xcv. 1.*
- M. 16. Love one another with a pure heart. *1 Pet. i. 22.*
- T. 17. Repent and do the first works. *Rev. ii. 5.*
- W. 18. Be not high-minded. *Rom. xi. 20.*
- T. 19. Fear none of these things which thou shalt suffer.
Rev. ii. 10.
- F. 20. Examine me, O Lord, and prove me. *Ps. xxvi. 2.*
- S. 21. Be thou faithful unto death. *Rev. ii. 10.*

CHR

JULY.

S. 22. I was in the

M. 23. Follow not t

T. 24. Behold he com

W. 25. To him that o

T. 26. That which ye h

F. 27. I have not found

S. 28. Strengthen the thi

JULY.

Memoranda.

30th WEEK.

- S. 22. I was in the Spirit on the Lord's day. *Rev. i. 10.*
- M. 23. Follow not that which is evil. *3 John i. 11.*
- T. 24. Behold he cometh with clouds. *Rev. i. 7.*
- W. 25. To him that overcometh will I give to eat of the
tree of life. *Rev. ii. 7.*
- T. 26. That which ye have, hold fast till I come. *Rev. ii. 25.*
- F. 27. I have not found thy works perfect before God.
Rev. iii. 2.
- S. 28. Strengthen the things which remain, that are ready
to die. *Rev. iii. 2.*

CH

JULY.

S 29. My praise

M. 30. Behold, I

T. 31. I would th

W. August 1. My

T. 2. As many as I

F. 3. I have satisfied

S. 4. Behold, I stand

JULY.

Memoranda.

31st WEEK.

S. 29. My praise shall be of thee in the great congregation.
Ps. xxii. 25.

M. 30. Behold, I come quickly. *Rev.* iii. 11.

T. 31. I would thou wert cold or hot. *Rev.* iii. 15.

W. AUGUST 1. My days are swifter than a weaver's shuttle.
Job vii. 6.

T. 2. As many as I love, I rebuke and chasten. *Rev.* iii. 19.

F. 3. I have satisfied the weary soul. *Jer.* xxxi. 25.

S. 4. Behold, I stand at the door and knock. *Rev.* iii. 20.

AUGUST.

S. 5. Thou art wo

M. 6. As for God

T. 7. Behold the L

W. 8. Thou hast red

T. 9. Worthy is the

F. 10. If thou doest no

S. 11. By the Lord acti

AUGUST.

Memoranda.

32nd WEEK.

- S. 5. Thou art worthy, O Lord, to receive glory, and honour, and power. *Rev. iv. 11.*
- M. 6. As for God, his way is perfect. *Ps. xviii. 30.*
- T. 7. Behold the Lion of the tribe of Judah. *Rev. v. 5.*
- W. 8. Thou hast redeemed us to God by thy blood. *Rev. v. 9.*
- T. 9. Worthy is the Lamb that was slain. *Rev. v. 12.*
- F. 10. If thou doest not well, sin lieth at the door. *Gen. iv. 7.*
- S. 11. By the Lord actions are weighed. *1 Sam. ii. 3.*

CHRIS

AUGUST.

S. 12. Lord, I have

M. 13. It is not good

T. 14. My Spirit shall

W. 15. The great day

T. 16. Let there be no

F. 17. They shall neither

S. 18. Do justly, love me

AUGUST.

Memoranda.

33rd WEEK.

- S. 12. Lord, I have loved the habitation of thy house.
Ps. xxvi. 8.
- M. 13. It is not good that man should be alone. *Gen. ii. 18.*
- T. 14. My Spirit shall not always strive with man. *Gen. vi. 3.*
- W. 15. The great day of his wrath is come. *Rev. vi. 17.*
- T. 16. Let there be no strife between me and thee.
Gen. xiii. 8.
- F. 17. They shall neither hunger nor thirst any more.
Rev. vii. 16.
- S. 18. Do justly, love mercy, and walk humbly with God.
Micah vi. 8.

CHRIST

AUGUST.

S. 19. Behold, the glori

M. 20. Oppress not the w

T. 21. God shall wipe aw

W. 22. And she said, I w

T. 23. Who shall stand wh

F. 24. O Lord, revive thy w

S. 25. I will not leave thee.

AUGUST.

Memoranda.

34th WEEK.

S. 19. Behold, the glory of the Lord filled the house.
Ezek. xliv. 4.

M. 20. Oppress not the widow nor the fatherless. *Zec. vii. 10.*

T. 21. God shall wipe away all tears. *Rev. vii. 17.*

W. 22. And she said, I will go. *Gen. xxiv. 58.*

T. 23. Who shall stand when he appeareth? *Mal. iii. 2.*

F. 24. O Lord, revive thy work. *Hab. iii. 2.*

S. 25. I will not leave thee. *Gen. xxviii. 15.*

CHR

AUGUST.

S. 26. The Lord is

M. 27. Woe unto h

T. 28. Who is a Go

W. 29. The Lord is

T. 30. There is none t

F. 31. The great day

S. SEPTEMBER 1. If an

AUGUST.

Memoranda.

35th WEEK.

- S. 26. The Lord is in his holy temple. *Hab. ii. 20.*
- M. 27. Woe unto him that giveth his neighbour drink. *Hab. ii. 15.*
- T. 28. Who is a God like unto thee? *Micah vii. 18.*
- W. 29. The Lord is slow to anger. *Nahum i. 3.*
- T. 30. There is none upright among men. *Micah vii. 2.*
- F. 31. The great day of the Lord is near. *Zeph i. 14.*
- S. SEPTEMBER 1. If any man have an ear, let him hear. *Rev. xlii. 9.*

SEPTEMBER.

Memoranda

36th WEEK.

- S. 2. They were all with one accord in one place. *Acts ii. 1.*
- M. 3. Seek ye me, and ye shall live. *Amos v. 4.*
- T. 4. Feed my sheep. *John xxi. 16.*
- W. 5. Fear God and give glory to him. *Rev. xiv. 7.*
- T. 6. The pride of thy heart hath deceived thee. *Ob. i. 3.*
- F. 7. Blessed are the dead which die in the Lord. *Rev. xiv. 13.*
- S. 8. Rend your heart and not your garment. *Joel ii. 13.*

SEPTEMBER

S. 9. The Lo

M. 10. Thou

T. 11. Behold

W. 12. It is ti

T. 13. What w

F. 14. One sow

S. 15. I am tha

SEPTEMBER.

Memoranda.

37th WEEK.

- S. 9. The Lord dwelleth in Zion *Joel* iii. 21
- M. 10. Thou art righteous, O Lord. *Rev.* xvi. 5.
- T. 11. Behold the Lamb of God. *John* i. 36.
- W. 12. It is time to seek the Lord. *Hosea* x. 12.
- T. 13. What will ye do in the solemn day? *Hosea* ix. 5.
- F. 14. One soweth and another reapeth. *John* iv. 37.
- S. 15. I am that bread of life. *John* vi. 48.

SEPTEMBER.

S. 16. The Lord

M. 17. Draw m

T. 18. Set thine
x

W. 19. Cast thy

T. 20. Rejoice, C

F. 21. Be ye min

S. 22. Surely the

SEPTEMBER. *Memoranda.* 38th WEEK.

- S. 16. The Lord loveth the gates of Zion. *Ps. lxxxvii. 2.*
- M. 17. Draw me, we will run after thee. *S. Song. i. 4.*
- T. 18. Set thine house in order. *2 Kings xx. 1.*
- W. 19. Cast thy bread upon the waters. *Eccl. xi. 1.*
- T. 20. Rejoice, O young man, in thy youth. *Eccl. xi. 9.*
- F. 21. Be ye mindful of his covenant. *1 Chron. xvi. 15.*
- S. 22. Surely the serpent will bite without enchantment.
Eccl. x. 11

SEPTEMBER

S. 23. Now b

M. 24. The L

T. 25. If thou

W. 26. My belo

T. 27. My peopl

F. 28. Wash you

. 29. Many water

SEPTEMBER.

Memoranda.

39th WEEK.

- S. 23. Now bless the Lord your God. 1 *Chron.* xxix. 20.
- M. 24. The Lord searcheth all hearts. 1 *Chron.* xxviii. 9.
- T. 25. If thou seek him he will be found of thee.
1 *Chron.* xxviii. 9.
- W. 26. My beloved is mine and I am his. *S. Song* ii. 16.
- T. 27. My people doth not consider. *Isa.* i. 3.
- F. 28. Wash you, make you clean. *Isa.* i. 16.
29. Many waters cannot quench love. *S. Song* viii. 7.

SEPTEMBER

S. 30. The m

M. OCTOBER 1

T. 2. Let us v

W. 3. The loft

T. 4. Cease ye

F. 5. Do not c

S. 6. The oyes c

SEPTEMBER.*Memoranda.*40th WEEK.

S. 30. The mountain of the Lord's shall be established.
Isa. ii. 2.

M. OCTOBER 1. Let the wicked forsake his ways. *Isa. iv. 7.*

T. 2. Let us walk in the light of the Lord. *Isa. ii. 5.*

W. 3. The lofty looks of man shall be humbled. *Isa. ii. 11.*

T. 4. Cease ye from man. *Isa. ii. 22.*

F. 5. Do not condemn me. *Job x. 2.*

S. 6. The eyes of the wicked shall fail. *Job xi. 20.*

OCTOBER.

S. 7. The glori

M. 8. Say unt

T. 9. What m

W. 10. Man, b

T. 11. Woe un

F. 12. Thou art

S. 13. Thy word

OCTOBER.*Memoranda.***41st WEEK.**

- S. 7. The glory of the Lord is risen upon thee. *Isa. lx. 1.*
- M. 8. Say unto the righteous, it shall be well with him. *Isa. iii. 10.*
- T. 9. What mean ye that ye beat my people? *Isa. liii. 15.*
- W. 10. Man, born of a woman, is of few days, and full of trouble. *Job xiv. 1.*
- T. 11. Woe unto them that call evil good and good evil. *Isa. v. 20.*
- F. 12. Thou art my hiding place and shield. *Psa. cxix. 114.*
- S. 13. Thy word is very pure. *Psa. cxix. 130.*

OCTOBER.

S. 14. I will

M. 15. When

T. 16. What

W. 17. Thou h

T. 18. The ha

F. 19. I will gi

S. 20. I will lov

OCTOBER.

Memoranda.

42nd WEEK.

- S. 14. I will mention the loving kindness of the Lord.
Isa. lxiii. 7.
- M. 15. Wherefore hidest thou thy face? *Job xiii. 24.*
- T. 16. What will ye do in the day of visitation? *Isa. x. 3.*
- W. 17. Thou hast appointed his bounds that he cannot pass.
Job xiv. 5.
- T. 18. The haughty shall be humbled. *Isa. x. 33.*
- F. 19. I will give them a heart to know me. *Jer. xxiv. 7.*
- S. 20. I will love them freely. *Hos. xiv. 4.*

OCTOBER

S. 21. I will wa

M. 22. The ways

T. 23. If a man d

W. 24. The watch

T. 25. The redeem

F. 26. Abstain fro

S. 27. God hath n

OCTOBER

Memoranda.

43rd WEEK.

- S. 21. I will wait upon the Lord. *Isa. viii. 17.*
- M. 22. The ways of the Lord are right. *Hos. xiv. 9.*
- T. 23. If a man die, shall he live? *Job xiv. 14.*
- W. 24. The watchman shall lift up the voice. *Isa. lii. 8.*
- T. 25. The redeemed of the Lord shall return. *Isa. li. 11.*
- F. 26. Abstain from all appearance of evil. *1 Thess. v. 22.*
- S. 27. God hath not appointed us to wrath. *1 Thess. v. 9.*

CHR

OCTOBER.

S. 28. Jehovah is

M. 29. Be at peace

T. 30. Watchman,

W. 31. The scorner

T. NOVEMBER 1. B

F. 2. The disciple is

S. 3. Every tree is h

OCTOBER.

Memoranda.

44th WEEK.

- S. 28. Jehovah is my strength and my song. *Isa. xii. 2.*
- M. 29. Be at peace among yourselves. *1 Thess. v. 13.*
- T. 30. Watchman, what of the night? *Isa. xxi. 11.*
- W. 31. The scorner is consumed. *Isa. xxix. 20.*
- T. NOVEMBER 1. Bless them that curse you. *Luke vi. 28.*
- F. 2. The disciple is not above his master. *Luke vi. 40.*
- S. 3. Every tree is known by its fruit. *Luke vi. 44.*

NOVEMBER.

S. 4. Worship

M. 5. The sinn

T. 6. Can the

W. 7. Judge n

T. 8. Thou hast

F. 9. Surely the

S. 10. This is a

NOVEMBER. *Memoranda.* 45th WEEK.

- S. 4. Worship the Lord in the holy mount. *Isa. xxvii. 13.*
- M. 5. The sinners in Zion are afraid. *Isa. xxxlii. 14.*
- T. 6. Can the blind lead the blind? *Luke vi. 39.*
- W. 7. Judge not according to appearance. *John vii. 24.*
- T. 8. Thou hast the words of eternal life. *John vi. 68.*
- F. 9. Surely the people are grass. *Isa. xl. 7.*
- S. 10. This is a hard saying. *John vi. 60.*

CH

NOVEMBER.

S. 11. Is it lawful

M. 12. I will lead

T. 13. Fear not,

W. 14. Give to ev

T. 15. Lead us no

F. 16. Feed me wit

S. 17. Happy is the

NOVEMBER.

Memoranda.

46th WEEK.

- S. 11. Is it lawful on the Sabbath-days to do good? *Luke vi. 9.*
- M. 12. I will lead them in paths they have not known.
Isa. xliii. 16.
- T. 13. Fear not, for I am with thee. *Isa. xliii. 5.*
- W. 14. Give to every man that asketh of thee. *Luke vi. 30.*
- T. 15. Lead us not into temptation. *Luke xi. 4.*
- F. 16. Feed me with food convenient for me. *Prov. xxx. 8.*
- S. 17. Happy is the man that feareth alway. *Prov. xxviii. 14.*

NOVEMBER.

S. 18. Hallowed

M. 19. This is an

T. 20. The earth

W. 21. I am the

T. 22. Look unto

F. 23. They rose e

S. 24. There is no p

NOVEMBER.

Memoranda.

47th WEEK.

- S. 18. Hallowed be thy name. *Luke xi. 2.*
- M. 19. This is an evil generation. *Luke xi. 29.*
- T. 20. The earth was full of his praise. *Hab. iii. 3.*
- W. 21. I am the Lord, and there is none else. *Isa. xiv. 6.*
- T. 22. Look unto me, and be ye saved. *Isa. xlv. 22.*
- F. 23. They rose early and corrupted all their doings.
Zeph. iii. 7.
- S. 24. There is no peace to the wicked. *Isa. xlvi. 22.*

NOVEMBER**S. 25.** O Zion, y**M. 26.** She trust**T. 27.** Look unt**W. 28.** I will joy**T. 29.** Who hath**F. 30.** He hath bo**S. DECEMBER 1.** H

NOVEMBER.

Memoranda.

48th WEEK.

S. 25. O Zion, put on thy beautiful garments. *Isa. lii. 1.*

M. 26. She trusted not in the Lord. *Zeph. iii. 2.*

T. 27. Look unto the rock whence ye are hewn. *Isa. li. 1.*

W. 28. I will joy in the God of my salvation. *Hab. iii. 18.*

T. 29. Who hath believed our report? *Isa. liii. 1.*

F. 30. He hath borne our griefs and carried our sorrows.
Isa. liii. 4.

S. DECEMBER 1. His ways are everlasting. *Hab. iii. 6.*

DECEMBER

S. 2. Who sh

M. 3. The ta

T. 4. Every o

W. 5. There s

T. 6. There sh

F. 7. When sh

S. 8. Take hee

DECEMBER.

Memoranda.

49th WEEK.

- S. 2. Who shall declare his generation? *Isa. liii. 8.*
- M. 3. The tabernacle of God is with men. *Rev. xxi. 3.*
- T. 4. Every one that thirsteth, come ye to the waters.
Isa. lv. 1.
- W. 5. There shall be no more curse. *Rev. xxii. 3.*
- T. 6. There shall be no night there. *Rev. xxii. 5.*
- F. 7. When shall these things be? *Matt. xxiv. 3.*
- S. 8. Take heed that no man deceive you. *Matt. xxiv. 4.*

DECEMBER

S. 9. Let no

M. 10. Inc

T. 11. I will

W. 12. What

T. 13. Will a

F. 14. In all th

S. 15. Be ye not

DECEMBER.

Memoranda.

50th WEEK.

- S. 9. Let not the wise man glory in his wisdom. *Jer. ix. 23.*
- M. 10. Incline your ear, and come unto me. *Isa. lv. 3.*
- T. 11. I will be as the dew unto Israel. *Hos. xiv. 5.*
- W. 12. What have I to do any more with idols? *Hos. xiv. 8.*
- T. 13. Will a man rob God? *Mal. iii. 8.*
- F. 14. In all their afflictions he was afflicted. *Isa. lxiii. 9.*
- S. 15. Be ye not unequally yoked together. *2 Cor. vi. 14.*

DECEMBER.

S. 16. The Sa

M. 17. God lo

T. 18. If our g

W. 19. Thou ru

T. 20. So fight I, n

F. 21. We all do f

S. 22. Lean not to

DECEMBER.

Memoranda.

51st WEEK.

- S. 16. The Sabbath was made for man. *Mark ii. 27.*
- M. 17. God loveth a cheerful giver. *2 Cor. ix. 7.*
- T. 18. If our gospel be hid, it is hid to them that are lost.
2 Cor. iv. 3.
- W. 19. Thou rulest the raging sea. *Ps. lxxxix. 9.*
- T. 20. So fight I, not as one that beateth the air. *1 Cor. ix. 26.*
- F. 21. We all do fade as a leaf. *Isa. lxiv. 6.*
- S. 22. Lean not to thine own understanding. *Prov. iii. 5.*

CE
DECEMBER

S. 23. Blessed is

M. 24. Ye are b

T. 25. The saints

W. 26. We have

T. 27. The last en

F. 28. Remember n

S. 29. The dust shall r

DECEMBER.

Memoranda.

52nd WEEK.

S. 23. Blessed is the man that keepeth the Sabbath. *Isa. lvi. 2*

M. 24. Ye are bought with a price. *1 Cor. vi. 20.*

T. 25. The saints shall judge the world. *1 Cor. vi. 2.*

W. 26. We have the mind of Christ. *1 Cor. ii. 16.*

T. 27. The last enemy is Death. *1 Cor. xv. 26.*

F. 28. Remember now thy Creator. *Eccl. xii. 1.*

S. 29. The dust shall return to the earth as it was. *Eccl. xii. 7.*

C
DECEMBER.

S. 30. Fear Go

M. 31. God sha

DECEMBER.

Memoranda.

53rd WEEK.

S. 30. Fear God and keep his commandments. *Ecc. xii. 13.*

M. 31. God shall bring every work into judgment.
Ecc. xii. 14.

CH

JANUA

New Moon 2d day,
 First Qr. 10th day,
 Full Moon 17th day,
 Last Qr. 24th day,

Day of	M.	W.	SUN RISES.	SUN SETS.
1	S	7	43	4 1
2	2	7	42	4 1
3	3	7	42	4 1
4	4	7	41	4 1
5	5	7	41	4 1
6	6	7	40	4 2
7	7	7	40	4 2
8	S	7	39	4 2
9	2	7	38	4 2
10	3	7	38	4 2
11	4	7	37	4 2
12	5	7	36	4 2
13	6	7	35	4 2
14	7	7	34	4 2
15	S	7	33	4 2
16	2	7	32	4 2
17	3	7	31	4 2
18	4	7	30	4 3
19	5	7	29	4 3
20	6	7	28	4 3
21	7	7	27	4 3
22	S	7	26	4 3
23	2	7	25	4 3
24	3	7	24	4 3
25	4	7	23	4 3
26	5	7	22	4 3
27	6	7	20	4 4
28	7	7	19	4 4
29	S	7	18	4 4
30	2	7	16	4 4
31	3	7	15	4 4

JANUARY.

New Moon 2d day, 10h 19m even.
 First Qr. 10th day, 7h 57m even.
 Full Moon 17th day, 1h 0m morn.
 Last Qr. 24th day, 0h 10m even.

FEBRUARY.

New Moon 1st day, 5h 23m even.
 First Qr. 9th day, 6h 20m even.
 Full Moon 15th day, 10h 26m even.
 Last Qr. 23d day, 7h 29m morn.

Day of	SUN	SUN	MOON
M. W.	RISES.	SETS.	R. & S.
1	S 7 43	4 17	5 59
2	27 42	4 18	SETS.
3	37 42	4 18	5 11
4	47 41	4 19	6 4
5	57 41	4 19	7 2
6	67 40	4 20	8 3
7	77 40	4 20	9 5
8	S 7 39	4 21	10 8
9	27 38	4 22	11 12
10	37 38	4 22	MORN
11	47 37	4 23	0 18
12	57 36	4 24	1 25
13	67 35	4 25	2 35
14	77 34	4 26	3 47
15	S 7 33	4 27	4 59
16	27 32	4 28	6 9
17	37 31	4 29	RISES
18	47 30	4 30	6 14
19	57 29	4 31	7 23
20	67 28	4 32	8 31
21	77 27	4 33	9 42
22	S 7 26	4 34	10 47
23	27 25	4 35	11 52
24	37 24	4 36	MORN
25	47 23	4 37	0 52
26	57 22	4 38	1 51
27	67 20	4 40	2 48
28	77 19	4 41	3 45
29	S 7 18	4 42	4 38
30	27 16	4 44	5 28
31	37 15	4 45	6 11

Day of	SUN	SUN	MOON
M. W.	RISES.	SETS.	R. & S.
1	4 7 14	4 46	SETS.
2	5 7 13	4 47	5 50
3	6 7 11	4 49	6 51
4	7 7 10	4 50	7 54
5	S 7 9	4 51	9 0
6	27 7	4 53	10 2
7	37 6	4 54	11 9
8	47 5	4 55	MORN.
9	57 3	4 57	0 15
10	67 2	4 58	1 25
11	77 0	5 0	2 37
12	S 6 58	5 2	3 42
13	26 57	5 3	4 44
14	36 56	5 4	5 39
15	46 54	5 6	RISES.
16	56 53	5 7	6 7
17	66 51	5 9	7 17
18	76 49	5 11	8 24
19	S 6 48	5 12	9 30
20	26 47	5 13	10 34
21	36 45	5 15	11 35
22	46 44	5 16	MORN.
23	56 42	5 18	0 37
24	66 40	5 20	1 33
25	76 39	5 21	2 38
26	S 6 38	5 23	3 22
27	26 35	5 25	4 11
28	36 34	5 26	4 56
29	46 33	5 27	5 34

MARCH.

New Moon, 2d day, 10h 21m morn
 First Qr. 9th day, 2h 20m even.
 Full Moon, 16th day, 10h 29 morn
 Last Qr. 24th day, 3h 48m morn.

Day of M.	W.	SUN RISES.	SUN SETS.	MOON. R. & S.
1	5	6 32	5 28	6 5
2	6	6 30	5 30	SETS.
3	7	6 29	5 31	6 34
4	8	6 28	5 32	7 37
5	2	6 26	5 34	8 44
6	3	6 24	5 36	9 52
7	4	6 23	5 37	11 2
8	5	6 21	5 39	MORN.
9	6	6 19	5 41	0 14
10	7	6 18	5 42	1 25
11	8	6 17	5 43	2 32
12	2	6 16	5 44	3 38
13	3	6 14	5 46	4 33
14	4	6 12	5 48	5 25
15	5	6 10	5 50	6 1
16	6	6 9	5 51	RISES.
17	7	6 7	5 53	7 15
18	8	6 5	5 55	8 18
19	2	6 4	5 56	9 24
20	3	6 2	5 58	10 28
21	4	6 0	6 0	11 32
22	5	5 58	6 2	MORN.
23	6	5 56	6 4	0 30
24	7	5 55	6 5	1 22
25	8	5 53	6 7	2 13
26	2	5 51	6 9	2 59
27	3	5 50	6 10	3 38
28	4	5 49	6 11	4 12
29	5	5 47	6 13	4 46
30	6	5 46	6 14	5 17
31	7	5 44	6 16	5 48

APRIL.

New Moon, 1st day, 0h 9m morn.
 First Qr. 7th day, 8h 56m even.
 Full Moon 14th day, 7h 9m morn
 Last Qr. 22d day, 1h 19m even.
 New Moon 30th day, 10h 57m morn

Day of M.	W.	SUN RISES.	SUN SETS.	MOON R. & S.
1	S	5 42	6 18	SETS.
2	2	5 40	6 20	8 3
3	3	5 39	6 21	9 17
4	4	5 37	6 23	10 29
5	5	5 36	6 24	11 36
6	6	5 35	6 25	MORN.
7	7	5 33	6 27	0 40
8	S	5 31	6 29	1 40
9	2	5 30	6 30	2 32
10	3	5 28	6 32	3 16
11	4	5 26	6 34	3 53
12	5	5 25	6 35	4 26
13	6	5 23	6 37	4 56
14	7	5 22	6 38	RISES.
15	S	5 21	6 39	7 17
16	2	5 19	6 41	8 21
17	3	5 17	6 43	9 25
18	4	5 16	6 44	10 24
19	5	5 14	6 46	11 22
20	6	5 13	6 47	MORN.
21	7	5 12	6 48	0 13
22	S	5 10	6 50	0 59
23	2	5 8	6 52	1 42
24	3	5 7	6 53	2 17
25	4	5 5	6 55	2 50
26	5	5 4	6 56	3 23
27	6	5 3	6 57	3 54
28	7	5 2	6 58	4 24
29	S	5 1	6 59	4 57
30	2	4 59	6 1	SETS.

MA

First Qr. 7th day, 3h 56m even.
 Full Moon 14th day, 7h 9m morn
 Last Qr. 22d day, 1h 19m even.
 New Moon 29th day, 10h 57m morn

Day of M.	W.	SUN RISES.	SUN SETS.
1	3	4 57	7 7
2	4	4 55	7 3
3	5	4 54	7 4
4	6	4 53	7 5
5	7	4 52	7 6
6	S	4 51	7 7
7	2	4 49	7 1
8	3	4 48	7 1
9	4	4 47	7 1
10	5	4 46	7 1
11	6	4 44	7 1
12	7	4 43	7 1
13	S	4 41	7 1
14	2	4 40	7 2
15	3	4 39	7 2
16	4	4 38	7 2
17	5	4 37	7 2
18	6	4 36	7 2
19	7	4 35	7 2
20	S	4 34	7 2
21	2	4 33	7 2
22	3	4 32	7 2
23	4	4 31	7 2
24	5	4 30	7 3
25	6	4 29	7 3
26	7	4 28	7 3
27	S	4 27	7 3
28	2	4 26	7 3
29	3	4 26	7 3
30	4	4 25	7 3
31	5	4 24	7 3

APRIL.

day, 0h 9m morn.
 y, 8h 56m even.
 day, 7h 7m morn
 y, 11h 19m even.
 day, 10h 57m morn

SUN SETS.	MOON R. & S.
6 18	SETS.
8 20	8 3
9 21	9 17
10 23	10 29
11 24	11 36
12 25	MORN.
13 27	0 40
14 29	1 40
15 30	2 32
16 32	3 16
17 34	3 53
18 35	4 26
19 37	4 56
20 38	RISES.
21 39	7 17
22 41	8 21
23 43	9 25
24 44	10 24
25 46	11 22
26 47	MORN.
27 48	0 13
28 50	0 59
29 52	1 42
30 53	2 17
31 55	2 50
32 56	3 23
33 57	3 54
34 58	4 24
35 59	4 57
36 1	SETS.

MAY.

First Qr. 7th day, 3h 12m morn.
 Full Moon 14th day, 0h 31m even.
 Last Qr. 22d day, 4h 37m even.
 New Moon 29th day, 7h 3m even.

Day of M. W.	SUN RISES.	SUN SETS.	MOON R. & S.
1	3 4 57	7 3	8 16
2	4 4 55	7 5	9 27
3	5 4 54	7 6	10 41
4	6 4 53	7 7	11 40
5	7 4 52	7 8	MORN.
6	8 4 51	7 9	0 34
7	2 4 49	7 11	1 23
8	3 4 48	7 12	2 3
9	4 4 47	7 13	2 36
10	5 4 46	7 14	3 7
11	6 4 44	7 16	3 38
12	7 4 43	7 17	4 8
13	8 4 41	7 19	4 35
14	2 4 40	7 20	RISES.
15	3 4 39	7 21	8 15
16	4 4 38	7 22	9 14
17	5 4 37	7 23	10 9
18	6 4 36	7 24	10 59
19	7 4 35	7 25	11 42
20	8 4 34	7 26	MORN.
21	2 4 33	7 27	0 21
22	3 4 32	7 28	0 53
23	4 4 31	7 29	1 23
24	5 4 30	7 30	1 53
25	6 4 29	7 31	2 19
26	7 4 28	7 32	2 46
27	8 4 27	7 33	3 19
28	2 4 26	7 34	3 55
29	3 4 26	7 34	SETS.
30	4 4 25	7 35	1 25
31	5 4 24	7 36	10 32

JUNE.

First Qr. 5th day, 10h 6m morn:
 Full Moon 13th day, 2h 51m morn
 Last Qr. 21st day, 6h 21m morn.
 New Moon 28th day, 2h 21m morn

Day of M. W.	SUN RISES.	SUN SETS.	MOON R. & S.
1	6 4 23	7 37	11 30
2	7 4 23	7 37	MORN.
3	8 4 22	7 38	0 18
4	2 4 21	7 39	0 59
5	3 4 21	7 39	1 34
6	4 4 20	7 41	2 0
7	5 4 19	7 41	2 27
8	6 4 19	7 42	2 53
9	7 4 18	7 42	3 20
10	8 4 18	7 43	3 49
11	2 4 17	7 43	4 17
12	3 4 17	7 44	5 55
13	4 4 16	7 44	RISES.
14	5 4 16	7 44	8 53
15	6 4 16	7 45	9 39
16	7 4 15	7 45	10 15
17	8 4 15	7 45	10 50
18	2 4 15	7 45	11 21
19	3 4 15	7 45	11 52
20	4 4 15	7 45	MORN.
21	5 4 15	7 45	0 19
22	6 4 15	7 45	0 48
23	7 4 15	7 45	1 15
24	8 4 15	7 45	1 45
25	2 4 15	7 45	2 21
26	3 4 15	7 45	2 58
27	4 4 14	7 44	3 48
28	5 4 14	7 44	SETS.
29	6 4 14	7 44	9 7
30	7 4 14	7 44	9 53

JULY.

First Qr. 4th day, 6h 40m even.
 Full Moon 12th day, 6h 2m even.
 Last Qr. 20th day, 5h 9m even.
 New Moon 27th day, 5h 2m even.

AUGUST.

First Qr. 3d day 5h 56m morn.
 Full Moon 11th day, 9h 34m morn
 Last Qr. 19th day, 1h 40m morn.
 New Moon 25th day, 4h 51m even

SEPTE

First Qr. 1st day
 Full Moon, 9th
 Last Qr. 17th day
 New Moon 24th d

Day of	SUN	SUN	MOON
M. W.	RISES.	SETS.	R. and S
1	S 4	17 7 43	10 33
2	2 4	17 7 43	11 9
3	3 4	17 7 43	11 41
4	4 4	18 7 42	MORN.
5	5 4	18 7 42	0 9
6	6 4	18 7 42	0 36
7	7 4	19 7 41	1 4
8	S 4	19 7 41	1 32
9	2 4	20 7 40	2 4
0	3 4	21 7 39	2 40
1	4 4	22 7 38	8 30
2	5 4	23 7 37	RISES.
3	6 4	23 7 37	8 10
4	7 4	24 7 36	8 46
5	S 4	25 7 35	9 17
6	2 4	25 7 35	9 46
7	3 4	26 7 34	10 14
8	4 4	27 7 33	10 42
19	5 4	28 7 32	11 10
20	6 4	29 7 31	11 39
21	7 4	30 7 30	MORN.
22	S 4	31 7 29	0 11
23	2 4	32 7 28	0 47
24	3 4	33 7 27	1 32
25	4 4	34 7 26	2 24
26	5 4	35 7 25	3 25
27	6 4	36 7 24	SETS.
28	7 4	37 7 23	8 21
29	S 4	38 7 22	9 2
30	2 4	39 7 21	9 36
31	3 4	40 7 20	10 6

Day of	SUN	SUN	MOON
M. W.	RISES.	SETS.	R. and S.
1	4 4	41 7 19	10 36
2	5 4	42 7 18	11 3
3	6 4	43 7 17	11 28
4	7 4	44 7 16	11 50
5	S 4	46 7 14	MORN.
6	2 4	48 7 12	0 29
7	3 4	49 7 11	1 12
8	4 4	50 7 10	2 3
9	5 4	52 7 8	3 5
10	6 4	53 7 7	4 6
11	7 4	55 7 5	RISES.
12	S 4	56 7 4	7 53
13	2 4	57 7 3	8 22
14	3 4	58 7 2	8 50
15	4 5	07 0 9	9 15
16	5 5	16 59 9	9 44
17	6 5	26 58 10	10 12
18	7 5	46 56 10	10 46
19	S 5	55 55 11	11 24
20	2 5	66 54	MORN.
21	3 5	86 52 0	10 10
22	4 5	96 51 1	7
23	5 5	116 49 2	12
24	6 5	136 47 3	23
25	7 5	146 46	SETS.
26	S 5	156 45 7	39
27	2 5	176 43 8	4
28	3 5	186 42 8	35
29	4 5	206 40 9	6
30	5 5	226 38 9	39
31	6 5	236 37 10	9

Day of	SUN	SUN	MOON
M. W.	RISES.	SETS.	R. and S.
1	7 5	25 6	6
2	S 5	26 6	6
3	2 5	27 6	6
4	3 5	28 6	6
5	4 5	30 6	6
6	5 5	32 6	6
7	6 5	34 6	6
8	7 5	35 6	6
9	S 5	37 6	6
10	2 5	39 6	6
11	3 5	40 6	6
12	4 5	41 6	6
13	5 5	43 6	6
14	6 5	44 6	6
15	7 5	46 6	6
16	S 5	48 6	6
17	2 5	49 6	6
18	3 5	51 6	6
19	4 5	53 6	6
20	5 5	54 6	6
21	6 5	56 6	6
22	7 5	58 6	6
23	S 6	06 6	6
24	2 6	15 6	6
25	3 6	25 6	6
26	4 6	45 6	6
27	5 6	65 6	6
28	6 6	75 6	6
29	7 6	95 6	6
30	S 6	115 6	6

JUST.

56m morn.
9h 34m morn
h 40m morn.
4h 51m even

MOON R. and S.
10 36
11 3
11 28
11 50
MORN.
0 29
1 12
2 3
3 5
4 6
RISES.
7 53
8 22
8 50
9 15
9 44
0 12
0 46
1 24
MORN.
9 10
7
12
23
SETS.
39
4
35
6
39
9

SEPTEMBER.

First Qr. 1st day, 8h 47m even.
Full Moon, 9th day, 0h 40m morn
Last Qr. 17th day, 8h 52m morn.
New Moon 24th day, 2h 15m morn.

Day of M	SUN		SUN		MOON. R. & S.
	M	W.	RISES.	SETS.	
1	7	5	25	6 35	10 44
2	S	5	26	6 34	11 19
3	2	5	27	6 33	MORN.
4	3	5	28	6 31	0 2
5	4	5	30	6 30	0 52
6	5	5	32	6 28	1 44
7	6	5	34	6 26	2 41
8	7	5	35	6 25	3 40
9	S	5	37	6 23	RISES.
10	2	5	39	6 21	7 0
11	3	5	40	6 20	7 28
12	4	5	41	6 19	7 57
13	5	5	43	6 17	8 24
14	6	5	44	6 16	8 57
15	7	5	46	6 14	9 32
16	S	5	48	6 12	10 17
17	2	5	49	6 11	11 10
18	3	5	51	6 9	MORN.
19	4	5	53	6 7	0 12
20	5	5	54	6 6	1 16
21	6	5	56	6 4	2 25
22	7	5	58	6 2	3 35
23	S	6	0	6 0	4 50
24	2	6	1	5 59	SETS.
25	3	6	2	5 58	7 14
26	4	6	4	5 56	7 43
27	5	6	6	5 54	8 13
28	6	6	7	5 53	8 45
29	7	6	9	5 51	9 24
30	S	6	11	5 49	10 3

OCTOBER.

First Qr. 1st day, 2h 44m even.
Full Moon 9th day, 2h 43m even.
Last Qr. 16th day, 3h 40m even.
New Moon, 23d day, 1h 55m even.
First Qr. 31st day, 1h 13m even.

Day of M.	SUN		SUN		MOON. R. & S.
	M.	W.	RISES.	SETS.	
1	2	6	12	5 48	10 50
2	3	6	14	5 46	11 40
3	4	6	16	5 44	MORN.
4	5	6	17	5 43	0 34
5	6	6	19	5 41	1 37
6	7	6	21	5 39	2 45
7	S	6	22	5 38	3 45
8	2	6	24	5 36	4 48
9	3	6	25	5 35	RISES.
10	4	6	26	5 34	6 39
11	5	6	28	5 32	7 12
12	6	6	30	5 30	7 39
13	7	6	31	5 29	8 23
14	S	6	33	5 27	9 11
15	2	6	35	5 25	10 9
16	3	6	36	5 24	11 10
17	4	6	38	5 22	MORN.
18	5	6	39	5 21	0 17
19	6	6	40	5 20	1 31
20	7	6	42	5 18	2 44
21	S	6	44	5 16	3 49
22	2	6	45	5 15	5 0
23	3	6	47	5 13	SETS.
24	4	6	49	5 11	6 16
25	5	6	50	5 10	6 46
26	6	6	52	5 8	7 19
27	7	6	53	5 7	7 53
28	S	6	54	5 6	8 44
29	2	6	56	5 4	9 35
30	3	6	57	5 3	10 30
31	4	6	58	5 2	11 29

NOVEMBER.

Full Moon 8th day, 3h 47m morn.
 Last Qr. 14th day, 10h 58m even.
 New Moon 22d day, 4h 24m morn.
 First Qr. 30th day, 8h 5m morn.

DECEMBER.

Full Moon 7th day, 3h 34m even.
 Last Qr. 14th day, 7h 38m morn.
 New Moon 21st day, 9h 43m even.
 First Qr. 30th day, 3h 16m morn.

Day of	SUN	SUN	MOON
M. W.	RISES.	SETS.	R. & S.
1	5 7	0 5	0 MORN
2	6 7	2 4	5 8 0 31
3	7 7	3 4	5 7 1 33
4	8 7	4 4	5 6 2 35
5	2 7	6 4	5 4 3 39
6	3 7	7 4	5 3 4 44
7	4 7	8 4	5 2 5 49
8	5 7	10 4	5 0 RISES
9	6 7	11 4	4 9 6 23
10	7 7	12 4	4 8 7 9
11	8 7	14 4	4 6 8 3
12	2 7	15 4	4 5 9 4
13	3 7	16 4	4 4 10 10
14	4 7	18 4	4 2 11 20
15	5 7	19 4	4 1 MORN
16	6 7	20 4	4 0 0 30
17	7 7	22 4	3 8 1 40
18	8 7	23 4	3 7 2 48
19	2 7	24 4	3 6 3 56
20	3 7	25 4	3 5 5 3
21	4 7	26 4	3 4 6 6
22	5 7	27 4	3 3 SETS.
23	6 7	28 4	3 2 5 53
24	7 7	29 4	3 1 6 38
25	8 7	30 4	3 0 7 23
26	2 7	31 4	2 9 8 16
27	3 7	32 4	2 8 9 14
28	4 7	33 4	2 7 10 14
29	5 7	34 4	2 6 11 13
30	6 7	35 4	2 5 MORN.

Day of	SUN	SUN	MOON
M. W.	RISES.	SETS.	R. & S.
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7	6 7	4 0	4 20 RISES.
8	7 7	4 1	4 19 5 39
9	8 7	4 1	4 19 6 43
10	2 7	4 2	4 18 7 47
11	3 7	4 2	4 18 8 58
12	4 7	4 2	4 18 10 10
13	5 7	4 3	4 17 11 22
14	6 7	4 3	4 17 MORN.
15	7 7	4 3	4 17 0 28
16	8 7	4 4	4 16 1 36
17	2 7	4 4	4 16 2 42
18	3 7	4 4	4 16 3 47
19	4 7	4 5	4 15 4 52
20	5 7	4 5	4 15 6 3
21	6 7	4 5	4 15 SETS.
22	7 7	4 5	4 15 5 4
23	8 7	4 5	4 15 5 55
24	2 7	4 5	4 15 6 49
25	3 7	4 5	4 15 7 48
26	4 7	4 5	4 15 8 51
27	5 7	4 5	4 15 9 51
28	6 7	4 4	4 16 10 52
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THE River St. of the vast Lake Ontario, and of their waters into greater than any several places, enters of islands, within inland Archipelago, the islands at three miles from the se Lake St. Peter, 4 number, the islands the Archipelago. St. Lawrence, makes this great river. Lake Ontario exceeds three hundred beauty of their shores; but as a us beyond the limit our present observation the most interesting.

The island of Montreal lying at the entrance. It is of a length from the to the eastern or 1 miles and a half it out into the strait Montreal, to the west it is bounded the River des Pra separates the island and southwest it is

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SKETCH OF MONTREAL.



THE River St. Lawrence, being the only outlet to the sea of the vast Lakes Superior, Michigan, Huron, Erie, and Ontario, and of the hundred tributary streams that pour their waters into these lakes, is perhaps, in volume of water, greater than any other river in North America; and, in several places, embraces within its channel numerous clusters of islands, which may be not very inappropriately termed inland Archipelagoes. The Thousand Isles below Kingston, the islands at the rapids of the *Longue Sault*, about 600 miles from the sea, the islands at the western extremity of Lake St. Peter, 450 miles from the sea, and about twelve in number, the island of Orleans and those lying near it, and the Archipelago at the confluence of the Ottawa with the St. Lawrence, may be considered as the principal groups in this great river. The whole number of islands, between Lake Ontario and the Gulf of St. Lawrence, probably exceeds three hundred, some of which are remarkable for the beauty of their scenery and the picturesque grandeur of their shores; but as a description of them in detail would carry us beyond the limits of this brief sketch, we shall confine our present observations to the island of Montreal, which is the most interesting of the whole insular family of the St. Lawrence.

The island of Montreal is the largest of the collection of islands lying at the confluence of the Ottawa and St. Lawrence. It is of a triangular form, about thirty-two miles in length from the westernmost or higher point at St. Ann's to the eastern or lower point at *Bout de l'Isle*, and about ten miles and a half in the widest part, from the cape that juts out into the stream, about five miles above the City of Montreal, to the *Abord à Plouf*. On the north and northwest it is bounded by the lake of the Two Mountains, and the River *des Prairies*, a considerably large stream, which separates the islands of Montreal and Jesu; and on the west and southwest it is bounded by the St. Lawrence, which at

the southwestern extremity spreads itself to a width of several miles, and is commonly called the lake St. Louis. On the western shore of this island, about midway between its extreme points, and exactly at the head of ship navigation, stands the City of Montreal. Its situation is calculated to have a fine effect on the eye of the traveller, as he approaches it by the river. Immediately in the rear of the City, a beautiful mountain raises its head several hundred feet above the level of the surrounding country. This eminence presents a rich and pleasing object to the view, from its being thickly covered with trees even to the top. From its base to the river, a beautiful declivity extends itself, the more distant parts of which are studded with neat and comfortable houses, two or three of which display considerable magnificence; and on the verge of the river is situated the City, which from the circumstance of most of the roofs and several of the steeples being covered with tin, presents a very fine appearance, which has obtained for it the epithet of the "silver-roofed City." The effect of these tin roofs and clear bright spires is considerably heightened by the rich dark green of the mountain in the back ground; and the whole presents a prospect in which the City appears to great advantage, and affords a subject for the painter from which many artists have taken several beautiful sketches.

Montreal extends in its greatest length, from Papineau square to the southwestern extremity of the Recollet suburbs, about two English miles; and in breadth, from the river side to the northwestern extremity of the St. Lawrence suburbs, somewhat more than a mile. That portion of the town which lies within the limits of the ancient wall, by which the government of France fortified it, is termed the City, and those portions which are situated beyond this wall, are called suburbs. Of these there are six; namely, the Quebec, the St. Louis, the St. Lawrence, the St. Antoine, Recollet, and St. Ann suburbs. The whole extent embraced within the extreme limits of the City is not covered with buildings, nor are the streets so closely lined with houses as is generally the case in large towns in the old world. The principal business streets, however, both in the City and suburbs, present no vacant lots; and, in these streets, the houses of modern construction are built on plans which combine considerable elegance with substantial construction and domestic comforts to the occupants. The streets generally cross one another at right angles, being with a few exceptions parallel with and perpendicular to the bank of the river. The total number of inhabitants, exclusive of military and transient persons amounts to 27,297.

As we have limited ourselves to a sketch of the present state of Montreal, we cannot enter into a history of its rise

and progress of Hochelaga, as seen in 1535 rich, populous, rigged vessels, and other river a vast inland t which was veil minuable forest, present time. course of its pr present, but m to be the first number of inh tion, its inter wealth and imp

To the eye of of magnificent most prominent side of a public without exagger magnificent pil front, which is sents a Piazza columns; it is t feet wide on the a circumstance building of the completed. Th edifice:

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and progress, from the first discovery of the humble village of Hochelaga, with its few bark canoes lying on the beach, as seen in 1535 by Cartier and his associates, to the present rich, populous, and commercial City, receiving 118 square-rigged vessels, and treble that number of schooners, steamers, and other river craft, in one season in its port; and spreading a vast inland trade over a continent, the greater portion of which was veiled from the eye of civilization by an interminable forest, till within the limits of a century from the present time. Suffice it to say, that Montreal has, in the course of its progress from its first foundation in 1642 to the present, but more especially in the last half century, risen to be the first City in British North America, as to the number of inhabitants, the commanding nature of its location, its internal and foreign trade, and its commercial wealth and importance.

To the eye of a traveller, Montreal presents few specimens of magnificent architecture. The Parochial church is the most prominent and extensive. It is situated on the eastern side of a public square, called *Place d'Armes*, and may, without exaggeration, be pronounced the most splendid and magnificent pile of sacred architecture in America. The front, which is on the side next to the *Place d'Armes*, presents a Piazza, with three lofty entrances supported by columns; it is bounded on each side by square towers, thirty feet wide on the outside; these towers are not yet finished, a circumstance much to be regretted as it deprives the building of the fine effect which it would have were they completed. The following are the dimensions of this vast edifice:

Length on the outside.....	250 feet
Breadth of the front outside	132 feet
——— Piazza, inside the towers	92 feet
Height of the front	110 feet
——— from the floor to the crown of the arch of the ceiling	84 feet
——— of the towers when completed	204 feet

Nearly the whole of the ground floor, on which are five altars, is covered with pews, and there are two tiers of lofty and capacious galleries. The ceiling is painted in fresco, in imitation of stucco ornaments; and the interior presents a grand and magnificent *coup d'œil*, which cannot fail to have a fine effect on the observer. The grand altar is not executed in a style in good keeping with the other parts of the chancel; it has too much the gaudy appearance of painted ornament. This church is capable of containing 12,000 persons with ease, and when crowded would receive within its walls 15,000. The style of its architecture is Gothic, and

the exterior presents a correct and magnificent specimen of this order, which has no parallel in America, and which reflects great credit on its architect, the late Mr. O'Donnell. As the interior fixtures are entirely of wood, the Gothic style is not in entire accordance with the exterior, but probably could not approximate nearer with wooden materials.

The Protestant Episcopal church, in Notre Dame street, presents a very neat Doric front. Its dimensions are as follow:—

Length outside	135 feet
Breadth of front outside	90 feet
Height from centre aisle to crown of the arch ...	42 feet
— of steeple from the level of the street to the highest point	205 feet

This steeple is a very tasteful and prominent ornament of the City; it contains a clock with four dials, which as yet is deprived of one means of being generally useful, by the want of a bell to announce the hours.

The church of St. James, and the Bishop's palace adjoining in the northwestern part of the St. Lawrence suburbs are large buildings, not remarkable for architectural grandeur.

The Methodist Chapel, in St. James' street, is a beautiful structure, the front of which displays good taste; the interior is also neatly and tastefully fitted up.

The American Presbyterian church, in the Haymarket, is a capacious building, presenting a spacious front, and capable of containing one thousand persons with ease.

The Recollet church, in Notre Dame street, is a prominent object in that part of the City in which it is situated, but is entirely devoid of any thing like good taste in its architecture.

Besides these there are the Bonsecours church, the Chapels of the Hotel Dieu, the Grey Nunnery and the Nuns of the Congregation, two churches for the Scotch Presbyterians, and one chapel for a congregation of Baptists, none of which present any thing in their construction of an elegant or ornamental character.

The other public buildings are the Court-House and Gaol, the former presents a front possessing some display of ornament, but nothing very strikingly chaste or elegant, the latter has a heavy and frowning appearance, devoid of tasteful construction or ornament, and being situated in full view of the most crowded market in the City, may be said to be very improperly located.

Nelson's monument, at the head of the New Market, is a very beautiful column, exhibiting a good and classic style of ornament. It was erected by the citizens of Montreal, to perpetuate the memory and as a tribute of respect to the splendid achievements of the greatest of British Admirals.

The only public buildings, for beauty of style built.

The British a large and splendid external appearance, accommodations of the kind.

Adjoining the a small building internal arrangement.

The erections Seminaire, at the school; the British school, which beauty. A large adjoining St. James.

Montreal corner Congregation, U architecture appearing seventeenth century among the buildings dimensions.

After the public is the Port. The commenced in the render the harbor America, for construction. At the entrance of the very beautiful and of great importance course with the St. Lawrence, and

Having now to not be irrelevant growing importance its population was the census taken the City limits, number. Most of within the last to dozen other squ

* This remark Company in bringing twenty-eight years one voyage in each the North West and the latter and never

The only public building in the City, devoted to commercial purposes, is the Montreal Bank; it is not remarkable for beauty of structure, but is capacious and substantially built.

The British and American Hotel (late Masonic Hall) is a large and splendid building, and in point of magnificence, external appearance, solidity of construction, and internal accommodations, may rank among the first rate establishments of the kind in North America.

Adjoining the British and American Hotel is the Theatre, a small building, presenting a neat front and having good internal arrangements.

The erections dedicated to education are the Petite Seminaire, at the south end of St. Paul street; the Recollet school; the British and Canadian school; and the National school, which are capacious but barren of architectural beauty. A large school house is in progress of erection adjoining St. James' church.

Montreal contains three Nunneries, the *Seurs de la Congregation*, *Ursulines*, and *Seurs Grises*; their style of architecture approaches to the monastic sameness of the seventeenth century, and they are only worthy of notice among the buildings of the City, from their capacious dimensions.

After the public buildings, the next most important object is the Port. The improvements of this part of the City commenced in the fall of 1830, and, when completed, will render the harbour of Montreal superior to any in British America, for convenience, neatness, and solidity of construction. At the southern extremity of the port is the entrance of the Lachine canal, which presents a series of very beautiful and well-built locks. This canal is becoming of great importance, from its being the channel of intercourse with the vast extensive countries on the Ottawa, the St. Lawrence, and the great lakes.

Having now taken a bird's-eye view of Montreal, it may not be irrelevant to say a few words in conclusion on its growing importance as a commercial City. In the year 1800 its population was 9,000, in 1825 it amounted to 22,000, and the census taken last year gives 27,297 inhabitants within the City limits, which is considered to be below the actual number. Most of the old inhabitants well recollect that, till within the last ten years, the old Euretta* and about half a dozen other square-rigged vessels, made up the amount of

* This remarkable vessel was employed by the late North West Company in bringing out their annual outfit. She was upwards of twenty-eight years of age when she last visited this port, and had made one voyage in each year. When the arrangements were made between the North West and Hudson Bay Companies, she was transferred to the latter and never again visited Montreal.

our shipping. During the last season, however, 118 square-rigged vessels have cleared from Montreal. In the year 1794 the export of wheat from all Canada was 396 quarters; during the present year, Montreal alone exported 162,936 quarters. In 1800 the arrivals at Quebec, then the only port of entry in Canada, was 64, whilst for the last two years the annual number has been nearly one thousand. Until the year 1829, large quantities of tanned leather were imported from the United States. The manufacture of this article is now carried on in Montreal and its vicinity to such an extent as almost to supersede importation. We have been favoured with a statement of the quantity of leather manufactured by twelve houses in Montreal and its vicinity, from which we extract the following:—

Capital invested in tanneries and water privileges of tanneries, not including stock of hides, bark, &c.	£15,200
Price of manufacturing, all of which is distributed among the working classes	£35,050
Value of leather manufactured	£103,500

The Montreal leather market now supplies a considerable portion of the consumption of Upper Canada, and a part of that of Nova Scotia and New Brunswick. Extensive establishments for the manufacture of hats, combs, edge tools, nails, steam engines, flour, biscuit and other kinds of bread, beer, whiskey, soap and candles, are in successful operation and afford their enterprising proprietors remunerating profits. There are also several manufactories of a less extensive nature of brushes, starch, turpentine, oat meal, &c.

All these establishments are either lately commenced or greatly augmented within the last five years. About twenty years ago, the wholesale business was almost entirely confined to the respectable houses, Forsyth and Richardson—Parker, Gerrard, and Ogilvie—the two Blackwoods—Dunlop and one or two others; at present there are upwards of forty houses extensively engaged in wholesale business. Within the same period the hardware stores were only three in number they now amount to fifteen, and all appear to have ample business. If our limits would admit, we could give details exhibiting the great increase of our commerce, agriculture, and manufactures, which, when viewed in connection with the commanding and favourable location of Montreal for a vast inland trade, would exhibit very satisfactory results: enough, however, has we hope, been condensed in this brief sketch to shew the rapid increase of the City, and to afford good grounds of expectation that our present prosperity is only the dawning of a day which will, in course of time, exhibit in bold relief the City of Montreal, as one of the first commercial emporiums in America.

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MONTREAL BIBLE SOCIETY auxiliary to the British and Foreign Bible Society, was formed in August 1820. Its object is to promote the circulation of the Scriptures, of which it has issued 25,022 copies; its receipts, in subscriptions, donations, and sales, amount to £2,197 3s. Its Secretaries are the Rev. Messrs. Squires and Gilmore.—Applications for Bibles and Testaments may be made to Mr. John Rain, Union Depository, 75, Notre Dame Street.

SUNDAY SCHOOL UNION SOCIETY of Canada, formed October, 1821, has for its object the promotion of the Sabbath-School cause throughout the Provinces, by assisting in the establishment of Sunday Schools, by procuring them gratis, or at cost prices, with the necessary books. The report of its proceedings is incomplete; but information may be obtained at the Union Depository, where application for Books, &c., may also be made.—Secretaries, Messrs. J. Rain and D. Carmichael.

MONTREAL AUXILIARY RELIGIOUS TRACT SOCIETY was formed in 1821, for the purpose of distributing tracts and small publications, chiefly from the parent society in London. The issues made from the Depository

	Tracts.	Small Books.
From Sept. 1828, to Sept. 1829, were	15,772	and 1,420
..... 1829, 1830,	22,320 402
..... 1830, to July, 1831,	38,257 5,588

The Secretary and Depository is Mr. Rain, to whom applications for Tracts and Books may be made.

THE WESLEYAN METHODIST MISSIONARY SOCIETY employs Ten Missionaries in Lower Canada, and several more are required. This Society, in connection with the British Conference, is doing much for the spread of the Gospel in these Provinces. Its Secretaries are Messrs. Rain and Hilton.

THE CANADA EDUCATION AND HOME MISSIONARY SOCIETY, formed 20th December, 1827, has extended pecuniary aid to several feeble churches, has four Missionaries at present in the field, and expects to employ more soon. Arrangements have been made for commencing a Literary and Theological Seminary, under the superintendence of Rev. J. Smith, A. M.

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THE CANADA SCRIPTURE READER'S SOCIETY, formed in the month of August last, has but just commenced its operations. Its object is to promote the religious and moral condition of the inhabitants of Upper and Lower Canada, by employing pious men to go from house to house reading the Bible wherever practicable, holding religious meetings, and forwarding the objects of the Society by every means in their power. Secretary, Mr. C. Brewster; General Agent, Mr. J. Edwards.

THE CANADA YOUNG MEN'S SOCIETY, formed in the month of August last, has already eight or more auxiliaries in various parts of Upper and Lower Canada. Its object is to develop the talent of the youth of our land, by calling it into exercise and by various methods (see constitution) to promote the religious and intellectual improvement of the young men of both Provinces. The Secretaries are Messrs. H. J. Moore and J. Cushing, to whom application for information upon subjects connected with the Society may be made.

THE NATURAL HISTORY SOCIETY, was established on the 16th May, 1827, and has been successful far beyond the expectations of its friends. The Provincial Parliament has shewn great liberality, by annual grants of money in aid of its funds. The Library, though not large, contains a considerable number of the best works on Natural History. The Museum is not confined to Natural History alone, although it is principally in that department that its progress is perceived, it contains Antiquities, Coins, and Curiosities of different kinds. The Cabinet of Minerals is very extensive, and contains specimens of the finest descriptions. In the Zoological section the Society possesses between 3 and 400 birds stuffed and put up in the best style, a number of quadrupeds, shells, insects, and reptiles. The Society Rooms are open to the public every week day, from eleven to three, but a ticket of admission from one of the members is necessary.

TERMS OF THE COURTS OF JUSTICE, MONTREAL

CRIMINAL COURT.—February 24—28; March 1—10; August 23—31; September 1—10.

SUPERIOR COURT.—February 1—20; April 1—20; June 1—20; October 1—20.

INFERIOR COURT.—January 21—31; March 11—19; May 21—31; June 21—30; (July for Circuit Courts;) September 11—19; November 21—30.

SESSIONS OF THE PEACE.—January 10—19; April 21—30; July 10—19; October 21—30.

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THE BREVITY OF HUMAN LIFE.

I saw the infant's playful wile,
 The sweetness of its magic smile,
 And mourned that sin and earthly care,
 Should e'er pollute a work so fair ;
 But when its eyes had learned to weep,
 They closed in death's unbroken sleep ;
 Deep was the father's parting sigh,
 And mute a mother's agony.

Fair was the maiden's cheek of snow,
 Just lightly tinged with beauty's glow,
 And sweet her blue eye's pensive beam,
 As moonlight on the mountain's stream ;
 But soon I marked her fainting breath,
 And found her hand was stiff with death :
 And now the winding sheet is spread,
 On the cold clay which rests her head.

I saw the youth whose hopes were high,
 Marked the keen lightning of his eye,
 And saw him sail on pleasure's tide,
 With faithless fancy for a guide ;
 But, ah ! I heard a distant knell,
 The meaning of a passing bell,

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And reason said, and sorrow sigh'd,
 " Behold the end of mortal pride !"

I saw the old man bent with care,
 Saw his dim eye and whitened hair,
 And wondered why he held so dear,
 A cheerless state of suffering here ;
 And why he loved this fleeting breath,
 And trembled at the thought of death ;
 But soon his feeble step was staid
 In that last sad and doleful shade.

Eternal Power! whose boundless might,
 Whose hand unseen does all things right,
 Here I renounce my earthly trust ;
 My soul is humbled in the dust ;
 Now in the giddy morn of life,
 Teach me to shun its wayward strife,
 That when its transient hour shall cease,
 I may behold thy face in peace.

Gold & Silver

IN CUR

GOLD C

ENGLISH, PORTUGUESE,
AMERICAN

A Guinea,
 A Half Guinea,
 A Third Guinea,
 A Johannes,
 A Half Johannes,
 A Moldore,
 An Eagle,
 A Half Eagle,

SPANISH AND

A Doubloon,
 A Half Doubloon,
 A Louis d'Or,
 A Pistole, coined,
 A 40 Francs, coined,
 A 20 Francs,

SILVER

A Crown,
 An English Shilling,
 A Dollar,
 A Pistareen,
 A French Crown,
 A French piece of
 Tournois,
 The American Dollar,
 The Six Francs
 since 1792,
 The Five Francs
 since 1792,

All the different
 Two-pence farthing is
 English, Portuguese, and
 on Spanish and French

WEIGHT AND VALUE
OF
Gold & Silver Coins Current in the Province.

IN CURRENCY, AND LIVRES AND SOLS.

GOLD COINS.		Weight.		Currency.		Old Cy.	
ENGLISH, PORTUGUESE, AND AMERICAN.		dws.	grs.	£.	s.	d.	Liv. Sols.
A Guinea,	5	6	1	3	4	28	0
A Half Guinea,	2	15	0	11	8	14	0
A Third Guinea,	1	18	0	7	9	9	62.3
A Johannes,	18	0	4	0	0	96	0
A Half Johannes,	9	0	2	0	0	48	0
A Moidore,	6	18	1	10	0	36	0
An Eagle,	11	6	2	10	0	60	0
A Half Eagle,	5	15	1	5	0	30	0
SPANISH AND FRENCH.							
A Doubloon,	17	0	3	14	6	89	8
A Half Doubloon,	8	12	1	17	3	44	14
A Louis d'Or, cnd. before 1793	5	4	1	2	8	27	4
A Pistole, coined before 1793,	4	4	0	13	3	21	18
A 40 Francs, coined since 1792	8	6	1	16	2	44	8
A 20 Francs,	4	3	0	18	1	21	14
SILVER COINS.							
A Crown,	0	5	6	6	12		
An English Shilling,	0	1	1	1	6		
A Dollar,	0	5	0	6	0		
A Pistareen,	0	0	10	1	0		
A French Crown, coined before 1793,	0	5	6	6	12		
A French piece of four livres ten sols Tournois,	0	4	6	5	0		
The American Dollar,	0	5	0	6	0		
The Six Francs French piece, coined since 1792,	0	5	6	6	12		
The Five Francs French piece, coined since 1792,	0	4	8	5	12		

All the different denominations of the above Coins pass current. Two-pence farthing is allowed for every grain under or over weight, on English, Portuguese, and American Gold; and two-pence and one fifth on Spanish and French.

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