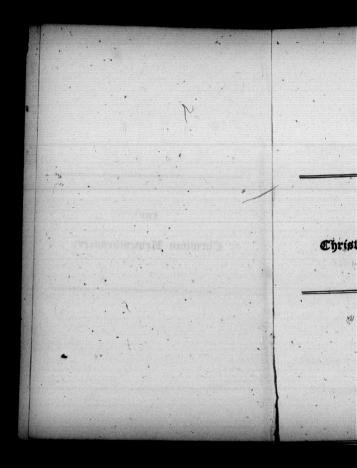
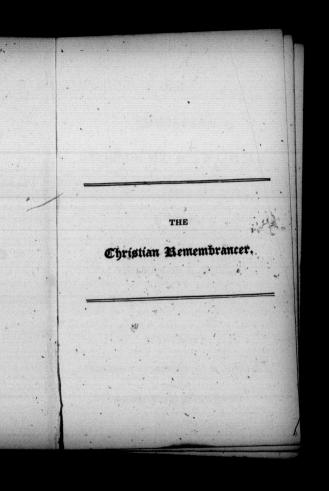


The Christians brancer to 1832 Since Gift of Offert par Estate of E John and Olga Outram





сн REMEN N PRINTED & PU Canada

THE

CHRISTIAN

REMEMBRANCER;

FOR .

1832.

MONTREAL:

PRINTED & PUBLISHED BY T. A. STARKE,

Canada Young Men's Society.

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PREFACE.

IN presenting the "CHRISTIAN REMEMBRANCER" to the public, some explanation of the work seems to be called for, and may be found interesting, at least to those who are unacquainted with its design. In the old countries, similar publications have been issued annually for many years, and always meet with a most extensive circulation. They contain much statistical and general information, some miscellaneous matter, astronomical calculations for the year in a condensed form, a register of the various literary and benevolent institutions, a passage of Scripture for every day in the year, and blank spaces for the insertion of any memoranda which might be desired; it is in short a diary, register, memorandum, and pocket book, calculated to be useful and acceptable to all into whose hands it may come. Such is the design of the present work; and though, owing to the shortness of the time occupied in getting it up, it may not be found as complete as it would have

PREFACE.

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otherwise been, yet the publishers feel confident that the work will meet the approbation of every, Christian, and that the superior style of its execution, will ensure the support of those who wish to see the arts and sciences in a more flourishing state than at present in these Provinces.

Should the present experiment prove successful, it is the intention of the Publishers to issue a second volume for 1833, with embellishments; and no pains will be spared to make it acceptable to the public; and should any profits arise from the sale of the present or future volumes, they will be applied entirely to benevolent purposes. " Having obtain the

By the aid of the great Autho recall many of th of life. At no faculty appear me than at the comm recollection of th which we have p and serious cont the goodness and on the preservin Maker, the cour blessings which awaken in our gratitude, and lea -" O that men good, for his me revolving year re flies the time allo of our nearer ap Many, who with have been remov nfident f every, execuo wish rishing

cessful, issue a ments; ceptable se from es, they poses. " Having obtained help of God, I continue unto this day."-Acts xxvi, 23.

By the aid of memory, a power granted us by the great Author of our being, we are enabled to recall many of the circumstances and occurrences of life. At no period does the exercise of this faculty appear more necessary and more interesting than at the commencement of a New Year. The recollection of the many chequered scenes through which we have passed, furnishes a theme for deep and serious contemplation. When we reflect on the goodness and mercy which has followed us, on the preserving and protecting care of our Maker, the countless favours, the innumerable blessings which we have enjoyed, it ought to awaken in our bosoms feelings of the liveliest gratitude, and lead us to exclaim with the psalmist -" O that men would praise the Lord, for he is good, for his mercy endureth for ever. Each revolving year reminds us on what rapid wing flies the time allotted us on earth, and warns us of our nearer approach to the world of spirits. Many, who with us commenced the past year, have been removed from this vale of tears to a

world of retribution. The irrevocable sentence has been pronounced, and the soul either clad in the spotless robe of Christ's righteeusness, and mingling with the spirits of just men made perfect, or, marked with the displeasure of a holy God, its eternal destiny is fixed in the wailings of despair.

With so many monuments of mortality around us, so many proofs that "life is but a vapour," may they exert an influence over our future characters, and operate as inducements to us to improve the present year, to live in constant preparation for our departure, so that, if we are suddenly removed hence, we may have secured a title to that inheritance, which is the reward of those " who walk humbly with the Lord their God."

The heart of man is deceitful above all things, and desperately wicked. Watchfulness therefore on the part of the Christian becomes a second nature: he knows that to be avowedly and practically the friend of God, he must be an enemy of sin; he knows too that, without a careful and critical examination of his heart, he is liable to be deceived respecting his feelings. "By their fruits shall ye know them," is the criterion by which the man of God is judged, and the past year has furnished an opportunity for a trial. The spirit of the living God has been abroad in the earth. The kingdom of dations, and mu who acknowledg dered him a will runks and fied f them in the gosp

Christian Ree God? what imp passing events? useful in bringin an affectionate co whom you love, covenant of prom their ears the frie Lord while he in while he is near.

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Il things, therefore second nd pracn enemy eful and ble to be ir fruits y which year has ne spirit e earth. The kingdom of Satan has trembled to its foundations, and multitudes of our fellow creatures, who acknowledged his dominion and who rendered him a willing obedience, have forsaken his ranks and fied for refuge to the hope set before them in the gospel.

Christian Reader-What have you done for God? what improvement have you made of these passing events? how many ways have you been useful in bringing about this reformation? Has an affectionate concern for the interests of those whom you love, and who are strangers to the covenant of promise, ever led you to whisper in their ears the friendly admosition-" Seek ye the Lord while he may be found, call ye upon him while he is near."

The Redeemer has a cause in the world to be supported, and it becomes the duty of every child of God to labour and to pray for its promotion. The age in which we live calls loudly for Christian effort, for decision of character; and bearing the sacred badge of our profession, may our example exert an important influence on our fellow men; and as members of society, may our chief aim be to promote piety and virtue, and thus, by the great end of our existence, may we become "a peculiar people zealous of god works." It is not to be supposed, that all who peruse this

address are of the number of those whose feet are placed upon the rock of ages, and whose names are written in heaven. Reader—perhaps you are one of this character, and your conduct bears witness that you are yet in your sins. Another year has fled, and you are unreconciled to God. Another season has been granted you for repentance, the Lord has waited to be gracious, but instead of improving the past opportunity, you have become more hardened in your transgressions.

Alas! that man, a rational and accountable being, should so far forget the purpose of his Maker, as to employ his time and talents in the service of sin, whose wages is death! Reader--permit us to ask, with solicitude for your welfare, what are your resolutions? is the present year to be spent as the last? peradventure, ere its close, you may be numbered with the great congregation of the dead. The loss of some friend during the past year has taught you the uncertainty of life. The destroying angel may have received his commission to cut you down, and will you madly--

> "To the mercy of a moment leave The vast concerns of an eternal world."

Continue not regardless of the interest of your immortal soul, put not off the day of reconciliation until another year, or you may stand as an awful monumer the great work of too late. Seize bearance, cast off Satan, and appe the gracious invit this, the accepte make your peace

> Oft as the s Renews (The hope th That stills t Expands And bids th This foretas That pledge The Hence delusi Transient un Vain visio Worldly care Heart torme See the dawn Proclaims

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t of your econciliaand as an awful monument of the folly of procrastinating the great work of repentance, until it is for ever too late. Seize then upon this moment of forbearance, cast off the wretched bondage of sin and Satan, and appear on the Lord's side; listen to the gracious invitations of the gospel, and now, in this, the accepted time and the day of salvation, make your peace with God.

ADVENT.

Oft as the swift revolving year

Renews this season blest, The hope that wipes off misery's tear, That stills the anxious throb of fear,

Expands the pious breast: And bids the longing soul improve This foretaste of redeeming love, That pledge of endless joys above

The advent of her rest. Hence delusive fleeting toys, Transient unsubstantial joys.

Vain visions of a night; Worldly cares no longer stay, Heart tormenting doubts away; See the dawn of heavenly day Proclaims the coming light.

The day's light harbinger appears, Afflicted soul dry up thy tears, Now longing, hopeful soul aspire To faith's high Pisgah with desire To see beyond life's narrow strand, The far outstretching promised land, The Pilgrim's home, the Saint's abode, Angelic seats, the Throne of God; There on cherubic wing's they soar, Or in scraphic love adore. Vain world adieu: hall blissful scenes!

Farewell sorrow, care, and pain;

Happy souls no more complain; Death's little Jordan only intervenes: And see beyond the parting flood The pomp of our approaching God. But death his chariot wheels delay; Be still, my soul, it will not stay,

On time's swift wing it flies. Soon shall a welcome summons come, Soon call thee to a blissful home,

A mansion in the skies; A house not built with mortal hands, Firm as the everlasting word it stands. Or backward look beyond this pale, Through time's long vista, down the vale

> Of aucient years, What proof appears,—

Kings, Patriarc With all the she The prop Though And fait O'er all the ra Nor pain, nor to The glorious priz Star-like on ther Bright suns to u Meridian brightn Unveils the new, Rejoice ye feet While yes The prom We know our

We know our A thousand signs Lift up your head The church trium Shall reign for eve

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Kings, Patriarchs, and Prophets old, With all the sheep of Jesus's fold, The promise hail'd, Though dimly seen. And faith prevail'd

O'er all the rage of Death and Man. Nor pain, nor torment, could their hope subdue. The glorious prize, their heaven was still in view : Star-like on them the promise rose. Bright suns to us the truth disclose. Meridian brightness cheers our day, Unveils the new, the living way. Rejoice ve feeble souls who mourn,

While years endure,

The promise sure,

We know our Jesus will return. A thousand signs proclaim him nigh. Lift up your heads, ye saints, on high, The church triumphant soon restored, Shall reign for ever with her glorious Lord !

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WARNING TO YOUNG MEN.

ON THE Manger of Bbil Associates.

It is now more than eleven years since I left the paternal roof, and was placed in the midst of four or five hundred young men, in the several stages of their public education. Some came there bold transgressors, hardened even in youth by a course of daring profligacy. Others came artless, moral, amiable, and unpractised in the ways of the destroyer. Some of these were the victims of the guileful seductions of evil associates. In several instances I watched with painful interest the progress of these hapless youth in vice and ruin, and saw with what diabolical art and malice they were ensnared.

The first artifice of the tempter was to seek the company of the unsuspicious boy, with many professions of regard and manly sentiments. As intimacy increased, and the guileless mind was fascinated by the apparently frank and nobleminded carriage of his seducer; he was next taught with consummate skill to rise above the CHRIST

restraints of cons independant min friends and the o was instructed to cion ; and ring th hypocrisy of those their neighbours. to the gaming-tab at every step to b true greatness as at last the modest a shameless, avov perhaps another e victims to the al too of the heart b that her darling l happiness and her guish, the unutter he had once graced

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restraints of conscience, to think it a mark of an independant mind to sneer at the warnings of friends and the obligations of religion. Next he was instructed to regard good men with suspicion ; and ring the trite changes on the cant and hypocrisy of those who pretend to be better than their neighbours. By degrees he was introduced to the gaming-table, the brothel, the cup; made at every step to believe that he was advancing in true greatness as he became bolder in sin; until at last the modest, studious, sober youth, became a shameless, avowed contemner of all good, and perhaps another emissary of Satan, to lead men victims to the altar of Moloch. I have heard too of the heart broken mother, when she found that her darling boy had made shipwreck of his happiness and her own; of the shame and anguish, the unutterable woe, of the circle at home he had once graced.

Since we left the groves of academic study, and took our different paths in life, I have watched their progress. One of them, G..., was heir to an immense estate, and moved in the highest circle of fashion. His mother was a widow, and a blooming circle of sisters leaned upon bim for protection and guidance. When I first knew him, he was a moral, amiable young man; his bearing slightly marked with the pride

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of wealth, but regulated by sound principle. At a time when the Spirit of God descended upon our fellow students, and many a noble youth was led into the kingdom of heaven, G--- too was among the inquirers. Like the rich young man who came to Christ, he seemed determined to know and to enter the path of life. ' Many an evening did he sit in the anxious room, in weeping, anguish to know what he must do to be saved. One step more and his feet might have been planted in the courts of the Lord. He lingered ; God called, but he hesitated ; the Spirit departed from him, and he returned to the world-" sorrowful, for he had great possessions." His wealth drew around him the idle, the vicious, the dissipated-all eager to ensnare and betray. Gradually the entanglements of evil associates got fast hold of him. Study was neglected; the wild revel was preferred to the quiet scenes of home ; each successive debauch seemed only to goad him to greater recklessness and new debaucheries. In four years he left his university, an unprincipled dissipated man.

A few years since I saw him as we accidentally met, in the course of our mutual journeyings; livid, bloated, enfeebled as he was by sensuality and intoxication, I hardly recognized him. He passed me with averted eye, and we met no more.

CHRIST

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He returned to l space of two years, to torment by his whose hopes and pes by a guilty conscien and degradation, he by its cheerless prin to chill his monitor the last restraint, 1 and became a commi

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cidentally rneyings; ensuality im. He no more. In a few months, I heard that G—— was in his grave. Hurried to his tomb, aye, and to a miserable eternity, at the early age of twenty six, the wretched victim of evil companionship. Degraded, ruined, sunk to infamy, he went to meet his God.

Another instance was, *if* possible, still more melancholy. Young E — had parents who, with every effort of industry and economy, had succeeded in giving him the means of a liberal education, and ground themselves down to poverty to place their only son on an equality with his fellow-students. But he too became entangled in the wiles of the destroyer. By the slow but certain process of evil communication, he smk down to the vilest of the vile, and was expelled from the university as an incorrigible corrupter of his fellows.

He returned to his father's house in the short space of two years, a licentious, unfeeling man, to torment by his presence those aged parents whose hopes and peace he had destroyed. Goaded by a guilty conscience, for his brutal ingratitude and degradation, he took refuge in infidelity, and by its cheerless principles endeavoured to stiffe or to chill his monitor to quiet. Removed from the last restraint, he waxed worse and worse, and became a common drunkard of the streets.

But in some half-sober moment, stung to madness by the memory of the past, and consciousness of present infamy, he drank poison. As his grey-haired father and mother hung over him in speechless agony, the poor wretch muttered the half-formed prayer—"Oh God, (if there be a God) have mercy on my soul," and died.

SUBMISSION.

There is a secret in the ways of God. With his own children, which none others know, That sweetens all he does : and if such peace, .While under his afflicting hand, we find, What will it be to see him as he is, And past the reach of all that now disturbs The tranquil soul's repose ? To contemplate, In retrospect unclouded, all the means By which his wisdom has prepared his saints For the vast weight of glory which remains ! Come then, Affliction, if my Father bids, And be my frowning friend: a friend that frowns Is better than a smiling enemy. We welcome clouds which bring the former rain, Though they the present prospect blacken round, And shade the beauties of the opening year, That, by their stores enrich'd, the earth may yield A fruitful summer and a plenteous crop. SWAINE.

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	S. 7. The ungodly

JANUARY.	Memoranda.	1st WEEK.

S. 1. We spend our years as a tale that is told. Ps. xc. 9.

M. 2. All unrighteousness is sin. 1 John v. 17.

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T. 3. He that hath the Son hath life. 1 John v. 12.

W. 4. Abstain from all appearance of evil. 1 Thess. v. 22.

T. 5. Let love be without dissimulation. Rom. xii. 9.

F. 6. How long halt ye between two opinions? 1 Kings xviii. 21

oly in .

S. 7. The ungodly shall not stand in the judgment. Ps. i. 5.

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JANUARY. Memoranda. 2nd WEEK.

S. 8. Blessed are they that hear the word of God and keep it. Luke xi. 28.

M. 9. One sinner destroyeth much good. Eccl. ix. 18.

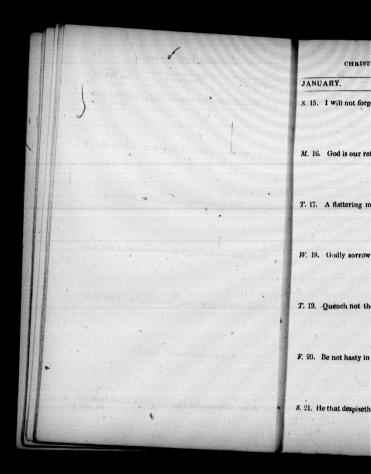
T. 10. Hold up my goings in thy paths. Ps. xvii. 5.

W. 11. The love of money is the root of all evil. 1 Tim. vi. 10.

T. 12. Use hospitality one toward another. 1 Pet. iv. 9.

F. 13. By grace are ye saved. Eph. ii. 5.

S. 14. Give unto the Lord the glory due unto his name. Ps. xcvi. 8.



JANUARY.	Memoranda.	Srd WEEK.

S. 15. I will not forget thy word, Ps. cxix. 16.

M. 16. God is our refuge and strength. Ps. xlvi. I.

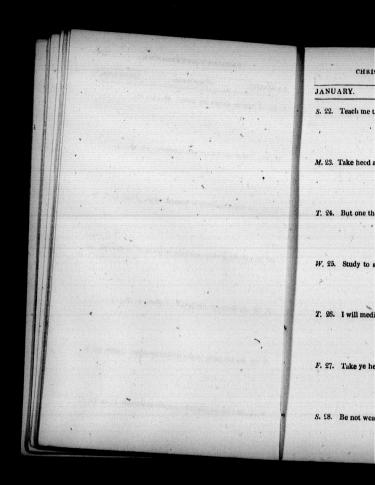
T. 17. A flattering mouth worketh ruin. Prov. xxvi. 28.

W. 18. Godly sorrow worketh repentance. 2 Cor. vii. 10.

T. 19. Quench not the Spirit. 1 Thess. v. 19.

F. 20. Be not hasty in thy sprit to be angry. Eccl. vii. 9.

S. 21. He that despiseth his neighbour sinneth. Prov. xiv, 21.



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JANUARY.	Memoranda.	4th WEEK

S. 22. Teach me thy statutes. Ps. cxix. 12.

M. 23. Take heed and beware of covetousness. Luke xii. 15,

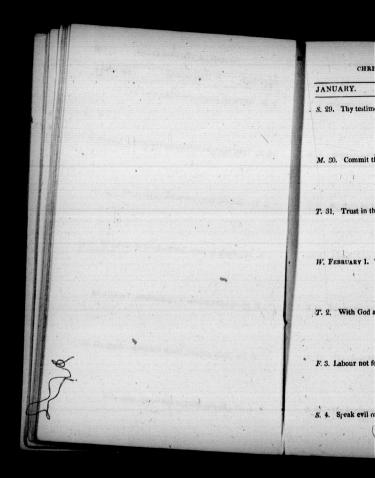
T. 24. But one thing is needful. Luke x. 42.

W. 25. Study to shew thyself approved unto God. 2 Tim. ii, 15.

T. 26. I will meditate in thy precepts. Ps. cxix. 15.

F. 27. Take ye heed, watch and pray. Mark xiii, 33.

S. 18. Be not weary in well doing. Gal. vi. 9.



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JANUARY.	Memoranda.		5th WEEF	th WEEK.
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S. 29. Thy testimonies are very sure. - Ps. xciii. 5.

M. 30. Commit thy way unto the Lord. Ps. xxxvii. 5.

T. 31. Trust in the Lord, and do good. Ps. xxxvii. 3.

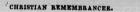
W. FEBRUARY 1. Thy faithfulness reaches unto the clouds. Ps. xxxvi. 5.

T. 2. With God all things are possible. Mark x. 27.

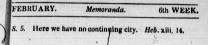
F. 3. Labour not for the meat which perisheth. John vi. 27.

S. 4. Speak evil of no man. Titus iii. 2.

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		S. 5. Here we have
	and the second second and the	M. 6. Evil pursueth
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		W. 8. Forgive, and
		T. 9. Say among the
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	and a set the set to be set of the	S. 11. The Lord trie



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M. 6. Evil pursueth sinners. Prov. xili 21.

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T. 7. Blessed is he that considereth the poor. Ps. xli, 1.

W. 8. Forgive, and ye shall be forgiven. Luke vi. 37.

T. 9. Say among the Heathen, The Lord reigneth. Ps. xcvi. 10.

F. 10. The wages of sin is death. Rom. vi. 23.

S. 11. The Lord trieth the righteous. Ps. xi. 5.

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FEBRUARY.	Memoranda.	7th WEEK.

S. 12. The Son of Man is Lord also of the Sabbath. Luke vi. 5.

M. 13. Harden not your heart. Ps. xcv. 8.

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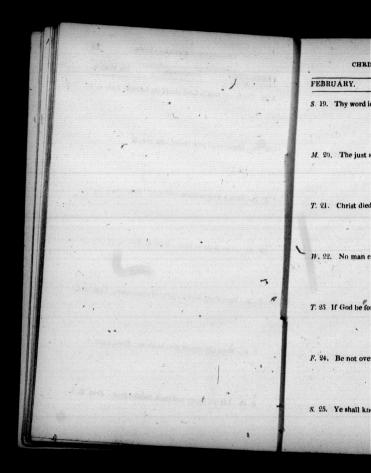
T. 14. Be not wise in thine own eyes. Prov. iii. 7.

W. 15. Have faith in God. Mark xi. 22.

T. 16. Bring forth fruits worthy of repentance. Luke iii. 8.

F. 17. Boast not thyself of to-morrow. Prov. xxvii. 1.

S. 18. Let not mercy and truth forsake thee. Prov. iii. S.



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FEBRUARY.	Memoranda.	8th WEEK.

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S. 19. Thy word is truth. John xvii. 17.

M. 20. The just shall live by faith. Rom. i. 17.

T. 21. Christ died for the ungodly. Rom. v. 6.

W. 22. No man can serve two masters. Matt. vi. 24.

T. 23. If God be for us, who can be against us? Rom.vili.Sl.

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F. 24. Be not overcome of evil. Rom. xii. 21.

S. 25. Ye shall know them by their fruits. Matt. vii. 16.

CHRIST FEBRUARY.	an an a faith	******			
S. 26. Awake to righ					
M. 27. The sting of					
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	and the second	Con The Link,

S. 26. Awake to righteousness, and sin not. 1 Cor. xv. 34.

M. 27. The sting of death is sin. 1 Cor. xv. 56.

T. 28. He that glorieth let him glory in the Lord. 1 Cor. i. 31.

W. 29. Who can forgive sins but God alone ? Luke v. 21.

T. MARCH 1. God loveth the cheerful giver. 2 Cor. ix. 7.

F. 2. Let nothing be done through strife or vainglory. Phil. ii. 3.

S. S. Faithful is he that calleth you. 1 Thess. v. 24.

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	S. 10. Let all your th

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MARCH.	 .Memoranda.	10th	WEEK.
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S. 4. For the love of Christ constraineth us. 2 Cor. v. 14.

M. 5. Set your affection on things above. Col. iii, 2.

T. 6. Do all things without murmurings and disputings. Phil. ii. 14.

W.7. O satisfy us early with thy mercy. Ps. xc. 14.

T. 8. Examine yourselves whether ye be in the faith. 2 Cor. xiii. 5.

F.9. Let not the sun go down upon your wrath. Eph. iv. 26.

S. 10. Let all your things be done with charity. 1 Cor. xvi 14.

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1. In the commentation in the second	F. 16. Agree with
x the last of a sing difference region with every 12 and 12 and 12	S. 17. Enter not in

MARCH.	Memoranda.	11th WEEK.

S. 11. Speak thou the things which become sound doctrine. Titus ii. 1.

M. 12. We are consumed by thine anger. Ps. xc. 7.

T. 13. He hath not dealt with us after our sins. Ps. ciii. 10.

W. 14. Be not deceived, God is not mocked. Gal. vi. 7.

T. 15. Whatsoever a man soweth, that shall he also reap. Gal. vi. 7.

F. 16. Agree with thine adversary quickly. Matl. v. 25.

S. 17. Enter not into the path of the wicked. Prov. iv. 14.

	CHRISTI
MARC	он.
	Let us walk in
M. 19.	A word spoke
<b>T.</b> 20.	O Lord ! how
<i>W</i> . 21.	Pride goeth b
<b>T.</b> 22.	The law of the
F. 23.	Ye must be bor
S. 24,	The hypocrite'

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MARCH.	Memoranda.	12th	WEEK.

S. 18. Let us walk in the light of the Lord. Isa. ii. 5.

M. 19. A word spoken in due season, how good is it. Prov. xv. 23.

T. 20. O Lord ! how manifold are thy works ! Ps. civ. 24.

W. 21. Pride goeth before destruction. Prov. xvi. 18.

T. 22. The law of the Lord is perfect. Ps. xix. 7.

F. 23. Ye must be born again. John iii. 7.

S. 24. The hypocrite's hope shall perish. Job viii, 13.

S. 25. How amia M. 26. In all thy T. 37. He that con W. 28. Blessed are T. 29. A soft ans F. 30. The Low S. 31. There is n		\ 														MAR	сн.	
T. 37. He that con W. 28. Blessed are T. 29. A soft ans F. 30. The Low											•					<b>S.</b> 25.	How	amia
W. 28. Blessed an T. 29. A soft ans F. 30. The Lore								4					*			M. 26.	In a	all thy
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MARCH.	Memoranda.	15th WEEK.

S. 25. How amiable are thy tabern acles, O Lord ! Ps. lxxxiv. 1.

M. 26. In all thy ways acknowledge Him. Prov. iii 6.

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T. 27. He that cometh to me shall never hunger. John vi. 35.

W. 28. Blessed are ye when men shall revile you. Matt. v. 11.

T. 29. A soft answer turneth away wrath. Prov. xv. 1.

F. SO. The Lord shall be thy confidence. Prov, iii. 26.

S. 31. There is none righteous, no, not one. Rom. iii. 10.

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	CHRI
the second se	APRIL. t
	S. 1. Let us com
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and the second	M. 2. Pray witho
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	T. 5. Do not err,
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	F. 6. Every good
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	C.T. Rows down
	S.7. Be ye doer
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APRIL.	(	Memoranda.	14th WEEK.
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S. 1. Let us come before His presence with thanksgiving. Ps. xcv. 2.

M. 2. Pray without ceasing. 1 Thess. v. 17.

T. 3. The meek shall inherit the earth. Ps. xxxvii. 11.

W. 4. Thou shalt love thy neighbour as thyself. James ii. 8.

T. 5. Do not err, my beloved brethren. James i. 16.

F. 6. Every good gift is from above. James i. 17.

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S.7. Be ye doers of the word, and not hearers only. James i. 22.

CHRIS	
APRIL.	The second s
S. 8. Here we have	
M. 9. Enter ye in a	• #
T. 10. Search the S	
W. 11. Keep thy he	
7. 12. 1 will arise a	to an end of the wall 2 to a
F. 13. If ye love me,	(
S. 14. The wages of	

APRIL	Memoranda.	15th WEEK.
		the second s

S. 8. Here we have no continuing city. Heb. xiii, 14.

M. 9. Enter ye in at the straight gate. Matt. vii, 13.

T. 10. Search the Scriptures. John v. 39.

W. 11. Keep thy heart with all diligence. Prov. iv. 23.

7. 12. 1 will arise and go to my father. Luke xv. 18.

F. 13. If ye love me, keep my commandments. John ziv. 15

S. 14. The wages of sin is death. Rom. vi. 23.

	CHRISTIA
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	APRIL,
the second s	S. 15. At thy right had
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	T. 17. Let brotherly
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APRIL,	Memoranda.	16th WEEK.

S. 15. At thy right hand there are pleasures for evermore. Ps. xvi, 11.

M. 16. Young men exhort to be sober-minded. Titus ii. 6

T. 17. Let brotherly love continue. Heb. xiii. 1.

W. 18. All Scripture is given by inspiration of God. 2 Tim. iii. 16.

T. 19. Be not slothful. Heb. vi. 12.

F. 20. Blessed is the man that endureth temptation. Js. i.12.

S. 21. Let patience have her perfect work. James i. 4.

	CHRISTIAN
and the second s	APRIL. » M
	S. 22. Remember the Sat
hand land of a strangent of the	M. 23. Shun profane ar
A second compared and the first second s	T. 24. Man is born un
	W. 23. The things which
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	T.26. Godliness with co
	F. 27. Rejoice in the I
internet and the state of the s	S. 28. Evil communic

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APRIL.	Memoranda.	17th WEEK
	4 ⁻	and a start of the start of the

S. 22. Remember the Sabbath-day to keep it holy. Ex. xx. 8.

M. 23. Shun profane and vain babblings. 2 Tim. ii. 16.

T. 24. Man is born unto trouble. Job v. 7.

W. 25. The things which are seen are temporal. 2 Cor. iv. 18.

T. 26. Godliness with contentment is great gain. 1 Tim vi. 6:

F. 27. Rejoice in the Lord alway. Phil. iv. 4.

S. 28. Evil communications corrupt good manners. 1 Cor. xv. 33.

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APRIL. M	A second se
S. 29. The Lord is my s	
M. 30. Oh, that man w	
T. MAY 1. Follow peak	
17, 2. The righteous s	
T. 3. The fear of the	
F. 4. The Lord is right	
S. 5. Lord, hear my v	and a second decision of a second decision of the second decision of

APRIL.	Memoranda.	18th WEEK.
s. 29. The Lord	is my strength and song.	Ex. xv. 2.

M. 30. Oh, that man would praise the Lord ! Ps. cvii. 15.

T. MAY 1. Follow peace with all men. Heb. xii, 14.

W. 2. The righteous shall flourish like the palm tree. Ps. xcii, 12.

T. 3. The fear of the Lord is the beginning of wisdom. Ps. cxi. 10.

F. 4. The Lord is righteous. Ps. cxxix. 4.

S. 5. Lord, hear my voice. Ps. cxxx. 2.

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S. 6. Give us help from	3
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M. 7. Ye shall be holy,	and a second s
T. 8., In many things w	•
W. 9. It is a fearful	
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T. 10. The fool hath s	· · · · · · · · · · · · · · · · · · ·
F. 11. What shall a n	e age it contains and all a d
S. 12. They that sow i	the second second second second second
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the second second second	· · · · ·

MAY.	Memoranda.	19th WEEK.
	and the second descent of the second second second	

S. 6. Give us help from trouble. Ps. cviii. 12.

M. 7. Ye shall be holy, for I am holy. Lev. xi. 44.

T. S. In many things we offend all. James iii. 2.

W. 9. It is a fearful thing to fall into the hands of the living God. Heb. x. 31.

T. 10. The fool hath said in his heart, There is no God. Ps. xiv. 1.

F. 11. What shall a man give in exchange for his soul? Mark viii. 37.

S. 12. They that sow in tears shall reap in joy. Ps. cxxvi. 5.

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CHRISTIA	I want the same of same			
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S. 13. Come, behold t				
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M. 14. The meek will	the second s			
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W. 16. The small and		-		
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T. 17. A false witness	Land and the state of the state of the			
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S. 19. Then the wick	er met all generalistic met and and all all a	3- N.9-		
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MAY.		1.1.1.1	Memoranda.		20th WEEK.		
0 19	Come	hehold th	ne works of the L	ord. Ps.	xlvi. 8.		

M. 14. The meek will he teach his way. Ps. xxiv. 9.

T. 15. Hide thy face from my sins. Ps. lvi. 9.

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W. 16. The small and great are there. Job iii. 17.

T. 17. A false witness shall not be unpunished. Prov. xix. 5

F. 18. Every fool will be meddling. Prov. xx. 3.

S. 19. Then the wicked cease from troubling. Job iii, 17.

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	MAY.		Lean partition				
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If we suffer we sh	<b>S. 26</b> .		And Market and P				
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MAY	Memoranda.	21st WEEK.
S. 20.	Oh Lord, how great are thy works	1 Ps. xcii. 5.

M. 21. Wine is a mocker. Prov. xx. 1.

V

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T. 22. In God have I put my trust. Ps. lvi. 11.

W. 23. Remember not the sins of my youth. Ps. xxv. 7.

T. 24. Two are better than one. Eccl. iv. 9.

F. 25. This corruptible must put on incorruption. 1 Cor. xv. 53.

S. 26. If we suffer we shall also reign with Him. 2 Tim. ii. 12.

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MAY.	Memoranda.	22nd WEEK.
	and the second se	

S. 27. Make his praise glorious. Ps. 1xvi. 2.

M. 28. The Lord knoweth the days of the upright. Ps. xxxvii, 18.

T. 29. Judge not, that ye be not judged. Matt. vii. 1.

W. 50. Prove all things, hold fast that which is good. 1 Thess. v. 21.

T. S1. Continuing instant in prayer. Rom. xii. 12.

F. JUNE 1. In every thing give thanks. 1 Thess. v. 18.

S. 2. We walk by faith, not by sight. 2 Cor. v. 7.

	JUNE.
	S. 3. The Lord bles
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	M. 4. His tender m
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· · · ·	T.5. Shall man be
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	W. 6. If any man
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	T. 7. Blessed is th
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JUNE.	 Memoranda.	23rd WEEK.

S. 3. The Lord blessed the Sabbath day. Gen. ii. 3.

M. 4. His tender mercies are over all his works. Ps. cxlv. 9

T.5. Shall man be more just than God? Job iv. 17.

W. 6. If any man be in Christ, he is a new creature. 2 Cor. v. 17.

T. 7. Blessed is the nation whose God is the Lord. Ps. xxxiii. 12.

F. 8. With Him is plenteous redemption. Ps. cxxx. 7.

S. 9. The Lord seeth not as man seeth. 1 Sam. xvi. 7.

RESOLUTION			CHI JUNE S. 10. Our feet si
		1 Block of the second	M. 11. I rejoice a
	4		7. 12. 1 hate and
	•		W.13. Give me ur
			T. 14. The word of C
	•	· · · · · · · · · · · · · · · · · · ·	F. 15. Is any among S. 16. Is any merry?
		a de la companya de l	S. 16. Is any merry i

JUNE. Memoranda. 24th WEEK.

S. 10. Our feet shall stand within thy gates, O Jerusalem ? Ps. cxxii, 2.

M. 11. I rejoice at thy word. Ps. cxix. 162.

T. 12. 1 hate and abhor lying. Ps. cxix. 163.

W. 13. Give me understanding according to thy word. Ps. cxix. 169.

T. 14. The word of God is quick and powerful. Heb. iv. 12.

F. 15. Is any among you afflicted ? let him pray. Js. v. 13.

S. 16. Is any merry ? let him sing psalms. Js. v. 13.

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CHRIST	• •			•			
JUNE.				Constanting of the second			
S. 17. Sing unto him, s				alla .			
	· · · · ·		11				
M. 18. His name alone							
T. 19. Make thy way st		•		· · · · · ·			•
		r					
W. 20. God sent not his				1. 1			•
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Z. 21. He that believeth							
					and a good of		
F. 22. Glory ye in his hol				3.6	•		
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5. 23. His greatness is uns				1.1.1			
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JUNE		
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S. 17. Sing unto him, sing pealms unto him. 1 Chron. xvi. 9

M. 18. His name alone is excellent. Ps. cxlviii. 13.

T. 19. Make thy way straight before my face. Ps. v. 8.

W. 20. God sent not his Son to condemn the world. John iii, 17.

7.21. He that believeth on him shall not be confounded. 1 Pet. ii. 6.

F. 22. Glory ye in his holy name. 1 Chron. xvi. 10.

S. 23. His greatness is unscarchable. Ps. cxlv. 3.

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and the second	Starts Street			
S. 24. Bless ye God	Astronomical and		Ale and a second	
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M. 25. Our Lord is	hala in the second			
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T. 26. The Lord is n		*		
W. 27. Wisdom crietl				•
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T. 28. His eyes are up	angel post		And And The Art of State	1
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F. 29. The work of a m	trail and			4 -
	4			
S. 30. That which I see n	is h	and the second		



S. 24. Bless ye God in the congregation, even the Lord. Ps. lxviii. 26,

M. 25. Our Lord is above all gods. Ps. cxxxv. 5.

T. 26. The Lord is nigh unto all that call upon him. Ps. cxlv. 18.

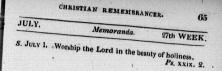
W. 27. Wisdom crieth without. Prov. i. 20.

T. 28. His eyes are upon the ways of man. Job xxxiv. 21.

F. 29. The work of a man shall he render unto him. Job xxxiv. 11.

S. 30. That which I see not, teach thou me. Job xxxiv. 32.

CHRIS JULY. S. JULY 1. Worship				
M. 2. Hast thou an		•		
T. 3. Let all those the			ida 1. 1.	- 12-
W. 4. O God, be not fi	Antonenia Sona	AND AND ALCOMER		
7.5. Let my mouth be	and the second second second	and the mean grant and	A Contractor	
6. My sins are not hid	e brann ar an a	forth owner therearest low's rouge of school off		
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M. 2. Hast thou an arm like God. Job xl. 9.

T. 3. Let all those that seek thee, rejoice. Ps. 1xx. 4.

W. 4. O God, be not far from me. Ps. lxxi. 12.

T. 5. Let my mouth be filled with thy praise. " Pe. lxxi. 8.

F. 6. My sins are not hid from thee. Ps. lxix. 5.

8. 7 A froward heart shall depart from me. Ps. ci. 4.

CHRIST JULY. S. 8 Enter into his M. 9. He satisfieth th T. 10. Blessed is the n W. 11. Mine eyes are T. 12. Ye that fear the F. 13. Thou, God, seest S. 14. Let patience have

CHRISTIAN REMEMBRANCER. 67 JULY. Memoranda. 28th WEEK. S. 8 Enter into his gates with thanksgiving. Ps. c. 4.

M. 9. He satisfieth the longing soul. Ps. cvii, 9.

T. 10. Blessed is the man that feareth the Lord. Ps. cxii, 1.

W. 11. Mine eyes are ever toward the Lord. Ps. xxv. 15.

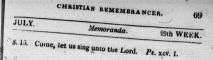
T. 12. Ye that fear the Lord, praise him. Ps. xxii. 23.

F. 13. Thou, God, seest me. Gen. xvi. 13.

S. 14. Let patience have her perfect work. James i. 4.

E

CHRIS JULY. S. 15. Come, let us s MARY HERE AND AND AND AND A PARTY AND M. 16. Love one anot A she of the fight damaged both the off the state of 2. 17. Repent and do W. 18. Be not high-mir T. 19. Fear none of the Start then, Ool searcher these groups F. 20. Examine me, O Lo S. 21. Be thou faithful un



M. 16. Love one another with a pure heart. 1 Pet. i. 22.

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2. 17. Repent and do the first works. Rev. fil. 5.

W. 18. Be not high-minded. Rom. xi. 20.

T. 19. Fear none of these things which thou shalt suffer. Rev. 11. 10.

F. 20. Examine me, O Lord, and prove me. Ps. xxvi. 2.

S. 21. Be thou faithful unto death. Rev. ii. 10.

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the second second	
M. 23. Follow	w not
T. 24. Behold I	he co
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T. 26. That which	sh ye i
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CHRISTIAN REMEMBRANCER.

71

JULY.			
	Memoranda.	SOth	WEEK.
	6		WEEK,

S. 22. I was in the Spirit on the Lord's day. Rev. i. 10.

M. 23. Follow not that which is evil. 3 John i. 11.

T. 24. Behold he cometh with clouds. Rev. i. 7.

W. 25. To him that overcometh will I give to eat of the tree of life. Rev. ii. 7.

T. 26. That which ye have, hold fast till I come. Rev. ii. 25.

F. 27. I have not found thy works perfect before God. Rev. iii. 2.

S. 28. Strengthen the things which remain, that are ready to die. Rev. iii. 2.

CH JULY. S. 29. My praise 60 M. 30. Behold, I T. 31. 1 would the W. AUGUST 1. My and the second T.2. As many as I | and the first of the second second the second F. S. I have satisfied er er i ter en maniet beit wert age ei y se å i S. 4. Behold, I stand

CHRISTIAN REMEMBRANCER. 73 JULY. Memoranda. Slst WEEK. S 29. My praise shall be of thee in the great congregation. Ps. xxii. 25. M. 30. Behold, I come quickly. Rev. iii. 11. T. 31. I would thou wert cold or hot. Rev. iii. 15. W. August 1. My days are swifter than a weaver's shuttle. Job vii. 6. T. 2. As many as I love, I rebuke and chasten. Rev. iii. 19. F. 3. I have satisfied the weary soul. Jer. xxxi. 25. S. 4. Behold, I stand alothe door and knock. Rev. iii, 20. nin.

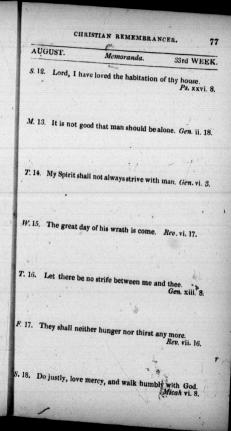
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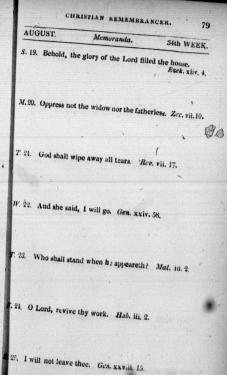
CI	HRISTIAN REMEMBRA	NCER. 7
AUGUST.	Memoranda.	32nd WEEK.
S. 5. Thou art w	orthy, O Lord, to receive and p	glory, and honour, ower. Rev. iv. 11.
1	t	
M. 6. As for Go	od, his way is perfect. P	8. xviii, 30,
T. 7. Behold the	Lion of the tribe of Jud.	ah. Rev. v. 5.
• - •		
W.8. Thou hast re	deemed us to God by thy	bles 1 m
	,,	0100d. Rev. v. 9,
7.0	1 · · · ·	P
1. 9. Worthy is the	e Lamb that was slain.	Rev. v. 12.
: : :	• •	
F. 10. If thou doest n	ot well, sin lieth at the de	oor. Gen. iv. 7.

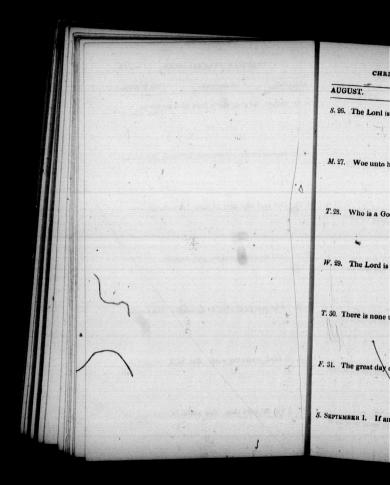
S. 11. By the Lord actions are weighed. 1 Sam. ii. 3.

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A second s	AUGUST.
and the second sec	S. 12. Lord, I have
	M. 13. It is not good
	7. 14. My Spirit shall
	W. 15. The great day
	T. 16. Let there be no
And A	F. 17. They shall neithe
	S. 18. Do justly, love m



AUGUST	KIST.
S. 19. Behold, th	ie glo
M.20. Oppress no	the
T. 21. God shall w	ipe a
W. 22. And she sai	i, I v
7: 23. Who shall str	nd w.
f. 21. O Lord, revive	the
27. I will not leave	





	Memoranda.	35th WEEK
S. 26. The Lord is	s in his holy temple	e. Hab. ii. 20.
· " "		
M. 27. Woe unto	him that giveth his	neighbour drink.
		Hab. ii. 15.
T.28. Who is a Go	ort like units at the	
1	a fike unto thee?	Micah vii. 18.
		·
W. 29. The Lord is	slow to anger. No	ahum i. 3.
		2
	1 . 1.	
7. 30. There is none	upright among mer	u. Micah vii. 2.
1.		
. SI. The great day	of the Lord is near	Zeph. i. 14.
	1 .	
	1.	•

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CHRISTIAN	REMEMBRANCER.

83

SEPTEMBER.	Memoranda	Set	WEEK.
S 9 Thousand			

They were all with one accord in one place. Acts ii. 1.

M. 3. Seek ye me, and ye shall live. Amos v. 4.

T.4. Feed my sheep. John xxi. 16.

W. 5. Fear God and give glory to him. Rev. xiv. 7.

T. 6. The pride of thy heart hath deceived thee. Ob. i. 3.

490

F. 7. Blessed are the dead which die in the Lord. Rev. xiv. 13.

8. Rend your heart and not your garment. Joel ii. 15.

SEPTEMBE We the second him S. 9. The Lo M. 10. Thou T. 11. Behold W. 12. It is ti 24 T. 13. What y could dependent deal man \$ 115 In addite on \$ F. 14. One sow mit Bread and an add share book address bases if S. 15. I am tha Read your heavy and not your corrheast. And is 35



S. 9. The Lord dwelleth in Zion Joel iii, 21

M. 10. Thou art righteous, O Lord. Rev. xvi. 5.

T. 11. Behold the Lamb of God. John i. 36.

W. 12. It is time to seek the Lord. Hosea x. 12.

T. 13. What will ye do in the solemn day? Hosea ix. 5.

F. 14. One soweth and another reapeth. John iv. 37.

S. 15. I am that bread of life. John vi. 48.

SEPTEMBER.	indere dra
S. 16. The Lor	
M. 17. Draw m	
<b>T. 18.</b> Set thine *	
W. 19. Cast thy	N
··· isi cast thy	
T. 20. Rejoice,	
F. 21. Be ye min	the stand and and the standard and the
S. 22. Surely the	and an another an even and and
11	a de la companya de la

## CHRISTIAN REMEMBRANCER.

SEPTEMBER.	Memoranda.	38th WEEK.	
		open it blatte	

S. 16. The Lord loveth the gates of Zion. Ps. lxxxvii. 2.

M. 17. Draw me, we will run after thee. S. Song. i. 4.

T. 18. Set thine house in order. 2 Kings xx. 1.

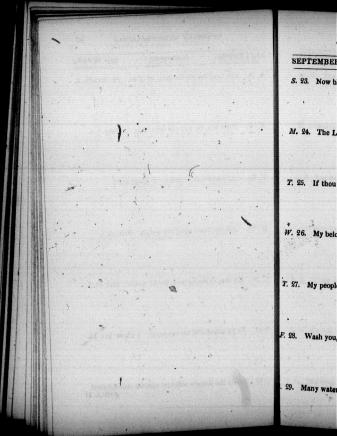
8

W. 19. Cast thy bread upon the waters. Eccl. xi. 1.

T. 20. Rejoice, O young man, in thy youth. Eccl. xi. 9.

F. 21. Be ye mindful of his covenant. a 1 Chron. xvi. 15.

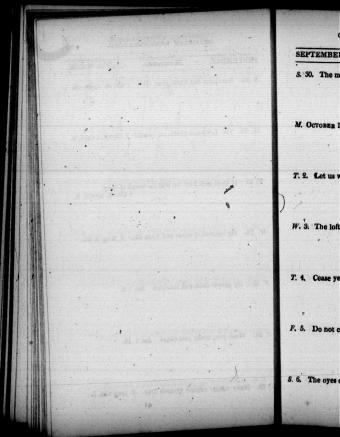
S. 22. Surely the serpent will bite without enchantment. Eccl. x. 11



SEPTEMBER.		
SEITEMBER,	Memoranda.	S9th WEEK
S. 23. Now bless th	e Lord your God.	1 Chron. xxix. 20.
· · ·		
M. 24. The Lord se	earcheth all hearts.	1 Chron. xxviii. 9.
	•	
T. 25. If thou seek	him howill be c	
	in he will be four	d of thee. 1 Chron. xxviii. 9,
	and the state	
* 3	• • •	
W. 26. My beloved is	mine and I am his	. S. Song ii. 16.
a marth and a substant		
7' 97 Mr. moonle dati	1 P	
T. 27. My people doth	not consider. Isa.	i. 3.
and the second		
• • • • • • •	T.	
F. 28. Wash you, make	Vou clean Tas :	10
	, ou cicali. 180. 1.	10.

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## CHRISTIAN REMEMBRANCER.

91

SEPTEMBER.	Memoranda.	40th	WEEK.

S. 30. The mountain of the Lord's shall be established. Isa. 11.9.

M. OCTOBER 1. Let the wicked forsake his ways. Isa. Iv. 7.

T. 2. Let us walk in the light of the Lord. Isa. ii. 5.

W. 3. The lofty looks of man shall be humbled. Isa. ii. 11.

T. 4. Cease ye from man. Isa. ii. 22.

F. 5. Do not condemn me. Job x. 2.

S. 6. The oyes of the wicked shall fail. Job xi. 20,

The second and a second and a second and a second a secon ein a the C OCTOBER. S. 7. The glos M. Contract, S. And Mr. Sidded Street, Sol had M. 8. Say unt T. 9. What m terror content and a start of the second W. 10. Man, t T. 11. Woe un THE COMPANY STREET, MAN AND F. 12. Thou art S. 13. Thy word

OCT	OBER.	Memoranda.	. 4	st WEEK
<b>S</b> 7.	t The glory of	of the Lord is risen u	pon thee.	Isa. lx. 1
		1		•
NO	Say unto t	he righteous, it shall	1	

T. 9. What mean ye that ye beat my people ? Isa. iii. 15.

4

W. 10. Man, born of a woman, is of few days, and full of trouble. Job xiv. 1.

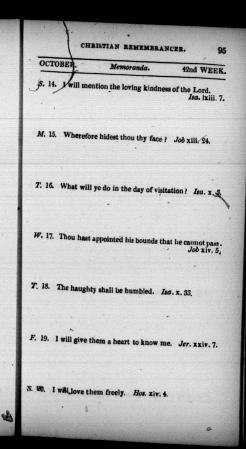
. .

7. 11. Woe unto them that call evil good and good evil. Isa. v. 20.

F. 12. Thou art my hiding place and shield. Ps. cxix. 114.

S. 13. Thy word is very pure. Ps. cxix. 130.

OCTOBER. 2 S. 14. J will M. 15. Whe T. 16. What W. 17. Thou ! T. 18. The has an han with at the the last and 100000001 F. 19. I will gi to it' there are not pointed under and should be exist. It's S. 20. I will lov St. 1.5. "Why work to very plate of the cold. I.S.



CH. and the province Astronomy OCTOBER. S. 21. 1 will wai to and the second second strength of M. 22. The ways 1 T. 23. If a man o W. 24. The watch a state and the first state and the state of the T. 25. The redeen F. 26. Abstain from A set i when a start with a set if S. 27. God hath n

## CHRISTIAN REMEMBRANCER,

97

OCTOBER.	Memoranda.	43rd WEEK.
		ALLE TO BUSINESS

S. 21. 1 will wait upon the Lord. Isa. viii. 17.

M. 22. The ways of the Lord are right. Hos. xiv. 9.

T. 23. If a man die, shall he live? Job xiv. 14.

W. 24. The watchman shall lift up the voice: Isa. lii. 8.

T. 25. The redeemed of the Lord shall return. Isa. li, 11,

F. 26. Abstain from all appearance of evil. 1 Thess. v. 22.

S. 27. God hath not appointed us to wrath. 1 Thess. v. 9.

CHR OCTOBER. Al an est that on provide P S. 28. Jehovah is r . M. 29. Be at peac T. 30. Watchman W. 31. The scorne A star maine meta lat. Late to be another with T. NOVEMBER 1. E In which the start of guardenies the lock started F. 2. The disciple in S. 3. Every tree is I

99

осто	BER.	Memoranda.	44th	WEEK.
S. 28.	Jehovah is my	strength and my song.	Isa.	xii. 2.

M. 29. Be at peace among yourselves. 1 These. v. 13.

T. 30. Watchman, what of the night ? Isa. xxi, 11.

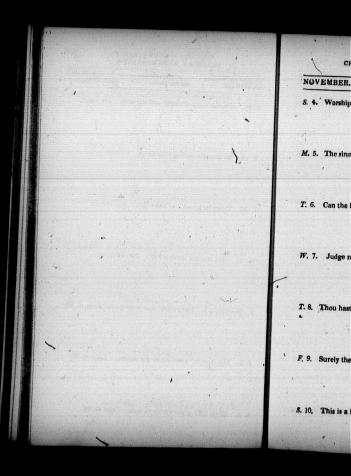
W. 31. The scorner is consumed. Isa. xxix. 20.

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T. NOVEMBER 1. Bless them that curse you. Luke vi. 28.

F. 2. The disciple is not above his master. Lnke vi. 40.

S. 3. Every tree is known by its fruit. Luke vi. 44.



CHR:	ISTIAN REMEMBRAN	CER. 101
NOVEMBER.	Memoranda.	45th WEEK
the set of the second		

S. 4. Worship the Lord in the holy mount, Isa, xxvii, 13.

M. 5. The sinners in Zion are afraid. Isa. xxxiii. 14

T. 6. Can the blind lead the blind ? Luke vi. 39.

W. 7. Judge not according to appearance, John vii. 24.

T. 8. Thou hast the words of eternal life. John vi. 68.

F. 9. Surely the people are grass. Isa. x1.7.

. S. 10. This is a hard saying. John vi. 60.

. The survey of the second second second CH Call a state in a manager a secondary a NOVEMBER. · service and the service development and the service of the S. 11. Isit lawful M. 12. 1 will lea T. 13. Fear sot, W. 14. Give to ex T. 15. Lead us no F. 16 Feed me wit S. 17. Happy is the

103

NOVEMBER.	Memoranda.		46th	WEEK.
		2.22	TOPH	THEER.

S. 11. Is it lawful on the Sabbath-days to do good ? Luke vi. ?.

M. 12. 1 will lead them in paths they have not known. Isa. xiii. 16,

T. 13. Fear got, for I am with thee. Isa. xliii. 5.

W. 14. Give to every man that asketh of thee. Lake vi. 30.

T. 15. Lead us not into temptation. Luke xi. 4.

F. 16 Feed me with food convenient for me. Prov. xxx.8.

S. 17. Happy is the man that feareth alway. Prov. xxviii, 14.

105

Zeph. iii. 7.

NOVEMBER.	the second se		a sugar the second
NOT BAIDER.	Memoranda.	47th	WEEK.

S. 18. Hallowed be thy name. Luke xi. 2.

M. 19. This is an evil generation. Luke xi. 29.

41.

X

T. 20. The earth was full of his praise. Hab. iii. 3.

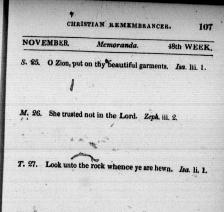
W. 21. 1 am the Lord, and there is none else. Isa. xlv. 6.

T. 22. Look unto me, and be ye saved. Iso. xiv. 22.

F. 23. They rose early and corrupted all their doinge.

S. 24. There is no peace to the wicked. Isa. xlviii. 22.

CI	tot a summing addition
NOVEMBER.	No. Children Constant
S. 25. O Zion,	
1	-
M. 26. She trus	and the second second second
T. 27. Look unt	
	and the second
W. 28. I will joy	a star reaction that there are there as the time to
Æ	
T. 29. Who hath	and the second s
Light	
F. 30. He hath bo	introducers the other too don non-end to a set
r. so. He nath bo	
-	in the second
S. DECEMBER 1. H	a re- buene true personale the analogic true about 10



W. 28. I will joy in the God of my salvation. Hab. iii. 18.

T. 29. Who hath believed our report ? Isa. hil. 1.

and the

11

F. 30. He hath borne our griefs and carried our sorrows. Isa. 111, 4.

1 18 mit to

S. DECEMBER 1. His ways are everlasting. Hab. iii. 6.

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		S. 2. Who si
	And the second se	
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		W. 5. There
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		F. 7. When sh
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109

DECEMBER.	Memoranda.	40th	WEEK.	
The second			THER.	

S. 2. Who shall declare his generation ? Isa. liii. 8.

M. 3. The tabernacle of God is with men. Rev. xxi. 3.

T. 4. Every one that thirsteth, come ye to the waters. Isa. lv. 1:

W. 5. There shall be no more curse. Rev. xxii. 3.

T. 6. There shall be no night there. Rev. xxii. 5.

F. 7. When shall these things be ? Matt. xxiv. 3.

/S. 8. Take heed ti at no man deceive you. Matt. xxiv. 4.

DECEMBI S. 9. Let no M. 10. Inc. T. 11. I will W. 12. What T. 13. Will a F. 14. In all th S. 15. Be ye not

DECEMBER.	Memoranda.	50th WEE
S. 9. Let not the	wise man glory in his w	isdom. Jer. ix. 2

T. 11. I will be as the dew unto Israel. Hos. xiv. 5.

W. 12. What have I to do any more with idols? Hos. xiv. 8.

T. 13. Will a man rob God ? Mal. iii, 8.

F. 14. In all their afflictions he was afflicted. Isa. Ixiii. 9.

8. 15. Be ye not unequally yoked together. 2 Cor. vi. 14.

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A REAL AND A	1 del parte
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	F. 21. We all do
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	and the second second

	CHRISTIAN	REMEMBRANCER.
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113

DECEMBER.		
	Memoranda.	51st WEEK.
	and the second sec	

S. 16. The Sabbath was made for man. Mark ii. 27.

M. 17. God loveth a cheerful giver. 2 Cor. ix. 7.

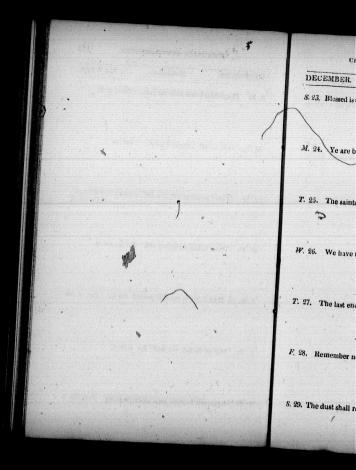
T. 18. If our gospel be hid, it is hid to them that are lost. \$2 Cor. iv. 3,

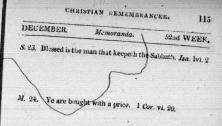
W. 19. Thou rulest the raging sea. Ps. Ixxxix. 9.

T. 20. So fight I, not as one that beateth the air. 1 Cor. ix. 26.

F. 21. We al! do fade as a leaf. Isa. Ixiv. 6.

S. 22. Lean not to thine own understanding Prov. iii. 5.





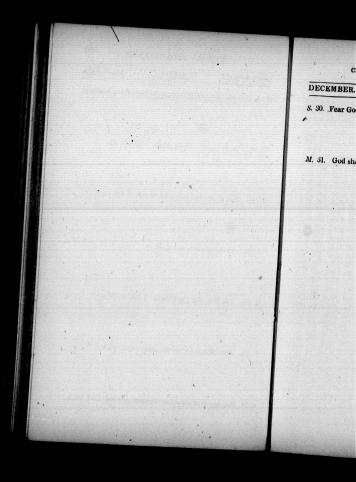
T. 25. The saints shall judge the world. 1 Cor. vi. 2.

W. 26. We have the mind of Christ. 1 Cor. ii. 16.

T. 27. The last enemy is Death. I Cor. xv. 26.

F. 28. Remember now thy Creator. Eccl. xil. 1.

S. 29. The dust shall return to the earth as it was. Eccl. xii. 7.



CHRISTIAN	REMEMBRANCER.	

DECEMBER.	Memoranda.	53rd WEEK.		
8 90 E				

ear God and keep his commandments. Eccl. xil. 13.

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M. 31. God shall bring every work into judgment, Eccl. xii, 14.

CH JANU. New Moon 2d day, First Qr. 10th day, Full Moon 17th day Last Qr. 24th day, Day of M. W. SUN RISES. SUI SET  $\begin{array}{c} 1\\ 2\\ 3\\ 4\\ 5\\ 6\\ 7\\ 8\\ 9\\ 10\\ 112\\ 13\\ 14\\ 15\\ 16\\ 17\\ 18\\ 9\\ 20\\ 21\\ 223\\ 24\\ 226\\ 27\\ 8\\ 226\\ 27\\ 8\\ 29\\ 30\\ 31\\ \end{array}$ 8234567823456782945678294567777777777777777777777777  $\begin{array}{c} 43|4\\ 42|4\\ 42|4\\ 42|4\\ 41|4\\ 41|4\\ 40|4\\ 39|4\\ 38|4\\ 38|4\\ 38|4\\ 36|4\\ 83|4\\ 83|4\\ 83|4\\ 83|4\\ 83|4\\ 22|4\\ 23|4\\ 22|4\\ 22|4\\ 22|4\\ 22|4\\ 22|4\\ 22|4\\ 22|4\\ 22|4\\ 22|4\\ 18|4\\ 22|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\ 18|4\\$ 

# JANUARY.

# FEBRUARY.

New Moon 2d day, 10h 19m even. First Gr. 10th day, 7h 57m even. Full Moon 17th day, 7h 57m even. Full Moon 17th day, 1h 07m morn Last Gr. 24th day, 0h 10m even. Last Gr. 23d day, 7h 25m morn.

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### MARCH.

#### APRIL.

New Moon, 2d day, 10h 21m morn First Qr. 9th day, 2b 20m even. Fint Qr. 7th day, 3h 36m even. Full Moon, 16th day, 10h 29 morn Last Qr. 24th day, 3h 46m morn. Last Qr. 24th day, 3h 46m morn. New Moon 30th day, 10h 57m morn

M.	W.	SUN RISES.	SUN SETS.	MOON. R. & S.	Da M.	y of	SUN RISES.	SUN SETS.	R. & S.
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First Qr. 7th day, 5 Full Moon 14th da Last Qr. 22d day, 4 New Moon 29th da

Day M.	w.	RIS	1000	(1997)
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#### R.

# RIL.

day, 0h 9m morn. y, 8h 56m even. day, 7h 7m morn y, 11h 19m even. day, 10h 57m morn

### CHRISTIAN REMEMBRANCER.

### MAY.

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#### JUNE.

First Qr. 7th day, 3h 12m morn. Full Moon 14th day, 6h 31m eren. Full Moon 14th day, 6h 31m eren. Last Qr. 22d day, 4h 37m eren. New Moon 29th day, 7h 3m eren. New Moon 29th day, 7h 3m eren.

Day of SUN   SUN   MOOT	
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#### JULY.

### AUGUST.

Pirst Qr. 4th day, 6h 40m even. Pull Moon 12th day, 6h 9m even. New Moon 27th day, 5h 9m even. New Moon 27th day, 5h 9m even.

### SEPTE

First Qr. 1st day Full Moon, 9th a Last Qr. 17th day New Moon 24th a

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#### SEPTEMBER.

#### OCTOBER.

First Qr. 1st day, Sh 47m even. Full Moon, 9th day, 6b 40m morn Full Moon 9th day, 2h 43m even. Last Qr. 17th day, 8h 52m morn. New Moon 24th day, 2h 15m morn. New Moon, 32d day, 1h 55m even. First Qr. 31st day, 1h 13m even.

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#### ST.

56m morn. 9h 34m morn. h 40m morn. 4h 51m even

9

### NOVEMBER.

### DECEMBER.

Full Moon Sth day, Sh 47m morn. Full Moon 7th day, Sh 54m even. Last Gr. 14th day, 10h 58m even. Last Gr. 14th day, 7h 38m morn. Jew Moon 224 day, 4h 24m morn New Moor 2404, Sh 43m even. First Gr. 30th day, 8h 5m morn. First Gr. 30th day, Sh 143m even.

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M. W. RISES. SETS. R. & S.	Day M.	W. RISE		MOON R. & S
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THE River St. of the vast Lake Ontario, and of their waters into greater than any several places, en ters of islands, wh inland Archipela the islands at th miles from the se Lake St. Peter, 4 number, the isla the Archipelago St. Lawrence, m this great river. Lake Ontario an ceeds three hund beauty of their sce shores; but as a us beyond the lin our present obser the most interest Lawrence.

The island of I islands lying at the rence. It is of a in length from the to the eastern or ] miles and a half i out into the stre Montreal, to the . west it is bounded the River des Pra separates the islan and southwest it

#### ER.

34m even. m morn. 43m even. 6m morn.

### SKETCH OF MONTREAL.

THE River St. Lawrence, being the only outlet to the sea of the vast Lakes Superior, Michigan, Huron, Erie, and Ontario, and of the hundred tributary streams that pour their waters into these lakes, is perhaps, in volume of water, greater than any other river in North America; and, in several places, embraces within its channel numerous clusters of islands, which may be not very inappropriately termed inland Archipelagoes. The Thousand Isles below Kingston, the islands at the rapids of the Longue Sault, about 600 miles from the sea, the islands at the western extremity of Lake St. Peter, 450 miles from the sea, and about twelve in number, the island of Orleans and those lying near it, and the Archipelago at the confluence of the Ottawa with the St. Lawrence, may be considered as the principal groups in this great river. The whole number of islands, between Lake Ontario and the Gulf of St. Lawrence, probably exceeds three hundred, some of which are remarkable for the beauty of their scenery and the picturesque grandeur of their shores; but as a description of them in detail would carry us beyond the limits of this brief sketch, we shall confine our present observations to the island of Montreal, which is the most interesting of the whole insular family of the St. Lawrence.

The island of Montreal is the largest of the collection of islands lying at the confluence of the Ottawa and St. Lawrence. It is of a triangular form, about thirty-two miles in length from the westernmost or higher point at St. Ann's to the eastern or lower point at Bout de l'Isle, and about ten miles and a half in the widest part, from the cape that juts out into the stream, about five miles above the City of Montreal, to the Abord & Plouf. On the north and northwest it is bounded by the lake of the Two Mountains, and the River des Prairies, a considerably large stream, which separates the islands of Montreal and Jesu; and on the west and southwest it is bounded by the St. Lawrence, which at

the southwestern extremity spreads itself to a width of several miles, and is commonly called the lake St. Louis, On the western shore of this island, about midway between its extreme points, and exactly at the head of ship navigation, stands the City of Montreal. Its situation is calculated to have a fine effect on the eye of the traveller, as he approaches it by the river. Immediately in the rear of the City, a beautiful mountain raises its head several hundred feet above the level of the surrounding country, This eminence presents a rich and pleasing object to the view, from its being thickly covered with trees even to the top. From its base to the river, a beautiful declivity extends itself, the more distant parts of which are studded with neat and comfortable houses, two or three of which display considerable magnificence ; and on the verge of the river is situated the City, which from the circumstance of most of the roofs and several of the steeples being covered with tin, presents a very fine appearance, which has obtained for it the epithet of the "silver-roofed City." The effect of these tin roofs and clear bright spires is considerably heightened by the rich dark green of the mountain in the back ground; and the whole presents a prospect in which the City appears to great advantage, and affords a subject for the painter from which many artists have taken several beautiful sketches.

Montreal extends in its greatest length, from Papineau square to the southwestern extremity of the Recollet suburbs, about two English miles; and in breadth, from the river side to the northwestern extremity of the St. Lawrence suburbs, somewhat more than a mile. That portion of the town which lies within the limits of the ancient wall, by which the government of France fortified it, is termed the CITY, and those portions which are situated beyond this wall. are called suburbs. Of these there are six; namely, the Quebec, the St. Louis, the St. Lawrence, the St. Antoine, Recoilet, and St. Ann suburbs. The whole extent embraced within the extreme limits of the City is not covered with buildings, nor are the streets so closely lined with houses as is generally the case in large towns in the old world. The principal business streets, however, both in the City and suburbs, present no vacant lots; and, in these streets, the houses of modern construction are built on plans which combine considerable elegance with substantial construction and domestic comforts to the occupants. The streets generally cross one another at right angles, being with a few exceptions parallel with and perpendicular to the bank of the river. The total number of inhabitants, exclusive of military and transient persons amounts to 27,297.

As we have limited ourselves to a sketch of the present state of Montreal, we cannot enter into a history of its rise and progress, as seen in 1535 rich, populous rigged vessels, and other river a vast inland t which was veil miuable forest, present time.⁻ course of its pr present, but m to be the first number of inh tion, its intern wealth and imp

To the eye of of magnificent most prominen side of a public without exagge magnificent pil front, which is sents a Piazza columns; it is feet wide on the a circumstance building of the completed. Th

Nearly the wi altars, is covered and capacious gr imitation of stugrand and magn a fine effect on ecuted in a style chancel; it has ornament. Thin persons with easo its walls 15,000.

and progress, from the first discovery of the humble village of Hochelaga, with its few back cances lying on the beach, as seen in 1536 by Cartier and his associates, to the present rich, populous, and commercial City, receiving 118 squareriged vessels, and treble that rumber of schooners, steamers, and other river craft, in one season in its port; and spreading, a vast inland trade over a continent, the greater portion of which was veiled from the eye of civilization by an interminable forest, till within the limits of a century from the present time.' Suffice it to say, that Montreal has, in the course of its progress from its first foundation in 16½ to the present, but more especially in the last half century, risen to be the first City in British North America, as to the number of inhabitants, the commanding nature of its location, its internal and foreign trade, and its commercial wealth and importance.

To the eye of a traveller, Montreal presents few specimens of magnificent architecture. The Parochial church is the most prominent and extensive. It is situated on the eastern side of a public square, called *Place d'Armes*, and may, without exaggeration, be pronounced the most splendid and magnificent pile of sacred architecture in America. The front, which is on the side next to the *Place d'Armes*, presents a Piazza, with three lofty entrances supported by collums; it is bounded on each side by square towers, thirty feet wide on the outside; these towers are not yet finished, a chroumstance much to be regretted as it deprives the building of the fine effect which it would have were they completed. The following are the dimensions of this wast edifice:

Length on the outside	250 feet
Breadin of the front outside	100 6+
Piazza incide the terment	00 0
the ceiling	84 feet
of the towers when completed	204 fect

Nearly the whole of the ground floor, on which are five altars, is covered with peers, and there are two iters of location and capacious galleries. The ceiling is painted in freeory, in imitation of succe ornaments; and the interior presents a grand and magnificent cove d'est, which cannot fail to have a fine effice to the observer. The grand altar is not executed in a style in good keeping with the other parts of the channel; it is comuch the gaudy appearance of painted ornament. This church is capable of containing 12,000 persons with case, and when crowded would receive within it walls 15,000. The style of its architecture is foothic, and

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the exterior presents a correct and magnificent specimen of this order, which has no parallel in America, and which reflects great credit on its architect, the late Mr. O'Donnell. As the interior fixtures are entirely of wood, the Gothic style is not in entire accordance with the exterior, but probably could not approximate nearer with wooden materials.

The Protestant Episcopal church, in Notre Dame street, presents a very neat Doric front. Its dimensions are as follow :-

Length outside	135 feet
breadth of front outside	90 feet
Height from centre aisle to crown of the arch	42 feet

e level of the stree

the City; it contains a clock with four dials, which as yet is deprived of one means of being generally useful, by the want of a bell to announce the hours.

The church of St. James, and the Bishop's palace adjoining in the northwestern part of the St. Lawrence suburbs are large buildings, not remarkable for architectural grandeur.

The Methodist Chapel, in St. James' street, is a beautiful structure, the front of which displays good taste; the interior is also neatly and tastefully fitted up.

The American Presbyterian church, in the Haymarket, is a capacious building, presenting a spacious front, and capable of containing one thousand persons with ease. The Recollet church, in Notre Dame street, is a promi-

nent object in that part of the City in which it is situated. but is entirely devoid of any thing like good taste in its architecture

Besides these there are the Bonsecours church, the Chaels of the Hotel Dieu, the Grey Nunnery and the Nuns of the Congregation, two churches for the Scotch Presbyterians, and one chapel for a congregation of Baptists, none of which present any thing in their construction of an elegant or ornamental character.

The other public buildings are the Court-House and Gaol, the former presents a front possessing some display of ornament, but nothing very strikingly chaste or elegant, the latter has a heavy and frowning appearance, devoid of tasteful construction or ornament, and being situated in full view of the most crowded market in the City, may be said to be very improperly located.

Nelson's monument, at the head of the New Market, is a very beautiful column, exhibiting a good and classic style of ornament. It was erected by the citizens of Montreal, to perpetuate the memory and as a tribute of respect to the splendid achievements of the greatest of British Admirals.

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Having now not be irrelevan growing importa its population w the census take the City limits, number. Most within the last t dozen other squ

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t, is a style treal, to the hirals. The only public building in the City, devoted to commercial purposes, is the Montreal Bank; it is not remarkable for beauty of structure, but is capacious and substantially built.

The British and American Hotel (late Masonic Hall) is a large and splendid building, and in point of magnificence, external appearance, solidity of construction, and internal accommodations, may rank among the first rate establishments of the kind in North America.

Adjoining the British and American Hotel is the Theatre, a small building, presenting a neat front and having good internal arrangements.

The erections dedicated to education are the Petite Seminaire, at the south end of St. Paul street; the Recollet echool; the British and Canadian school; and the National echool, which are capacious but barren of architectural beauty. A large school house is in progress of erection adjinning St. James' church.

Montreal contains three Nunneries, the Scurs de la Congregation, Ursuidnes, and Scurs Grises; their style of architecture approaches to the monastic sameness of the seventeenth century, and they are only worthy of notice among the buildings of the City, from their capacious dimensions.

After the public buildings, the next most important object is the Port. The improvements of this part of the City commenced in the fail (380, and, when completed, will render the harbour of Montreal superior to any in British America, for convenience, neatness, and solidity of construction. At the southern extremity of the port is the entrance of the Lachine canal, which presents a series of very beautiful and well-built locks. This canal is becoming of great importance, from its being the channel of intercourse with the vast extensive countries on the Ottawa, the St. Lawrence, and the great lakes.

Having now taken a bird's eye view of Montreal, it may not be irrelevant to say a few words in conclusion on its growing importance as commercial City. In the year 1800 its population was 5,000, in 1855 it amounted to 25,000, and the census taken isst year gives 27,257 inhabitants within the City limits, which is considered to be below the actual number. Most of the old inhabitants well recoiler that, till within the last ten years, the old Euretta * and about half a dosen other square-rigged vessels, mande up the smouth of

* This remarkable resel was employed by the late North West Company in Joint 2000 and the annual outfile. She was upwards of twonty-diph years of out their hast visited this port, and had made one yongs on each year. When that visited his port, and had made one to yong on each year. When the visited his port, and between the North West and Flucton Bay Companies, the war made between the latter and porter same visited Montreal.

our shipping. During the last season, however, 118 squarerigged vessels have cleared from Montreal. In the year 1794 the export of wheat from all Canada was 396 quarters; during the present year, Montreal alone exported 162,995 quarters. In 1800 the arrivaisat Quebec, then the only port of entry in Canada, was 64, whilst for the last two years the annual number has been nearly one thousand. Until the year 1829, large quantities of tanned leather were imported from the United States. The manufacture of this article is now carried on in Montreal and its vicinity to such an extent as almost to supersede importation. We have here favoured with a statement of the quantity of leather manufactured by twelve houses in Montreal and its vicinity, from which we extract the following:—

Capital invested in tanneties and water privileges of tanneties, not including stock of hides,

The Montreal leather market now supplies a considerable portion of the consumption of Upper Canada, and a part of that of Nova Scotia and New Brunswick. Extensive establishments for the manufacture of hats, combs, edge tools, nails, scame negimes, flour, biscuit and other kinds of bread, beer, whiskey, soap and candles, are in successful operation and afford their enterprising proprietors remunerating profits. There are also several manufactories of a less extensive nature of brunshes, starch, turpentine, oat meal, &c. All these establishments are either lately commenced or

All these establishments are either lately commenced or greatly augmented within the last five years. About twenty years ago, the wholesale business was almost entirely confined to the respectable houses, Forsyti and Richardson-Parker, Gerrard, and Oglivie--thetwo Blackwoode-Dunlop and one or two others; at present there are upwards of forty houses extensively engaged in wholesale business. Within the same period the hardware stores were only three in number they now amount to fifteen, and all appear to have ample business. If our limits would admit, we could give details exhibiting the great increase of our commerce, agriculture, and manufactures, which, when viewed in connection with the commanding and favourable location of Montreal for a vast inland trade, would exhibit very satisfactory reults: enough, however, has we hope, been condensed in this brief aketch to shew the rapid increase of the City, and to afford good grounds of expectation that our present prosperity is only the dawning of a day which will, in course of time, exhibit in bid relief the City of Montreal, as one of the first commercial emporiums in

#### Relig

MONTREAI ish and Foreign Its object is to p which it has iss tions, donations, taries are the Re tions for Bibles Rain, Union De

SUNDAY So formed October the Sabbath-Sci assisting in the c ing them gratis, The report of its may be obtained for Books, &c., Rain and D. Cai

MONTREAL SOCIETY was f ing tracts and su society in Londo

From Sept. 189

The Secretary an cations for Tract

THE WESL SOCIETY empla and several more with the British of the Gospel i Messrs. Rain and THE CANAI SIONARY SOC extended pecunia Missionaries at p more soon. Arra a Literary and T tendence of Rev.

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#### REGISTER OF

## Religious and Literary Societies.

MONTREAL BIBLE SOCIETY auxiliary to the British and Foreign Bible Society, was formed in August 1820. Its object is to promote the circulation of the Scriptures, of which it has issued 25,022 copies; its receipts, in subscriptions, donations, and sales, amount to  $\pounds$ 9,197 3s. Its Secretaries are the Rev. Messrs. Squires and Gilmore .- Applications for Bibles and Testaments may be made to Mr. John Rain, Union Depository, 75, Notre Dame Street. SUNDAY SCHOOL UNION SOCIETY of Canada,

formed October, 1821, has for its object the promotion of the Sabbath-School cause throughout the Provinces, by assisting in the establishment of Sunday Schools, by proguring them gratis, or at cost prices, with the necessary books. The report of its proceedings is incomplete ; but information may be obtained at the Union Depository, where application for Books, &c., may also be made .-- Secretaries, Messrs. J. Rain and D. Carmichael.

MONTREAL AUXILIARY RELIGIOUS TRACT SOCIETY was formed in 1821, for the purpose of distributing tracts and small publications, chiefly from the parent society in London. The issues made from the Depository Tracts. Small Books.

From Sept. 1828, to Sept. 1829, were 15,772 and 1,420

The Secretary and Depositary is Mr. Rain, to whom appli-cations for Tracts and Books may be made.

THE WESLEYAN METHODIST MISSIONARY SOCIETY employs Ten Missionaries in Lower Canada, and several more are required. This Society, in connection with the British Conference, is doing much for the spread of the Gospel in these Provinces. Its Secretaries are Messrs. Rain and Hilton.

THE CANADA EDUCATION AND HOME MIS. SIONARY SOCIETY, formed 20th December, 1827, has extended pecuniary aid to several feeble churches, has four Missionaries at present in the field, and expects to employ more soon. Arrangements have been made for commencing a Literary and Theological Seminary, under the superintendence of Rev. J. Smith, A. M.

THE CANADA SCRIPTURE READER'S SOCIETY, formed in the month of August last, has but just commenced its operations. Its object is to promote the religious and moral condition of the inhabitants of Upper and Lower Canada, by employing plous men to go from house to house reading the Bible wherever practicable, holding religious meetings, and forwarding the objects of the Society by every means in their power. Socretary, Mr. C. Brewster; Gene. ral Agent, Mr. J. Edwards.

THE CANADA YOUNG MEN'S SOCIETY, formed in the month of August last, has already eight or more auxiliaries in various parts of Upper and Lover Contand. Its object is to develope the talent of the youth of our land, by calling it into exercises and by various methods (see constitution) to promote the religious and intellectual improvement of the young men of both Provinces. The Secretaries are Mesers. H. J. Moore and J. Content, to whom application for information upon subjects connected with the Society may be made.

THE NATURAL HISTORY SOCIETY, was established on the 16th May, 1837, and has been successful far beyond the expectations of its friends. The Provincial and the expectations of its friends. The Provincial money in aid of its funds. The Library, though not have contains a considerable number of the best works on Naurge. The Museum is not confined to Naural History alone, although it is principally in that department inhal its progress is perceived, it contains Antiquities, Constant, and Curiosities of different kinds. The Cabinet of Mineralaj tons. In the Zoological section the Society possesse between 5 and 400 birds stuffed and put up in the birds. The Society Rooms are open to the public every week day, from eleven to three, but a ticket of admission from one of the

# TERMS OF THE COURTS OF JUSTICE, MONTREAL

CRIMINAL COURT.-February 24-28; March 1-10; August 22-31; September 1-10.

SUPERIOR COURT. - February 1-20; April 1-20; June 1-20; October 1-20,

ImpEdico Count-January 21-51; March 11-19; May 21 -31; June 21-30; (July for Circuit Courts;) September 11-19; November 21-30.

SESSIONS OF THE PEACE -January 10-19; April 21-30; July 10-19; October 21-30.

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TREAL August une 1— May 21 Septem. 81—30 ;

# THE BREVITY OF HUMAN LIFE.

I saw the infant's playful wile, The sweetness of its magic smile, And mourned that sin and earthly care, Should e'er pollute a work so fair; But when its eyes had learned to weep, They closed in death's unbroken sleep; Deep was the father's parting sigh, And mute a mother's agony.

Fair was the maiden's check of snow, Just lightly tinged with beauty's glow, And sweet her blue eye's pensive beam, As moonlight on the mountain's stream; But soon I marked her fainting breath, And found her hand was stiff with death : And now the winding sheet is spread, On the cold clay which rests her head.

I saw the youth whose hopes were high, Marked the keen lightning of his eye, And saw him sail on pleasure's tide, With faithless fancy for a guide; But, ah! I heard a distant knell, The meaning of a passing bell,

And reason said, and sorrow sigh'd, "Behold the end of mortal pride !"

I saw the old man bent with care, Saw his dim eye and whitened hair, And wondered why he held so dear, A cheerless state of suffering here; And why he loved this fleeting breath, And trempled at the thought of death; But soon his feeble step was staid In that last sad and doleful shade.

Eternal Power! whose boundless might, Whose hand unseen does all things right, Here'I renounce my earthly trust; My soul is humbled in the dust; Now in the giddy morn of life, Teach me to shun its wayward strife, That when its transcient hour shall cease, I may behold thy face in peace.

#### Gold & Silbe

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The American	D
The Six France	
since 1792, The Five France	-
since 1792,	3
Binte 1792,	*

All the different Two-pence farthing is English, Portuguese, s on Spanish and Frenc

#### WEIGHT AND VALUE

#### OF

# Gold & Silber Coins Current in the Province.

#### IN CURRENCY, AND LIVRES AND SOLS.

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ght,

ase,

GOLD COINS.	Weight.		Currency.			Old Cy.	
ENGLISH, PORTUGUESE, AND	dws. grs.						
A Guinea,	uwa.			8.	d.	102242	1
A Half Guinea,	5	6	1	3	4	28	0
A Third Guinea,	2	15	0	11	8	14	0
A Johannes,	1	18	0	7	9	9	62.3
A Half Johannes,	18	.0	4	0	0	96	0
A Moidore,	9	0	2	0	0	48	0
An Eagle,	6	18	1	10	0	36	0
A Half Eagle,	11	6	2	10	0	60	0
ar realt magic,	5	15	1	5	U	30	0
SPANISH AND FRENCH.	-	6					
A Doubloon,	17	0	3	14	6	89	8
A Half Doubloon,	8	12	ĩ	17	3	44	14
A Louis d'Or, end. before 1793	5	4	ī	2	8	27	4
A Pistole, coined before 1793,	4	4	ô	13	3	21	18
A 40 Francs, coined since 1792	8	6	ĭ	16	2	44	8
A 20 Francs,	4	3	ō	18	1	21	14
	S. P. C.	•	•	10		21	14
SILVER COINS.	1					1	
A Crown,			0		c	E	12
An English Shilting,		~~~~	ŏ	5 1	6 1	6 1	6
A Dollar,			ŏ	5	0	6	Ö
A Pistareen,			ŏ	0		1	
A French Crown, coined befo	1	-00	ŏ	ų	10	6	0
A French piece of four livres	ten	sola	U	5	0	O	12
Tournois,		0.120.23	0	4	6	5	0
The American Dollar.	125/2017	1.1.2.1.1	ō	5	ŏ	6	õ
The Six Francs French piece	coi	nod					
since 1792.		111111	0	5	6	6	12
Inc Five Francs French piece	. coi	ned					**
since 1792,	,	·····	0	4	8	5	12
				100	0	9	14

All the different denominations of the above Coins pass current. Two-pence furthing is allowed for every grain under or over weight, on English, Portuguese, and American Gold; and two-pence and one flith on spanish and French. THE COMMITTEE OF PUBLICATION GRATEFULLY ACENOWLEDGE THE FAVOURS OF SEVERAL GENTLEMEN OF THIS CITY.

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