



MINUTES  
OF THE  
Canada Yearly Meeting  
OF  
FRIENDS

Held at Pickering, Ontario,

1899.

PRINTED BY DIRECTION OF THE YEARLY MEETING.

TORONTO:  
DUDLEY & BURNS, PRINTERS

1899.

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*Yonge Str*  
Cody, Phœb  
Mary J. Pea  
Lewis, Elias  
S. Hodgson,

*Pelham.*—  
Mott, Henry  
Chas. J. Tref  
A. Colquhour

*West Lake*  
W. K. Bowe  
Terrill and E

Owing to t  
Harris, W. I.

III. The  
were appointe

## MINUTES.

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SIXTH DAY, 10 A.M.

I. Canada Yearly Meeting of Friends, held at Pickering, Ontario, in joint session, from 6th month 30th, to 7th month 4th, inclusive, 1899

II. By Reports from the Quarterly Meetings, the following Friends were appointed their representatives to attend this meeting, twenty-nine of whom are present, and six absent.

*Yonge Street.*—Benjamin Cody, Wm. I. Moore, Elizabeth Cody, Phœbe D. Manning, Wm. J. Dale, Benjamin Moore, Mary J. Pearson, Cyrus R. Sing, Albert E. Wright, Emma Lewis, Elias Rogers, Elizabeth Brown, Alma G. Dale, Eliza S. Hodgson, William P. Firth and Isabella Rogers.

*Pelham.*—Wm. Cohoe, Eliza Cohoe, Lucy Walker, Alice Mott, Henry A. Sutton, Louisa Walker, Robert H. Rogers, Chas. J. Treffry, Edith A. Harris, Charles Walker and Albert A. Colquhoun.

*West Lake.*—Wm. Webb, Edith Bowerman, Abram Saylor, W. K. Bowerman, Stephen W. White, Sarah Foster, Esli Terrill and Ella Terrill.

Owing to the death of the Clerk, our dear friend John R. Harris, W. I. Moore was appointed Clerk for the session.

III. The following Friends, of whom six are present, were appointed by Yonge Street Quarterly Meeting to attend

this meeting as caretakers, to assist in seating and promote the comfort of those in attendance :

William J. Dale, Walter J. Armitage, Ethel Dale, Arthur Sparks, Anna M. Wright, David Armitage and Albert E. Wright.

IV. We have at this time the acceptable company of our friends in the ministry :

- Rebecca W. Flagler.....New York Yearly Meeting.
- Herbert Nicholson.....London " "
- Robert B. Warder .....Baltimore " "
- Gurney Binford .....Kansas " "

who have presented satisfactory testimonials, expressive of unity with them as ministers and of their present religious engagements.

We have also the acceptable company of our friend Arthur P. Flagler, a member of New York Yearly Meeting, as companion to his wife Rebecca W. Flagler.

V. We appoint Chas. J. Treffry, Alma G. Dale and Elizabeth Garrett, a committee to prepare suitable returning minutes for the Friends in attendance with credentials from other Yearly Meetings, and to produce the same at a future session.

VI. The General Epistle from London Yearly Meeting for 1899, has been read.

Its clear testimony to the Person and work of our Lord Jesus and the practical counsel and information given, have helped and encouraged us. We direct that it be printed in the Minutes ; and also recommend that it be read in each of our First day meetings. (See Appendix.)

VII. The next session Clerk for the from each C during the s

VIII. A

IX. The

X. On b posed the n and John R with the nom positions for

XI. The constitute ou

Chas. J. Foster, W. Benjamin M meeting unit

XII. Th with which v

VII The Representatives are directed to bring to our next session the names of Friends to act as Clerk and Assistant Clerk for the ensuing year. Also the names of three Friends from each Quarterly Meeting, to act as a Standing Committee during the sessions of the Yearly Meeting.

VIII. Adjourned to meet at 3.15 p.m.

#### SIXTH DAY, 3.15 P.M.

IX. The meeting convened pursuant to adjournment.

X. On behalf of the Representatives, Cyrus R. Sing proposed the names of Wm. I. Moore for Clerk, Hannah J. Cody and John R. Webb for Assistant Clerks. The meeting unites with the nominations and they are appointed to their respective positions for one year.

XI. The Representatives propose the following names to constitute our Standing Nominating Committee :

Chas. J. Treffry, Louisa Walker, Edith A. Harris, Sarah Foster, W. K. Bowerman, Benjamin Cody, Alma G. Dale, Benjamin Moore and Edith J. Bowerman ; with which this meeting unites, and they are appointed to that service.

XII. The Epistles from the following Yearly Meetings, with which we correspond, have been read :

London	Yearly Meeting.	
Dublin	"	"
New York	"	"
Ohio	"	"
Western	"	"
Kansas	"	"
Oregon	"	"
Iowa	"	"
Baltimore	"	"

XIII. We have received a letter from George Grubb, Clerk of Dublin Yearly Meeting, containing (with the names of the donors) a draft for (£20 2s.) twenty pounds two shillings, towards the meeting house at Hartney, Manitoba. We acknowledge with thankfulness to our Heavenly Father, this kind remembrance of us in our need. The Clerk is directed to acknowledge the receipt of the draft and to send copies of the Minutes to the donors, as requested.

XIV. A letter from our beloved friend J. H. Douglas has been read. His words of sympathy and encouragement have been a comfort to us at this time. The Clerk is directed to acknowledge the receipt of his letter and send to him a salutation of love from this Meeting.

XV. We appoint Wm. J. Dale, Albert E. Wright, Walter J. Armitage, Louisa Walker, and W. R. Bowerman, a Committee on Gospel Service.

XVI. We appoint Elizabeth Garratt, Benjamin Cody and Henry A. Sutton, a Committee to prepare a summary of the answers to the queries presented by the Quarterly Meetings and to bring it to our next session.

XVII. The Standing Committee are directed to bring to our next session the names of two Friends to act as auditors, and also the names of Friends to constitute the Committee on Correspondence.

XVIII. Minutes of the Quarterly Meeting have been read. Memorials of deceased Friends forwarded by the Quarterly Meetings are referred to the Representative Meeting for their report thereon.

A Monthly Meeting has been established at Hartney, Man-

itoba, in accordance with the Yearly Meeting, and their request. The Minutes of Friends, each month. P. O., Correspondence.

XIX. The Representative Meeting from West I.

XX. A Representative Meeting to the Representative Meeting.

XXI. A Representative Meeting.

XXII. A Representative Meeting.

XXIII. A Representative Meeting.

Henry A. Sutton, united with.

XXIV. A Representative Meeting.

ing Friends E. Wright, Sutton, Fra Albert S. R. proved by t

XXV. T it be printed

Manitoba, in accordance with minute twenty-nine of last Yearly Meeting, and attached to Yonge Street Quarterly Meeting by their request and the decision of the Home Mission Committee. The Meeting to be known as Hartney Monthly Meeting of Friends, held at Hartney, Manitoba, the first third day in each month. Alma G. Dale, Clerk. Henry James, Hartney P. O., Correspondent.

XIX. The minute regarding the sale of unused properties from West Lake Quarterly Meeting is referred to the Representative Meeting.

XX. A request from Yonge Street Monthly Meeting that the Yearly Meeting of 1900 be held in Newmarket is referred to the Representative Meeting.

XXI. Adjourned to meet at 10 a. m. to-morrow.

#### SEVENTH DAY, 10 A.M.

XXII. The meeting convened pursuant to adjournment.

XXIII. The Standing Committee propose the names of Henry A. Sutton and John H. Rogers for auditors, which was united with.

XXIV. The Standing Committee propose that the following Friends form our Committee on Correspondence: Albert E. Wright, Phoebe D. Manning, Anna Palmer, Henry A. Sutton, Frank Cornell, James J. Pearson, Louisa Walker, Albert S. Rogers, and Marianna H. Treffry; which is approved by the Meeting.

XXV. The Statistical report was read, and we direct that it be printed in the minutes.

STATISTICAL REPORT OF CANADA YEARLY MEETING FOR THE YEAR ENDING  
1ST 6TH MONTH, 1899.

NAME OF QUARTERLY MEETING REPORTING.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
	Number of Families.	Number of Parts Families.	Number of Members.	Number of Children of School age.	Number of Births.	Number of Deaths.	Received by Request.	Received by Certificate.	Certificates of Removal Issued.	Resigned Membership.	Disowned.	Ministers Re- corded dur- ing the year.	Number of Recorded Ministers.	Number of Elders.	Number of Preparative Meetings.	Number other Meetings for Worship not yet establis'd
Pelham.....	47	62	262	33	5	5	11	1	3	2	4	0	4	26	6	1
West Lake..	49	56	212	27	6	0	7	0	2	5	14	0	5	30	7	0
Yonge Street	88	75	535	93	5	6	3	19	14	3	1	0	9	48	7	3
Total....	184	193	1009	153	16	11	21	20	19	10	19	0	18	104	20	4

XXVI. We  
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Monthly Meet  
Gurney Binfor

XXVII. T  
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W. Hill, expre  
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The Summary

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1st. Some Fri  
as is desirable, n  
nearly observed.

2nd. With on  
Friends are pres  
arise, care is tak

3rd. With on  
was transacted  
Preparative Me  
have been regul  
partially admini

4th. As far as  
Holy Scriptures  
waiting on the I

5th. With on  
the manufactur  
purposes strictly

6th. With a f  
punctual in fulfil



7th. One meeting reports a trust fund which has been reported to the Representative Meeting and is properly invested. All Titles to property belonging to the Society are duly perfected, recorded and kept valid.

XXIX. Adjourned to meet at 2.30 p.m.

SEVENTH DAY, 2.30 p.m.

XXX. The Meeting convened pursuant to adjournment.

XXXI. Epistles have been read from Indiana and North Carolina and New England Yearly Meetings.

We have received no epistle from Wilmington or California Yearly Meetings.

XXXII. A communication from M. M. Binford respecting the Ecumenical Counsel on Foreign Missions to be held in New York City 4th Mo. 21st, to 5th Mo. 1st, 1900, has been read. We commend it to the consideration of friends.

XXXIII. The Treasurer's report was read and approved.

6TH MO. 30TH, 1899.

ELIAS ROGERS, TREASURER.

*In Account with Canada Yearly Meeting of Friends.*

1898		DR.	
6th mo.	23—	To Balance.....	\$ 389 00
" "	27—	" Cash from Pelham Q. M., per A. Daboll.....	22 50
8th mo.	16—	" " " Pelham Q. M., per J. H. Stover....	21 00
9th mo.	12—	" " " W. L. Q. M., per A. M. Dorland.....	15 00
" "	12—	" " " S. Rogers, proceeds £825. Draft from an English Friend.....	3987 49

CA

10th mo. 31— "

11th mo. 28— "

1899.

1st mo. 9— "

" " 26— "

2nd mo. 16— "

" " 16— "

" " 20— "

3rd mo. 7— "

5th mo. 22— "

" " 22— "

" " 29— "

" " 30— "

6th mo. 9— "

" " 20— "

" " 21— "

" " 26— "

" " 29— "



CANADA YEARLY MEETING OF FRIENDS.

1898		CR.		
6th mo.	29	By Cash paid John R. Harris, Y. M. Expenses .....		\$100 00
7th mo.	18	" " " John R. Harris, appropriation to Rockwood		50 00
" "	23	" " " Dudley & Burns, printing Minutes.....		57 50
8th mo.	5	" " " W. I. Moore, Home Missions .....		50 00
" "	16	" " " Wood & Son, Insurance P. C. F.....		15 00
9th mo.	13	" " " Toronto General Trusts Co., P. C. Mortgage Principal .....	4000	00
" "	13	" " " Toronto General Trusts Co., P. C. Interest, etc., on Mortgage....	108	43
" "	20	" " " Registration of Discharge of Mortgage ..		53
10th mo.	4	" " " For Copy of Discharge of Mortgage.....		73
" "	4	" " " Wood & Son, Insurance Transfer.....		50
" "	15	" " " W. I. Moore, Home Missions .....		50 00
11th mo.	29	" " " Wood & Son, 3 Insurance Prem's, P.C. & S.		75 01
1899.				
1st mo.	30	" " " Harbottle & Ridout, Insurance P. C.....		30 00
2nd mo.	16	" " " Lavina H. Dorland, Interest on \$600, 1 year		36 00
4th mo.	10	" " " Phoebe J. Wright, Home Missions .....		50 00
5th mo.	2	" " " W. I. Moore, Home Missions .....		50 00
6th mo.	9	" " " Lavina H. Dorland, on Principal, leaving same at \$400 .....	200	00
Balance on hand .....				\$4873 70
				250 05
				<u>\$5123 75</u>

WES  
*In Account*  
 1898.  
 6th mo. 23—To  
 " " 23—"  
 1898.  
 9th mo. 12—By  
 11th mo. 28—"  
 1899.  
 1st mo. 26—By  
 3rd mo. 7—"  
 6th mo. 9—"  
 " " 21—"  
 " " 29—"  
 P  
*In Account*  
 1898.  
 6th mo. 23—T  
 " " 23—"  
 1898.  
 6th mo. 27—B  
 8th mo. 16—"  
 10th mo. 31—"

DS.

CANADA YEARLY MEETING OF FRIENDS.

6TH Mo. 30TH, 1899.

WEST LAKE QUARTERLY MEETING,

*In Account with Canada Yearly Meeting of Friends.*

	1898.		DR.	
\$100 00	6th mo. 23—	To Balance due Y. M.....	\$ 12 18	
50 00	" " 23—	" 33% of 1898, \$700, quota.....	231 00	
57 50			<u>243 18</u>	\$ 243 18
15 00	1898.		CR.	
	9th mo. 12—	By Cash received from A. M. Dorland..	\$ 15 00	
4000 00	11th mo. 28—	" " " " " " ..	20 85	
	1899.			
108 43	1st mo. 26—	By Cash received from A. M. Dorland..	40 00	
53	3rd mo. 7—	" " " " " " ..	60 00	
73	6th mo. 9—	" " " " " " ..	36 58	
	" " 21—	" " " " " " ..	58 55	
50	" " 29—	" " " " " " ..	6 92	
			<u>237 90</u>	\$ 237 90
		Balance due Y. M.....	\$ 5 28	

6TH Mo. 30TH, 1899.

PELHAM QUARTERLY MEETING,

*In Account with Canada Yearly Meeting of Friends.*

	1898.		DR.	
50 00	6th mo. 23—	To Balance due Y. M.....	\$ 49 00	
50 00	" " 23—	" 32% of 1898, \$700, quota.....	224 00	
			<u>273 00</u>	\$ 273 00
	1898.		CR.	
0 00	6th mo. 27—	By Cash received from Andrew Daboll	\$ 22 50	
\$4873 70	8th mo. 16—	" " " " J. H. Stover..	21 00	
250 05	10th mo. 31—	" " " " " " ..	3 10	

\$4873 70  
250 05  
\$5123 75

CANADA YEARLY MEETING OF FRIENDS.

1899.

1st mo. 9—	By Cash received from J. H. Stover....	2 40
5th mo. 29—	“ “ “ “ “ “ ..	57 26
6th mo. 20	“ “ “ “ “ “ ..	158 00
		\$ 264 26
	Balance due Y. M .....	\$ 8 74

6TH MO. 30TH, 1899.

YONGE STREET QUARTERLY MEETING,

*In Account with Canada Yearly Meeting of Friends.*

1898.

DR.

6th mo. 23—	To Balance due Y. M.....	\$ 0 10
“ “ 23—	“ 35% of 1898, \$700, quota .....	245 00
		\$ 245 10

1899.

CR.

2nd mo. 16—	By Cash received from Msr. Ianson, Toronto M. M.....	\$ 63 00
“ “ 16—	By Cash received from Mrs. Ianson, Toronto M. M.....	12 95
“ “ 20—	“ “ “ “ J. G. Lewis..	58 88
5th mo. 22—	“ “ “ “ “ “ ..	61 25
“ “ 22—	“ “ “ “ “ “ ..	2 38
“ “ 30—	“ “ “ “ “ “ ..	30 00
6th mo. 26—	“ “ “ “ “ “ ..	16 64
		\$ 245 10

XXXIV. The Representatives are directed to confer together and propose to a future session a name for Treasurer, also the amount to be raised for the Yearly Meeting's use for the coming year.

XXXV. The following report of Ontario and M earnestly in t commend the members.

A subscription of Friends in all this branch of \$323.75 was c

REPORT

To Canada Yearly Meeting

We present our report for the blessing of the manifestation of church work.

Six hundred dollars have been raised for the Yearly Meeting.

We have elected stewards; using their influence would most advantageously of the Yearly Meeting.

We have given \$400 for Alma School.

We have also visited Kingston and

Twice during the year we have visited to the different branches the work being done by Friends in

DS.

2 40  
 57 26  
 158 00  
 ----- \$ 264 26  
 ..... \$ 8 74

XXXV. The Home Mission Committee presented the following report: We are thankful for the work done both in Ontario and Manitoba. We feel the need of pressing forward earnestly in the work during the coming year and would commend the cause to the sympathy and prayers of all our members.

30TH, 1899.  
 TING,  
 of Friends.

A subscription has been opened to carry on the work, and Friends in all our subordinate meetings are requested to give this branch of church work their liberal support. The sum of \$323.75 was contributed to the work.

REPORT OF THE HOME MISSION COMMITTEE.

To Canada Yearly Meeting of Friends:

\$ 0 10  
 245 00  
 ----- \$ 245 10

We present our annual report with much thanksgiving to God for the blessing that has rested on our work during the year; and for the manifest evidence of increasing interest in this branch of church work.

Six hundred and forty-four dollars and sixty-seven cents has been raised for the work the past year.

63 00  
 12 95  
 58 88  
 61 25  
 2 38  
 30 00  
 16 64  
 ----- \$ 245 10

We have endeavoured, under God's guidance, to be faithful stewards; using the means entrusted to us in that way which would most advance His cause, and in accordance with the wish of the Yearly Meeting.

We have given the promised support to the work in Manitoba, the Friends in that Province having contributed \$119 toward the \$400 for Alma G. Dale.

d to confer  
 or Treasurer,  
 ting's use for

We have also been able to continue some help to the workers in Kingston and Grey Monthly Meetings.

Twice during the year we have sent out Alma G. Dale's reports to the different meetings, that our members might be informed of the work being done.

Friends in Manitoba have been encouraged and united in



## STATEMENT OF HOME MISSION FUND, 1898-9.

## RECEIPTS.

Balance from 1897-8. ....	\$ 1 78
Received Collection at Public Meeting .....	16 27
“ Sundry Cash Subscriptions .....	23 70
“ from Treasurer of Yearly Meeting....	200 00
“ “ Rent of Tent.....	6 00
“ “ Rockwood Bible School, \$10.50 ; Meeting, \$1.	11 50
“ “ Effingham Bible School.....	4 00
“ “ A Friend, Sault St. Marie.....	5 00
“ “ Gowrie Y. P. S. C. E., \$5 ; Meeting, \$15.....	20 00
“ “ John Doyle, Elora.....	20 00
“ “ Bloomfield Meeting.....	14 75
“ “ Wellington “ .....	27 00
“ “ Wooler “ .....	13 00
“ “ Sunbury “ .....	18 00
“ “ Newmarket “ .....	17 00
“ “ Toronto “ .....	122 00
“ “ Pelham “ .....	5 50
“ “ Beaconsfield “ .....	10 50
“ “ Tecumseth “ .....	6 00
“ “ Uxbridge “ .....	7 43
“ “ Pickering “ .....	37 60
“ “ Milldale “ .....	14 00
“ “ Moscow “ .....	1 50
“ “ St. Vincent “ .....	27 00
“ Collection at Norwich Quarterly Meeting.....	3 00
“ “ “ Yonge St. “ “ .....	12 32
	<u>\$644 67</u>

## EXPENDITURE.

Paid balance of obligations of 1897-8.....	\$ 48 00
Expended in work in Manitoba.....	295 00
“ “ “ Westlake Quarter.....	109 00
“ “ “ Yonge St. “ .....	100 00
“ Tent work (Pelham and Westlake).....	71 25

Paid Secretary, Postage, etc.....	2 00
“ Treasurer, Express Orders..	1 51
“ “ Postage, etc.....	2 00
Cash on hand .....	15 91
	\$644 67

PHEBE J. WRIGHT, *Treasurer.*

We have audited the Accounts of the Treasurer of the Home Mission Fund, and find them correct, with a balance on hand of \$15.91.

H. A. SUTTON, } *Auditors.*  
J. H. ROGERS, }

Subscriptions received toward building a meeting house at Hartney, Manitoba .....	\$760 00
Amount paid on this subscription.....	\$267 00

PICKERING, 1st 7th mo., '99.

We have audited the books of the Y. M. Treasurer and examined the vouchers, and find them correct, with a balance on hand of \$250.05, and due to the Y. M. from Pelham and Westlake Quarterly Meetings the sum of \$14.02.

H. A. SUTTON, } *Auditors.*  
J. H. ROGERS, }

XXXVI. We appropriate the sum of \$300 to assist the Home Mission Committee in the carrying on of the work, and direct them to draw on the Treasurer as funds are required.

XXXVII. We direct the Standing Committee to bring to our next session the names of Friends, one from each Preparative Meeting, to constitute our Home Mission Committee for the ensuing year.

XXXVIII. Adjourned to meet at 10 a.m. on Second Day.

XXXIX. T  
ment.  
XL. The S  
ng Friends cor  
coming year.  
appointed to th  
  
Joseph P.  
  
Lucy Cron  
Ella Terri  
Harry Hill  
Andrew D  
Charles H  
Georgina C  
Marianna  
Marion W  
Elizabeth  
Marion M  
Joseph M.  
Elizabeth  
Lucinda L  
Isaac Jam  
Elizabeth  
Adelia Cro  
Julia Whit  
Edwin Ma  
Minnie W  
Almina Lo  
  
XLI. The f  
Bible School C  
the minutes.  
Department to

SECOND DAY, 10 a.m.

XXXIX. The Meeting convened pursuant to adjournment.

XL. The Standing Committee recommend that the following Friends constitute our Home Mission Committee for the coming year. This Meeting unites herewith, and they are appointed to that service.

- Joseph P. Rogers.....Toronto,  
Cor. King and Yonge Sts.
- Lucy Cronk.....Wellington.
- Ella Terrill.....Wooler.
- Harry Hill.....Pelham.
- Andrew Daboll.....Effingham.
- Charles Harris... ..Rockwood.
- Georgina Cohoe.....Norwich.
- Marianna H. Treffry.....Milldale.
- Marion Walker.....Beaconsfield.
- Elizabeth Colquhoun.....Hibbert.
- Marion Moore.....Heathcote.
- Joseph M. Rogers.....Sydenham.
- Elizabeth V. Harris.....St. Vincent.
- Lucinda Lehman.....Yonge Street.
- Isaac James.....Uxbridge.
- Elizabeth Brown. . . . .Tecumseth.
- Adelia Cronk.....Pickering.
- Julia White.... . . . .Bloomfield.
- Edwin Makin.....Moscow.
- Minnie Webb.....Sunbury.
- Almina Loveless.....Oak Flats.

XLI. The following tabulated report is presented by the Bible School Committee, which is directed to be printed in the minutes. We would commend the work of the Home Department to the attention of our members.

..... 2 00  
 ..... 1 51  
 ..... 2 00  
 ..... 15 91

\$644 67

*Treasurer.*  
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*Auditors.*  
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 ..... \$760 00  
 ..... \$267 00

h mo., '99.  
 and examined  
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 lake Quarterly

*Auditors.*  
 to assist the  
 e work, and  
 required.  
 e to bring to  
 each Prepar-  
 ommittee for

Second Day.

BIBLE SCHOOL REPORT FOR 1898-99.

NAME OF SCHOOL.	No. of Classes.	Children on Roll.	Adults on Roll.	Total Enrolled.	Average Attendance.	Are Teachers and Officers Punctual in Attendance?	Have you a Teachers' Meeting?	No. of Friends Teaching in other Schools.	Does the Interest in your School evince a Growth in Spiritual things?	WHAT LESSON HELPS USED?	No. of Books in Library.	Papers Taken.	HOW IS MONEY FOR SUPPORT OF SCHOOL RAISED?	Collected for Home and Foreign Missions.	No. of Weeks School Kept Open.	SUPERINTENDENT.	SECRETARY.
Hibbert	3	18	17	35	25	Yes	Yes	None	Yes	Friends' Quarterly	360	4	Freewill Off'g	\$12 57	52	A. A. Colquhoun.	Wm. T. Colquhoun.
Norwich	5	23	37	60	37	As a rule.	No	1	Yes	Each supply their own	325	3	Collection	12 00	52	Edward Cohoe	Geo. Bishop.
Beaconsfield	5	21	20	41	30	Yes	No	None	Yes	Sch'l & Meet'g	150	3	Sch'l & Meet'g	11 00	50	Chas. Walker	G. DeMontmorency.
Rockwood	5	33	14	47	30	Yes	No	None	Yes	Friends' Quarterly	100	4	Prep. Meeting	*20 85	52	J. R. Harris (late)	Wm. Harris.
Milldale	5	38	32	70	45	Yes	No	None	Yes	Each supplies his own	54	3	Collection	20 71	52	Geo. H. Trefly	Emma R. T. Haight.
Effingham	4	24	24	48	27	Yes	Yes	None	Yes	Berean Leaf	150	2	Collection	3 77	52	Richard M. Effrick	Edward Daboll.
Pelham	6	50	30	80	55	Yes	No	None	Yes	Friends' Quarterly and S. S. Illustration	200	5	Collection	9 00	52	John G. Hill	Chas. Taylor.
Sunbury	3	26	19	45	18	Yes	No	None	Yes	Friends' Quarterly	200	4	Collection	8 75	52	Chas. B. Garratt	Robert J. Webb.
Wellington	3	12	20	32	20	Yes	No	None	Yes	Friends' Quarterly	200	4	Collection	*5 12	52	Marm. Hutchinson	Maria Haight.
Bloomfield	4	31	19	50	38	Yes	No	None	Yes	Bible School Quarly	200	4	Collection	4 82	52	Joseph Kingston	S. W. White.
Wooler	5	34	35	69	37	Yes	No	1	Yes	Friends' Quarterly	150	1	Collection	4 82	52	W. A. Rogers	G. Nelson.
Pickering	5	35	16	51	30	Yes	No	2	Yes	S. S. Times and Friends' Quarterly	150	1	Collection	8 09	51	Stephen Cronk	Mary L. Dale.
Pickering Harbor	5	26	15	41	26	Yes	No	None	Yes	Friends' Quarterly	200	1	Prep. Meeting	8 09	51	Stephen Cronk	Mary L. Dale.
Uxbridge	3	15	15	30	25	Yes	No	None	Yes	Friends' Quarterly	200	1	Collection	10 30	52	W. W. Sparks	Eva Hilts.
Newmarket	8	100	32	132	52	Yes	No	None	Yes	International	200	2	Coll. & Subsn	4 00	52	J. A. James	Albert E. James.
Germany	3	15	4	19	10	Yes	No	1	Yes	Friends' Quarterly	200	2	Collection	7 02	52	J. A. Cody	Minnie G. Leppard.
Egypt	2	17	19	36	11	Yes	No	2	Yes	Bible	200	4	Collection	7 02	52	Abraham Moore	Abram Moore.
Swarthmore	4	10	22	32	24	Yes	No	None	Yes	Berean Leaf	200	1	Freewill Off'g	15	52	James Holmes	James Holmes.
Ravenna	4	38	6	44	27	Yes	No	None	Yes	Cook's Quarterly	200	1	Entertainm nt	52	52	C. R. Sing	R. C. Holmes.

BIBLE SCHOOL REPORT FOR 1898-99.—Continued.

NAME OF SCHOOL.	No. of Classes.	Children on Roll.	Adults on Roll.	Total Enrolled.	Average Attendance.	Are Teachers and Officers Punctual in Attendance?	Have you a Teachers' Meeting?	No. of Friends Teaching in other Schools.	Does the Interest in your School evince a Growth in Spiritual things?	WHAT LESSON HELPS USED?	No. of Books in Library.	Papers Taken.	HOW IS MONEY FOR SUPPORT OF SCHOOL RAISED?	Collected for Home and Foreign Missions.	No. of Weeks School Kept Open.	SUPERINTENDENT.	SECRETARY.
Jesse F. James	5	23	37	60	37	As a rule.	No	1	Yes	Each supply their own	325	3	Collection	12 00	52	Edward Cohoe	Geo. Bishop.
Wm. H. Johnson	5	33	14	47	30	Yes	No	None	Yes	Sch'l & Meet'g	150	3	Sch'l & Meet'g	11 00	50	Chas. Walker	G. DeMontmorency.

NAME OF SCHOOL.	No. of Classes.	Children on Roll.	Adults on Roll.	Total Enrolled.	Average Attendance.	Are Teachers and Officers Punctual in Attendance?	Have you a Teachers' Meeting?	No. of Friends Teaching in other Schools.	Does the Interest in your School evince a Growth in Spiritual things?	WHAT LESSON HELPS USED?	No. of Books in Library.	Papers Taken.	HOW IS MONEY FOR SUPPORT OF SCHOOL RAISED?	Collected for Home and Foreign Missions.	No of Weeks School Kept Open.	SUPERINTENDENT.	SECRETARY.
Pickering Harbor.	5	26	15	41	26	Yes	No	None	Yes	S. S. Times and Friends' Quarterly	400	..	Collection	..	52	W. A. Rogers.	G. Nelson.
Uxbridge.	3	23	18	41	25	Yes	Yes	None	Yes	Friends' Quarterly	400	..	Collection	..	51	Stephen Cronk.	Mary L. Dale.
Newmarket.	8	100	32	132	52	Yes	No	None	Yes	International	1139	4	Freewill Off'g	888	52	W. W. Sparks.	Eva Hilts.
Germany.	3	15	4	19	10	Yes	No	None	Yes	Friends' Quarterly	200	1	Coll. & Subs'n	73	52	J. A. James.	Albert E. James.
Egypt.	2	17	2	19	11	Yes	No	2	Yes	Bible.	200	1	Collection	2	52	J. A. Cody.	Minnie G. Leppard.
Swarthmore.	4	10	22	32	24	Yes	No	2	Yes	Berean Leaf.	400	1	Freewill Off'g	2	15	Abraham Moore.	Abram Moore.
Ravenna.	4	38	6	44	27	Yes	No	7	Yes	Cook's Quarterly	1739	1	Entertain'm't	81	52	James Holmes.	James Holmes.
										Illustrator	1739	1	Entertain'm't	81	52	C. R. Sing.	R. C. Holmes.
										..	1739	1	Entertain'm't	81	52	Jesse E. James.	Wm. H. Johnson.

BIBLE SCHOOL REPORT FOR 1898-99.—Continued.

NAME OF SCHOOL.	No. of Classes.	Children on Roll.	Adults on Roll.	Total Enrolled.	Average Attendance.	Are Teachers and Officers Punctual in Attendance?	Have you a Teachers' Meeting?	No. of Friends Teaching in other Schools.	Does the Interest in your School evince a Growth in Spiritual things?	WHAT LESSON HELPS USED?	No. of Books in Library.	Papers Taken.	HOW IS MONEY FOR SUPPORT OF SCHOOL RAISED?	Collected for Home and Foreign Missions.	No of Weeks School Kept Open.	SUPERINTENDENT.	SECRETARY.
Toronto, Sackville St.	13	150	18	168	75	Yes	Yes	..	..	Berean Leaf	400	..	Collection	..	52	J. P. Rogers.	A. F. Smith.
Toronto, Pembroke St.	7	36	29	65	45	Yes	No	None	Yes	Friends' Quarterly	..	4	Collection	..	52	Walter D. Rogers.	Addison E. L. Rogers
Pelham Quarter, 7 sch'ls.	33	207	174	387	249	All Yes	2 Yes, 5 No	1	4 Yes, 2 No	..	..	4	Collection, Freewill Off'g, Sch'l & Meet'g	588	5 All year weeks	..	..
West Lake Quarter, 4 schools	15	103	93	196	113	All Yes	All no	1	All Yes	..	200	..	All Collection	27	All year	..	..
Yonge Street Quarter 10 schools	54	450	162	612	225	All Yes	1 Yes, 9 No	5	9 Yes, 1 No	..	400	1	Coll. & Subs'n, Prep. Meeting, Freewill Off'g	151	All year weeks	..	..
Total 25 sch'ls	102	760	429	1189	687	..	3 Yes, 18 No	7	..	..	1739	1	Entertain'm't	81	..	..	..

\* Home and Foreign Missions. † Foreign Mission collection 1st Sabbath in each month.

XLII. The Representatives report that they are united in proposing Elias Rogers for Yearly Meeting Treasurer. They propose that the sum of \$700 be raised for the Yearly Meeting's use.

They also recommend that W. K. Bowerman be appointed auditor of the College Accounts for next year. The report was approved, and the subordinate meetings are directed to raise their respective share of the above amount and pay to the Treasurer.

XLIII. We have received the following report from our Peace Committee. We reappoint the Committee, and appropriate the sum of \$25 from the Yearly Meeting's Treasury, and direct that a like sum be raised by the Preparative Meetings.

#### REPORT OF PEACE COMMITTEE.

The Committee on Peace work report that they have given attention to the matter, and have succeeded in raising the sum of \$19.30. (From Pelham, \$9; from Yonge St., \$10.30.) To add to the amount subscribed by the Yearly Meeting.

We regret there is not more interest on the part of our members generally in this important subject. Signed on behalf of the Committee.

ELIAS ROGERS,  
MARY DALE,  
EDITH A. HARRIS.

XLIV. We have also received the thirtieth annual report of the Peace Association of Friends in America, which we direct to be printed in the minutes.

The subject of appointing two members on the Advisory Board is referred to our Peace Committee.

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XLV. A memorial on behalf of our dear Friend William Allen was read, which called forth many loving tributes to his memory. We direct that it be printed in the minutes and also issued in pamphlet form, to the number of five hundred. (See Appendix.)

XLVI. Adjourned to meet at 2.30 p.m.

SECOND DAY, 2.30. p.m.

XLVII. The Meeting convened pursuant to adjournment.

XLVIII. A memorial on behalf of our dear Friend Seneca Doan was read, and we direct that it be printed in the minutes. (See Appendix.)

XLIX. A letter from London Yearly Meeting of Ministry and Oversight has been read. We are thankful for the pertinent council contained therein. We direct that it be printed in the minutes and read in our Subordinate Meetings. (See Appendix.)

L. The W. F. M. S. presented the following report and financial statement. We would encourage Friends to heartily support this work. A subscription list was opened, and \$285.25 was subscribed.

The Woman's Foreign Missionary Society present the following reports and extracts :—

The delegates proposed the following to constitute our Executive Committee for the following year :—

*President*—Phœbe D. Manning, 502 Parliament St., Toronto.

*Vice-President*—Alma G. Dale, Hartney, Manitoba.

*Quarterly Meeting Presidents*—Sarah A. Dale,  
Ella J. Terrill,  
Louisa Walker.

*Cor.-Secretary*—Phœbe J. Wright, Pickering.

*Rec.-Secretary*—Marianna H. Treffry, Hawtry.

*Editorial Secretary*—Marianna Harris, Rockwood.

*Treasurer*—Edith A. Harris, Rockwood.

*Supt. of Literature and Systematic Giving*—Edith J. Bowerman,  
Bloomfield.

*Supt. of Juvenile Work*—Minnie Webb, Sunbury.

Taken from the minutes,

LOUISA WALKER,

*Sec. pro. tem.*

### REPORT OF EXECUTIVE OF W. F. M. S. OF FRIENDS, CANADA, 1898 9.

During the past year, while we have not had our missionary in the field, the work of the Friends Mission in Japan has been progressing favorably. Some important changes have been and are being made preparatory to the next year's work. In addition to their other work the W. F. M. A. of Philadelphia have taken steps toward the establishment of a school at Mito. Mr. Mizuno, a fine Japanese scholar and who has been closely allied with the Friend's Mission for the past nine years, has been sent to Mito to open up this work. There are some funds on hand for the purchase of land, but not sufficient to put up the necessary buildings. This school is an offshoot growing out of the Sei Ai Gakko (training school for young men) which was closed in Tokio last year.

The Yuskin Gakwan, or school for poor children, established by Gurney Binford while in Japan was closed at New Year. We should have much preferred trying to go on with this school, but the law requires that all such schools be registered. The building did not meet the requirements of the law. This and other matters difficult to adjust led Joseph Cosand to close up the work.

The present satisfactory condition of the work in Mito has been brought about by the wise and earnest labors of M. Kato and his devoted wife, whom we have been supporting in the work there for a

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number of years. He is decidedly the most able evangelist in the Mission, and there is no other man who would be at all qualified to take his place. Reports of Mr. and Mrs. Kato's work have been sent throughout the Yearly Meeting during the year. We expect to continue their support, if possible, as heretofore.

We have decided, after careful and prayerful consideration, to send Gurney Binford and his wife to Japan sometime next autumn, if in the meantime this summer's work proves that his health is fully recovered. We feel that in undertaking this work, that it is financially a great responsibility—and that it will require during the coming years greater diligence and perhaps self-sacrifice than we have heretofore shown. It is to the work in Mito and the school there that Gurney Binford feels especially drawn, and with our consent and also with the sanction of the W. F. M. A. of Philadelphia they will probably reside in that city.

Not only will the work and these workers require our support financially, but they need also the sympathy and prayers of each member of Canada Yearly Meeting. Therefore, we ask this for them in the Name of the Lord.

PHOEBE J. WRIGHT, *Cor.-Sec.*

6 Mo. 30th, 1899.

STATISTICAL REPORT OF WOMEN'S FOREIGN MISSIONARY SOCIETY OF FRIENDS, 1898-9.

AUXILIARY.	MEMBERSHIP.				Are Meetings held Monthly.	No. of Public Meetings held in the Interest of Foreign Missions.	Means used for Raising Money Beside the Regular Fee.	No. of Copies of Missionary Advocate.	Library or Books.	President.	Corresponding Secretary.	Address.
	Last Year.	At Present.	Life.	Honorary.								
1 Rockwood	7	8	1	0	Yes	Mite boxes	5	Yes	Mariana Harris	Jane Vestal	Rockwood.	
2 Pelham	10	6	0	0	No	Mite boxes	0	No	Mary W. Lester	Anna Atkins	Fonthill.	
3 Norwich	12	17	0	3	Yes	Mite boxes, Coll., Free'll	3	Yes	Louisa Walker	Emma Nobbs	Norwich.	
4 Milldale	12	13	0	0	Yes	Mite boxes, etc.	4	No	Emma E. Nobbs	Marianna Trefry	Hawtry.	
5 St. Vincent	6	7	0	0	No	Freewill Offerings	0	No	Eliz. V. Harris	Annie Johnson	Meaford.	
6 Heathcote	4	4	0	0	No	Freewill Offerings	0	No	Martha Moore	Marion Moore	Heathcote.	
7 Germany	3	3	0	0	No	Freewill Offerings	0	No	Lumay Moore	Permillia Moore	Redwing.	
8 Tecumseh	6	5	1	1	No	Freewill Offerings	2	No	Marianna Hughes	Eliz. Brown	Schomberg.	
9 Whitchurch	16	14	0	5	Yes	Thank-offering and Coll.	5	Yes	Elizabeth Cody	Hannah J. Cody	Newmarket.	
10 Newmarket	31	33	2	1	Yes	Freewill and subscript'n	8	No	Phoebe D. Manning	Zuelma Harris	Newmarket.	
11 Toronto	16	8	0	0	No	Freewill Offerings	0	No	Emily James	Mary B. James	107 Walker Ave.	
12 Uxbridge	20	21	1	0	Yes	Thank-offering and Coll.	3	Yes	Sarah A. Dale	Isabel C. Waight	Uxbridge.	
13 Pickering	15	14	0	1	Yes	Mite boxes and Coll.	2	No	Marie Terrill	Ella J. Terrill	Pickering.	
14 Wooler	17	11	0	4	Yes	Collections	2	No	Marie Terrill	Edith Haight	Wooler.	
15 Wellington	13	13	0	2	Yes	Collections	2	No	Maria Haight	Julia White	Wellington.	
16 Bloomfield	15	8	0	8	Yes	Coll. & Freewill Offer's	3	No	Catharine Taylor	Madge Jackson	Bloomfield.	
17 Sunbury	11	18	0	1	Yes	Mite boxes & Free'll Ofg	6	Yes	Eliz. Webb	Mrs. J. Bolton	Sunbury.	
18 Plummas	21	20	1	12	Yes	Freewill Offerings	3	No	Ethel Rogers	Susan Baker	Plummas, Man.	
19 Hartney	285	223	6	6	No	Freewill Offerings	3	No	Rosa White		Hartney, Man.	
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BIBLE SCHOOL FUND FOR MITO WORK.

RECEIPTS.

Cash on hand .....	\$ 51 60
“ from Yonge St. Quarter .....	34 83
“ “ Westlake “ .....	19 45
“ “ Pelham “ .....	66 55
“ “ W. F. M. S. Account .....	72 57
	\$245 00

EXPENDITURES.

Paid for work at Mito .....	\$ 195 00
“ “ Mrs. Kato .....	50 00
	\$245 00

EDITH A. HARRIS, *Treas.*

PICKERING, 7th Mo. 1st, 1899.

We, the Auditors appointed by the W. F. M. S., certify that we have examined the Accounts of the Treasurer of the Women's Foreign Missionary Society, with vouchers, and find them correct, with a balance on hand of \$306.48.

MARIANNA H. TREFFRY,  
ALMA G. DALE.

LI. The Correspondence Committee presented a draft of a letter to Squire W. Hill, which is approved, and the Clerk is directed to sign it on behalf of the Meeting.

LII. A preliminary report and financial statement from Pickering College has been laid before us. We are thankful for the work accomplished and would earnestly exhort all our members to come up to the help of the Lord in this work. A fuller statement will be presented to-morrow.

LIII. Adjourned to meet at 10 a.m. to-morrow.

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LV.

We are the members

REPORT

To Canada

The report this year.

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We rejoice in the Lord's encouragement upholding

We appreciate our delegation to 10th, '99

The following

President  
Vice

Recorder  
Clerk  
Treasurer

LVI.

a committee  
Yearly Meeting



LVII. The Standing Committee propose that Edwin Lehman, of Newmarket, be appointed Superintendent, and Emma Nobbs, of Norwich, Emma Lewis, of Pickering, and Maria Haight, of Wellington, our Committee on Bible School Work.

Which was approved.

LVIII. We direct the Clerk to secure reduced railway fares for those who may desire to attend our next Yearly Meeting.

LIX. A letter from Theophilus and Fareda Waldmeier has been received and read. We rejoice in the success of their work and direct that the letter be printed in the minutes.

ASFURIYEH, the 22nd of 3rd Mo., 1899.

*To the Yearly Meeting of Friends in Canada :*

*Dear Friends,*—It is now nearly two years since we had the great joy and privilege of being with you at Pickering College during your Yearly Meeting, and we remember lovingly and gratefully the blessings and spiritual comfort and fellowship we enjoyed while approaching the throne of grace, feeling and experiencing in the depth of our hearts the glorious presence of the Lord, whose loving countenance did shine upon the faces of those who earnestly sought His face. We shall never forget your love and kindness which you manifested to us, and the true Christian sympathy and kind help for our arduous Mission for the poor Insane in Bible Lands, as long as life lasts. We would like to send you now a message of love and hearty greeting from Mt. Lebanon and wish you all a very blessed Yearly Meeting. And while you are gathered together in prayer and thanksgiving, we would entreat you, dear friends, to remember us and the work which the Lord has entrusted us with, for the poor Insane of Bible Lands, and help us to complete this "Bethesda" for the "dead who cannot be buried," as the poor insane are generally called in this country. We have already made a nice start, the dear Heavenly Father blessed our

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efforts in choosing just the right site of land, beautifully situated on a hill on the south-western slopes of Mt. Lebanon, near Beyrouth, containing 33 acres, mostly cultivated, consisting of fruit trees, mulberry gardens for rearing the silkworm, an olive grove and vine, with a most valuable fountain, with plenty of very good water, which is of the greatest importance in this land where the dry season lasts from the end of the 4th month till the beginning of the 12th month, with no drop of rain falling during this long period. The Administration building is quite finished now and we are engaged in the erection of the two cottages, one for 20 men and the other for 20 women patients, and we do hope that we can open them at end of this summer and are able to take in those poor helpless and forsaken ones, where they will find a refuge and a loving Christian treatment.

We do thank you once more for the kind interest and sympathy you have taken in this work, and hope and pray that you will continue to assist us by your Christian sympathy and prayerful interest.

With love to you all, from your affectionate friends,

THEOPHILUS and FAREDA WALDMEIER.

LX. In addition to the epistle from Oregon Yearly Meeting of last year we have received and read with much interest the epistle from their Meeting for this year which has just closed.

LXI. The following minute from Yearly Meeting of Ministry and Oversight has been received, and we approve of the proposed change.

*To the Yearly Meeting:*

The Yearly Meeting of Ministry and Oversight, held 29th of 6th month, '99, was united in proposing to the Yearly Meeting that the sessions of the Yearly Meeting for Ministry and Oversight be open for the attendance of all Friends. The Clerk was directed to lay the subject before the Yearly Meeting for its concurrence.

HANNAH J. CODY, *Clerk.*

LXII. The Committee on Correspondence presented the following report together with a draft of an epistle, and a letter to Albert Colquhoun.

We direct the Clerk to prepare, sign and forward to their respective places.

*To Canada Yearly Meeting of Friends:*

We have prepared a draft of an epistle to all the Yearly Meetings which we submit together with a draft of letters to Squire W. Hill and Albert Colquhoun. We would recommend that the following be added to the epistle to London Yearly Meeting.

“We are glad to have with us Herbert Nicholson, a minister from your Yearly Meeting, whose loving council and Gospel message has been helpful.”

And also that there be added to the epistles to California and Wilmington. “We have not received your epistle this year.”

On behalf of the Committee on Correspondence,

ALBERT E. WRIGHT.

LXIII. The Committee on returning minute submit the following form of returning minutes which is approved, and the Clerk is directed to sign them on behalf of the Meeting.

“Gurney Binford, a minister from Kansas Yearly Meeting, acceptably attended this Meeting with credentials from his Monthly Meeting.”

LXIV. The Home Mission Committee propose the name of Phœbe J. Wright to act as Treasurer, and member of the Executive for three years, which is approved by this Meeting.

LXV. A memorial on behalf of our dear friend William Wetherald was read, and many loving tributes were given to his memory.

We direct that it be printed in the Minutes and also in pamphlet form. (See Appendix.)

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*To Canada*

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LXVI. The College Committee presented the following Report and Financial Statement. The Meeting expressed its satisfaction, not only with the report, but also with the faithful services of the teachers and officers, and especially would we express our thanks to Samuel Rogers, for his generosity to the College.

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#### REPORT OF PICKERING COLLEGE COMMITTEE.

*To Canada Yearly Meeting of Friends:*

We are glad to report that the year just closed has been one of greater progress than any previous year since the re-opening of the school.

The average attendance for the year was 62, of whom 52 were boarders, a gratifying increase over that of other years. The receipts from fees were \$2300 more than for 1898, and the largest since the re-opening.

The untiring efforts of the management have, we believe, brought the school to a position of recognition among the educational institutions of the country, which adds greatly to our encouragement for its future success and influence. We feel that the sacrifices of the Principal and his wife, in spending a large portion of their vacations in travelling and visiting parents and others in the interests of the school, together with the efforts of appreciative students and other friends of the College, are entitled to our grateful recognition in this connection.

- The Principal reports that present applications indicate that the school will be taxed to its utmost capacity for the ensuing year to accommodate the students. This will relieve us of other than a nominal expenditure for advertising.

The good sanitary condition of the premises, a most important feature, has been shown in the continuous excellent health of the pupils.

The general progress made by the students has been very satisfactory.

Care is taken to avoid the admission of students of doubtful moral influence, and parents and guardians speak appreciatively of the elevating influences of the school and the confidence and loyalty that appear to be felt by the students.

Through the liberality of some friends in England and in Canada, a number of Friends' children have been enabled to attend the school who otherwise would have been debarred from that advantage, and some of these have exercised a very helpful influence in the school.

We acknowledge with thankfulness the generous gift from our friend, Samuel Rogers, of the Gymnasium erected by him at a cost of \$2200, completed during the year, and which has proven a valuable acquisition to the College. We also wish to thank those friends who contributed to its equipment.

The increased attendance made it necessary to expend a considerable amount during the year in improvements. Six rooms for students were added by interior alterations. A steam laundry was provided and additional outbuildings were erected, the whole involving a cost of about \$2000. This will add materially to the accommodation and to the convenience and comfort of the inmates of the school.

It will be necessary to provide in some way, at once, to carry the increased floating indebtedness, and our friend Samuel Rogers has offered to loan the College \$4000, at a low rate of interest, to relieve our present embarrassment. We would recommend the grateful acceptance of this offer.

We submit the accompanying financial reports, including the Profit and Loss account for the current year, and a complete statement of the Assets and Liabilities.

Signed on behalf of the Committee,

EDWARD J. DIGMAN,  
*Secretary.*

## FINANCIAL

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FINANCIAL REPORT OF PICKERING COLLEGE FOR  
THE CURRENT YEAR, 1898-99.

CURRENT ACCOUNT.

RECEIPTS.

Fees—Fall Term .....	\$2806 83	
Winter Term .....	2641 82	
Spring Term .....	2624 24	
		<u>\$8072 89</u>

EXPENDITURES.

House Account .....	\$2792 07	
Salaries .....	2671 50	
General Expense .....	726 81	
Fuel and Light .....	567 18	
Advertising and Printing .....	246 11	
Interest and Discount .....	137 55	
Furnishings .....	163 43	
Office Expense .....	43 88	
		<u>\$7348 53</u>
Net gain for year .....		<u>\$ 724 36</u>

PICKERING, 7th mo. 4, 1899.

*To Canada Yearly Meeting of Friends:*

As per your Minute LXIII of last year, I have audited the books of Pickering College (Current Account for year 1898-99) and find them correct, in showing a gain of \$724.36 on Current Account. The vouchers for the Expenditure were satisfactory and are numbered and filed with the various accounts in a convenient form for ready reference, which shows considerable attention which is much appreciated. The fees have been over \$2000 in excess of any previous year since the re-opening of the College.

W. K. BOWERMAN, *Auditor.*

STATEMENT OF ASSETS AND LIABILITIES.

ASSETS.	
Real Estate and Main Building.....	\$25000 00
Furniture and Furnishings.....	4000 00
Gymnasium Building and Equipment .....	2500 00
Laboratory Equipment .....	500 00
Barn and Outbuildings .....	750 00
	\$32750 00
Unpaid Fees.....	\$ 1399 92
Inventory .....	1120 00
	2519 92
	\$35269 92

LIABILITIES.	
Accounts Payable.....	\$ 2817 84
Less Samuel Rogers' Donation.....	500 00
	\$ 2317 84
Cash Overdraft .....	2815 16
Pickering Monthly Meeting Trust Fund.....	1107 41
(This fund is payable only in Tuition Fees and is not otherwise a Liability of the College.)	\$ 6240 41

SUMMARY.	
Total Assets .....	\$35269 92
Total Liabilities .....	6240 41
Net Excess of Assets over all Liabilities.....	\$29029 51

PICKERING MONTHLY MEETING

*In Account with Trustees of Pickering College.*

CR.

July 1st, '97.—By settlement in accordance with direction of Representative Meeting .....	\$1252 48
Proportionate Interest.....	70 08
	\$1322 56

July 1st, '98

July 1st, 18

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CANADA YEARLY MEETING OF FRIENDS.

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To Tuition, for Year 1897-98..... \$ 169 00

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July 1st, '98.— ..... \$1153 56

Interest for year ..... 65 85

\$1219 41

DR.

To Tuition for Year ..... 112 00

July 1st, 1899.—Balance owing Pickering Monthly Meeting \$1107 41

LXVII. The following extracts from the Minutes of the Representative Meeting have been read. This Meeting endorses the action of the Representative Meeting and directs the extracts to be printed in the Minutes, together with the report of the Committee on the Revision of Discipline, which is also adopted.

EXTRACTS FROM THE MINUTES OF THE REPRESENTATIVE MEETING OF CANADA YEARLY MEETING OF FRIENDS,

*Held at Pickering, Ont., commencing 30th of 6th mo., 1899.*

The several memorials referred to us by the Yearly Meeting, respecting our dear friends—William Wetherald, William Allan, Seneca Doan and John R. Harris—have been read and considered, and we would recommend that they be read in the Yearly Meeting and printed in the Minutes.

The matter relating to the selling of the unused property belonging to Kingson Monthly Meeting has claimed our attention, and we would recommend that the property at Colebrook be sold and the other properties be held in the meantime for another year.

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The request from Yonge Street Monthly Meeting, asking that the Yearly Meeting be held at Newmarket in 1900, has also claimed our attention, and we would recommend that the request be granted.

The committee appointed to consider Changes and Additions in the Discipline, make the following report, "A," which is accepted by *this Meeting* and recommended to be printed in the Minutes, and that the committee be continued, with the name of Charles J. Treffry added thereto.

We would recommend that the sum of \$35 be appropriated to defray the expenses of holding the Yearly Meeting.

And that the same be paid by the Treasurer to William J. Dale and Albert Wright, for that purpose.

The appointment of a Friend as Trustee for the College, on account of the death of our dear friend John Richard Harris, claiming the attention of this Meeting, we would recommend that William Harris be appointed to fill the vacancy, and also that Esli Terrill and Albert S. Rogers be appointed on the College Committee, in place of Clarkson Rogers and Stephen W. White, whose term of office expires this year.

The subject of the *Balance* of the Liabilities of the College having claimed the attention of this Meeting, we would recommend that the Trustees be authorized to borrow the sum of \$4000 on note, at the rate of five per cent. interest, for one year or longer, if required.

All of which is respectfully submitted,

CYRUS R. SING,

*Chairman of Representative Meeting.*

Dated at Pickering,  
the 4th of 7th mo, 1899.

" A "

### THE REPORT OF THE COMMITTEE ON THE REVISION OF DISCIPLINE.

*To the Yearly Meeting:*

The committee on Revision of Discipline not being ready to make a full report, on account of delays in the matter of a Uniform Discipline, recommend that the following be adopted as an appendix to the section in our Discipline on the subject of Ministry and Oversight :

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1st. That the members of the Meetings of Ministry and Oversight belonging to each particular Meeting are encouraged to meet for conference at short intervals.

2nd. The subjects specified in the following paragraphs are specially commended to the care of those Meetings, with any others which belong to the teaching and shepherding of the flock, viz. :

(1) The religious condition of the congregations within their limits, and whether the Meetings for Worship are held to edification and to the honor of God.

(2) The counsel, encouragement and help of those engaged in the work of the Ministry, especially of the younger and more inexperienced.

3rd. The making of arrangements for attending from time to time the particular Meetings within the limits of the Monthly Meeting, especially those in which little or no Ministry is exercised.

4th. The visiting of the infirm, the sick and the afflicted.

5th. The religious care of the children and young people who attend our meetings and the promotion of their religious and Scriptural instruction.

6th. The propagation of the Gospel in the district, as way may open.

Signed on behalf of committee,

BENJAMIN CODY.

LXVIII. Adjourned to meet at 3 o'clock p.m.

### THIRD DAY, 3 p.m.

LXIX. The Meeting convened pursuant to adjournment.

LXX. A letter to the Doukorbortsi has been prepared, and we direct the Clerk to sign it on behalf of the Meeting. We also appoint Alma G. Dale to visit them as our Representative, and direct the Home Mission Committee to arrange for the payment of her travelling expenses.

LXXI. The Auditor of the College accounts presents his report, which is accepted and directed to be appended to the College Financial Statement.

LXXII. The College Fund Committee make the following report. We are thankful to God for the blessing that has rested on their labors. We appoint Frank Cornell as our Committee for the coming year, with power to make arrangements for collecting this fund.

SUBSCRIPTIONS FOR PICKERING COLLEGE FOR YEAR  
1898-9.

*To Canada Yearly Meeting of Friends :*

Your Committee for Collection of Funds for Pickering College report \$1334.31 has been subscribed during the past year for all purposes. Of this amount \$500 was given for steam laundry ; \$170.86 towards furnishing new gymnasium, and the balance to help pay fees of students at the College. The balance in hand from last year of special and general fund, total \$193.30, was also used for students' fees. There is a balance on hand and subscribed of \$165.35, for expenses and education of Wm. Walls' son, of Mexico, who is to attend the College next year.

1/7/98.—Balance reported on General Fund.....	\$	60	81
"    "    " Special " for Students' Fees.....		132	49
From Joseph A. Cody, towards Students' Fees....		15	00
" Robert Kilgour " " " ....		25	00
" Jacob Doyle " " " ....		90	00
" Samuel Rogers " " " ....		368	10
" John Orr Green, Ireland, towards Students' Fees, £3 .....		14	55
" L. J. Thomas, towards Students' Fees.....		5	00
" English Friends (per Howard Nicholson), towards Students' Fees, £30 .....		145	80
	-----	\$	856 75

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LXXIII. The Treasurer is directed to pay over to the trustees of Pickering College the interest as it comes due on the loan of \$4,000, which they are authorized to raise.

LXXIV. A memorial on behalf of our much beloved Friend John R. Harris has been read, and we direct that it be printed in the minutes. We desire to record our sense of the great loss we have sustained as a Yearly Meeting in his removal from amongst us, but we rejoice to know that he has gone to be forever with the Lord. We extend to his bereaved family our warmest sympathy.

“ Home at last, thy labor done,  
Safe and blest the victory won,  
Jordan passed, from pain set free,  
Angels now have welcomed thee.”

LXXV. During the various sessions of this Meeting, our hearts have been knit together in love and in reviewing the work of the past year, we are filled with deep gratitude and thankfulness to our Father for all that he has accomplished through the faithfulness of His servants. We are looking for greater things in the future, as we work for and trust in Him who is able to do exceeding abundantly above all that we ask or think. Praying and trusting for His wisdom, guidance and keeping, this Meeting concludes, to meet at the usual time next year at Newmarket, if the Lord will.

WM. IRA MOORE,  
*Clerk this year.*

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## APPENDIX.

## THE EPISTLE FROM THE YEARLY MEETING

HELD IN LONDON,

*By Adjournments from the 24th of the Fifth Month to the 2nd  
of the Sixth Month, inclusive,*

1899 :

*To the Quarterly and Monthly Meetings of Friends in Great  
Britain, Ireland, and Elsewhere :*

*Dear Friends,*—This Meeting has been well attended by Friends from many parts of Great Britain and Ireland, and by some at home from the mission fields of India, China and Madagascar. We have also had the helpful company of visitors from the United States and Canada. We have read the letters from the Yearly Meetings of Dublin and Canada, and from those in the United States, and have listened to the spoken words of brethren from distant parts, we have rejoiced in that Christian fellowship which is not limited by the boundaries of men's earthly location. Many of our sittings have been crowned by the sense of the presence of the Lord, and we have afresh been conscious that His joy is His people's strength. "These things have I spoken," said the Lord Jesus, "that My joy may be in you, and that your joy may be fulfilled."

Amongst the grounds of the Christian's joy are the evidences of the love of God towards man, as displayed in the simplicity of the

Gospel, no less than in the amplitude of its provision, and its far reaching and eminently practical effects on life and character. The long experience of the Christian Church has confirmed the truth of the declaration, "It is good that the heart be established by grace," and has also illustrated the constant recurrence of a disposition to seek for establishment elsewhere than in the free, undeserved mercy of God in Christ Jesus, brought home immediately to the heart of the forgiven sinner by the Holy Spirit.

The Apostle Paul and his colleagues found themselves confronted by a strong drift of sentiment in the early Church towards a return to the ritual and observances of Judaism, against which they strenuously contended. In the Epistles to the Galatians, the Colossians and the Hebrews, as well as in other of the New Testament writings, the inspired penmen labour to exalt the work and person of the Lord Jesus, as more than fulfilling all that had been foreshadowed in type, ceremony and prophecy. His Kingdom was not one of external observances, of circumcision or uncircumcision—of eating or drinking:—its distinctive features were "Righteousness and peace and joy in the Holy Ghost." Paul's own preaching was a witnessing to the truth that "There is one God, one mediator also between God and men, Himself man, Christ Jesus, who gave Himself a ransom for all." We affectionately invite those who are conscious of unforgiven sin to come to this one all-sufficient Mediator and Saviour, who "is able to save to the uttermost them that draw near unto God through Him."

We would remind those who have laid hold of this "living hope," that growth and progress must accompany its continued possession. The earthly pilgrimage of the Christian is not to be a solitary one; he has become a member of a body; a citizen of a heavenly Kingdom; a constituent part of the household of faith. The followers of Christ are, in the words of the Apostle Peter, to be "built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ." It was to the whole company of Christians in Asia Minor, not to any special order, that these words were addressed: it was the whole company of Christians at Rome whom the Apostle besought "by the mercies of God," to render a holy, acceptable and reasonable service, through the dedication of their bodies, "a living sacrifice," unto God. For the redeemed man the incarnation of Christ has consecrated all life: to him the distinction between things secular and things religious fades away: whether he eats, or drinks, or whatsoever he does, he recognises the glory of God to

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be his constant aim and object. Membership in the royal priesthood is not conditioned by the distinctions of age or sex. Especially, though by no means exclusively, in the ministries of home life, are Christian women called to fulfil their spiritual priesthood, and we desire earnestly to urge them not to be neglectful of this holy calling. And how great is the privilege to themselves and to the Church, when, through obedience to the teachings of the Spirit of Truth, children are early introduced into the same honourable vocation. It is not needful for these to look forward to a future period of life in which to come to their first communion with their God and Father; it has been the experience of successive generations amongst us, that the Lord Jesus makes His own blessed presence known to the lambs of His fold, assuring them of His love, and in wondrous condescension asking for theirs in return. Thus the example of the child Samuel is reproduced, with the larger hopes and the more diversified services of the New Covenant.

The development of sacerdotal pretensions in the Church was, in the first instance, closely connected with an unfaithful discharge of their priestly duties by the great body of Christians. The truest safeguard against these assumptions and the desolating consequences which commonly result from the prevalence of a ceremonial religion, is to be found in the power of humble consecrated lives, whether in the cottage or the mansion, the school or the hospital, whether spent in the diligent prosecution of appointed service, or the patient endurance of permitted suffering, so devoted to lowly ministries for others, and so assured of the real presence of the Master, that material media are felt to be hindrances, rather than helps, to the transmission of spiritual grace. We desire, therefore, to hold fast our confession of the Lord Jesus Christ as the one "great High Priest who hath passed through the heavens," and to appeal to our friends of every age and class to be faithful in a practical recognition of the priesthood of all believers.

The rejection of the idea of a priestly caste, interposed between man and his Maker, so far from weakening will serve rather to strengthen our recognition of the true place of the Christian ministry—using the term in its wide significance of every form of service for Christ, prompted by His Spirit. The Head of the Church still confers diversified spiritual gifts upon His people, to be used for the varied wants of His household, and the extension of His Kingdom. We appeal to all on whom the Lord's gifts have

been conferred—and especially to our young men and young women—to prize these gifts highly, to guard them jealously, to stir them up when sloth, self-pleasing, or worldly cares are in danger of smothering them. The service of Christ is an honourable one, ever to be pursued in a lowly, trustful spirit, whether the labourer's appointment be amongst the heathen in the foreign mission field, amongst the heathen of our own land, or in upholding a practical presentation of spiritual Christian truth in connection with the affairs of our own Society, or in our intercourse with others.

Whilst the Christian ministry is far from being exclusively concerned with vocal service in the times of congregational worship, we have been impressed with the extreme importance of the right holding of these meetings, and have greatly desired an increase of an anointed ministry, "handling aright the word of Truth." A separate communication is addressed to our friends on this subject by the Yearly Meeting on Ministry and Oversight.

In harmony with what we have already expressed in relation to the inclusion of all the business of life within the scope of Christian practice, we have considered the deplorable extent to which secret commissions are offered and taken, in commercial and professional life. We believe that a commission paid to an agent, or to anyone holding a post of trust, to induce such a person to act otherwise than as he might have done in the absence of such a payment, is wrong, on the part both of the offerer and the receiver. These payments are virtually bribes which inflict injustice upon honest men. We earnestly advise our friends to adhere to a true standard of integrity in all their transactions, and to be willing cheerfully to make the sacrifices which this may involve.

In offering this counsel we are not ignorant of the very real difficulties in which those engaged in trade are often placed from the practices referred to. We are aware that these difficulties are acutely felt both by assistants and travellers, by young people beginning business, and by those at the head of large establishments. It has been pointed out that something may be done to remove temptation by the payment of adequate remuneration to assistants, also that the heads of trading concerns do well to maintain a careful oversight of the accounts and acts of their agents. "Render unto your servants that which is just and equal," was the apostolic teaching to masters. George Fox was accustomed to visit the sessions, and to urge the magistrates to use fairly the powers at that time given them for fixing the wages of labourers ;

he was also shunning idleness, the same principle in their application to business relations, and the more who queried about obeying the commands of Christ.

but his earthly possessions, kept void of them, and the temple repeatedly of the practice

Closely connected with the heart are the things of the world and war. the Doukhobors residence was persecuted reminded by military systems moral well-

We rejoice in the holding of the most arresting things has preserved warm desires may share in the makers. Several of our tially peaceful of that Kingdom by a cultivated

Our warfare large numbers well as to associated with Mission Meeting thing that is

he was also accustomed to impress upon servants the duty of shunning idleness and of serving their employers faithfully. The same principles of justice and fairness still hold good, although their application may not at all times be easy, in the complicated business relationships of our times. "The Lord is able to give thee much more than this," was the prophet's answer to the king who queried what he was to do for the money he would lose through obeying the Divine command, and this is still true for the follower of Christ. He may remain poor through his adherence to duty, but his earthly poverty may be accompanied by wealth in spiritual possessions, especially in that peace which guards the conscience, kept void of offence towards God and man. The love of money and the temptation to covetousness, so emphatically and so repeatedly condemned in the pages of scripture, are at the root of the practices to which attention has been drawn.

Closely connected with the same dispositions of the human heart are those jealousies between nations, which lead to strife and war. It has been gratifying to learn that the efforts to help the Doukhoborts to exchange their homes in Russia for a place of residence where they would be exempt from military conscription have been largely successful, and that some thousands of these persecuted people are now settling in Canada. We have been reminded by this illustration, of the terrible weight which the military system entails upon the liberties, the property and the moral well-being of the peoples of Europe.

We rejoice that the rescript of the Czar of Russia has led to the holding of a Conference at the Hague to devise measures for arresting the growth of armaments. A deputation from this Meeting has presented an address to the delegates, assuring them of our warm desires that success may attend their efforts, and that they may share in the blessing pronounced by our Lord upon the peacemakers. We have also convened a special meeting, in which several of our members have again set forth our faith in the essentially peaceable character of the Kingdom of Christ, and the claims of that Kingdom upon its citizens, to exemplify their citizenship by a cultivation of practical brotherliness.

Our warm Christian sympathies have gone forth towards the large number of persons who attend our Meetings for Worship, as well as towards the still larger number, more or less closely associated with us through the influence of First-day Schools and Mission Meetings. We desire for all of these a growth in everything that is lovely and of good report. We have adopted fresh



## WORSHIP AND MINISTRY.

### A LETTER

*From London Yearly Meeting on Ministry and Oversight, 1899,  
to the Congregations and Individual Members of the  
Society of Friends.*

DEAR FRIENDS,—A strong desire for the fuller life and usefulness of our Meetings for Worship has taken hold of our meeting this year. The subject is of unique importance, and we have concluded to embody the feeling of the meeting in the present Letter, to which we ask your earnest attention.

#### THE IMPORTANCE OF TRUE WORSHIP.

The meeting for worship is the central feature of our Church-life,—our chief means alike of uttering our message to the world and of nourishing the life of our own membership. Here, under the headship of Christ, without priest or ceremony or pre-arranged service, we meet with one another and with God, and may experience living spiritual communion. Such a meeting is both the loftiest and truest form of congregational worship, and we are thankful to believe is increasingly experienced among us; but our meetings too often fall far below our ideal, and dishonour the nobility of the truth which we profess. Where this is the case, the lack cannot be on God's side: the fault must lie with ourselves. Have we not often forgotten that our spiritual freedom is a heritage for free men,—for men of conviction and energy, who will rise to their responsibilities;—unfree spirits will come under the tyrannies of indifference, pre-occupation, routine, and the like, which beset a Friends' meeting?

True worship is intensely active. It consists in offering ourselves to God,—body, mind, and soul,—for the doing of His will. We have a gift to bring to Him, and not only a grace to receive. If we have not individually brought this gift, we need seek no

further for one great cause of weakness. An active attitude of soul is of the very essence of a good meeting. May we come into the presence of Christ as disciples,—in earnest devotedness and lowly teachableness,—and into the presence of one another as brethren,—in a living fellowship of love and sympathy. "One is your Teacher, and all ye are brethren."

#### THE ENDS FOR WHICH OUR MEETINGS EXIST.

Gathering in this active spirit of worship and fellowship, we gain vision to see beyond the meeting itself to the ends for which it exists; and find it easy to pass out of the self-sufficing worship, which may be indulged as a spiritual luxury till it enervates the soul, into the larger life of sympathy and service wherein we can be used by the Holy Spirit for His work. We realize that we have met with one another and with God, not as a matter of routine, nor for selfish enjoyment, but in order that the power of the Spirit may break forth to the awakening and conversion of souls, the refreshment and inspiration of disciples for the service of God, and the enrichment of their Christian character. These great purposes should be constantly ringing in our ears as we assemble. By our success in attaining them will our meetings be judged. It has been well said, "The churches that convert most men, and best use the men they have converted, realize religion in the most efficient way."\*

A meeting cannot allow the Christ-like passion for seeking and saving the lost to be dulled without imperilling its own life. Nor can it fulfil its ministry unless the building-up of Christian character steadily progresses. It follows that there should be a continual drawing in of those not in membership with us; and we would urge Friends by personal invitation, distribution of notices, house to house visitation, and in other practical ways to use our meetings for worship as agencies for the spread of the Gospel in the districts round the meeting-houses. It follows also that in realizing the true objects of our meetings, the necessity will be felt for an outpouring of spiritual power to meet the needs of all who gather. We shall hunger after a living waiting upon God and a heart-searching ministry, which, as they are experienced, will crowd out all merely dead silence and unanointed utterance.

\*"Catholicism: Roman and Anglican," by Principal Fairbairn, p. 45.

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## DIVINE GUIDANCE IN MINISTRY.

If the ministry is to be convicting and converting, full of freshness and power, able to inspire with noble ideals, to help the struggling soul into the peace of God, to comfort the weary, to teach the new duties that the new age brings, it must be a word fitly and sincerely spoken, a message flowing from heart to heart, in the freshness of Divine guidance. To some the guidance comes in clear and powerful impressions of duty; to others in ways that are scarcely perceptible, as in a purifying of the power of judgment. The true minister will not rise unless he believes he has a definite message,—short it may be, but pointed,—some clear-cut thought that has come before his mind with impressiveness, or that has been with him for some time, and he believes should be handed on to others. The purified judgment will suppress utterances that are obviously unsuited to the place and time.

## CALL TO MINISTRY: NEED OF FAITHFULNESS: APPEAL TO YOUNGER MEMBERS.

We believe it is of the utmost importance at the present time to keep before our younger members the responsibility that our system of free ministry lays upon them for filling up the ranks and keeping the ministry in touch with the needs of the day. There can be no higher spiritual ambition than to be used in the service of the Lord and the Church. "Desire earnestly spiritual gifts, but rather that ye may prophesy." It is not great powers of thought or of language, but experience of the things of God, that forms the chief condition of receiving a call to the ministry:

"From the glory and the gladness,  
From His secret place;  
From the rapture of His presence,  
From the radiance of His face,—  
Christ, the Son of God, hath sent me  
Through the midnight lands;  
Mine the mighty ordination  
Of the pierced hands." \*

And, when the call comes, there should be no "quenching of the Spirit," no "contempt for prophesyings," on the ground that the offering is small, but, instead, a willing-hearted, humble-minded obedience. Faithful use of a gift brings increase: un-

\* "Hymns of Tersteegen, Suso, and others." by Frances Bevan.

faithfulness leads to the withdrawal of the talent which is entrusted to us, not for neglect but for service. Nor is it always the longer or more polished utterances that most come home to the heart. Short, perhaps broken, offerings of prayer or praise, of witness or encouragement, if made under a fresh sense of the love of God, are often a great help to the tone of a meeting. More important than the actual words used is the atmosphere the speaker brings with him, the evidence, which his hearers instinctively discern, that he is speaking of what he knows. We sympathize with those who are craving for a ministry that feeds their minds and souls and who do not find such in their own meeting. While encouraging older Friends, whose spiritual experience and practical knowledge of life may specially qualify them for such service, to face their responsibilities in the matter, we believe that much of the want might be supplied by our younger members themselves, if, instead of deserting a meeting, they would, under the fresh anointing of the Holy Spirit, throw in their spiritual energy to its help. The Church wants the vigour and freshness of youth,—its sympathy with those of like age, its lofty aspirations and its grasp of the needs and thoughts of the time, as well as the matured strength of manhood and womanhood and the ripe spiritual experience of old age.

#### PREPARATION OF HEART AND MIND.

We would earnestly encourage the minister to "give himself to his ministering," to consecrate to it his best powers of mind and body as well as of soul. There is among us a large and increasing number, whose inner conflict is with foes not only moral but intellectual, who need all the help that can be given by the wide vision and sympathetic insight of ministers who have thought deeply as well as felt deeply of the things of God. We have room in our meetings for helpful ministry of all kinds, for the offerings of the man or woman whose stores of spiritual wisdom have been won in the hard school of life, as well as for the fruits of meditation and study that have been garnered by the more highly trained mind. In all cases the minister will need a knowledge of the revelation of God and a knowledge of men. Both require much patient and loving study, and for this, leisure should, where practicable, be found or made. Meetings should consider it a privilege to do their part by providing, where possible, well-furnished libraries of helpful stimulating books. We are not

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however, speaking merely of literary study, but, in the widest sense of the preparation of heart and mind which keep the minister in touch with God and humanity and enrich the gift he has received. Much added power may result from the cultivation of close social and personal fellowship with the members of the congregation. Their needs are part of the inspiration of the minister.

It is an improvement in spiritual quality and sympathetic insight that we long for in our ministry. We hardly realize the wide difference in efficiency, in spiritual service, between the novice and the expert, between the raw recruit and the trained veteran, between the 'prentice-hand and the master-workman. The minister will not think to find in the meeting-house alone the consecration of heart, the discipline of character, the equipment of mind, the understanding of men, which should come to him through all the avenues of life. The meetings that are before him will be often on his mind, and he will give himself to a prayerful and reverent study of the Bible, seeking to learn therefrom the mind and will of God, as the Holy Spirit enlightens his understanding and unfolds to him the meaning of the inspired message. As he devotes every faculty to the service of Christ, his reading of the thoughts of the great teachers of every age, his contact with the passing events and vitalizing ideas of the day will become to him vocal with spiritual instruction, which he can use in ministry to others. Thus will he gain insight to speak with faithfulness and acceptance to the condition of men's hearts, and will win fuller understanding of the Divine purposes of redemption and grace involved in the central theme of all effective ministry, "Jesus Christ, and Him crucified."

#### THE MINISTRY OF THE WHOLE GATHERED CHURCH.

These thoughts, however, have a wider application. Preparation of heart and the active worship of dedicated lives are the duties of all. It is these that make up the spiritual atmosphere of a meeting. We have all a ministry; for we are all members one of another, bound to rise or to fall together; and stronger even than the solidarity of the human race is the solidarity of the gathered Church. We need to say, "I dare not be weak, for my weakness is a spreading infirmity. I must be strong, for my strength is a spreading force. I cannot sit in self-contained isolation, for my brethren need the energy of my love."

### THE DEDICATION OF ALL-SPIRITUAL GIFTS.

A re-awakened responsibility leads to a renewed dedication of all gifts to the Master of the assembly. A living meeting is not moulded according to prescribed pattern, but by the Master's own hand. Many spiritual gifts have a right place in it, if exercised in a fresh sense of God's love and of the puttings-forth of His Spirit. Let us open our hands to receive and use all His good and perfect gifts. There is especially a place to-day for the gift of religious teaching, which may greatly promote that comprehensive grasp of truth and enlightened knowledge of the Holy Scripture, which the Church is responsible to God for giving to its members.

A meeting moulded, week after week, by the Master's own hand, may rightly vary greatly in external features from time to time; at one time, for example, having much living silence and offerings directed to the building up of Christian character and the fuller dedication of heart to God; and at another being mainly occupied with earnest Gospel preaching and testimony to Jesus. The right holding of our meetings is not to be judged by their adherence to routine, but by the exercise in them "unto edifying," and under the control of the Holy Spirit, of spiritual gifts. Varied gifts thus exercised will be kept in their true harmony and proportion; and the variety will enrich, without enfeebling, the life of the meeting. The right exercise of gifts depends largely on the whole congregation. Ministry is often a tender plant, easily blighted by the cold breath of unloving criticism, but expanding in the genial warmth of sympathetic souls. May all be much in prayer, both before and during meeting, that the Lord Himself may speak and all wrong utterance may be hushed.

### CORPORATE RESPONSIBILITIES OF THE CONGREGATION.

We have spoken of the corporate life of our meetings, the solidity of the gathered Church. This entails corporate responsibilities, and there seem to be directions in which the exercise of such responsibilities should be encouraged at the present time. Arrangements for the visitation of small meetings and for the distribution of the ministry may be often most wisely made. Ministers and meetings alike benefit by the freshness that attends such visits; and the occasional absence from his regular meeting of a Friend on whose ministry the congregation may unduly lean is of great service in spreading responsibility and calling out other gifts. In the visiting of small meetings we would encourage

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ministers to invite some younger Friend to share in the service. Further, under our system of free ministry, the collective body is largely responsible for arranging the human conditions and developing the human material from which the Holy Spirit can bring forth enlightened and effective ministry. Where there is no special class set apart and trained for the work, it is essential that there should be a general high level, not alone of spiritual life, but also of religious knowledge. It is not the part of true humility to expect the Divine Spirit to save us trouble by doing our work for us. And hence meetings will do well to take religious instruction under their special care, and to make arrangements for helpful collective study of the Scriptures.

#### CONCLUDING THOUGHTS.

We have before us a great work. The cry for spiritual religion—from village and city, from the unlearned and the educated—was never louder than it is to-day. Does the cry pierce our hearts, as we sit immured in meetings, which too often fall far below our ideal, but which might be replenished by our consecration of service into wells of spiritual life for the world? And, if we hear the call, do we burst the bondage of routine and brace ourselves to the work? Are our loins girt and our lamps burning and we ourselves alert for the voice of our Lord? In Him there is no failure. The failure is in our want of consecration. We owe all that is worth anything in our lives to His love. We hold this gift—the “sacred burden” of the “life we bear” as a stewardship to be used for Him. Is not Jesus Christ worth serving? Is not His work of uplifting men worth helping on? It is little we can give Him—broken hearts, lowly minds, sin-marred lives—but let us give it freely, with every talent of mind or circumstance or experience with which He has endowed us; that He may sanctify the gift by His Spirit, and make us worthy, as congregations and as individuals, of being used in His supreme work of saving the world.

Signed in and on behalf of the Meeting,

J. B. HODGKIN,

*Clerk.*

THIRTIETH ANNUAL REPORT  
OF  
THE PEACE ASSOCIATION OF FRIENDS IN  
AMERICA.

*To Canada Yearly Meeting:*

In the new conditions in which this country finds itself, with the military spirit greatly increased as a result of the late war with Spain, and of the war in the Philippines, and with dangers ahead of us in the direction of increasing armaments and foreign entanglements, there is pressing need that the forces for Peace should work together, strongly and unitedly, to make the most effectual impression possible upon the public conscience. The Directors and Advisory Board of this Association in their Conference of 10th month, 1898, felt that with this in view it is important that the workers for Peace in our various Yearly Meetings should be brought into closer contact one with another, so as to receive mutual support and fresh suggestions. Our desire is to make the Central Office in Richmond, Indiana, an efficient bureau of Information and Suggestion, so that local workers may learn with the least trouble and expense just what is being done in all the meetings, and in the world at large. The value of this central office is illustrated by the quick response from Friends in nineteen different States to the call for signatures to a Memorial to the Czar on the subject of the Peace Conference at the Hague, with the obtaining of about ten thousand signatures and the arousing of great interest in the subject among Friends and others.

For the complete carrying out of the plan it is essential that local workers shall keep our Secretary informed of any work that they are engaged in, so that our information may be as complete and reliable as possible.

With this end in view, and with the desire that our Association should do its share in the general work for Peace, one or other of our officers is in correspondence with prominent Peace workers not Friends, and we are devoting a portion of our periodical, *The Messenger*, to information as to Peace work in Europe. We would recommend this little sheet as a good Peace pamphlet, each number of which is suitable for general distribution.

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4th Mo., 18

In addition to the Memorial to the Czar spoken of above, our Association prepared a special Memorial of its own, signed by its officers and suitably engrossed. Both of these were presented by the President of our Association, in company with a Friend in Washington, to the Russian Ambassador, who received them most kindly, and promised to forward the Memorials to the Czar. Afterwards the Ambassador sent a letter to our President expressing the Czar's appreciation of the response of the American people to his proposal.

During the past year, 121,800 pages of tracts have been sent out from our office to about 300 different individuals. As a number of these have been ministers, and others specially interested in the study of the subject, we trust that much educational work has been accomplished.

So long as the funds in our hands permitted, our retiring President, William G. Hubbard, continued, as in the past few years, his work of lecturing, particularly to schools and colleges, a work which we have reason to believe from letters received has been highly appreciated and effective. We have recommended him to the different Yearly Meeting Committees as a lecturer well qualified to address the public on this subject.

In the midst of much that would discourage us, there are many hopeful signs. The Peace Conference at The Hague, called by the Czar, is the first of its kind in history, and marks an epoch when universal peace has become no longer a dream of prophets, but a goal of practical statesmen. The rousing up of the Christian Endeavorers in the cause of Peace is another evidence of growth in public sentiment which is most cheering. The extremely few members of the Society of Friends who enlisted during the late war also shows that the Peace sentiment among us is still healthy and strong. Now is the time to work. Let us do our best for Peace in a general sense, and, without entangling ourselves with any political party, against an imperial policy and against coercing foreign peoples into subjection, and in favor of reducing, not enlarging, our armaments.

Our Association is very much hampered for want of funds, and if it could be well sustained it would be in a position to work far more effectively. We therefore ask our Friends in the Yearly Meetings to aid us in this way, as well as in information and suggestion.

Respectfully submitted,  
 RICHARD HENRY THOMAS,  
*President,*  
 1718 John St., Baltimore, Md.

DANIEL HILL,  
*Secretary,*  
 Richmond, Ind.

4th Mo., 1899.

## TREASURER'S REPORT.

4th Mo., 1st, 1898.

## RECEIPTS.

On hand.....	\$117 39
Appropriation, New York Yearly Meeting.....	50 00
"    Indiana    "    "    .....	200 00
"    North Carolina    "    "    .....	25 00
"    New England    "    "    .....	100 00
"    Baltimore    "    "    .....	100 00
Individual Donations.....	30 88
Collections, Peace Sabbath.....	28 57
Sale of Books and Tracts.....	33 75
Life Memberships.....	89 00
Collection at Indiana Yearly Meeting.....	13 23
Miscellaneous.....	1 00
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	\$788 82
Advanced by Treasurer.....	8 56
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## EXPENDITURES.

Paid to W. G. Hubbard, for Lecturing and Ex- penses.....	\$335 41
"    for Printing.....	37 10
"    "    Stationery.....	22 92
"    "    Office Help.....	9 50
"    "    Salary of Secretary and Assistant....	349 99
"    "    "The Messenger" to Life Members.	41 26
"    "    Miscellaneous.....	1 20
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Danville, Indiana,  
4th Mo., 1st, 1899.(Signed) JOHN KENDALL,  
*Treasurer.*

POSTSCRIPT.—At the meeting of the Conference the following propositions were adopted and directed to be laid before the Yearly Meetings :

(1) To put our work on an effective and permanent footing, we need the sum of \$2,000 a year, and, inasmuch as the main source of our supply is the Yearly Meetings, we ask you to consider what proportion of this sum you can contribute annually.

(2) We would also request you to appoint two Friends as members of our Advisory Board, to serve until further appointment.

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## A MEMORIAL

CONCERNING

WILLIAM ALLEN, AN ESTEEMED MINISTER OF  
YONGE ST. MONTHLY MEETING  
OF FRIENDS.

In the death of our dear friend and brother William Allen, a valued minister, who deceased the 21st of 5th month, 1898, at the residence of Wm. Colquhoun, Gowrie, Ontario, this Meeting would record the deep sense of its loss, and the loving memory of his life and service.

The subject of this sketch was born a slave in East Tennessee, (according to his own reckoning) on the 5th of 4th month, 1821. He suffered many hardships and punishments at times during the years of his slavery; the severest punishment he received, he said, was upon hearing of the death of his mother, when he went into a corner of the field in which he was working and kneeling among some bushes to pray, was discovered by the cruel overseer, and received such an injury to his back that he felt it at times during life.

When about twenty-two years of age his master died, leaving by will all his slaves free, but the heirs kept them in ignorance of their right to freedom for four years, when the Friends of New Hope Monthly Meeting providentially heard that such a will had been made, secured their liberty, and hired Doctor Jesse Ellis and son David to take them to Howard County, Indiana.

In the year 1856 he attended a Friends' school in West Grove, Hamilton County, Indiana. This was William's first school, he made very creditable progress for a beginner, could spell easy words and read in the first Reader when the school closed.

At this time he was a very exemplary young man, moral, honest and industrious. He was a natural orator and would often make speeches in the school and literary societies. After he got so he could read his Testament he always carried one in his pocket, and at every opportunity was reading it, so that in after life very few could quote Scripture more freely or correctly than he.

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William lived in the homes of Friends for quite a number of years, and was helped very much in his education, and especially in the use of language, by them. His first Church connection was with the Methodists, acting as an Evangelist or Preacher for some time in that Church, but later, feeling it to be the Master's will, he united with the Friends, was received into membership by Carmel Monthly Meeting, Indiana, 4th of 6th month, 1873. And was recorded a Minister 7th of 3rd month, 1874.

He spent a large part of his time in evangelistic services. We find that at different times he visited, with the concurrence of his friends, various Meetings in Indiana, Ohio, Iowa, Kansas, Michigan, Vermont, New York and Canada. His first visit to Canada was in 1875, and in 1st month, 1878, he was certified from Oak Ridges Monthly Meeting, Indiana, to Mariposa Monthly Meeting, where many through his labors were brought to the Saviour; and after some years he was certified to Ohio, and then in 1895 he was again a member of Canada Yearly Meeting, being certified by Milan Monthly Meeting, Ohio, to Yonge Street Monthly Meeting, Ontario. He remained a member of that Meeting until his death.

It was hard for William Allen at first to give up to a call to the ministry, feeling that the lack in education made it impossible for him to stand before an intelligent audience and speak to them. Some very severe Providences became his, before he was willing to say "Thy will be done," and then *after* entering upon the work he was several times tempted to stop. It may not be out of place to give one or two of these *peculiar* lessons here.

William Allen, like others, desired to possess his share of this world's treasure, but God willed otherwise; in a spirit of rebellion he rented ground and sowed a field of wheat, when harvest time came, to all appearance there was a fine crop, but upon examination it was found that the crop was a total failure, while just over the fence, the wheat was fine. This did not deter him from his purpose, but God who is *rich* in love, yet when He speaks desires obedience, did not leave him. One evening while at the tea table, he was smitten under the power of God, carried out of the body so as to catch a glimpse of eternal darkness, and also of blessed light; at this point a messenger appeared to him, and William yielded to the Divine call, and came to, after a prostrated condition for twenty-four hours, *then* practically began William Allen's work for the Master.

He was a man of sterling character, noble in spirit, meek, but firm in his conviction for the truth, or whatever he believed to be right.

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He had great faith as well as great power in prayer, so that he was enabled to overcome obstacles that would otherwise hinder the work. At one time in Ohio, he went with some ministers and other Friends to hold a Meeting in a school house, there were quite a number of Spiritualists came to the Meeting, who endeavored to hedge up the way by seating themselves in a circle in front of the desk, thinking in that way to influence William and the others so they could do nothing, and thus control the Meeting by their presence.

William felt some of their influence he said, but the Lord gave him such liberty in prayer and speaking, that himself and others were wonderfully blessed. Some time after this they went again to the same neighborhood to an old Grange hall, to hold another meeting, but it was being repaired, so one of the principal Spiritualists invited them to his house to a room with seats in, in which they held their meetings or seances.

The Friends rather hesitated to go to such a place, but William said *he* would like to go for he believed the Lord would give them a great victory : so they went and had a glorious meeting. The man who invited them to his house said, they could never do anything in that room afterwards, and had to move their gatherings from that place.

Another incident showing his strong faith in the Lord's protecting power happened in Indiana, near the close of the war ; William had sent an appointment for a meeting to be held in a school house where the Knights of the Golden Circle held their lodge ; they swore no negro should preach in that house, they would egg him : he went at the time, with another colored man with him, a good singer, the people at the home where they called told them of the threat that was made, and asked what he would do. He answered, "*I will go*, if I can honor God more, by receiving a coat of eggs or the clubs of a mob, Amen." He went, they were there with their clubs and eggs, he walked among them, and spoke to them, but they did not touch him, he went into the house and the brother commenced singing, sung them all into the house, and then, William kneeled and prayed *for* them, told the Lord what they had come for, saying, "Now, Lord, thou did'st close the lions' mouths for Daniel, so Thou can'st paralyze the arm that attempts to harm Thy servants" ; they felt the power of the Lord come over the meeting. William held meetings there for two weeks, and took every one of that mob by the hand and took them into the Church ; he organized a meeting of seventy members in that nouse. Other instances might be given, but these will

suffice to shew his allegiance to the Lord, and the power of God working through him to subdue all that would rise up to frustrate, or overcome the Lord's work.

William Allen had great love and sympathy with, and for children and young people, so that even little children were attracted to him, and the young people seemed to become very much attached to him. He took a great many young men and boys out with him in the work and service of the Master, patiently working with them, encouraging, cheering, lifting up and helping out, the weary and disheartened ones. Over twenty of these have been recorded ministers among the Friends and are out now in the work for the Master; some in far off lands bearing the banner of the cross. The Methodist Church had also her part of his associates in the ministerial field.

He was always anxious to be about his Master's business, and his words of warning to the sinner, of help and cheer for the Christian, and his exhortation to diligence and zeal in the Master's service, have made us realize that *our* lives are better because of our acquaintance with him.

At the last Meeting he attended he spoke from John 15 : 1, 2, with great earnestness, cheering the faltering pilgrim, and inspiring the youthful follower.

He went to Gowrie, 3rd of 3rd month, 1898, to spend a month, and was taken sick, suffering very severely for some weeks, yet in it all he was praising God for his many blessings. A few days before his death he made all arrangements concerning his temporal affairs, his funeral, etc.; after that, in his extreme weakness, he was often heard to pray, that he might be taken home, but if not, that he be granted patience.

He told those who were with him, at different times, that he saw visions of angels, and little children singing, that the music was grand, and thought it strange they could not see or hear them; his mind was clear to the last. No murmur escaped his lips during the eleven weeks of his illness, but near the last he said, Oh Lord, I am so tired, so tired! Praise the Lord! were his last words. "Precious in the sight of the Lord is the death of His Saints." "He being dead yet speaketh."

We know of *many* who were born into the Kingdom through his instrumentality, and we are satisfied that many will rise up in the last day and bless God for the life-work of William Allen. May *his* example be an impetus to us all.

His funeral service was a very impressive one, conducted by William I. Moore, who preached from Revelation 14 : 13.

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## MEMORIAL.

## JOHN RICHARD HARRIS.

John Richard Harris, the eldest of five sons, was born to John and Jane (Wetherald) Harris, in the township of Eramosa, near the present site of the village of Rockwood, eighth month 29th, 1837. His father came to this province from Cork, Ireland, and his mother from Yorkshire, England. The natural energy, activity, and business talents of the son, would probably have led him to seek his fortune in another sphere, had he not at the age of nineteen received as a solemn charge from his dying father the care and maintenance of the widowed mother. This trust was sacredly kept.

In 1863 he married Marianna Treffry, who in the various interests of his life has faithfully seconded his ambitions and efforts.

The name of John Richard Harris is intimately associated, not only with the successful business of which he was the head at Rockwood (and which has the highest reputation for integrity and genuine worth), but also with religious, educational and missionary projects. The welfare of Pickering College was near to his heart, and he gave earnest aid to its advancement. He realized that the educational institutions of a church give to it stability and permanence. Next to Pickering College the Bible Society called out his warmest sympathies and support, as he looked upon it as the great assistant to all missionary work.

John Richard Harris was recorded as a minister by Pelham Monthly Meeting in 3rd month, 1883, but he is perhaps best known as an active business man and an indefatigable Christian worker. He endeavored to *live* Christ even more than to *preach* Christ. The quality of absolute integrity, unfortunately not common enough to be taken as a matter of course, was bred in him from boyhood, and formed one of his most distinguishing characteristics in later years. In style he was direct, pointed, concise. No diffuse, indefinite, or rambling thought ever controlled his utterance. For this we are his debtors, and for the example of a nature courageous, sincere and strong. He forgot his own burdens so that he might the better bear the burdens of others. He

has ably filled the position as Clerk of Canada Yearly Meeting for years, faithfully discharging the various duties of that office.

The meeting-house at Rockwood was built largely through his ardent efforts, and the services assisted week by week by his earnest words of exposition and prayer.

He died April 2nd, 1899, leaving in his own Meeting and the Society at large a vacancy not easily filled.

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## A MEMORIAL

CONCERNING

SENECA DOAN, AN ESTEEMED MINISTER OF YONGE  
STREET MONTHLY MEETING, DECEASED  
20TH OF 7TH MONTH, 1898.

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The subject of this brief memoir was born the 27th of 8th month, 1818. His worthy parents, William and Esther Doan, were both members of the Society of Friends, the latter a valued minister among them.

As he grew to manhood he encountered many of the hardships and privations incident to a new country.

Being strongly attached to the principles and testimonies of the Society of Friends, he was diligent in the attendance of meetings for worship and discipline, his work never keeping him from the week-day meetings. He loved to have the Lord's messengers under his roof, and his home was always open for the entertainment of Friends.

Naturally of a diffident, retiring disposition, and feeling his own weakness, he resisted the impression that if he was faithful to manifested duty he would have to testify to others of the goodness of the Lord until he became convinced that he could not have acceptance with God while living in opposition to His will.

During a religious visit to this country in 1866, by Caroline E. Talbott, of Ohio, and while visiting Meetings with her, he was led, through the constraining influence of the Holy Spirit, to open his mouth in public prayer and testimony. The peace that came into his life from that time forward was never lost.

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By submission to the will of Christ, his gift was enlarged and he was acknowledged a minister the 12th of 6th month, 1873.

In the years that followed, with the approval of his Meeting, he visited in the love of the gospel most of the Meetings, and many of the families in his own Yearly Meeting, and also attended New England Yearly Meeting.

These services were performed to his peace and satisfaction, his desire being to render to his Heavenly Father the tribute of praise and thanksgiving for all his blessings. Nor were his labors in vain, he being the instrument in God's hands of encouraging others to faithfulness, and of leading precious souls to Christ.

The removal by death of his wife in 1881, was a severe trial, she having been a true help-meet to him, but his faith and trust was stayed on God, and he could say "The Lord gave and the Lord hath taken away, blessed be the name of the Lord."

From the daily reading of the Holy Scriptures he derived much comfort, and always bore a faithful testimony to their Divine authority.

In 11th month, 1892, he had a paralytic stroke, from which he never fully recovered his memory and speech, although being able to attend meetings regularly until about two years before his death.

On the 7th of 7th month, 1898, having gone to spend the day at the home of his eldest son, he was seized with another stroke from which he gradually sank until the 20th, when, surrounded by his children, he peacefully passed away, we reverently believe, to be forever with the Lord.

The funeral service, which was held in the Friends' Meeting-House, Botsford Street, Newmarket, was largely attended, in the audience being very many old people.

William I. Moore, of Toronto, preached a very appropriate sermon from the text, "The memory of the just is blessed."

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## MEMORIAL.

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### WILLIAM WETHERALD.

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William Wetherald, the eighth of ten children belonging to John and Isabel Wetherald, of Reeth, in Swaledale, Yorkshire, England, was born on the twenty-sixth of ninth month, 1820.

When very young the family removed from Reeth to Wakefield, where, when he was six years old, his mother died. At the age of nine he went to Friends' School, at Ackworth, where he remained until 1835, when with his father, four sisters and three brothers, he came to Puslinch, Ontario. Here they encountered the usual hardships incident to pioneer life in a new country. Naturally ambitious and unfitted by the slightness of his physique for arduous toil in the uncleared wilderness, he early determined to become a teacher, and devoted all his scanty leisure to earnest study with that object in view. His first school, obtained when he was 23, was in the township of Eramosa. At 26 he married Jemima Harris Balls, whose home-loving and self-effacing qualities for over 50 years of wedded life made possible his frequent incursions into the wider field of public service.

It was in 1850 that William Wetherald started the private school which afterwards was famed through the Dominion as Rockwood Academy, and it was here, at Rockwood (near Guelph), that he accomplished, if not the most important, certainly the most continuously difficult work of his life. Having been almost entirely his own teacher, his self-gained knowledge was subjected to that severest of all tests—the necessity of imparting it efficiently to others. His natural aptitude for teaching and delight in it, added to the earnestness of his purpose, the strength of his convictions, and the warm personal interest he took in each individual under his care, greatly endeared him to his pupils and made him a memorable influence for good in the lives of all who came in contact with him. Rigid disciplinarian though he was, he won the allegiance of his pupils by an intellectual power they were compelled to respect, and a moral enthusiasm to which they could not fail to respond.

In 1864 William Wetherald accepted the position of Superintendent of Haverford College, near Philadelphia, but returned to Ontario in 1866, where he settled with his family on a farm in Pelham. It was at this time that he definitely devoted his life to the work of the ministry, although he had some years previously been acknowledged a minister by Pelham Monthly Meeting.

With the exception of a temporary withdrawal from the Society of Friends—six years (1880-86) spent as pastor of the Congregational Church of St. Catharines—William Wetherald devoted the rest of his life to preaching in Friends' Meetings at home and abroad. The record of these unnumbered journeys, of these countless sermons, has never been kept, save in the hearts of

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those who heard him and loved him. Great lovableness and intense convictions were perhaps his salient characteristics. His convictions were so entirely final to his own mind that he would gladly have given them to all the world, and did in fact impart them to hundreds whose conviction was merely external and fleeting. In delivery he was forcible, terse, full of an impassioned fervor which frequently outran the limits of a not over-strong physical constitution. This capacity for enthusiasm, added to a natural buoyancy of temperament, and an unfaltering faith, kept him youthful even in old age. When remonstrated with about taking his projected journey to England, his response invariably was: "I must be about my Father's business." With this end in view, and also the restoring of his declining health, he sailed for England in fifth month, 1898, but exposure to an unaccustomed climate, added to the exertion of a prolonged series of meetings, led to a sharp attack of pneumonia, to which he succumbed, eighth month, 21st, 1898. He died at Banbury, Oxon, England, and his remains were interred in the "Mewburn Family Vault."

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**CLERKS OF THE YEARLY MEETINGS.**

WM. I MOORE, Clerk..... 60 Bleeker St., Toronto.  
 HANNAH J. CODY, Assistant ..... Newmarket, Ont.  
 JOHN WEBB ..... Sunbury, Ont.

**YEARLY MEETING CORRESPONDENTS.**

THOMAS WALKER ..... Norwich, Ont.  
 EDMOND WRIGHT ..... Pickering, Ont.  
 ROBERT H. SAYLOR ..... Bloomfield, Ont.

**TREASURER.**

ELIAS ROGERS..... Toronto, Ont.

**CLERK OF THE REPRESENTATIVE MEETING.**

CYRUS R. SING..... Meaford, Ont.

**MONTHLY MEETING CORRESPONDENTS.**

	POST OFFICE.	MEETING.
WHITSON BECKETT.....	Effingham.....	Pelham.
JAMES H. STOVER.....	Norwich.....	Norwich.
LUCINDA LEHMAN.....	Box 32. Newmarket.....	Yonge St.
WILLIAM J. DALE.....	Pickering.....	Pickering.
JOSEPH M. ROGERS.....	Woodford.....	Grey.
ALBERT S. ROGERS.....	Cor. King and Yonge Sts.....	Toronto.
ESLI TERRILL.....	Wooler.....	Cold Creek.
STEPHEN W. WHITE.....	Bloomfield.....	West Lake.
WILLIAM WEBB.....	Sunbury.....	Kingston.
HENRY JAMES.....	Hartney, Man.....	Hartney.

**COLLEGE TRUSTEES.**

SAMUEL ROGERS.                      ABRAM SAYLOR.                      WM. HARRIS.

**COLLEGE COMMITTEE.**

	APPOINTED.	TIME EXPIRES.
EDWARD J. DIGNUM.....	1897.....	1900
WILLIAM J. DALE.....	1897.....	1900
D. B. BOWERMAN.....	1898.....	1901
A. A. COLQUHOUN.....	1898.....	1901
ESLI TERRILL.....	1899.....	1902
ALBERT S. ROGERS.....	1899.....	1902

NAME.

HARRY HIL  
 ANDREW DA  
 CHARLES H  
 GEORGIANA  
 MARIANNA  
 MARION WA  
 ELIZABETH C  
 MARION MO  
 JOSEPH M.  
 ELIZABETH V  
 LUCINDA LE  
 ISAAC JAMES  
 ELIZABETH I  
 ADELIA CRO  
 JOSEPH P. R  
 ELLA TERRI  
 LUCY CRONK  
 JULIA WHIT  
 EDWIN MAK  
 MINNIE WEB  
 ALMINA LOVI

**EXECUTI**

W  
 SA  
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MARIA HAIG

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A. EDWIN LE

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 EDITH A

**HOME MISSION COMMITTEE.**

NAME.	P. O. ADDRESS.	PREP. MEETING.
HARRY HILL	Ridgeville	Pelham.
ANDREW DABOLL	Effingham.	Effingham.
CHARLES HARRIS	Rockwood	Rockwood.
GEORGIANA COHOE	Norwich	Norwich.
MARIANNA TREFFRY	Hawtrey	Milldale.
MARION WALKER	Beaconsfield	Beaconsfield.
ELIZABETH COLQUHOUN	Gowrie	Hibbert.
MARION MOORE	Heathcote.	Heathcote.
JOSEPH M. ROGERS	Woodford	Sydenham.
ELIZABETH V. HARRIS	Meaford.	St. Vincent.
LUCINDA LEHMAN	Newmarket.	Yonge St.
ISAAC JAMES	Uxbridge.	Uxbridge.
ELIZABETH BROWN	Dunkerron	Tecumseth.
ADELIA CRONK	Pickering	Pickering.
JOSEPH P. ROGERS	Cor. King and Yonge Sts	Toronto.
ELLA TERRILL	Wooler.	Wooler.
LUCY CRONK	Wellington	Wellington.
JULIA WHITE	Bloomfield	Bloomfield.
EDWIN MAKIN	Moscow.	Moscow.
MINNIE WEBB	Sunbury	Sunbury.
ALMINA LOVELESS	Verona	Oak Flats.

**EXECUTIVE COMMITTEE HOME MISSION COMMITTEE.**

WILLIAM I. MOORE, 60 Bleeker St., Toronto.

SARAH A. DALE, Secretary, Pickering.

PHOEBE J. WRIGHT, *Treasurer*, Cor. King and Yonge Sts., Toronto.

**BIBLE SCHOOL COMMITTEE.**

MARIA HAIGHT, Wellington.

EMMA LEWIS, Newmarket.

EMMA NOBBS, Norwich.

**SUPERINTENDENT BIBLE SCHOOL WORK.**

A. EDWIN LEHMAN.....Newmarket.

**PEACE COMMITTEE.**

MARY DALE.

EDITH A. HARRIS.

CINDERELLA SAYLOR.

ELIAS ROGERS.

CANADA YEARLY MEETING.

WEST LAKE QUARTER.

BLOOMFIELD.....1st 7th day in 3rd mo.  
 WELLINGTON....." " " 6th mo.  
 MOSCOW....." " " 9th mo.  
 WOOLER....." " " 12th mo.  
 Meeting of Ministry and Oversight is held  
 6th day previous, at 3 p.m.

*Mo. Meetings.*

COLD CREEK—Held  
 at Wooler, 2nd  
 5th day in each  
 mo.

WEST LAKE—

KINGSTON—Held  
 2nd 7th day after  
 the 1st 5th day in  
 each.  
 At Sunbury, in 1st  
 4, 7, 10 mo.  
 At Moscow, in 2, 3,  
 5, 6, 9, 11, 12 mo.  
 BLOOMFIELD—2nd 5th day  
 in mo.  
 WELLINGTON—2nd 4th day  
 in mo.  
 MOSCOW—1st 5th day in mo.,  
 at 7 p.m.  
 PEWORTH—1st 2nd day in  
 mo., at 7 p.m.  
 SUNBURY—Last 5th day in  
 mo., at 7 p.m.  
 OAK FLATS—1st 3rd day in  
 mo., at 7 p.m.  
 (Held at Thirteen Island  
 Lake).

*Prep. Meetings.*

No Prep. Meeting.

YONGE STREET QUARTER.

NEWMARKET.....3rd 7th day in 2nd mo.  
 NEWMARKET.....Last " " 5th mo.  
 (Moveable).....4th " " 9th mo.  
 PICKERING.....3rd " " 12th mo.  
 Meeting of Ministry and Oversight is held  
 6th day previous, at 3 p.m., in 2nd, 9th and  
 12th mos., and 4 p.m. in 5th mo.

*Mo. Meetings.*

TORONTO—Pen-  
 broke St., held  
 3rd 4th day in  
 each mo., 8 p.m.  
 YONGE ST.—Held  
 2nd 5th day in  
 each month.  
 At Newmarket, in  
 2, 3, 5, 6, 8, 9,  
 11, 12 mos.  
 At Tecumseth, in  
 1, 4, 7, 10 mos.,  
 at 10 a.m.  
 PICKERING—Held  
 1st 5th day each  
 mo., at 10 a.m.  
 At Pickering, 1, 3,  
 5, 7, 9, 11 mos.  
 At Uxbridge, 2, 4,  
 6, 8, 10, 12 mos.  
 GREY—Held 3rd  
 4th day in each  
 mo., at 10 a.m.  
 At Heathcote, in 1,  
 4, 7, 10 mos.  
 At St. Vincent, in  
 2, 5, 8, 11 mos.  
 At Sydenham, 3, 6,  
 9, 12 mos.  
 HARTNEY, MAN.—  
 At Hartney, 1st 3rd  
 day in each mo.

*Prep. Meetings.*

YONGE ST.—Held at New-  
 market, 1st 5th day of  
 each mo., at 10 a.m.  
 TECUMSETH—1st 4th day in  
 each mo., at 7.30 p.m.  
 PICKERING—Last 5th day in  
 mo., at 10 a.m.  
 UXBRIDGE—Last 5th day in  
 mo., at 7 p.m.  
 Mission Meeting at Picker-  
 ing Harbor each 1st day,  
 at 3 p.m.  
 HEATHCOTE—2nd 4th day  
 in mo., at 10 a.m.  
 ST. VINCENT—2nd 4th day  
 in mo., at 3 p.m.  
 SYDENHAM—1st 5th day be-  
 fore Monthly Meeting, at  
 10 a.m.  
 Established First Day Meet-  
 ing: Heathcote, 11 a.m.;  
 St. Vincent, 11 a.m.;  
 Sydenham, 11 a.m.; Mor-  
 ley, 2 p.m.  
 Mission Meetings on First  
 Day: St. Vincent, 7 p.m.;  
 Egypt, 10.20 a.m.; Rome,  
 3 p.m.; Germany, 3 p.m.

PELHAM QUARTER.

PELHAM.....2nd 7th day in 2nd mo., 10 a.m.  
 NORWICH.....3rd " " 6th " "  
 PELHAM.....3rd " " 9th " "  
 NORWICH.....3rd " " 11th " "

Meeting of Ministry and Oversight is held  
 6th day previous, at 2 p.m.

*Mo. Meetings.*

PELHAM—Held at  
 Pelham, 1st 4th  
 day in each mo.,  
 at 10 a.m.  
 ROCKWOOD—3rd 4th day in  
 mo., at 8 p.m.  
 NORWICH—Held at  
 Norwich Brick  
 Meeting House,  
 2nd 4th day in  
 each mo., at 10  
 a.m.  
 NORWICH—1st 4th day in  
 each mo., at 10 a.m.  
 MILLDALE—1st 5th day in  
 each mo., at 10 a.m.  
 BRACONSFIELD—Last 4th  
 day in each mo., at 7.30.

*Prep. Meetings.*

PELHAM—Last 4th day in  
 mo., at 10 a.m.  
 ROCKWOOD—3rd 4th day in  
 mo., at 8 p.m.  
 NORWICH—3rd 4th day in  
 mo., at 7 p.m.  
 HIBBERT—Last 4th day in  
 each mo., at 7 p.m.  
 NORWICH—1st 4th day in  
 each mo., at 10 a.m.  
 MILLDALE—1st 5th day in  
 each mo., at 10 a.m.  
 BRACONSFIELD—Last 4th  
 day in each mo., at 7.30.

Sydenham, 11 a.m. ; Mor-  
ley, 2 p.m.  
Mission Meetings on First  
Day : St. Vincent, 7 p.m. ;  
Egypt, 10.20 a.m. ; Rome,  
3 p.m. ; Germany, 3 p.m.

At St. Vincent, in  
2, 5, 8, 11 mos.  
At Sydenham, 3, 6,  
9, 12 mos.  
HARTNEY, MAN. —  
At Hartney, 1st 3rd  
day in each mo.

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## Calendar for 1900.

**SUBJECT TO CHANGE DURING SESSION OF YEARLY MEETING.**

CANADA YEARLY MEETING convenes on the last Sixth Day in Sixth Month, at ten o'clock a.m.

Meeting of Ministry and Oversight, Fifth Day previous, at ten o'clock.

**SIXTH DAY, Sixth Month, 29th.**

8 30 a.m. — Meeting of the W. F. M. S. for prayer and praise.

8.30 a.m. — Representative Meeting.

10.00 a.m. — Meeting for Discipline.

2.30 p.m. — “ “

7.30 p.m. — Public Meeting of Home Mission Committee.

**SEVENTH DAY, Sixth Month, 30th.**

8.30 a.m. — Prayer and Praise Meeting, and every morning following during Yearly Meeting.

10.00 a.m. — Meeting for Discipline.

2.30 p.m. — “ “

7.30 p.m. — Public Meeting of Y. P. S. C. E.

**FIRST DAY, Seventh Month, 1st.**

10.30 a.m., 3 and 7 p.m. — Meetings for Worship.

**SECOND DAY, Seventh Month, 2nd.**

8.00 a.m. — Meeting of Ministers and Elders.

10.00 a.m. — Meeting for Discipline.

2.30 p.m. — “ “

7.30 p.m. — Public Meeting of the W. F. M. S.

**THIRD DAY, Seventh, Month, 3rd.**

10.00 a.m. — Meeting for Discipline.

2.30 p.m. — “ “

7.30 p.m. — Closing Prayer and Praise Meeting.

## Officers of the W. F. M. S.

FOR THE YEAR 1899-1900.

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PHOEBE D. MANNING, 502 Parliament St., Toronto ..... *President.*  
ALMA G. DALE, Hartney, Man..... *Vice-President.*  
LOUISA WALKER, Norwich..... *Recording Secretary.*  
PHOEBE J. WRIGHT, Toronto..... *Corresponding Secretary.*  
EDITH A. HARRIS, Rockwood. .... *Treasurer.*  
MARIANNA HARRIS, Rockwood..... *Editorial Secretary.*  
EDITH J. BOWERMAN, Bloomfield... *Superintendent of Department of  
Literature and Systematic Giving.*  
MINNIE WEBB, Sunbury ..... *Superintendent of Juvenile  
Department.*

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## Officers of the Young People's Society of Christian Endeavor.

JOHN WEBB, Sunbury ..... *President.*  
GARRETT NELSON, Wooler .....  
SUSIE CHAPMAN, Uxbridge ..... } ..... *Vice-Presidents.*  
MARIANNA TREFFRY, Hawtrey ... }  
ANNIE B. PALMER, Newmarket..... *Recording Secretary.*  
GERALDINE W. DICKIE, Pickering..... *Corresponding Secretary.*  
HARRY PARRY, Wooler..... *Treasurer.*

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The attention of Quarterly and Monthly Meetings is called  
to the following Minutes 43, 67, Report "A."