



## A BEAUTIFUL SPRING THOUGHT

A friend from the Northwest writes: "Some three weeks ago I was much struck with this beautiful thought expressed by your bright correspondent at Ste. Rose du Lac: 'No flowers and our snow wreaths gone. But if we wait, the flowers will come again, for the world is as sweet as ever to each new soul that comes into it, although it has lasted so many thousand years. The seasons keep it perennially young, each spring renews its youth and it is never more than a year old. How differently time deals with us! The clock which ticks so noisily in still and solitary places is like the beating of a heart, the palpitating heart of Time, ah! all too soon we spend our little share of it.'

This passage has suggested to me the following sonnet, which you are at liberty to print, if you like it." We like it so much that we give it plenty of room.

### IMMORTAL YOUTH.

How youthful every year is Mother Earth!  
No wrinkled brow, no ashes in her hair;  
At spring's return she blossoms young and fair  
As when the angels hymned her primal birth.  
Why are we not like her? Why does the dearth  
Of youth renewed make each spring say: "Beware!  
This vernal joy is harbinger of care;  
Thy frame is aging; sorrow waits on mirth?"

Mayhap it is because poor Earth knows not  
That all of her must die at last. Our flesh  
May die, our soul we know shall live for aye;  
Of age we can endure the saddening lot.  
Let earth each passing year bloom green and fresh;  
She has no soul, she lives but for a day.

W. E. L.

## "The Sign of the Cross."

Western Watchman.

This is a play now running in one of our local theatres. It is written by Wilson Barret; and he tells us that his motive in writing the play was to re-ignite in the footlights of our theatres the Christian faith, almost extinguished by the lectures of Robert Ingersoll. He gives us an ocular demonstration to offset the metaphysical argument. The play is as Christian as any Protestant could write; and as realistic as a Protestant audience could understand or appreciate. What is most striking in a play intended for the great hoi polloi of theatre-goers is its scrupulous cleanliness and even the modesty of its rendition. The play represents the best and worst side of Roman life in the first century; yet it would be difficult to decide which were the more modest in their garb and attitudes, the Christian or the Pagan maidens. The motive of the play is Christian rather than Catholic; and late, rather than early Christian. Peter and Paul are philanthropic teachers rather than divine sentimentalists; and the enthusiasm of the early Church is choked in the measured and calculated rectitude of the golden rule. The religion of the "Sign of the Cross" is a conviction, not an all devouring passion. But what a revelation to people entirely unacquainted with the history of the persecutions must be the four acts of this piece! Martyrs! Virgins! Heroes and Heroines of faith! What manner of people were these? Is their God our God; is their religion our religion?

The play is rather Christian than Catholic. If it were entirely Catholic the martyred heroine would have been able to give a better answer to the question: "why dost thou love God?" She says it is natural. The birds sing; the roses bloom. That is not true. Divine charity is not natural, but supernatural. We love God because He loves us;

and we love Him passionately because He is so good, so true, so beautiful a Lover. She is a virgin and spurns matrimony. Why? She could tell a Catholic audience, but a Protestant one would not understand her. Virginity is Sisterhood with divinity. "The clean of heart see God," and having seen him, never close eye contemplating His loveliness. Protestants regard matrimony as superior to virginity.

The play is late Christian, rather than early Christian. The early Christians knew what it was to leave all and follow Christ. They understood mortification of the flesh and despised worldly riches and honors. We do not believe in martyrdom, and deem it prudence to look out for the future in this world as well as the next. The neglect of worldly interests characteristic of the early Christians would strike a modern churchgoer as improvidence, if not downright thriftlessness.

Then that "Sign of the Cross" has no dead Christ on it; it is two pieces of wood crossed. It is not liked by Protestants, and would be much more appreciated by Catholics in the form of the crucifix.

Then the assemblies of the early Christians in the play are not attended by the "Breaking of the Bread" which was the inevitable concomitant in real life. That would have brought in the priest and the Mass; and that would not do. Peter and Paul make addresses; but they must have both forgotten how to preach; and the singing of the Christians in the Catecombs is in four voices. This is certainly an anachronism. For these and other reasons the play is not what Catholics could expect; yet we doubt if it could be altered advantageously. It is a splendid portrayal of diluted early Christianity; but as strong perhaps as the delicate character of our modern stomach could stand.

Rev. Father Blais, O. M. I., returned from the east at the end of last week to act as a colonizing missionary.

## THE ETERNAL CITY

Influence of the Holy See Among the Nations

### THE VATICAN AND THE QUIRINAL

Italy's Present Condition is an Artificial One and its Dilemma is Formidable.

That well-known European correspondent of the daily press, Arthur Warren, contributes to the latest issue of the English Illustrated Magazine a somewhat remarkable article, wherein he contrasts the influence of the Holy See in Rome with that at present enjoyed there by the Italian government. At the outset of his paper Mr. Warren briefly reviews the more striking events that have had place in Rome since the usurpation of the control of that city by the Piedmontese government, which occurred in 1870. He quotes anew the memorable and seemingly prophetic utterance then made by Victor Emmanuel, who declared, when he entered it, "This means the downfall of the house of Savoy," a prediction whose fulfillment is now regarded as nearing, day by day, by observers of Italian affairs by no means prejudiced in favor of the Holy See.

Mr. Warren points out that, notwithstanding this utterance of the Italian ruler, the men who had urged him to seize the Papal city, flushed by the easy success of the Italian arms at Porta Pia, imagined that they had put an end forevermore to the Roman question by depriving the Church of its temporal possessions. Blinded by their triumphs, he remarks, they failed to recognize that the ease and facility wherewith constitutions are written and treaties prepared do not establish nations or create a united people, and they are now painfully awakening to a realization of the fact that the question which they foolishly considered settled is far removed from having found a satisfactory or enduring solution, and that something more than parchment and political zeal are required to hold together in national unity thirty millions of people. That there is a certain element in Rome which is fanatically attached to the government and consequently bitterly opposed to the Holy See and all proposals looking to the restoration of its former temporal authority, Mr. Warren admits, but that element, he adds, is far less numerous than some folks imagine, and it is more anti-Christian, he says, than anti-Catholic. Nor does he find it strange that such an element, indifferent or hostile to Christianity, should be discovered in the shadow, so to speak, of St. Peter's; for, continues he, in the shadow of St. Paul's in London men prate of infidelity, and within half a mile of the Bank of England no long search is necessary to discover the deepest poverty and destitution.

Mr. Warren declares that, all contrary assertions notwithstanding, he found Rome a thoroughly Catholic city. The real Rome, says he, is neither anticlerical nor religiously indifferent. He visited several of the churches when services were being held in them and he invariably found them filled with

ardent and devout worshippers. He attended a notable Papal celebration—the commemoration of an important anniversary in the long life of Leo XIII.—in St. Peter's and he witnessed the observance of the king's birthday. On the latter occasion he was struck with the total lack of enthusiasm shown by the Roman people, whose demeanor towards the occupant of the Quirinal Palace stood out in strong contrast to their behavior in St. Peter's where, when the prisoner of the Vatican was being borne through the church in the sedan chair, the air resounded with their shouts of "Long live the Pope-King!" The impressiveness of this Papal ceremony was not lost on Mr. Warren, neither was its significance, for Protestant though he be, he says of it: "The fact remains that this kindly old man on the great white throne of the Sistine chapel is, after all, the most important personage on earth; that he wields a power wider than that of any King or President or Parliament, and that his word is capable of exerting a greater influence than the word of any other human being."

A close study of the situation convinces Mr. Warren that Italy's present position is an artificial one, and, therefore, an unstable one.

Let her disarm, he says, and she is certain to become the prey of her national neighbors, some of which powers, he adds, would not be sorry to see the Pope again ruler of Rome. If she keeps up her present costly armament, bankruptcy awaits her close ahead, and it is because she took and retains Rome, the Papal city, that Italy finds herself now placed in this unfortunate predicament. Without saying so explicitly, Mr. Warren seems to intimate that the only satisfactory solution of Italy's dilemma is to be found in the restoration of Rome to the Holy See and he truthfully remarks that the Roman question is one that has an interest far beyond the borders of Italy, for if King Humbert, he adds, reigns over thirty millions of people, the Pope reigns over two hundred and fifty millions of souls throughout the world.—Sacred Heart Review.

### The Difficulties of the Pulpit.

No one who has not had practical experience of the work can estimate the burden of the task of finding fresh subjects, Sunday after Sunday, and perhaps twice every Sunday, for the sermons which a priest is supposed to deliver to his people. With the week filled with sick-call duties, visitings among the parishioners, financial worries, school attendances, etc., a parish priest has often very little time to give to the preparation of his Sunday's discourse. And when, as often as not, he has to say two Masses and preach at the second, it is no wonder that the work and the want of food tell on the brain and render the preacher unable to speak with the freshness and brightness of the orators who on grand occasions come into the pulpit, carefully prepared, and fortified by breakfast. We commend these considerations to Catholics who sometimes lend themselves to criticism on the sermons which are delivered to them in church. We have no wish to depreciate the claims to admiration of the great pulpit

orators who from time to time receive the admiration of enraptured listeners, but we have always considered that the greatest preachers in the church are the humble and unreported country clergy who Sunday after Sunday mount the pulpit, fasting, and at a terrible cost of health and strength break the plain bread of God's Word to their simple people. And more than probably bread is as good a food as honey for the soul which hungers for the Word of God and the strengthening consolation of His Gospel.—CATHOLIC TIMES

### AN OPEN TREASURY.

Granted that you have made a good confession at Easter and received forgiveness, what about the temporal punishment still due? Conscience still persists in whispering "Pay what thou owest;" and how, pray? By good works? alms-giving? or is there another easy method? There is. Holy Church in the plenitude of her power, like an indulgent mother, opens her treasury and invites us to come and receive the Papal Benediction with the accompanying Plenary Indulgence. All can receive it but only on condition that we are in the state of grace and are determined to avoid the least sin in the future. What a great boon! but alas! how many of us are ready to take advantage of it? On Easter Tuesday by a privilege granted by the Holy See the Papal Benediction is given in all churches in charge of the Carmelite Fathers.—CARMELITE REVIEW.

## Preaching.

It is not amiss for us sometimes to note the opinions of men widely differing from ourselves in matters of theological and religious thought. And there is food for reflection in the observations which fell from the lips of a distinguished Nonconformist minister at a meeting in Coventry last week. He said in the present age the taste for preaching was not dying out, and there were fewer excuses than ever for poor and inefficient preaching, which killed the truth and sometimes killed the hearer. Eloquence was not essential, but a man must be interesting and instructive. The force of the preaching of the present day was being endangered by the ceaseless multiplication of other duties upon the minister, who had not opportunity to prepare himself and his sermons, and the churches would do well to note that they were robbing themselves and the Kingdom of God by eternally worrying the "speaker for God" about things that could just as well be done by the ordinary member of the church. There is a great deal of truth in these remarks.—CATHOLIC TIMES.

### Diplomacy in the Home Circle.

"Papa," said the young mother, "I've decided on a name, for baby. We will call her Imogene." Papa was lost in thought for a few minutes; he did not like the name, but if he opposed it his wife would have her own way. "That's nice," said he, presently. "My first sweetheart was named Imogene, and she will take it as a compliment." "We will call her Mary, after my mother," was the stern reply.

**NORTHWEST REVIEW**

PRINTED AND PUBLISHED EVERY TUESDAY

WITH THE APPROVAL OF THE ECCLESIASTICAL AUTHORITY.

At St. Boniface, Man.

REV. A. A. CHERRIER, Editor-in-Chief.

Subscription, - - - \$2.00 a year.  
Six months, - - - - - \$1.00.

The NORTHWEST REVIEW is on sale at R. Vendome, Stationer, 290 Main St., opposite Manitoba Hotel, and at The Winnipeg Stationery & Book Co., Ltd., 364 Main Street.

**ADVERTISING RATES.**

Made known on application. Orders to discontinue advertisements must be sent to this office in writing. Advertisements unaccompanied by specific instructions inserted until ordered out.

**AGENTS WANTED.**

Agents wanted, in town and country places of Manitoba and the Northwest, who shall solicit and collect subscriptions for the NORTHWEST REVIEW. Very liberal terms made known on application to the Publisher.

Address all Communications to the NORTHWEST REVIEW, St. Boniface, Man.

**Northwest Review.**

TUESDAY, MAY 24, 1898.

**CURRENT COMMENT**

That masterly work on Devotion to the Blessed Virgin, "Mariolatry," is now for sale at the Winnipeg Stationery and Book store, 364 Main St. The copies bound in blue and gold at 60 cents are selling even faster than the unbound volumes at thirty cents. Don't let the month of May end without getting a copy. It is a real arsenal of arguments in defence of the Catholic faith and it is very well and entertainingly written.

The United States were to take possession of Cuba in twenty-four hours; they have been trying to get at it for over a month and they hardly seem to have scratched the Pearl of the Antilles. This reminds us of what happened at the outbreak of the civil war of 1861-5. The Northerners were going to smash Secession in thirty days; at the end of thirty months the operation seemed well nigh hopeless. History repeats itself.

We print this week a beautiful prayer for Ireland which the Hierarchy of that Catholic country approved for the consecration of their native land to the Sacred Heart of Jesus. Those who heard Fr. La Rue's touching sermon on last St. Patrick's Day in St. Mary's Church will remember that he then read this simply eloquent prayer at Father McCarthy's request. The eve of the month of June consecrated to the Sacred Heart has seemed to us an opportune moment for setting before our readers the text of this short but most comprehensive prayer. Many will be glad to use it in their daily devotions.

The June intention for the associates of the Apostleship of Prayer is "Devotion to the Blessed Sacrament." It was this devotion on Blessed Margaret Mary's part which was the occasion of Our Lord revealing to her the mysteries of His Divine Heart. It was on the altar that He appeared to her in the most memorable of her visions. The American "Messenger" for June says very well: "The Eucharist is to the seven sacraments what the heart is to the members and the sun is to the chief planets. Being the sacrament of union with Christ, it is prepared for by all the others. They beget, purify, fortify, consecrate the Christian soul, but to lead it to the sacrament of divine union. All the others unite the soul to the grace of Christ, the Eucharist unites to Christ Him-

self; it is as St. Thomas says, "the sacrament of consummation in Jesus Christ."

The Casket Printing and Publishing Company (Limited) of Angotinish, N.S., has published in a neat pamphlet of 16 pages an English version of the Encyclical Letter of His Holiness Pope Leo XIII. on the Manitoba School Question together with the Pastoral Letter of His Grace Archbishop Bégin promulgating the Encyclical. The translation reads well, though it is not quite so accurate as the one which appeared in our columns and was prepared in this office. It was an excellent idea to reprint Archbishop Bégin's explanatory Pastoral. This is emphatically a pamphlet worth keeping for one's self and distributing to friends and acquaintances. The encyclical AFFARI VOS is the charter of our school liberties, approving, as it does, the acceptance of legitimate concessions as instalments of justice.

**THE PLEA OF SINCERITY.**

In the all important matter of eternal salvation as well as in many other matters of secondary importance it is the fashion to accept, with what seems to us unjustifiable readiness, the plea of sincerity in bar of condemnation and reproof which, in the absence of such a plea, would be richly deserved. That this plea is really valid to an extraordinary extent in questions of hereditary misbelief we are quite ready to admit, though when it comes to individual cases and concrete instances it may be extremely difficult to establish the likelihood of absolute sincerity. As regards downright unbelief or atheism the probability of sincerity diminishes with the growing age and experience of the unbeliever, so that it reaches almost a vanishing point in the case of an intelligent and aged unbeliever. For such a one the probabilities against his sincerity are, to put it mildly, a thousand to one.

Still greater is the unlikelihood of sincerity when alleged as an apology for grave immorality. The standards of morality are more uniform all over the world than are the standards of belief—a fact which points to the original monotheism and religious unity of the human race. Hence a calmly judicial mind will be slow to acknowledge that a writer of obscenity can thus write in good faith. For example, it requires a phenomenal infusion of amiable credulity to believe that Zola is sincere in his pretence that zeal for realistic fidelity is the true motive of his shameless lubricity. And yet this is the style of plea we sometimes find echoed by even Catholic writers. One of the most distinguished, when lately confronted with a posthumous reminiscence of Alphonse Daudet to the effect that Zola adopted the cry of "naturalism" and its consequent filth as a means of making money, replied indignantly that he, being personally acquainted with Zola, could not believe this statement, for that Zola was the very soul of sincerity, a fanatic undoubtedly but still thoroughly sincere. This great Catholic writer, like too many other Catholic authors, is not able to cut himself loose from the shallow amenities of social intercourse. Because Zola, whom he has met, has loudly protested, in season and out of season, that he was transparently sincere, the good natured Catholic believes him, as if hypocrisy had never succeeded in wearing virtue's cloak. But there are limits to the likelihood of sincerity, and one of these most certainly is the bridgeless gulf between the most elementary morality and the most evident lewdness. Tranquil flection, equally aloof from the glamour of personal magnetism and the fear of being

thought narrow-minded or intolerant, probes the hollowness of the plea of sincerity in such cases as this. The more one wisely weighs Zola's methods, the more one feels that he has the strongest possible motives for insincerely pleading sincerity.

The same reasoning applies to the works of Ernest Renan. As a master of the Biblical languages, he had few superiors; but his unsupported testimony is of little worth because he so frequently trampled on the accepted code of morality. The man who wrote "L'Abbesse de Jouarre" cannot be trusted to speak the truth in his commentaries on Scripture. Insincerity is the very breath of his nostrils, because he delights in immorality. David Creedon in the WESTERN WATCHMAN has lately handled a cognate subject in his usual masterly manner. He has shown how even so apparently innocent a Catholic as Agnes Repplier can bring herself to condone moral delinquencies that ought never to be condoned. The fact is the opinions of their set are too much for the fashionable litterateurs. They become moral cowards, slaves to human respect. Their bugbear is the dreaded epithet "narrow-minded." Perhaps, if they knew how this cowardice wins them the healthy contempt of the "stubbornly sane" Catholic, they might be stiffened into literary independence.

**"The People's William."**

Since Gladstone's death, during the period of mourning which so great a loss has brought upon the English-speaking world, unstinted eulogy has been bestowed on his cherished memory. He was undoubtedly a marvellously gifted man, more many-sided, perhaps, than any other public man in this century. But to call him, as some have done, the very greatest man of our time is an exaggeration. In point of soundness and balance of mind he cannot be compared to Leo XIII. of whom Mr. Marion Crawford so happily says that he is more "stubbornly sane" than any of his contemporaries. And after all, keenness of insight and breadth of knowledge are not qualities of such transcendent worth as well-balanced judgment, deep knowledge of the human heart and consistency of purpose. In these paramount gifts Gladstone was strangely deficient.

What was most remarkable in the famous statesman was his combining apparent contradictions: oratorical impulsiveness with financial genius, revolutionary tendencies with religious conservatism, coolness and versatility in debate with almost childish pique at political reverses. Albeit at one time drifting Romeward where his best friends had found the truth, he wrote, some thirty years later, a wicked pamphlet against the Vatican. Though the most democratic of premiers, he alone in this century persuaded the Sovereign to use her royal prerogative and abolish the purchase of army commissions. He imprisoned Irish leaders and then died politically for Ireland's sake. He, who had created so many knights, baronets and peers, chose to end his days without a title, as "the people's William," spurning one kind of honor for the sake of another, the very choice of which betrayed his plebeian preference for the quantity rather than the quality of his admirers. For ever aiming at the aggrandisement of his country, he inflicted on the British Empire the ineffaceable stain of Gordon's abandonment to a cruel death at Khartoum.

In one thing only he was consistent and that is the truest glory of his long career. He was ever a man of moral rectitude and outwardly blameless life, earnest and painstaking, using his splendid gifts to the best of his

conscious and constant efforts. The very limitations of his character may have kept him in invincible ignorance of the truth as it is in the Catholic Church. His last word, "Amen," leads us to infer that he conformed to the Will of God in the fragmentary way in which he apprehended it. And so we may hope that he has found mercy with his maker.

**Strange Views on Liberty.**

"United Canada" has the following sapient remarks:

"The Catholic press of the United States shares UNITED CANADA'S views of the war between America and Spain. The lay Cardinal at Antigonist (sic), N. S., is enthusiastically in favor of Spain, and the North West Review of Winnipeg, if it was now in existence (sic), would certainly be also with those pious people who are more Catholic than the Pope, especially if their habits were in line with Toryism, whether religious or political. It is not that we love Spain less but that we love liberty more."

Considering that we struck off "United Canada" from our list of exchanges almost a year ago, the editor of that slipshod sheet is to a certain extent excusable for thinking that we are no longer in "EXISTANCE," though his ignorance is akin to that of the ostrich burying its head in the sand. He is probably not even aware that his ink-bedaubed paper has continued ever since to visit our sanctum. We half regret the necessity of sending him a marked copy of this issue, for he will then no doubt feel himself in duty bound to retaliate by cutting us off and thus depriving us of much innocent amusement.

The poor man thinks he loves liberty more because, forsooth, he sides with the big bully who is butchering the weakling. Many of the big bully's best friends—or, to drop metaphor, many of the wisest non-Catholic statesmen in the United States have condemned the present war as unjust. And we Catholics, who know the inner workings of the revolutionary spirit, cannot help seeing that the American onslaught on Spain is mainly the result of the lying machinations of secret societies. For seventy-five years, and especially for the last three years, the people of the United States have been helping that vile rable which calls itself the Cuban Insurrection, and the Government of the States has tolerated or winked at the open conspiracy against a friendly power.

Nor is it even true that "the Catholic press of the United States" has unanimously approved the war. Its bravest and most independent organs, such as the "Western Watchman," have strongly condemned it. Now, of course, that the sad conflict is in full swing, most of them deem it their duty to uphold their government. But the claims of patriotism do not blind them to the tyrannical conduct of their own misgoverned country.

Here, then, is the gist of our final message to "United Canada." The NORTHWEST REVIEW is enjoying a healthy existence in the town of St. Boniface, having moved thither from Winnipeg in April 1897. It sees no glory, and still less does it see any semblance of liberty in the unjust interference of a mighty nation with the affairs of a week nation, when the latter has not been a whit more cruel than the former, and when the weaker nation was doing its best to remedy the evils of an administration that was certainly not worse than the United States administration of the South after the civil war.

REV. FATHER O'DWYER, O. M. I. PAYS A GRACEFUL TRIBUTE TO GLADSTONE.

Free Press, May 20.

At the evening service yesterday in St. Mary's, Rev. Father O'Dwyer preached a sermon appropriate to Ascension Thursday, and in the course of his remarks took occasion to refer to the death of Mr. Gladstone. He said they had all learned that morning that the Grand Old Man was no more. To many this news had brought deep sorrow. Mr. Gladstone had not died a Catholic, he had not lived one, nor had he ever manifested any desire to become one. He had, however, led a just life, and had, in consequence, he felt sure, a happy death. It might seem hard for Catholics to reconcile Mr. Gladstone's writings on some of the dogmas of the Catholic faith with truth, yet they should remember the great difficulties that stand in the way of a Protestant understanding the great truths of the church. To fully realize these difficulties they would have to read the "Apologia" of John Henry Newman. It was customary for Catholics to offer up prayers for the souls in purgatory, and he had not forgotten the dead statesman, and to-night, from the bottom of his heart he would say, "God have mercy on the soul of William Edward Gladstone." He felt confident that the same prayer gone up from the hearts of the millions of Irishmen scattered the world over. Gladstone had proved a friend indeed to Ireland, and he trusted that the sorrow which the death of this man would evoke in Ireland might awaken in the hearts of British statesmen a desire to render to Ireland that justice to which Gladstone had sacrificed the best years of his life.

**THE NEW SUPERIOR GENERAL OF THE OBLATES OF MARY IMMACULATE.**

News reached Rev. Father Guillet, O. M. I., of St. Mary's, Winnipeg last Saturday evening that, on the previous Thursday, Ascension Day, the Very Reverend Cassian Augier had been unanimously elected Superior General of the whole Congregation. The new General has long been well and favorably known in the Order, of which he was the Procurator in Rome for many years. He had lately returned from the exercise of the office of Visitor—the highest after that of the General—in Ceylon, where there is an Oblate Archbishop. Father Cassian, who is 53 years old, is a brother of Father Celestine Augier, who was for several years Provincial of the Canadian Oblates, and who was present at the first Provincial Council of the ecclesiastical province of St. Boniface in 1889.

The Very Rev. Father Cassian Augier, O. M. I., is now the fourth General, the first having been His Lordship Bishop Mazenod, the second Father Fabre, and the third, Father Soullier. We trust we may be allowed to offer to the new General our humble homage and to wish the Very Reverend Father many long years of apostolic administration.

The four Assistants, who form as it were the standing committee of the Order, are also elected by ballot. The result of this election is not yet known; but it is taken for granted that Rev. Father Antoine, O. M. I., the well-beloved Provincial of the Quebec province Oblates for so many years, and, since Father Soullier's death, Vicar General of the Order, will be re-elected to the post of First Assistant, which he held during Father Soullier's administration.

Notes from Ste. Rose du Lac.

A missionary in the Northwest wrote me about a year ago the following touching trait of an Indian child "We have lately lost an Indian child, she had been in a convent and knew more than most of them. When she was sick I often went to see her. "Why do you always look along the road Salomé? one day I said to her." "Oh! I might see him coming." "See whom, Salomé?" "Why our Lord, you know, Father, he comes and goes on earth because it is between Easter and the Ascension. Perhaps He will come in here, I think He has been here sometimes when I have been asleep, He is often tired and He knows He is infinitely welcome, although 'tis a poor place for Him." "Perhaps", she said later, "you will meet Him. Tell Him I wait for Him, Oh! you will know Him Father, by His hands and feet and His wounded side, you will say, Oh Sacred Heart!" "I am always sorry", she said another time, "when the Ascension comes, and he goes away but I don't think I shall be sorry any more now." And she was not sorry any more, for she died at day-break on the Ascension. The Good Shepherd did not forget His little sun-browned lamb when He went Heavenwards. It is written that holy Abraham, entertained angels unawares, and she, not unawares, made welcome to her home the Lord of Angels.

This is what 22 of our school children are hoping to do on the Feast of the Ascension, they will not go to heaven on that day, like the little Indian child in the Northwest, but Heaven will come to them. We have been promised the kind help of Rev. Fr. Gaisford from Makinak for the High Mass and the English sermon, so that our own Rev. Père may give all his attention to these happy children.

We picked our first violets today, our "Little Boy Blue" made a small posy and put them at Our Lady's feet, without any suggestion from us. We heard him explain that he had been sorry not to give her any flowers before for her Month. Later on he gravely assured us that the "Good Mother" had said she knew that before because he had often told her so, but she was glad to have them now she'd got them.

Seeding is well on in this neighborhood and wheat coming up in fine style.

Foot-ball is the order of the day. We sincerely hope our young men will practise well, so as to do honor to themselves, as heretofore, when they don their badges COULEUR DE ROSE and meet in friendly conflict the neighboring teams. Just fancy! Mail even now only once a week. We reckon to live longer on account of living so slowly, we shall never have time to get it all in. Still, I remember when we only had mail once a fortnight; but Rome was not built in a day, Ste. Rose is not, so to say, built as yet, she grows like a flower planted by the side of her murmuring waters, truly it has been said Spring is with us now since "the voice of the turtle is heard in our land," babbling night and day free from its icy fetters.

Letellier and St. Pie.

May 17, 1898

The Reverend Father George, O.M.I., who is this week assisting Father Campeau of St. Joseph, on account of an accident sustained by the latter, while driving, preached at Vespers, at Letellier, on Sunday afternoon, returning to St. Joseph in time for the evening service there. A large congregation showed plainly how pleased we all were, to hear the Reverend Father preach again, and that we had not forgotten his eloquent discourses at the time of the retreat last year. Indeed we should all be glad to have his visit often. To-morrow

evening he will preach again and there will certainly be a large congregation. Father George also conducted the offices for Ascension Thursday at St. Joseph.

The sermon on Sunday afternoon was most appropriately chosen for the parish which is almost entirely composed of farmers, and ran on the saint of the day, St. Isidore, husbandman.

Wheat is looking well but a good rain would be welcome as it is very dry everywhere. Seeding is practically over, with the exception of a little barley which will probably be all sown before the week is over.

The weather has been all that could be desired for spring farm work in this neighborhood.

BRIEFLETS

Miss Annie Genthon, daughter of Mrs. François Gingras, was married by Rev. Fr. Messier at St. Boniface Cathedral on Monday, the 23rd inst., to Joseph Taillefer Levêque, son of Mr. Arthur Levêque, Indian Agent at Rat Portage. The bridesmaid was Miss Lavallée and the bestman was Mr. J. P. McKenna Levêque. Best wishes.

The First Communion of boys and girls will take place in St. Mary's Church, Winnipeg, next Sunday, the Feast of Pentecost, at the half past eight o'clock Mass. The Rev. Pastor will preach to the happy children who will be about thirty in number. The good Sisters of Jesus and Mary take charge of the singing and the girls of St. Mary's Academy who made their first communion on the Patronage of St. Joseph will make their second communion at the same Mass as the First Communicants. The renewal of Baptismal Vows and the Consecration will be solemnized in the afternoon.

MISS MARRIN AT THE NORMAL SCHOOL

The closing exercises at the Normal School took place last Friday afternoon in the presence of His Honor the Lieutenant-Governor and a large audience. Several Catholic young ladies had followed the course with marked success. The two valedictorians were, as usual, chosen by the vote of the students and the coveted honor on the ladies' side fell to Miss Mary Marrin, daughter of our leading Catholic fellow-citizen, Mr. P. Marrin.

After a short summary of the gentleman valedictorian's essay, the "Free Press" says: "Miss Marrin followed with a beautiful paper on The Influence of the Teacher. The most important and necessary attribute in a teacher is a pure, sweet character, not, however, a weak one, but a strong character with that intangible something that really transforms the life of others into likeness. This is

what is required in the school." When the Lieutenant-Governor spoke at the end of the entertainment he said, he recognized Miss Marrin as having bestowed on her a medal at St. Mary's Academy and was glad to see that she now in another sphere continued to do honor to that institution. This remark was applauded by the audience and the gentlemen on the platform.

It will be remembered that Miss Marrin successfully passed in all the subjects of the University Previous examination last year and that she had been prepared for it by the Sisters of St. Mary's Academy, from whom she received all her school training.

As the Catholic Normal students were but a very small minority—about one thirtieth of the total attendance—Miss Marrin's popularity with the teachers and students of the Normal school and her success both in practical work and before the public speak volumes for the young lady herself and for the thoroughness of the education imparted by the Sisters of the Holy Names of Jesus and Mary.

Mrs. Phileas Cloutier.

It is our painful duty to record the death of an estimable Catholic lady, Mrs. Phileas Cloutier (née Talbot), who breathed her last, after a long illness borne with Christian fortitude, in St. Boniface Hospital last Thursday. She leaves a bereaved husband and daughter; the latter, fourteen years old, is at the boarding convent of St. Norbert. The REVIEW extends to Mr. Phileas Cloutier, and to Rev. Father Cloutier, his brother, both so sorely tried of late by the death of their father, its most sincere sympathy.

The funeral service, which was very largely attended, took place on Saturday morning at the Cathedral, the Celebrant being the parish priest, Rev. Father Messier; the Deacon, Rev. Father Béliveau, and the Sub-deacon, Rev. Father George, O. M. I.

R. I. P.

A Worthless Young Man.

Judge Chandler, of Atlanta, Ga., said from the bench a few days ago: "I cannot conceive of any more worthless human being in this world than a young man with a drink of mean liquor in his stomach, a cigarette in his mouth, a pistol in his pocket and a POLICE GAZETTE or one of those vicious pictures in another, walking the streets of a civilized city. Nothing short of a miracle can save such a man. Yet we are manufacturing such specimens every day in this city."

LEGAL.

GILMOUR & HASTINGS, BARRISTERS, etc., McIntyre Block, Winnipeg, Man. T. H. GILMOUR. W. H. HASTINGS.

CHEAPSALE

AT...

C. A. GAREAU'S

Merchant Tailor

No. 324, MAIN STREET, SIGN OF THE GOLDEN SCISSORS,

Ready-Made Suits, from \$2.50, \$2.75, \$3.00, \$3.50, \$4.00 and over. Fine Spring Suits Made to Order, from \$13.00 and over.

GIVE ME A CALL

If you want a New Spring Suit at a very low price.

C. A. GAREAU, 324, Main Str. WINNIPEG.

Calder! Northern Pacific Ry.

- TO-DAY'S LIST:
- Fine British Columbia Salmon, per can. — 10c —
  - Mustard Sardines, large cans. — 2 for 25c —
  - Fresh Mackerel, per can. — 15c —
  - Fine Cranberries, 6 lbs. for — 25c —
  - Fine Bitter Oranges, per doz., — 40c —
  - Fine Sweet Oranges, per doz., — 25c and up. —
  - Finest Bulk Cocoa, per lb., — 30c —
  - Finest Coffee, per lb., — 40c —
  - Good Coffee, per lb., — 30c —
  - Fine old Cheese, 2 lbs. for — 25c —
- Try a pound of our 35c TEAS.

Tel. 666, 525 Main St.



KLONDYKE.

Write for pamphlet descriptive of the routes to the Yukon country and sailing dates, rates, etc.

SAILINGS FOR MAY:

- Ning Chow . . . May 12
- Pakshan . . . " 15
- Islander . . . " 15
- Danube . . . " 20
- Alki . . . " 25
- Islander . . . " 26

Cottage City sails for Wrangle, Juneau and Sitka only.

All agents can ticket through at rates which will include meals and berth on steamer. Apply to nearest C. P. R. agent or to

**ROBERT KERR,**  
Traffic Manager,  
WINNIPEG.

SPRING...

Our Suit Stock Is Now Complete We have some Beauties!

\$8, \$10, \$12, \$15. See our Special Line Kid Gloves Any Pair Guaranteed.

ONLY \$1.00. WHITE & MANAHAN, 496, MAIN STR.

AGENTS WANTED.

In every part of the Dominion to handle our Jubilee goods. We offer the neatest designs on the market. Large sales and big profits to be realized by the right men. Sets of samples sent by mail upon the receipt of \$1.00. Send for circular.

T. TANSEY,  
14 Drummond St., Montreal P. Q.

Keep the Blood Circulating.

To do this satisfactorily during the chilling winds of winter, there is nothing better than a well brewed All Malt Stout. A pint or half pint bottle a day has in many cases worked wonders, strengthening and invigorating the system. Drewry's Extra Family Stout, in Small casks, and quart, pint and a half pint bottles, for sale by wine and spirit merchants, or direct from Brewery.

**EDWARD L. DREWRY,**  
Mfrg. Winnipeg.

Can Ticket You To the South

The first-class line to Minneapolis, St. Paul, Chicago, St. Louis, etc. The only line running dining and Pullman Cars.

To the East

Lowest rates to all points in Eastern Canada and the Eastern States, via St. Paul and Chicago, or Duluth, making direct connection and quick time, if desired, or furnishing an opportunity to take in the large cities on the route.

To the West

Kootenay country (the only all-rail service), Victoria, Vancouver, Seattle, Tacoma, Portland, connecting with trans-Pacific lines for Japan and China. Coast steamers and special excursion steamers to Alaska; also quickest time and finest train service to San Francisco and California points. Special excursion rates the year round.

TO THE OLD COUNTRY

Berths reserved and through tickets sold for all steamship lines sailing from Montreal, Boston, New York and Philadelphia to Great Britain and Continental points; also to South Africa and Australia.

Write for Quotations or call upon **C. S. FEE,** GENERAL PASSENGER & TICKET AGENT, St. Paul, Min.

**H. SWINFORD,** GENERAL AGENT, Winnipeg, Man.

WINNIPEG OFFICE, Corner Main and Water Streets, in Hotel Manitoba Building.

Northern Pacific Ry.

Time Card taking effect on Monday, August 24, 1896.

MAIN LINE.

North Bound Read up	STATIONS	South Bound Read down
Freight No. 103 Daily	Winnipeg	Freight No. 104 Daily
8.30a	Winnipeg	1.00p
8.15a	Portage Jct.	1.11p
7.50a	St. Norbert	1.25p
7.30a	Cartier	1.37p
6.59a	St. Agathe	1.55p
6.45a	Union Point	2.03p
6.23a	Silver Plains	2.14p
5.53a	Morris	2.30p
5.28a	St. Jean	2.44p
4.52a	Letellier	3.04p
3.30a	Emerson	3.25p
2.30a	Emerson	3.40p
8.35p	Grand Forks	7.05p
11.40a	Winnipeg Jct.	10.45p
	Duluth	8.00a
	Minneapolis	8.40a
	St. Paul	7.15a
	Chicago	9.35p

MORRIS-BRANDON BRANCH

East Bound Read up	STATIONS	W. Bound Read down
Ex. No. 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100	Winnipeg	Ex. No. 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300
8.30a	Winnipeg	1.00p
8.30p	Winnipeg	6.45p
7.35p	Low Farm	7.30p
6.34p	Myrtle	8.45a
6.04p	Roland	9.10a
5.27p	Rosebank	9.47a
4.53p	Miami	10.17a
4.02p	Deserwood	11.17a
3.28p	Altamont	11.45a
2.45p	Somerseset	12.25p
2.08p	Swan Lake	1.03p
1.35p	Indian Springs	1.39p
1.08p	Maripolis	2.07p
12.32p	Greenway	2.45p
11.59a	Baldur	3.22p
11.02a	Belmont	4.18p
10.20a	Hilton	5.02p
9.45a	Ashtown	5.32p
8.22a	Wawanesa	6.02p
8.54a	Elliotts	6.19p
8.29a	Routhwaite	6.39p
7.45a	Martinville	8.02p
7.00a	Brandon	8.30p

PORTAGE LA PRAIRIE BRANCH.

West Bound Read d'n	STATIONS	East Bound Read Up
Mixed No. 303 Every Day Except Sunday.	Winnipeg	Mixed No. 301 Every Day Except Sunday.
4.45 p.m.	Winnipeg	12.35 p.m.
4.58 p.m.	Portage Junction	12.17 p.m.
5.14 p.m.	Charles	11.50 a.m.
5.19 p.m.	Headingley	11.42 a.m.
5.42 p.m.	White Plains	11.17 a.m.
6.06 p.m.	Gravel Pit Spur	10.51 a.m.
6.13 p.m.	La Salle Tank	10.43 a.m.
6.25 p.m.	Eastwood	10.29 p.m.
6.47 p.m.	Dakville	10.06 p.m.
7.00 p.m.	Curtis	9.50 a.m.
7.30 p.m.	Portage la Prairie Flag Station	9.30 a.m.

Stations marked \*—have no agent. Freight must be prepaid. Numbers 108 and 104 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern lines. Close connection at Winnipeg Junction with trains to and from the Pacific coast. For rates and full information concerning connections with other lines, etc., apply to any agent of the company, or

CHAS. S. FEE, H. SWINFORD, G.P.&T.A., St. Paul, Gen. Agt., Winnipeg. CITY TICKET OFFICE, 486 Main Street, Winnipeg.

A SHAPELY FOOT AND

A perfect fitting shoe are the combinations which lead to the beautiful story of Cinderella. We can furnish the basis of many a romance in shoe wearing, for our shoes will fit any foot no matter how shapely or unshapely. One of the many bargains, Ladies' Kid Button Boots, extension sole for

\$1.25.

A. C. MORGAN. 412 Main St.

CALENDAR FOR NEXT WEEK MAY.

- 29—Whitsunday or Pentecost. 30—Whitmonday. 31—Teusday of Whitsuntide. JUNE. 1, Wednesday—Ember Day fast. 2, Thursday—Of the Octave. St. Angela Merici. 3, Friday—Ember Day fast. Saturday—Ember Day fast.

BRIEFLETS.

Abbé Maillard went to St. Alphonse last week.

Rev. J. A. Magnan, O. M. I., was in Winnipeg last week.

Any man may make a mistake, but none but a fool will continue it.

Rev. Father Cherrier returned from Portage la Prairie last Thursday evening.

One of the worst symptoms of pride is the ignorant contempt a boor manifests for the manners of a gentleman.

Rev. Father La Rue, S.J., conducted all the services at the Immaculate Conception on Ascension Thursday, preaching in the evening.

Rev. Fr. Drummond, S.J., will preach next Sunday evening in St. Mary's Church. His subject will be "The internal workings of the Holy Ghost."

Mr. A. J. H. Dubuc received last Thursday a cablegram from Mr. W. H. Pambrun saying that he was just starting on his way home from England to Canada.

Rev. Fr. George, O.M.I., who had come to town for the funeral of Mrs. P. Cloutier, left for St. Jean Baptiste on Saturday in company with Rev. Father Audemard, O.M.I.

"New Ideas" now comes in a bright blue dress. It is as usual, full of the newest and most varied inventions. On other matters, such as the state of Cuba, its opinions are worthless.

"Kit," the famous woman writer on the Mail and Empire, recently joined the headquarters of the United States army of invasion. "Kit" is the only lady who has been granted permission to accompany the troops by the Washington authorities.

A Jewish congregation in Chicago, that of Dr. Emil G. Hirsch, holds Divine service on Sundays instead of Saturdays. Hebrews all over the United States are discussing the propriety of a general change of the Jewish Sabbath from Saturday to Sunday.

The Dominion Government, in pursuance of a purpose entertained by the Hon. T. Mayne Daly when he was Minister of the Interior, has donated to the University of Manitoba six acres of land known as the Cricket Ground opposite the Drill Shed on Broadway, Winnipeg.

Mr. Alphonse Lebel, merchant, of Snohomish, near Seattle, unexpected, suddenly, last Saturday evening, dropped in on his brother the Rev. G. S. Lebel, S. J., of St. Boniface College, whom he had not seen for 23 years. It was a joyous meeting. They were a family of sixteen children, eleven of whom are still living. Mr.

A. Lebel will leave for Cacouna, Que., his birthplace, via New York to-morrow.

This 24th of May is the 79th birthday of our Gracious Queen. It is also the least of another and far greater Queen, Mary Help of Christians.

Rev. Fr. Béliveau had returned to the Archbishop's Palace, somewhat improved in health; but unfortunately he had to return to St. Boniface Hospital yesterday.

Rev. Fr. Kullavy, O.M.I., last week preached a Polish retreat to 25 Galician families at St. Norbert. Every member of his flock received the sacraments. They were nearly beside themselves with joy. There were all-round embracings galore.

We acknowledge with thanks the "Medical Record," a Weekly Journal of Medicine and Surgery, New York, which has been addressed to us for the past few weeks. It is an old established authority, having now reached its 53rd volume. The MEDICAL RECORD is cheap at \$5 a year.

"New Ideas" chronicles the discovery of a new element by Rychnowsky, an electrician of Lemburg. It is a new fluid, similar to, but not identical with, electricity. He calls it electrois. It produces light, rotates objects in mid air, makes whirlpools in water, kills bacteria and changes the direction of the magnetic needle.

"Citizen and Country" is the name of a new "journal of Social, moral and economic reform", published in Toronto. The announcement that those who receive this number and do no subscribe or exchange will receive no other, has neither filled us with dismay nor determined us to exchange. Mr. George Wrigley, the editor, is a socialist and general upsetter of things.

Very rich cobalt mines have been discovered at Grand Encampment, Wyoming. One of these is a copper mine, and in addition to its copper value, which is 70 per cent. pure, its ore yields \$128 to the ton in cobalt, which is never found pure but mixed with nickel, copper, or some other element. A cobalt mine is said to be more desirable than the richest gold mine.

Four young lads, Gaston Pambrun, Nepveu Prieur, Aldoph Prieur and Gazzoli Gosselin, made their first Communion at the 7 o'clock Mass in St. Boniface College chapel on the morning of the Ascension. The Rev. Fr. Chartier, S.J., Rector of the College, was celebrant and preached a touching sermon appropriate to the great occasion. The dear boys, who looked so penetrated to the solemnity of the great act, had been most carefully prepared for several months by Rev. Fr. Tourangeau, S.J., who also gave them a short retreat of three days. Besides the Fathers and the students of the College, many gentlemen and lady relatives and friends of the First Communicants were present in the College Chapel and approached the Holy Table.

W E . . . Have now in Stock MARIOLATRY or New Phases of an Old Fallacy Paper edition . . . 30c Cloth . . . 60c Catholic Prayer Books in great variety. Winnipeg Stationery & Book Co. (Limited). Successors to HART CO., LTD. 364 Main Street. - - - Winnipeg, Man. FRED. ANSLEY, Manager. Subscriptions solicited for Ave Maria monthly magazine—\$2.00 per annum.

It is undoubtedly a fact that our grand-mothers, the pioneer women of the country, led more laborious lives than the house-wives of to-day. In spite of this fact, they bore their husbands healthy, robust sons and daughters, and did not become weak, complaining invalids as a consequence. There are probably several reasons for this. One is, that they lived more in the open air, and another, and probably the most influential of all, is that they were less prudish than the women of to-day. They were not ashamed to know something of their own physical make-up. They were not too nice to take care of their health in a womanly way. Women now-a-days suffer untold tortures in silence, because of weakness and disease of the distinctly feminine organism, rather than consult a physician, or even talk upon the subject to their own husbands. They imagine that troubles of this description can only be cured by undergoing the disgusting examinations and local treatment insisted upon by the average modern physician. Doctor Pierce's Favorite Prescription cures all diseases peculiar to women in the privacy of their own homes. It does away with the necessity for examinations and local treatment. It acts directly on the important organs concerned, making them strong, healthy and vigorous. It fits for wifehood and the burdens of household duties. It allays inflammation, heals ulceration and soothes pain. It tones and builds up the nerves. It banishes the discomforts of the time of expectancy and makes baby's advent easy and almost painless. Thousands have testified to its merits. Over 1000 pages of medical advice free. Send 31 one-cent stamps, to cover customs and mailing only, for paper-covered copy of Dr. Pierce's Common Sense Medical Adviser. Cloth bound 50 stamps. Address Dr. R. V. Pierce, Buffalo, N. Y.

W. H. COMSTOCK, Brockville. DEAR SIR.—Am selling your "Dr. Morse's Indian Root Pills" in this locality. I have customers who come 20 miles for the sake of getting Morse's Pills. This speaks for itself as to their value. I use them in our family with "the most satisfactory results." My wife has been cured of "sick headache" by their use. We could not do without them. Yours, etc., A. KRAMPEN.

Catholic Book Store ST. BONIFACE. Books, Stationery, Pictures and Picture Frames, Religious Articles and School Requisites. FRENCH INKS a specialty. Wholesale and Retail. Correspondence solicited. M. A. KEROACK.

BUYING DRUGS Is entirely a matter of confidence, as in no other business is sophistication easier; nor does any other avenue afford so ready a means of disposing of worthless articles. You can buy a pair of shoes for \$1 or \$10—it's entirely a matter of quality. There is as much difference in the quality of drugs as there is in shoes, except in purchasing one you can use your own judgment, in buying the other you are entirely dependent upon the honesty and judgment of the Druggist. In one case it is only a matter of comfort and appearance, and in the other frequently of LIFE or DEATH. You can always rely with the utmost confidence on the DRUGS and Medicines which you get at W. J. MITCHELL DRUGGIST. 394 Main St. Portage Ave. WINNIPEG.

The Great Female Medicine. The functional irregularities peculiar to the weaker sex, are invariably corrected without pain or inconvenience, by the use of Dr. Morse's Indian Root Pills. They are the safest and surest medicine for all the diseases incidental to females of all ages, and the more especially so in this climate. Ladies who wish to enjoy health, should always have these Pills. No one who ever uses them will allow herself to be without them. Dr. Morse's Indian Root Pills are sold by all Medicine Dealers.

HOME WORK FOR FAMILIES. We want a number of families to do work for us at home, whole or spare time. The work we send our workers is quickly and easily done, and returned by parcel post as finished. Good money made at home. For particulars ready to commence send name and address, THE STANDARD SUPPLY CO., Dept. B., LONDON ONT.

Spring Footwear. The Most Complete Stock, The Best Goods, The Lowest Prices. A FEW IDEAS OF OUR VALUES 180 Pairs Ladies' Fine Kid Oxford Shoes, patent tip, would sell anywhere at \$1.00. FAHEY'S PRICE, 75 c. 120 Pairs Ladies' Kid Buttoned Boots, Usual Price, \$1.25. FAHEY'S PRICE, \$1.00. 300 Pairs Men's Fine Laced and Congress Boots, equal in style, appearance and wear to any \$2.50 shoe sold elsewhere. FAHEY'S PRICE, while they last \$1.50 60 Pairs Misses' Fine Grain Buttoned Boots, sizes 11 to 2. You always paid at least \$1.25 for this Boot. FAHEY'S PRICE, \$1.00. An endless range of Children's Boots and Slippers from 25 cts to \$1.00 per pair. When buying your Boots and Shoes, come to us. We can save you money. FAHEY'S, 558 Main St., Corner Rupert St.

W. JORDAN. DOES NOT KEEP CARRIAGES ON THE STAND. NO COLLECTOR CARRIAGES KEPT AT STABLE. By the Hour from 7 to 22..... \$1.00 " " " 22 to 7..... 2.00 No Order Less Than..... 1.00 Weddings..... \$3.00 to 5.00 Christenings..... 2.00 Funerals..... 3.00 Church and Return..... 2.00 Opera and Return..... 2.00 Ball and Return..... \$2.00 to 3.00 To or From Depot..... 1.00

Cor. Portage Ave. & Fort St. Telephone 750.

20 Miles to Procure Medicine. Winfield, Ont.

W. H. COMSTOCK, Brockville. DEAR SIR.—Am selling your "Dr. Morse's Indian Root Pills" in this locality. I have customers who come 20 miles for the sake of getting Morse's Pills. This speaks for itself as to their value. I use them in our family with "the most satisfactory results." My wife has been cured of "sick headache" by their use. We could not do without them. Yours, etc., A. KRAMPEN.

Catholic Book Store ST. BONIFACE. Books, Stationery, Pictures and Picture Frames, Religious Articles and School Requisites. FRENCH INKS a specialty. Wholesale and Retail. Correspondence solicited. M. A. KEROACK.

THE Very Best place to learn Shorthand and Typewriting, or to get a Business Education, is at Winnipeg Business College. Circulars free. C. A. FLEMING, Pres. G. W. DONALD, Sec.

G. R. Vendome French, German and English Papers. STATIONERY, PRAYER BOOKS AND BEADS. FANCY GOODS, ETC. WATCHES AND CLOCKS. 290 Main St. Opp. Manitoba Hotel.

MACKIE & Co. "Lagavulin" Specially Selected Scotch Whisky, 10 YEARS OLD. The Finest on the Market.

RICHARD & CO., TELEPHONE 133.

DO YOU NEED A WATCH? We sell them, sell them at such an exceedingly low price that you can't afford to go watchless. Got'em all sizes and styles. But we'll just mention two: AN ELGIN OR WALTHAM WATCH—best movement made, hunting case, accurate time-keeper, handsomely engraved Duober case, heavily gold-plated—last for all time. Ladies' or gentleman's size. We'll send it to your address with privilege of examination. If it's not entirely as represented, send it back—costs you nothing. If you like it, pay the agent express charges and \$6.50.—That's fair. Or this— A HUNTING CASE WATCH, beautifully engraved case, first-class movement, any size, heavily plated (14k)—gold looks just like a \$40.00 gold watch—keeps as good time as any of them. Sent to your express agent with privilege of examination—same conditions as all our watches sent out—and if you like it, pay him \$3.95 and express charges. If you take our word for it and SEND MONEY WITH ORDER, a handsome chain goes with either, and express charges are paid by us for the prices named above. ROYAL MANUFACTURING CO. 34 DEARBORN ST., CHICAGO

C. M. B. A. Grand Deputy for Manitoba. Rev. A. A. Cherrier, Winnipeg, Man. AGENT OF THE C. M. B. A. For the Province of Manitoba with power of Attorney, Dr. J. K. Barrett, Winnipeg Man. The NORTHWEST REVIEW is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Branch 52, Winnipeg. Meets at Unity Hall, McIntyre Block, every 1st and 3rd Wednesday. Spiritual Advisor, Rev. Father Guillet; Chancellor, Geo. Germain; Pres., M. Conway; 1st Vice-Pres., G. Gladish; 2nd Vice-Pres., J. O'Day; Rec.-Sec., H. A. Russell; Asst., R. F. Hinos; Fin.-Sec., D. F. Allman; Treas., W. Jordan; Marshall, P. O'Connor; Guard, A. D. McDonald; Trustees, P. Shea, R. Murph. F. W. Russell, S. John and J. O'Connor.

Branch 163, C.M.B.A. Winnipeg Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Spiritual Advisor, Rev. A. A. Cherrier; Pres., Rev. A. A. Cherrier; 1st Vice-Pres., P. O'Brien; 2nd Vice-Pres., A. Picard; Rec.-Sec., J. Markinski; 180 Austin St.; Asst. Rec.-Sec., J. Schmidt; Fin.-Sec., J. E. Manning; 281 Port St.; Treas., J. Shea; Marshall, F. Klinkie; Guard, L. Huot; Trustees, P. O'Brien, A. Picard.

Catholic Truth Society of Winnipeg. Honorary President and Patron, His Grace the Archbishop of St. Boniface. Pres., A. H. Kennedy; 1st Vice, D. F. Coyle; 2nd Vice, M. E. Hughes; Rec. Sec., F. W. Bergeron; Treas., G. Tessler; Fin. Sec., H. A. Russell; Treas., Geo. Germain; Trustees, J. A. McInnis, K. D. McDonald, and Jas. Malton; Representative to State Court convention, J. D. McDonald; Alternate, T. Jobin.

St. MARY'S COURT No. 276.

Catholic Order of Foresters. Meets 2nd and 4th Friday in every month in Unity Hall, McIntyre Block. Chaplain, Rev. Father Guillet. O. M. I.; Chief Ban, R. Murphy; Vice Chief Ban, J. A. McInnis; Rec. Sec., F. W. Russell; Fin. Sec., H. A. Russell; Treas., Geo. Germain; Trustees, J. A. McInnis, K. D. McDonald, and Jas. Malton; Representative to State Court convention, J. D. McDonald; Alternate, T. Jobin.

Call and see... The Nordheimer Piano. ALBERT EVANS 318 Main Street.

J. KERR, SUCCESSOR OF M. HUGHES & SON, Undertakers and Embalmers, 212 Banatyne Street. Telephone 418. Telegraph Orders will receive Prompt Attention.

TROY LAUNDRY. 465 Alexander Ave. West.

REMARKS:—Goods called for and delivered. Orders by mail promptly attended to. A list with name and address should accompany each order. All work sent C. O. D. If not received on delivery, must be called for at Office. Work turned out within 4 hours notice will be charged 10c on the \$ extra. Customers having complaints to make either in regard to Laundry or delivery, will please make them at the Office. Parcels left over 90 days will be sold for charges. Telephone - - - 362.

Miss A. KILLEEN, - - - Prop. WINNIPEG.

Save Paying Doctors' Bills BY USING Dr. Morse's Indian Root Pills \*THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from IMPURE BLOOD. \*A sure cure for BILIOUSNESS, HEADACHE, INDIGESTION, LIVER COMPLAINT, DYSPEPSIA, Etc. Etc. FOR SALE BY ALL DRUGGISTS. W. H. COMSTOCK, BROCKVILLE, ONT. MORRISTOWN, N.Y.