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ECCLESIASTICAL AND MISSIONARY RECORD,

For the Presbyterian Church of Canada.

"Wisdom and knowledge shall be the stability of thy times, and strength of salvation."

VOL. VIII.

TORONTO, JULY, 1852.

No. 9.

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COLLECTION FOR THE FRENCH CANADIAN MISSIONARY SOCIETY.

The Synod have appointed this collection to be taken up on the third Sabbath of July. The ministers and preachers who supply the congregations and mission stations of the Church, are requested to give timely notice, and impress the importance of the object upon the attention of the people.

MINISTERS' WIDOWS' FUND.

A meeting of the Committee on the Widows' Fund, will be held in the Session room of Knox's Church, Hamilton, on Friday, the 9th July, at seven o'clock, P.M. Geo. Elmslie, Secretary.

MEMBERS OF COMMITTEE.—Dr. Burns, Mr. Smellie, Mr. Gregg, Mr. Gale, Mr. Scott, Mr. R. Boyd, Mr. McLean, Mr. D. Fraser, ministers; and Mr. Fisher, Mr. Osborne, Mr. Buchanan, Mr. Elmslie, Mr. Walker, Mr. McLellan, Mr. Geo. Davidson, Mr. Blain, Mr. Ferrier, Mr. McMurrich, Mr. Jas. Shaw, Mr. Spreull, Mr. Burns, Mr. Brodie, Mr. Morgan, Hon. John McDonald, Mr. Darie, Mr. W. H. Ellerbeck, Mr. Fraser, London, Mr. Smith, Woodscock, Mr. John Millar, Mr. A. Macalister, Dr. Dickson, Mr. C. S. Paterson, Mr. Wm. Murray, Mr. J. Redpath, Mr. Davidson, Mr. J. B. Greenshields, Mr. Gibb, Mr. Munro, Mr. James Paterson, Mr. Cattnach, and Mr. A. McNabb. John Fisher, Esq., Hamilton, Convener.

PRESBYTERY OF TORONTO.

An Adjourned Meeting of the Presbytery of Toronto, will be held in the usual place, on Wednesday, 7th July, at 11 o'clock, A.M.

PRESBYTERY OF LONDON.

The Presbytery of London will meet in St. Andrew's Church, London, on the second Wednesday, 11th August, at ten o'clock, A.M.

PRESBYTERY OF TORONTO.

PART OF THE REPORT ON HOME MISSIONS FOR 1851-2.

The remainder in a subsequent Number.

The Presbytery has much cause of gratitude in reflecting on the progress which has been made during the past year in filling up vacant or unoccupied stations with a settled ministry. The important charges of Whitby, village and rear; of Brock, Reach, and Scott; of Acton and Boston, Esquering; and of Union and Norral; have all been comfortably provided for in the settlement over them, respectively, of Mr. Finlay, formerly of Dalhousie; of Mr. Mitchell, from the North of Ireland; of Mr. McLachlan, formerly of the Reformed Presbyterian Church of Scot-

land; and of Mr. Joseph Alexander, from the North of Ireland. It ought to be remarked, however, that several of these were old and regular pastoral charges, the filling up of which did not materially affect the clamant wants of many localities; and all of them were supplied by members of the Presbytery, or by missionary catechists for several months prior to their settlement.

The station at Humber, or Lambton Village, has been regularly supplied with sermon at three o'clock, every Sabbath, by ministers not having pastoral charges, and by the students at Knox's College. No resident catechist has been there since Mr. Troup, some years ago; and the likelihood of its becoming a settled station or charge, had been diminished by the circumstance of Weston having ceased to be a preaching station.—This was owing chiefly to the lessening of the number of adherents by removals and other ways; but the Presbytery have much pleasure in reporting, that within these few weeks, an application from about twenty heads of families in and near that village, has been made for regular supply; and the increase already of inhabitants, with good prospects of still larger increase, by the near approximation of the railway to the village, renders these two villages, Weston and Lambton, a most likely station for an united charge. The Presbytery have therefore resolved to grant them regular supply from henceforth.

The stations of Vaughan and King, have been supplied, during the winter months, nearly in the same way as the station of Humber, and Mr. Andrew Tolmie, student of Divinity, was stationed there, from April to November last. The difficulties arising out of the differences of language, have continued to perplex all parties; but circumstances have lately occurred to cherish in our minds the hope, that an amicable adjustment may be effected. In the meantime, the spiritual wants of both townships, together with Tecumseth, will be attended to by the Rev. James Adams, from Ireland.

Nassagaweya, with a large population of eighty Presbyterian families, has been, for the last year, totally neglected. A small portion of the inhabitants, indeed, having the Gaelic language, may be attended to by Mr. McLachlan, of Acton, but the field is still wide and inviting. One of the advanced students has been labouring there since the close of the session, and if he is removed now, his place behoves to be supplied by another. A proposal will be made to the Synod to sanction the separation of Nassagaweya from Toronto Presbytery, and to attach it to Hamilton, and if so, an arrangement for the partial superintendance of the township may be more easily made.

West Gwillimbury and Bradford, though the first congregation that applied to the Presbytery, in 1844, for supply, remains, as before, destitute of a regular ministry. The people of that township have met with many disappointments, and well deserve sympathy. Mr. Chesnut had the charge of them for some months of last season.—During the winter one day out of two has been supplied by the students, and since April, Mr. Jas. Black has been the resident Catechist. The la-

bours of Mr. B. have been highly appreciated, and an earnest appeal has been made for his continuance till November. The Presbytery earnestly recommend this appeal to the considerate and favourable attention of the Synod's Committee. Notwithstanding all the difficulties which have stood in the way of a comfortable settlement of a pastor in this important locality, the appearances of spiritual life are, at this time, very encouraging; and the secular importance of the district must be greatly enhanced by the rapidly advancing Railway, which skirts the bounds.

There are several important and rising districts on the east which strongly require help. North Gwillimbury, Georgina, Whitechurch, and Scott; Newmarket and Queensville, Holland Landing, and David's Town—not to look at places more remote—hold out the signals of distress, and the Presbytery feel that there is a loud call to listen to such appeals. Nearer the city, and at the distance of fourteen miles, on the Kingston Road, a nice small church has been built at a place called Highland Creek, where worship has been kept up by Mr. Wigham, of Scarborough, and the ministers and students from the city. It is a station entirely new, and the Presbytery would claim for it immediate and friendly regard.

The Presbytery record their grateful sense of benefits derived from occasional aid granted them by Mr. Wickson, and the students in Mr. Lillie's Academy; and they offer, hereby, to these gentlemen their warmest thanks.

In conclusion, the Presbytery thank God for the progress made, and for many favorable symptoms of his approbation. May the droppings of the spiritual shower be succeeded by a plentiful rain!

ROBERT BURNS,
Convener of Committee.

June 7, 1852.

PRESBYTERY OF MONTREAL.

HOME MISSION REPORT—1851-2.

During the past year the Home Missionary operations of this Presbytery have been sorely crippled, in consequence of the very limited supply of missionary labourers at command. Some progress, however, has been made in the settlement of Pastors over congregations, hitherto dependent on the supplies of moveable missionaries—and in other localities there is the prospect of similar settlements.

Reviewing our field from East to West—we find at Metis, the most remote of our stations, Mr. Kedey, student, labouring with earnestness among British and French inhabitants. This outpost has peculiar claims upon us, planted as it is in the midst of wide-spread Popery.

Several stations open out before us in the District of Quebec, and these were visited during the past winter by the energetic deputy from the Free Church, who occupied the City of Quebec, the Rev. Mr. Walker. We hope to pay more attention to these localities, so soon as the vacancy in Quebec is filled up.

It is to be regretted, that no effective measures have been taken to plant the Presbyterian Church in that fine tract of country, known as the Eastern Townships. The population, if animated by a vigorous evangelical Protestantism, could not but exert a favourable influence on the habitans in their neighbourhood. But, at present, it is impossible to deny that the low standard of morals, and the too prevalent indifference of some nominal Protestants, the fanaticism of others, and the universalism of others, go far to confirm the French Canadian people in their belief, that the Protestants have no religion at all. If we would be the Presbyterian Church of Canada, attention must, in future, be more carefully directed to this field. The congregations of Leeds and St. Sylvester, have obtained regular supply, and now enjoy the prospect of a settled ministry. The congregation at Inverness, standing firm under long trials, now seek the services of a minister, at present within the Presbytery of London.—The Rev. Mr. Gordon, ordained missionary, continues among the Highlanders at Lingwick. The Rev. Ewen Maclean, probationer, devotes himself to Melbourne and adjoining stations, with special charge of the Highland emigrants. Mr. McConochy has served faithfully as Catechist at Henrieville. The Presbyterians of the Missisquoi District have been much neglected, and every year's delay renders it more difficult for the Church to reach and reclaim them.

Further westward, on the south side of the St. Lawrence, the settlements, during the year of Mr. Troup at English River, and Mr. Swinton at St. Louis de Gonzague and North Georgetown, have relieved some pressing claims. But various important Stations in that part of the country are without any supply—to wit—Chateauguy Basin, Beaulieu, La Guerre, Dundee.

Crossing to the north shore, we find that nothing has been done for our adherents at Rawdon and L'Assomption—if we except one or two visits from members of Presbytery. The people of St. Eustache and Grande Fremere, are most anxious to call a minister, being quite weary of the system of precarious supply. Our faithful adherents then are entitled to encouragement and sympathy.

The condition of our Church at Glengarry, fills our minds with anxiety. It is evident that there is yet room in that district for the labors of two or three active and prudent missionaries; and, we are not without fear, that unless prompt measures be adopted, to overtake the spiritual destitution of the people, they will relapse into a godless apathy, or break up into factions and parties with most disastrous results. There are, perhaps, few more pressing and difficult tasks before our Church's face at this moment, than the spiritual superintendence of her people in Glengarry.

This brief report cannot be closed without an expression of respect and love for the memory of two devoted friends of Home Missions, who, during the past year, have fallen asleep—to wit—the late Convener of the Presbytery's Mission Committee, the Rev. William Rintoul, whose knowledge of the missionary field, combined with a long-tried missionary zeal, rendered his services in this department of high value to the Presbytery of Montreal, and to the Church at large, and the late Treasurer of the Committee, James Ramsay Orr, Esq., a noble embodiment of unwearied diligence and unsparing beneficence, in every Christian enterprise.

D. FRASER,
Convener H. M. Committee,
Pres. of Montreal.

JUNE 8, 1852.

EXTRACTS FROM THE THIRD ANNUAL REPORT OF THE MISSION TO THE COLOURED POPULATION AT BUXTON.

While on our part there is much cause for humiliation and self-abasement, there is reason for praise and thanksgiving to God for his favour to the mission during the year.

At the commencement of the mission some doubted whether access could be had to the minds of the coloured population. Many benevolent people said, that any attempt to improve either their social or moral condition, would be only a useless waste of talent, time, and money.—Hence they did nothing to aid in the work.

To change public sentiment on this subject will require more than reason. Nothing short of successful experiment will do it. It is not necessary to answer every possible objection that may be urged against the religious improvement of the coloured people before we begin. It is enough for every one who feels an interest in the extension of Christ's kingdom, to know, that there are upwards of thirty thousand coloured persons in the Province who are perishing for lack of knowledge, and who are willing to receive that Gospel which we are commanded "to preach to every creature," in order to make an immediate effort to supply them with that knowledge "which maketh wise unto salvation."

In prosecuting the work during the past year, nothing has occurred to mar the harmony of our proceedings. We have been endeavouring silently to perfect the plan of our operations.—Since last report a number of families have moved into the settlement, increasing both the attendance at church and day school. There are at present in the settlement about ninety families, containing between three and four hundred souls. Some of these are from the United States, but many of them have moved in from different parts of the Province.

There is a growing desire in the coloured race, especially those who have been living for some time in Canada, to obtain a good education for their children. And as prejudice in many places excludes them from the common schools, many who can sell their property without a sacrifice, do so, and move into the Elgin settlement, with the view of getting the benefit of our school. From this cause the population is composed more of families who have resided some time in Canada, than of fugitives from the United States; the latter class generally remain in the frontier towns.—At present there are not more than three thousand fugitives in the Province, while the resident coloured population cannot be less than thirty thousand. These mostly reside in the West, and are endeavouring to support themselves by their own industry. Such as are steady and economical, will, in a short time, provide themselves comfortable homes.

At L. on, we endeavored, as far as possible, to prevent drunkenness and Sabbath desecration. Although no Temperance Society has been formed, yet the total abstinence principle has been rigidly observed; no intoxicating drinks are used at any of their gatherings, nor has there been seen, during the past two years, a single case of drunkenness in the settlement. Although all do not attend Church regularly, yet, nearly all attend to the outward observance of the Lord's day. In September last, the Lord's Supper was dispensed, for the first time at the Mission, by Dr. Willis, who preached and presided on the occasion; Mr. King, the missionary, acting as elder. It was a time of refreshing to all. Eight members belonging to the settlement, besides a number from the churches in Tilbury and Chatham, sat down at the Lord's table. For want of room in the house, the services were conducted in a grove adjoining the Mission premises. It was delightful to see the settlers gathering from the bush on the Sabbath morn; and refreshing to hear the voice of prayer and praise ascend from the forest, where, a few years ago, all was stillness and solitude.—

The attendance at church depends much on the state of the weather, varying from one hundred to one hundred and forty. There appears to be among all a growing desire for the word and ordinances, but more particularly in the Bible Class, which is composed of those who are regular in their attendance at church. The Sabbath School has increased con-

siderably during the past year; there are, at present, fifty-three enrolled, and their numbers are increasing.

Mr. John Straith, from Knox's College, Toronto, who has charge at present of the day-school, and who superintends the Sabbath School, has succeeded in obtaining a number of male and female teachers from the young people in the neighborhood, who have kindly consented to take classes in the school. A want of teachers in this department is a difficulty which has been hitherto felt, there being but one, and at most only two teachers to attend to all the classes. This want has now been supplied, and the result is, an increased attendance at the school. The attendance at the day-school is also steady and on the increase; the number on the roll is seventy-three, about twenty of these are the children of white parents, who send to the Mission school, there being no other school in the neighborhood.

With the view of carrying out one of the objects of the Mission, the training up of a native agency, a Latin class was formed last November, consisting of six African youths, who have made considerable progress, and appear to be no way deficient in point of intellect, in acquiring the language. The hope is entertained, with the blessing of God, to have some of these youths prepared for the college, and, we trust, that the school will be one of the fountains that will send forth healing waters to Africa. The Treasurer will report on the financial state of the Mission, which will require to be placed on a more efficient and permanent basis.

In November last, Mr. King visited the United States, with the view of awakening an interest in the Mission, and, if possible, obtaining co-operation in aiding to support it. His object was not so much to collect funds, as to form Associations that would act permanently in future. As the season was too far advanced for travelling, he was only able to visit a few places in Michigan, and one in Illinois. All the members of the Association formed in Chicago, feel a lively interest in our operations. The coloured inhabitants of that city, presented a complete set of Mitchell's Outline Maps, for the day school, also a beautiful map of Palestine for the Sabbath School.

In reviewing the past, grateful thanks are due to God for his goodness vouchsafed. The health of the station has, in general, been good, and the progress in all departments gradual and steady.

All communications connected with the Record to be addressed to JOHN BURNS, Esq., Knox's College, Toronto.

The Record.

TORONTO, JULY, 1852.

THE HOME MISSION COMMITTEE—SUGGESTIONS OF THE CONVENER.

We have always looked upon the Report of the Home Mission Committee as one of the most important documents connected with the Church. Missionaries collect reminiscences of their field of labour. Statistics and facts along with their suggestions, will furnish to the Presbyteries the means of giving a full account of the missionary field within their bounds. The Report of Presbyteries will enable the Convener of the Committee to prepare a full account, of the extent and condition of the whole missionary ground of the Church.

In the absence of all, or nearly all, these several reports, the Convener was unable to furnish such a return as he desired; but the place of the

report was pretty well supplied by a letter sent by the Convener during the sitting of Synod.—In that letter the Convener referred to several important points which were taken up and disposed of. From that letter we make the following extracts:—

MISSIONARY REPORTS.

"Were the Home Mission Committee put in possession, periodically, of authentic, full, and uniform reports by the Presbyteries, a synopsis might be annually prepared and submitted to the Synod—such as would serve various and important and valuable purposes. But neither on the present, nor, so far as I know, on any former occasion, have the Committee been able to procure any suitable materials for such a synopsis; and it is plain, that a statement of this nature, not founded on such materials, can be of little value for any purpose, but most rather have a tendency to mislead and do injury. In former years I have found it a very unsatisfactory task to attempt the preparation of such a document, from the utterly defective sources of information accessible to the Committee—having been very rarely furnished by any Presbytery with a carefully prepared and authorised report—and being generally left to proceed on statements conveyed in letters by individual members of Presbyteries—in some instances full enough, in others exceedingly meagre—and, in the case of some Presbyteries, furnished with no facts at all, in any form. This year the Committee is in no way better off in this respect; and on the ground above indicated, I have felt a strong repugnance to any renewed effort for the preparation of a report in these circumstances. You will no doubt remember that, many years ago, a series of 'Suggestions for the better conducting of our Home Missionary operations' was carefully prepared by the Committee—published several times in the *Record*—receiving also the deliberate sanction of the Synod once at least since the disruption. This paper, among other topics, embraces this one of Reports, and gives specific directions in regard to them. Had these been followed, the Synod would have had presented annually a distinct and trustworthy account of the religious destitution claiming the efforts of the Church, including a large body of statistics of much value and interest. I have, myself, made various attempts to have these suggestions brought into practical operation, and thereby to systematise this great department of the Church's work; but with so little success, that there are but few amongst us, I suspect, who are aware of the existence of the documents I am referring to.

SALARIES OF MISSIONARIES.

"I would simply call the attention of the Committee, to the necessity of maintaining some one uniform and well understood rule, in regard to these salaries. If the regulation of last year, on this subject, be thought objectionable, let it be repealed, and some other adopted and enforced in its stead.

DISTRIBUTION OF MISSIONARIES.

"The difficulties which the Committee have to contend with, in making an equitable distribution of the missionaries, at their disposal, are greatly aggravated by the want of adequate data to guide them, with respect to the comparative amount of destitution in the several Presbyteries. I have no doubt that, in consequence of this, considerable injustice is done to some Presbyteries, in the matter of distribution; but I see no remedy for this evil, unless a regular and uniform system of missionary reports be adopted and enforced by the Synod. It is necessary that these reports not only be full and specific, but that they be uniform—certain points being distinctly reported on by all in the same form. Any injustice that may have occurred in the distribution of missionaries, has, I am persuaded, arisen mainly from the totally different principles on which different Presbyteries have proceeded in framing their representations

on this subject, and in estimating the number of laborers they require. I trust that something effectual will be done by the Synod, in this very important matter.

DEFICIENCY OF MISSIONARY LABOURERS.

"The scarcity of missionary laborers constitutes a difficulty which has been severely felt all along by the Committee, and which presses as heavily on the Church now, as at any former period. It will not, I fear, be found easy to devise any effectual remedy for this evil. The mode of obtaining supplies from other churches, involves so much uncertainty and hazard, as to both the quantity and quality of the supply, that no satisfactory reliance can be placed upon it. The only way, indeed, in which it can be safely availed of, in my opinion, is the expensive and troublesome one of sending a commissioner from the Synod to such churches, with the view of seeking out and selecting suitable laborers for the field. But the only method that promises any adequate measure of success, in this respect, is the plying of our own theological summary with greater alacrity and diligence—using every means to secure its internal efficiency for educational purposes, and putting forth much greater efforts than we have hitherto done, in directing the attention of pious and talented young men in the various congregations to the need which the Lord has of their services. If every minister and session throughout the Church were to exert themselves in this way, a large and valuable addition would speedily be made to the missionary force of the Church.

"It is, I apprehend, a very necessary thing for the Synod to make a close and careful inspection of the whole subject of Home Missions, and of the system under which we have been accustomed to deal with this great department of the Church's work. The circumstances of a young and rapidly growing community like ours, are so totally different from those of old countries, that the ecclesiastical arrangements adapted to the latter, require considerable modification to suit them to the exigencies of the former. If this consideration were duly attended to, I am persuaded that we should attach much more importance than we usually do to itinerant ministry, and allot to the missionary field a much larger proportion of the evangelistic force at our disposal. I would respectfully, but earnestly, press this subject on the attention of the Committee, and of the Synod, as one that very nearly concerns the vital interests of the Presbyterian Church of Canada.

BUXTON MISSION.

"The mission to the colored people, established under the Rev. Mr. King, at Buxton, will be specially reported on by him, and I have only to commend it to the immediate attention of the Committee and Synod; with respect to its financial condition, which is by no means satisfactory. Some information on this point will be found in my April statement. I would also suggest the propriety of the Synod appointing the Presbytery of London to visit this mission and report annually to the Synod in regard to its state and prospects.

RED RIVER MISSION.

"The Red River Mission has been left wholly in the hands of Dr. Burns, who will, no doubt, furnish the Synod with a full account of his doings in regard to it."

The Synod having considered the Convener's letter, adopted the following

RESOLUTIONS:

1. When a missionary, who had been placed under the Synod's Home Mission Committee, neglects or refuses to obey the Committee's instructions, he shall be cited by the Convener to answer for himself at the next meeting of Committee; and if he fail then to give satisfactory explanation of his conduct, or to make reparation, which shall be accepted, his name shall be struck

off the roll of Missionaries in the employment of the Committee; and all Presbyteries shall be prohibited from giving him afterwards employment within their bounds; and his claim for salary shall be regarded to have ceased from the time when the offence was committed.

2. As some misunderstanding appears to have arisen, regarding the payment of preachers and catechists, the Synod declares its adherence to the resolutions of last year, prescribing a uniform rate of payment, which Presbyteries shall be required to make to those whom they have invited to labor, or received as laborers within their bounds. With regard to the amount of the rates, there appears to be no sufficient reason for making a change at present. These rates are for Ordained Missionaries and Probationers, \$100 per annum, without board, or £80, with board; Catechists, £50, with board. Travelling expenses, within the Presbyteries, to be paid by the Stations: from Presbytery to Presbytery, by the Presbyteries. The Presbytery to which the Missionary is sent, to pay the expenses.

3. It being indispensable that a regular and uniform system of Missionary Reports should be adopted, and this having been utterly neglected hitherto, missionaries shall be required to give in regular reports at stated times to Presbyteries, and Presbyteries to report to the Synod's Home Mission Committee; also, the Convener of the Synod's Committee shall be requested to draw up Forms, in which the said reports shall be prepared, and which shall distinctly indicate the points in regard to which information is desired. These shall be printed and sent down to the several Presbyteries.

4. As the scarcity of missionary laborers has been all along severely felt, and now presses as heavily as at any former period, it is the opinion of the Committee that much greater efforts than have hitherto been employed should be put forth, in seeking out, and in directing the attention of pious talented young men in the various congregations, to the need which exists for their services in the ministry of the gospel.

5. The Committee are of opinion, that the Synod should not at present appoint any general Superintendent of Missions, but should recommend Presbyteries to take such steps as may be found practicable to supply the want of such a Superintendent, by sending forth particular ministers within their bounds, or others whose services they may be able to engage, to perform occasional itinerant ministerial work.

6. The attention of the Synod was seriously turned to the financial state of the Buxton-Mission. Large arrears are due to Mr. King, and these must (if the Mission is to be sustained,) be met immediately. Provision also must be made for the payment of salaries that fall due during the current year. After deliberation, it was resolved, that to meet current expenses, one of the four collections for the year, be for "the Buxton Mission and Synod Fund," and that with the view of making this collection sufficiently large, Presbyteries be enjoined to see that the true condition of the Buxton Mission is set before every congregation. Also, in order to liquidate the debt already contracted, it was recommended that a special private effort be made throughout the Church, Messrs. Roger, Gale and Burns, being appointed to take the management of this matter.

MEETING OF SYNOD.

The Synod of the Presbyterian Church of Canada, met in Chalmers' Church, Kingston, on Wednesday, the 9th day of June, and, after sermon by the Rev. Mr. Boyd, Moderator, was constituted with prayer.

The Rev. Thomas Wightman, of York Mills and Scarborough, was unanimously elected Moderator for the ensuing year.

There were about fifty ministers in attendance,

and half that number of ruling elders. At an early stage of the proceedings, an overture from the Presbytery of Hamilton for the better despatch of business, and to restrain unnecessary discussion, was taken up, when it was resolved in accordance therewith, "That no member be allowed to speak more than once upon the same subject, unless it be in explanation or upon the express call of the Synod, with the exception that the mover of a motion shall have the right of reply before his motion is put to the house." The salutary effect of acting in the spirit, if not always according to the letter of this resolution, was most manifest throughout the proceedings. A larger amount of business was done in a satisfactory and agreeable manner, and in a shorter time, than at any previous Synod.

Dr. Willis read and gave in the Report on Knox's College, which was adopted. It was agreed to delay in the meantime making application for a charter.

Dr. Burns reported on the Clergy Reserves and Rectories. The Synod re-appointed the committee, with instructions to embrace every opportunity of advancing the important object for which they were appointed. Dr. Burns is Convener.

The congregation of Willis' Church, Blenheim, in the Presbytery of London, and that of Nassagaweya, in the Presbytery of Toronto, were transferred to the Presbytery of Hamilton.

Dr. Willis, who was about to proceed to Britain, was requested, if consistent with his arrangements, to attend the meeting of the General Assembly of the Presbyterian Church in Ireland, and to communicate information respecting the religious state of Canada.

The subject of a Book of Discipline was taken up, when it was agreed to appoint Dr. Willis, in connection with Mr. Smellie, who has devoted much attention to the subject, to prepare such a book, to be submitted to next Synod.

Leave was granted to the Presbytery of Hamilton to take on trials for license, Mr. William McLaren—the Presbytery of London, Mr. Andrew Tolmie, and the Presbytery of Perth, Mr. George Wardrope, students of Divinity; also to the Presbytery of Cobourg, to receive the Rev. David McAleese as a minister of this Church.

The case of the Rev. Daniel Clark, of Indian Lands, Glenarry, was referred to a committee, who reported that Mr. Clark had resigned the office of pastor of the congregations of Indian Lands and Kenyon. The Synod sustained the Report, and remitted Mr. Clark's resignation to the Presbytery of Montreal.

Dr. Burns gave in the following draft of a minute, regarding the late Rev. William Rintoul, which was unanimously adopted:—

The members of Synod, bowing to the will of the great Disposer of events, in the sudden and lamented removal of their late respected brother, Mr. Rintoul, desire to record their sympathy with his bereaved family and flock, and to commend them to the gracious care of the Chief Shepherd. They see in the event so painful the sovereignty of Jehovah. They thank God that he was pleased to spare the life of their departed brother for so many years of labor and of usefulness; and now that he is removed, they feel a deeper sense than ever of their own responsibility, and their desire that grace may be given in larger and

larger measure to every office-bearer in the Church, that he may be enabled to discharge his duties with increasing fidelity.

The members of Synod look back with affectionate interest on the lengthened period of their intercourse with Mr. Rintoul, and now that the stamp of death has been set on his character and labors, they do cordially concur in entering on record their high estimate of both. His piety was genuine and unaffected; his judgment was sound, and his prudence, meekness, and unostentatious benevolence, endeared him unto all. As a pastor, in different stations of the Church at home, and in this colony, he was faithful and conscientious. As a teacher in the literary and biblical departments of our college, he was most indefatigable in his efforts for the benefit of the young men: to some he endeared himself by his devotedness, assiduity, and friendly disinterestedness. In his relation to the Synod as their clerk, he was ever characterised by accuracy and faithfulness. As a friend and Christian brother, his disinterested services on all occasions were invaluable, and they were ever most cheerfully rendered.

The Synod authorise their Moderator and Clerks to transmit a copy of this minute to the family of Mr. Rintoul, and to the Kirk Session of the congregation of St. Gabriel Street Church, Montreal.

On Friday, the Report on the Widows' and Orphans' Fund, was given in and read by Mr. Ferrier, interim Convener of the Committee, in the absence of John Fisher, Esq., the Convener. The Report was received, and the special thanks of the Synod recorded to the Convener and Committee, for their disinterested zeal and diligence in this important matter entrusted to them. The cordial thanks of the Synod were also given to Dr. Burns and others, for visiting the Church and zealously laboring to advance this great object.

The Synod then adopted the following regulations, which were submitted along with the Report:—

1. Ministers shall forward their annual rate of £2 to the Treasurer, on or before the first of November. Ministers falling into arrears, shall pay in addition to the regular rate, 10s. for the first year, 20s. for the second year, and 30s. for the third year; but failing for four years, they shall be cut off from the Fund. Notice of failure to pay in every case, to be previously given.

2. Entrants into the ministry, shall pay their first rate on the first November next following their ordination or induction.

3. In the event of any minister ceasing to labor as such in the capacity of Pastor, Professor, or Missionary of this Church, he shall no longer (except in the case of infirmity or old age,) have any interest in, or right to, the benefits of the Fund; rays providing, that the amount paid by him into the Fund, shall be returned with legal interest.

4. Each widow or orphan family shall receive their annuity half-yearly, by equal instalments, on the 1st May and 1st November—their warrants in each case for drawing such annuity, being the certificate of the Presbytery Clerk or Minister, or Session Clerk of the congregation to which they may belong. The claim of the widow shall date from the first term following the death of her husband, and the annuity cease at the term next following her death or marriage. The claim of each orphan child shall terminate at the completion of its fourteenth year.

5. Payment of Annuities shall be made directly into the hands of the annuitants, or of persons duly authorised to act for them, upon production of the certificate of the Presbytery or Session Clerk, in such manner as annuitants may desire. Children's annuities shall be payable to their natural, legal, or authorised guardians, only on the

Committees being satisfied that such annuities will be administered with a due regard to the best interests of the children.

6. Ministers coming from other churches, of the age of 45 years, and under 60, shall not be admitted to share in the benefits of the Scheme, except upon the annual payment of £6; nor can any minister from another church, whose age is 60, or over, be admitted.

7. There shall be a Treasurer appointed by the Synod, who shall give such security as the Committee shall think proper, and who shall receive such remuneration as the Committee shall determine, whose duties shall be to receive and manage the funds of the Scheme, invest moneys, pay annuities, subject to the foregoing rates, and lay a full statement of his proceedings annually before the Synod.

8. A Committee of Management shall be appointed from year to year, by the Synod, whose duties shall be to take a general superintendency of the Scheme between the meetings of Synod,—direct and aid the Treasurer in the investment of moneys, or in any other important business—to examine his books and vouchers at the close of the year, and report thereon to the Synod.

9. Presbytery Clerks shall be enjoined to forward, annually, on the 1st January, to the Treasurer of the Fund, a list of all the ministers within their bounds, their condition, married or unmarried; also the number and ages of their children, and all changes in their families made by births, marriages, or deaths.

10. The Synod to provide that the operations of the Scheme be more particularly investigated once in five years, or oftener, should there appear any probability of an inroad on the capital, by unlooked for emergencies, and to provide for the same should they occur.

11. In case any difference or dispute shall arise in relation to the Fund, and its affairs between the Committee of Management and Annuitants, or those claiming to be connected with them, the same shall be determined by Arbitrators mutually chosen.

Up to the close of the Synod, there had been realized £2,100, including the amount contributed to the Harris Fund, say £248 13s. 8d., and £118 of ministers' annual rates. Of that amount £47 3s. 5d. had been expended before the Harris Fund was transferred to the Ministers' Widows' and Orphans' Fund. £848 have been invested in County Debentures, amounting to £1019, upon which the interest is payable half-yearly. The balance is bearing interest at 6 per cent., and is at the call of the Committee for a more favorable investment.

Referring to Regulation 7th, the Synod unanimously agreed to appoint John Burns, Esq., Agent for the Church, to be Treasurer of the Widows' Fund Scheme.

It was agreed that no motion for altering any of the above regulations shall be entertained at any meeting of Synod, unless notice of the motion shall have been given in the Record at least three months previously.

The Committee were authorised to consult an Actuary regarding the scheme, if they see fit.

On the Report of the Agency Committee being given in, the Synod instructed Presbyteries, through their financial boards or otherwise, to give especial attention to the financial state of their various congregations, and particularly to require quarterly or half yearly returns of the amounts raised for the support of the ministry, and for the various schemes of the Church.

The following overture from the Presbytery of Kingeton was taken up:—

Whereas numberless evils affecting both the Church and Society at large arise from Intemperance; And whereas it is the duty of the Church to testify against every thing which proves a barrier in the way of vital godliness and true morality, and to employ, in dependence upon the blessing of God, all proper means for the removal of such barriers, it is humbly overtured to the Synod by this Presbytery, that this important matter be taken into consideration, and such measures be adopted as may appear best adapted for hearing a decided testimony against Intemperance, and for removing this fruitful source of crime and of suffering; and, more particularly, that a petition be presented by the Synod to the Legislature of the Province, praying for the enactment of a law for the total prohibition of the importation, manufacture and sale of intoxicating drinks as a beverage.

After protracted discussion, it was agreed to without a vote—

That the Synod adopt the overture of the Presbytery of Kingston, on the subject of Intemperance, and, in accordance with its recommendation, agree to petition the Legislature of the Province to enact a law for the total suppression of the importation, manufacture, and sale of intoxicating drinks as a beverage; and that the Moderator and Synod Clerks be empowered to prepare, sign, and forward a petition to this effect; that the Synod moreover recommend each congregation to adopt similar petitions, and appoint the following committee to take further measures for the suppression of Intemperance, viz:—Mr. William Reid, Convener, Messrs. Bayne, Gordon, Smith of Grafton, Gregg, ministers; and Hon. John McDonald, Messrs. James Breckenridge, George Robertson, D. Cattanach, elders.

The Committee on Finance, through the Convener, Mr. A. D. Ferrier, reported that they had examined the accounts of the Agent for the Schemes of the Church, and also those of the Ecclesiastical and Missionary Record, and found them correct.

On an Overture from the Presbytery of Toronto, the Synod agreed to petition the Legislature that all Ministers of the Gospel be placed upon a footing of equality in regard to the celebration of marriage, and appointed a Committee to attend to this matter.

The Presbytery of Montreal was authorised to seek from the Legislature an Act, authorising the keeping of Registers of births, marriages, and deaths.

A memorial from certain persons styling themselves the members and adherents of the Evangelical Union Church, Amherstburgh, C. W., formerly in connection with the Presbyterian Church of Canada, praying the Synod to consider and recommend to the Presbyterian congregation there, in regard to the adjustment of the dispute about their Church property, "the adoption of such procedure as will manifest an example of Christian principle and consistency" was read, and the following motion in regard to it unanimously agreed to, viz:—

That the Synod regret that the members of the so-called Evangelical Union Church, at Amherstburgh, had not at the proper time and in the spirit which they now inculcate upon the Synod, acceded to the oft repeated proposals of the members of the Presbyterian Church at Amherstburgh, for the settlement of the claims of each party, respectively, to the Church in Amherstburgh, according to the terms of the deed. The members of the Presbyterian Church, aforesaid, were not only bound by the deed, but anxiously desirous to effect an amicable arrangement, when they

were forced into the Civil Court by the other party, who would only treat with them on the conditions that the relative numbers of the parties and the amount of their claims should be determined by a commission roll, to which additions had been made in a manner unauthorised by the Church, to whose government they were alike bound by the most solemn obligations.

The Synod having the fullest confidence in the members of the Presbyterian Church at Amherstburgh, would leave the matter in their own hands, believing that they are incapable of taking any undue advantage of the memorialists, if it were in their power, in consequence of legal decisions or otherwise.

A communication from the Grand Division of the Sons of Temperance, which accompanied seventy copies of the Maine Liquor Law, for the use of members of Synod, was read. On motion made and seconded, it was unanimously agreed.

That the thanks of Synod be recorded to the Grand Division of the Sons of Temperance, for the seventy copies of the Maine Liquor Law, presented by them for distribution among the members of Synod; and that the Clerks be instructed to address to Mr. Jackson a copy of the deliverance of Synod on the subject of petitioning our own Legislature to adopt a similar law.

The Committee to whom were referred the reports of Presbyteries on the proposed Declaratory Enactment in regard to the Standards of the Church, reported that no full meeting of Committee had taken place, and that there had been no time for a deliberate consideration of said reports. A Committee was then appointed to consider these reports, correspond with Presbyteries, and report to next meeting of Synod.

Mr. Burns gave in a report on the Ecclesiastical and Missionary Record, which was received and adopted, and the thanks of Synod tendered to Mr. Burns for the manner in which he has conducted the Record. Presbyteries were directed to take steps to promote its circulation throughout the congregations.

A recommendation from the Presbytery of Perth, to discontinue the Commission of Synod, was not acceded to. The Commission was appointed to meet at Toronto, on the third Wednesday of October.

The Committee to whom was referred the College Report, gave in the following report, which was considered clause by clause and adopted as follows:—

1. With regard to the preliminary training of Students. Considering the increasing facilities throughout the province for the preliminary training of applicants for admission to Knox's College, no permanent provision for this object is required to be made in connection with the College. But in the meantime, it appears desirable that some interim arrangement should be made, and the Committee recommend the Synod to empower the Professors' Court, after conference with the College Committee, to make such arrangement as they may see fit, and to charge the College Fund with any additional expense which may be necessary, which the Committee are of opinion will not be to any great extent.

2. With regard to the Curriculum, the Committee having had their attention turned to it, recommend that the Professors' Court be instructed to prepare a full draft of what they deem necessary on this subject, and to report to the ensuing Synod.

3. The Committee consider the training of the Students for public reading and speaking, to be of so much importance, especially with reference to the character of the population of the province,

that they strongly recommend the Professors' Court to press this object on the attention of the Students.

4. The Committee are also of opinion, that a responsible and paid Librarian should be appointed to take charge of the valuable and increasing Library connected with the College; his salary not to exceed £20, per annum.

5. The Committee think it would not be expedient to make any general appeal to the people at present, in connection with the raising of funds for College Buildings, or the endowment of Professorships—objects which it is plain, if ever the Presbyterian Church of Canada is to become permanently established in the province, must be contemplated by the Synod. But they would recommend the Synod to press upon the Church the desirableness of keeping these objects in view, and promoting them in any way that may seem expedient.

6. The Committee recommend the Synod to empower the College Committee to make arrangements about the Boarding-house, but enjoin upon them that, if they see fit to continue that establishment, they endeavour to free the College Fund, as much as possible, of any expense in connection with it.

Dr. Willis reported verbally on behalf of the Committee on Slavery. The Synod re-appointed the Committee, and agreed to request Dr. Willis to give such information to the churches in Britain as he thinks fit, in regard to the state of feeling which prevails on the subject of Slavery in the neighboring union, and which, it is believed, is far from being in harmony with Christian principle.

The Convener of the Home Mission Committee gave in a general report, embodying some very important suggestions, after which, on the call of the Synod, interesting statements were made by the representatives of the different Presbyteries, as to the state of the mission within their respective bounds. The suggestions of the Convener were taken into consideration, when resolutions, which we give elsewhere, were agreed to.

The Report of the Committee on Statistics was given in by the Rev. Peter Gray, Convener, and was adopted as follows:—

The Synod's Committee on Statistics, &c., beg leave to report, that they have received and examined Presbyterial returns from all the Presbyteries, in regard to which, severally, they offer the following remarks:—

- I. HAMILTON. The report seems to be carefully and accurately compiled. Contributions to all the schemes of the Church seem to be made by the congregations generally. In the congregations of Wellington Square and Fergus, the average attendance on worship is less than the number of Church members. In the case of Saltfleet, the minister's stipend is inadequate (£59). In the case of four others the amount of stipend paid does not reach the minimum fixed by Synod.
- II. LONDON. Contributions to all the schemes not quite so general among the congregations of this Presbytery. Five congregations have failed to report, viz: Buxton, Chatham, St. Thomas, N. Easthope, Stratford and Blenheim. The last, however, has only been settled five months. In case of four congregations reported, the stipend falls below the minimum. Bayfield calls for notice, £22, so also Ingersoll, £60, Williams, £87.
- III. TORONTO. Contributions as in last. No report from four congregations, viz: Barrie and Innisfil, Chinguacousy, Brock, Union and Norval. Stipend under the minimum in the congregations of Caledon, (£60) Acton, (£90) Markham, (£71). In Markham the report says, members, 102, families, 60, average attend. 30.

IV. COBBOURG. Full and accurate report. Contributions as in last. In case of the congregation of Baltimore, &c., the minister's stipend is marked only £89.

V. KINGSTON. Reports accurate and careful.—No return from Gananoque congregation. In case of Huntingdon and Tyendinaga, the stipend is below the minimum, £65.

VI. BROCKVILLE. Full and accurate report.—The contributions to the schemes of the Church are not so generally attended to (only one for the College, viz: from Prescott) by this Presbytery. In two congregations the stipend is less than the minimum, viz: Prescott, (£75) South Gower (£80).

VII. PERTH. Full and accurate report. Contributions to all the schemes general. No returns presented from the congregation of Osgoode, &c., and from the vacant charges of Dalhousie and Bristol. In four congregations the stipend is less than the minimum, viz: Wakefield, (£75) McNab, (£79) Pembroke, (£69) Goulburn (£91).

VIII. MONTREAL. The return is incomplete. So far as can be ascertained the contributions to all the schemes are general. Five congregations, viz: Indian Lands, Cornwall, &c., Lingwick, Quebec, Inverness, seem to have made no report at all. From others the reports are imperfect. Every stipend reported but one, is less than the minimum fixed by Synod. The whole report requires investigation and explanation.

Your Committee would beg leave to suggest to the Synod the propriety of changing the designation of one of the columns "Heads of Families" into "Families," and to add one column to contain the number of cases of Discipline.

The foregoing report was adopted by the Synod and ordered to be handed over to Mr. Burns, to be published in the *Record*, along with the Statistical Table.

The following motion in regard to the Report, was adopted, viz:—

The Report of the Committee on Statistics having been read, and it being very apparent that many irregularities have been committed by congregations, in the way of not contributing, or not contributing sufficiently, to the Schemes of the Church; and it being evident also that many ministers have received stipends much below the minimum recognised by the Synod—Presbyteries are hereby instructed to deal with defaulting congregations as they may deem fit; and it is enjoined that Presbyteries should prepare a list of such congregations as shall continue to neglect their duty, to be submitted to the Synod for their consideration.

A considerable portion of the Synod's time having been devoted to religious exercises, reading the Scriptures and prayer, Monday evening was set apart for interesting subjects, and notice given on the Lord's day. There was a good attendance at the meeting, which was kept up until a late hour.

A communication from the Rev. Dr. Wilkes, General Secretary to the French Canadian Missionary Society, was read by Mr. Fraser of Montreal. The thanks of the Society were given to the Synod, for the aid rendered by this Church, and a continuance of the prayers and contributions of the Church earnestly solicited. Mr. Fraser made some very excellent practical remarks, showing the awful malignity of that system of error which enthralls the mass of the inhabitants of Eastern Canada, and the duty of the Church in regard to it. The Synod again cordially agreed to commend this important object to the prayers and liberality of the members and congregations of

the Church, and appointed one of the Quarterly Synodical Collections to be taken up for this object.

The Overture from the Presbytery of Cobourg, on the Revival of Religion, was taken up, and after conference, the following motion in regard to it was unanimously agreed to, viz:—

The Synod approve of the Overture, and resolve, according to its tenor, to instruct Presbyteries to adopt such prompt and efficient measures as they may deem most expedient for the purpose of arresting prevailing sin, and promoting the revival of pure and undefiled religion within their bounds. And the Synod appoint the first Wednesday of October to be observed by this Church as a day of humiliation, confession of sin, and prayer for the out-pouring of the Holy Spirit, and the revival of the life and power of godliness within our borders, and that Presbyteries be enjoined to report their diligence to the next meeting of Synod. Farther, that Synod appoint Mr. Bayne and Mr. Young, a Committee to prepare a pastoral letter, to be published in the *Record*, and read by all the ministers and missionaries of the Church to their several congregations.

The Synod took up an Overture from the Presbytery of Kingston on the subject of Sabbath Schools. Recognising, as they cordially do, the importance of Sabbath School instruction, approved of the Overture, and appointed a Committee to direct their attention to Sabbath Schools, generally, and report to next meeting of Synod, recommending at the same time, that the Committee make, through the *Record*, such suggestions as they may think best fitted to promote the efficiency of Sabbath Schools and Bible Classes.

Mr. King, the missionary to the coloured population of Canada, at Buxton, C. W., gave in a report, and stated in a speech of considerable length, the rise and progress of the mission—its present state and future prospects. We regret to find that a large amount of debt embarrasses this benevolent enterprise. An appeal has been made in its behalf, and the following gentlemen appointed to receive contributions, viz: Mr. Jas. Webster, elder, Hamilton, Mr. John Burns, Knox's College, Toronto, Dr. Dickson, Kingston, Mr. Court, Montreal, Mr. Gibb, Quebec, Mr. Fraser, London, and Mr. McKellar, Chatham. To any of whom contributions for paying off the existing debt, may be sent.

The Synod recorded their thanks to Mr. King for his zeal in, and devotedness to the work in which he is engaged, and on motion made and seconded, received and adopted the report.

The Synod then called for the Report of the Committee on Sabbath Observance, which was given in by Rev. R. F. Burns, Convener. The Report having been read, it was, on motion made and seconded, unanimsly agreed:

That the Report be received and approved, and the thanks of the Synod tendered to the Convener, and that the Synod reappoint the Committee, instructing them to continue their labours with a view to the promotion of the great object of Sabbath Observance. In accordance with the suggestions of the Committee, the Synod resolve to issue a pastoral address on the subject, devolving this duty on Mr. R. F. Burns, Mr. Reid and Mr. Gregg, such address to be published in the *Record*, and read from the pulpit by all ministers and Missionaries, who are also recommended by the Synod to preach in connection therewith a

sermon on Sabbath Observance. Farther, the Synod resolve to petition the Legislature on the subject of Sabbath profanation in connection with the Post Office and the Canals, which are under the control of Government, authorising the Moderator and Clerks of Synod to prepare and forward, in name of the Synod, such petitions. The Synod farther recommend all congregations in connection with the Church, to forward similar petitions, and enjoin Kirk Sessions to adopt all competent measures for promoting throughout the land the sanctification of the Sabbath.

The Committee is as follows:—

Mr. R. F. Burns, Convener, Dr. Burns, Dr. Willis, Mr. Gale, Mr. McGregor, Mr. Gordon, Mr. Boyd, Mr. Gregg, Mr. Reid, Mr. Lowry, Mr. D. Fraser, ministers; Dr. Dickson, Mr. Redpath, Mr. Davidson, Mr. Mair, Mr. Webster, Mr. Robertson, Mr. Rankin, Mr. McMurrich, elders.

The Synod then took up an Overture from the Presbytery of Montreal, in regard to the observance of certain legal holidays in Canada East.

The Synod agreed to adopt the Overture, and resolved to petition the Legislature for the removal of this grievance—the petition to the Legislative Assembly to be presented by G. Brown, Esq., M. P., and that to the Legislative Council by the Hon. James Ferrier.

The Synod adopted the draft of a petition to the Legislature on the subject of the present Marriage Law, praying that Ministers of this Church be placed on an equal footing with Ministers of the Church of England and the Roman Catholic Church.

The Synod appointed the following Synodical collections during the year:—

1. French Canadian Missionary Society, 3rd Sabbath of July.
2. Buxton Mission and Synod Fund, 3rd Sabbath of October.
3. Foreign Missions Free Church of Scotland, 3rd Sabbath of January.
4. Ministers' Widows' Fund, 3rd Sabbath of April.

The Synod renewed its instructions to Presbyteries to see that all congregations within their bounds give attention to these collections, and farther, recommend to all congregations to form Associations for the advancement of the missionary efforts of the Church.

The Synod resolved to make a special effort in behalf of the Buxton Mission, for removing the debt incurred in connexion with that Mission, and agreed to recommend that important object to the liberality of the various congregations of the Church, and appointed Mr. J. M. Roger, Mr. Gale, and Mr. John Burns, a Committee to attend to this duty.

A Memorial from the Students' Missionary Society was taken into consideration, and in accordance with its prayer, the Synod resolved that collections made in behalf of the French Canadian Mission, at stations supplied by catechists, shall be paid over to the Treasurer of the Missionary Society of the Students of Knox's College.

Thanks were recorded to the office-bearers and trustees of Brock Street Church and Chalmers' Church, and to friends in Kingston, for their kind attention and hospitality. After an appropriate address from the Moderator, the meeting was closed with prayer and singing part of the cxxij. Psalm.

THE ACCOUNTS OF THE CHURCH.

In this number will be found the Accounts of the different Funds, as far as the Agent had the means of giving them. Agreeably to the recommendation of the Finance Committee of last year, the College and Synod Fund Accounts were closed on the 31st May. The Widows' Fund Account was kept open until it became necessary to have it printed, for the use of the members of Synod. This delay enabled the Treasurer to report over £2000 actually paid in. This was the amount aimed at, and the hopes of those who have taken an interest in the Scheme, have not been disappointed. It is quite evident that, at least, another £1000 is required for this great object. A glance at the tables contained in this

number, will convince the reader, that if those congregations who have either not contributed, or given merely nominal sums, come up to their duty, in any tolerable proportion to those who have set the example of liberality, more than another thousand pounds will be realized during the year upon which we have entered.

For the reasons which we have formerly given, the contributions of the Presbyterian Church of Canada to the French Canadian Missionary Society, cannot be very accurately given. In many cases the members of this Church are joined in associations with those of other communions, and their donations go into the common Funds. We have inserted in the *Tabular Statement* all the sums known to us to have come from our own people. Probably the *Statistical Table* will give

a nearer approximation to the real amount.

The Contributions for the Foreign Missions of the Free Church of Scotland, will also be incomplete in the *Tabular Statement*. The sums received through the Agency Office are acknowledged, but some of the contributions that were sent directly to the Treasurer in Montreal, could not be reported, owing to the destruction, by fire, of the Treasurer's books and papers. The *Statistical table*, in this case also, will supply the deficiencies of the *tabular statement*.

We hope, by adhering to the recommendation of the Finance Committee of the last and present year, to close all the accounts for the Synodical year, on the 31st May, to be enabled to lay before the Synod and the Church, at meeting of Synod, complete accounts in detail of the various Funds.

TABULAR STATEMENT of Contributions to the Schemes of the Presbyterian Church of Canada, for the Year ending 31st May, 1852.

NAMES OF CONGREGATIONS AND MISSION STATIONS.	Knox's College.		Widows' Fund.		Synod Fund.		French Canadian Mission.		Foreign Missions		TOTAL.	
	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.
PRESBYTERY OF TORONTO.												
1 Knox's Church, Toronto	67	12 6	105	0 0	15	0 0	10	5 0	22	10 0	220	7 6
2 2nd Congregation "					2	7 6					2	7 6
3 York Mills	6	3 1½	3	17 0	1	18 9	4	17 2	3	2 1½	19	18 2
4 Scarborough	2	6 7½	1	5 0	1	15 0	3	9 7			8	16 2½
5 " Highland Creek	1	5 0	1	10 1	1	5 8	1	10 8½			5	11 5½
6 Esquesing, Acton	2	0 0	2	13 0	1	17 9			1	15 0	8	5 9
7 " Boston and Stewarton	4	12 6	2	15 0	2	7 2½	2	15 3	1	12 6	14	2 5½
8 " Union Church					1	6 10½					1	6 10½
9 " Norval					0	15 0					0	15 0
10 Oakville			2	7 9½			0	12 6			0	12 6
11 Dundas Street Church, Trinfalgar			2	18 2½	0	16 0	0	7 6			3	7 9½
12 Markham, Brown's Corners					1	9 10			2	2 4	7	6 4½
13 " Melville Church					0	14 0					2	6 6
14 Caledon East	0	15 0	0	17 6	0	14 0					3	14 1
15 " West	1	10 0	1	9 1	0	15 0	1	2 6			3	5 4
16 Erin	1	5 0	0	9 4½	0	8 6					3	1 1
17 Free Temple Ch., Chinguacousy	1	3 9	1	6 1			0	11 3			3	18 9
18 East Toronto Township	1	5 0	1	15 0			0	18 9			2	8 7½
19 Vaughan					1	0 0	1	8 7½				
20 King												
21 Streetsville	7	3 0	14	3 9	3	5 5	4	0 0	3	0 0	31	12 2
22 Barrie			1	12 11							1	17 11
23 Innisfil	0	5 0									4	1 0
24 Whitby	2	1 0			2	0 0					9	11 3
25 Brock and Reach	2	0 0			1	11 3					3	15 6½
26 Orillia			2	13 0			1	2 6½			2	0 9
27 Co.			1	5 0			0	15 9			1	9 0
28 Upper Medonte			1	9 0							1	8 0
29 Coldwater			1	8 0							2	0 0
30 Nottawasaga			0	15 0			1	5 0			6	5 0
31 Eldon and Mariposa					3	0 0			3	5 0	1	0 0
32 Beaverton					1	0 0						
33 Gwillimbury												
34 Nassagaweya												
35 Mono												
36 St. Vincent and Euphrasia												
	101	7 6	151	9 9½	£45	6 3	£35	2 1½	37	6 11½	370	12 7½
PRESBYTERY OF COBOURG.												
37 Cobourg	40	0 0			5	0 0					45	0 0
38 Peterboro	20	16 8	20	5 0	4	1 4			16	2 3	61	5 3
39 Darlington	4	5 0							5	19 7½	9	15 7½
40 Cavan and Milbrook	1	17 7									3	15 2
41 Grafton			5	12 6							12	2 6
42 Colborne					1	10 0	2	10 0	2	10 0	2	2 2
43 Percy					1	3 2	0	19 0			0	10 0
44 Alnwick					0	10 0					2	12 6
45 Baltimore and Coldsprings			1	15 7½			0	16 10½				
46 Oranabee												
	66	19 3	27	13 1½	12	4 6	6	3 5½	24	2 10½	137	3 2½

TABULAR STATEMENT of Contributions to the Schemes of the Presbyterian Church of Canada, for the Year ending 31st May, 1852.

NAMES OF CONGREGATIONS AND MISSION STATIONS.		Knox's College.	Widows' Fund.	Synod Fund.	French Canadian Mission.	Foreign Missions	TOTAL.
		£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
PRESBYTERY OF KINGSTON.							
47	Kingston, Chalmers Church .....	.....	24 10 0	5 0 0	6 7 1	1 5 0	37 2 1
48	" Brock Street Church.....	.....	.....	.....	.....	.....	.....
49	Belville	12 10 0	.....	4 0 0	2 0 0	2 0 0	20 10 0
50	Pictou	5 5 0	11 12 7½	2 15 0	1 10 0	2 0 0	23 1 7½
51	Gananoque .....	.....	18 15 0	.....	2 0 0	.....	20 15 0
52	Storrington .....	.....	1 2 6	.....	.....	.....	1 2 6
53	Tyendinaga .....	.....	.....	.....	2 0 0	1 12 3	3 12 3
54	Huntingdon .....	.....	.....	.....	1 10 0	1 17 6	3 7 6
55	Napanee .....	.....	.....	.....	1 0 0	.....	1 0 0
56	Demorestville .....	.....	.....	.....	.....	.....	.....
57	Madoc .....	.....	.....	.....	.....	.....	.....
		17 15 0	56 0 1½	11 15 0	16 7 1	8 14 9	110 11 1½
PRESBYTERY OF BROCKVILLE.							
58	Prescott	6 0 0	9 12 7	1 13 7½	2 11 6	1 15 0	21 12 8½
59	Kemptville, S. Gower & Mountain .....	.....	1 13 8	.....	.....	.....	1 13 8
60	Brockville .....	.....	27 8 9	.....	1 5 0	2 16 10	31 10 7
61	Spencerville .....	.....	.....	.....	.....	.....	.....
62	Bellamysville .....	.....	.....	.....	.....	.....	.....
		6 0 0	38 15 0	1 13 7½	3 16 6	4 11 10	54 16 11½
PRESBYTERY OF PERTH.							
61	Perth	13 16 3	19 0 0	8 0 0	7 10 0	22 10 0	70 16 3
64	Wakefield .....	.....	6 0 0	0 15 0	1 5 0	1 0 0	9 0 0
65	Osgoode and Gloucester... ..	.....	5 13 "	.....	1 10 0	1 3 1½	8 6 10½
66	Bytown	6 7 0	21 0 0	1 10 2	6 0 0	10 1 1	44 18 3
67	McNab and Horton .....	.....	6 15 0	.....	.....	.....	6 15 0
68	Beckwith	3 5 0	13 15 0	2 2 6	.....	.....	19 2 6
69	Goulbourne and Nepean .....	.....	6 4 3	1 15 0	3 0 0	2 15 0	13 14 3
70	Pembroke .....	.....	1 17 10	0 7 6	.....	1 5 0	3 10 4
71	Fort William .....	.....	.....	1 5 6	.....	.....	1 5 6
72	Dalhousie	0 12 6	2 15 1½	.....	1 12 6	.....	5 0 1½
73	Ramsay .....	.....	.....	.....	.....	.....	.....
74	Bristol and Clarendon .....	.....	.....	.....	.....	.....	.....
		24 0 9	83 0 11½	15 15 8	20 17 6	38 14 2½	182 9 1
PRESBYTERY OF MONTREAL.							
75	Montreal, Coté Street	38 9 8	186 19 0	8 12 2	31 2 8	25 18 6	291 2 0
76	" St. Gabriel Street .....	.....	118 10 4	5 0 0	.....	4 0 0	127 10 4
77	Coté St. Andrew's	0 11 0	.....	.....	.....	.....	0 11 0
78	Metis	3 0 0	.....	.....	.....	.....	3 0 0
79	Kenyon, Indian Lands & Roxboro'	7 0 3½	2 17 10	2 18 1½	.....	2 5 7½	15 1 10½
80	Martintown	9 11 7½	.....	.....	1 5 0	.....	10 16 7½
81	Williamstown	3 8 9	.....	.....	.....	.....	3 8 9
82	Lancaster	6 7 6	.....	.....	.....	.....	6 7 6
83	Rosbuck Mills	9 11 3	.....	.....	1 5 0	.....	10 16 3
84	Alexandria	0 12 10½	.....	.....	.....	.....	0 12 10½
85	Lochiel	8 11 9	} 10 12 6 }	1 2 0	.....	.....	} 31 6 6 }
86	Vankleekhill	9 2 3		1 18 0	
87	Finch	0 8 0	.....	.....	.....	.....	0 8 0
88	Cornwall	2 1 10½	4 18 9	1 2 6	.....	.....	8 3 1½
89	Osnabrock	1 0 0	0 8 6	.....	.....	.....	1 8 6
90	Melbourne	0 11 3	.....	.....	.....	.....	0 11 3
91	Grand Freres	1 10 0	1 10 0	.....	.....	.....	3 0 0
92	Leeds, Lambies Mills .....	.....	1 0 0	.....	.....	.....	1 0 0
93	Lingwick .....	.....	4 0 0	.....	.....	.....	4 0 0
94	Lachute .....	.....	7 0 0	2 0 0	.....	1 10 0	10 10 0
95	Quebec, St. John's Church .....	.....	122 0 0	8 17 5	.....	.....	130 17 5
96	Dalhousie Mills .....	.....	0 10 0	.....	.....	.....	0 10 0
97	English River .....	.....	1 0 0	.....	0 18 4	.....	1 18 4
98	St. Therèse de Blainville .....	.....	.....	0 15 0	1 0 0	.....	1 15 0
99	St. Louis de Gonzague .....	.....	.....	.....	2 0 0	.....	2 0 0
100	Inverness .....	.....	.....	.....	.....	.....	.....
101	Henriville .....	.....	.....	.....	.....	.....	.....
102	Rawdon .....	.....	.....	.....	.....	.....	.....
103	La Guerre .....	.....	.....	.....	.....	.....	.....
		101 18 1	461 6 11	32 5 2½	37 11 0	33 14 1½	666 15 4

TABULAR STATEMENT of Contributions to the Schemes of the Presbyterian Church of Canada, for the Year ending 31st May, 1852.

NAMES OF CONGREGATIONS AND MISSION STATIONS.		Knox's College.	Widows' Fund.	Synod Fund.	French Canadian Mission.	Foreign Missions.	TOTAL.
		£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
PRESBYTERY OF LONDON.							
104	London	25 0 0	63 7 8	4 10 0	.....	8 7 9	102 5 5
105	Woodstock (English).....	4 10 0	15 12 6	.....	2 2 9	1 10 0	23 15 3
106	" (Gaelic) .....	.....	6 10 0	.....	.....	.....	6 10 0
107	Port Sarnia	15 0 0	14 11 10½	2 10 0	5 0 0	3 10 0	40 16 10½
108	Bayfield Church, Tuckersmith	0 10 9	1 15 0	0 10 7½	.....	0 10 0	3 6 4½
109	North East Hope .....	.....	4 10 0	.....	.....	.....	4 10 0
110	Williams	3 2 7	2 15 0	1 5 0	2 7 6	3 0 0	12 10 1
111	Lobo	2 10 6½	.....	.....	.....	.....	2 10 6½
112	Ekfrid and Mosu	10 0 0	8 11 7	1 5 0	4 0 0	3 15 0	27 11 7
113	St. Thomas.....	.....	.....	.....	.....	5 0 0	5 0 0
114	Ingersoll and Beachville	0 14 0	4 5 0	.....	1 5 0	.....	6 4 0
115	Zorra	20 10 0	5 10 0	5 0 0	12 10 0	.....	43 10 0
116	London Road, Brucefield	4 10 0	.....	2 6 3	.....	2 13 9	9 10 0
117	Aldborough .....	.....	3 5 0	2 13 7	4 0 0	2 1 11	12 0 6
118	Blenheim, Willis' Church .....	.....	.....	1 0 0	.....	.....	1 0 0
119	Wardsville .....	.....	.....	.....	4 0 0	.....	4 0 0
120	South Dorchester .....	.....	.....	.....	.....	1 4 10½	1 4 10½
121	Wallaceburgh.....	.....	.....	.....	.....	.....	.....
122	Amherstburgh.....	.....	.....	.....	.....	.....	.....
		86 12 10½	130 13 7½	21 0 5½	35 5 3	31 13 3½	305 5 6
PRESBYTERY OF HAMILTON.							
123	Knox's Church, Hamilton	85 6 3	390 3 1½	9 0 0	32 2 6	.....	516 11 10½
124	" " Galt	92 11 9	84 13 3	.....	7 10 0	2 15 0	187 10 0
125	Fergus	5 8 0	32 10 0	1 0 0	4 10 0	.....	43 8 0
126	Dundas and Ancaster.....	10 2 6	32 16 8½	2 12 2½	2 4 6	5 7 1½	53 3 0½
127	West Flamborough .....	.....	.....	.....	.....	.....	.....
128	Wellington Square .....	.....	.....	0 5 0	.....	1 5 0	.....
129	Waterdown	6 7 6	30 2 6	.....	.....	.....	38 0 9
130	Cumminsville .....	.....	.....	.....	.....	.....	.....
131	Hinbrook	1 17 11	12 9 6½	.....	.....	.....	14 7 5½
132	Saltfleet .....	.....	.....	.....	.....	.....	.....
133	Dunnville .....	.....	0 11 10½	1 0 11	.....	1 5 0	2 17 9½
134	Ayr	4 14 0	4 3 4½	2 0 0	3 5 0	4 10 0	18 12 4½
135	Niagara	11 15 0	187 2 8½	1 17 9½	5 1 5½	3 6 5	209 3 4½
136	Port Dover	1 18 9	6 19 7	1 1 8	1 15 0	0 10 0	12 5 0
137	Simcoe .....	.....	1 12 9	0 10 7	0 12 6	.....	2 15 10
138	Vittoria	0 6 3	1 2 8	.....	0 17 6	.....	2 6 5
139	Puslinch .....	.....	6 2 6	3 2 6	2 6 3	5 10 7½	17 1 10½
140	Guelph .....	.....	9 16 7	.....	.....	.....	9 16 7
141	Sydenham .....	.....	.....	.....	.....	0 19 4	.....
142	" Lake Shore .....	.....	2 0 0	.....	.....	1 2 2	4 1 6
143	Caledonia .....	.....	2 5 1	1 13 8	.....	.....	3 18 9
144	Oacida .....	.....	0 10 0	0 5 6	.....	.....	0 15 6
145	Walpole .....	.....	0 15 0	.....	1 0 0	.....	1 15 0
146	Thorold .....	.....	.....	.....	.....	.....	.....
140	Ancaster, Allan Settlement .....	.....	.....	0 10 0	.....	.....	0 10 0
148	Nairn Church, Flamboro .....	.....	.....	0 15 0	.....	.....	0 15 0
149	Doon Mills .....	.....	.....	.....	0 16 3	.....	0 16 3
		220 7 11	805 17 3	25 15 7	62 0 11½	26 10 8	1140 12 4½
MISCELLANEOUS.							
Donations, &c		50 15 0	228 4 0	1 9 8	1 15 0	0 8 6	282 12 2
CONDENSED ABSTRACT.							
1	TORONTO PRESBYTERY.....	101 7 6	151 9 9½	45 6 3	35 2 1½	37 6 11½	370 12 7½
2	COBURG Do.....	66 19 3	27 13 1½	12 4 6	6 3 5½	24 2 10½	137 3 2½
3	KINGSTON Do.....	17 15 0	56 0 1½	11 15 0	16 7 1	8 14 9	110 11 11½
4	BROCKVILLE Do.....	6 0 0	38 15 0	1 13 7½	3 16 6	4 11 10	54 16 11½
5	PERTH Do.....	24 0 9	83 0 11½	15 15 8	20 17 6	38 14 2½	182 9 1
6	MONTREAL Do.....	101 18 1	461 6 11	32 5 2½	37 11 0	33 14 1½	666 15 4
7	LONDON Do.....	86 12 10½	130 13 7½	21 0 5½	35 5 3	31 13 3½	305 5 6
8	HAMILTON Do.....	220 7 11	805 17 3	25 15 7	62 0 11½	26 10 8	1140 12 4½
MISCELLANEOUS.....		50 15 0	228 4 0	1 9 8	1 15 0	0 8 6	82 12 2
		£675 16 4½	£1987 0 9½	£167 5 11½	£218 18 10½	£205 17 2½	£3250 19 2½

Statistics of the Presbyterian Church of Canada,

DESIGNATION OF CONGREGATION.	NAME OF MINISTER.	Number of Members.	Additions on Examination.	Additions by Certificate.	Heads of Families.	Average Attendance.	Elders.	Deacons.	Managers or Trustees.	Days of Worship.	Week-day Lectures.	Attendance.	Pastoral Visitations.	Prayer Meetings.	Attendance.	Sabbath Schools.	Attendance.	Bible Classes.	Attendance.	Congregational Libraries.	Sabbath School Libraries.	
PRESBYTERY OF TORONTO.																						
<i>Knox's Church, Toronto</i>	Robert Burns, D.D.	350	24	26	300	700	6	5	12	12	1	50	1	3	40	1	170	2	80	1	1	
<i>Whitby</i>	James Finlay	66	3	3	180	180	12	12	12	12	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Erin</i>.....	.....	36	6	3	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>West Caledon</i>	Dun. McMillan	40	4	1	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>East Caledon</i>		44	1	5	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Barrie and Innisfil</i>	Thomas Lowry	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Chinguacousy & East Toronto</i>	Andrew T. Holmes	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>York Mills</i>	Thos. Wightman	92	2	11	75	150	6	7	7	12	1	30 to 50	2	1	15 to 20	2	47	1	10	1	1	
<i>Scarboro'</i>		100	7	25	90	110	6	5	5	12	1	.....	2	1	7	2	45	1	10	.....	.....
<i>Highland Creek</i>	Vacant	.....	.....	.....	80	.....	6	5	5	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Knox's Church, Acton</i>	John McLachlan	66	17	9	100	.....	3	6	6	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Markham</i>	James Boyd	102	3	4	60	300	8	4	6	12	oc	20 to 40	1	2	20	1	30	1	40	.....	.....
<i>Oakville and Dundas Street</i>	James Nesbet	78	10	2	63	180	6	14	14	3	1	18	1	1	12	2	63	2	30	.....	.....
<i>Streetsville</i>	Robert Ure	150	12	8	50	250	7	6	.....	12	1	various	1	1	various	1	50	1	24	.....	.....
<i>Brock and Reach*</i>	John Mitchell	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Orillia</i>	John Gray	44	44	.....	40	100	2	2	.....	.....	1	50	2	.....	.....	1	46	1	12	.....	.....
<i>Oro</i>		60	60	.....	40	130	3	3	.....	.....	1	30	2	.....	.....	2	50	1	20	.....	.....
<i>Medontet</i>.....		.....	.....	.....	50	170	.....	.....	.....	.....	.....	.....	.....	1	1	20	1	20	.....	.....	.....
<i>Union and Norval</i>	Joseph Alexander	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Thorah, Eldon, and Mariposa</i>	Vacant	74	12	4	60	.....	7	5	.....	1	.....	.....	.....	2	30	1	24	.....	.....	1	.....
<i>St. Vincent</i>	Vacant	.....	.....	.....	60	200	.....	.....	.....	12	.....	.....	.....	1	16	3	100	.....	.....	.....	.....
PRESBYTERY OF COBOURG.																						
<i>St. Andrew's, Cobourg</i>	Donald McLeod	230	15	12	130	450	5	6	.....	12	1	45	1	3	25	7	160	2	30	.....	1
<i>Peterboro' and North Caan</i>	John M. Roger	360	10	15	400	13	14	.....	.....	12	.....	.....	1	2	30	3	150	2	40	1	2
<i>South Caan and Milbrook</i>	James Douglass	254	25	2	330	10	11	5	.....	12	.....	.....	1	1	.....	2	45	.....	.....	.....	.....
<i>Grafton and Colborne</i>	John W. Smith	128	14	14	110	300	9	9	7	12	.....	.....	1	3	45	3	80	.....	.....	.....	.....
<i>Olanabee</i>	Francis Andrews	135	6	2	140	400	6	11	11	12	.....	.....	1	1	70	3	100	1	30	.....	1
<i>Downanville and Inniskillen</i>	John Smith	100	9	3	300	8	8	.....	.....	12	.....	.....	1	20	1	.....	2	60	1	15	.....
<i>Baltimore and Cold Spring</i>	W. J. McKenzie	168	.....	.....	300	11	11	.....	.....	12	.....	.....	1	50	1	3	50	4	130	1	30
<i>Cartwright and Manners</i>	Miss's Station	52	.....	.....	120	400	3	4	.....	12	.....	.....	1	60	.....	.....	.....	.....	.....	.....	.....
<i>Norwood and Dummer</i>	Do	.....	.....	.....	70	350	3	4	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Percy and Atwick</i>	Do	.....	.....	.....	30	120	.....	.....	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
PRESBYTERY OF KINGSTON.																						
<i>Gananoque</i>	Henry Gordon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Demarestville</i>	James Rodgers	59	1	1	33	120	4	.....	.....	12	1	10 to 20	2	1	10 to 20	1	60	.....	.....	.....	3
<i>Picton</i>	William Reid	102	3	7	72	150	4	6	.....	12	.....	.....	2	2	40 to 45	1	40 to 50	2	26	.....	1
<i>Brock Street, Kingston</i>	Robert Reid	90	5	6	90	250	4	2	.....	12	.....	.....	2	1	30	1	30	1	20	.....	1
<i>John Street, Belleville</i>	William Gregg	85	5	10	70	200	2	.....	.....	12	.....	.....	2	1	40	1	40	3	30	1	1
<i>Chalmers' Church, Kingston</i>	Robert F. Burns	79	12	12	65	270	1	7	12	1	10 to 18	2	86	2	49	3
<i>Huntingdon</i>	Andrew Hudson	39	.....	.....	18	100	3	1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Tyendinaga</i>		62	2	5	23	100	3	1	1	20 to 30	1	20 to 30	1	40	1	40	1
PRESBYTERY OF BROCKVILLE.																						
<i>Brockville</i>	John McMurray	140	9	6	80	200	2	6	.....	12	1	20	2	1	20	1	86	.....	.....	.....	1
<i>Prescott</i>	Robert Boyd	155	7	3	80	260	10	13	.....	12	.....	.....	.....	.....	1	20	1	80	.....	.....	.....
<i>Spencerville</i>	James Geggie	80	.....	.....	66	150	5	8	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>S. Gower, Oxford, & Mountain</i>	W. J. McDowell	120	10	3	80	200	7	3	2 to 3	.....	.....	.....	.....	1	2	20	.....	.....	.....	.....	.....
PRESBYTERY OF PEATH.																						
<i>Wakefield</i>	John Corbett	89	5	.....	39	120	5	4	.....	12	.....	.....	2	2	20	1	25	1	16	.....	1
<i>Osgoode and Gloucester</i>	William Lochhead	150	.....	.....	160	.....	7	11	.....	1	.....	.....	.....	.....	3	.....	3	.....	.....	.....	2
<i>Bytown, Knox's Church</i>	Thomas Wardrop	170	.....	.....	350	.....	6	6	.....	12	.....	.....	.....	.....	5	80	4	.....	.....	.....	4
<i>McNab and Horton</i>	Simon C. Fraser	165	3	2	160	250	6	4	.....	12	oc	.....	1	.....	.....	4	100	.....	.....	.....	.....
<i>Perth</i>	James B. Duncan	207	13	13	161	350	5	7	.....	12	1	60	1	2	40	4	200	1	60	1	4
<i>Beckwith, Knox's Church</i>	Peter Gray	100	4	5	48	300	4	4	.....	12	1	15	1	.....	.....	1	60	1	20	.....	1
<i>Pembroke, Calvin Church</i>	Andrew Melville	51	.....	.....	61	190	5	4	.....	1	1	30	.....	.....	.....	1	40	.....	.....	.....	1
<i>Goulburn and Nepean</i>	John Goulay	115	25	45	100	350	5	9	.....	12	.....	.....	.....	.....	.....	2	40	.....	.....	.....	.....
<i>Ramsay</i>	Vacant	220	.....	.....	250	.....	4	15	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	1
<i>Dalhousie</i>	Vacant	.....	.....	.....	400	.....	4	9	.....	.....	.....	.....	.....	.....	.....	2	50	.....	.....	.....	2
<i>Bristol</i>	Vacant	70	.....	.....	103	180	3	5	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	1

* Brock and Reach—Minister Inducted in October last. † Medontet—Not Organised. ‡ Union and Norval—Minister Inducted in April last.

And Financial Statement.

Minister's Stipend.	Sources of Stipend.	AMOUNT CONTRIBUTED FOR THE FUNDS.							Miscellaneous Contributions, Church Buildings, &c.	Total Congregational Contributions.
		Knox's College.	French Canadian Mission Fund.	Ministers' Widows' and Orphans' Fund.	Synod Fund.	Foreign Missions.	Presbytery Home Mission Fund.	Bursaries.		
£ s. d.		£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s.	£ s. d.	£ s. d.
400 0 0	Seat Rents & Collections.	67 12 6	52 0 0	105 0 0	15 0 0	16 0 0	20 10 0	...	100 0 0	776 2 6
25 12 6	.....	2 1 0	.....	.....	2 0 0	.....	.....	.....	.....	4 1 0
20 19 9	} Subscriptions.....	1 0 0	0 11 3	0 9 4½	0 7 10½	.....	0 8 9	.....	.....	} 77 1 4
14 11 3		1 15 0	0 11 6½	1 9 1½	0 15 0	3 2 2	3 7 6	
75 0 0	Subscriptions.....	6 3 1½	3 16 8	3 16 10½	1 18 9	3 2 1½	2 18 0½	} 12 5	16 10 0	180 0 0
50 0 0	Seat Rents and Collect'ns	2 6 7½	1 16 1	1 4 9½	1 15 0	1 13 0	2 2 7½			
90 0 0	Subscriptions.....	2 0 0	1 10 8½	1 10 0½	1 5 8	0 0 0	1 8 10½	.....	.....	101 6 6
71 0 0	Seat Rents and Collect'ns	.....	1 8 3	2 13 0	1 17 9	1 15 0	1 12 6	.....	.....	109 17 6
100 0 0	Seat Rents and Subscript's	2 0 0	1 0 0	1 6 8	2 7 2	2 2 4	3 1 4	.....	30 0 0	157 0 0
125 0 0	Seat Rents	7 3 0	4 0 0	.....	0 12 6	.....	.....	.....	53 7 6	180 17 4½
120 0 0	} Subscriptions.....	3 2 6	1 2 6½	.....	.....	.....	1 0 0	} 12 5	460 4 0	606 10 2
.....		1 3 2	0 15 0	2 13 0			
.....	.....	3 0 0	.....	.....	.....	.....	.....	.....	.....	32 5 0
.....	.....	.....	.....	.....	4 0 0	3 5 0	25 0 0	.....	.....	.....
200 0 0	Seat Rents and Subscript's	40 0 0	15 10 0	65 17 6	5 0 0	.....	32 10 0	.....	65 13 7	358 13 7
150 0 0	Seat Rents	21 5 0	.....	.....	4 0 0	17 3 10	15 16 2	.....	33 19 2	205 4 10
99 4 6	Subscriptions.....	1 17 7	1 17 7	.....	.....	.....	5 10 0	.....	.....	108 9 8
110 0 0	Seat Rents and Subscript's	2 10 1	2 10 0	4 5 0	2 10 0	2 10 0	8 2 2½	.....	14 15 6	147 2 9½
102 0 0	Subscriptions.....	.....	2 0 0	.....	2 0 0	.....	13 12 0	.....	.....	119 12 0
100 0 0	Seat Rents	4 5 0	.....	.....	.....	5 10 7½	4 13 9	.....	17 16 0	131 19 4½
89 9 10½	Do.	6 2 6	0 16 10½	8 8 1	1 15 7½	.....	5 1 0	.....	33 6 0	150 10 0
.....	.....	.....	.....	.....	.....	.....	44 10 0	.....	106 0 0	.....
.....	.....	.....	.....	.....	.....	.....	21 0 0	.....	10 0 0	31 0 0
.....	.....	.....	.....	.....	1 13 2	.....	27 13 3	.....	.....	29 6 5
100 0 0	Gov. Grant and Seat Rent	.....	1 0 0	1 5 0	1 5 0	1 0 0	3 0 0	.....	.....	107 10 0
110 0 0	Subscriptions and Collect's	5 5 0	1 10 0	5 0 0	2 15 0	2 0 0	4 0 0	.....	19 18 8	150 8 8
120 0 0	Seat Rents	.....	.....	.....	2 0 0	.....	3 17 6	.....	50 0 0	175 17 6
125 0 0	Do. and Subscript's	7 10 0	2 0 0	.....	2 0 0	2 0 0	7 10 0	.....	200 0 0	346 0 0
122 15 0	Do. Do. and Coll	12 2 6	3 0 0	11 0 0	5 0 0	1 5 0	6 10 0	.....	176 10 0	338 2 6
25 7 6	Subscriptions.....	1 8 9	1 10 0	.....	0 10 0	1 17 6	0 11 6	.....	8 0 0	39 15 3
40 0 0	Do.	4 18 0	2 0 0	.....	0 16 0	1 12 3	3 0 0	.....	7 15 0	60 2 4½
150 0 0	Seat Rents	.....	1 5 0	1 16 7	1 10 0	2 17 6	1 15 0	.....	215 0 0	374 4 1
75 0 0	Do.	6 0 0	2 10 3	2 12 7	1 13 6	1 15 0	4 0 0	.....	154 12 6	230 12 6
119 0 0	Subscriptions	.....	0 19 1	.....	.....	.....	1 1 9	.....	.....	121 0 10
80 0 0	Do. ....	.....	.....	1 13 8	2 11 8	.....	1 15 4	.....	400 0 0	486 0 8
75 8 8	Subscriptions.....	.....	1 5 0	1 0 0	0 15 0	1 0 0	.....	.....	6 6 3	85 14 11
100 0 0	Do.	1 8 9	1 10 0	0 10 0	0 10 0	.....	0 10 0	.....	15 0 0	119 8 9
160 0 0	Do.	6 6 0	6 0 0	21 0 0	2 0 0	10 0 0	.....	.....	167 10 9	372 16 9
79 0 0	Do.	1 10 6	1 2 6	.....	0 14 6	.....	0 5 0	.....	.....	82 12 6
140 0 0	Do.	13 15 0	7 10 0	19 0 0	3 0 0	21 5 0	11 15 0	.....	66 10 0	282 15 0
100 0 0	Do.	3 4 0	1 10 0	13 15 0	2 2 6	.....	2 14 0	.....	15 15 0	139 0 0
69 0 0	Do. ....	.....	2 5 0	1 17 10	1 12 6	1 4 3	.....	.....	50 0 0	125 19 7
91 0 0	Do.	5 0 0	3 18 0	1 15 0	2 15 0	1 12 5	12 10 0	118 10 5
.....	Do.	1 12 6	82 10 0	84 2 6
.....	1 10 0	36 0 0	5 0	42 10 0
.....	1 15 0	37 10 0	39 5 0

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DESIGNATION OF CONGREGATION.	NAME OF MINISTER.	Number of Members.	Additions on Examination.	Additions by Certificate.	Heads of Families.	Average Attendance.	Elders.	Deacons.	Managers or Trustees.	Diets of Worship.	Week-day Lectures.	Attendance.	Pastoral Visitations.	Prayer Meetings.	Attendance.	Sabbath Schools.	Attendance.	Bible Classes.	Attendance.	Congregational Libraries.	Sabbath School Libraries.
PRESBYTERY OF MONTREAL.																					
Indian Lands.....	Daniel Clarke.....																				
St. Therese de Blainville.....	David Black.....	60	5	3	21	70	3		5	1			2	1	8 to 12	1	12				1
Lachute.....	Thomas Henry.....	155	8	1	130	300	7		9	2			1	1	various	3	160	1	25	1	2
Cornwall and Osabruck.....	J. C. Quin.....																				
St. Louis de Gonzague, and North Georgetown.....	R. C. Swinton.....	145	3	12	75	215	2		10	2	1	45	1			1	36	1	16	1	2
Vankleekhill.....	Alex. Cameron.....	50			80	450	1	0	7	3	2	35	occas.			4		3	30		1
Lochiel.....	Ord. Missionary.....	40			75	950	9	12		2	1	75	occas.	9		9					
Lingwick.....	Daniel Gordon, do.....																				
English River.....	William Troup.....	87	12	17	37	200	2	4		1			2	2	20	3	50	1	40	1	2
Montreal, Coté Street.....	D. Fraser, A. M.....	266	71	23		750	5	6	7	2	1	300	1	2	30	1	155	1	20	1	1
Do. St. Gabriel Street.....		124	8		106	300	4		12	2	1	40		1	15	1	80	1	18		1
Quebec.....																					
Leeds and St. Sylcester.....		135			120	400	3		7	4				2	40	3	65				
Inverness.....																					
St. Eustache & Grand Freniere.....			4	1	54	90	2		7	1						1	16				1
Dalhousie Mills, N. Lancaster.....		8			27	200	2	2		1		50		1	25	2	13				
PRESBYTERY OF LONDON.																					
Sarnia and Plympton.....	Wm. Macalister.....	145	3	12	110	250	4	7	10	1	1	25		3	20	1	100	2	60		1
Puxton.....	William King.....																				
Chatham.....	Angus McColl.....																				
Ekfrid and Mosa.....	W. R. Sutherland.....	224	19	5	350	300	11	14		2	1	35	1	8	24	8	280	1	14		2
St. Thomas.....	John Fraser.....																				
London.....	John Scott.....	190	33	15	150	400	5	8	6	2	1	40	1	2	16	3	170	5	150	1	4
Williams.....	L. McPherson.....	64	4		100	250	6		12	2			occas.	2	30	2	50				
Zorra.....	Don. McKenzie.....	222	8		350	800	10	16		2	oc	200	occas.	9	200	8	300	1	50		1
Inveroll.....	Robert Wallace.....	69			75	250			5	2				2		1	65				1
Woodstock.....	Wm. S. Ball.....	107	14	6	90	350	5	11		2	1	28	1	1	28	1		2	38		
Bracefield.....	John Ross.....				120	250	6	5		2	1	30	1	1	10	2	46	1	25		
Bayfield.....	Wm. Graham.....	78	4	7	60	120	3		7	2	1		1			2		1			
Northeasthope.....	Daniel Allan.....																				
Stratford.....	Thos. McPherson.....																				
Blenheim.....	Duncan McRuar.....																				
PRESBYTERY OF HAMILTON.																					
Galt.....	John Bayne.....	694	10	12	298	890	11		15	1	1	100	weekly	4	200	3	210				3
Ayr.....	Robt. Lindsay.....	220	10	20	80	400	6		3	1			1	3	12	1	60				1
Fergus.....	Geo. Smellie.....	400	18	12		350	8	9		1			weekly	1	35	1	75				1
Paslinck.....	Wm. Meldrum.....	185	1	9	165	350	8		11	2	1	50	1	2	20	3	30				1
Owen Sound.....	John McKinnon.....	79	2		79	180	6		8	2			1	2	37	2	55	1			1
Niagara.....	John Alexander.....	69	10	14		175	4		6	2	1	50	freq't	2	22	1	78	1	23		1
Dundas and Ancaster.....	M. Y. Stark.....	152	4	5		205	7		19	2			2	2	22	2	110	2	63		2
Wellington Square, &c.....	Alex. McLean.....	130	10	14	100	300	5	2	12	2			2	1	30	3	170				1
Saltfleet and Binbrook.....	George Cheyne.....	115	6	5	54	125	6	5	3	2	oc	30 to 50	1		12	3	65	1	25	1	1
Hamilton.....	George P. Young.....	386	31	56		750	8	8		2	1	150	1	3	30	1	160	2	40	1	1

KNOX'S COLLEGE.

Receipts from 25th June, 1851, till 31st May, 1852.

Balance from account audited June 25th, 1851..... £327 11 8½

Presbytery of Hamilton.

Binbrook.....	£1 17 11
Galt.....	92 11 9
Fergus.....	5 8 0
Dundas and Ancaster.....	10 2 6
Niagara.....	11 15 0
Ayr.....	4 14 0
Wellington Square.....	6 7 6
Hamilton.....	85 6 3
Port Dover.....	1 18 9
Victoria.....	0 6 3

230 7 11

Presbytery of Toronto.

Scarboro, Highland Creek.....	£1 5 0
Scarboro'.....	2 6 7½
York Mills.....	6 3 1½
Acton, Esquesing.....	2 0 0
Boston and Stewarton.....	4 12 6
Innisfil.....	0 5 0
Erin.....	1 5 0
Caledon West.....	1 10 0
Do. East.....	0 15 0
Free Temple Ch, Chin- guacousy.....	1 3 9
East Toronto.....	1 5 0
Knox's Church, Toronto.....	6 12 6
Brook and Reach.....	2 0 0
Streetsville.....	7 3 0
Whitby.....	2 1 0

101 7 6

Presbytery of Cobourg.

St. Andrew's Church, Co-
bourg..... £40 0 0

Bowmanville, Darlington 4 5 0

Peterboro'..... 20 16 8

S. Cavan and Millbrook. 1 17 7

66 13 3

Presbytery of Kingston.

Bellville..... £12 10 0

Picton..... 5 5 0

17 15 0

Presbytery of Brockville.

Prescott..... 6 0 0

Presbytery of Perth.

Perth..... £13 16 3

Rytown..... 6 7 0

Dalhousie..... 0 12 6

Beckwith..... 3 5 0

24 0 9

And Financial Statement.

Minister's Stipend.	Sources of Stipend.	AMOUNT CONTRIBUTED FOR THE FUNDS.								Miscellaneous Contributions, Church Buildings, &c.	Total Congregational Contributions.
		Knox's College.	French Canadian Mission Fund.	Ministers' Widows' and Orphans' Fund.	Synod Fund.	Foreign Missions.	Presbytery Home Mission Fund.	Bursaries.			
£ s. d.		£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s.	£ s. d.	£ s. d.	
37 0 0	Subscriptions.....	.....	5 1 3	4 0 0	0 16 2½	1 0 0	.....	...	6 1 11½	53 19 5
76 18 0	Do.....	.....	1 5 0	0 10 0	2 0 0	1 11 3	.....	...	83 0 0	165 4 3
52 6 6	Half-year Subscriptions...	.....	2 0 0	.....	1 5 0	2 2 6	.....	...	35 15 2½	93 9 2½
60 0 0	Subscriptions.....	9 2 3	2 2 0	2 17 6	1 19 0	2 15 7½	.....	...	.....	78 15 4½
60 0 0	Do.....	8 11 9	2 16 0	3 5 0	1 2 0	3 6 10½	.....	...	.....	79 1 7½
55 0 0	Subscriptions and Collect's	.....	0 18 4	1 0 0	.....	.....	.....	...	5 0 0	91 18 4
200 0 0	1 Cor. xvi. 2.....	40 4 8	31 2 8	236 19 0	8 7 2	20 0 2	5 18 4	.....	.....	1187 6 5
	Seat Rents.....	.....	4 0 0	118 10 4	5 0 0	9 5 0	4 0 0	.....	67 4 0	407 19 4
18 2 9	Subscriptions.....	.....	1 8 0	.....	.....	.....	.....	...	7 10 0	27 1 3
.....	.....	9 11 3	1 5 0	0 10 0	.....	0 8 9	7 8 6	.....	1 5 0	20 8 6
93 10 0	Subscriptions.....	15 0 0	1 5 0	0 15 0	2 10 0	3 10 0	.....	.....	.....	121 10 0
100 0 0	Subscriptions.....	10 0 0	4 0 0	0 11 3	1 5 0	3 15 0	9 8 2	.....	134 16 3	263 16 8
150 0 0	Seat Rents.....	25 0 0	6 8 5	29 17 10½	4 10 0	8 17 9	28 3 7½	.....	143 5 1	396 2 9
67 13 0	Subscriptions.....	5 13 1½	4 8 9	.....	1 5 0	3 0 0	7 17 2½	.....	96 11 10½	206 8 11½
112 12 6	Do.....	22 10 0	8 19 7½	.....	5 0 0	.....	15 0 8½	.....	6 2 3	170 5 1
60 0 0	Do.....	0 17 9	1 5 0	4 5 0	.....	.....	1 0 0	.....	77 10 0	144 17 9
118 0 0	Seat Rents.....	4 10 0	2 2 9	2 10 0	.....	1 10 0	.....	.....	136 4 2½	264 16 11½
53 1 3½	Half-year Subscriptions...	4 15 0	.....	.....	2 6 3	2 13 9	6 4 9	.....	47 0 0	116 1 0
22 17 9	Subscriptions.....	0 5 0	0 5 0	0 10 0	0 10 7½	0 10 0	1 5 0	.....	210 0 0	236 3 4½
200 0 0	Seat Rents.....	92 11 9	Association	67 0 9	5 0 0	2 15 0	12 10 0	15 0	380 0 0	774 16 9	
100 0 0	Seat Rents and Collect's	4 9 0	3 5 0	2 1 0	2 0 0	2 5 0	2 8 0	.....	.....	116 8 0
120 0 0	Seat Rents.....	5 8 0	4 0 0	25 3 0	1 10 0	.....	.....	6 0	60 0 0	221 13 0
83 10 5½	Seat Rents and Subscrip'ts	3 1 6	2 6 3	4 15 6	3 2 6	2 10 7½	3 4 3	.....	.....	102 10 7
79 17 3	.....	.....	.....	.....	2 15 5	1 16 10½	.....	.....	3 7 3½	86 16 10
125 0 0	Subscriptions.....	11 15 0	5 6 10½	2 10 6	1 17 9½	3 0 0	42 18 4	.....	117 18 8½	310 7 2½
96 10 0	Seat Rents and Subscrip'ts	10 2 6	2 4 6	28 5 5½	2 12 2½	3 6 4	16 7 7½	3 0	61 14 3	226 2 10½	
95 5 0	Subscriptions.....	7 15 0	0 15 0	28 2 6	1 5 9	1 5 0	0 15 0	0 11	12 10 0	148 15 3	
59 8 10½	Do.....	4 18 5½	1 10 0	1 8 8	0 14 4½	1 15 0	1 14 0	.....	8 8 9	.....
250 0 0	Seat Rents.....	85 6 3	32 2 6	130 3 1½	9 0 0	16 10 6	40 0 0	20 0	424 8 11	1267 11 3	

Presbytery of Montreal.

Cote St. Andrews.....	£0 11 0
Metis.....	3 0 0
Kenyon, Indian Lands, & Roxborough.....	7 0 3½
Melbourne.....	0 11 3
Grand Friere.....	1 10 0
Finch.....	0 8 0
Martintown.....	9 11 7½
Williamstown.....	3 8 9
Lancaster Village.....	2 16 3
Lancaster.....	3 11 3
Roebuck's Mills.....	9 11 3
Alexandria.....	0 12 10½
Lochiel.....	8 11 9
Vankleekhill.....	9 2 3
Cornwall.....	2 1 10½
Onabruck.....	1 0 0
Montreal Cote Street.....	38 9 8

Presbytery of London.

Woodstock (Eng. cong.)	£4 10 0
Bayfield Ch., Tuckersmith	0 10 9
Port Sarnia.....	15 5 0
Ingersoll.....	0 14 0
Zorra.....	20 10 0
London.....	25 0 0
Ekfrid and Mosa.....	0 0 0
London Road.....	4 10 0
Williams.....	3 2 7
Lobo.....	2 10 6½
.....	£6 12 10½
Miscellaneous.	
Hon. Adam Ferguson.....	£25 0 0
Rev. Wm. Cresswell.....	0 2 6
Matriculation Fees.....	18 0 0
Students' fees in Hebrew class.....	7 10 0
Donald McKay, Corunna	0 2 6
.....	50 15 0
.....	£1003 8 1

Disbursements from June 25, 1851, to May 31, 1852.

Rent.....	£90 0 0
Dr. Willis, year's salary, due July 1, 1852.....	400 0 0
Prof. Esso, year's salary.....	250 0 0
Ink for Divinity hall, and Postage on Circulars.....	0 3 7½
City Taxes on College Buildings.....	5 7 6
Mr. McLellan's acc. for Books.....	7 9 4½
Mr. Cleland, for printing.....	15 10 0
Lamont, tinsmith-work.....	2 9 6
Diect. on cheques rec'd.....	0 5 9
Mr. Hirschfelder, Hebrew Teacher.....	60 0 0
Candles.....	1 12 8
Cleaning.....	1 10 0
Mr. Armour, for Books.....	2 0 0

Presented to Prof. Cheriman, for free admission of Students to his classes in Nat. Science	10	0	0
Mr. Smith's ac. for fuel, cutting, &c.	13	15	0
John Burns, on ac. of sal.	50	0	0
W. Kerrigan, porter	10	0	0
Postages	1	1	7
Book for Library	0	10	0
Bal. in Treasurer's hands	81	13	1
			1003 8 1

JOHN BURNS, Treasurer.

SYNOD FUND.

JOHN BURNS, Treasurer to the Synod Fund, Dr.

Presbytery of Hamilton.

Hamilton, Knox's Church	£9	0	0
Ayr	2	0	0
Dundas and Ancaster	2	12	2½
Fergus, Melville Church	1	0	0
Puslinch	3	2	6
Wellington Square	0	5	9
Port Dover	1	1	8
Simcoe	0	10	7
Niagara	1	17	9½
Allan Settlement	0	10	0
Caledonia	1	13	8
Oneida	5	6	0
Flamboro', Nairn Church	0	15	0
Dannville	1	0	11
			25 15 7

Presbytery of Toronto.

Toronto, Knox's Church	£15	0	0
Do. 2nd Congregation	2	7	6
York Mills	1	18	9
Scarborough	1	15	0
Do. Highland Creek	1	5	8
Acton, Knox's Church	1	17	9
Boston Church	2	7	2½
Dundas Street Church, Trafalgar	0	12	6
Streetsville	3	5	5
Markham, Brown's Corner	0	16	0
Do. Melville Church	1	9	10
Caledon East	0	14	0
Do. West	0	15	0
Erin	0	8	6
Vaughan	1	0	0
Union Church, Esquesing	1	6	10½
Norval	0	15	0
Whitby	2	0	0
Eldon and M'iposa	3	0	0
Beaverton	1	0	0
Brock and Reach	1	11	3
			45 6 3

Presbytery of Cobourg.

Cobourg, St. Andrew's Church	£5	0	0
Colborne	1	10	0
Percy	1	3	2
Alnwick	0	10	0
Peterboro	4	1	4
			12 4 6

Presbytery of Kingston.

Picton	£2	15	0
Belleville	4	0	0
Kingston, Chalmers' Ch.	5	0	0
			11 15 0

Presbytery of Brockville.

Prescott	1	13	7½
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Presbytery of Perth.

Perth	£8	0	0
Beckwith	2	2	6
Pembroke	0	7	6
Fort William	1	5	6
Wakefield	0	15	0
Goulbourne and Nepean	1	15	0
Bytown	1	10	2
			15 15 8

Presbytery of Montreal.

Kenyon, Indian Lands, and Roxborough	£2	18	1½
Lachute	2	0	0
Quebec	8	17	5
Lochiel	1	2	0
Vankleekhill	1	18	0
Montreal, Coté Street	8	12	2
Do. St. Gabriel St.	5	0	0
St. Therese de Blainville	0	15	0
Cornwall	1	2	6
			32 5 2½

Presbytery of London.

Port Sarnia	£2	10	0
Zorra	5	0	0
London, St. Andrew's Ch	4	10	0
Williams	1	5	0
London Road	2	6	3
Blenheim, Willis Church	1	0	0
Aldborough	2	13	7
Bayfield Ch., Tuckersmith	0	10	7½
Ekfrid and Mosa	1	5	0
			21 0 5½

Miscellaneous.

Balance from late Treasurer of Home Mission Fund	£1	4	8
For Free Ch. Catechisms	0	2	6
For Model Trust Deed, per Rev. D. McAleese	0	2	6
			1 9 8

Cr.

By Balance due at last audit	£20	2	1
Rev. John Black, Missionary to Red River	25	0	0
Rev. J. B. Duncan, for Home Missionary services	5	0	0
John Murray, on account of salary as Teacher at Buxton Mission	10	0	0
James Cleland, for printing	9	17	6
Balance due to late Synod Clerk	9	15	7
John Burns, Agent for the Schemes of the Church, on ac of salary	50	0	0
Rev. W. Reid, Synod Clerk, salary	20	0	0
John Straith, Student, Teacher at the Buxton Mission	2	10	0
Paid for Stationery for use of Synod	0	4	3
Postages	0	15	0
Balance in Treasurer's hands	14	1	6½
			£167 5 11½

JOHN BURNS, Treasurer.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

JOHN BURNS, Treasurer to Ministers' Widows' and Orphans' Fund, Dr.

To Cash received from the

Presbytery of Toronto.

Toronto, Knox's Church	£105	0	0
York Mills	3	17	0
Scarboro'	1	5	0
Do. Highland Creek	1	10	1
Esquesing, Acton	2	13	0
" Boston Church	2	15	0
Oakville and Dundas-st., Trafalgar	2	7	9½
Streetsville	14	3	9
Markham	2	18	2½
Barrie and Innisfil	1	12	11
Caledon East	0	17	6
" West	1	9	1
Erin	0	9	4½
Orillia	2	13	0
Oro	1	5	0
Upper Medonte	1	9	0
Cold Water	1	8	0
Free Temple Church, Chinguacousy	1	6	1
F. Toronto	1	15	0
Nottawasaga	0	15	0
			£151 9 2½

Presbytery of Cobourg.

Peterboro'	£20	5	0
Gratton and Colborne	5	12	6
Baltimore and Coldsprings	1	15	7½
			£27 13 1½

Presbytery of Kingston.

Gananoque	£18	15	0
Picton	11	12	7½
Storrington	1	2	6
Kingston, Chalmers' Church	24	10	0
			£56 0 1½

Presbytery of Brockville.

Prescott	£9	12	7
Kempville, S. Gower, & Mountain	1	13	8
Brockville	27	8	9
			£38 15 0

Presbytery of Perth.

Wakefield	£6	0	0
Osgoode and Gloucester	5	13	9
Bytown	21	0	0
McNab and Horton	6	15	0
Beckwith	13	15	0
Perth	19	0	0
Goulbourne and Nepean	6	4	3
Pembroke	1	17	10
Ramsay	2	15	1½
			£83 0 11½

Presbytery of Montreal.

Lochiel and Vankleekhill	£10	12	6
Lambie's Mills, Leeds	1	0	0
Osnabruck	0	8	6
Cornwall	4	18	9
Lingwick	4	0	0
Lachute	7	0	0
Quebec, St. John's Church	122	0	0
Montreal, Coté Street do.	186	19	0
" St. Gabriel Street, do.	118	10	4
Grand Friere & Coté St. George	1	10	0
Dalhousie Mills	0	10	0
English River	1	0	0
Indian Lands, Kenyon, & Roxboro'	2	17	10
			£461 6 11

Presbytery of London.

Port Sarnia & Plympton	£14	11	10½
Zorra	5	10	0
London, St. Andrew's Church	63	7	8
Williams	2	15	0
Woodstock (English)	15	12	6
Ekfrid & Mosa	8	11	7
Ingersoll & Brachville	4	5	0
Bayfield Church, Tuckersmith	1	15	0
Aldboro	3	5	0
North Easthope	4	10	0
Woodstock (Gaelic)	6	10	0
			£130 13 7½

Presbytery of Hamilton.

Hamilton, Knox's Church	£390	3	1½
Ayr	4	3	4½
Dundas & Ancaster	32	16	8½
Fergus	32	10	0
Puslinch	6	2	6
Guelph	9	16	7
Sydenham & Lake Shore	2	0	0
Wellington Square, Waterdown & Cummingsville	30	2	6
Port Dover	£6	19	7
Simcoe	1	12	9
Victoria	1	2	8
			9 15 0

Galt	84	13	3
Saltfleet & Binbrook	12	9	6½
Niagara	187	2	8½
Caledonia	2	5	1
Oneida	0	10	0
Dunnville	0	11	10½
Walpole	0	15	0
			£805 17 3

Miscellaneous.

A Friend in Scotland, per Mrs. Robb, £1 stg.....	£4 17 4
Thank Offering.....	0 10 0
Interest till 31st May 1851, on cash deposited with Bryce, McMurrich & Co.....	3 7 3
Do. till 31st May 1852.....	25 3 6
Gillespie, Esq., London.....	50 0 0
J. D. Bryce, Esq., Glasgow.....	100 0 0
Mrs. Fraser, North Berwick, Scotland, £10 stg.....	12 5 6
Six Months' Interest on Debentures, (£934).....	28 0 5
Rev. Wm. Rintoul.....	1 5 0
W. Kennedy.....	1 5 0
Intr'st paid by Mr. Blain, Harris fut.....	1 10 0
	£228 4 0

Ministers' Annual Rates..... 118 0 0

RECAPITULATION.

Presbytery of Toronto.....	£151 9 9½
" Cobourg.....	27 13 1½
" Kingston.....	56 0 1½
" Brockville.....	38 15 0
" Perth.....	83 0 11½
" Montreal.....	461 6 11
" London.....	130 13 7½
" Hamilton.....	805 17 3
Miscellaneous.....	228 4 0
Ministers' Rates.....	118 0 0

CR. £2,101 0 9½

By Funeral and other expenses paid by Mr. Blain, Treasurer to the Harris Fund, at Niagara..... £47 3 5½

Stationery..... 0 11 3

Outlay of Treasurer for Steamboat Fare..... 1 19 4½

Messrs. McLellan and Burns, in visiting the London Presbytery..... 4 11 4

Printing Circulars and Notices at Toronto..... 7 2 6

Do. do. at Hamilton..... 1 12 6

Postages..... 1 0 0

Bank Commission on Cheques..... 0 12 9

17 9 9½

Paid to Widows of deceased Ministers, viz:

Mrs. Harris.....	30 0 0
Mrs. Robb.....	30 0 0
Mrs. Rintoul, on ac.....	15 0 0
	75 0 0

Cash invested in Debentures of the county of Waterloo..... 848 0 0

Deposited with Messrs. Bryce, McMurrich & Co..... 876 11 8

Do. do. John Fisher, Esq. Hamilton..... 50 0 0

Bills receivable..... 46 5 0

Balance in Treasurer's hands..... 140 10 11½

£2,101 0 9½

HOME MISSION FUND OF THE PRESBYTERY OF PERTH.

Statement of Receipts and Expenditure, for the year ending 31st May, 1852.

RECEIPTS.

Bytown, per Mr. Durie.....	£3 13 6
Gloucester, per Mr. Lochhead.....	0 10 0
Napan, per Mr. Gourlay.....	0 3 9
Goulbourne, do.....	1 8 8
Beckwith, per Mr. McArthur.....	2 14 0
McNab, per Mr. Fraser.....	0 5 0
Richmond, per Mr. Brydon.....	0 15 11
Perth, per Mr. Duncan.....	6 15 0
N. Gower, per Mr. Thomson.....	2 16 9
Bristol, to Mr. Mellifratric, missionary	2 5 0
Ramsay, paid do. do.....	10 0 0
Do. to Mr. George Wardrope....	6 0 0
	£37 7 7

These last mentioned sums were paid not properly into the Mission Fund, but simply as due for services rendered by the missionary.

EXPENDITURE.

Mr. Mellifratric, for preaching on ten Sabbaths.....	£20 5 0
Mr. Geo Wardrope.....	8 0 0
Mr. Melville, on old ac.....	3 15 0
Mr R. Kennedy, old claim.....	2 16 9
Clerk of Presbytery.....	1 0 0
Passbook.....	0 0 6
Bal. in hands of Treasurer.....	1 10 4
	37 7 7

The congregations of Wakefield, Osgoode, Horton, Pembroke, have contributed nothing to the Home Mission Fund of the Presbytery.

The congregations of Ramsay, Dalhousie, and Bristol, have paid considerable sums directly to the missionaries who labored among them, which are not mentioned in the above statement. Ramsay and Dalhousie, so far as I know, have paid all claims against them in full.

P. GRAY, Treasurer.

Mr. Burns acknowledges the following receipts for the Funds of the Church, viz:—for

MINISTERS' WIDOWS' AND ORPHANS' FUND.

Pictou, additional, per Rev Wm Reid.....	£5 0 0
Rev W R Sutherland (annual rate).....	2 0 0
Rev Lachlan McPherson.....	2 0 0
Knox's Ch., Galt, 2nd payment, per Mr Lutz.....	51 10 0
Knox's Church, Hamilton, additional per D McLellan, Esq.....	51 2 6
Do do. per John Fisher, Esq.....	50 0 0
Knox's Church, Toronto, per Rev Dr Burns.....	55 0 0
Chalmers' Church, Kingston, per Rev R F Burns.....	23 0 0
Highland Creek, Scarboro', per John Thom, Esq.....	1 10 1
Rev R Lindsay (rate).....	2 0 0
Gananoque, per Hon J McDonald.....	15 0 0
Ingersoll, per Rev R Wallace.....	3 0 0
Rev J Gray, Orillia (rate).....	2 0 0
Ramsay, for Harris Fund, per Rev Dr Burns.....	2 15 1½
Beckwith, do. do.....	2 0 0
Rev R Wallace, Ingersoll (rate).....	2 0 0
Grafton & Colborne, per Rev J W Smith.....	2 5 0
Rev J W Smith (rate).....	2 0 0
Pushinch, per Rev Wm Meldrum.....	4 15 0
Rev A McLean, Wellington Square, (rate).....	2 0 0
Rev. John Bayne (rate).....	2 0 0
Rev J McMurray (rate).....	2 0 0
Rev W Greig (rate).....	2 0 0
Kemptville & South Gower, per Rev W J Macdowell.....	1 13 8
Rev J M Roger (rate).....	2 0 0
Rev Joseph Alexander (rate).....	2 0 0
Rev Dr Willis (2 years rate).....	4 0 0
Rev R Boyd, Prescott, donation.....	7 0 0
Do. do. (rate).....	2 0 0
Peterborough & South Cavan, per Rev J M Roger.....	15 0 0
Brockville, per Dr Edmondson, 1st payment.....	27 8 9
Guelph, additional, collected by J Rennie.....	0 4 4½
Rev W Smart, Brockville (rate).....	2 0 0
Do. donation.....	2 10 0
Brockville, additional, per Rev J McMurray.....	1 8 0
Demorestville, per Rev J Rogers.....	1 5 0
Rev J Finlay, Whithy (rate).....	2 0 0
Fergus, additional, per Rev G Smellie	0 13 4½
Wm Gibbon.....	0 10 0
Mrs W Gibbon.....	0 10 0
Rev A Melville (rate).....	2 0 0
Rev D Fraser, Montreal, 2 yrs rates	4 0 0
Brockville, third payment, per Dr Edmondson.....	5 0 0

KNOX'S COLLEGE.

Pictou, addit'l, per Rev. Wm. Reid.....	£0 5 0
Prescott, per Rev. R. Boyd.....	6 0 0
Whithy, per Rev. James Finlay.....	2 1 0
Montreal, Coté Street Church, per Peter Redpath, Esq.....	38 9 8
Williams, per Rev. L. McPherson.....	£3 2 7
Lobo, do do.....	2 10 6½
	5 13 1½
Peterboro', per Rev. J. M. Roger.....	£12 16 8
Do. Female Association,.....	8 0 0
	20 16 8
Belleville, per Rev. Wm. Gregg.....	7 10 0
Port Dover, per Rev. A. Wilson.....	£0 18 9
Vittoria.....	0 6 3
James Wortley.....	1 0 0
	2 5 0
Knox's Church, Hamilton, additional, per D. McLellan, Esq.....	34 17 6
Knox's Church, Galt, additional, per M. C. Lutz, Esq.....	17 11 9
Caledon East, per Rev. D. McMillan.....	0 15 0
Ingersoll, bal., per Rev. R. Wallace.....	0 3 9
Orillia, per Rev. J. Gray, £3.....	2 6
Oro, do.....	1 3 2
Medonte, do.....	3 0 0
	7 5 8
Willis' Church, Blenheim, per Rev. D. McRuar.....	4 0 0
Welling Square, per Rev. A. McLean.....	1 12 3
Grafton & Colborne, per Rev. J. W. Smith.....	2 10 1
Pushinch, per Rev. Wm. Meldrum.....	3 1 6
Saltfleet and Bimbrook, per Rev. Geo. Cheyne.....	4 18 5½
Chalmers' Church, Kingston, per Rev. Robert F. Burns.....	12 2 6
McNab and Horton, per Rev. S. C. Fraser.....	1 10 6
Gananoque, per Hon. J. McDonald.....	3 0 0
Tyendinaga, per Rev. A. Hudson.....	£1 18 0
Huntingdon, do.....	1 8 9
	6 6 9
Dundas Street, Trafalgar, per Rev. J. Nisbet.....	2 13 9

SYNOD FUND.

Pictou, additional, per Rev. W. Reid.....	£0 5 0
Peterboro', per Rev. J. M. Roger.....	4 1 4
Belleville, per Rev. Wm. Gregg.....	2 0 0
Bytown, per John Durie, Esq.....	1 10 2
Grafton, per Mr. Carrothers.....	1 0 0
St. Louis de Gonzague & N. Georgetown, per Rev. R. C. Swinton.....	1 5 0
Barrie & Intisfil, per Rev. T. Lowry, McNab and Horton, per Rev. S. C. Fraser.....	0 14 6
Gananoque, per Hon. J. McDonald.....	2 10 0
Tyendinaga, per Rev. A. Hudson.....	£0 16 6
Huntingdon, per do.....	0 10 0
	1 6 6
Fergus, per Rev. George Smellie.....	1 10 0
Brock Street Church, Kingston, per Rev. R. Reid.....	2 0 0
Collection in Brock Street Church, on Monday evening, June 14th.....	2 3 9

RED RIVER MISSION.

Mrs Ann Breakenridge, per James Breakenridge, Brockville, for Mr. Black's mission, £1 5 0

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Gananoque, per Hon. J. Macdonald.....	2 0 0
Huntingdon, per Rev. A. Hudson.....	1 10 0
Brockville, per Rev. John McMurray.....	1 5 0
Embro, per Alexander Wood, jun'r.....	3 15 0

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Do. for Jewish Mission, do.	10	0	0
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Markham, per Rev. James Boyd.....	2	2	4
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Ayr, per Rev. R. Lindsay.....	2	5	6
Hamilton, collected at monthly meetings, per D. McLellan.....	16	10	6
Pushinch, per Rev. W. Meldrum.....	2	10	7
Sydenham, per D. McLellan.....	£1	16	10
Lake Shore, do.	0	11	4
Aldboro', additional, per Rev. D. McDiarmid.....	0	1	3
Tyendinaga, per Rev. Andrew Hudson.....	£0	12	3
Huntingdon, do.	1	17	6
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Dundas Street, Trafalgar, per Rev. J. Nisbet.....	0	10	0

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Government, County, or City Debentures, having from 10 to 20 years to run, will be preferred to other securities.

Any communications on the subject to be addressed, *post paid*, to JOHN FISHER, Esq., Convener of the Widows' Fund Committee, Hamilton, or to JOHN BEANS, Treasurer, Knox's College, Toronto.

April 20, 1852.

INDUCTION OF THE REV. ROBERT IRVINE.—The Presbytery of Toronto met in Knox's Church, Toronto, on Thursday evening, June 24, for the purpose of inducting the Rev. Robert Irvine, from St. John's, New Brunswick, into the pastoral charge of the second congregation, in connection with the Presbyterian Church of Canada, in this city. The Rev. Thomas Lowry, of Barrie, Moderator, preached from 2 Cor. v. 18; and presided on the occasion. The Rev. Dr. Burns addressed the minister, and the Rev. James Harris the people, on their respective duties. The services were conducted in Knox's Church, the Temperance Hall, in which the congregation have been worshipping, being too small.

Mr. Irvine has entered upon an important field of labour, for which he is well fitted by his peculiar gifts and experience. We hail the coming of Mr. Irvine, as a real accession to the strength of our Church, and hope that while he is promoting the glory of God in the faithful discharge of his pastoral duties, he may experience much of the presence of his Divine Master, and may have many seals to his ministry. We learn that the second congregation will worship, for the present, in St. Lawrence Hall.

MEETING OF THE GENERAL ASSEMBLY OF THE FREE CHURCH OF SCOTLAND.—The General Assembly of the Free Church of Scotland, met on Thursday, the 20th day of May, in Tanfield Hall, Edinburgh. The Rev. Dr. Duff, the Moderator, preached from Psalm ii. 6. There was an immense concourse of people present on the occasion. The Rev. Dr. Makellar was appointed Moderator for the current year.

An excellent spirit pervaded the Assembly, and a large amount of important business was transacted. Perhaps the most memorable and interesting part of it was, the union with the Original Seceders. Dr. McCrie, in addressing the Assembly, said, that his heart leapt for joy, in returning to the Church of Knox, of Melville, and of Henderson—the Church of Boston, Thomson and Chalmers. Dr. Duff said he felt that it was worth while for him to have come from the banks of the Ganges to witness the scene.

REV. WILLIAM McALISTER.—We regret to state, that in compliance with the advice of his physician, and other friends, the Rev. William McAllister, Free Church minister of Port Sarnia, has deemed it necessary to vacate his charge for a few months, and repair to the sea-coast, in order to recruit his health. Mr. McAllister has been afflicted with an affection of the throat for some time past, which has rendered public speaking extremely painful to him, and it is with a view to procure its removal, by means of sea-bathing and a temporary cessation from the duties of his calling, that he has undertaken his present journey. We trust his most sanguine expectations may be realized, and that he may speedily return, in full enjoyment of health, to the bosom of his family and flock. He has left Port Sarnia for New York.—Sarnia Shield.

HIGH AUTHORITY.—The Abbe Malot expressed a doubt to Cardinal Richelieu how many masses would save a soul, the Cardinal replied, "Pho! you are a blockhead; as many as would take snow balls to heat an oven."