

# The Charlotte Town Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 24, 1895.

Vol. XXIV. No. 30

## Calendar for July, 1895.

MOON'S PHASES.  
Full Moon, 6th day, 7h. 16.3m. p. m.  
Last Quarter, 14th day, 11h. 18.6m. p. m.  
New Moon, 22nd day, 1h. 10.3m. a. m.  
First Quarter, 29th day, 4h. 23.3m. p. m.

Day of Week	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	High Water	Low Water
1 Mon	4:18	4:49	5:20	5:51	6:22	6:53	7:24	7:55	10:15	10:30
2 Tue	4:20	4:51	5:22	5:53	6:24	6:55	7:26	7:57	10:17	10:32
3 Wed	4:22	4:53	5:24	5:55	6:26	6:57	7:28	7:59	10:19	10:34
4 Thur	4:24	4:55	5:26	5:57	6:28	6:59	7:30	8:01	10:21	10:36
5 Fri	4:26	4:57	5:28	5:59	6:30	7:01	7:32	8:03	10:23	10:38
6 Sat	4:28	4:59	5:30	6:01	6:32	7:03	7:34	8:05	10:25	10:40
7 Sun	4:30	5:01	5:32	6:03	6:34	7:05	7:36	8:07	10:27	10:42
8 Mon	4:32	5:03	5:34	6:05	6:36	7:07	7:38	8:09	10:29	10:44
9 Tue	4:34	5:05	5:36	6:07	6:38	7:09	7:40	8:11	10:31	10:46
10 Wed	4:36	5:07	5:38	6:09	6:40	7:11	7:42	8:13	10:33	10:48
11 Thur	4:38	5:09	5:40	6:11	6:42	7:13	7:44	8:15	10:35	10:50
12 Fri	4:40	5:11	5:42	6:13	6:44	7:15	7:46	8:17	10:37	10:52
13 Sat	4:42	5:13	5:44	6:15	6:46	7:17	7:48	8:19	10:39	10:54
14 Sun	4:44	5:15	5:46	6:17	6:48	7:19	7:50	8:21	10:41	10:56
15 Mon	4:46	5:17	5:48	6:19	6:50	7:21	7:52	8:23	10:43	10:58
16 Tue	4:48	5:19	5:50	6:21	6:52	7:23	7:54	8:25	10:45	11:00
17 Wed	4:50	5:21	5:52	6:23	6:54	7:25	7:56	8:27	10:47	11:02
18 Thur	4:52	5:23	5:54	6:25	6:56	7:27	7:58	8:29	10:49	11:04
19 Fri	4:54	5:25	5:56	6:27	6:58	7:29	8:00	8:31	10:51	11:06
20 Sat	4:56	5:27	5:58	6:29	7:00	7:31	8:02	8:33	10:53	11:08
21 Sun	4:58	5:29	6:00	6:31	7:02	7:33	8:04	8:35	10:55	11:10
22 Mon	5:00	5:31	6:02	6:33	7:04	7:35	8:06	8:37	10:57	11:12
23 Tue	5:02	5:33	6:04	6:35	7:06	7:37	8:08	8:39	10:59	11:14
24 Wed	5:04	5:35	6:06	6:37	7:08	7:39	8:10	8:41	11:01	11:16
25 Thur	5:06	5:37	6:08	6:39	7:10	7:41	8:12	8:43	11:03	11:18
26 Fri	5:08	5:39	6:10	6:41	7:12	7:43	8:14	8:45	11:05	11:20
27 Sat	5:10	5:41	6:12	6:43	7:14	7:45	8:16	8:47	11:07	11:22
28 Sun	5:12	5:43	6:14	6:45	7:16	7:47	8:18	8:49	11:09	11:24
29 Mon	5:14	5:45	6:16	6:47	7:18	7:49	8:20	8:51	11:11	11:26
30 Tue	5:16	5:47	6:18	6:49	7:20	7:51	8:22	8:53	11:13	11:28
31 Wed	5:18	5:49	6:20	6:51	7:22	7:53	8:24	8:55	11:15	11:30

### North British and Mercantile FIRE AND LIFE INSURANCE COMPANY

—OF—  
EDINBURGH AND LONDON.

ESTABLISHED 1866.

Total Assets, 1891, - \$60,032,727.

TRANSACTIONS every description of Fire and Life Insurance on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this island during the past thirty years.

FRED. W. HYNDMAN, Agent.

Walton's Building, Queen Street, Charlottetown, P. E. I.  
Jan. 21, 1893.—1y

### Short & Penmanship

FOR A SHORT TIME ONLY the undersigned will give to those taking up his shorthand course by mail (costing only 88c in advance, including text book, etc.) a free course in Penmanship by mail according to the "Muscular Movement" method which is rapid and beautiful handwriting can be acquired. Fee refunded in 3 months' time, if progress is not satisfactory.

W. H. CROSKILL, Stenographer, Charlottetown, June 4th, 1894.—1y

### Dominion Coal Company, Ltd.

The undersigned having been appointed sole selling agents in the Province of Prince Edward Island for the above Company's mines in Cape Breton, are now prepared to issue orders for Round, Slack and Run of Mines, and will keep a stock of each kind of Coal on hand to supply customers at lowest prices.

PEAKE BROS. & CO., Selling Agent.  
Ch'town, May 30—1y

### Boots & Shoes

REMEMBER THE OLD RELIABLE SHOE STORE

When you want a pair of shoes. Our prices are the lowest in town.

A. E. MEOGHEN, THE SHOE MAN, QUEEN STREET.

### P. E. Island Railway.

On and after MONDAY, 24th June, 1895, the trains of this railway will run daily (Sundays excepted) as follows:—

Trains outward.	Trains inward.
P. M. A. M.	P. M. A. M.
7:15 9:00	8:00 9:30
8:15 10:00	9:00 10:30
9:15 11:00	10:00 11:30
10:15 12:00	11:00 12:30
11:15 1:00	12:00 1:30
12:15 2:00	1:00 2:30
1:15 3:00	2:00 3:30
2:15 4:00	3:00 4:30
3:15 5:00	4:00 5:30
4:15 6:00	5:00 6:30
5:15 7:00	6:00 7:30
6:15 8:00	7:00 8:30
7:15 9:00	8:00 9:30
8:15 10:00	9:00 10:30
9:15 11:00	10:00 11:30
10:15 12:00	11:00 12:30

Trains are run by Eastern Standard time.

D. POTTINGER, Gen. Man. Can. Gov. Ry. Co., Charlottetown, P. E. I.  
July 3rd, 1895.—1y

### E W TAYLOR, CAMERON BLOCK

### MEMORIAL CARDS.

CABINET MEMORIAL CARDS, neatly printed in gold on fine quality black cards, and especially gilt edged. The cards are suitable for framing, and are beautifully adapted for Albums. They make handsome and very appropriate mementoes to distribute among relatives and friends of deceased persons. The designs are original and artistic, and the workmanship is superior to any imported.

PRICES.—One card, 25 cents; four cards, 10 cents; 12 cards, \$1.00.

Write for specimens and particulars. Mail orders filled by return mail.

JAMES W. O'REILLY, Designer and Printer of Memorial Cards.  
Ch'town, June 12, 1895.—2mo.

### Gatholic Prayer Books, New Stock Just Opened.

Prices from 10 cents each to \$1.50.

All sorts of School Books, Stationery and Fancy Goods at very low prices.

HASZARD and MOORE, BOOKSELLERS, CHARLOTTETOWN.

JAMES H. REDDIN, BARRISTER-AT-LAW, NOTARY PUBLIC, &c. CAMERON BLOCK, CHARLOTTETOWN.

Special attention given to Collections.

MONEY TO LOAN.

### D'LOW'S WORM SYRUP

DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS. SWEET AS SYRUP AND CANNOT HARM THE MOST DELICATE CHILDREN.

### HUGHES THE PEOPLE'S DRUGGIST.

He can select remedies for you in a great many cases. Hughes prepares the best Remedies for Horses & Cattle.

Advice free. It will pay you to deal with Hughes, at the Apothecaries Hall, Charlottetown, P. E. I. sept 5-3m

Can'er you find a truer friend World o'er, on land or sea, To whom our cares and troubles end, Than a fragrant cup of Tea.

This you can have by buying your Tea at the Old Tea Store.

We have a nice assortment of Wash-tubs, Wash-boards, Brooms, Brushes, etc., Selling at pretty close figures.

Also a superior line of Biscuits, Confectionery, and Temperate Drinks.

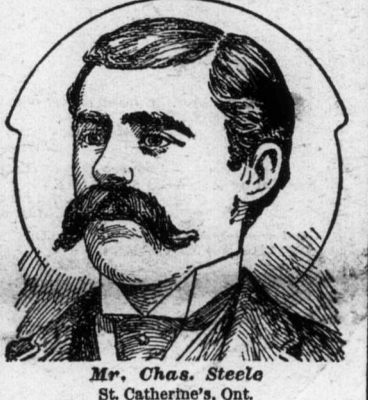
We are after that Maverick, the Frisky Dollar, and remember we'll sell you if we can.

JAS. KELLY & CO. QUEEN STREET. N. B.—Highest price paid for Eggs.—J. K. & Co. Charlottetown, July 10, 1895.

### Broken in Health

That Tired Feeling, Constipation and Pain in the Back

Appetite and Health Restored by Hood's Sarsaparilla.



Mr. Charles Steele, St. Catherine's, Ont.

"C. I. Hood & Co., Lowell, Mass.: For a number of years I have been troubled with a general tired feeling, shortness of breath, pain in the back, and constipation. I could get only little rest at night on account of the pain and had no appetite whatever. I was that tired in my limbs that I gave out before half the day was gone. I tried a great number of medicines but did not get any permanent relief from any of them until, upon recommendation of a friend, I purchased a bottle of Hood's Sarsaparilla, which made me feel better at once. I have continued its use, having taken three bottles, and I feel like a new man. I have a good appetite, feel strong as ever I did, and enjoy perfect rest at night. I have much pleasure in recommending Hood's Sarsaparilla to all who are troubled with the above ailments. It is a great blessing, and I have no doubt that it will cure many others who are suffering from the same ailments. Hood's Pills are prompt and efficient, very easy in action. Sold by all druggists. See."

### Hood's Sarsaparilla Cures

I feel like a new man. I have a good appetite, feel strong as ever I did, and enjoy perfect rest at night. I have much pleasure in recommending Hood's Sarsaparilla to all who are troubled with the above ailments. It is a great blessing, and I have no doubt that it will cure many others who are suffering from the same ailments. Hood's Pills are prompt and efficient, very easy in action. Sold by all druggists. See."



Public attention, however, was more particularly drawn to the ceremony at the Madeleine, ordered by Madame Carnot. The Church was elaborately draped in black silver whilst the facade looked very imposing with an immense shield representing the republic, bearing the inscription, "Honour et Patrie," and bordered with a number of flags. Notwithstanding the large concourse of people there was no unpleasant incident of any kind. M. Felix Faure was received by the clergy at the entrance of the church and took the holy water presented to him, at the same time signing himself with the cross. It is a curious circumstance that the death of M. Carnot should be the only occasion which has ever drawn a President of the French Republic to a religious function. Until last June there is absolutely no precedent for such an event. M. Casimir-Perier first set the example by walking to Notre-Dame at the funeral last year. And now M. Felix Faure has formally attended the anniversary requiem. Needless to say the incident is much commented upon, for strange as it may seem to American ears, it requires some courage for a Chief of the State to bid defiance to the irreligious elements of French society, not to speak of the many infamous gutter journals. The President passed me very closely as I stood on the steps leading up to the stately structure. He was dressed in deep black, with the broad ribbon of the grand mastership of the Legion of Honor across his breast. His manner was grave and mournful. There could be no doubt that he was impressed with sad memories of the cruel and wanton butchery of his amiable and worthy predecessor. The Mass was sung by the Abbe Hertzog, cure of the Madeleine. Dubois presided at the organ and the choir rendered the mass magnificently. Most of the pieces sung were from Gounod's "Mors et Vita." Indeed, as I listened to the pathetic strains of the "Pie Jesu" and the "Index," I could not help reverting to the short time ago when I assisted at the funeral of the celebrated composer in that very building. Poor Gounod! Not a bar of his music but what is eloquent of the pure and gentle spirit which has passed away.

Madame Carnot assisted at the function from one of the tribunes. She was a prey to terrible sorrow all through, and at her own request, she left quietly by a side door without being spoken to by any one. Her three sons, however, represented her. At the end of the Mass, according to French custom, they took up their position at the doors of the church to receive the sympathetic greetings of those present. The defile was carried out in strict order of precedence, and as the big chrysothron was crowded, this ceremony of personal condolence was of considerable

### Interesting Items from France.

Any one passing through Paris on June 24th, would have seen at a glance that the city was under the emotion of a great sorrow. The anniversary of President Carnot's assassination was evidently an event being commemorated by all the inhabitants without distinction. The civil mourning was very pronounced all public buildings displaying the national flag draped in crape. Bands and sword knots of the same lugubrious material were de rigueur whatever the French uniform was worn. The State function at the Pantheon was solemn enough in itself, but the absence of religion robbed the ceremony of its chief significance. In fact, the anxiety displayed by the government to make the official anniversary purely secular led to a reversal of French custom by no means relished amongst the Christian sections of the community. It is usual on such occasions for the visit to the tomb to follow the funeral service held in the church. In this case the order was reversed. The ceremony at the Pantheon preceded the requiem held at the Madeleine. Consequently as early as 10 o'clock the dismantled Church of St. Genevieve, commonly known as the Pantheon, was crowded with a fashionable throng of ministers, statesmen, ambassadors and other personages. Enormous masses of people thronged the approaches to the building, and as the President of the Republic drove up the military band played a funeral march. The programme was very simple. Two wreaths of orchids and roses were placed on the grave on the part of the Senate and the Chamber of Deputies. In addition, a beautiful silver crown of oak leaves was deposited on the sarcophagus by President Felix Faure in the name of the French Republic. There were no speeches. The three sons of M. Carnot, Sadi, Ernest and Francois, were there as representing the family.

The Octave Day of Corpus Christi was in every respect a magnificent demonstration throughout France. St. Anthony of Padua would seem to have answered beyond expectation the prayers addressed to him. Reports from all parts of the country show that public manifestations of respect and love for the Blessed Sacrament were made in the principal provincial towns with considerable enthusiasm. In spite of the secular authorities, processions of an imposing character were held at Brest, Vichy, Roubaix, Tours, Blis, Marseilles, Bordeaux, Chambéry, Toulon, Montauban, Marennes, Niort, Limoges, Lorient, Beaupreux, Avignon, Nancy, Rennes, La Vendee, Chagny, Erreux, Charleville, Moulins, Besancon, Lille and many other places. In Paris the grand facade of St. Augustin's was converted into a magnificent altar of repose, from which Benediction of the Blessed Sacrament was given to the vast multitude which filled the great square in front. The police had little or no trouble in keeping order. A similar spectacle was witnessed at St. Salupice. The movement has now taken possession of the imagination of French Catholics. The wonder is how they could have been so long apathetic. Encouraged by this success, they intend next year to organize outdoor processions in every town and commune without exception. This of course means victory, for no government would dare to suppress a series of demonstrations practically national in extent. It is satisfactory to note that these processions have been rather favorably commented upon by various distinguished men, such as, for example, the great dramatic critic, Francois Sarcey. Another feature of the processions which promises ultimate success is the fact that public officials, police officers and functionaries of every sort do not at all relish putting down those pretty manifestations of Catholic devotion in which their little children, dressed in white, love beyond all things to take part. After all, the most powerful government of all is one's wife and family.

—Paris Cor. of Philadelphia "Catholic Times."

### A Problem Without a Solution.

The scheme of the Mayor of Detroit to utilize the vacant lots of his city by making them over to the poor for potato fields, has excited much derision. But what is more to the point, it has also aroused a spirit of emulation, and other municipalities are trying similar experiments, with what measure of success remains to be seen.

That this is no new idea—the same one, under the name of allotments, having been worked out in portions of England for upward of a hundred years—does not matter; it is new to our young country, and has met with such instant favor from many sources that it is now proposed to give to the poor the use of all unoccupied fields and farms carrying the war begun by the Detroit philanthropist beyond the suburbs, in the very heart of nature. If a thoughtful person journeys across the continent, probably his chief surprise is at its immensity. There seems land enough for homes for the inhabitants of the whole globe. Even if he but wanders away from the city's streets into the rural districts which surround them,

his amusements are great. There are undrained meadows and sunny hill sides, there are wooded tracts and recent stretches of fertile soil, going to waste, while people starve in the congested districts of the large towns. There are often lowlands, at present a menace to public health, which would be rendered harmless and fruitful by this reclamation. If men out of work could be set to getting out the grub and stumps, to carting away the stones, to draining the damp lands, with the assurance that the advantage gained would be shared by them, the labor question would be solved.

This is not a fanciful scheme; it is as practicable as any within the range of social economics. There must be private ownership of land. If one man saves his earnings, he is entitled to the acres which his industry and economy permit him to buy. But there is the unfortunate class, to which through no fault of its members, calamity, in the shape of poverty has come. Give them the idle lands, "The earth is the Lord's," and the fullness thereof, and those who rule should let His children use their heritage. And yet, after all is said and done, the sad fact remains that the majority of people would prefer to starve in a city rather than live the simple life of a tiller of the soil.—Aro Maria.

In an interview with the representative of a French newspaper, Cardinal Rampolla is reported to have said of the legislation imposing exceptional taxes on the property of religious orders in France: "The principle of this law, is contrary to the interests of society. By what argument can the Government refuse to subject financial and commercial companies, owners of property, and merchants of all kinds to an annual tax on the gross value of their property, now that it imposes a tax of 30 and 50 centimes per centum on the same value in respect of the property of religious orders, recognized and non-recognized? Indeed, this fiscal measure would have more reason *d'être* if it were applied to companies and private individuals who draw revenue from their possessions, than to religious communities who are generally poor. How is it that the consequences of this measure have not been foreseen? How comes it that for so small an advantage the Government should, with a light heart, have put so powerful a weapon in the hands of revolutionary Socialists which, by force of logic they will use against French society as a whole? Let the French Government be moved by the desire of the sincerity of this wish by not persecuting or harassing the Church and the work of pacification will be quickly realized. But this *loi d'accroissement* has paralysed the work of the Holy Father. The Sovereign Pontiff he cannot prove it, he cannot without protest allow the religious associations to be ruined; all that he can do, however, is to advise the Bishops and religious orders to be calm and dignified in suffering. He advises them to take counsel together so as to come to an understanding in making out the solution what appears to be the most conformable to the true interests of the Church." Let the clergy tell the people, let them use the press let them appeal to the courts, so that by the pressure of an enlightened public opinion and the power of the law they may face this unjust enactment without apostolic boldness and defeat it for all time to come.—Catholic Review.

### Dr. Lambert.

ON HUXLEY—CAUSTIC CRITICISM OF THE AGNOSTIC.

The death of Huxley removes one of the great lights of atheistic science. Darwin, Tyndall, Huxley, Romanes, are gone, and Spencer, one of the five most conspicuous leaders of the modern anti-Christian school, alone remains. Huxley lived long enough to witness a reaction against their speculation. These men wielded a great power in their day and their influence will be long felt, but aside from their labors in the purely physical sciences it will not be permanent. We have used the phrase "anti-Christian School" in reference to these men designedly, for, though they did not attack Christianity with the directness and bitterness of Voltaire, Baine and others of that class, they yet attacked it indirectly and insidiously; and if their theories were once accepted as truths the result would be the same—the overthrow of the Christian religion. While they assumed the name "agnostic" to indicate their impartial unassertive attitude of mind, they were, with the possible exception of Darwin, the most dogmatic of all dogmatists. This is especially true of Huxley, who was irritable and intolerant in the face of opposition. In all of them there was as-

sumption of humble superiority to the great minds of Christendom. They may have been unconscious of it, but it was there nevertheless. That they were men cannot be denied. But that they were superior or even equal in the domain of philosophy, to St. Augustine, St. Thomas of Aquin, Descartes, Leibnitz, Newton, Brownson and other master minds of Christendom, cannot be admitted for a moment. The chronic attitude of Huxley toward religion is thus set forth by himself: "I have subordinated any reasonable or unreasonably ambitious scientific fame which I may have permitted myself to entertain to other ends; to the popularization of science; to untiring opposition to that ecclesiastical spirit, which in England, as everywhere else, to whatever denomination it may be long is the deadly enemy of science." Here he is frank, but not agnostic he has spoken; *causa finita est*. And yet what he said is not true. It may appear irrelevant to say this of any dictum of the mighty dead, but it must be said. Mr. Huxley, as the Knight of Science, expended his energies on an imaginary enemy. Clericalism—by which he meant Christianity—is not science is not opposed to religion. The scientist, like the poet, when once he becomes known to fame is prone to fall under the delusion that he is a prophet as well, and by adulation his admirers are apt to augment the delusion indefinitely. While he denies the incarnation of the Eternal Word, he is ready to admit the incarnation of science in himself. When he arrives at this stage of his monomania he is in a position to speak with authority, what he thinks is the thought of science, his conclusions are the conclusions of science is infallible. Contradiction is ipso facto error, and opposition ipso facto clerical stupidity or deadly inimical to science. Extremes in poetry, fiction and other arts are attributed by Nordau to degeneration. Why may we not attribute abnormal scientific egotism to the same source, and take the scientist from his pedestal and make him the subject of scientific investigation? The death of the famous agnostic recalls to mind the exclamation of Edmund Burke, on being informed of the death of his political opponent "What shadows we are, and what shadows we pursue!"—N. Y. Freeman Journal.

### The Mexicans Highly Civilized and Honest.

General Ransom, of North Carolina, U. S. Minister to Mexico, expressed himself fully, the other day, in an interview for the "Morning Journal," N. Y. city, in relation to the people of Mexico, their manners and morals. He said in substance that he went to Mexico prejudiced against its people. For this he can not be blamed. The Protestant missionary societies have been engaged for many years in collecting money to convert Mexico, and in order to swell their funds for this purpose had to deceive those who would be likely to subscribe into believing that the Mexicans needed to be converted. The common story told by these missionary agencies was that "Romanism" had so debased the Mexicans, and had given to them such crude or false notions of religion that these people had become plunged in vice, ignorance and superstition. This deplorable condition of the Mexicans, has been so constantly insisted upon by the Protestant missionaries in their eagerness to collect money that the utterance of a gentleman of unquestioned integrity like General Ransom is of very much more than passing importance. General Ransom divides the Mexicans into two general classes, the smaller class, consisting of those of Spanish descent, and the greater class, or mass of the Mexican people who are of the Indian race. The white Mexicans he describes as a highly well educated and refined people, temperate, moral, and, by implication, quite equal to any class of our Americans in intelligence and capacity. The great mass of Mexicans, those of Indian race, he describes as all Christians, an thoroughly civilized, and he speaks of them as the gentlest people he ever met. Contrast that for a moment with our own Indians after two or three hundred years of contact with Protestantism. Who would think of describing the "ward" of this nation as "gentle"? And to conclude this eulogium of,

### Highest of all in Leavening Power.—Latest U. S. Gov't Report.

## Royal Baking Powder

ABSOLUTELY PURE

sumption of humble superiority to the great minds of Christendom. They may have been unconscious of it, but it was there nevertheless. That they were men cannot be denied. But that they were superior or even equal in the domain of philosophy, to St. Augustine, St. Thomas of Aquin, Descartes, Leibnitz, Newton, Brownson and other master minds of Christendom, cannot be admitted for a moment. The chronic attitude of Huxley toward religion is thus set forth by himself: "I have subordinated any reasonable or unreasonably ambitious scientific fame which I may have permitted myself to entertain to other ends; to the popularization of science; to untiring opposition to that ecclesiastical spirit, which in England, as everywhere else, to whatever denomination it may be long is the deadly enemy of science." Here he is frank, but not agnostic he has spoken; *causa finita est*. And yet what he said is not true. It may appear irrelevant to say this of any dictum of the mighty dead, but it must be said. Mr. Huxley, as the Knight of Science, expended his energies on an imaginary enemy. Clericalism—by which he meant Christianity—is not science is not opposed to religion. The scientist, like the poet, when once he becomes known to fame is prone to fall under the delusion that he is a prophet as well, and by adulation his admirers are apt to augment the delusion indefinitely. While he denies the incarnation of the Eternal Word, he is ready to admit the incarnation of science in himself. When he arrives at this stage of his monomania he is in a position to speak with authority, what he thinks is the thought of science, his conclusions are the conclusions of science is infallible. Contradiction is ipso facto error, and opposition ipso facto clerical stupidity or deadly inimical to science. Extremes in poetry, fiction and other arts are attributed by Nordau to degeneration. Why may we not attribute abnormal scientific egotism to the same source, and take the scientist from his pedestal and make him the subject of scientific investigation? The death of the famous agnostic recalls to mind the exclamation of Edmund Burke, on being informed of the death of his political opponent "What shadows we are, and what shadows we pursue!"—N. Y. Freeman Journal.

The subject of Catholic progress in England reminds us that the Anglican Bishop of Durham, in a circular letter to his clergy and laity, written two weeks ago, says "that the desire for the union of Christendom was welcomed by all as the voice of God to His people. They could not see at present how the desire could be accomplished, but they believed it answered to God's will, which could not fail in the end." In the spirit of the Catholic Church and her view of a United Christendom we gladly say "Amen" to the Bishop of Durham. He is perfectly correct; the ways of God are often hidden, but always seen.

The Catholics of England, compared with the non-Catholics, are very poor and as yet few in numbers. Still they sustain a college for foreign missions. A couple of weeks ago the institution sent out four newly ordained priests to Central Africa. There is no lack of zeal amongst the Catholics, and as their numbers daily increase, we may confidently look forward to the time when England will again be marked amongst the nations that acknowledge the spiritual jurisdiction of the Vicar of Christ. In the very highest grades, highest intellectually and otherwise, the change is already apparent.—True Witness.

Lord Halifax told the English Church Union the other day that when Pope Leo was encouraging Don Gasquet to make known the facts recorded by the documents in the Vatican Library, he said: "Publish everything of interest, everything, whether it tends to the discredit or credit of the ecclesiastical authorities, for you may be sure that if the Gospels had been written in our day the treasury of Judas and the denial of St. Peter would have been suppressed for fear of scandalizing weak consciences." The Church does not fear the truth when the whole truth is set forth.—Exchange.

A young American heiress, Miss May Belle Crutcheff, most mysteriously disappeared some few weeks ago. She was found in a convent of the Good Shepherd, whether she had gone voluntarily. She had frequently expressed a desire to enter that community, but her people discouraged her every attempt and her way was constantly blocked. Finally she decided to go of her own accord and despite all opposition. She now refuses to return home. If she perseveres we can well say that she has a vocation for a life of sacrifice.—Exchange.

THIS IS A PICTURE OF THE FAMOUS CURE FOR RHEUMATISM.

USE IT FOR RHEUMATISM, LUMBAGO, NEURALGIA, MIGRAINE, BRUISES, PAINS AND ACHES.

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THE HERALD
WEDNESDAY, JULY 24, 1895.
PUBLISHED EVERY WEDNESDAY.
SUBSCRIPTION—\$1.00 A YEAR.
JAMES McISAAC,
Editor & Proprietor.

TO-MORROW will be election day in the third district of Prince County, to fill the vacancy caused by the elevation of Hon. Mr. Arsenault to the Senate.

The trade returns for the fiscal year have been issued at Ottawa. The total exports are valued at \$110,716,737, a decrease of \$1,672,251 compared with the previous year.

The latest election returns from Great Britain give 306 Conservatives; 55 Unionists; 124 Liberals; 56 anti-Parliamentaries; 9 Parliaments; total opposition, 189.

The fifth session of the seventh Parliament of the Dominion of Canada, which came to a close on Monday last demonstrated, like so many of its predecessors, the ability of the great Liberal-Conservative party, to conduct the business of this country.

EVER since the Manitoba School question became a matter for the consideration of the Federal Government, our contemporary, the Patriot has made occasional references to it; but it carefully avoided giving the public the benefit of its own convictions in the premises.

way; what cares the Patriot that the constitution has been violated; that the minority have been despoiled of their rights!

On Monday last, at 2.30 p.m. the fifth session of the seventh Parliament of the Dominion of Canada, was prorogued, with the usual formalities, by His Excellency, the Governor-General.

The Italian steamers Ortigia and Maria P. collided off I. I. d. l. Pinar, at the entrance to the Gulf of Genoa, on Sunday, the Maria P. sank and 148 passengers were drowned.

M. Stambuloff, ex-Premier of Bulgaria was attacked by assassins while driving in his carriage at Sofia, on the 16th, and so badly wounded that he died on the 18th.

The "Blue Ribbon" of the National Association for rifle shooting in the British Empire, in other words the Queen's prize of £250 sterling, the gold medal and badge of the Association, has been captured by a Canadian rifleman, Private Hayhurst, of 13th Battalion, Hamilton, after a sharp and keen struggle.

Domestic Parliament

On Monday last week Mr. Laurier, Leader of the opposition, made a long speech attacking the government's course on the school question.

Hon. Mr. Foster, on rising, was greeted with great cheering. He said Mr. Laurier was welcome to all the satisfaction he could get out of the recent ministerial crisis.

On Tuesday, on motion to go into supply, Dalton McCarthy moved the amendment: "This House has heard with regret the statements recently made defining the policy of the government respecting the Manitoba school question and is unwilling by silence to allow it to be assumed that at the session to be held in January next any more than at the present session it is prepared to pass a law to restore the system of separate schools of Manitoba on the lines of the remedial order of 21st March last."

Mr. Laurier rose to reply to the amendment. He said he was glad to see Mr. McCarthy's amendment, and that he was glad to see the House of Commons taking up the school question.

Local and Special News

If a church be on fire why has the organ the smallest chance of escape? Because she engine can't play on it.

A little man grown jealous. We know of nothing to compare him to unless it's a bottle of gingerpop in a high state of rebellion.

A High Valuation. "If there was only one bottle of Hagar's Yellow Oil in Manitoba I would give one hundred dollars for it."

I was cured of bronchitis and asthma by MINARD'S LINIMENT. Mrs. A. Livingston, Lot 6, P. E. I.

I was cured of a severe attack of rheumatism by MINARD'S LINIMENT. John Mader, Malone Bay.

I was cured of a severely sprained leg by MINARD'S LINIMENT. Joshua Wynne, Bridgewater.

Speechless agony—when a deaf mute sits on a tack.

FATAL RESULT OF DELAY. Sticks generally follow in the path of people. Lot 6, P. E. I.

A popular type of girl—the typewriter. You cannot be well unless your blood is pure. Therefore purify your blood with Dr. Williams' Pink Pills for Pale People.

Wife—Tom, could you let me have—Hus—No, I couldn't, I'm bustled. W. O. H. I simply want change for the fifty-dollar bill which papa gave me to-day.

BURDOCK PILLS do not grip or sicken. They cure constipation and sick headache. An old lady in Onondago, who sells eggs, has over her door, "Fresh eggs laid every morning by Betty Briggs."

Dandruff is due to an unwholesome state of the scalp. Hair Renewer quickens the nutritive functions of the skin, healing and preventing the formation of dandruff.

A correspondent asks, "What is the fashionable lining for a sea-skin sacque?" The fashion editor suggests a pretty girl.

TO DESTROY WORMS and expel them from Children or adults use Dr. Low's Worm Syrup. Mrs. Grill—Oh, dear! I've sung to the baby for over an hour and she has not stopped crying yet.

AYER'S Sarsaparilla cures liver complaint, rheumatism, and all diseases of the blood. A smart little girl's answer, to query, "What is the outward, visible sign of form in baptism?" replied: "The baby."

REDUCED TO A SHADOW. Saved by Strawberry Extract. GENTLEMEN—Feeling it my duty to give you an unqualified testimony for the direct benefit I have received in my family from the use of Dr. Fowler's Extract of Wild Strawberry, let me say that while we resided at Fenwick, Ont., my little daughter had an attack of dysentery or blood flux, by which she was reduced to a mere shadow and became quite helpless.

"Go to dinner," is now rendered: "Take your departure to the abode of the reverberating echoes of heaven's artillery." 604/68, colds, sore throats, asthma, Bronchitis, and all lung troubles are quickly cured by Hagar's Pectoral Balsam.

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Cotton Mather, describes a class of "sister days" as giving their flour to the d—l. EVERYWHERE WE GO. We find some one who has been cured by Hood's Sarsaparilla, and people on all hands are praising the great medicine for what it has done for them and their friends.

HOOD'S PILLS become the favourite medicine with every one who tries them. 25c a box. "I'd much work is from sun to sun," and woman's work descends from daughter to daughter. For croupy children—MINARD'S HONEY BALSAM.

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WE CARRY THE

Largest Stock of Black Goods In the City.

Per 36 inch Black French Serge, every thread wool, very fine, summer weight. Per 45 inch all wool Black 49c French Merino, made of the best wool, fine finish.

Black Union Goods, beautifully broadcaded, and all that could be desired for a fashionable dress.

Per 48 inch Black French 55c Cashmere, Raven dye. Per 44 inch Black Granite Cloth, good solid Scotch, made goods for every-day wear.

Per 44 inch Black Figured Soljel, the very newest Raven dye. Per 62 inch Black Cravenette, good strong serviceable material, good color and dye.

Per 62 inch Black Cravenettes are indistinguishable in appearance from the same goods waterproofed.

WE KEEP EVERYTHING

Necessary for a Complete Mourning Outfit.

Per 44 inch Black French Cashmere, Raven dye, all wool goods. Per 44 inch all wool French Cashmere, remember the width. No better yard goods made for the money.

Per All wool Black Wide Cord, 46 inch wide. All that could be desired for wear and appearance.

Per 48 inch all wool Black Scotch Cheviot, figured, made to sell at 85c.

Per 46 inch Black Wool Henrietta, beautiful texture and surface, lighter than cashmere.

Per 62 inch Black Cravenette. Priestley's Goods have that jet hue which is produced in no other goods.

STANLEY BROS., BROWN'S BLOCK. MOURNING GOODS. FABRICS. DRESS. Priestley's Cravenettes. Stanley Bros., Priestley's. BLACK BROWN'S BLOCK, DRESS. Cravenettes. Mourning Goods. FABRICS.

Just Like It Tells The Story. Clockwork! The Story. On one hand—and on the other. Wheels within wheels—hundreds of them—working for you. Doing and redcing constantly, but always FURNITURE doing—and each time bettering our best. Buy FURNITURE of the MAKERS. Mark Wright & Co., Ltd. Who sell at Selling Prices.

Paris Green Land Plaster. FENNEL & CHANDLER. Paris Green Land Plaster. FENNEL & CHANDLER. Paris Green Land Plaster. FENNEL & CHANDLER.

READY-MADE CLOTHING SALE. On July 2nd and following days, we will offer all our Stock of Ready-made Clothing at Cut Prices for Cash. Suits (Mens) from \$2.75. 200 All Wool Suits for \$4.75. JAMES PATON & COMPANY.

state, and if any injustice was done the responsibility was his for committing perhaps an error of judgment.

When the Commons met at 10 o'clock Friday morning there was a very sparse attendance and almost at the outset a division took place.

they would have to adjourn those matters until the 4th of January next (Laughter).

On Thursday Sir Richard Cartwright moved the adjournment of the house to call attention to Controller Wallace.

LOCAL AND OTHER ITEMS.

The Steamer Sunrise, coal laden, from Sydney, is a total wreck, near Cape Pine, Newfoundland.

The parishioners of St. Columba's East Point, intend having a total renovation of their church funds, at Campbell's Cove on Tuesday, Aug. 20th.

Hon. J. J. CURRAN, Solicitor General of Canada, has accepted an invitation to attend the B. I. Society Picnic at Emerald on Aug. 6th, and deliver an address.

The committee in charge of Montague Bridge Tea, have been fortunate enough to secure grounds very nicely situated for their tea on August 7th.

On Friday last, the steamer St. Olaf brought over an excursion party of about one hundred and thirty, from Pictou and New Glasgow.

Mr. Saginaw, Michigan, on Friday last, had a total wreck, near Cape Pine, Newfoundland.

Mr. M. B. Daly has been re-appointed Lieut. Governor of Nova Scotia.

It is officially announced that the Queen has approved the appointment of General, Lord Roberts to command Her Majesty's forces in Ireland.

The successful competitors in the one mile and five mile bicycle races to be held in connection with the Scottish Gathering on the 21st July, will be awarded gold medals instead of silver medals.

Mrs. TREMATHILL, of Arichat, came to Souris about twelve days ago in the steamer Fastnet.

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TEA PARTY

Montague Bridge, ON— WEDNESDAY, AUGUST 7th.

The congregation of St. Mary's (R. C.) Church will hold a Grand Tea on their former tea grounds, which are beautifully situated on the north side of the village, commanding a splendid view of the pretty windings of the river.

The ladies of the congregation are famed for getting up the finest of tables, and they will furnish a repeat that cannot be equalled.

The Refreshment Saloon will be supplied with the choicest of fruits, temperance drinks, etc., that will keep you cool no matter how great the excitement or how warm the day.

Several of our young ladies will have a reunion well stocked with ice creams, lemon ice, berries, etc., and if you are not attracted by the ice you will surely be by those in charge.

Dancing Saloons supplied with the best of music, swings, and many other amusements, will be provided, and prizes will be offered for men and boys races.

The Tug-of-War, Montague Parish against all-comers, will be the feature of the evening. Bring along your heavy weight.

Tea tickets will be had at the gate for 25 cents.

July 24—21

B. I. S. PIC-NIC!

The Benevolent Irish Society of P. E. Island will hold a Grand Pic-Nic on the beautiful field of John Hughes, Esq., at EMERALD STATION.

On Tuesday, August 6th, The 120th anniversary of O'Connell's birth.

A good programme has been prepared for the occasion, and will be carried out in first-class style by competent judges.

PRIZE LIST.

Putting Light Stone \$1.00 \$2.00 Throwing Light Hammer 3.00 5.00 100 Yards Race for Boys under 16 3.00 5.00

Best Irish Jig 3.00 5.00 100 Yards Race for Amateurs 3.00 5.00 Running Broad Jump 3.00 5.00 Running High Jump 3.00 5.00 Tug-of-War, between 24 men, Irish 1.00 Month Organ Competition, (Genuine Jubilee) 1st prize \$1.00, 2nd \$0.50, 3rd 50c

Quizzes and other popular games will be provided, also a wheeled swing.

Games open to all Nationalities. Entries to be made with the Secretary of the Ring on the grounds.

A special train will leave Charlottetown for Emerald at 8 o'clock, a. m. (local) returning will leave Emerald at 4 p. m. (local). Railway Fare from Charlottetown to Emerald, including admission to grounds, 8c. Special Railway Fare from Summerside to Emerald, on regular train, including admission to grounds, 10c.

Admission to grounds of persons not travelling by train, gentlemen 25c, Ladies, 15c.

Refreshment tables will be provided, where a good dinner will be served by experienced waiters.

A large saloon will be erected and stocked with all the delicacies of the season. In addition to the above, two large Dancing Booths will be erected for Quadrille, Reels and Lancers.

The Citizens' Band will furnish music for the occasion.

The branch Society at Emerald will also entertain in a room.

No intoxicants of any kind will be allowed on or near the grounds.

Should the 6th prove unfavorable the Pic-nic will be held on the first fine day following.

R. F. MADIGAN, Secy.

July 24, 95—21.

CANADA'S International Exhibition, 1895.

SEPT. 24th to OCT. 4th.

The Exhibition Association of the City and County of St. JOHN, N. B., will open their Fair on their largely extended FAIR GROUNDS, South of Sheffield Street, on September 24th, '95.

NEW BUILDINGS are in course of construction for the accommodation of Live Stock and the Exhibition of FARM & DAIRY PRODUCTS.

Our Exhibition will include— Live Stock, Agricultural and Horticultural Products, Machinery and Manufactures, Fine Arts, etc., etc.

Cash prizes are offered in the Live Stock, Agricultural and Horticultural Departments.

Special Fares will be arranged with Railways and Steamers for Freight and Passengers.

Intending Exhibitors should apply at once for Terms of Entry.

Applications or letters of inquiry should be addressed to— CHAS. A. EVERETT, Managing Director, June 19th, 1895—17

ENEAS A. MACDONALD, BARRISTER AND ATTORNEY-AT-LAW, Agent for Credit Foncier Franco-Canadian, Office, Great George St. Near Bank Nova Scotia, Charlottetown Nov 9, 1892—17

D. W. FINLAYSON, H. T. LEPAGE'S OLD STAND, Charlottetown, P. E. I., July 17, 1895.

W. A. WEEKS & CO., Wholesale and Retail.

Everything is cheaper than ever. Thousands of customers from all parts of the Island are buying from us. Drop in and see our immense stock of goods selling at the lowest prices in Charlottetown.

50 CENT Black Cashmere worth 75c. The best bargain in Black Cashmere in the city. Actually worth 75c.—our price 50c.

25 per cent discount off Ladies' Black and Colored Summer Jackets at WEEKS'.

READ THIS LIST: Black Cashmere, 50c, worth 75c; Men's Braces, 12c, worth 20c; Men's heavy Flannel Shirts, 30c, worth 40c; Men's heavy Gingham Shirts, 35c, worth 50c; Heavy Sox, 10c, worth 14c; Neckties, 12c, worth 20c; Ladies' Linters, 4c, worth 10c; Ladies' Hose, 5c, worth 10c; Children's do., 4c, worth 8c; Gloves, 10c, worth 15c; Lace Curtains, 45c, worth 60c; Roller Towing, 3c, worth 5c; Linen do., 5c, worth 8c; And hundreds of other bargains.

Call in and see our goods, as we only sell good goods at honest prices.

Doctor! What is good for cleaning the Scalp and Hair, I seem to have tried everything and am in despair.

Why Mrs. R. the very best thing is PALMO-TAR SOAP. It is splendid for Washing the head it prevents dryness thus puts an end to Dandruff and freshens the hair nicely.

25¢ FOR A LARGE TABLET

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Clothing!

75,000 WORTH OF READY-MADE CLOTHING

For Men and Boys Suits—Coats separate.

Coats, Pants and Vests, Hats and Caps.

GREAT SALE NOW GOING ON AT J.B. McDonald's Old Stand, 132 QUEEN STREET.

This is the place to get Bargains, and don't forget it.

Articles.

That maintain their high standard of excellence, never deviating except for the better, are bound to be in the end appreciated.

That's why E. B. EDDY sells so many.

"TELEGRAPH" Matches.

July 17, 1895—1y

Our Add. this Week IS SMALL,

Our Prices are always Small,

But our Stock of

READY-MADE CLOTHING

Hats and Caps, Trunks and Valises, Tweeds and Flannels,

Is the largest and cheapest on Prince Edward Island,

We will take in exchange for any of the above goods, at the cash price,

WOOL, HAY, BUTTER.

Remember the "Bargain Corner" is essentially the Farmers Corner.

McKAY WOOLEN CO., THE BARGAIN CORNER.

MACHINE REPAIRS,

Sections, Knives, Rivets, etc.

Also, New Model Buckeye Mowers, Easy-dump Ethica Rake, Potato Scufflers, Hay Carriers, etc.

D. W. FINLAYSON,

H. T. LEPAGE'S OLD STAND, Charlottetown, P. E. I., July 17, 1895.

WE'RE OF AGE!

21 Years in Business!

CAN DO JUST AS WE PLEASE

With our stock of Goods—it's ours—can give it away if we choose—it's almost that now. We are having

A GREAT Anniversary Sale

For 21 days, and among other things offer 1 000 manufactured samples at the lowest prices ever quoted by us. Sensational bargains are crowded on every counter.

Everyone can't get these

Because there isn't enough for EVERYBODY. Only those who call as early as possible can share in them. Don't YOU miss them whoever else does.

A 21 Cent Counter

Is another of our attractions. Here you can get a wonderful 21 cents' worth of any of the 21 lines of goods displayed: Among them are Linters, Towels, Aprons, Flouncings, Handkerchiefs, Skirt Embroidery, Ribbons, Laces, and various other things worth in many cases TWICE and even THREE times the price asked. This alone is worth a trip to town to see.

A 21 MINUTE SALE

Is held every day at 10 in the morning and 3 in the afternoon. Sensational bargains are held at these special sales, and on Saturday our store was so thronged with customers we were obliged to close our doors. We had not nearly enough clerks to wait on the crowds of customers.

HOW OLD ARE YOU?

If your 21st birthday falls between 21st July and 21st August, 1895, call at our store and receive a pretty souvenir of the occasion. This offer is open to ladies only. Please present this coupon.

21 Anniversary Coupon.

"Herald" BEER DRINK

Beer Bros.

Don't be persuaded to accept a substitute! Scott & Bown, Belleville. 50c and \$1.

LOSS OF FLESH

is weakening. You cannot afford to fall below your healthy weight. If you will take Scott's Emulsion of Cod-liver Oil with Hypophosphites of Lime and Soda when your friends first tell you you are getting thin, you will quickly restore your healthy weight and may thereby prevent serious illness.

Persons have been known to gain a pound a day by taking an ounce a day of Scott's Emulsion. This is absolutely true, but it is absolutely true.

Don't be persuaded to accept a substitute! Scott & Bown, Belleville. 50c and \$1.

GOOD HEALTH

And a good appetite go hand in hand. With the loss of appetite, the system not long sustains itself. Thus the fortifications of good health are attacked and disease. It is in such cases that the medicinal powers of Hood's Sarsaparilla are clearly shown. Thousands who have taken Hood's Sarsaparilla testify to its great merit as a purifier of the blood. It cures to restore and maintain the life and promote a healthy action of the digestive organs. Thus it is not what says but what Hood's Sarsaparilla does that tells the story and constitutes the strongest recommendation that can be urged for any medicine. Why not take Hood's Sarsaparilla now?

I can't see the harm in it," as the monkey said to the looking glass.

For Biliousness—MILNARD'S FAMILY PILLS. "Cousin Ethel, is Colonel Blazer a brave soldier?" "Oh, I don't think he's afraid of powder."

"No, I don't think he is, for I saw his nose against your face last night."

For Worms of All Kinds. "Sis, I have used Dr. Low's worm syrup for Worms with excellent results. I can recommend it to all others who are troubled with worms."

EMMA HAYTON, Glen Oak. Maggie—"I had a close call last evening." Mary—"Jack has been up again, eh?"

DEED.

At Montreal, on Friday, 12th July, Albert Stone, aged 60 years.

At Bonwell on Sunday, 21st inst., Mrs. Patrick McCuskey, in the 42nd year of her age. May her soul rest in peace.

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