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VOL. XI, No. 32

TORONTO, THURSDAY, AUGUST 13, 1903

PRICE FIVE CENTS

CORONATION OF PIUS X.

The August Ceremony Takes Place on Sunday
(Associated Press Despatch.)

Rome, Aug. 9.—The ceremony of the coronation of Pope Pius X. took place today in the Basilica of St. Peter's, in the presence of the Princes and high dignitaries of the Church, diplomats and Roman nobles, and with all the solemnity and splendor associated with this, the most magnificent rite in the Catholic Church.

Those who had special invitations, including the high ecclesiastics who were not participating in the procession, the diplomats and Roman aristocracy, had a reserved entrance through the sacristy of St. Peter's. Prince Massimo, accompanied by his daughter-in-law, Princess Beatrice, the daughter of Don Carlos and Duke Robert of Parma, were the only members of a royal family to attend. Among the aristocracy there was a great mixture of those Roman nobles who remain faithful to the Papacy and those adhering to the Quirinal. Inside the Vatican Palace there was no less movement and bustle as the Papal procession, composed of about 500 people, was formed. The Pope seemed to be the only tranquil one among them all.

THE TRIPLE CROWN.

Surrounding Pope Pius were the noble guard in new red uniforms and gleaming helmets, and carrying drawn swords, while in front marched the Cardinals, the Cardinal Bishops, the Cardinal priests and the Cardinal deacons. The chaplain bore the cushion on which rested the famous triple crown. He was accompanied by the Pontifical jeweller and by a special guard composed of Swiss and was followed by the choir of the Sistine Chapel in white, which sang as it went along. The people on the Basilica had in the meantime become very impatient, and when the gleaming cross which preceded the cortege was seen it was greeted with great applause. On the appearance of the Pontiff himself it seemed as though the people would seek to carry him in their arms, so great was their enthusiasm. Cries of "Pius, our Pope, our father!" and "Long live Pius X.!" were raised, notwithstanding the large placards posted all over the Basilica, saying "Acclamations are forbidden."

A BENEDICTION.

The cries were continued until the Pontiff was compelled to rise and bless the multitude, and at the same time he made a sign for more reverential behavior. Silence was obtained when the choir announced its entrance with the resounding notes of the "Necesses sardos magnus," which were accompanied by the sweet notes of the silver trumpets.

A quaint ceremony was then carried out. The master of ceremonies knelt three times before the Pontiff, each time lighting a handful of hemp which surrounded a silver torch, and as the flame flashed and then died out he chanted in Latin, "Holy Father, thus passeth away the world's glory."

The procession then proceeded, the Pope's face meanwhile illuminated by a smile. At the chapel of the Sacra-

ment there was another halt, and His Holiness left the Sedia Gestatoria, and prayed a while at the altar. On re-entering the chair, he was carried to the chapel of St. Gregory, where he officiated at a Mass. Then all the Cardinals donned their silver copes and white mitres and the Pope was borne to the throne amid renewed acclamations and waving of handkerchiefs, fans and hats. The scene presented on his mounting the throne formed a magnificent picture to which no pen could do justice.

THE ALTAR.

From the throne Pius X., surrounded by his suite, walked to the high altar, standing over the crypt of St. Peter's, into which meanwhile Cardinal Macchi descended to pray. The appearance of the Pope in that elevated position called for another burst of enthusiasm. The Pope then blessed the altar, and after saying the "Indulgentiam, the memento, a symbol of the cord with which Christ is bound, was placed, with great ceremony, upon the Pope's arm. At the same time prayers for the coronation were recited by Cardinals Vannutelli, Mocenni, Agliardi and Santoli. Returning from the crypt Cardinal Macchi placed upon the shoulders of the Pope the Pontifical pallium and attached it with three golden jeweled pins, saying: "Receive this sacred pallium as a symbol of the fullness of the Pontifical office, in honor of Almighty God, the most glorious Virgin Mary, His mother, the blessed apostles, St. Peter and St. Paul, and the Holy Roman Catholic Church."

MASS CELEBRATED.

Mass was then celebrated with great reverence and ceremony, the voice of the Pope becoming gradually more firm and sonorous until it was even audible in the most distant corner of the immense church. Following this, Cardinal Macchi performed the rite of incensing the Pope, whom he subsequently kissed three times on the cheeks and chest, as did Cardinals Segna and Vannutelli. Upon the Pope's return to the throne the Cardinals offered their last obedience to the Pontiff, kissing his hand and feet and being embraced by him twice in turn. The Bishops and Archbishops kissed his foot and right knee, while the abbots kissed only his foot. The Holy Father then walked to the shrine of St. Peter for the culminating rite of the extremely fatiguing ceremony. The whole sacred college gathered about the Pope singing Palestrina's "Corona aurea super caput ejus," while the chœur burst forth into song, giving the dramatic touch. Cardinal Macchi then recited the "Pater Noster" and offered the following prayer:

CARDINAL MACCHI'S PRAYER.

"Omnipotent and ever eternal God, dignitary of the clergy and author of sovereignty, grant Thy servant, Pius X., grace to fruitfully govern Thy Church so that he, who by Thy demerit became the vicar on earth of Thy Father and of Thy Son, may be worthy of Thy honor and glory of all centuries." "Amen" rang out from all corners of the cathedral. Cardinal Deacon Segna then raised the Pontiff's mitre, and senior Cardinal Deacon Macchi placed on the venerable white head the triple crown. At this moment the church was filled with the ringing of bells, the blowing of silver trumpets, the triumphant strains of the choir and the acclamations of the multitude which could no longer be repressed. When comparative silence had been restored Cardinal Macchi addressed the Pope in Latin as follows: "Receive the tiara ornamented with three crowns. Remember thou art the Father of Princes and Kings, the rector of the world, the vicar on earth of Thy Saviour, Jesus Christ, who is the honor and glory of all centuries." "Amen" again burst forth from the concourse. Pope Pius was quite overcome and had scarcely strength left to impart the apostolic benediction. Cardinals Macchi and Segna granted a plenary indulgence to all present, and then the procession returned and left the Basilica in the same form as it came. The Pope was visibly fatigued, and his right hand shook as he raised it time after time to bestow his blessing. When the ceremony was over all the exits to the Basilica were opened and within less than an hour the vast cathedral was empty.

C.M.B.A. Condolence

At the last regular meeting of Branch 49 C. M. B. A., Toronto, a resolution of condolence was passed expressing sympathy to Bro. John O'Connor in the loss he has sustained by the death of his wife.

Pope Pius asks Prayers

Rome, Aug. 10.—Pius X. had another fatiguing day as he received all the delegations which had come to Rome to attend the coronation ceremonies. He accorded a lengthy audience to about three hundred persons from Venice. He said to them: "I am a poor mortal, too weak for the heavy cross which God has given me. But His will be done. I will carry it as best I can, and you all must pray to our Lord to give me the necessary strength."

His old Venetian friends agree that the Pope looks ten years older than he did before his election, but that his affable and simple manner had not changed.

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J. HERBERT MASON, Managing Director.

Te Deum for Supreme Pontiff

Reference to the Choice of Pope Pius X. by Archbishop O'Connor

The election and coronation of Pope Pius X. were celebrated in the Archdiocese of Toronto on Sunday last, in accordance with the circular letter of Archbishop O'Connor, previously published.

The Te Deum was sung after High Mass in all the churches.

Specially interesting were the ceremonies at St. Michael's Cathedral, from the fact that His Grace Archbishop O'Connor preached entirely upon the subject that was uppermost in the hearts of the faithful. Of the present Pope, he said they knew but little, but what they did know was entirely in his praise. It was told that he was of humble origin, and in the Church nobility, pride of birth and of wealth counted for nothing. In the Church to-day, as at all times, God chose the lowly to confound the strong and to make them understand that His work was done through human agency.

Pius X., though of humble origin, was, they were told, of great ability, a man of wonderful charity, a man unheeded of because he had simply done his duty. Through that, he had of course become known in his own neighborhood, but was not known to the universal Church. Of course he had been a Cardinal of the Church, appointed by the visible head of the Church, and a member of the Council. He was devout, pious, devoted to duty.

Preceding His Grace referred to the rumors that there had been intrigues in the election of the Pope, but these were effectually dissipated by a description in detail of the manner in which Cardinal Sarto had been elected as the successor to Leo XIII.

Reference was then made to the story called here lately to the effect that Austria had exercised the veto power at the last moment prior to the election. Of this His Grace said: "In former times certain States had the right of veto and of preventing to a certain extent the election of a candidate. We know that Austria was called the most Christian country, Spain the most Catholic, France the eldest daughter of the Church. In Catholic times the King of England was called Defender of the Faith. All these titles were conferred upon the rulers of these countries as an acknowledgment of services which they had rendered to the Church. But, unfortunately, in our time no such reason exists, and consequently there is no reason, nor any right that any power should interfere to prevent the election of any of the Cardinals. We have read of such things lately, but they are not possible. That these different States may have preference is not to be wondered at. I mention this fact, my dear brethren, although you understand well that all interference from secular authority or persons, was impossible."

Interesting reference was also made to the ceremony of coronation which had been completed. His Grace said, before he spoke of it, because of the

reference in time. The first thing done was the conferring on His Holiness of the pallium, a little woollen garment, decorated with crosses, which was blessed by him. The pallium was made from wool of lambs blessed on St. Agnes' Day, and was first laid on the tomb of the apostles. After the conferring of the pallium, came what was strictly speaking the crowning of His Holiness with the tiara. The tiara differed from a bishop's mitre, as its name indicated, inasmuch as it had three crowns instead of one. The act of crowning a new Pope was accompanied by the words: "Receive this tiara with its three crowns, and know that you are the Father of Princes and Kings, the ruler of nations, and the Vicar of our Lord and Saviour Jesus Christ to whom belong honor and glory forever."

In conclusion His Grace said that the Church did not assert that the Pope was superior to rulers and kings in purely temporal affairs, but did claim that he was supreme in spiritual affairs. If his behests had always been obeyed in spiritual matters, the peace of the world would, he claimed, have been vastly better maintained.

Previous to the singing of the Te Deum, the six-toned Mass or Messe Du Sixieme Ton (H. Dumont) was sung by the choir under the direction of Conductor Miller. Miss Lemaitre presided at the organ. During the singing of the Te Deum the Cathedral bells rang out a joyful peal quite in keeping with the spirit of the occasion.

CAREERS OF THE PAST

POINTERS.

At the Church of Our Lady of Lourdes Father Chaise, in speaking of the election of Pius X., pointed out the manner in which the Divine Providence had prepared different Popes for the sublime dignity to which they were called. Thus Leo XIII. had been a civil governor, a nuncio, and a bishop of an important See before he was called to occupy the chair of St. Peter.

"Pius IX.," he said, "was the superior of an orphanage, secretary to the apostolic delegate in Chile, had labored as a missionary in that country, was afterwards president of the large Hospice of St. Michael, an institution similar to our House of Providence, Archbishop of Spoleto, Bishop of Imola, and Cardinal, and finally Pope. Gregory XVI.," the predecessor of Pius IX., was a bishop until he became Bishop of Rome. Our present Holy Father had been a parish priest, director of a seminary, a suffragan bishop, metropolitan of a province, and a Cardinal for some years previous to his election to the supreme dignity. So as times goes on the successive Popes, each contributes to the canon law of the Church, modifying or amplifying, as his own experience suggests, the whole structure of ecclesiastical policy arises in its beauty and completeness. Pius X., elected on the feast of St. Dominick, the saint of the Rosary, said his first Mass as Pope on the Feast of Our Lady of the Snow, the titular feast of the great Basilica of St. Mary Major, the most renowned of the churches dedicated to Mary, the mother of God, in the city or in the world. We may be sure that he who has begun his reign under the auspices of Mary Immaculate, will experience her protection and maternal care through all the days of his Pontificate, be they few or many."

SATURDAY NIGHT AGAIN

It is strange to find that the editor of Saturday Night in his last number tries to gloss over, in an off-handed way, the gross insult which he has offered to every one of the Irish race when he published the hideous cartoon referred to last week. What is more surprising still is that he attempts to justify it as being the proper thing, and says it is "childish" to complain of it. Where the Irish people had a right to expect an apology for a caricature so degrading to their race he rubs the insult in with savage persistence. Let any one glance at the cartoon on the front page of Saturday Night of July 25, and judge for himself whether Saturday Night is fair or just in its representation of the Irish people.

In the article accompanying the cartoon the editor shows the same hostility to and prejudice against the Irish race. He says they are "turbulent," "harder to please than any other country (people) on the face of the earth." That is not the testimony of many, even as wise as he, and who had better knowledge of them, even English statesmen who may easily be quoted to the contrary.

Will the editor of Saturday Night tell us what efforts have been made to "please" the Irish people and rule the Irish people and with what results? This will be very interesting. His answer will be eagerly looked for and noted. In dealing with Irish questions some better proof than his mere assertion will be insisted upon. Why he himself, the sage and philosopher as he professes to be, would most likely be "turbulent" and displeased, if he were robbed of his property and then punished for asking the robbers to return it, he is very difficult to feel "pleased" and "contented" like these, even for the sake of Saturday Night.

Again he says: "Why Ireland should hate England is a question I have never been able to solve, though as a careful student of history in the time when I read, as the average readers and writers of newspapers." This is a very unfortunate acknowledgment of limited literary attainments by one who professes to be a leader of public thought and sentiment. Did he ever in his study of British history come across a list of the "Penal laws"? If he has not read these atrocious enactments let him not in future tell us of his extensive reading. Has he read of the wholesale confiscation of the property of Irish Catholics? A great portion of this property was given over to the officers and soldiers of Cromwell. Most of the English landlords who own property in Ireland are the descendants of these officers and soldiers.

Is he aware that under the Penal laws an Irish Catholic could not own property? The Catholics were excluded from the professions and all offices of emolument. The laws made the education of Catholics a felony. The English have till very recently with systematic statesmanship continually oppressed the Irish Catholics. Sustained by militarism, strengthened by landlordism, the English have devoured the Irish by war, famine, pestilence, extermination, coercion and crime; and by a permanent, unrelenting, unrelenting, unrelenting art-national, prejudiced executive, assisted by a sectional servile press, the suppression of public opinion, the manipulation of justice by packing juries, the presence of a standing army and civil police in the interest of the landlord class. These were the resources for the "civilization of Ireland."

The result of this policy was the poor house, the emigrant ship, the Canadian swamp, the jail, etc. What wonder if the system culminated with secret societies, the informer, the gag and the gallows. Thus they have been deprived of the benefits of civilization, and now they are caricatured for that privation. This is but a brief and mild statement of the case. If the editor of Saturday Night is sincere, and if he opens to me the columns of his weekly, I shall supply some articles, drawn from authentic British history and Parliamentary enactments, that will show him and his readers, why the Irish have been discontented under English rule.

Another question worth investigating is why the English hate the Irish.

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One reason for this, is perhaps that people hate those whom they have grievously wronged. There are other reasons to which I shall refer to later on.

In the last number of Saturday Night the editor, after speaking in complimentary terms of the new Pope speaks of the dogmatism and bigotry of Pius IX. In order to understand the force of these remarks it would be well to have the terms "bigotry" and "dogmatism" defined. If defending the rights of the Church against misrepresentation and injustice is bigotry, he was a bigot, but people who understand the term and the circumstances would not call it by that name.

As to the term "dogmatic" it is different. The Pope by the very nature of his office must be dogmatic. Dogma in this sense means the teaching with authority, truth or settled principles. Evidently, according to our critic, the Pope should not presume to dogmatize. He should be a well-behaved gentleman ruling in the Vatican chiefly for the purpose of approving of all kinds of contradictory doctrines as equally true, and all kinds of doctrines as equally good. This is what some would call religious liberty. It is useless to expect this policy from the new Pope.

He knows that the liberty to believe error is not religious or intellectual liberty, but on the contrary that to believe error whether religious or otherwise is intellectual slavery. If God has taught anything in His revelation that thing must be the truth, and there is no sense asking liberty to deny, disbelieve or doubt what God has taught. We may expect that Pius X. will be as dogmatic as any of his predecessors. What nonsense to find fault with the Pope as being dogmatic. We are Catholics, that is a fact. Let him formulate a better or more consistent or more lasting system. Many have tried the experiment, but with what result we know. LEX

Touching up Saturday Night

The following letter has been sent to the editor of Saturday Night for publication:

To the Editor of Saturday Night: Sir—in your issue of August 8, you reply in a very heated manner to a criticism of The Catholic Register and in the very same page, after pouring the vitals of your wrath in a characteristic way on that paper, you refer to the hit every charge it has made. It is not pleasant to write in this way to one whose views on many moral and social questions the writer unreservedly admires. Nothing could be better or more timely than your recent comments on co-education, the tramp nuisance, coddling of criminals, etc. At the same time nothing could be more amazing and unfair than your recent repeated references to things Catholic and Irish. Your correspondent will be the last to claim any exemption for Irishmen and Catholics from fair and honest criticism; but he will leave it to your readers and yourself to judge how far you live up to this standard on the very page a large portion of which is devoted to your own defence.

In that page you comment on King Edward's visit to Ireland, and you characteristically centre your remarks on what you call the "nastiest provision" by the Catholic Bishop of Cork, who when invited to bless the colors of two regiments, mostly Catholic, refused to do so on the ground that he could not possibly be associated with the Protestant chaplain. The reason for such action on the part of the Catholic Bishop of Cork is quite plain. The Catholic Church does not conduct religious services on the partnership plan. The Catholic Bishop was quite willing to bless the colors according to the Catholic ritual, but he very properly refused to take part in a hybrid, Protestant-Catholic blessing. This attitude is the only one any member of a Church claiming to be of divine institution would take, and it is an attitude to which any self-respecting non-Catholic will, I venture to say, subscribe.

What are the comments of Saturday Night on the incident? "The dear old Roman Catholic bishops, how we ought to love them! They seem foremost in spotting every attempt of the Irish people to be British in their impulses." And so, for sentence after sentence the stream of bitter and baseless innuendo flows!

Did the editor of Saturday Night read of the grand reception of King Edward in Maynooth College. The Bishops and Archbishops of Ireland were there in a body. Hundreds of priests and the whole body of students for the priesthood and their teachers joined with the hierarchy in presenting an address overflowing with loyalty to King Edward and in giving His Majesty a royal welcome, which was declared on all sides to be the most delightful incident of his visit. In the light of this performance the Catholic Register's reference to Saturday Night appears too mild.

Saturday Night favored us with elaborate reports of the intrigues of the Cardinals before the election of the present Pope. And Saturday Night failed to take any notice of the manner in which the Roman correspondent of The London Times denounced these reports as outworn slanders and declared that from the fullest information the Cardinals acted "according to the highest traditions of their sacred dignity."

Saturday Night is continually declaring that if "Catholics obey the

canon law they can set all other laws aside." What Saturday Night does not know of canon law would cover the whole field pretty thoroughly. Let me quote a paragraph from the famous Encyclical of Pope Leo XIII., known as "Immortale Dei," on the "Christian Constitution of States."

"The Almighty therefore has appointed the charge of the human race between two powers, the Ecclesiastical and the Civil, the one being set over divine and the other over human things. Each in its kind is supreme, each has fixed limits within which it is contained which are defined by the special nature and object of each."

Catholics and Irishmen have no objection to fair criticism, but they have a strong repugnance to the article which "blasphemes the things which it knows not."

SUBSCRIBER.

Jesu, Maria, Joseph

The Religious of the Community of St. Joseph verily humbly supplicate that for the love of Jesus and Mary, you will recommend to God, in your Holy Sacrifices, Communion and Prayers, the soul of their beloved Sister M. M. de Chantal McKay, who died at 5.20 p.m., August 10th, fortified by the Holy Sacraments of the Church, in the 77th year of her age, and the 49th of her religious life. Requiescat in Pace.

Visited in Death by the Poor

A Rome correspondent describing the scenes in and around St. Peter's during the interregnum, says:

A passage, formed of strong barricades, narrowing in front of the Chapel of the Blessed Sacrament, behind the railings of which the body of the Pope, arrayed in episcopal vestments, lay on a high bier, allowed the people means for a brief, though sufficient look at the Pontiff. They glanced at him in passing, for they were not allowed to stop in front of the body.

The chapel was illuminated with electric light, and tall wax candles around the bier gave a warm light to the features of Leo XIII., now still in death. Four Noble Guards, with drawn swords, stood at the corners of the bier, still and motionless as painted statues. From the chapel opposite, on the other side of the Basilica, you could hear the sad tones of the Requiem then being celebrated for Leo XIII.

The people who came to visit the dead Pope were chiefly those who were dearest to him in life—the poor and oppressed, the workman, and his wife and children. These were the bulk of the visitors during the day. Amongst this crowd you might occasionally distinguish the robes of a friar, now a Dominican in black and white, or a Franciscan in his coarse brown habit, or an Augustinian in black. Here also were students of the ecclesiastical colleges in Rome, and most conspicuous amongst these, those of the Anglo-Hungarian College in flaming vermilion robes. At times a group of tourists, or a member of an Embassy would emerge from the flood of workmen and children. There was the noise of the tread of many feet on the marble pavement, and this almost drowned the sound of the singers in the Canon's Chapel. And as they came away the people were talking of the dead Pope and praising him in their own direct and simple language, until one might say:

"With loving breath of all the winds, his name is blown about the world."

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Your opportunity is to-day if you want a good hat at a price you can't touch in this city again.

- 300 Wide Brim Sailor Hats, rough Senate straw, were \$6.75, for **1.00**
- 100 Men's Wide Brim Sailor Hats, high crown, smooth straw, were \$1.75, for **1.00**
- 6 dozen Men's Straw Fedora Hats, smooth effects, large size only, 7½ to 7½, were \$2.00, \$2.25 and \$3.00, for **1.50**
- 100 Men's Panama Palm Leaf Fedoras, light weight Panama shape, suitable for slightly men, all sizes, were \$2.00, for **1.25**
- One line of Panamas, lot of different shapes, were \$2.00, 1.50, \$1.00, while they lasted, **4.25**

This sale also includes trawling, outing, boating, sporting and all other kinds of hats for summer wear. Also Ladies' Straw Sailors, Ladies New York Walking Hats, Guelph Father Boss, etc.

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EIGHTH MONTH 31 DAYS August THE IMMACULATE HEART OF MARY

Table with 3 columns: DAY OF MONTH, DAY OF WEEK, COLOR OF VESTMENT. Lists liturgical events for August 1903, including Pentecost and various feast days.

Children's Corner

THE BUILDING OF THE NEST.

They'll come again to the apple tree, Robin and the rest, When the orchard branches are fair to see...

ETIQUETTE ON DINING OUT.

The host or the servants should indicate their seats to the various guests as they enter the dining-room, if the names are not already affixed.

Ab, mother bird, you'll have weary days When the eggs are under your breast, And shadows may darken the dancing rays...

DAISY AND GREENY GRASS-HOPPER.

(By George H. Archibald.) Daisy Kinheart had lots of friends. She was bright-eyed Buttercup, who lived quite near, and often told her stories...

SLIPPERS MADE OF PAPER.

Some of the European hotels are introducing a novelty by furnishing each guest on his arrival with a pair of paper slippers...

ORIGIN OF THE WORD CANARD.

Here is a newspaper derivation of the word "canard." A canard means in French, a duck; in English it has come to mean a hoax or fabricated newspaper story...

The Prophecy of Malachi

A correspondent supplies an interesting survey of the famous "Prophecy of St. Malachi."

Untrue Stories of the Conclave

London, Aug. 7.—The Times correspondent at Rome says: There is no ground for the old "misconception" fostered chiefly by the continental press, concerning the conduct of the Sacred College before and during the deliberations...

The Rheumatic Wonder of the Age BENEDICTINE SALVE

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A FEW TESTIMONIALS

193 King Street East, Toronto, Nov. 21, 1902.

John O'Connor, Esq., Toronto: DEAR SIR—I am deeply grateful to the friend that suggested to me, when I was a cripple from Rheumatism, Benedictine Salve...

Tremont House, Yonge street, Nov. 1, 1901.

John O'Connor, Esq., Toronto: DEAR SIR—It is with pleasure that I write this unsolicited testimonial, and in doing so I can say that your Benedictine Salve has done more for me in one week than anything I have done for the last five years...

288 Victoria Street, Toronto, Oct. 31, 1901.

John O'Connor, Esq., Nealon House, City: DEAR SIR—I cannot speak too highly of your Benedictine Salve. It has done for me in three days what doctors and medicines have been trying to do for years...

475 Gerrard Street East Toronto, Ont., Sept. 18, 1901.

John O'Connor, Esq., Nealon House, Toronto, Ont.: DEAR SIR—I have great pleasure in recommending the Benedictine Salve as a sure cure for lumbago. When I was taken down with it I called in my doctor, and he told me it would be a long time before I would be around again...

7 Laurier Avenue, Toronto, December 13, 1901.

John O'Connor, Esq., Toronto, Ont.: DEAR SIR—After suffering for over ten years with both forms of Piles, I was asked to try Benedictine Salve. From the first application I got instant relief, and before using one box was thoroughly cured...

12 Bright Street, Toronto, Jan. 15, 1902.

John O'Connor, Esq., Toronto: DEAR SIR—It is with pleasure I write this word of testimony to the marvellous merits of Benedictine Salve as a certain cure for Rheumatism. There is such a multitude of alleged Rheumatic cures advertised that one is inclined to be skeptical of the merits of any new preparation...

65 Carlton Street, Toronto, Feb. 1, 1902.

John O'Connor, Esq., 199 King Street East: I was a sufferer for four months from acute rheumatism in my left arm; my physician called regularly and prescribed for it, but gave me no relief. My brother, who appeared to have faith in your Benedictine Salve, gave enough of it to apply twice to my arm...

Toronto, Dec. 8th, 1901.

John O'Connor, Esq., Toronto: DEAR SIR—It is with pleasure I write this unsolicited testimonial, and in doing so I can say to the world that your Benedictine Salve thoroughly cured me of Bleeding Piles. I suffered for nine months. I consulted a physician, one of the best, and he gave me a box of salve and said that if that did not cure me I would have to go under an operation...

356 1/2 King Street East, Toronto, December 18, 1901.

John O'Connor, Esq., Toronto: DEAR SIR—After trying several doctors and spending forty-five days at the General Hospital, without any benefit, I was induced to try your Benedictine Salve, and sincerely believe that this is the greatest remedy in the world for rheumatism...

Toronto, April 10, 1902.

Mr. John O'Connor: DEAR SIR—I do heartily recommend your Benedictine Salve as a sure cure for rheumatism, as I was sorely afflicted with that sad disease in my arm, and it was so bad that I could not dress myself. When I heard about your salve, I got a box of it, and to my surprise I found household duties, and I heartily recommend it to anyone that is troubled with the same disease...

114 George street, Toronto, June 17th, 1902.

John O'Connor, Esq., City: DEAR SIR—It gives me the greatest pleasure to be able to testify the curative powers of your Benedictine Salve. For a month back my hand was so badly swollen that I was unable to work, and the pain was so intense as to be almost unbearable...

72 Wolseley street, City.

John O'Connor, Esq.: DEAR SIR—Your Benedictine Salve cured me of rheumatism in my arm, which entirely disabled me from work, in three days, and I was completely cured. I suffered greatly from piles for many months and was completely cured by one box of Benedictine Salve.

199 King Street E.

FOR SALE BY WM. J. NICHOL, Druggist, 17 King St. E.

J. A. JOHNSON & CO., 171 King St. E.

Price, \$1 per box.

PHYSICIANS! With DUNLOP COMFORT RUBBER HEELS Walking is Noiseless

The HOME CIRCLE

A MERRY-GO-ROUND. (Tudor Jenks' in the August Century.)

G. Whillikins was a writer bold Who never lost a chance, While good at many sorts of work, His best hold was romance. He wrote a lively, stirring thing, A tale of love and youth, With a dashing maid and a clashing blade...

OUTDOOR SPORTS FOR GIRLS.

Comfortably clad you can enjoy mountain-climbing or any sport out of doors. A cape is always useful to have with you on such trips; also a short skirt, loose waist, thick-soled shoes. Gloves are useful, but easy to lose.

HOME DRESSMAKING

Is often anything but a pleasure. All the more if one does not take an interest in designing—you never know how many pretty, inexpensive dresses you can have until you make your own dresses. I saw a ten-cent lawn made by a young girl in her own home which could not be matched for \$25 in any store in the city...

RACE SUICIDE.

Margaret Bisland, whose name is not unknown to magazine readers, discusses some aspects of "race suicide" in the July North American Review. Her contention, in brief, is that the decrease in the birth-rate and the growth of the divorce habit are both due to the so-called "emancipation" of women—her "alienation from the true aims of her sex."

IF YOU ARE LOOKING

for a perfect condensed milk preserve without sugar, buy Borden's Peerless Brand Evaporated Cream. It is not only a perfect food for infants, but its delicious flavor and richness makes it superior to raw cream for cereals, coffee, tea, chocolate and general household cooking.

THE EFFICACY OF LEMON JUICE

The discovery that lemon juice is an absolute effective preventive of typhoid infection is announced by reputable medical men with a positiveness that leaves but little room for doubt. Dr. Ferguson, of London, made his discovery and proclaimed it to the world on Christmas Day, and the Chicago health department made experiments to test its value, it is announced, and confirms the statement made by Dr. Ferguson, and proves that a teaspoonful of juice to a half-gallon of water destroys almost instantly the bacilli of typhoid. Dr.

THEY ARE CAREFULLY PREPARED.

Pills which dissipate themselves in the stomach cannot be expected to have much effect upon the intestines, and to overcome constipation the medicine administered must influence the actions of these canals. Farmet's Vegetable Pills are so made, under the supervision of experts, that the substance in them intended to operate on the intestines are retarded in action until they pass through the stomach to the bowels.

THE PROPHECY OF MALACHI

A correspondent supplies an interesting survey of the famous "Prophecy of St. Malachi." "The Prophecy of St. Malachi" according to which the new Pope is characterized by the motto "Ignis ardens" (burning fire), as Leo XIII. was indicated by "Lumen in celo" (a light in heaven), in which many people see an allusion to his armorial bearings, which contain a star or comet shedding a ray of light downwards from the year 1905 by the Benedictine Arnold Wien, in a work entitled "Lignum Vitae." The editor does not say whence he got his MS.; all information he gives occurs in a remark made after enumerating the various princes of the Church belonging to the Benedictine Order, in the course of which he mentions St. Malachi, Bishop of Armagh (died 1148). He adds: "It is said (further) that he wrote also some 'opuscula,' of which we have been able to see only a prophecy about the Popes. As so far as I know, has never been printed, but I have printed it in this place." He then gives of 11 mottoes or devices, which are supposed to apply to all the Popes from Celestine II. (1143) to the end of the world. Since Wien's publication much has been written about the famous composition. The Jesuit Menestrier, who died in 1705, tried to show that some falsifier invented the piece about 1590, probably to influence a Papal election and in the interests of Cardinal Simoncelli. Other writers, both Catholic and Protestant, in Germany, France and Italy, have written either for or against his genuineness, but preponderantly against it. A learned article on the subject was contributed to The Dublin Review of October, 1885, by the late Lord Bute,

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Montreal make one point of special significance when he declares there are greedy speculators who go so far as to cover these Sunday profanations with the mantle of charity and religion by advertising their undertakings under charitable and benevolent auspices of a Catholic character. The same has been done elsewhere. Societies are a good deal at the mercy of greedy speculators who make a quasi-religious advertisement a means to their own gain. The danger of abuses of this kind great or little developing "under the mantle of charity and religion," as Archbishop Bruchesi puts it, seems to indicate but one logical means of prevention, which is the disapproval of all pleasure making excursions and gatherings on weekdays as well as Sundays under Catholic catch-lines.

The Last Hours of Leo XIII.
(Rome, July 24.—The great Pontiff Leo XIII. passed away peacefully at his reward a few minutes before 4 p.m. on Monday. On Sunday the Italian Cardinals were apprised by the approaching end of the Pope, as I learned from a telegram sent to Cardinal Richelmy, Archbishop of Turin, which reached him at noon. Leaving His Eminence to prepare for his departure to take part in the Conclave, I set out by the next train for Rome, where I arrived the following morning after a most fatiguing journey, owing to the tropical heat of the night. The guarded language of the medical bulletins no longer concealed from the Roman people the real state of the Holy Father, and the rumor was spread at noon that the last day of the Pontificate of Leo XIII. was fast drawing to a close. An increasing crowd in that part of the Piazzetta, which commands a view of the Papal apartments in the Vatican, marked the interest in the illness of the august patient, who for seventeen days lay prostrate within its walls. The opening of a window in the Vatican, the arrival of the Cardinals, and other such casual occurrences attracted attention and were construed as favorable or contrary sign. Groups of citizens and of clerics and religious formed here and there in that vast square to discuss, under a broiling sun, the Pontiff's chances of life and death.

The French Persecutions
(Octave Uzanne, in The London Daily Mail.)
The decrees of expulsion which for many months past have driven so large a number of communities of every order from France, and which are now on the eve of banishing from town and country those devoted Sisters of Charity who give primary instruction to hundreds of thousands of children—these "Scoundrel Laws," as they are called, are prodigiously unpopular throughout the greater part of the country.

POPE PIUS X.
The poor Italian peasant's son has been crowned upon the throne of the Father of Princes and Kings and has given the watching world assurance that the hand of God, which rules the lowly and the great, alone ordains how and why the last and the least are led into the first and highest services and places. For this is the law of true human democracy established through all times and divinely pronounced for the understanding of Christian peoples.

LORDS AND THE LAND BILL.
After all has been said and done the House of Lords appears to have undertaken to tinker with the Land Bill. Lord Abercorn, the archtype of reactionary Irish landowner, is the author of the amendment to the measure. What its nature is, and what its effect may be, we are unable to judge because of the meagre references to the matter in the press despatches. But His Lordship is reported to be doubtful enough that the Government will accept the amendment when the Bill comes back to the Commons. If Mr. Wyndham has so little confidence in the man who opposed the Irish Land Conference, what good can the Irish Nationalists expect from the Lords' amendment? That is how it appears to us at present. When fuller details are at hand a more definite opinion can be hazarded as to whether the hereditary chamber has once more blocked the first stages of the way to peace in Ireland and harmony between the components of the Kingdom.

RELIGION AND LIFE.
I do not speak only of the upper class of the nation, which remains what it has always been—that is to say, a great lover of religious principle and a firm protector of the clergy. The French bourgeoisie, the men of the lower middle class, and the peasants have retained feelings of deference for the Church which they make a point of displaying in every circumstance of public life—in the baptism and first Communion of their children, upon their marriage, or at the death of the grandparents. Weddings at the mayor's office, and even funerals are very infrequent, even in families where the husbands and fathers make independent and atheistical professions of faith. Men loudest in their blustering against the Church will not fail to visit the sanctuary so soon as they are smitten with mourning or granted the joys of paternity. When we come at the present juncture to consult the country, we strive to obtain by skillfully-worded referenda, distributed among the most varied classes, a positive verdict upon the political situation which intensifies anti-religious opinions upon the French nation, we perceive clearly that the people in no way sympathizes with the Parliament that directs its interests. If we travel through Brittany or along the Norman coast, where the inhabitants of the sea border are so fervently and sincerely devoted to religion and its services, if, on the other hand, we make a tour to the centre of Burgundy, to Dauphine or Champagne, we find on every side that the attachment of the French to the sacred traditions of the Church has in no measure diminished during the past twenty years. As for Paris itself, I cannot too often assert that there is, perhaps, no single town in Catholic Christendom where so many devout and sincere worshippers assiduously attend at Mass, sermons, Vespers, and all religious functions of a new enthusiasm.

Little Girl, Cripple for Eleven Years, Walks After a Visit to the Shrine of St. Anne.
(Syracuse Post-Standard, Aug. 2.)
Julia Anne Preston, the 13-year-old daughter of Mr. and Mrs. Thomas Preston, of 214 Richmond avenue, stood for the first time in eleven years on Friday morning. The recent pilgrimage to the famous shrine of St. Anne de Beaupre in Syracuse Catholics, in which the girl and her mother joined, has brought faith and hope and an all-abiding faith in the efficacy of prayer and the intercession of St. Anne to their humble home. The parents are convinced that the visit to the shrine has brought them every indication of a permanent cure being effected. The case is a sad one and has long excited the sympathy and pity of persons living in the vicinity of the Preston home. It has also shown the wonderful and inspiring patience of a mother's love.

The Lords' Amendment to Irish Land Bill
London, Aug. 11.—Prior to the third reading of the Irish Land Bill the Duke of Devonshire said that while he was unable to forecast the action of the House of Commons on the landlords' amendment adopted by the House of Lords, he was confident that the position of the Government in the matter would not be altogether irreconcilable. Lord Abercorn, on behalf of the landlords, thanked the Duke for his courteous reception of the amendments, and said he believed the bill would benefit the whole of Ireland. He trusted that the amendments would be received by the House of Commons in the same spirit as they had been passed by the Lords.

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Every act and word of Pope Pius X. would appear to have been chronicled and examined from the hour of his election. Before that he had been the most retiring and unobserved member of the Sacred College—by all except in the prophetic eye of Leo XIII., who recognized his successor when, on June 12, 1893, he conferred the red cap of the Cardinal upon Bishop Sartò of Mantua. But the whole world went on unseeing, until the foreshadowed choice of God had been made visible and fulfilled in reality. God having called the reigning Pope to the seat of Sovereignty in the visible Church will support him in his labor.

EDITORIAL NOTES
The heir of the Stuart line has been travelling across Canada, and the Catholic Society has been all the while barking around an illusory stump that it mistook for a monument to George Washington.

Living Bishop Nominated by Pope Gregory XVI.
Mr. J. F. Hogan, ex-member of Parliament for Mid-Tipperary, writes to The London Times pointing out that the death of Pope Leo XIII. leaves Dr. Daniel Murphy, Archbishop of Hobart, Tasmania, the sole survivor of the Bishops nominated by Pope Gregory XVI., who reigned from 1846 to 1846. Born at Kilmurry, County Cork, on the day the battle of Waterloo was fought, Dr. Murphy studied at Maynooth, was ordained in 1838, and in October of the same year went out as a missionary to India. In December, 1845, he was appointed by Pope Gregory XVI. Coadjutor to Bishop Kennedy, of Madras. Hastening to Rome with the intention of declining the nomination, he found on reaching the Eternal City that Pope Gregory had passed away, and that a new Pontiff, Pius IX., was commencing his reign in the annals of the Papacy. Dr. Murphy was received in audience by Pope Pius IX., who overcame his reluctance with the characteristic observation: "They have made you a young Pope. We must obey. Let the will of God be done." Dr. Murphy was placed in Episcopal charge of the Hyderabad district, and there he remained for twenty years, when, for reasons of health, he was translated to the temperate climate of Tasmania.

THE JESUITS.
For a long time the Jesuit was the bugbear of the freethinker; they saw his hand in everything, they looked upon him as the occult Machiavelli of every perfidious, ambiguous, or disquieting policy. At the commencement of the reign of Napoleon III. the Jesuits, who had been expelled from France, returned to the continent for their death. They denounced the political spirit, the educational system of the Jesuits, the political intrigues of those dark, invisible men. The generations to which Gambetta and Jules Ferry belonged were bred and nurtured in the hatred of the Society of Jesus. This attitude which is a symptom of a moral disease which it is not easy to explain, although one must needs refer to it to-day, for from this strange malady issued the celebrated formula uttered more than twenty years since: "Le clericalisme, voilà l'ennemi!"

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A Congregationalist on the Late Pope
Preaching at Cavendish Chapel, Manchester, England, on Sunday, the Rev. Dr. Leach, a well-known Congregationalist, the section which holds nearest to the Puritan ideal, said: "Once more the Chair of St. Peter is vacant, and the Pope of Rome has put off the triple crown of his earthly office to receive the crown of his death which never fades away. By his death the Roman Catholic Church loses one of the most stainless men who ever occupied the Vatican and ruled the Church from the seven-hilled city. During his lifetime he was revered for his gentleness of character, his sincere piety, and his never ceasing anxiety for the welfare of the Church of which he was the earthly head. In his death he has had the prayers and sympathy of the whole Christian world."

AN EXPLANATION.
Editor of The Catholic Register:
Sir—A communication which appeared in the last issue of your paper seems to have been interpreted in a way never intended by the writer. That communication dealt with the absence of the clerical members of the Toronto Separate School Board from the last regular meeting. Now the writer gave a ludicrously absurd reason for this, to emphasize his opinion that the performance was not accidental. For this the authority of an excellent Catholic master of style can be invoked when one of his satires tells how a rich miser grew pale when some of his guests called for larger cups. The real reason of the paleness was his penitence, but the authority gives a satirical explanation, namely that he was afraid they might become too hilarious, which neatly and humorously suggests the real cause. In the same manner, the writer, by whimsical suggestions of microbes, wished to chaffingly convey that the absence in question was caused by an unwillingness to meet a deputation waiting in the Board room. Nothing was farther from the writer's thoughts than to suggest that the gentlemen who were absent would make use of sick calls or any of their sacred duties as a cover for their absence, and the writer utterly repudiates any such insinuation.

SIX things are requisite to create a home. Integrity must be the architect, and tidiness the upholsterer. It must be warmed by love and lighted with cheerfulness, and an honest purpose must be the ventilation, renewing the atmosphere, and bringing in fresh salubrity day by day, while over all as a protecting glory, no rain will suffice except the blessing of God.

PLANNED TO GO TO FRANCE.
A few years ago the parents were trying to arrange to take her to

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Irish Tribute to the Late Pope Leo XIII.

(By Father S. J. Conmee, S. J.)

What is the distinguishing characteristic of the Pope who close upon his 70th year undertook the government of the Church? Why, the most marvellous thing about him whom we mourn to-day is this, that, old man as he was when he took up the pastoral care of Christendom—old man as he was, he had nothing about him which we are accustomed to consider as the drawbacks of an old man.

Much experience, says the Book of Proverbs, "is the crown of old men." Much experience was the peculiar crown of Leo XIII., it taught him not to be too conservative, it taught him not to be too great a praiser of the past, it taught him not to consider as the drawbacks of an old man.

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D. P. SHEERIN WHOLESALE Ladies and Gents' Waterproof and Cravenette Rain-proof Garments 28 Wellington St. West, Toronto

If there is such a misgiving amongst us to-day, and it may not be inconsistent with the greatest faith—if there is such a misgiving, and the powers of evil seem to loom up large before us, is it to take up the Fisherman's Ring and steer the barque of Peter, surely our manifest duty is to pray that the spirit of Leo may live on, that amongst the gifts which the successor of Peter has received from Apostolic times may come down some of the undaunted courage of that great man; that foresight and prudence, some of that magnificent insight in the ruling of the Church which has been displayed before the world for the last twenty-five years.

Now Celebrating Fiftieth Anniversary Maison St. Joseph The Jesuit Order is just now celebrating at Sault au Recollet the fiftieth anniversary of the establishment of the novitiate, known as the "Maison St. Joseph." Representatives of the order attended from New York and Maryland States to take part in the celebration. By far the greater number of the Jesuits now serving in the United States, as well as in Canada, have served a period of their probation there, under the direction of the beloved Rev. Father Chartraux, S. J., who has now passed away. He was for a time General of the Order, but the greater part of his life in Canada was spent as master of novices at the Sault.

Knights of St. John The combined city commanderies and auxiliaries of the Knights of St. John intend having a field day at Mountain View Park, Hamilton, on Saturday, Aug. 15. There will be races for men, women, boys and girls, for which over 100 dollars will be given in prizes, also a tug of war between the commanderies. Music for dancing has also been provided. All that they want is a fine day.

Cardinal Manning's Anniversary London, July 27—Yesterday being the anniversary of the birth of the late Cardinal Manning, the event was commemorated by a large demonstration in Hyde Park organized by the League of the Cross and participated in by a large number of the Catholic Irish and Labor organizations in London. Though the weather was far from pleasant, frequent showers falling during the day, the attendance numbered fully 20,000 and speeches were delivered from five platforms by prominent clergymen, members of Parliament and others, amongst those present being: Messrs. Wm. Redmond, M.P.; Delany, M.P.; J. MacVeagh, M.P.; Joseph Devlin, M.P.; Will Steadman, L.C.C.; Very Rev. Canon Murnane, Rev. Father

Murnane, Rev. W. F. Brown, M. L. S. B.; Very Rev. Canon Keens, Rev. J. Newton, Rev. E. Buckley, Rev. Father Alphonso, O. S. F. C.; Rev. Father Tusker, Capt. Kennedy. Two resolutions were proposed from each platform. The first expressed hearty sympathy with the Head of the Catholic Church on the death of His Holiness the Pope, "who was eminently a friend of the working men," and was carried in silence, all present representative of every creed—uncovers their heads. The second resolution was to honor the memory of the late Cardinal Manning, and this was passed amidst loud cheers. Mr. Wm. Redmond, in the course of his speech, referred to the strong sympathy which Cardinal Manning had always entertained towards the cause of Ireland. Since Cardinal Manning's day he said things had changed for the better, and to-day they all thanked God that the clouds were parting, and that at long last God was giving to Ireland some share of that to which she was so well entitled (cheers). Englishmen were beginning to understand Irishmen better, and he said "God be thanked, because justice to Ireland did not meet with injustice to England or Scotland."

King Edward Exercises Prerogative of Pardon The exercise of the prerogative of pardon by the King, at the instance of the Queen, at Recess, in Connemara, by the remission of the remainder of the sentence of imprisonment on a man whose wife had implored his release, is of singular interest, as probably the only case in which a Sovereign has exercised the prerogative of pardon in Ireland, and also the only case since the Revolution in which on his own initiative the prerogative of pardon has been exercised by an English Sovereign. In Great Britain the Secretary of State for the Home Department is the adviser to the Crown in the exercise of the Royal prerogative of pardon, and is responsible for his advice to Parliament; in Ireland the prerogative of pardon is exercised by the Lord Lieutenant on his own responsibility when he happens to be a Cabinet Minister, in a Cabinet of which the Lord Lieutenant is not a member. In each case and on the advice of the Chief Secretary when that Minister has a seat there is Ministerial responsibility to a Cabinet of which the Lord Lieut. Parliament for the advice on which the prerogative of pardon has been exercised.

NOTICE TO CREDITORS In the Surrogate Court of the County of York, in the estate of John Welsh, deceased, notice is hereby given, pursuant to Chapter 129 of the Revised Statutes of Ontario (1897) and amending acts, that all creditors and others having claims against the estate of John Welsh, late of the City of Toronto, in the County of York, laborer, deceased, who died on or about the 10th day of May, A. D. 1903, are required on or before the 31st day of September, 1903, to send by post prepaid or to deliver to John T. Loftus, of No. 103 Bay Street, in the City of Toronto, Solicitor for John Joseph Coffey, of the Town of Barrie, hotelkeeper, administrator of the estate of the said deceased, their Christian and sundries, addresses and descriptions, the full particulars of their claims, the statement of their accounts and the nature of the securities (if any), held by them. And further take notice that after such last mentioned date the said administrator will proceed to distribute the assets of the deceased among the parties entitled thereto, having regard to the claims of which he shall then have notice and that the said administrator will not be liable for the said assets or any part thereof to any person or persons of whose claims notice shall not have been received by him at the time of such distribution. Dated at Toronto, this eighth day of August, 1903.

JOHN T. LOFTUS, Solicitor for John Joseph Coffey, Administrator. 103 Bay Street, Toronto. Aug. 13, 4t.

PUBLIC NOTICE is hereby given that pursuant to authority of Orders in Council, the Red and White Pine Timber in the following townships, berths and areas, namely: IN THE DISTRICT OF NIPISSING—the Townships of Huton, Creelman, Parkin, Aylmer, Mackenzie, McCarthy, Merrick, Mulock (part of), French (part of), Stewart, Lockhart (part of), Garrow (part of), Osborne (part of), Hammell and Phelps (part of).

IN THE DISTRICT OF ALGOMA—Berths Nos. 195 and 201, the Townships of Kitchener and Roberts and Block "W" near Onaping Lake. IN THE RAINY RIVER DISTRICT—Berths G19, G21, C28, G29 and G38, and the following Berths with the right to cut and remove the pine, spruce, tamarack, cedar and poplar:—G4, G6, G17, G18, G24, G25, G36, G27, G28, G33, G35, G36, G37, G39, G40, G41, G42, G43, Berths Nos. S1, S2, S3 and S4, will be offered for sale by Public Auction at the Parliament Buildings, in the City of Toronto, on Wednesday, the NINTH day of DECEMBER, 1903, at the hour of ONE o'clock in the afternoon.

Sheets containing terms and conditions of Sale and information as to Areas and Lots and Concessions comprised in each Berth will be furnished on application, either personal or by letter, to the Department of Crown Lands, Toronto, or the Crown Timber Agencies at Ottawa, Sault Ste. Marie, Port Arthur, Rat Portage and Fort Frances. E. J. DAVIS, Commissioner Crown Lands, Department of Crown Lands, Toronto, July 29, 1903. N. B.—No unauthorized publication of this advertisement will be paid for.

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'Sunshine' Furnaces will extract more heat from a unit of coal than any other good Furnace. Every square inch from the bottom of fire-pot to top of dome is a direct radiating surface. The dome is made of heavy steel-plate, which makes it more effective heater than the cast-iron dome put in common Furnaces. The 'Sunshine' has every improved feature and still is so simple that any person can operate it.

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DRESSED DOLL FREE! Girls, send us your name and address on a Post Card and we will mail you postpaid 10 large beautiful colored pictures of His Holiness Pope Leo XIII., each 1 1/2 inches. These pictures are exact copies of celebrated paintings, all the original colors being carefully reproduced. Nothing equal to them has ever been sold for less than 25c. You sell them for only 15c, each, return us the money and for your trouble we will send you the most beautiful Doll you have ever seen. Dolls are beautifully and stylishly dressed in silks and satins, handsomely trimmed with lace. Dolls have also levelly golden curly hair, pearly teeth, rosy cheeks, and eyes that open and shut, so that she goes to sleep when you lay her down and wakes up again when you lift her up. Just like a real baby, just think, girls, you get this big, handsome Doll, completely dressed, for selling only 10 pictures at 15c. each. The death of His Holiness has created a great demand for his pictures, and ours are so large, so beautiful and so cheap, that you have only to show them to sell them. We also give a 5c. Certificate free with each picture. Write to-day and this beautiful Doll will be your very own in a short time. Mary Grenier, Brighton, Ont., said "I am more than pleased with my Doll. It is a perfect beauty. Everyone thinks it is a sweet doll." Lizzie Sprout, Newell, Mass., said "I received my beautiful Doll. It is a fine premium and the nicest Doll I have ever had."

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WANTED—TEACHER FOR STATE Normal School at Rat Portage, Ont., with 2nd or 3rd class certificate, must be qualified to teach English and French. State salary and address applications to JOSEPH DERRY, Sec.-Treas., Rat Portage, Ont.

FRENCH LESSONS — COURSE followed, list, principles of pronunciation explained; 2nd, verbs as guided by means of conversation; 3rd, idioms and phrasing; pupils addressed in French from the beginning, to cultivate their ear. Subjects chosen in accordance with pupil's profession or business. For terms apply to Mile. E. de Coutouly, 4 Laurier avenue, Toronto.

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\$6 PER MONTH WILL BUY YOU a home anywhere under our plan. Live in it while paying for it. Write for prospectus, Canadian Home Builders' Association, Manning Chambers, Toronto. A Stitch in Time Saves Nine Many people are suffering much pain from kidney trouble. If not taken in time this is likely to develop into Bright's Disease, which is practically incurable. Don't delay to keep off this dreaded disease, but start at once to take DR. LESTER'S KIDNEY TREATMENT. It is not a patent medicine, but a specialist's own treatment, recommended by physicians and nurses. Sent postpaid to any address for 50 cents. THE LISTER CHEMICAL CO. TORONTO. We have specialists' treatment for other diseases also. If you are a sufferer, write for our free pamphlets.

THE PROFESSOR'S SECRET

CHAPTER I.

A few gleams of sunshine stole playfully into the large, cheerful music-room and threw their dreamy shadows on a white, marble bust of Beethoven that stood on the elegant chandelier in the corner. Signor Francesco Bottini has been busy most of the afternoon, and there, at his table, he still sat, poring over the manuscript of a new Requiem Mass which he had just completed. His eyes had a satisfied look in them and deep in his heart he knew that he had written his masterpiece, something that would at least ring itself into the ears of the musical critics.

CHAPTER II.

Mademoiselle Hortense Laporte, though young in years, had been a power in her native city. Everywhere she was heralded as a musical prodigy—a board artist—and her sweet, cultivated voice stamped her at once as one of the leading prima donnas. Signor Bottini was proud of his talented pupil and wrote an opera especially for her, in which she fairly electrified her audiences with her marvellous soprano voice. She had many triumphs, yet, withal, hers was the self-same, unassuming, beautiful Christian character, that won its way right into the heart of everyone. She was loved by all classes of people, and the poor of many cities were pleased to call her their queen of song, because she had repeatedly given so much of her income and services to lighten their burdens. But in the height of her glory she was stricken down with the fever while waiting at the bedside of her widowed mother, and alas! never recovered from her attack. Her death was regretted everywhere and especially in her native city, and none felt her loss more keenly than Signor Bottini. Often he would say to himself, "Since Hortense has gone out of my life, I feel so lonely. My nights are restless and my days are sunless." Then he would mutter loving words and ask God to bless his lost one with eternal sunshine and happiness.

CHAPTER III.

Father O'Brien and Signor Bottini were alone in the studio. The professor has just gone to confession and received. The morning was bright and rosy, and outside of the study window a gay little robin was chirping its blithe and cheerful matin song. The room was filled with the odor of roses and carnations, for flowers were everywhere in evidence. The Signor loved them and his pupils knew it, and every morning brought a fresh quota of the choicest blossoms from the down-town conservatories. The little robin outside was soon joined by his mate, and together they now held forth in love's sweet serenade. "Listen to the robins, Father," at last broke forth Bottini. "There is a simplicity in their song that makes it all the more beautiful. They care not for the music of hope—

CHAPTER IV.

The pearly gates of the morning opened and ushered in a perfect day. Signor Bottini turned nervously on his couch and a look of sadness came into his eyes. He has been sitting up in his easy-chair every afternoon for the past two weeks, and Dr. McCabe reversed matters a little now and told Felice that the professor might sit up in the morning, if he wished. This came as a blessing to the Signor, for at his chair close up to the window this morning he said to Felice, "so that I will be able to hear the singing and the music. And, Felice, when you go to church, tell the sexton to open the large window in the choir loft so that I will be able to hear it all the better."

CHAPTER V.

When Felice was ready to go the professor took her hand in his and said, "Felice, my child, now do your best. Remember that Hortense in heaven is listening."

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Delia Cassidy A Kerry Idyll. Oh! darling Delia Cassidy, you've spoiled my equanimity, I never till I met you sighed for music or for dimity. But you so roguish looked, an' smil'd, I pledge you my veracity. You seem'd a goddess in your robes of muslin, Delia Cassidy.

If you are Renting or working for someone else, why not get a farm of your own in New Ontario. For particulars write to HON. E. J. DAVIS, Commissioner of Crown Lands, Toronto, Ont.

I wander east, I wander west, in nervous eccentricity. I ask myself any I myself, or slave to some duplicity. For who would think a Kerry lad would bare his sagacity. Grow pale an' thin an' laugh no more for love o' Delia Cassidy?

Empress Hotel Corner of Yonge and Gerrard Streets TORONTO. Terms: \$1.50 per day. JAS. J. O'HEARN House and Sign Painting Graining in all its variety. Paper hanging, etc., etc. SOLICITS A TRIAL 161 QUEEN ST. WEST 3 D'ARCY Opposite Osgoode Hall Telephone Main 2677

TO KNOW IS TO PREVENT.—If the miners who work in cold water most of the day would rub their feet and legs with Dr. Thomas' Electric Oil, they would escape muscular rheumatism and other ailments.

TO CREATE A HOME. Six things are requisite to create a home. Integrity must be the architect, and tidiness the upholsterer. It must be warmed by love and lighted by cheerfulness, and an honest purse must be the ventilator, renewing the atmosphere, and bringing in fresh salubrity day by day, while over all as a protecting glory, no less thorough, the blessing of God.

POLLY HERBERT'S PRISONER

I think that the Family Tree gave Evelyn and myself more trouble than did all the botanical names of grandma's orchard...

midst on this side," spoke Ephraim Beck, "for no one has been past the outposts saving one—the half-wit who sells coffee-beans and nuts to the men...

As well as the leaden seal which is used for sealing "Bulls," (so-called from the Latin name Bula), this latter seal has full-length figures of St. Peter and Paul, the former holding the traditional Keys...

As shouts burst from the soldiers, Billy Pooke groaned and instantly his presence underwent a change. He stood erect and stalwart, a keen-eyed young man, who darted a fiery glance around him...

Lord Strathcona, High Commissioner in England, notified President McNaught that as he expected to be in Canada it would afford him great pleasure to open the Dominion Exhibition on Saturday, the 20th inst.

At Shrine of St. Anne's

Halifax, Aug. 1.—That the days of miracles are not passed was clearly proven in the experience of at least two of those who made the pilgrimage to the shrine of St. Anne de Beaurup from Halifax recently.

Coming Dominion Exhibition in Toronto

Lord Strathcona, High Commissioner in England, notified President McNaught that as he expected to be in Canada it would afford him great pleasure to open the Dominion Exhibition on Saturday, the 20th inst.

The Ring of the Fisherman

So much has been appearing in the despatches about the Fisherman's Ring, that the following from the pen of the learned Bishop Howley, of Newfoundland, is of more than ordinary interest.

A Toronto Bride in Regina

Regina, July 21.—This morning's westbound train brought to Regina Miss Viola Victoria Devine, who is now the happy bride of Mr. Charles Hall, well known in Toronto and Winnipeg, at which places he had formerly resided.

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BUSINESS MEN Now realize that the administration of the trusts of a will and of marriage settlements is a matter of business and not sentiment.

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Sunday Desecration Denounced

Strong Letter from the Archbishop of Montreal Against Scandal

In several of the Montreal churches a pastoral letter from His Grace Archbishop Bruchesi denouncing the profanation of Sunday at certain places in Maisonneuve and Viauville has been read. The letter reads as follows:

"Our Very Dear Brethren: We have on several occasions raised our voice against Sunday desecration, yet unfortunately our word has not been everywhere heard and listened to as it should have been. We have no doubt in this matter, after what we have seen ourselves and what has been told us, not only by our pastors, but by more than one unrepentant Christian and by the newspapers every week.

"The disorders which we deplore extend more or less in several parks and public places in Montreal and vicinity about we have particular reasons to address you, our very dear brethren, and we have the hope that our counsel and warnings will be everywhere listened to and profited by.

"The public squares and places of amusement in the parish Viauville have become the gathering place of those who, violating without scruple the most sacred teachings of our holy religion, do not fear to profane openly the Lord's Day. They gather in such large numbers, because they are sure to find there, thanks to the culpable tolerance of the municipal authorities, all the most profane amusements and a multiplicity of amusements to satisfy their bad desires.

"This is an intolerable abuse and a scandal, which we condemn you, our very dear brethren, to do away with without delay. There is no sin which the wrath of God punishes more severely, and very often this sin receives its punishment in this life. Do not, therefore, provoke to any greater length the justice of our Divine Father.

"Think also of the honor and reputation of your several parishes. You are Christians, and do not tolerate amongst you customs which derive their inspirations from paganism.

"Do you not see that these amusements organized by greedy speculators, lead hundreds of people to the desertion of Mass, to the abandonment of the sacred duties which bind the members of the family, and to the weakening of the complete extinction of good morals.

"The taste for these profane amusements, the abuse of alcoholic drinks have invaded too far already all classes of society. Do not, therefore, incur the terrible responsibility of serving these wretched institutions and of developing them systematically.

surely an imperfect interpretation of his intentions and a lack of respect to his memory, to thus transform this property He willed you into a place of sin and public scandal.

"We pray them to disengage their consciences of all guilty connivance, in opposing to these disorders the precepts of God. We will insist no further, for it seems to us that with a little reflection it will be understood that what we ask is nothing but duty.

"Counting, our very dear brethren, more than a pressing and imperious on the spirit of faith which reigns in our parishes, we hope that there is not a sincere and convinced Catholic amongst you who would refuse to discharge this duty.

"This letter will be read at all the Masses in the parishes of Maisonneuve and St. Clement de Viauville the first Sunday after its reception.

"Paul, Archbishop of Montreal.

"P.S.—The parish priests of the city and suburbs, whose parishioners frequent the places of amusement in Viauville are authorized, if they judge appropriate, to read this letter in their churches."

EXECUTOR'S NOTICE TO CREDITORS. In the matter of the estate of Bridget McGrath, late of the City of Toronto, in the County of York, widow, deceased. Notice is hereby given pursuant to R. S. O. 1897, Chapter 129, that all creditors and others having claims against the estate of Bridget McGrath, late of the City of Toronto, widow, who died on or about July 2nd, 1903, are required to send by post prepaid, or to deliver to Thomas Dulan, 195 River street, Toronto, one of the executors of the last will and testament of the said deceased, their full names and addresses and descriptions and particulars of their claims and the nature of the security, if any, held by them.

EXECUTOR'S NOTICE TO CREDITORS. In the matter of the estate of Catherine Tymon, late of the City of Toronto, in the County of York, married woman, deceased. Notice is hereby given pursuant to the Revised Statutes of Ontario 1897, Chapter 129, that all creditors and others having claims against the estate of the said Catherine Tymon, who died on or about the 24th day of June, A. D. 1903, are required to send by post, prepaid, or deliver to Foy & Kelly, 86 Church street, Toronto, Solicitors for Rev. F. F. Rohleder, the executor of the will of said deceased, their Christian names and surnames and their addresses and descriptions with full particulars of their claims and a statement of their accounts and the nature of the security (if any) held by them respectively.

WANTED-FOR FORMS I, II, and III. of North Bay Separate School, three female teachers holding 2nd class Ontario certificates, and capable of teaching French and English. Duties to commence Sept. 1st. Apply, stating salary and experience with testimonials on or before Aug. 21st, to REV. D. J. SCOLLARD, P.P., Sec. of S. S. Board, Aug 13, 26.

Archbishop Bruchesi on Pope Pius X.

The election of Cardinal Sarto to the Papacy was officially announced to the Catholics of the Archdiocese of Montreal by a pastoral letter from His Grace Archbishop Bruchesi on Sunday.

At the close of High Mass on Sunday, a Solemn Te Deum was sung in all the churches, chapels and communities in accordance with the instructions of His Grace.

The pastoral letter was addressed to the regular and secular clergy, the religious communities, and all the faithful of the diocese. It opened with the following quotation: "Dearly Beloved Brethren, I announce to you with joy, we have as Pope the very eminent and very revered Lord Cardinal Joseph Sarto, who has taken the name of Pius X."

This morning, in the Eternal City, these words thrown by the central column in St. Peter's by the Dean of the Cardinal deacons to the anxious crowd, which thronged the immense court of the Vatican Basilica, were received with joyous and prolonged acclamations.

It has seemed to us that we could not do better than to use them in obeying him in following him like Jesus Christ Himself, always living in His Vicar.

To this end we order what follows: 1st. On Sunday next, in all the churches and public chapels of the diocese, the members of the Te Deum with the prayer of thanksgiving and that for the Pope.

2nd. For the future, in Masses where the ritual allows it, priests will say the prayer, Pro Papa.

Hear, dearly beloved brethren, that beautiful prayer, so perfect an expression of the sentiments with which our hearts should be animated towards the supreme head of the Church and take pleasure in reciting it with us: "O God, pastor and conductor of all the faithful, look down with a favorable eye on Thy servant Pius, whom Thou hast placed as pastor at the head of Thy Church, grant him the grace of a perfect shepherd, that he may be able to lead his flock to eternal life with the flock committed to his care."

The pastoral letter, which is signed by His Grace and countersigned by Rev. Emile Roy, Chancellor of the Archdiocese, is dated August 11th.

THE MARKETS. Latest Report From Wheat and Other Markets of Importance.

Tuesday Evening, Aug. 11. Toronto St. Lawrence Market. Receipts at St. Lawrence Market today were light, and prices were unchangeable. The grain receipts amounted to 300 bushels.

Butter—There were few farmers offering stock to-day, and prices are unchanged at 15c. Receipts were fair, but trade was rather quiet. Quotations are unchanged at 12 to 20c.

The total receipts of cattle at the Western Cattle Market to-day were light, and trade on this account was not of the usual character. The market was dull, with prices ruling easier.

The house wherein the first printing press brought to the New World was set up and where books were printed at least as early as the year 1539, is still standing in the City of Mexico, and curiously enough, is at present occupied by an establishment which operates a printing press among its other lines of business.

Chicago, Aug. 11.—Cattle—Receipts, 4,000; market steady; good to prime, \$3.00 to \$3.50; butchers' stock, \$2.50 to \$3.00; cows and heifers, \$2.00 to \$2.50; calves, \$1.50 to \$2.00.

Chicago, Aug. 11.—Wheat—Receipts, 1,500; market steady; No. 1 hard, \$1.00 to \$1.10; No. 2 hard, \$0.90 to \$1.00; No. 3 hard, \$0.80 to \$0.90.

Chicago, Aug. 11.—Wheat market, bull-tough, \$1.10 to \$1.20; American mixed, \$0.90 to \$1.00; Liverpool, \$0.80 to \$0.90.

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AGENTS WANTED

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IMMEDIATELY, "LIFE OF POPE LEO." Don't be deceived; handle the best book; write quick for a free outfit and large colored engraving.

AGENTS WANTED Authorized Life of Pope Leo XIII. Written with the encouragement, approval and blessing of His Holiness, by Mr. Bernard O'Reilly, D.D., LL.D., (Laval) who for eight years past has been summoned to Rome and appointed by the Pope as his Official Biographer.

WANTED AGENTS FOR THE AUTHORIZED "Life and Work of Pope Leo XIII." by Father James J. McGovern, D.D., signed by His Holiness under the official sanction of Archbishop Quigley of Chicago.

Agents Wanted. THE POPE IS DEAD. The beautiful Prospectus of the Official and Authorized Life of Pope Leo XIII., by the Rev. Bernard O'Reilly, D.D., LL.D., (Laval) who for eight years past has been summoned to Rome and appointed by the Pope as his Official Biographer.

AGENTS WANTED—LIFE AND WORK OF POPE LEO XIII.; officially endorsed and authorized; largest book, best book, cheapest book; elegantly illustrated; 50 per cent. commission given, freight paid, credit given, prospectus free; send 10c. to pay postage. Address THE WORLD PUBLISHING CO., Guelph, Ont. jyl5-4t

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Life of Pope Leo XIII. By Marion Crawford. Now on the press, will also contain sketch of newly-elected Pontiff Pius X. WAIT FOR THIS WORK. THE ONLY OFFICIAL AND AUTHORIZED LIFE OF POPE LEO XIII. By Rt. Rev. Bernard O'Reilly, D.D. Endorsed by the Archbishops of Canada and the United States.

THE CANADIAN NORTHWEST

Any even numbered section of Dominion lands in Manitoba or the Northwest Territories, excepting 8 and 26, which has not been homesteaded or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded only by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY Entry may be made personally at the local land office for the district in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES Under the present law homestead duties must be performed in one of the following ways, namely: (1) By at least six months' residence upon and cultivation of the land in each year during the term of three years, or— (2) If the father (or the mother, if the father is deceased) of any person who is eligible to make a homestead entry resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of the law as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother, or— (3) If the settler has his permanent residence upon farming land owned by himself in the vicinity of his homestead the requirements of the law as to residence may be satisfied by residence upon the said land.

APPLICATION FOR PATENT Should be made at the end of the three years before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at the Dominion Lands Office in Manitoba or the Northwest Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion lands in the railway belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa; the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Lands Agents in Manitoba or the Northwest Territories.

JAMES A. SMART, Deputy Minister of the Interior. N.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.

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PATENTS PROMPTLY SECURED. We solicit the business of Manufacturers, Engineers and others who realize the advisability of having their Patent business transacted by Experts. Preliminary advice free. Charges moderate. Our Inventive Help, 125 pages, sent upon request. Marston & Marston, New York Life Bldg., Montreal and Washington, D.C., U.S.A.

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Pius IX. of glorious and loving memory. Our grateful souls will be naturally inclined to harken to the word of Pius X. They will take pleasure in obeying him in following him like Jesus Christ Himself, always living in His Vicar.

To this end we order what follows: 1st. On Sunday next, in all the churches and public chapels of the diocese, the members of the Te Deum with the prayer of thanksgiving and that for the Pope.

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The pastoral letter, which is signed by His Grace and countersigned by Rev. Emile Roy, Chancellor of the Archdiocese, is dated August 11th.

America's First Press The house wherein the first printing press brought to the New World was set up and where books were printed at least as early as the year 1539, is still standing in the City of Mexico, and curiously enough, is at present occupied by an establishment which operates a printing press among its other lines of business.

ITCHING ECZEMA OR Salt Rheum The Most Torturing of Skin Diseases is Cured by Dr. Chase's Ointment. The very fact that Dr. Chase's Ointment is a positive cure for eczema and salt rheum is sufficient evidence of its superior value as a means of allaying irritation and healing inflamed itching skin.