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THE CANADIAN ECCLESIASTICAL GAZETTE.

George M. 170  
Albion  
1  
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VOL. 2.]

QUEBEC, FEBRUARY 12, 1852.

[No. 9.

DIOCESE OF QUEBEC.

The Bishop of Quebec left Quebec on Monday, 19th Jan., to make a circuit in those portions of the Diocese which lie in the District of St. Francis, and in the County of Megantic. Having passed the night of the 20th at the Rectory of Three Rivers, his Lordship proceeded the next day, accompanied by the Rector, the Rev. S. S. Wood, who is one of his Chaplains, to Nicolet, where they were both received at the Manor House by Mr. Trigge, and soon joined by the Rev. H. Burges, the Missionary of the place. Service was appointed in the Church at 2, P. M., at which time the Bishop was met by a congregation of nearly 50 persons from among the scattered Protestants of the neighborhood, some of them having come from La Baie, which is 13 miles from Nicolet. A most excellent sermon was preached upon the occasion by Mr. Wood. Only five persons were confirmed. His Lordship addressed his charge to them as a little portion of a little flock, and exhorted them to remember the promise which most literally suited their case, and, by God's good help, to stand their ground manfully, as the soldiers of Christ, in the face of the various influences which would be opposed to them. The example has been set in this Mission, under the auspices of Mr. Trigge, of forming an *endowment fund* for the permanent support of the ministry. The recollection of kindliness and hospitalities experienced during a long series of years, at the hands of the late Captain Chandler and his lady, similar to those which he was now enjoying in the same house, could not fail to throw a certain shade of melancholy interest over the visit of the Bishop to Nicolet Manor. On Thursday, 22nd.; Mr. Trigge sent the Bishop on to La Baie, to which place he was accompanied by the Rev. H. Burges, and his Lordship then proceeded alone to Drummondville, distant from La Baie 24 miles, where he became the guest of the Rev. G. M. Ross, and his mother who resides with him.

The confirmation at Drummondville was held in the forenoon of Friday, the 23rd. From 70 to 80 persons were present. Nineteen were confirmed. The Bishop combined his address to them with a sermon on St. Matthew, xxi, 33, 34, occurring in the 2nd lesson. Two of the male candidates had come from the River David, distant 24 miles, where a small handful of Protestants are without any standing ministrations upon the spot; and one of these two, a youth of sixteen, who had been brought up in the United States, had received adult baptism at the hands of the Bishop, after the 2nd lesson. It was an interesting case: the recipient of the two ordinances having, besides the training and instruction through which he had passed, been specially introduced the evening before, to his Lordship, and appearing to have a very just sense of the privileges and obligations of the covenant into which he was received, and a very honest and right purpose of heart in coming forward to pay his vows. His father who stood by him as one of his witnesses was greatly moved, and melted into tears, when the Bishop, after the usual questions, took his son by the hand and poured the sacramental water on his head. His Lordship during the remainder of this day was taken round by Mr. Ross to visit several of the families of the neighborhood. The old Church of Drummondville, though of sufficient size and not incommodious, is a

very unsightly wooden building, without paint, having been left without renovation on account of the projected erection of a new Church of stone, materials for which have been collected upon a site given by Mr. Watts. The late General Heriot, of Drummondville, made a bequest in land in aid of this object. The work, however, is attended with difficulties and proceeds but slowly.

On Saturday the 24th, Mr. Ross drove the Bishop up to Lower Durham, within the same Mission, distant about a dozen miles from Drummondville, where a Church has been standing unfinished for not less than ten years. His Lordship met the congregation by appointment, in the school-house where Mr. Ross is in the habit of officiating; and, after service, addressed a sermon to them founded upon Psalm cxxxii. 1-5, making advantage of the text to press upon them the duty of leaving no exertion untried to bring the house of God to its completion. The members of the Church are few and poor in the neighborhood, and they appear to have got into difficulty with the contractor. His Lordship held a conference with the heads of families, after service, but a good many were absent in consequence of a funeral in the neighborhood which they could not easily excuse themselves from attending.

The Rev. Mr. Balfour who had met the Bishop here before service, drove him across the River St. Francis to his Parsonage at Kingsey, where some of the respectable families of the neighborhood were entertained at dinner, to meet his Lordship. In the evening he was joined by the Rev. Jasper Nicolls, Principal of Bishop's College, and one of his Chaplains. Mr. Nicolls became the guest of Mr. Longmore, the gentleman who gave the sites of the Church and Parsonage-house, together with an endowment of land for the use of the minister. On Sunday the 25th, St. Paul's day, divine service was held in the forenoon, in Kingsey Church. From 80 to 100 persons were present, and 14 were confirmed. The sermon, which was very happily adapted to the occasion, was preached by Mr. Nicolls, upon the text Psalm cxxix, 9. Parts of the service were chanted, with the aid of instrumental music. The Bishop then proceeded with the two Clergymen, seven miles, to Upper Durham Church in the same mission, on the western bank of the St. Francis. The little Church was full, and four persons were confirmed, one having been prevented from attending by a sudden attack of illness. His Lordship preached from Amos v, 14; interweaving in his sermon an application of the text, and especially of its closing words, to the case of those who were confirmed. He was here met by the Rev. Dr. Falloon of Melbourne, and several members of his congregation, and was driven up to that place with Mr. and Mrs. Tait in their sleigh, taking up his quarters with Dr. and Mrs. Falloon.

The Confirmation for the Melbourne Mission was held in the Church of Richmond Village, in the forenoon of Monday 26th Jan. A good congregation was present, and 17 persons were confirmed. His Lordship combined his address to them with his sermon, taking for his text Psalm xxxiv. 11. They were, according to the practice which he has established where this arrangement is followed, seated in a body near the pulpit. Portions of the service were chanted with the aid of a melodion in the gallery.

The Bishop had allotted some days to the neighborhood of Melbourne, with the view of personally exploring certain settlements, and ascertaining, by bringing himself into contact with the inhabitants, their claim upon the care, so far as it could be afforded, of the Church of England. Accordingly, having been accommodated with the use of Dr. Falloon's horse, he went after service, in company with the Rev. Mr. Balfour, (Mr. Nicolls having passed on to Bishop's College,) who had joined him again at Richmond, to Danville, about a dozen miles in the rear of that village, on the Craig's Road. At Danville itself, which is a village very pleasantly situated and containing a foundry and a factory, there are scarcely any members of the Church of England. Mr. Cleaveland, however, who is of the number, assisted the Bishop in framing his arrangements for the next day, in the early part of which his Lordship and Mr. Balfour proceeded to the Trout-brook settlement in Tingwick, distant about six miles from Danville; and, reaching the little school-house before the close of morning school, were enabled to circulate notice by means of the scholars, of an early afternoon service, to be held in that building. In the mean time he put up, with Mr. Balfour, at a little log-dwelling, farther on, occupied by an Irish family of the name of Ewen, belonging to the Church, where, in a humble and homely way, they procured some comfortable refreshment, everything being remarkably clean, and exhibiting a pleasing appearance of order, in the house. Returning to the log school-house which was just 22 feet square, they were met by a congregation of 60 persons, to whom, after service had been read by Mr. Balfour and a Psalm sung by themselves, the Bishop preached from 1 Thess. v, 16-21. The dwellings of the inhabitants appeared to be, without exception, log huts. There are, within the settlement, seven or eight families of the Church of England. It is not visited ministerially, except at wide intervals, by a Travelling Missionary of the Church. The Rev. Mr. Carry, when acting in that capacity, paid two or three visits in this direction, and the people, expecting him again, had voluntarily collected a few dollars to present to him, in token of their appreciation of his services, but he had, in the mean time, received an appointment of a different nature. His Lordship, on the way back, called to visit an aged lady at the house of Mr. Manning, formerly the residence of the Rev. Mr. Lonsdale, when the experiment was tried of a fixed mission in this vicinity, and then passed on to Danville, where a candle-light service had been appointed in the School-house. The place was exceedingly crowded, not less than 200 persons being supposed to be present, and after service performed by Mr. Balfour, and a psalm sung, the Bishop preached from Gen. vi, 22. Notice had been sent by Mr. Cleaveland to some neighboring settlements in which there are a few scattered members of the Church—but the great bulk of the congregation consisted of Dissenters. The only provision for public worship in Danville is in the hands of Congregationalists, Methodists, Millerites, and Universalists. The Millerite preacher is a tin-smith, formerly a serjeant in the army. The members of this sect now call themselves Adventites. On Wednesday the 28th, the Bishop returned to Melbourne, calling at one or two places, upon persons whom he had upon former visits or but recently confirmed, and who had a serious and thankful sense of their religious privileges in the communion of the Church.

On Thursday 29th, Dr. Falloon drove the Bishop to a place nine or ten miles from Melbourne Village, upon the borders of Ely, where the settlers from the adjacent parts of three different townships wish to build a small Church, and hope for some occasional services. An appointment had been here made and the congregation, to the number of about 50 persons, met in a decent frame-house, the dwelling of an Irish farmer of the name of Armstrong, which afforded a convenience for the purpose, from its unfinished state, for although they were in three different rooms and the staircase was occupied besides, the Bishop was audible to all, and visible to most of them, from the want of the plastering upon the laths

of the partitions. Prayers were said by Dr. Falloon, and after the singing of a Psalm, the Bishop preached from Mal. ii, 5, introducing into his sermon some remarks appropriate to the particular situation of the settlers and the project they have in hand. The Township of Ely is in the Diocese of Montreal; but if the undertaking should be successful, any question thence arising will probably be settled without difficulty between the two Bishops. A committee of three gentlemen in Melbourne, was appointed to decide upon the site, and put matters in train. After partaking of some refreshment, the Bishop returned with Dr. Falloon, to the residence of the latter, which, by a transaction executed by his Lordship during this visit, has become the property of the Diocesan Church Society, in the expectation that it will ultimately be acquired by the congregation, as a Parsonage-house. The Bishop, on the way to this settlement, stopped to inspect the still unfinished Church, which is upon a very small scale, in the Gallup District of Melbourne. One of the Church-Wardens was in waiting. It is now hoped that things will be put in train speedily to complete the work.

On Friday the 30th, the Bishop of Montreal arrived at Melbourne by the Railway,—the Montreal and Atlantic line having been, for some time, completed from Montreal, as far as Melbourne. Their Lordships, together with Mr. Tait, the Church Warden, dined with Dr. Falloon, and the two Bishops then proceeded together, in a hired vehicle, to Bishop's College at Lennoxville, about 27 miles from Melbourne, where they were both received as guests by the Principal and Mrs. Nicolls.

Saturday, the 31st, was chiefly occupied by consultations and discussions connected with the approaching meeting of the College-Corporation, and other matters pertaining to the interests of the institution.

On Sunday the 1st Feb. the Bishop of Quebec went over in the morning, attended by Mr. Nicolls as his Chaplain, to Sherbrooke, in order to hold the Confirmation at that place, of which the Rev. Isaac Hellmuth, Hebrew Professor at the College, is in charge. The congregation is large, respectable, and increasing, and the Church was well filled. It was Communion-Sunday; and to avoid lengthening the service too far (there being an afternoon Confirmation to be held at Lennoxville,) his Lordship incorporated his address to the persons confirmed with his sermon, taking for his text Josh: xxiv 22. All the persons confirmed, who were 23 in number, partook of the Holy Communion, and this addition to the number of communicants at Sherbrooke, brings it up to a point beyond 100. Both clergymen officiated in the parts of the service not restricted to the hands of the Bishop. The Church has an organ, and the usual parts of the service are chanted. The interior of the building, according to the observance of ancient custom at this season, was profusely and tastefully decorated with evergreens. As soon as the service was concluded, the Bishop and Mr. Nicolls returned to Lennoxville, where the Bishop of Montreal had preached in the morning. Prayers were said morning and afternoon, by the Rev. W. V. Lloyd, Curate of Lennoxville, in the absence of Mr. Doolittle, who is travelling in Europe for his health. Mr. Nicolls attended the Bishop of Quebec in the Confirmation-service and received the tickets of 26 candidates. Three or four were prevented by illness from attending. The Bishop addressed them, standing before him, from within the rails,—founding his familiar remarks, however, upon part of Heb. vi. 1, 2. The day, altogether, was at once a solemn and a happy day in Sherbrooke and Lennoxville; and a good hope may humbly be indulged that the youthful and other members of the Church, who, here and elsewhere, are about this time sealing with their own lips their baptismal engagements and receiving the apostolical benediction of their Church, will be strengthened for their warfare, as the soldiers of Jesus Christ, against the DEVIL, the WORLD, and the FLESH.

An organ has been recently put up in Lennoxville Church. The male portion of the choir consists chiefly of college students. It is also the established practice that those gentlemen, who always appear in their academical gowns, read, in rotation, the appointed lessons in the Church.

Payments made to the Treasurer of the Church Society.

GENERAL FUND.

Collection at Port Daniel School House, 19s. 2d.	
Hope do. 12s. 1d.	£ 1 11 3
WIDOWS' AND ORPHANS' FUND.	
Collection at New Carlisle, .....	£ 1 0 6
Paspébiac, .....	1 7 8
Melbourne, .....	4 8 0
St. Catharines, .....	0 3 7
West Frampton, .....	1 1 3
	£3 1 0

JUBILEE FOND, S. P. G.

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Three Rivers, .....	2 14 3
Kingsy, .....	1 12 5
Upper Durham, .....	1 7 7
Upper Ireland, .....	0 19 1
1st Inveiness Church, .....	0 12 0
2nd do. do., .....	0 5 8
Rickaby's, Inverness, .....	0 2 9
Drummondville, .....	2 10 0
Dudswell, .....	1 5 0
Rivière du Loup en bas, .....	2 0 0
Valcartier, .....	2 10 0
Stoncham, .....	1 0 0
Lake Beauport, .....	1 0 0
Point Levi, .....	2 8 6
New Liverpool, .....	2 5 6
Frampton East, .....	1 10 0
Melbourne, .....	5 6 3
Leeds, .....	4 12 1
Malbate, .....	0 4 6
Sandy Beach, .....	1 15 6
Hatley, .....	3 15 0
Stanstead, .....	3 15 0
Lennoxville, .....	10 0 0
Paspébiac, .....	1 17 9
New Carlisle, .....	0 16 9

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The Honorable Henry Black, Q. C., [omitted in last No.]	12 10 0
Rev. E. W. Sewell, J. V. Gale, A. Hoffman, 50s. each, ..	7 10 0
H. S. Scott, J. Cochrane, P. Lepper, J. K. Boswell, Lieut. Ashe, R. N., 25s. each, .....	6 5 0
J. Waterson, T. G. W. Eaststaff, J. Porter, J. G. Clapham, A. Stuart, J. W. Leayercraft, J. Ross, 20s. each, ..	7 0 0
W. Drum, J. Jameson, Geo. Irvine, Rev. G. Percy, R. Nettle, 10s. each, .....	2 10 0
R. Maxwell, W. Bignell, Mrs. Wiles, G. Reynar, R. Owen, Mrs. Harbeson, G. Lane, W. Wadman, J. Rickaby, Mrs. W. Hale, Mrs. Grieve, Miss McKee, M. B. Irvine, W. Hazle, J. Hossack, H. Smith, T. Kane, F. Wyse, H. Lelièvre, Fred. Andrews, S. Stayner, Capt. Alroy, Major Knight, J. Thomas, W. Sword, 5s. each	6 5 0
Mrs. Kendall, 3s. 9d., A. Rich, S. Tozer, J. Smith, John McWilliams, [Bourg Louis], 2s. 6d. each, C. Eaton, W. A. Leggo, Mrs. G., two friends, one "favourable to the cause," 1s. 3d. each, "a poor man," 8d. ....	1 1 11

£112 17 6

Previously reported, .....

Total received to date, .....

The following are the Names of the contributors of £67 2. 6. reported in last No. as paid in by Mr. H. LeMesurier :

Archibald Campbell, £7 10s., G. B. Symes, G. B. Hall, H. Buxstall, LeMesurier, Tilstone & Co., C. E. Levey, £5 each.
Hon. J. M. Fraser, J. Nairne, W. Petry, D. D. Young, H. Atkinson, H. LeMesurier, Jun., T. H. Dunn, 50s. each.
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Capt. Boxer, C. B., R. N., Chas. Poston, 20s. each.
R. W. O'Connor, 17s. 6d., J. Wilson, 15s.
J. Bancroft, A. J. Maxham, A. Knight, C. R. O'Connor, S. Newton, R. P. Barrett, R. Lomas, H. Woodward, a Friend, — Langlois, T. Little, J. Lowndes, A. Fraser, H. N. Jones, H. W. Welch, C. Poston, Jun., 10s. each.
E. H. Rooth, W. White, 5s. each.

The following are the names of the contributors of £1 5s. at Bourg Louis, reported in the last No.

Rev. T. Pennefather, 25s., J. Nadin, 6s., Vere Pennefather, A. Burchard, 5s. each; J. Davidson, C. Turner, R. Hewton, W. Mellrac, J. Timmons, J. Beer, A. Pancel, 2s. 6d. each; J. Henderson, 3s.; J. Livingston, A. Garven, R. Gilkison, J. Broughton, 1s. 6d. each; T. Sissons, P. Duplain, J. Proctor, W. Dane, W. Dane, Jr., A. Schoales, G. Price, A. Reade, M. Johnson, W. Beer, J. Marshall, E. Ball, R. Livingston, 1s. 3d. each; G. Edgley, A. Wood, 7d. each.
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R. SYMES,  
Treasurer C. S.

Quebec, 10th February, 1852.

The Report of the Annual Meeting of the Megantic D. A. is unavoidably crowded out.

QUEEN'S BENCH—IN APPEAL.

An application was made to the Court in the course of the present term, in the case of Wurtele, appellant, and His Lordship the Bishop of Quebec, respondent, that the appeal be dismissed, on the ground of the judgment of the Superior Court at Quebec, refusing the rule for a *mandamus*, not being on the merits but a refusal of the Court to entertain the matter at all. The Court in pronouncing judgment this morning, to the effect that the respondent should take nothing by his motion—declared that the Court below had, by the *notice* of its judgment, entered into the merits of the application made to it for a *mandamus*, by adjudicating that the respondent was not bound to comply with the request of the appellant as would have been done by the Inferior Tribunal in dealing with a return to the rule for a *mandamus*. The matter will therefore come fully before the Court of Appeals. By the 20th section of the 12th Victoria, cap. 41, it is enacted, that an appeal shall lie to the Court of Queen's Bench, sitting in appeal, from all final judgments rendered by the Superior Court in all cases provided by that act, except in cases of *certiorari*.—*Quebec Mercury, of the 17th Jan.*

DIOCESE OF MONTREAL.

VISITATION OF THE LORD BISHOP.

On Wednesday, 21st January, the Lord Bishop of Montreal held his primary Visitation in the Cathedral Church of that city. Divine Service commenced at half past ten, A. M., with the Litany, which was said by the Rev. Dr. Adamson, after which an Anthem, taken from the 86th Psalm, was sung, and a Sermon was preached by the Rev. Dr. Bethune from St. John xvii, 21. The names of the Clergy having been called over, his Lordship delivered his charge, which has since been published at the request of the Clergy. The Holy Communion was then administered.

In the evening a preliminary meeting of the Clergy and Lay Representatives, was held at the National School House, the Lord Bishop occupying the chair.

After prayer by his Lordship, on motion of the Rev. Mr. Bond, seconded by the Rev. Mr. Armstrong, the Rev. Charles Bancroft, A. M., was requested to act as Clerical Secretary; and, on motion of the Rev. Mr. Campbell, seconded by the Rev. Mr. Whitwell, G. Pyke, Esq., was appointed Lay Secretary.

The Clerical Secretary, by the desire of the Bishop, called over the names of the Clergy, who gave in those of the Lay Delegates from their respective congregations.

Parish or Mission.	Clergyman.	Delegates.
Abbotsford, .....	Rev. F. Robinson	Jos. Drake.
Rougemont .....		Richd. Bradford.
		John M. Standish.
Aylmer .....	J. Johnston	O. Crossfield.
Bedford .....	J. Jones	G. Freligh.
Berthier .....		John Bostwick.
		Capt. Forneret.
	N. Guerout	John Armstrong.
Maskinongé .....		James Armstrong.
		Chas. Jones.
Brome .....	R. Lindsay	John Upstone.
		W. Higginson.
Buckingham .....	R. L. Stephenson	— Taylor.
	J. Braithwaite	John Yule.
Chambly .....	A. B.	Col. Austin.
		Major Campbell,
	I. P. White	Richd. Carter.
Christieville .....	G. M. Armstrong	Hon. R. Jones.
		W. Bowman.
Clarenceville .....	M. Townsend	A. Vaughan,
		P. Hawley,
Clarendon .....	F. Neve, absent	

Côteau du La ...	J. Mountain, B. A.....	{ Alex. Perry.
Dunham .....	J. Scott, A. M.	{ Wm. Baker.
Farnham .....	W. Jones.....	{ Dr. J. C. Butler.
Froste Village....	D. Lindsay...	{ G. C. Allsopp.
Gore .....	J. Griffin.....	{ W. Colgan.
Granby .....	G. Slack.....	{ Wm. W. Williams.
Milton .....	C. Forest.....	{ Wm. Taylor.
Grenville .....	G. de C. O'Grady, B. A....	{ A. Torrington.
Hemmingford ....	E. Davernet...	{ John Nolen.
Henryville.....	W. Morris ...	{ O. Warren.
Huntingdon .....	F. E. Judd....	{ W. West.
L'Acadie.....	J. Flanagan...	{ C. Forest.....
Lachine.....	C. Morice.....	{ E. Pridnam.
Lacolle .....	R. Lonsdell...	{ G. de C. O'Grady, B. A....
Laprairie.....	J. Cornwall... {	{ F. D. Fulford.
Mascouche .....	Dr. Bethune.. {	{ W. Ruthertford.
MONTREAL,	Dr. Adamson.. {	{ S. H. Schuyler.
Cathedral..	Dr. Leach..... {	{ A. Munroe.
St. George's	W. Bond..... {	{ G. Twamley.
Trinity....	A. D. Campbell {	{ G. Shortey.
St. Thomas	J. Irwin..... {	{ W. McDonald.
St. Anne's.	J. Ellegood, B. A..... {	{ J. Penner.
New Glasgow....	A. D. Lockhart {	{ Dr. Alexander.
Orms town .....	W. Brethour, B. A..... {	{ J. Macdonald.
Rawdon.....	C. Rollit..... {	{ Hon. J. Pangman.
Russelltown .....	J. Fulton..... {	{ J. McKenzie.
Sabrevois .....	D. Gavin..... {	{ Hon. G. Moffatt.
St. Andrews .....	W. Abbott.... {	{ Mr. Justice McCord.
St. Armand, East	J. Reid..... {	{ C. Phillips.
St. Armand, West	R. Whitwell.. {	{ W. Francis.
St. Hyacinthe....	T. Machin... {	{ Col. Macdonald.
St. Martin.....	T. A. Young.. {	{ G. Pyke.
St. Thérèse....	C. Bancroft, A. M..... {	{ J. Converse.
St. John.....	E. G. Sutton.. {	{ A. Ross.
St. Rémi.....	A. T. Whitten. {	{ J. Galt.
Sheffield.....	H. Hazard.... {	{ — Gough.
Sherrington .....	W. Anderson.. {	{ James Irwin.
Sorel .....	J. Constantine. {	{ R. Smith.
Stanbridge .....	J. Pyke..... {	{ W. Needler.
Vaudreuil .....		{ B. A.....
		{ G. Dickson.
		{ W. Barrett.
		{ E. Jones.
		{ T. H. Schneider.
		{ A. Knapp.
		{ D. Westover.
		{ A. Young.
		{ D. S. Ramsay.
		{ Dr. Smallwood.
		{ G. H. Monk.
		{ W. Leggett.
		{ J. Coote.
		{ W. Dampier.
		{ G. Nelson.
		{ J. Garrigle.
		{ C. Schneider.
		{ R. S. Robins.

Besides the Clergy whose names appear above, there were present the Revds. T. Johnson, D. Robertson, J. Abbott, and E. J. Rogers, with three from the Diocese of Quebec, one from that of Toronto, and one from that of Western New York, in all fifty-eight. Sixty-eight Lay Delegates answered to their names.

His Lordship then proceeded to explain the objects and the character of the meeting, and mentioned three distinct points for consideration:—

1. The Government and Discipline of the Church.
2. The Clergy Reserves.
3. The Jubilee of the Society for the Propagation of the Gospel.

Thereupon it was resolved, on motion of the Rev. A. D. Campbell, that a Committee be appointed to draw up the necessary resolutions, to consist of the Hon. George Moffatt, the Hon. Judge McCord, and the Rev. Dr. Bethune.

After a recess the Committee presented three resolutions which were read, and having been discussed at considerable length, remitted for further consideration previous to the public meeting. The Rev. C. Bancroft was, on motion of the Hon. Judge McCord, added to the Committee, and the Rev. James Reid, on motion of the Rev. Dr. Bethune.

On Thursday a meeting of the Clergy and Delegates was held in the National School Room.

The Right Reverend the Lord Bishop of Montreal opened the meeting with prayer, after which the names of the Clergy and of the delegates from the different parishes and missions were called over,—the Rev. Mr. Bancroft, Clerical Secretary, calling the names of the Clergy, and Mr. Pyke the names of the Laity. These gentlemen having answered to their names, the minutes of the meeting of the previous evening were read and approved of.

The Hon. Judge McCord reported three resolutions drawn up by the Committee, to whom the matters to which they relate had been referred.

It was moved by Rev. A. D. Campbell seconded by Rev. Wm. Bond, and Resolved,

“That the Report be now received for consideration.”

For the text of the resolutions, subsequently proposed and carried, we refer to the conclusion of the report of the discussion which took place upon them.

In moving the first of these, the Rev. Mr. Bancroft said that it was with great diffidence that, at the request of his Lordship, he rose to move the first resolution. He did it with the hope that it would lead to an expression of opinion from brethren and fathers present. All would agree with him in realizing the peculiar delicacy of the subject, which arose from our connection with the Mother Church, lest it should appear to interfere with her prerogatives. If ever we needed light from on High to be shed upon our counsels, it was at the present moment, when we were moving in a matter which was to affect not ourselves alone, but future generations. It would appear from the resolution that the strictest care was taken to guard against the idea that there was any wish to interfere with the doctrines of our Church. It was only asking for power to regulate matters connected with its government and discipline. Let us cling more closely to that Mother Church, of which it is our happiness to form an integral part. He would ask was there any ecclesiastical law in the colony?—It would be admitted that there was none. What then should be done? He would suggest an application direct to the Provincial Legislature. He would ask only that we might be permitted to manage our own internal affairs—such an application would not be refused. It is a power granted to every voluntary association to receive, reject or expel members. But the Legislature will ask to whose hands shall these powers be entrusted? He would reply to those of the Bishops, Clergy and Laity in Convention assembled.—Such a body would honorably represent the Church—it would give the humblest member a voice in her affairs. It would differ from the Church Society, which was a voluntary association, of which those only might become members who could afford to pay annually the sum of five dollars. He thought that such a system as was proposed in this resolution would, in the matter of the government and discipline of the Church, constitute the nearest approach to perfection to be found in the world. Our Church in this country would shortly be compelled to maintain itself, and its energies could only be developed by admitting the laity to a full participation in the management of its affairs. The measure had been proposed by our beloved Diocesan, with full unanimity on the part of the Clergy: and he saw no objections to it other than those incident to human nature. Some might apprehend that it would prove an arena for strife and division. He knew that religious differences were generally the most bitter; but he trusted that the body of which the Convention would be composed, being members in full communion with the Church, and followers of the Prince of Peace, would study the things that made for peace—It was a happy moment. He had looked forward to it for years—to stand surrounded as he was by the Laity of the Church as now assembled. He had great confidence in the Laity, and felt assured that, if the Clergy would give them their full con-

fidence, they would be heartily sustained by them. He had also faith in God—doing all that he could, he would entrust the vessel to the keeping of Him who had said that His Church should never be destroyed.

The Hon. Judge McCord remarked that as the law existed at present there was no authorized regulation by which the Church was to be governed, as all human institutions required to be governed. Whatever might have been the ancient practice of committing all authority of this kind to the hands of the clergy, it was evident that at present the laity were too important an element to be overlooked—that they were essential to the strength and success of any organization. It was well for the Church and for the Clergy themselves that the fact was acknowledged by the latter. For a law adapted to the circumstances of the case, it would be necessary to apply to the Provincial Parliament. Of course there was no intention to secede from the ecclesiastical rule of the English Church; but what was required was power to govern the Church here under that authority.

The Rev. Dr. Adamson asked if this would not make the Church in Canada an independent Church?

The Hon. Judge McCord thought not.

The Lord Bishop said that his great difficulty since his arrival here had been to ascertain what position he occupied in Canada, with respect to the Church; that he really did not know the powers he possessed, nor their extent. By the patent he had received from the Queen, he had authority to appoint Chancellors and other officers, but were he to do so he knew it would be nugatory, for there was no law for their government or guidance. It became absolutely necessary then to have some rules for the management of affairs, such as there would be some authority to enforce, and which members of the Church could be guided by. It had been consistent with practice for the Bishop to delegate certain powers to parties with whom he could act in carrying out objects for the benefit of his Diocese, but at present he knew of no body of men to whom such delegation could be made, nor was there any law for them if it was made. It was then the object of this meeting to devise some means for constituting such a body as the Bishop could delegate any necessary powers to for the performance of such duties as circumstances might lay upon him. Since he had come to the Diocese, matters had been brought before him, and matters were now before him, in which it was impossible for him to know how to act, or what decision to arrive at, nor was he aware how any decision was to be enforced. He was not of course prepared to take any step which might even in appearance seem to militate against the authority of the Queen, to whom he was bound to submit, and rejoiced to submit, nor any thing of which the tendency would be to cast off the authority of the mother church at home. But really he did not see how far under present circumstances, we formed any portion of that church at all except in unity of sentiment and love. In belief we were members of that church, but when we came to apply as practical men the powers which the mother church possessed we were entirely at fault. In resorting to the Legislature, therefore, he supposed we should desire it to give us power to do for all the members of the church here, what the church at home, as being by law the established church, could do there over all the people whether members of the church or not. We were not to ask any such powers, however, as the church in England possessed, but simply that the Bishop, Clergy, and Laity might be able to regulate their own matters as they might see to be for their benefit, and to do that which they ought to wish to effect.

Rev. A. D. Campbell said the motion affirmed only certain great principles to carry out which legislative power is asked in favor of those whom it is to affect. The executive power would still be as it had been in the Bishop of the Diocese.

Rev. Mr. Whitwell thought we had to guard more against the consequences of the measure than the measure itself. The discipline of the Church could be exercised, but where was the protection from the consequences? He mentioned an instance from his own experience in which the want of power was deeply and sadly felt. Witnesses might be summoned to testify against

unworthy acts but how were they to be protected against prosecution for defamation.

Rev. Mr. Flanagan asked if the Legislature would grant a general law for managing our own affairs.

Judge McCord said he thought not.

The Lord Bishop said that in this case as in others relating to other affairs occurring all over the world, it was right that plans should be devised for effecting the purposes sought for, but whether we were to hit upon the right one now he would not take upon himself to say. Something, however, it was absolutely necessary to do, and this very meeting, and the agitation of the question now begun would he hoped do good.

(Some conversation ensued relative to matters of detail, which some of the speakers mooted.)

The Hon. Robert Jones then said that he thought the lay members present should be put in possession of the nature of the action which the contemplated law was to authorize. It might be that a body might be created which, having authority, might pass canons obnoxious to the interests of the laity, and where would the remedy be? There was also this other view, that so long as the Church in the Colony was dependent for support upon an extraneous body beyond it, the action of that created here could not be independent, for with the control of the purse would also be the influence of power. He would not be in favor of any measure which did not define the powers sought for, and the way in which they were to be exercised. He said further that the present meeting, comprising Clergy and laity, were now deliberating together, and it was intended they should vote together. But he thought the wishes of the laity would be better met if they were to vote separately. Such was the case in Conventions in a neighbouring country and he believed in England.

The first resolution having then been carried unanimously, the second as given below was moved by the Hon. Mr. Pangman, and seconded by the Revd. Mr. Flanagan. Upon which an amendment was

Moved by Mr. James Armstrong, seconded by Capt. Fonneret,

That a petition be presented to Her Most Gracious Majesty, that it is desirable for the interests of Religion in this Province, that the Clergy Reserves set apart for the Church, be vested in the Church Societies of the different Dioceses, under the following conditions:—That a certain amount of land shall be yearly sold at public auction, on liberal terms of payment: and that the proceeds of the said sales be invested in the Provincial Funds: and that the said Church Societies shall be empowered to spend the interest only.

The amendment was lost, and the second resolution carried by a large majority, three persons voting in favor of the amendment.

Major Campbell, in seconding the third resolution, expressed the pleasure he felt in doing so; he felt some pain, however, that the measures now taking of leaving the Church to itself here, had been called by some gentlemen a casting us off. It was only such a casting off as the parent did, who, after rearing and educating his sons, until they arrived at years of discretion, told them to go into the world to shift for themselves. He had himself a family, and such he could tell them was to be his treatment of them; but that was not to be called a casting off, neither was the withdrawal of the aid of the bountiful society referred to.

The Lord Bishop, in reply to a question, said that the Society was beginning to cast us off, by increasing its bounty in the Diocese. It had never paid so large a sum towards the Church in this Diocese as in the past year, and if its aid were to be withdrawn from older settlements which ought to be able to help themselves, it was only that larger sums might be at its disposal for other and more destitute places. It had offered a grant of £1000 sterling a year for endowments, in sums not exceeding £150 sterling to any one locality, paying to the locality an equal amount to that raised by it for the endowment of the church established in it.

After some other matters had been disposed of, the Lord Bishop closed the meeting with prayer.

Moved by Rev. Mr. Bancroft, seconded by the Hon. Judge McCord:



*Resolved*,—That it is the opinion of this meeting that, in consequence of the want of any Law Ecclesiastical for the government of the United Church of England and Ireland in this colony, and the acknowledged difficulty of carrying into effect any efficient system of church discipline, it is imperatively necessary that a body should be formed with power and authority to frame and enforce laws and regulations for the government, discipline, and internal management of the church; such powers, however, in no manner to extend to matters of faith, or in any way interfere with, or alter doctrines, or forms of worship;—and that such body shall consist of Bishop, Clergy and Laity, meeting together in such manner and exercising such functions and duties as may be hereafter by law authorised.

*Resolved*,—That a Committee be now appointed and instructed to communicate and consult with the sister Dioceses in this Province on this important measure, so as to secure their active co-operation in our efforts, and report at a future meeting of the Clergy and delegates now assembled;—and that the following be the Committee to co-operate with the Lord Bishop in giving effect to the foregoing resolution:—Hon. Judge McCord, Major Campbell, Hon. Geo. Moffatt, Rev. Dr. Bethune, Rev. Dr. Leach, Rev. A. Digby Campbell.

The second resolution was then proposed as follows:—

*Resolved*,—That this meeting cannot separate without recording its deep and lively interest in the final and satisfactory settlement of the question of the Clergy Reserves, which from time to time is brought up as the fruitful source of discord in this Province, and which it appears Imperial Legislation has been unable to set at rest. In the event of any new legislation in the matter, whether in the Imperial or Provincial Parliament, or both, this meeting earnestly hopes that such alteration may result in an equitable division of the lands themselves, and their surrender to, and management by, the respective recipients without other control.

The next resolution was moved by Rev. M. Townsend, seconded by Major Campbell, as under:—

*Resolved*,—That this meeting wishes to express its lively satisfaction at the accounts received of the success, which during the past year, has attended the commemoration of the third semi-centenary Jubilee of the Society for the Propagation of the Gospel; and while recording its deep sense of the long continued and liberal assistance which the Church in these Colonies has received, and is still receiving from that Society, entertains a well founded hope, that, encouraged by such support, the members of the Church in this Diocese will be stirred up to increased efforts and more active exertions in the spread of true religion, and the maintenance of the Clergy. Carried by acclamation.

#### CHURCH SOCIETY.

On the 20th January, the Church Society of this Diocese, held its Annual Meeting in the Hall of the National School. The meeting was more numerously attended by Clergymen and Laymen from a distance, than usual, in consequence of the important Diocesan business to be transacted on the two subsequent days. The business of the meeting was opened by the Bishop with prayer. His Lordship, in a very clear and impressive manner, introduced to the notice of the meeting, the objects for which the Society was formed, the good already attained and in prospect, and the necessity for combined and continued efforts for extending the usefulness and increasing the advantages secured.

The Report for the last year was read by the Rev. Mr. Bond, who at the same time communicated the various amounts collected for Church purposes during the year in the Diocese, together with details of appropriations, and the distribution of funds. The Report was a satisfactory exposition of the exertions of the Society up to the present time; and from the large sum collected, amounting in the whole to not less than £10,000, promise of future success was amply indicated.

The resolutions, which we subjoin, were cheerfully and unanimously adopted:—

Moved by Rev. T. Machin, seconded by Rev. G. Slack:

1st—That the Report now read, be adopted, and printed for general circulation.

The Rev. Gentleman who moved the Resolution observed, with what gratification he heard it stated in the Report, that the Bishop, by his presence and counsel, was infusing fresh life and energy into the the operations of the Church Society. The Report said that the means by which His Lordship accomplished this, was by imparting to the body the strength of unity—an announcement which he did not doubt would be received by the audience with feelings of gratitude to God. He gave a commentary on the Report, in a style which was regarded by all present, as at once forcible and exact. The speech contained some beautiful remarks, which we wish we could report. The conclusion was marked by a special reference to the younger members of the Church, in which they were urged to give to the Church Society, in preference to other societies, their first love, assuring them that they would thus link themselves to an agency which specially bore upon the eternal welfare and happiness of mankind—an agency which was designed to promote the progress of that empire, whose enlargement was unattended with confused noise of the battle of the warrior, and garments rolled in blood; the achievements of which were moral conquests over minds alienated from God, and whose advantages were spiritual blessings in high places.

Moved by B. Chamberlin, Esq., seconded by Rev. J. H. Nicolls, Principal of Bishop's College, Lennoxville:

2d—That this meeting wishes to express its renewed thankfulness to Almighty God for the measure of success which has attended the labours of this Society, during the past year, and particularly for the increased efforts which have been made towards the support of additional Missionaries in the diocese.

Moved by Hon. W. Badgley, seconded by Rev. G. M. Armstrong:

3d—That this meeting is greatly encouraged by the tidings received from all parts of the world of the faithful operations of the Church, and the spread of Gospel truth, and desires to acknowledge its warm interest in the progress of the Sister Societies in the Dioceses of Quebec and Toronto.

The Hon. W. Badgley dwelt upon the advantages of union, and the great importance of cultivating an increased sympathy with the Sister Societies. We thought the Hon. Gentleman particularly happy in the strain of his remarks.

The Rev. Gentleman who seconded the Resolution gave an interesting sketch of some facts of the missionary field, where the Society for the Propagation of the Gospel had sent its Agents, and where some of its noble victories had been achieved. The Speech was well calculated to excite an interest in the Society's operations.

Moved by Mr. Justice McCord, seconded by Mr. Townsend:

4th.—That the following gentlemen be requested to accept of office as Vice Presidents for the ensuing year, viz:—Lieut. Gen. Rowan, C. B., Mr. Justice Aylwin, Mr. Justice Day, Mr. Justice Gale, Mr. Justice McCord, Hon. S. Gerrard, Hon. Geo. Moffatt, Hon. J. Molson, Hon. J. Pangman, Hon. W. Badgley, Col. Wilgress, Major Campbell, Col. Stevens Baker, Lieut. Col. J. O. Kemp, C. Phillips, Esq., Dr. Bethune, the Principal of Bishop's College, Lennoxville, Rev. W. T. Leach, D.C.L., and such Chairmen of District Associations as are members of the Church Society; and that the Central Board be composed of the President, Vice-Presidents, and the other officers of the Society,—all officiating Clergymen and Church wardens of every Church and Chapel of the United Church of England and Ireland in the Diocese, being Members of the Society, Rev. L. Doonittle, Rev. I. Hellmuth, Rev. J. Abbott, W. F. Coffin, Esq., S. C. Bagg, Esq., F. Griffin, Esq., A. Howard, Esq., A. F. Holmes, Esq., M. D., J. White, Esq., T. Kains, Esq., J. Lovell, Esq., W. Macrae, Esq., J. H. Maitland, Esq., E. L. Montizambert, Esq., H. H. Whitney, Esq., Dr. Hall, J. Ogilvie Moffatt, Esq., Dr. Frazer, H. Chapman, Esq., P. Holland, Esq., T. Mussen, Esq., H. Mussen, Esq., Dr. Sewell, W. McDonald, Esq., G. Pyke, Esq., Gen. Evans, Major Taylor, R. S. Tylee, Esq., H. Bancroft Esq., B. Chamberlin, Esq., J. Bethune, Esq., Jos. Knapp, Esq., J. Abbott, Esq., H. Stewart, Esq., D. R. Wood, Esq., E. Leslie, Esq.

A Collection was then taken up, amounting to nearly £18. The Bishop having left the Chair, and Mr. Justice McCord having been called to it, it was Moved by the Hon. Mr. Moffatt, and seconded by Rev. Mr. Scott, of Dunham :

5th.—“That the thanks of the Meeting are due to the Lord Bishop for his untiring exertions in behalf of the Church in this Diocese.”

The Bishop replied to the Resolution in a most happy and eloquent manner, and then closed the Meeting with Prayer.—*Montreal Courier.*

} CHURCH SOCIETY'S OFFICE,  
February 3, 1852.

At the first Meeting of the Central Board of the Church Society, for the year 1852, held on this day, in accordance with the Constitution, there were present :—

The Revds. Dr. Bethune, (in the Chair,) Dr. Leach, E. J. Rogers, T. Machin, A. D. Campbell, W. Bond, R. Lonsdell, G. M. Armstrong, J. Ellegood, J. White, J. Irwin, G. O'Grady, T. A. Young, C. Morice, Honble. Geo. Moffatt, Honble. Judge McCord, T. B. Anderson, Esq., R. S. Tylee, Esq., Dr. Fraser, S. C. Bagg, Esq., B. Chamberlin, Esq., J. S. Roles, Esquire.

After Prayer, the Minutes of the last Meeting were read and confirmed.

The Rev. W. B. Bond, having tendered his resignation of the office of Secretary of the Church Society, it was Resolved, on the motion of S. C. Bagg, Esq., seconded by B. Chamberlin, Esq. That the Rev. Mr. Bond's resignation of the office of Secretary of the Church Society be accepted. Moved by the Honble. Judge McCord, seconded by Rev. W. B. Bond, and Resolved, That the office of Secretary of this Society being vacant by the resignation of the Rev. W. B. Bond, the Rev. E. J. Rogers be appointed to that office.

The Central Board sanctioned the appointment of Mr. Roles as Assistant Secretary, in accordance with the 3rd Article of the Society's By Laws.

Moved by Rev. A. D. Campbell, seconded by Rev. T. Machin, and Resolved, That this Board, deeply sensible of the valuable services and liberality displayed by the Rev. W. B. Bond, during his occupation of the Secretaryship of the Church Society, beg to tender him their best thanks, and to express their regret at his retirement from the office.

The late Secretary, in acknowledging the thanks of the Board, expressed his gratitude for the kindness he had uniformly experienced from the members of the Central Board.

Moved by Rev. G. M. Armstrong, seconded by the Rev. R. Lonsdell, and Resolved,—That the following gentlemen be appointed members of the Lay Committee :—Hon. Judge McCord, (chairman), Hon. Geo. Moffatt, T. B. Anderson, Esq., R. S. Tylee, Esq., Col. Wilgress, Major Campbell, W. C. Evans, Esq., Dr. Holmes, J. Lovell, Esq., Capt. Matland, E. Montizambert, Esq., J. Ogilvie Moffatt, Esq., Dr. Fraser, T. Mussen, Esq., Dr. Sewell, G. Pyke, — Gault, Esq., — Converse, Esq., B. Chamberlin, Esq.

Moved by Rev. Dr. Leach, seconded by Rev. G. M. Armstrong, and Resolved,—That the same gentlemen form the Finance Committee.

Resolved, on the motion of Rev. W. B. Bond, seconded by Rev. R. Lonsdell, that the following gentlemen form the Education Committee.—Rev. Dr. Bethune, (chairman), Revds. Dr. Leach, J. Flanagan, John Irwin, E. L. Montizambert, Esq. Hon. Judge McCord, Rev. A. D. Campbell.

Moved by Rev. T. Machin, seconded by Rev. G. O'Grady, and Resolved,—That the following gentlemen be appointed to form an Insurance Committee :—The Lord Bishop, (chairman), Capt. Matland, Rev. J. Flanagan, Rev. Dr. Bethune, Rev. C. Morice, W. C. Evans, Esq.

Moved by Rev. A. D. Campbell, seconded by Rev. J. Ellegood, and Resolved,—That the Book and Tract Committee be composed of the Clergy of the City, and the Secretaries of the District Associations, the Rev. Dr. Bethune chairman.

No Report from the Book and Tract Committee.

No Report from the Finance Committee.

A letter was read from Rev. J. Flanagan, which was referred to the Finance Committee.

Moved by Honble. Judge McCord, seconded by Rev. R. Lonsdell, and Resolved,—That a statement of the actual and probable revenue of the Society, receivable during the year now commencing, shewing the sums already appropriated by former resolutions, and the balance likely to remain at the disposal of the Central Board, be prepared and submitted by the Lay Committee at the next monthly meeting, and previous to the consideration of any money grants, except the necessary sum to be transmitted to England, on account of the Book and Tract Committee.

Moved by Honble. Judge McCord, seconded by Rev. T. Machin, and Resolved,—That the Treasurer be authorized to advance to the Book and Tract Committee, such sum of money as, together with the balance now in the hands of that Committee, (£50 Cy.), will form a sum of £100 Stg.

A letter was read from H. L. Routh, Esq., on the subject of Insurance, and referred to the Insurance Committee.

Moved by Rev. Dr. Leach, seconded by Rev. W. B. Bond, and Resolved,—That it be an instruction to the Insurance Committee to place themselves in communication with H. L. Routh, Esq., the Agent for “The Royal Fire and Life Assurance Company,” on the subject matter of his letter of the 22nd Jany. last.

A letter was read from Mr. Cooper, and referred to the Lay Committee.

Ordered that an account from the late Secretary of 13s 10d, for postage, be paid.

Moved by R. S. Tylee, seconded by Rev. C. Morice, and Resolved,—That 1000 copies of the Annual Report of the Central Board be printed.

The meeting was then closed with Prayer.

The Lord Bishop of Montreal intends to hold Confirmations in the Districts of Richelieu, Missisquoi and Beauharnois, some time between Easter and Michaelmas of the present year. Due notice of the time to be appointed for each Mission will be given to the Clergy officiating in those Districts.

## DIOCESE OF TORONTO.

### INAUGURATION OF TRINITY COLLEGE.

According to notice given by advertisement, this interesting ceremony took place yesterday. At eleven o'clock the Morning Service of the Church was said in the temporary Chapel, which was filled by all who were to take part in the proceedings of the day, the friends and benefactors of the Institution, and as many as could obtain access—the passages and staircase being also occupied by attentive listeners. There were also many in the Hall and other apartments of the building, who were disappointed in sharing in the ritual, from the necessarily limited accommodation permitted by the size of the room.

The prayers were said by the Reverend The Provost.

The Reverend Professors Parry and Irving read the lessons.

The Anthem was taken from the Collect for the Seventh Sunday after Trinity, and was admirably sung by the Choir of the Church of the Holy Trinity.

The procession then advanced to the entrance Hall which was used, and had been very judiciously arranged, for the occasion. At the north end of the Hall, on the dais, sat the Lord Bishop in full canonicals. On either side of him were placed the Council of the College with the Reverend Provost and Professors, wearing their respective academical badges, the Clergy in their robes, and the other College officials. Below the dais were seated the students and candidate matriculants—the rest of the space being filled by an auditory exhibiting the most earnest attention. Notwithstanding the severity of the weather, it being one of the coldest



days we have experienced this winter, we were delighted to see many ladies present.

The proceedings commenced by the Reverend the Provost calling upon the Students to sign the declaration of obedience to the rules of the College, which was in the following words:—

“I (A. B.) do hereby promise and declare that I will, with God's help, during my residence in this College, faithfully obey the Laws thereof, and diligently attend to the studies required of me.”

The Theological Students then advanced and subscribed the Thirty-nine Articles. Each Student, after signing, withdrew to an adjacent room, and put on his academical dress, and then returned to his seat.

The Rev. Professor Parry then presented each Student severally to the Provost, with the following address:—

“*Præsentò ubi hunc juvenem, bene quoad scio moratum et satò doctum, qui inter alumnos nostros recipiatur.*”

The Rev. the Provost then admitted them, using the following formula:—

“*Ego auctoritate mihi commissa admitto te in Collegium S. S. Trinitatis. Tu autem Deum timeto, Regnam honorato, virtutem colito. Disciplinis bonis in hoc Collegio operam dato.*”

The Lord Bishop then delivered the first address, and was followed by the Chief Justice, the Archdeacon of York, and the Provost.

At the conclusion of the Addresses, the Rev. H. J. Grasett offered up the following prayer:—

O GOD, Who art the Father and Lord of all beings, and glorious in all perfection, we Thy children desire to offer unto Thee our most hearty and unfeigned thanks for permitting us to live to see this day, and to commence, under Thy blessed guidance, so great a work. Mercifully vouchsafe to this institution a bountiful measure of Thy richest grace, and grant, O Lord, that it may ever prove a blessing to the land, training up physicians skilful to heal, lawyers ready to succour and defend, and priests clothed with righteousness and salvation. Grant that it may continue, for endless generations, a fruitful memorial of Thy goodness and loving kindness to this land; and that, sanctified by Thy blessing, it may ever promote Thy honour and glory. May our children's children within these walls be taught that knowledge which can alone make them wise unto salvation, the knowledge of Thee, Whom to know is life eternal. Look down upon us, O God, we beseech Thee, and prosper the work of our hands, through Jesus Christ our Lord. Amen.

The Bishop then pronounced the benediction.

#### ORDINATION.

On Friday the 26th December, being the Festival of St. Stephen, at the Church of the Holy Trinity, the Lord Bishop of Toronto ordained George C. Irving, B. A., to the Holy Order of Deacon, and at the same time the Rev. Edward St. John Parry, M. A., was ordained a Priest.

“*The Church*,” of January 1st., contains a full and interesting account of the opening of St. James' Parochial School, Toronto. A suitable service was prepared for the occasion, and addresses afterwards delivered by the Bishop and the Rector, the proceedings being concluded by a hymn.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

79, Pall Mall, December 6, 1851.

The Jubilee of the Society has been celebrated during the last month in various parts of the country. In many Cathedrals Sermons have been preached, and offertory collections made in aid of the Jubilee Fund. The two Universities have, as became them, been forward in the cause of the Church.

At Oxford, after a sermon by the Bishop, and the celebration of the Lord's Supper, at which about 400 communicants attended, alms to the amount of £185 were presented; and on the evening of the same day a public meeting, numerously attended by both Clergy and Laity, was held at the Town Hall. At Cambridge, on Advent Sunday, an appropriate Sermon was preached at Great St. Mary's by Dr. Jeremie, Regius Professor

of Divinity; and on the following day a meeting was held at the Town Hall, presided over by the Vice-Chancellor, in which the Master of Trinity, Professors Corrie, Scholesfield, and Sedgewick, the Rev. Ernest Hawkins, and the Rev. E. W. Tulnell, took part. A most admirable Report, tracing the progress of the Society from its foundation, was read by the Rev. G. M. Sykes, of Downing. The amount collected in the two days, including a liberal contribution of £112 from the Master and Fellows of Christ's College, exceeded £300.

On the 2nd, full Cathedral Service was celebrated at Winchester, and was followed by a meeting. Here, too, about £300 were added to the Society's funds.

Other services or meetings have been recently held at York, Doncaster, Huddersfield, Grantham, Loughborough, Rugby, Hereford, Chelmsford; and within the week following Advent Sunday, the Society had received upwards of 1400 returns of collections.

Gratifying as are these facts, it is still more so to know that similar Jubilee celebrations have taken place in almost every part of the world. The letters from the American Bishops shew how cordially the Society's appeal has been responded to in that country; while in every one of the North American Colonies, in Canada, New Brunswick, Nova Scotia, and Newfoundland and Rupert's Land, the Jubilee has been celebrated. So too in the West Indies, in India, Australia, and the Cape, our brethren have been united with us in one common service of prayer, praise, and almsgiving.

Perhaps the most striking of all the services was that of the infant Church of St. Thomas, Borneo, where at the same holy table at which five adult Chinese converts presented themselves a sum of fifty-seven dollars was collected, for the Society, and has been received by the Treasurers.

The Society taking into consideration the probability of a large influx of people into the newly discovered gold region of Bathurst, New South Wales, has guaranteed the support of three additional chaplains for that district, to be sent as soon as well qualified men can be found. It is thought that for this particular service unmarried men should be preferred. The Society has also, encouraged by the representations of Sir James Brooke, voted an additional grant of £200 a year for the extension of the very promising mission in Borneo.

Payments received—Revs. J. van Linge, [2 cop.], G. Armstrong, R. Burrage, D. Gavin, I. Scott, W. Jones, F. Robinson, Dr. Adamson, David Lindsay, R. L. Stephenson, I. Hellmuth, Dr. Falcón, [2 cop.] Mrs. S. Finch, G. Forrest, R. G. Ward, G. Kerr, Jas. Johnston, J. Summons, Thos. Black, Thos. Wallace, S. Bachelier, A. T. Galt, Wm. Grasett, Bleakley, John Higginson, E. Clark, G. F. Bowen, R. D. Morail, S. Gzowski, Chs. Armstrong, John Jenkins, Jas. Baucroft, [vols. 2 & 3]. M.s. Yarwood, Mrs. Roberts, Mrs. Wetherbe, Mrs. Johnson.

#### BIRTHS.

At the Parsonage, St. Sylvester, on the 29th Dec., the lady of the Rev. W. King, of a daughter.

On the 13th Jan., the wife of the Rev. H. C. Cooper, Rector of Etobicoke, of a son.

On the 27th Jan., at the Rectory, Three Rivers, the wife of the Rev. S. S. Wood, of a son.

#### NOTICE.

IT is requested that all letters and Communications intended for the Secretary of the Church Society of the Diocese of Quebec be addressed, till further notice, to Upper Ireland, Megantic.

W. WICKES,  
Ireland, Feb. 1st., 1852. Secretary.

#### WANTED.

A Person competent to fill the Office of School-master (English and French) and to act as a Lay Reader, if approved by the Lord Bishop of the Diocese, in the Protestant settlements on the River Saguenay. Application to be made to the Rev. J. Torrance, Pointe Lévi.