

The Messenger

Visitor

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SAINT JOHN, N. B., WEDNESDAY, FEBRUARY 12, 1896.

A good deal of interest is awakened among scholars by the announcement that the Greek government has granted to the American classical school at Athens the sole right to excavate on the site of the ancient Corinth. In spite of the fact that so much of the art treasure of this important city was carried away by the conquering Romans, it is believed that there will be found much of interest and value to reward the labors of the excavator.

We had the pleasure recently of paying a visit to our old friend and former neighbor in Cornwallis, Rev. Dr. Kempton, of Dartmouth. Dr. Kempton is of course esteemed and loved by his people and is finding encouragement in his work. The results of his long and rich christian experience and his study of God's truth cannot but tell for good in many ways upon the congregation to which he ministers. Some special services have been held of late, and we expect to hear of a special blessing coming to Dartmouth before the winter shall have passed away.

Our readers will be interested in reading Pastor Goucher's account of the work of grace prevailing in the town of St. Stephen, and we can all rejoice with him in the blessing which has come to his church. We have heard elsewhere very excellent reports of Evangelist Gale's work. We met the other day Bro. S. W. Cummings of the Emmanuel church, Truro, who gave a very interesting account of the special work of grace which has been experienced there this winter and spoke in the highest terms of Mr. Gale and the results of his work in Truro. His work in Moncton also, we learn, was very fruitful of good.

"During the past year," says the *Outlook* of New York, "according to the Nashville Banner, mobs killed 171 persons—161 men and 10 women. Of these lynchings 144 occurred in the South and 26 in the North. Of the total number 112 were negroes. The number of legal executions in the United States last year was 132, of which 89 were in the South and 43 in the North. We learn from Bradstreet that the lynching record has been improving since 1892, when there were 225 occurrences of this nature. This is probably due to the increasingly strong movement against the evil in the South, which has now manifested itself not only in newspaper denunciations, but in legislation. North Carolina has taken the lead in anti-lynching legislation and there is a movement in the same direction in Virginia, Georgia, and Alabama. "But in Kentucky, Mississippi, Tennessee, Louisiana and Texas," says the *Outlook*, "public opinion has not manifested itself with a proper degree of emphasis."

It was the privilege of the writer to attend a church conference meeting in Amherst on the evening of Friday, Jan. 29. The large lecture room of the church was filled, and the meeting was one of very deep interest. It was highly gratifying to find the church and pastor rejoicing together in the recognition of new converts. Since the visit of the evangelists, Messrs. Crossly and Hunter, an extensive work of grace has prevailed in Amherst, and the Baptist church, as well as others, has received a large blessing. The meeting to which reference has been made was a deeply impressive one. The people seemed moved by a most tender and gracious spirit. Some who had wandered were expressing repentance, prayers were being asked for Sunday school classes and others. A number of young people, 15 or 20—offered themselves to the church and were received for baptism. Others were received by letter. The pastor, Dr. Nicolle, seemed deeply engaged and very happy in the work. About fifty evangelists were baptized a fortnight earlier. Assistant Pastor Ghering was engaged in holding special services at Amherst Point. May these showers of blessing continue.

We had the privilege, on Monday of last week, of meeting with the Baptist ministers of Halifax and some other brethren, in their monthly district conference. Pastor Whitman, who occupies an extensive field at Seakville, Hammonds Plains, etc., was present. Pastor Brown, of the St. Margaret's Bay churches, was expected, but we were disappointed in not seeing him. The pastors in the city are working on with some encouragement. Pastor Goucher, of the North church, had baptized three or four persons on the preceding day and Pastor Lawson, of the West End, had also administered baptism. Pastor Jackson, of the Cornwallis street church, (colored), reported that the church was being revived. The interest of certain fields in the country, now pastored, were considered and it was resolved to take steps with a view to securing a supply for these needs. The meetings held by Evangelists Crossly and Hunter in the Methodist churches of Halifax were being attended by large numbers of people and with much interest, but the Baptist churches so far did not appear to be sharing very appreciably in the results of the work. But if good is being done, as we trust is the case, the Baptist churches of the city will no doubt share in the blessing.

The Farmer's Convention of New Brunswick met at Fredericton last week. A considerable number of representative farmers from different parts of the province were in attendance. There were also present Prof. Robertson, of the Dominion Experimental Farm, and Prof. Faville, of the School of Horticulture, Wolfville. President Baxter delivered his annual address, Mr. Hubbard, corresponding secretary, presented his annual report, dealing with the work of the association at considerable length. It showed that the crops of the province for the past year had been a high average, and since harvest the market for products, with the exception of one or two lines, had been unusually good. An address on Bread and Milk by Prof. Robertson was received with great interest. There were also addresses also by W. S. Tompkins, on Poultry; Henry Wilmut, on Bee Keeping; B. J. Crawford, on Feeding Calves for Dairy purposes. There was also a report from the Exhibition Committee. The addresses and reports, with the discussions which they called forth, could not but be of much value to those present. Such Conventions no doubt have a wholesome effect in stimulating the agricultural interests of the county.

"A lamentable tendency," says the *Standard* of Chicago, "is seen in the tone of small criticism and unthinking ridicule that some men and journals think it necessary to adopt in dealing with those who differ with them. We do not expect all men to agree, but it is discouraging to find that men who seem in many particulars to be eminently God-fearing, apparently recognize no other principle in theological debate than that which is said to rule in love and war. And this becomes doubly unfortunate when the offender is a religious newspaper. It is too often the case that ridicule takes the place of argument, and insinuations as to an opponent's moral character the place of investigation. It is true we have our own persecutions of a certain sort. Theological debates used to lead to murder. Nowadays we do better than that; they lead to no doing. But their way is strewn with so many sarcasms and personalities as to suggest the doubts as to what has been the real cause of spiritual progress. Denunciation of opponents on merely doctrinal grounds is hardly to be found in Christ and a Paul. It is not quite justifiable because of one's less inspiration. May not a man be in earnest and at the same time fair in argument?"

"LYMAN BECHER," says the *New York Evangelist*, "was accustomed at Litchfield, after a sermon aimed at the awakening of the unconverted, to go to the village store, or the mill, or any other place where he would meet his parishioners, to find out if his sermons had fastened to any heart. The skillful Gospel surgeon will not neglect his cases, but will rejoice to apply the gracious means of cure indicated in each instance. Preaching without seeking to know the effect is like fishing without a hook. An over-sized train last year happened once to stop at the dining car was on a bridge just over a little pond which swarmed with fish. The passengers amused themselves by throwing down bits and pieces of bread into the water. The fish in their eagerness would leap into the air to get their share of this shower of manna, and some would throw themselves on top of the slices of bread and fast there half a minute or more in order to preempt the ample supply. But there was not a single hook on the car, and not a fish was caught. Very much like that is the spiritual fishing which 'draws' crowds. It may be, by an affluence display of ornamental, musical or social attractions, but which makes no serious proposition to secure souls for Christ."

"There are few things that do more to hinder the progress of religion than church quarrels," says the *Watchman* of Boston. "Ninety-nine times out of a hundred they would be easily settling the parties to them were willing to drop the attitude of partisans and adopt that of judges. But that is not the method to which recourse is always had. One man or his friends has a grievance against another man and his friends. It may not be wholly groundless, but instead of looking at it in a large-minded and candid way, they cling to it as a dog clings to a bone, and think of nothing but the bone. They are bound to carry their point, and they do carry it, if not to the disruption of the church, to the permanent injury of its best influence. Of late the American people have espoused the cause of arbitration with such violence that they have appeared to be willing to fight for it. It must have occurred to some church members that, if this principle of the peaceful adjustment of international differences is so important, it is at least equally so important upon which it is based, and being of equal importance, and a Christian who, if contending for one usually of minor consequences—ruthlessly violates all others, demonstrates his pugnacity at the expense of his Christianity."

A quite largely attended temperance meeting was held in St. John on Friday evening, called for the purpose of considering the advisability of taking steps to prevent the issuing of licenses in the city this year. Mr. W. D. Baskin was chosen chairman of the meeting and Mr. J. Willard Smith, secretary. The meeting was addressed in favor of suppression of the liquor traffic in the city by Messrs. W. F. Hatheway, J. R. Woodburn, J. Willard Smith, W. L. Waring, Robert Maxwell, Robert Ewing, Neil Hoyt, Robert Cruikshank, C. A. Everitt and others. The following resolutions, moved by J. R. Woodburn and seconded by E. S. Hespiger, were unanimously adopted:

Whereas, Section 31 of the Liquor License act provides that if a petition of the majority of the ratepayers is made against the issuing of any license none shall be granted;

Therefore be it resolved, That in the opinion of this meeting, the time has come when action should be taken on this section; and be it

Further resolved, That we at once resolve ourselves into a citizens' committee for the carrying out of the above purpose.

It was decided to appoint an executive committee, and the following gentlemen were appointed as such: W. D. Baskin, J. W. Smith, C. A. Everitt, J. B. Woodburn, A. J. Armstrong, A. H. Hanningstone, K. E. Kelley, Rev. Thomas Marshall, Robt. Ewing, W. F. Hatheway, W. L. Waring, J. O. Stackhouse, Robt. Maxwell and Neil Hoyt. The committee were authorized to add to their number.

It was pointed out by Mr. Woodburn that there are four ways to stop the legal selling of liquor in the city. There are as follows:

First, by the refusal of the third of the ratepayers of the different districts to sign petitions for the granting of licenses in those districts; 2nd, by acting upon the section referred to in his motion and getting petitions from a majority of the ratepayers against the issue of licenses; 3rd, by the adoption of the Scott act; 4th, by getting a Mayor who would refuse to grant any licenses.

PASSING EVENTS.

ON Wednesday last in the Dominion House of Commons, there was moved by Mr. McNeil (Conservative) seconded by Mr. Davies (Liberal), the following resolution:

That, in view of the threatening aspect of foreign affairs, this House do pass a resolution expressing its disapproval of the Government and the people of the United Kingdom of its unalterable loyalty and devotion to the British throne and constitution, and of its conviction that, should occasion unhappily arise, in no other part of the empire than the Dominion of Canada would more substantial sacrifices attest the determination of Her Majesty's subjects to maintain undiminished the integrity and inviolate the honor of Her Majesty's empire, and this House reiterates the oft-expressed desire of the people of Canada to maintain the most friendly relations with their kinsmen of the United States.

After speeches in support of the resolution by several members, including some of the leaders on both sides of the House, it was carried unanimously and amid prolonged cheers. It is happily true, as Mr. Laurier remarked, that there seemed to be less reason for the resolution at present than when it was placed on the order paper nearly a month ago. The country, however, will generally endorse the wisdom of publishing to the world such an expression as the resolution embodies of loyalty to the mother land on the one hand, and on the other hand of good-will to the United States. It is well that the people of the Great Republic to South should clearly understand that Canadians do not hold lightly their loyalty to the British Crown, and that while, above most things, they desire peace and friendship with their neighbors, they have no desire to enter into a political union over which the stars and stripes should float, and in which the political institutions which obtain in the United States should prevail. The sentiment of loyalty to the British Throne was probably never stronger in Canada than it is at present.

THE tragedy at Bear River, of which some account was given in our last issue, has naturally excited horror all over the country and especially in the place where the terrible deed was done. The preliminary examination was held at Digby last week, and though the case rests on circumstantial evidence only, there are a number of circumstances which go to implicate Wheeler, and it appears to be almost, if not quite, a universal belief that he is the guilty man. The theory of the Crown is that the murder was committed early in the evening, that Wheeler went to the house where Miss Kempton was alone, with an evil purpose in his heart, and being threatened and maddened by the young woman's heroic resistance, struck her down and left her in a stunned and helpless condition, perhaps supposing she was dead; that he returned to the house a little later and finding that she

still lived, finished his fiendish work with a knife. There are some facts that it seems rather difficult to reconcile with this theory, namely, the story of a young Indian that he saw a light moving about in the Kempton house quite late in the evening and that Wheeler, on what according to the Crown's theory was his second visit to the house, was accompanied as far as the gate by young Benson, Miss Kempton's friend, who remained outside while Wheeler went into the house and, as is believed, completed his terrible crime; also that when they had left the place and Benson said something about going back to stay with Miss Kempton. Wheeler encouraged him to do so. Wheeler will doubtless have the benefit of a thorough trial with able counsel to plead his case, but there seems little room for doubt that he is the guilty party. One thing is certain that the murder stands out as one of the most atrocious ever committed in the country and it is to be hoped that the murderer will not escape the penalty due to his awful crime.

MR. EDISON is said to look upon an apparatus which he has perfected for the separation of iron from rock by the use of magnets as "the greatest effort of his life." We find it stated in *Zion's Herald* that at a place formerly called Ogden, in northern New Jersey, but which is now known as Edison, the great inventor has secured control of about fourteen square miles of land rich in iron ore. He has set up here machinery for drilling and blasting the rock to a depth of thirty feet, and crushing the loosened material (nearly 3,000 tons daily) to the fineness of granulated sugar. This powdered ore is next permitted to fall very close to the poles of several horizontal electro-magnets which separate the iron scale also so economical and matter. The downpour is checked every five seconds, and the current shut off from the magnets, the adhering particles dropping on the other side of a thin partition from the non-stick surface. An iron treatment does not suffice, the refuse is exposed a second and a third time until all the ore is extracted but about five per cent. The sludge refuse is collected and sold to railroads for ballast; the iron scale also so economical and matter. The downpour is checked every five seconds, and the current shut off from the magnets, the adhering particles dropping on the other side of a thin partition from the non-stick surface. An iron treatment does not suffice, the refuse is exposed a second and a third time until all the ore is extracted but about five per cent. The sludge refuse is collected and sold to railroads for ballast; the iron scale also so economical and matter. The downpour is checked every five seconds, and the current shut off from the magnets, the adhering particles dropping on the other side of a thin partition from the non-stick surface. 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BALAM.

BY THE REV. MARK OUV PEARSE. Number 27:21

Before we enter upon this story of Balaam it may be well for us to see where he stands upon the heights of Moab...

any other than the message of God. Men of this sort only pride themselves that they do not tell lies with their lips...

Or how shall I defy whom he hath not defied? For from the top of the rocks I see him, and from the hills I behold him...

The sight of the face of Jesus is, I think, what is meant by His glorious appearing, but it will come as a consequence of His Spirit in us...

Our fellow creatures can only judge of what we are from what we do; but, in the eye of our Maker, what we do is of no worth except as it flows from what we are...

It is fitting that we should recognize the comforting fact that each one leaves his own little bit of work on the great office which God is rearing through the centuries...



James E. Nicholson.

Almost Passes Belief. Mr. Jan. E. Nicholson, Farmerville, N. B. Struggles for Seven Long Years with CANCER ON THE LIP, AND IS CURED BY AYER'S Sarsaparilla.

Eat into the Flesh. Mr. Nicholson says: "I consulted doctors who prescribed for me, but to no purpose the cancer began to spread to my chin, and I suffered in agony for seven long years..."

Decided Improvement. Encouraged by this result, I prepared, until in a month or so the sore under my chin began to heal...

WOODILL'S GERMAN BAKING POWDER. You will have perfect satisfaction and will have made quite a saving at its.

WHISTON & FRAZER'S COMMERCIAL COLLEGE. This public course of instruction in shorthand and typewriting is open...

Stenographers Wanted! Five applications for our students have been made within the last few days...

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February Sabbath BIBLE Lesson VIII. FAITH. Read Luke 8:48-50. "Thy faith has made thee whole..."

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Hood's is Wonderful. No less than wonderful are the cures accomplished by Hood's Sarsaparilla, even after other preparations and physicians' prescriptions have failed.

Free and easy expectation immediately relieves and frees the throat and lungs from viscid phlegm, and a medicine that promotes this is the best medicine for coughs, colds, inflammation of the lungs and all affections of the throat and chest.

Sabbath School.

BIBLE LESSONS.

Adapted from Palmer's Select Notes.

FIRST QUARTER.

Lesson VIII, Feb. 23. Luke 8: 43-55.

FAITH ENCOURAGED.

Read Luke 8: 1-56. Commit Verses 43-50.

GOLDEN TEXT.

"Thy faith hath made thee whole; go in peace."—LUKE 8: 48.

This section includes all those portions of chapters 7 and 8 which show the various ways in which Jesus encouraged faith.

EXPLANATORY.

TOUCHING THE HEM OF HIS GARMENT.—V. 43-48. In Capernaum, while Jesus was in the way from Matthew's house to the house of Jairus, to cure his daughter.

43. "And a woman." "Nothing is known of her. But Eusebius records a tradition that she was a Gentile, a resident of Caesarea Philippi (or Baniyas)."

"Having an issue of blood twelve years," the time is mentioned in all three accounts, and shows how hopeless her case seemed. "Spent all her living," her whole property. Mark says, "suffered many things of many physicians."

"Neither could be healed of any." Luke, perhaps with a fellow-feeling for physicians, does not add the severer comment of St. Mark, that the physicians had only made her worse. These physicians were no relation to the physicians of our day, who in the light of the gospel have seen, deeply into God's ways of working, and heard his voice in nature.

44. "Touched the border of his garment." The fringe of his outer, shawl-like mantle. Exchange one of the tassels at the corners of this mantle, one of which was thrown over his shoulders. These tassels are constructed with certain colors and numbers of knots and threads, as a symbol. She touched this because, according to Matthew, she thought that in this way she might be healed without any publicity, which she desired to avoid. "Immediately" she was cured. Her faith was real, though imperfect and uneducated.

45. "And Jesus (turning around, Matt.) said, 'Who touched me?' Jesus asked the question probably to draw the woman to a higher and spiritual healing. This alone would give the highest value to what he had done. But his question astonished the disciples, who knew that people were touching him all the time. 'Press thee.' The crowd was so great and he was being crushed, like grapes in a wine press, as the original word means. (Jesus knew a great deal more about the kind of touch than that of the crowd. "Flesh presses, flesh touches.")

46. "For I perceive that virtue is gone out of me." A. v., power had gone forth. It drew on his strength to heal; it was exhausting. "It was not by any magical virtue in his garments, or his body itself; but from the center of his spiritual being, and in answer to faith in him as the Physician, that the power had gone forth." He knew, for the healing was his own act. Yet it was "a work so unconscious and so utterly passive that it seems like a miracle split over from the fulness of his divine life, rather than a miracle put forth."

47. "She came trembling." Because by her touch she had communicated to him "fleshly uncleanness," and this by one of the rabbis or Pharisees would have been regarded as an intolerable presumption and wrong. To this day the Jewish rabbis (or chakams) in the East are careful not to be touched by a woman's hand. (See Matt. 23: 8, "The East," II, 81. "Perhaps" fearing that she had actually committed a "heh" or what was to her more precious than rubies. "Falling down" in reverence and humility. "Declared" unto him "in the presence" of "all the people." This public confession was another step in her complete cure. It gave her conscious assurance of her cure, that it was perfect and enduring. It drew her soul into closer contact with Jesus himself. It developed and increased her faith, and led the way to a religious trust in him as her Saviour.

48. "Daughter," a gentle, tender word, in itself an assurance of his good-will. "Thy faith hath made thee whole." Not opposition, not any power residing in her garment, not any power in a physical touch; but faith, a spiritual act of the soul. "Go in peace." Literally, go or into peace. Go where peace is ever about you as an atmosphere. "Tradition" here means the name of this woman was Veronica ("Evang. Nicodem." v. 6), and that it was she who gave to our Lord the famous legendary handkerchief to wipe his face on the way to Calvary.

LESSONS FROM A CAPERNAUM WOMAN.—1. Sin is a disease, incurable by all our own efforts. 2. Some writers have used the failure of the oriental physicians as an illustration of the fact that many seek the wrong help to save them from sin. "Men are suffering many things of Drs. Morality, Good Works, Penance, Good Resolution, and a host of others, as Dr. Ceremony, Dr. Apathy, Dr. Merryman, and are all the time growing worse."

3. There is an overflowing fulness of healing and health in Jesus Christ. God has given the Holy Spirit to him without measure. 4. The crowd touched Jesus and received no healing influence. The woman touched him in faith, and was made whole. Christ has not healing for all; but what men receive from him depends on the faith and love with which they come to him. It is the common experience. To some Jesus is nothing; to others he is life, love, inspiration, salvation.

5. "This is a most encouraging miracle for us to recollect when we are disposed to think despondingly of the ignorance or superstition of such of the Christian world; that he who accepted this woman for her faith, even in error and weakness, may also accept them." The faith of the best of saints is imperfect, though sound and true. It has been so ever since man left Eden, but with this

imperfect instrument wonders have been done.

RAISING JAIRUS' DAUGHTER.—V. 41, 42, 49-55. "Faith Encouraged in the Greatest Extremity." The above incident took place while Jesus was on his way to the house of Jairus, a ruler of the synagogue, one of the leading laymen, something like our trustees, who had general charge of the synagogue, its services, and its schools. His daughter was very sick, and lay on her death-bed. Knowing that Jesus was at a feast in the house of Matthew, whom Jesus had lately called to be a disciple, Jairus went to him, and besought Jesus to come to his house and restore his daughter. He had not got the fact of the Roman centurion in our last lesson, but even if Jesus could heal his daughter without coming to the house, it would be comforting to have Jesus in the family and in the presence of the dying girl. Moreover, he knew that in some cases Jesus came into personal contact with those he healed.

49. "While he yet spake," to the woman he had cured, Jairus was walking with Jesus toward his home, but when a messenger from his house met them, saying, "Thy daughter is dead; trouble not the Master." They did not doubt that Jesus could do anything under these circumstances, not probably having any of the raising of the young man in the distant village of Nain. Nor how Jairus' faith was tried: First, by the delay to heal a woman who could as well not have waited a little longer, how could Jesus linger, when Jairus' heart was hot with haste and a life hung in the balance? Secondly, by the results of this delay, since his daughter had died in the meantime. It required much more faith to believe that Jesus could help now than when she was still living and only very sick.

50. "When Jesus heard." The words, though not spoken to him, were spoken in his presence. "Believe only, and she shall be made whole," saved, and released to life. There was no limit to Christ's power; the only danger was that Jairus' faith should fail, and he not be worthy to receive the earthly blessing, because he had not accepted the spiritual blessing.

In all this Jesus was increasing and developing the ruler's faith. 51. "He suffered no man to go in, save," etc. It was no place for idle curiosity. The crowds, without faith, could gain nothing, and hinder much. Jesus never did anything for show. "And the father and the mother," as the most interested, the best witnesses, and the ones best prepared to receive spiritual blessing.

52. "Wept," and "howled." The "weeping" consisted of doleful cries and the "howling" of beating the breast, rending the garments, tearing the hair, with outcries. There were minstrels (Matthew), and all together made a great noise and tumult (Mark).

LITERARY. Trumbull's "Studies in Oriental Social Life"; Ederheim's "Jewish Social Life." "She is not dead, but sleepeth." "She lies exactly the same language concerning Lazarus. Our friends, Lazarus, sleepeth. The reality of the death is not denied, but only the fact implicitly assumed that death will be followed by a resurrection, as sleep is by an awakening." The expression, "and especially sitting in view of the fact that she was so soon to be alive again."

53. "Laughed him to scorn." Literally, "were utterly deriding him," because "of every sign they knew that she was dead." (To laugh to scorn, used by Shakespeare, "e. g. Macbeth," v. 5.) Our casle's strength Will laugh a siege to scorn.—Cambridge Bible.

This statement is given as a testimony to the reality of her death, "lest some should misunderstand Christ's statement that she sleepeth." II, 81. "Perhaps" fearing that she had actually committed a "heh" or what was to her more precious than rubies. "Falling down" in reverence and humility. "Declared" unto him "in the presence" of "all the people." This public confession was another step in her complete cure. It gave her conscious assurance of her cure, that it was perfect and enduring. It drew her soul into closer contact with Jesus himself. It developed and increased her faith, and led the way to a religious trust in him as her Saviour.

54. "Put them all out," the noisy mourners. There was no use for them. "And took her by the hand." Jesus expressly touched her, healed, in order to show that the power came from him. "And called saying, 'Maid, arise.'" In Mark the words are given, "Talitha, cumi," in the Aramaic, the form of Hebrew then used by the common people.

55. "And her spirit came again," into the tabernacle of the flesh which it had left. "And she arose straightway"; instantaneously, without a long period of convalescence. Not only was she restored to life, but she was also cured of the deadly disease. Mark shows the perfectness of the cure by the statement that she walked; Luke, by the fact that she ate. "Commanded to give her meat"; food, which she would require after the long fast occasioned by her disease. The life restored by miracle must be sustained by natural means.

"To be religious is not to be a seer of visions and a dreamer of dreams. It is not to be a dweller on the Mount of Transfiguration. It is not to be rapt in sweet and serene meditation. It is to be yourself; and, being yourself, to take the nature which God has given you and use it in His service by using it for your fellow-men. He that hath My commandments, keepeth them, he is that loveth Me." We all know the twenty-third Psalm: "The Lord is my Shepherd; I shall not want"; and he that can sing it with glistening eyes counts himself religious. But the twenty-fourth Psalm we do not know so well.

"Who shall ascend into the hill of the Lord, Or who shall stand in His holy place? He that hath clean hands and a pure heart." Who hath not lifted up his soul into vanity, Or sworn deceitfully?" But it is more difficult to live the twenty-fourth Psalm than to sing the twenty-third; and it is just as religious.—Lyman Abbott, D. D., in "New Streams in Old Channels."

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B. Y. P. U.

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OUR FELLOWSHIP.

All Young People's Societies of whatever name in Baptist churches and Baptist churches having no organizations are entitled to representation. We depend for our unity not upon young people's names or titles, but upon common bond in the New Testament, in the full affirmation of whose teachings WE ARE ONE PEOPLE WITH OUR MISSION.

Kindly advise our communications for this column to Rev. G. O. Gammeter, St. John, N. B. Prayer Meeting Topics for Feb. 12.

B. Y. P. U. Topic.—"The Blessing of Confessing Christ."—Mark 8: 34, 5.

C. Endeavor Topic.—"Loyalty to our Church."—Pa. 84: 1-12.

B. Y. P. U. Bible Reading. (From last Union).

COMMENTS BY REV. FRANK L. WILKINA. Monday, February 10.—Jeremiah 20. Reboubling of a causeless crime. "Compare I Kings 2: 32-34. Wherever the Lord sets his servants to do extraordinary strength, he invariably sets a net in prison for his faithfulness to God. He was tempted not to "speak any more in his name" (verse 9), but he says "I could not stay." God grieved him. He will sustain us through all our trials and obstacles surround us on every hand.

Tuesday, February 11.—Jeremiah 21. "The way of life and the way of death." (verse 8) and the way of death (verse 8) are set before us. There are turning points in life. Single events, like which rails, may determine development and shape career. Today may be such a day of destiny. Let us live it as though it might be our last, and will sustain us through all our trials and obstacles surround us on every hand.

Wednesday, February 12.—Jeremiah 22: 1-19. The fate of the slaveholder. Compare Isa. 37: 33-36. Let us not be deceived by appearances. Sin is no less wicked because it is committed amid splendid surroundings. Jehoiakim in his palace is cast out by Jehovah. He was buried in disgrace. If tombstones told the whole truth, the inscriptions on some of the proudest of our monuments would be read with terror.

Thursday, February 13.—Jeremiah 22: 20-30. One evildoer's fate. Compare Ezek. 19: 5-9. The knell of a kingdom is sounded in this chapter. Solem as the toll of a bell are the prophet's words, "earth, earth! earth! Hear the word of the Lord!" O that men would realize that this is a doomed world awaiting the fires of its final destruction. "Prepare to meet thy God," is the solemn warning to you and me.

Friday, February 14.—Jeremiah 23: 1-15. "The Lord our righteousness." (verse 6). Compare Rom. 4: 21-25. "The Lord our righteousness" (verse 6). Is this our hope and confidence? O, for greater assurance, let us turn to our Saviour, significantly says, "The Jews in the Talmud have the saying 'The whole law was given to Moses at Sinai, in six hundred and thirteen precepts.' David, in five hundred precepts, brings them all within the forty-two words of the law." (Mic. 6: 8); Isaiah again to two (Isa. 56); Habakkuk to one (Hab. 2: 4).

Saturday, February 15.—Jeremiah 23: 16-32. No hiding from God (vs. 24). Compare Amos 9: 1, 2. The sinner is unwilling to confess his sinfulness, but how cheap and shallow is his delusion if he thinks to conceal his errors from Him. He who in every where present and knoweth all things looks every day upon our lives and knoweth all our thoughts. "Can any hide himself in secret places—that I shall not see him?" saith the Lord (verse 24).

The B. Y. P. U. Topic for this issue is one of vital import for our young Christians. We take the following suggestions from the "Baptist Reporter." The text, in some sense, stands over against Heb. 12: 1. There, the besetting sin is to be laid aside. Here, the besetting cross is to be borne. A cloud of witnesses behold. Here, it may be we labor on alone. There, a mighty enthusiasm, urges on to victory. Here, a calm, a sober test of our sincerity by a life long service.

In both cases and everywhere the Master is present. Then "Looking unto Jesus," etc. Here "And follow me." Every man has his cross, and this I interpret, not as persecution, distress, etc., but as a life of service which man feels his attachment to Him. It may involve suffering; it is sure to involve joy. The thought of the text finds application to ourselves in two ways—obeying Christ's commands, and following Christ's example.

FIRST DUTY.—Connect ourselves with Christ's people. This will involve re-entrance, confession of sin, faith in Christ, baptism, fellowship. We need this: Nothing will tend more to strengthen the young believer than the fellowship and sympathy of the brotherhood, which he cannot claim except on the above terms.

SECOND DUTY.—Confess him before men. In Math. 10: 35, Christ refers to lip service. This should be natural to a Christian. Note the figures Christ uses to designate us: "Salt of the earth"; "City set on a hill"; "Candle on a candlestick"; "Let your light shine."

Confess Him among our companions. Confess Him among His enemies. Confess Him among His friends. THIRD DUTY.—"Follow me." Here is a duty of great joy and comfort. He asks us to go nowhere He has not gone. He asks us to do nothing He has not done.

THE BLESSING.—The performance of the first duty gives assurance and strength. The second duty gives joy and confidence; the performance of the third duty gives a complete sense of fellowship with Christ.

The C. E. Topic—"Loyalty to our Church"

is one we should like every Young People's Society should consider at least once or twice a year.

It would be well if we had a few short articles prepared by some of our brethren of facile pen on subjects akin to this topic. Are our young people being informed of the "distinctive principles" of our denomination as they should be? Are Baptist Heroes names being kept in mind? Do we know what books Baptists have written—the Missionary triumphs—the real impress our church has been making on the world? Do we know of special reasons why young Baptists should with the greatest loyalty be true to the church of their fathers?

There are general reasons why each one should be loyal to the church in general, and to the individual church, and we think it can be shown why our young constituency should take a pride in their denomination and with loyalty unparalysed seek to make the name of Baptist a power for good in every community where a church called by that name exists.

We select the following reasons general in character from an article now before us, "The Lays of the Tabernacle in the wilderness, the place where God is worshipped has been a potent factor in the individual and national life of the people of God.

The church is helpful to the christian's enjoyment. If his life is to be well earnestly desire the privileges of the Lord's house. . . . As a child loves his home, so will the whole being, soul, heart, flesh, yearn for the courts of the Father's business.

The church is helpful in the promotion of religious life. The frequenter of Zion increase in strength. . . . God becomes a shield to those that frequent his courts, a high tower whereunto they may continually resort. In the world of temptation life is safest to those that are found often in the sanctuary for worship. . . . One's own church is to him the place of greatest good. Spiritually it is his home, and for character building there is no place like home.

No one who is visiting, however pleasant, will suffice. The habit of going from one church to another is ruinous to one's own religious growth and destructive to one's influence. With all heartiness let each say "our church," he always in his life, and active in its affairs, and as one of the family welcoming others that may come under its influence. There are qualities in our nature that are developed only by the atmosphere and associations of home.

So in the christian life. The question is not whether God is in one place or another, but where can his presence be most enjoyed and be most helpful? From the ends of the earth the devout Jew would journey to Jerusalem, the land of Zion and present his sacrifices. Ties of family and church life were strong. Jehovah is remembered as the God of their fathers, of Abraham, Isaac, and Jacob. The same sacred revelation is constantly used in God's appointed way to be loyal to him. The heart of any Jew worthy of the name must be stirred by such an appeal. So the christian sings:

"Behold the way to Zion's hill Where Israel's God is willing to dwell. He fixes there his lofty throne, And calls the sacred place his own."

The tabernacle, with its sacred furniture, suggested many vital principles as to national life and many hallowed associations in national history to the thoughtful Jew. This moved his heart and drew him toward God. The peculiar tenets of one's own church and the principles involved in the struggles through which it may have passed are dear to the intelligent christian. Does the history of your own church detail the heroic deeds of a noble army of martyrs, the consecration of great leaders and reformers, the zeal of missionaries and evangelists, study that history and let it be a knowledge of it to be to you an inspiring inspiration. There is much in your church to arouse the best that is in you; to be true to it, and thereby prove your devotion to the church universal.

"Walk about your Zion and get drunk about her; tell the towers thereof. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generations following."

Although nearly a year has passed since our B. Y. P. U. has reported, yet our meetings are well attended and helpful. As it is not easy to associate with the world and not retain something of its influence so one could not attend our meetings, which are held every Sunday evening after the preaching service, and not be influenced for good. Our class of the Sacred Literature Course, conducted by the pastor, Rev. H. B. Smith, has quite a number of members. We are finding the lessons very instructive and more interesting than those of the two previous years. At the beginning of the year our list of members was revised and we now have forty active and twelve associate. The following officers were elected: Pres., Alice Logan; Vice-Pres., Helen Hunter; Treas., Nettie Purdy; Sec., Alice Caldwell. We want to be among those who "do noble things not dream them all day long."

BERTIE BROWN SMITH, Cor.-Sec'y.

We do not need to stand at the desk to be in God's service—a smile, a tender act may lead a soul to Christ. A holy life has a voice; it speaks when the tongue is silent, and is either a constant attraction or a perpetual repul.—Hinton.

You cannot create spiritual sunshine any more than you can create the morning star; but you can put your soul where Christ is shining.—T. L. Cuyler, D. D.

Christ is that to the Christian which His home is to the weary traveller; it is His dwelling place, the stay, the solace; the joy and center and rest of his spirit; and hence he constantly anticipates his arrival at home.—Robert Hall.

What though my lot is in lonely place, And my spirit behind the bars? All the long day I may look at the sun, And at night look out at the stars. Dear God! let me grow from day to day; Clinging and sunny and bright! Though planted in shade, Thy window is near, And my leaves may turn to the light.—Mary Maguire Dodge.

RESPECT THROUGH SUFFERING.

God would never send you the darkness, If He felt you could bear the light; But you would not pling to His guiding hand,

If the way were always bright; And you would not care to walk by faith, Could you always walk by sight. 'Tis true He has many an anguish, For your sorrowful heart to bear, And many a cruel thorn to crown; For your tired head to wear; He knows how few would keep close to Him.

If pain did not guide them there, So He sends the blinding darkness, And the furnace of seven-fold heat; 'Tis the only way, believe me, To keep you close to His feet; For 'tis always so easy to wander, When our lives are glad and sweet.

Then reach your hand in your Father's, And sing, if you can, as you go; Your song may cheer some one behind you, Whose courage is sinking low; And well, if your lips do quiver, 'Tis God will love you better so.—Selected.

ACTING A LIAR.

Dolly had been told never to meddle with a beautiful vase that stood on a bracket, over the piano. "It will break very easily," her mother said. Now Dolly had an intense desire to take the vase down and examine it—probably because she had been told not to do so. One day when she was alone she made up her mind to gratify her curiosity. She took the vase down without breaking it, but on trying to put it back the bracket slipped off its nail and the vase fell to the floor and was broken into a dozen pieces. Dolly was frightened, as she stood there trying to think her way out of the dilemma, her kitten came into the room.

"I'll shut Spotty into the room, and mamma'll think she did it," decided Dolly, "and Spotty can't tell." So the kitten was shut up in the parlor, and when Dolly's mother came home she found Spotty there, and the vase broken.

"Do you suppose Spotty did it?" asked Dolly. "I think she must have done so," answered her mother. "You don't know anything about it, do you?" Dolly pretended that she didn't hear the question, and got out of the room as soon as possible. That night she couldn't sleep.

"You lied," something said to her. "No! I didn't," she said. "I didn't say I didn't break it." "But you might just as well have said so," the voice of conscience told her. "If you didn't tell a lie, you acted one, and that's just as bad as telling one." Dolly stood it as long as she could. She got up and went to her mother's bed.

"Mamma, I broke the vase," she sobbed out. "I thought if I acted a lie you wouldn't find out about it, but I can't sleep for thinking that God knows, if I do not else. We cannot deceive him."—N. Y. Observer.

A CHILD CAN USE THEM.

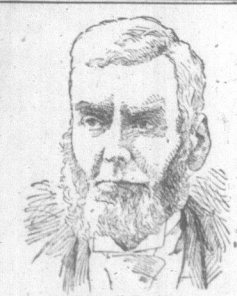
SOME ladies think that it is a difficult matter to do their own dyeing. It is certainly so when crude and imitation dyes are used; but when the long-tested Diamond Dyes are used, it takes but little more trouble to get a fast and beautiful color than it would be to wash and dye your goods in the laundry. Dye your goods as you would; coloring with Diamond Dyes means success and lovely colors.

In the strength of the endeavor, In the temper of the giver, In the loving of the lover, Lies the hidden recompense. In the sowing of the sower, In the feasting of the fower, In the fading of each hour, Lurks eternal recompense.—Ralph Waldo Emerson.

I was cured of a bad case of Grip by MINARD'S LINTIMENT. Sydney, C. B. I was cured of Loss of voice by MINARD'S LINTIMENT. Yarmouth, CHARLES FLEMMER. I was cured of Sclerotic Rheumatism by MINARD'S LINTIMENT. Burin, Nfld. LEWIS S. BUTLER.

To Levi H. Young and Catherine his wife and all others whom it may concern: I HEREBY give you notice that in default of payment of certain mortgages money owing to me by virtue of the indenture of Mortgage executed by you to me, bearing date the twenty-sixth day of August, A. D. 1874, and duly registered in the Office of the Registrar of Deeds for Kings County, in Book "C," No. 3 of Records pages 555 etc., I shall on SATURDAY the fifteenth day of FEBRUARY next, at twelve o'clock noon, at Chubb's Corner (so-called), in Prince William Street in the City of Saint John, in the City and County of Saint John, sell at PUBLIC AUCTION the Lands and premises mentioned and described in said indenture, by virtue of the Powers thereby vested in me. Dated the Fifth day of December, A. D. 1896. THOMAS M. BELYEA, Mortgagee. MONT. McDONALD, Solicitor for Mortgagee. Dec 5 1896.

O blessed life! the mind that sees— Whatever change the years may bring, A mercy still in everything, And shining through all mysteries— To walk with God in to pray without ceasing; to walk with God to be unshaken; free from care and independent of human judgment; to walk with God is to be in heaven.—Dr. Parker



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WANTED 5000 MORE BOOK AGENTS. DARKNESS & DAYLIGHT IN NEW YORK. Introduction by Rev. Lyman Abbott.

Echoes From North Sydney.

BY D. G. MACDONALD.
We are not without an encouragement in our work here...

A good work is in progress in our Sunday school, from which we hope to see large results...

On Jan. 7th, our brother, Mr. Robert McLearn, a true husband, a devoted father and a consistent Christian, passed away...

It was Pastor Prince's purpose to make a trip northward early in January, in order to visit the brethren at Fairbairn and other points on the Reserves...

At the close of the year the Holy Spirit began to work among the people, and many of them became deeply anxious about their souls...

On Wednesday evening, January 15th, there was a crowded meeting in the Baptist Chapel, at the close of which several believers, four men and four women, were baptized...

The story of the conversion of some of those baptized is most interesting. One old man, whose wife has been for some time a member of the St. Peter's Baptist Church, has shown the most bitter feelings towards the Baptists...

To many of the Indians "the old, old story" is a "new doctrine." They think that Bro. Prince has a Bible which differs from theirs, but when he is about to read and speak to them he exchanges Bibles with one of their number so that they may be assured that the books are the same...

The writer of the above is the newly appointed white missionary to the Northwest Indians. St. Peter's Reserve is about 25 miles north of Winnipeg. It is the home of our Indian missionary, Henry Prince. The large gathering of Indians last summer was far north (200 miles). The work is deepening...

and broadening. The church at St. Peter's has now about 50 members and there are baptisms held for three organizations in the North, with an aggregate membership of nearly 100. This work cannot be carried on without money, and the Baptists of the Maritime Provinces should take a large part in it. H. G. MILLER, Baptist Book Room, Toronto, Ontario.

Revivals in St. Stephen. Evangelist H. L. Gale, of Boston, whose work in Moncton and Truro during November and December was so highly honored of God, spent the first two weeks of the New Year in St. Stephen. The Methodist, Presbyterian and Baptist churches united with the Y. M. C. A. in keeping his services.

The results of the campaign exceeded our highest expectations, and we are deeply convinced that the Lord has done great things for us, whereof we are glad. Never, perhaps, in the history of the town, has religion been so generally the subject of thought and conversation by all classes of people, as during the past month. Many of our leading business men have been impressed, as never before, with the importance of living the Christian life. During the union meetings a sweet spirit of harmony existed between the church and the community. Distinctions were not obliterated. It seemed to emphasize the reality of evangelical religion, to see all, or nearly all, the evangelical forces of the community united in the one work of saving souls.

Mr. Gale is a leader of men. You feel at once that you are in the presence of a man who knows his business, even to the minutest detail. His very presence is a stimulus to the community. He is a man of enlisting the cooperation of the most timid Christian worker. He is a man of pleasing appearance, standing tall and straight, with a commanding but pleasant countenance. His voice is resonant, easily heard, never raising even when uttering the most awful truths. He does not seek for the mere temporary effects of emotion when the heart is overcharged. He appeals to the reason, and his diction is clear, terse, going straight to the heart of the matter. He brings no new message, but tells the gospel story in a simple, forcible manner. His very reserve and moderation of statement, contrasted with the urgency which evangelists mark the travelling evangelist, produce a potent effect.

His addresses for the first four or five days are to the professed followers of Christ, leading them step by step to a higher and truer conception of the meaning of the Christian profession. He leaves that message to the unconverted, who are not yet ready to receive it. He is a man of God, and has had restored unto them the "joy of salvation."

In his appeal to the unconverted, Mr. Gale does not hesitate to say, that if men do not in this life receive Jesus Christ, they will be forever lost. He does not think a man can be a winner of souls who does not believe this. He emphasizes the power of prayer. Mr. Moody and Miss Leary have been very successful in the power of song. As to results, he ascribes all to the work of the Holy Spirit.

He is kindly thoughtful of the pastors. He does not set them aside and seek to minimize their work; but rather magnifies the pastoral office, and assures the people that he comes simply to assist in the reaping of fields already ripe for the harvest. During the meetings in St. Stephen over four hundred adults and more than two hundred children signified their desire to become Christians, and among the number have been men prominent in business and professional circles. At least one hundred of the cards signed were by people from Calais, Me., Milltown, N. B., and the surrounding country.

The Baptist church has shared largely in the blessing. Meetings have been continued in our own vestry almost every evening since the close of the union services. Hardly a night passes without the sound of new voices expressing the desire to have Christ as a personal Saviour. Twenty-two have received at our Conference on Friday last. On Sunday evening, twenty of the number followed the Lord in baptism, eight men and twelve women. The first Sabbath of February, 1896, will long be remembered by the people of St. Stephen. It was a day of special privilege and peculiar blessing, and still there's more to follow.

W. C. GOSCHER, St. Stephen, Feb. 5.

Minute Speeches. (No. 1). How sweet to rest in God. The needle of the compass sees-saw vibrates, trembles—it never gets rid of its disquietude until it points toward the North Star. "One star alone of all the train" can give it rest.

You sit down beside your open blazing fire. Without, the falling snow and the wintry winds are madly contending. How you enjoy that shelter, warmth and peaceful quiet of your home and fireside. There is shelter, and warmth, and enjoyment unpeakable in God. How sweet also for the Christian, tempest-tossed, to know that God is with his child in every part of the globe from centre to circumference—"A very present help," a "Strong Deliver."

"Let not your heart be troubled." Your health may be, your business and worldly prospects may be, but "let not your heart be troubled." The storms of this life may be threatening and enduring; but no earthly storm should be able to reach as far within the saved one as his heart. "Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God." This is the apostolic injunction. There may be, and there must be, an untroubled depth in every right-living, regenerate soul even as there is an untroubled depth in the stormiest ocean.

There is one point in yonder revolving fly-wheel which is always at rest. That point is its centre, its heart. The nearer you look toward that point the less the

motion and flurry, the greater the rest which you find. I look at the rim of my life, its whirling circumference. The whir and whirl make me dizzy and sick. But when I search I can find the undisturbed centre within. My heart is resting in God. The sinner, unregenerate, is not a fixed, revolving whirl. He is a rolling wheel having no part at rest. "There is no rest saith my God to the wicked."

When I hear our pastor talking of "the soul's unrest," I know all about it. I lived many years a sinner without a Saviour. Thanks be unto God, I also know what it is to have the soul at rest in God. Come to Christ thy rest. O sinner, far better to be revolved as a wheel set in its place by the hand of God, than to be rolled as a play-wheel, by Satan, down to swift destruction. There is rest for all in Christ. Will you not seek it sinner? And thou O wandering soul, in the hour of temptation, do thou say: "Thy rest." Will thou not arise and take possession of thine own? "Arise, he calleth thee." T. S. S.

Shelburne County Quarterly Meeting. The regular session of this organization was held with the church at Osborne, Jan. 28 and 29. The five pastors were in attendance and there were delegates from seven churches. The number of visitors was very large for this season of the year. On Tuesday afternoon, Jan. 28th, the meetings opened with the transaction of certain important matters of business, which was followed by a social meeting with Deacon Herbert Dolan as the leader. During this season the true quarterly meeting spirit came to the front, and a great many earnest testimonies were given. In the evening Rev. C. L. McLane, preached a sermon on the "The Holy Spirit," which was very timely and rather startling ideas were advanced. But as the young brother fortified every utterance with abundant scripture evidence, it is rather hard to pass adverse criticism. A prayer meeting concluded the day's work. This was led by Bro. S. P. Ringer, of Natick, Mass. The thoughts of the sermon were carried on, and every one seemed to long for a closer walk with God, and the position of the Holy Spirit, which will ensure success in our labor for the Master's precious cause. By hard crowding every one managed to find a place in the sanctuary. The collection for the convention fund, amounted to six dollars and thirteen cents. Wednesday morning was devoted to a study of Bible sanctification and consecration, opened by Rev. A. F. Browne. These are subjects of special importance and every one of the large congregation felt the influence of the Holy Spirit, which appeared to be that when the sanctifying Spirit has separated us from worldliness, He will inspire us to an honest consecration of our abilities to the work of the Lord. In the afternoon the singing was filled with a congregation that came to hear Father Carpenter conduct the Bible lesson for Feb. 2nd, and to take part in the experience meeting. Many valuable thoughts were brought out in the lesson study, and the experience meeting led by Deacon J. G. Locke, the testimonies were very touching and so numerous, that it appeared very few were present who were not Christians. In the evening Rev. C. W. Stiles preached the quarterly sermon, his theme being the Inspiration of the Scriptures—which was handled in a most convincing manner, and to the last word held the undivided attention of an audience that occupied every inch of available space in the hall. A farwell service, conducted by Rev. C. L. McLane. About 150 gave sentence testimonies, and everyone appeared to join in the singing. These were great meetings for the glory of Jesus and the best education of His followers. Collection for county work \$6.25. The May meetings will be held at East Pubnico. ANDREW F. BROWNE, Sec.

CHURCHES AND INDIVIDUALS contributing to the work of the denomination should send their contributions to the Treasurer of the denomination, Rev. A. GOSCHER, Welling, N. B. is Treasurer of Maritime Conventions. St. John N. B. is Treasurer of Maritime Conventions. Rev. B. BRUCE, and Rev. J. B. LINDSAY, St. John N. B. are Treasurers of the funds of the N. B. Convention.

GRISON, N. B.—On Sunday, Feb. 2nd, Thomas Myles was baptized, and in the evening the band of fellowship was extended to the brethren baptized and his wife, who comes to us by letter. The day was stormy but our congregations were good. F. D. DAVIDSON.

MOORE, MAN.—We have entered upon the fourth week of special services in our little church at Calais, Grand, Lehigh and Litch have each in turn rendered valuable assistance. The life of the church has been greatly quickened; wanderers have returned and about twenty-five have professed faith in Christ. We expect baptism immediately. W. F. W.

NICTAUX.—The Lord is blessing us at Nictaux. We have been holding special meetings since the week of prayer, and the church is being revived; wanderers are returning and a deep interest is manifest in all. Last Sunday we visited the "Jordan" of this church—a place held sacred by the memories of the past—and baptized three young men: Charles Rogers, Leander Spinnay and Harding Coleman. The work still continues. Feb. 3. J. W. BROWN.

HAKESPORT.—In the last two months twenty-six have been added to the church, eleven by baptism, one restored and the remainder by letter. Several have signified their intention of coming forward for baptism next Lord's day, of which we will write later. Our church seems to be in good working order and the cause is much revived. On account of my studies, I find it impossible to do justice to the baptism, yet I find the people sympathetic and exceedingly helpful. Thank God for His mercies to us. Feb. 3. D. E. HART.

DORCHESTER.—We have been holding a few special meetings here during the last two weeks. Two have been restored to baptism, and three others have expressed their desire for salvation and will, no doubt, find what they are seeking for and follow the Lord's command. My services will close with this church the 31st of May. I would be glad to correspond with any church that is

BEST FOR WASH DAY USE SURPRISE SOAP BEST FOR EVERY DAY

without a pastor, and would be glad to visit any such church before that time. I hope to leave the Dorchester church in a position to be able at once to call some one of God's faithful servants to minister to them in holy things. Pray for us that the work of God may go on, and that souls may be converted in this place. S. W. KIRSTEAD, Feb. 4.

CANTERBURY, YORK CO.—Last July we came to this field, and found the cause low indeed; we have toiled on, and trust we have made some progress, although we do not have much to report. But still I think I can see more interest taken by the people. We have had a few special meetings, and some few came out in the meetings, but to my mind getting people into the church is not everything. Our churches here have many members, but don't know the A. B. C. of Christian life. They have been gathered in and then left to themselves, and many are only stumbling blocks. What we are trying to do is to get repentance and faith, in work and holiness, and when that is impressed on the minds of the people, God's cause must prosper. In closing I wish to thank the people of Eel River for a donation of \$17. Also to thank the people of Eel River and Lower Canterbury, in presenting me with a fine (con) for coal. May God bless the donors. Jan. 27. C. J. STEVENS, Past.

SPAINFIELD.—On Sunday, 2nd inst., 13 more willing converts obeyed the command and followed their Lord in the ordinance of baptism, making in all since the good work began. Five others have been added by letter and on experience; total additions, 86. Others are coming. Of this number quite a few old people and heads of families are included, which added greatly to not only the spiritual but financial strength of the churches. Since coming here, Jan. 4th, we have met nothing but kindness from the people. They have proved themselves to rank among the most hospitable we have ever met with. Financially they have relieved the H. M. Board of an expense of missionary salaries while at work with them. In addition to this they gave a present of \$25 to each of us, for which kindness we tender our heartiest thanks. J. W. S. YOUNG, S. D. ERVINE.

F. S.—Having accepted the call to the pastorate of the Springfield churches my address will hereafter be Hatfield's Pt. Kings Co., N. B. S. D. ERVINE. CANTERBURY.—After a pastorate of four years and nine months at Springfield we left for Clementaville, carrying with us precious memories of many kind friends. This was seen in the large gathering at the Springfield parsonage during the time of their coming and going, in Christ by the many present and large donation they made us as we left them. On coming to Clementaville we at once found ourselves among kind friends who made us feel at home by the manifested interest in helping us, for "without money and without price" they went to work fixing their beautiful parsonage and putting furniture in the midst of hard work. Notwithstanding the dilapidated condition of the field it was evident God was about to bless this part of His vineyard. We have been constantly at work, averaging more than one meeting for every day since coming, with results as follows—71 have been added to the church, 64 by baptism and 7 by letter. All parts of the field have enjoyed the blessing. Other churches have come in for a share, Annapolis and Bear River each baptizing two converted sinners. Still the work goes on. We now have prayer meetings on every part of the field, fairly well sustained. We are trying to keep up the Sunday school this winter, and benevolent funds are doing better and salary matters well attended to. The Missionary Aid Society is new. You will be from us again in the future. Pray for us dear brethren that God may still bless our labors among this kind people. S. LANGILLE.

COLDSTREAM, CARLETON CO.—I wish to report the state and standing of our churches in this field at this close of my first year with the Hardland and Rockland churches, also Windsor and Main Street. Spiritually they all stand better every way than when I came here. The Lord has blessed all our churches more or less. Three of our churches have grown larger by additions, and Hardland church organized since I came, is prospering spiritually now. Hardland church is now being helped by the indwelling presence of Jesus, who is His life. We expect and fully believe that the Lord is going to do wonders for us here. A building is being talked of here for the Baptists; the ground is secured and we expect to start to build soon. Brethren, send us financial aid to carry on our work; send all the things you can and we can make use of all. The Hardland Baptists have been very kind, indeed, to me. They presented me with a very fine sleigh robe, a comforter to a minister on cold stormy days. I appreciate their kindness—they are doing well. In my prayer meetings signs of a coming revival can be seen. Praise God for His power to save. Some are moving towards the Kingdom of God. Rockland is to the front too, in doing something for their pastor. They presented me with a fine suit of clothes, value \$27, and other presents, and pound parties, that left a minister's home better off, after they went away. A good, kind, generous people have I found here. Windsor and Main Street churches are poor; have done a little, as much as they could. We want the Home Mission Board to help us here. Two hundred dollars are needed on these two churches. They certainly need financial help. H. D. WOODS, Jan. 30.

Clothing for Men and Boys. Low price for Clothing does not ALWAYS constitute a basis upon which you may buy profitably. In our case we buy our Cloths direct in very large quantities, pay spot cash for all we buy, manufacture all our goods right on our premises, and save for our customers the middlemen's profit. In reality we retail at wholesale prices. We return all money cheerfully when for any reason the buyers want their money back. One word more—We are after you; trade and are going to get it, sooner or later; and the sooner the better for us both. Best value and actual worth are the means we employ. We are on the wrong side of King Street, but then it makes our expenses light. Address all letters: Fraser, Fraser & Co., 42 King St., ST. JOHN, N. B.

MILLER BROTHERS, 101 & 102 BARRINGTON ST., HALIFAX, N. S. Manufacturer's Agents for High Grade PIANOS AND ORGANS. Kara, Reimers, Weber N. Y., Behr Bros N. Y., and others. Established 1868. TEL: 10313. Some PIANOS slightly used will be sold at Great Bargain, via: The Fisher, Hamlin, Estey, Doherty, Bell, Goderich.

WHY DO THE "THOMAS" AMERICAN ORGANS LEAD ALL OTHERS IN COMPETITION? Because of the Richness of Tone, Ease of Manipulation and Simplicity of Construction, coupled with the fact that they are made by skilled workmen and of the best material. Sold (cheap for Cash. Easy Terms given on the Installment plan. JAS. A. GATES & CO. SOLE AGENTS, MIDDLETON, N. S.

Lend Us Your Eyes. Will test them carefully; give you the Glasses that properly correct their defects of vision; and guarantee our work. Examinations free. L. L. SHARPE, 42 Dock St., ST JOHN, N. B. Our Watch and Jewelry price list free. Send your address.

POSTAGE STAMPS. Wanted: That were used before 1870. As high as \$150.00 each paid for the rarest. Best of references furnished. Look up old letters and write for particulars. Stamps are worth more when left on the envelopes. Old collections also bought, and unused P. E. L. and N. B. in quantities. Lock Box 3, Paris, Ontario. JOHN CHAMBERLAIN, FUNERAL DIRECTOR and EMBALMER, 164 MILL ST., ST. JOHN, N. B. For the convenience of the South End of the City where all orders will be kindly received from all who will favor us with their patronage, and the work done with neatness and dispatch day or night. We have in stock all the latest designs from which to select from. Free illustrated circular sent to all correspondents. We are well equipped for the business in every particular. Satisfaction guaranteed or no pay. Charlotte St., Telephone No. 89. Night Telephone Mill St., No. 608. 12 to 12 30.

—There was a good attendance of the St. John pastors at their regular meeting on Monday morning. A very interesting and instructive paper on the Purpose of the Epistle to the Hebrews was presented by Rev. G. O. Gibbes. Next Monday morning the question as to the best way of dealing with the liquor traffic in St. John. Rev. J. Williams, of Gasperaux, N. S., writes us that he has knowledge of Bro. O. W. White, concerning whom a correspondent made enquiries a few weeks ago and that he believes him to be worthy of confidence. For denominational receipts, notices, personals, etc., see 8th page. Minard's Liniment Cures Dandruff.

LOOO WEEB.

MARY E. SHAFER. "Go that way!" bellowed Carlos. Ralph and David were helping the men gather in the hundreds of sheep. The fifty vaqueros, on their horses, had nearly reached one end of the California sheep range, and were now stretching out in a long line to begin driving the sheep over the miles to the corral at the headquarters.

praying for him here. David just goes on." One day Ralph and David went by the overseer to ride the long distance from the range to a town where some business about selling some seeds had to be finished. By starting very early in the morning the lads could reach the town in the heat of noon, attend to the business, and after resting the horses and themselves till the cool of evening could ride back, arriving at headquarters about midnight. There would be a full moon, and a night journey would be preferable to the heat of the day.

He dashed to the corral. He called the name. Carlos sprang on a horse. Ralph seized another, and released his tired animal. Carlos had his lariat. Ralph had another. Together they rode swiftly back over the miles, and as they rode, Ralph grasped the long rope on his pommel, and prayed that prayer all the way: "Oh God, keep David there! Keep David there till we come!" David was there. He had recovered consciousness. They drew him up with a lariat, and brought him to headquarters.

charge to keep [I have.] Well, mother, I've got mine. Oh, I've got mine, and it makes me so happy!" This happiness was reflected in his mother's face. When he said to tell her intelligently of what the young man had said, he added, "And as I was thinking about it, and being so glad that God really did want me for something in the world, I thought, 'And now what can I do when I'm a man?' And it came to me as sudden as that, 'snapping his fingers.' 'I'll be a doctor, mother, don't you see that is what I was out for.' 'You'd make a good one, I'm sure, Jimmy, but—' 'Now, mother, don't; I know you're a thinking how I'm going to get my education and all that, but you see just now I have only to study hard at school and practice on my dumb patients, then, after awhile, there's Professor Lanton, he'd just help me night and day, I know he would, and I could do chores or writing for him. As for the rest, God will open the way. He will never give you fear, mother.' And God did open the way. From the day on which Jim received his 'charge,' he seemed imbued with new life.

THE YEARS. We dare not weep the waning year, We dare not hail the new, For vain alike are smiles and tears, And hie the shadows are with cheer As past the frostbite and the fear. The gladness struggles through; But this one truth we surely hold, God rules all years, the new, the old. The Past, which brought us so much pain, 'Brought, too, the cure of ill; The Future dully gleams, in vain Our steps we urge, our eyes we strain, As slowly in unshattering train The days their course fulfil, And each to each these tidings tell— God rules the years, and all is well. Brave and content, then, come what may, We face what time may send; Life cannot be all holiday, And love and hope alike decay, And disappointments break the way. Sometimes until the end; But we can bear all, knowing this— God rules the years, and we are His. —Susan Coolidge, in Congregationalist.



Pains in the Joints

Caused by Inflammatory Swelling. A Perfect Cure by Hood's Sarsaparilla. "It affords no such pleasure to recommend Hood's Sarsaparilla. My son was afflicted with great pain in the joints, accompanied with swelling so bad that he could not get up stairs to bed without crawling on hands and knees, and having read of Hood's Sarsaparilla, I determined to try it, and got a half-dozen bottles, four of which entirely cured him." Mrs. G. A. LAKE, Ottawa, Ontario.

Sea Foam. A Pure White Soap. Made from vegetable oils by the process of the chemical industry. It is the most perfect of all soaps. It is pure, white, and soft. It is the best for all purposes. It is the best for all purposes. It is the best for all purposes.

Intercolonial Railway.

Table with 2 columns: Train Name and Fare. Includes Express for Quebec and Montreal, Express for Boston, etc.

Manchester, Robertson & Allison.

27 and 29 King Street, ST. JOHN, N.B. DRY GOODS, MILLINERY, CARPETS, HOUSE FURNISHINGS, CLOTHS AND TAILORS' TRIMMINGS, WHOLESALE AND RETAIL.

Omnipathy.

Originated and practiced by Dr. C. A. Green, Boston, Mass., since 1848, for the curing of all diseases of the body by the external application of non-poisonous drugs.

Catarth Cured for 50c.

For information call on, or address, J. E. HIGGINS, Agent for Maritime Provinces, 74 Gullford, St. John, N. B.

Large Pipe Organ.

First Baptist Church, Yarmouth. Double Bank with 24 stops. For further particulars apply to CHAR. J. POWER, Secy. Treasurer to Building Commission.

Vertical advertisements on the right margin including: 5 cross Pruss, 5 cross Pull, 5 cross Wyl, 2 cross Pain Celerv, B.Y.P.U. Co, Printin, 50 YE, J. HAMBLE Rubber and M, STAMPS, B. TAFTS ASTHMA, If you want apples, don't eat in the skin, etc.

Walter Baker & Co., Limited. PURE, HIGH GRADE Cocoas and Chocolates. Established 1876. The Oldest and Largest Manufacturers of...

A Sensible Sermon! A City Clergyman Speaks About Physical Restoration. Paine's Celery Compound Does a Marvellous Work in a Populous Church Parish in Montreal.

Radway's Ready Relief. Will afford instant ease. For headache, toothache, neuralgia, etc.

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Radway's Ready Relief. Cures all ailments. For colds, coughs, etc.

5 cross Prussian Oil.
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Quotations and Letter orders solicited. Prices and terms right.

S. McDIARMID,
 Wholesale and Retail Druggist,
 47 1/2 & 49 King St.,
 ST. JOHN, N. B.

Baptist Young People
WATCH THIS SPACE

CANADIAN PACIFIC RY.
 WILL OFFER FOR THE
B.Y.P.U. Convention

MILWAUKEE, WIS., JULY '06,
 before making arrangements for your Summer Vacation Tour.
 D. MCNICOLL, G.P.A. C.P.R., Montreal.
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Printing
 BECAUSE you are not located in St. John is no reason why we should not do your printing. We are doing work for parties all over the Maritime Provinces. Everybody is pleased with our work. We honestly believe that no other printer can do better for you than we can. We want an order from you—no matter how small—just to get acquainted and let you see what we can do.

PATERSON & CO.,
 Masonic Temple,
 ST. JOHN, N. B.

50 YEARS.
 For the last 50 years Cough Medicines have been coming in and doing out, but during all this time

SHARP'S
BALAM OF HOREHOUND
 Never left the Front Bank for Curing COUGHS, COLDS AND COLIC.
 All Druggists and most Groceries sell it.

ARMSTRONG & CO.,
 Proprietors, St. John, N. B.
 107 No. 60 Street

J. HAMBLET WOOD,
 Rubber and Metal Stamps
 ST. JOHN, N. B.

ASTHMA CURES
 FREE

If?
 If you want to preserve apples, don't cause a break in the skin. The germs of decay thrive rapidly there. So the germs of consumption find good soil for work when the lining of the throat and lungs is bruised, made raw, or injured by colds and coughs. Scott's Emulsion, with hypophosphites, will heal inflamed mucus membranes. The time to take it is before serious damage has been done. A 50-cent bottle is enough for an ordinary cold.

Coffee spots on a damask cloth may be removed by a mixture of warm water, the yolk of an egg and a few drops of wine. After the application the cloth should be washed, when the stain will be found to have disappeared.

"The matter which this page contains is essentially selected from various sources; and we guarantee that, to any intelligent farmer or housewife, the contents of this page will prove most valuable during the year, and will be worth several times the subscription price of the paper."

THE HOME.

LITTLE GIRLS.
 Where have they gone to—the little girls, With natural manners and natural curls? Who love their dollies and like their toys, And talk of something besides the boys? Little old women in plenty I find, Nannies in manners and old in mind; Little girls, who talk of their "beans", And vie with each other in stylish clothes. Little old belles, who, at nine and ten, Are sick of pleasure and tired of men, Weary of travel, of balls, of fun, And find no new thing under the sun.

Once, in the beautiful long ago, Some dear little children I used to know; Girls who were never so amiable to play, And laughed and rollicked the livelong day. They thought not at all of the "style" of their clothes; They never imagined that boys were "beans"; "Other girls' brothers" and "mates" were they. Splendid fellows to help them play. Where have they gone to? If you see One of them anywhere, send her to me. I would give a medal of purest gold To one of those dear little girls of old, With an innocent heart and open smile, Who knows not the meaning of "firs" or "style". —Ella Wheeler Wilcox.

EXERCISE IN COLD WEATHER.

The necessity for exercise in the open air in winter, as well as in summer is not generally appreciated. A large number of persons who are not called outdoors by their daily pursuits, live somewhat resembling hibernating animals, in a continual effort to keep warm. Such individuals shiver in the atmosphere of a furnace-heated house. By the time the winter is over they are pale and listless, and plainly show the effects of their winter's impracticity. They are nervous and languid when the first spring days come, and ill prepared to meet the enervating effects of warm weather. There are many diseases of a serious nature that are the result of this close housing at a season when active exercise is needed to keep the vital powers at their height. Science tells us that fresh air and plenty of exercise favor the increase of the red corpuscles of the blood, on which health and life depend. The rosy-cheeked children of parents who allow them plenty of outdoor exercise in the snows and frost of winter are in marked contrast to the pale little ones who sleep in improperly ventilated rooms for fear of the night air, and who are shielded from all contact with the cold air of winter. Long confinement within doors thins the blood and induces what physicians call an anemic condition. Not only should every living room in the house be thoroughly aired for every day, but every person in health ought to take a brisk walk or exercise in the open air for at least one hour. School children should be encouraged to learn to skate and to coast, and to indulge in all the athletic amusements that belong to the winter season.

MAKING SHEETS.

The proper length for sheets for a bedstead of regular size is two yards and three-quarters. English brass bedsteads like all English bedsteads, are at least six inches longer than any American bedstead and requires sheets three yards long. The proper width for a three-quarter bed is two yards, and for an ordinary double bed two yards and a half. It is a great saving in time to purchase sheets of the proper width rather than make them up. The difference in cost is trifling, and compared with the difference in time is nothing. A great many old-fashioned housekeepers who live in the country prefer unbleached muslin. They have plenty of chance to bleach their sheets in the frosts of winter and in the green meadows of summer. Such sheets wear better than any bleached sheeting that can be found in market, because the latter are bleached by chemicals. The unbleached sheetings also keep their color better when they are once bleached white, and do not turn yellow, as those bleached by chemicals are apt to do. Choose a heavy muslin of rather coarse raised thread or sheeting, but a fine muslin like Wamsutta for pillowcases and bolsters. There should be a protector of strong muslin over every bed under the sheet. This protector is properly called a sheet protector, but is changed once a week the protector need not be changed often than once a season. It is always better to keep a second bolsters and pillowcase under the ones on the outside. These should be washed closely to the tick at the end. Such simple protectors as these keep the ticks clean for years and save the cost and trouble of making over mattresses, pillows and bolsters.

Farina Fudding.—For this pudding there are not a great number of mill, four heaping tablespoonfuls of farina previously soaked in a little cold water for one hour, one tablespoonful of butter, one teaspoonful of salt, two eggs. Scald the milk in the double boiler; stir in the salt, then the soaked farina, and pour steadily three-quarters of an hour. Add the butter; take a cupful of the boiling mixture, and beat into the whipped eggs. Put back into the saucepan, stir for two minutes and pour into a deep open dish. Serve with cream and sugar.

To Cleanse the Hair.—To one gill of warm water add twenty drops of aqua ammonia, and with a bit of flannel or a sponge wash the head and hair, dividing it into partings, so as to rub out the dandruff thoroughly. Then comb the head with a fine-tooth comb, and let it dry in the air. This hair wash has been tried for years, and will not only keep the head very clean if used twice a month, but preserves the color and sleekness of the hair.

A FOUNDATION STOCK.

We have advanced a long way in cookery since some one denounced us as a nation with but one sauce. It is true the simple preparation of drawn butter is more often used than all other sauces together, but our cook books abound in sauces for meats, for fish and for everything. Some of the sauces are elaborate enough to cause any hardworking housekeeper to avoid them, but there are some simpler ones, like a tomato, the brown sauce and the simple French cream sauce, that are becoming familiar. There is no reason why we should not often use a rich brown sauce on our tables, except that the elaborate recipes given for it have frightened the cooks of everyday homes. No French woman would attempt to make this rich sauce when she needed it, any more than she would make her stock the day she needed it for soup. A good French housewife boils stock one day in the week and prepares enough at a time to last her for seven days. She can easily make a

variety of soups at from twenty to thirty minutes' notice from this stock. The method by which the strength of American cook books down a shank of beef with vegetables and skims and prepares a soup the same day is enough to discourage any one from frequent repetition. The same stock that produces the soup is reduced down to a glass, and from this foundation, which may be kept in earthen jars like beef extract, a brown sauce of the rich flavored variety the French call espagnole may be prepared in ten or fifteen minutes. From another "foundation" made from white stock the famous velouté sauce of the best cooks is made. It does not require much time to make stock, because it requires no special attention while it is cooking. It is one of those things that work out their own perfection, always provided it is properly covered and a fire of uniform temperature is kept in the stove. With stock in the house a delicious soup is possible at a short notice, and very delicious. There are many ways of preparing soups. There are a great many vegetables that are better for being cooked in stock, while the stock used in cooking them remains an excellent broth to serve as soup only enriched by the favor of the vegetables. Macaroni and all four pastes are better for being cooked in this way, while the stock gains a certain amount of starch for thickening, which it needs for certain soups, and which is always thrown away when the macaroni is boiled in water. The simplest rule for stock calls for a large leg of veal or, if this is possible, a leg of the freshest beef, two carrots, one onion, one parsley root, three or four sprigs of celery and a heaping tablespoonful of salt. Cut the meat from a bone and break the bone with the sharp blow of a mallet. The butcher will usually do this. All fat should be removed from the meat, but the bones and cartilage of the neck should be left to enrich the stock with gelatine. Pour over the stock six quarts of perfectly cold water. Let the stock gradually come to the boiling point. When it begins to boil at the top of the kettle do not increase the heat, but keep it cooking in this way without once allowing it to bubble up in the centre of the pot. It should simmer in this way for six hours. Then it must be strained through a napkin, which may rest in a colander over the mouth of an earthenware jar. Set the stock out in the air, where it will cool as rapidly as possible. This is the foundation stock for all soups, and for the two foundations of French cooking, which they call les sauces mères, or the mother sauces. Several other articles will follow in these columns each week until a dozen soups and these foundation sauces have been considered. It is shown that the use of this stock is an economy of time as well as of material, and will save a weary step in cooking if it is kept on hand.

THE FARM.
ROTATION OF CROPS.
 Sixty acres of land will keep one man very busy, with occasionally some hired help. The land should be divided into small fields in order to give a complete rotation of crops, which should be done on every farm, whether large or small. I have forty-five acres of my sixty divided into five fields, ten acres in woodland and the remaining five in orchard and building lots. In one field I have clover, in another timothy, in two corn, and in one potatoes. One cornfield I seed to rye and also to clover. The one last summer in clover I will break in the spring and plant to corn. The other cornfield lies adjoining the potato field. This is sown in rye, and in the spring I plant my potatoes here and plant the potato field in corn. Those last two fields are low, black loam, and require no clover. The rye ploughed under gives the soil all the plant food it needs. As soon as I market my potatoes I rake and clean off the potatoes, sow it in rye. This makes fine early pasture and lasts all winter, and with this and rye in one cornfield, and stalk pasture, I am enabled to keep quite an amount of stock for a small farm.

In my woodland I have a good driven well, forty feet deep, which supplies pure water for my hogs. This is, in my opinion, a great preventive of cholera. I also have a long hog-house with eight compartments. From the middle of the house I have a partition that runs through the woods. This I can keep my brood sows and fat hogs separate. At the end of the woodland of which it is a part, I have four acres of white Jerusalem artichokes, and the partition fence also runs through the woods. I can turn each lot of hogs to artichokes separately and have a cornfield near the hog-house where I can occasionally feed a little corn when needed. When I sell my fat hogs I separate the sows and pigs, and they have the run of the artichokes until spring, and with some corn they come out in good condition. I keep no hogs about my barnyard.

My garden yields an abundance of vegetables. I plant ten yards as a source of considerable income. Also my orchard, just recently planted, is beginning to make returns. I planted the apple trees thirty feet apart each way, and in the rows north and south I planted hardy varieties of peaches between them. These I will remove when the apple trees are old enough to need all the fertility of the soil. In the space between the rows of trees I have rows of blackberries, strawberries, raspberries, gooseberries, currants and raspberries. These I will also remove when the trees need an acre, except the raspberries. They are in single rows fifteen feet from the trees, and will be trained in straight lines on wires supported by posts and pigs, and they have the run of the artichokes until spring, and with some corn they come out in good condition. I keep no hogs about my barnyard.

THE AMERICAN LINDEN.
 The American linden or basswood is a beautiful tree when planted under cultivation favorable to its development. Its symmetry. It produces seed abundantly, and yet it does not seem to stand as highly in favor with the nurserymen as some other forest trees. This may be owing to the fact that it has not hitherto been in great demand as an ornamental tree, or as a shade tree among farmers. Why it should be so is not easily accounted for, as the linden is a graceful tree and it provides shade abundant and dense. The foliage of a linden tree is large and plentiful, and the symmetry of the form is usually very pleasing. The linden seems to be susceptible to the attacks of borers more or less when planted out by itself, and this may have acted as a hindering influence. But we can scarcely believe that this weakness could have much influence in preventing the general planting of the linden for shade, as it does not seem as yet to have been planted to any great extent.

This tree grows well in loam soils, and preferably in those of a clay loam texture. It luxuriates in damp situations, as for instance along the borders of water-courses. But it will also grow well on the upland where the moisture is sufficiently plentiful, that is to say, in soils capable of sustaining a fair amount of moisture. It does not flourish on light soils, nor is it at home on loam soils underlaid with a gravelly subsoil.

The linden is not only a beautiful tree, but it is also of great economic use. It is made into furniture, and is also used in buildings, more especially those parts of them which are not exposed to the weather, as when so exposed it does not retain its softness as long as some other kinds of wood. But because of its general utility as lumber, the linden should not be overlooked in making our choice of trees to be planted out for forest uses.—"Agricultural" in Farming for January.

BACON PIGS.

To produce the best quality of bacon the food should be varied, and the animal should be allowed a certain amount of exercise. Care must be taken to feed a ration containing a considerable proportion of albuminoids of flesh formers. Corn alone, or in large quantities can never produce most suitable for making choice breakfast bacon, as it contains far too large a proportion of carbohydrates (fat and heat producers). Still, we do not object to a certain amount of corn being fed in conjunction with other feeds. Potatoes we have also fed with satisfactory results, and a great many potatoes are fed to pigs in Ireland to

\$10 Reward!

Hello, John, what's this? Mr. Snell says he'll pay \$10 to any person that cannot learn Permin-Snell shorthand at home, lessons by mail. Well, he does just what he says. Set of Business Capitals 10c. Circular sent free. S. B. SNELL, Truro, N.S.

THE SOOTHING HEALING ANODYNE
 STRICTLY FOR FAMILY USE.
 The Doctor's Signature and directions are on every bottle.
 If you can't get it send to us. Price 25 cents. Sold by Druggists. Prepared free. L. S. JOHNSON & Co., 22 Custom House St., Boston, Mass., Sole Proprietors.

Feels His Oats
 This will not be the case with an animal whose blood is out of order. When a horse is all run down he needs a tonic the same as a man. Often he cannot have complete rest. Give him **Dick's Blood Purifier** and note how quickly he will pick up. His whole system will be invigorated. His digestion will be strengthened so that all the nourishment will be drawn from the food as less of it will be required. **Dick's Blood Purifier** drives out Bots, Worms and all parasites.

Brainers & Armstrong's
PATENT SKIN SILK HOLDER
 INVALUABLE TO USERS OF FILE AND FLOSS SILKS FOR WASH SILKS
 Latest Designs

In Stamped Line Squares for Dories and Center Pieces, with directions how to work them and colors to be used.

NO ROOM FOR DOUBT.
 Take Hawker's balsam for coughs and colds. You have often thought of trying it. Try it now. It will cure. One of Canada's best known piano-makers, on a winter railway journey, contracted a cold and became so hoarse he could only speak in a whisper. One bottle of Hawker's balsam of tolu was a wild cry cured him. The hoarseness was entirely removed within a few hours. His experience has been like that of very many public speakers and singers. But it is in the home, among the little ones, who so easily contract colds and are worried at night by a racking cough, that this remedy is of the greatest value. It is the mother's friend, soothing her little ones to peaceful slumber, and curing them of their ailments. It soothes and heals the irritated organs of throat and chest, and for all bronchial affections as well as in ordinary colds is an invaluable remedy. It is sold by all druggists and dealers in 25 and 50 cent bottles, and is manufactured only by the Barker Medicine Co. (Ld.), St. John, N. B.

There is a woman in Connecticut who wears a number nine shoe. When she sets her shoe down, her husband walks around it, and says, "Yesum, I will." Clergyman (examining a Sunday-school class)—Now, can any one of you tell me what are the sins of omission? Small scholar—Please, sir, they're sins you ought to have committed and haven't.

Mr. McSwart (getting ready for church)—Lobelia, what's the matter with this necktie of mine? I can't find any way to fasten the thing. Mrs. McSwart—Oh! Oh! Oh! Put that down, Billiger! That's my new hat.

A GUARANTEED CURE FOR DYSPEPSIA OR BILIOUSNESS IS FOUND IN K.D.C. REFUNDED
 K.D.C. CO. Ltd. Boston U.S. and New Glasgow, N.S. Can.

THERE IS NOTHING LIKE K.D.C. FOR NERVOUS DYSPEPSIA
 FREE SAMPLES K.D.C. AND PILLS. WRITE FOR THEM. K.D.C. CO. Ltd. Boston U.S. and New Glasgow, N.S. Can.

SOUR STOMACH, FLATULENCY, LENOXY, HEARTBURN, AND ALL OTHER DYSPEPSIA IS CURED BY K.D.C. THE MIGHTY CURE
 SHE—Tell me, when you were in the army, were you cool in the hour of danger? He—Cool? I actually shivered.

INDIGESTION CONQUERED BY K.D.C.
 THE MIGHTY CURE

Johnson's Anodyne Liniment
 It is used and recommended by many physicians everywhere. It is the best, the oldest, the original. It is unlike any other. It is superior to all others. It is not merely a Liniment, it is the Universal Household Remedy. For Internal as well as External Use. It prevents and cures asthma, bronchitis, colds, coughs, croup, catarrhs, cramps, chills, dyspeptic pains, diphtheria, gout, laching, hoarseness, headache, hooping cough, influenza, neuralgia, rheumatism, sciatica, sore lips, sore throat or lungs, its grippe, chest pains, bowel pains and kidney pains. It is the sovereign cure for bites, burns, bruises, cuts, chaps, cracks, chilblains, lame back, lacerated, mumps, ringworm, stings, scalds, strains, sprains, soreness, stiffness and swellings.

Feels His Oats
 This will not be the case with an animal whose blood is out of order. When a horse is all run down he needs a tonic the same as a man. Often he cannot have complete rest. Give him **Dick's Blood Purifier** and note how quickly he will pick up. His whole system will be invigorated. His digestion will be strengthened so that all the nourishment will be drawn from the food as less of it will be required. **Dick's Blood Purifier** drives out Bots, Worms and all parasites.

Brainers & Armstrong's
PATENT SKIN SILK HOLDER
 INVALUABLE TO USERS OF FILE AND FLOSS SILKS FOR WASH SILKS
 Latest Designs

In Stamped Line Squares for Dories and Center Pieces, with directions how to work them and colors to be used.

NO ROOM FOR DOUBT.
 Take Hawker's balsam for coughs and colds. You have often thought of trying it. Try it now. It will cure. One of Canada's best known piano-makers, on a winter railway journey, contracted a cold and became so hoarse he could only speak in a whisper. One bottle of Hawker's balsam of tolu was a wild cry cured him. The hoarseness was entirely removed within a few hours. His experience has been like that of very many public speakers and singers. But it is in the home, among the little ones, who so easily contract colds and are worried at night by a racking cough, that this remedy is of the greatest value. It is the mother's friend, soothing her little ones to peaceful slumber, and curing them of their ailments. It soothes and heals the irritated organs of throat and chest, and for all bronchial affections as well as in ordinary colds is an invaluable remedy. It is sold by all druggists and dealers in 25 and 50 cent bottles, and is manufactured only by the Barker Medicine Co. (Ld.), St. John, N. B.

There is a woman in Connecticut who wears a number nine shoe. When she sets her shoe down, her husband walks around it, and says, "Yesum, I will." Clergyman (examining a Sunday-school class)—Now, can any one of you tell me what are the sins of omission? Small scholar—Please, sir, they're sins you ought to have committed and haven't.

Mr. McSwart (getting ready for church)—Lobelia, what's the matter with this necktie of mine? I can't find any way to fasten the thing. Mrs. McSwart—Oh! Oh! Oh! Put that down, Billiger! That's my new hat.

A GUARANTEED CURE FOR DYSPEPSIA OR BILIOUSNESS IS FOUND IN K.D.C. REFUNDED
 K.D.C. CO. Ltd. Boston U.S. and New Glasgow, N.S. Can.

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INDIGESTION CONQUERED BY K.D.C.
 THE MIGHTY CURE

The Champion Medicine Co.
 South Ohio, Yarmouth Co., N.S.
 Sole Proprietors

Highest of all in Leaving Power.—Latest U.S. Gov't Report

Baking Powder ABSOLUTELY PURE

SUMMARY NEWS.

The Toronto Street Railway earned \$3538 more in January than during the corresponding month of 1905.

The Hyams twins have arrived in New York, accompanied by their counsel, Francis P. Williams.

Mayor DeBelle has been re-elected Mayor of Annapolis. The councillors are Messrs. McCormick, Buckler and Clarke.

Attention is directed to the advertisement of P. S. McNitt & Co. A good chance is offered to active agents to handle farm machinery, baggies, etc., on commission.

Thieves entered the home of Mr. Chapman, returning officer in the recent Westmorland North Act election, and stole many of the ballots. It is said only 10 of the 42 balls remain.

James N. Lyons, Q. C. one of the best known members of the Halifax bar, died Wednesday morning. Deceased was a brother of Mr. John M. Lyons, passenger agent of the I. C. R.

Mr. W. Vroom had an early visitor at his home last week. The visitor, which was a full fledged butterfly with bright wings, was found in the kitchen by Mr. Vroom's daughter. The insect is now rusticated on a geranium leaf in the office of the Boston Marine Insurance Company.—Globe.

The St. John Ship Laborers' Union Wednesday announced their rules that the troubles which have occurred in connection with the stowing of the Beaver and Donaldson line steamers will not occur again. The stevedore can now dispense with the services of any number of men who are not at work on a vessel taking in or discharging general cargo if he does not need them.

Mrs. Mary O'Connor, widow of the late Hon. John O'Connor, a member of the cabinet under Sir John McDonald, is selling the government of Canada for \$27,000, which she alleges is due her husband's estate for professional services said to have been rendered by her husband to the country in connection with the Ontario boundary dispute. The crown says that O'Connor was to get \$27,000, which she alleges is due her husband's estate for professional services said to have been rendered by her husband to the country in connection with the Ontario boundary dispute.

The St. John Women's Council executive at a special meeting, Wednesday, prepared for the general meeting on the 14th inst. It was decided to petition the Local Legislature to establish a 7 o'clock curfew bill for all children under 16 years of age. It was reported that prominent members of the Society for the Advancement of Women would probably visit here next summer. The acceptance by the city of the ambulance and patrol wagon was read. At the next meeting Miss M. B. Smith will read a paper on the Development of National Literature in Canada.

Announcement is made that Messrs. Frost & Wood of Smith's Falls, Ontario, are about to open a branch warehouse in St. John, N. B., the object being to get into closer contact with their customers down by the sea, and to secure a larger share of the local provision trade. The management of the branch business has been placed in the hands of Mr. W. F. Burditt, a gentleman who has held a prominent position in connection with the import and export trade throughout the Maritime Provinces for many years and who is well and favorably known to many of our readers. There is little doubt that under Mr. Burditt's management the new establishment will meet with abundant success and anyone desirous of securing an agency for a good line of first class farm machinery is advised to communicate at once with Messrs. Frost & Wood at their St. John address. P. O. box 118.

Ex-President Harrison has written a letter requesting that his name be not put in nomination for the Presidency of the United States.

An estimate of the losses sustained by the fire in Philadelphia on Sunday places the total loss at \$1,245,000, and the total insurance at \$740,000.

May let, next has been settled upon as the date of opening for settlement of the agricultural lands of Red Lake Indians in Minnesota, which embrace about 800,000 acres, and will be sold at \$1.25 an acre.

Ellen Dolly, of Portland, Me., having pleaded guilty of the murder of her daughter's baby, the degree of murder was argued on Tuesday afternoon and the judge decided she was guilty of murder in the first degree.

The Boston police and medical examiners are said to be in possession of new evidence which will very closely involve Mrs. Quinn in the murder of her sister, Mrs. Grant, of Charlestown. The evidence now points to a quarrel between the sisters after both had been drinking.

Dr. Hutlet, a prominent specialist of Pannings Cap, Va., was experimenting while under the influence of intoxicants on Monday night and injected morphine into his body and into that of Wilkes Myers and a man named Stacey. As a result the latter two are dead and Dr. Hutlet is in a precarious condition.

The trial of Rev. John M. Fitzgerald, of Rochester, N. Y., on the charge of causing a paralytic schoolboy to be set on fire and burned on July 17, was concluded Wednesday. The jury returned a verdict of guilty of arson in the second degree. In December, John Cronin, formerly in the employ of Father Fitzgerald, was convicted of arson in the third degree in setting fire to the school house and was sent to prison for seven years.

The Michigan Central Railway urges that all western lines be allowed to make a cut rate of five cents per 100

pounds on coarse grain to the seaboard from St. Paul, to meet the Canadian Pacific's manipulation of rates by which it is diverting great quantities of grain to Canada ports for export to England. Within the last ten days, it is claimed, it has carried over 1,000,000 bushels to St. John, which would otherwise have gone to New York.

Rev. Talbot W. Chambers, one of the oldest ministers of the collegiate branch of the Reformed Dutch church of America, died of pneumonia at New York, on Monday night. He was 74 years old. Dr. Chambers was a member of the American Bible revision committee. He had published a number of books.—Rufus Deering, the oldest and one of the largest lumber dealers in Maine, is dead. He has been in business in Portland for over fifty years, and has several times been a candidate for governor of the state on the Prohibition ticket.

A tax riot occurred at Nola, Piedmont, Wednesday. Five rioters were killed and thirty wounded.

Dr. Jamieson has been nominated the Conservative candidate in opposition to Dr. Landerkin in South Grey.

General Count Von Schouvaloff, the Governor-General of Russian Poland, it is said, has decided to submit to the Czar a Liberal programme for the government of Russian Poland. It is rejected, he will tender his resignation.

The Swiss federal council has decided that the president of the confederation may nominate an arbitrator in the Behring Sea dispute between Great Britain and America, in accordance with the agreement between the governments of those countries.

Justin McCarthy has written the secretary of the anti Parnellite party a letter in which he states the reasons which led him to decide to resign the leadership of the party are of purely personal nature. He has, he says, to earn his living by his pen and has too long neglected his profession. He will retain his seat in Parliament.

MARRIAGES.

COLMAN-PERRY.—At Westport, Feb. 10, by Rev. C. E. Pines, Ernest H. Collins to Phyllida Perry.

RADCLIFFE-FRISARS.—At the Baptist parsonage, Sussex, N. B., on the 6th inst., by Rev. J. B. Champion, Frederick E. Radcliffe, to Emma J. Frisars, all of Sussex, N. B.

MCMILLAN-GOVIN.—At the residence of the bride's father, Jan. 29th, by Rev. A. J. Vincent, Burns McMillan, to Ella M. Govin, both of Isaac's Harbor, Guys. Co., N. S.

ROBINSON-BISHOP.—At the residence of the officiating minister, Riverside, Albert Co., Jan. 22, by Rev. B. C. Colwell, James L. Robinson, to Elizabeth C. Bishop, both of Hopewell Hill.

HANCOCK-HENDERSON.—At the residence of the bride's mother, Hopewell Hill, Albert Co., Feb. 2, by Rev. I. B. Colwell, Ernest M. Hancock, of Gorham, Me., to Ada V. Henderson, of Hopewell Hill.

DEATHS.

DUNTON.—At Westport, Feb. 3rd, Amanda Dunton, aged 64 years.

JARVIS.—At Bathie, P. E. I., Jan. 21, Garabed Jarvis, in the 72nd year of his age.

BAKER.—At Red Point, P. E. I., Jan. 14, of diphtheria, Jessie, beloved daughter of John and Hannah Baker, aged 10 years. "Suffer little children to come unto me, for of such is the kingdom of heaven."

ANDERSON.—At Collins, Feb. 2nd, Gordon Grandall Addison, aged 6 months and 14 days, son of Rev. Milton and Jessie Addison. Sorrow and consolation was in his parents, yet God's grace is sufficient to enable them to say "Thy will be done."

THORNE.—At Salmon Creek, Queens Co., Jan. 26th, of consumption, Ada Jane, aged 21 years, youngest daughter of the late Dan Macdonald Thorne. The deceased was baptized by Rev. S. D. Ervine during a revival here in 1894, and joined the First Baptist church. To her lingering illness she proved the grace of the Lord Jesus Christ to be sufficient in time of need, and fell safe in the hands of her Redeemer.

REYNOLDS.—At Edgemoor Landing, Jan. 29th, Mrs. John Reynolds, aged 65 years. While yet a young woman she met with a change of heart and united with the Baptist church in Eastport, Maine. She bore her painful sickness with christian resignation. The last few days of her life she was very happy, indeed singing and making melody in her heart to the Lord. She leaves a husband, two sons and two daughters to mourn for her, but the hope of the gospel comforts them.

SPRAGG.—At Springfield, Kings Co., N. B., Mrs. Wally, relict of the late Caleb Spragg, aged 85 years, leaving eight daughters, two sons and many other relatives and friends to mourn. In early life she professed faith in Jesus. Was baptized and welcomed into the F. C. Baptist church, at Middle Land, Kings Co., (by the late Rev. S. Hart, of sacred memory), in which church she retained her membership till she was called to join the church triumphant. Her end was peace.

WILLIAMS.—At Upper Clements, Ann. Co., N. B., Feb. 4th, Elizabeth, wife of Deacon F. Williams, aged 80 years. Mrs. Williams was a member of the Bridgeport church. She was devoted wife, a kind and self-sacrificing mother, a true friend and a christian always. Her last days were days of suffering but she trusted God's word and was comforted and made happy even in death. She

had lived with her husband over fifty years. May the Lord sustain him in his old age and comfort all the relatives who mourn not as those who have no hope. Deceased at Bridge, Columbia Co., Deacon George H. Cook, aged 51 years. Bro. Cook was formerly a resident of East New Annap, where he was married to a daughter of the late Deacon Conkey, United with the Baptist church of that place, and remained a consistent member until summoned to the home above. About twenty-two years ago he removed to Brule where he gained the good will of all with whom he came in contact. Though having a long drive, yet he manifested great interest in his home church by attending its various services as regularly as possible. About nine years ago his brethren showed their estimation of his christian character by appointing him deacon of the church, which important office he filled with true christian zeal, until the illness which resulted in his death, kept him closely confined to his home. After some months' illness he removed to a constant member at last. He leaves a wife and two sons who reside at the homestead; also a daughter who is married in New Brunswick. As the daughter expressed in a touching manner, "There is another among us which binds them to the home above."

Notes from Centreville, N. B.

Religiously we have nothing new to relate. Our regular church services are well attended and are of real interest. No effort this year, commonly termed special, has been put forth. We try to impress upon the people the eternal truth that Christianity is a life, and a life to which does not suit out when the month of May comes. That God is able and willing yet anxious, to save the soul of every man, woman and child; that the holiest man is a great sinner in June and July as he is in December and January and that the wrath of God abides upon him in warm weather just the same as in cold. There is I fear a tendency to believe the doctrine of pre-ordained and inspired means by which the world is to be subdued to Christ, viz, the regular preaching of the gospel. The anxiety is very intense to get men into the church, and say men be, and by the ordained means of grace for the church, and responsibilities of that relationship. How easy, yes joyous, is then the work of gathering them in. It is the church that honors the member and the member has honor at the church. When we are transformed from darkness to light they will then press into the kingdom of God i. e., the church. This is pre-eminently the seed sowing dispensation; the end of the world is the harvest and the angels are the reapers. God would work up an instrumentally to go forth among our churches and so develop in them the divine life that they would be able to cast off the many fruitless and withered branches. Let us each one get upon a stump to a church that is getting on, and much more pleasant work in which to be engaged. The latter, however, is often often as new fuel as the former.

Our good and faithful deacon Geo. W. Currie is not so well as he was some time ago and is still in bed. Much do we miss him from all our services; for during many years of the past has been faithful and joyous in all the duties of his office. His prayer, his prayer is that the Lord may yet spare him to us and if his work be done raise up others to take his place. We are now enjoying our new parsonage. It is substantial and very comfortable and a credit to the church.—Globe.

The Prohibition Convention to be held in Fredericton on the 19th and 20th inst., is we feel one of importance. Let Baptists of N. B. be to the front in that gathering; also by the coming Dominion election, let us pray for a political party that will stop the traffic; yes, give us the vote.

The political party that obtains place and power by debauching the electors and corrupting the ballot box through rum and money is incompetent to represent the interests of the people. May the day soon come when such party will be looked upon as too degraded to represent the Baptist denomination or any member of it.

Arrival in India.

I reached Visnagram Saturday morning 4th inst. at six o'clock, by rail from Bombay via Madras. Five nights in succession on the train and three full days of daylight. Passed over 1,602 miles in that time. Thirty-three days and nineteen hours from Halifax to Visnagram. Out of this time more than two days in all were spent in making connections at London, Bombay and Madras.

During the latter part of December the missionary brethren have been holding their Telugu Associations and Missionary Conferences. The meetings of their Quinquennial Conference at Ongole have just closed.

Glad to find Brother and Sister Corey here in the Mission home and doing so well.

Was pleased also to assist in a Telugu service the next morning, Sunday, and a service in English in the evening. The Lord be praised for His kind care! It is safe to say in Him, B. K. Farquhar, Visnagram, India, Jan. 7th, '06.

Mr. Wallace's Message.

By request, a copy of Rev. O. C. L. Wallace's message as chairman of the "Red" has been sent to each Young People's Society embraced in the Maritime B. Y. P. U. It is the wish of the brethren at headquarters in Chicago that it be read at the meeting held on Young People's Day, Feb. 16th. Geo. A. McDonald, president of the Maritime Union, has a message in the Messenger and Visitor of Feb. 6th, for the same purpose, all of which are observing Young People's Day will kindly see that the purpose of these earnest loving messages is realized. It is very desirable that Young People's Day shall be observed by all our societies. If the service cannot be arranged for Feb. 16th, let us all make an effort to observe it at some subsequent date. F. H. BEALE, Sec'y. Mar. B. Y. P. U. Canoe, Feb. 6th, 1906.

SAMPLES OF "BLACK BEAUTY" FOR THE ASKING

The orders are a surety, for the prices and qualities of the goods are strong agents.

An importation of Black Dress Goods just received, contains the following, all of new design and beautiful finish.

- Black Lustrous and Stellians, 30, 48, 50, 55, 60 and 65 cents.
Fancy Stellians, 55 and 60 cents.
Black Tulle Serges, 34 to 75 cents.
Black Satin Brocades, 58 cents to \$1.
Black Granite Cloth, 60 cents.
Black Cashmerette, 50 cents.

Special-CREPE CLOTH, For Mourning,

65 cents per yard. We pay expressage on orders amounting to \$3.

F. A DYKEMAN & CO., 97 King St., ST. JOHN, N. B.

Table with columns: DENOMINATIONAL FUNDS, MONIES RECEIVED BY THE TREASURER OF THE W. B. M. U., and various church names and amounts.

Do You Realize The great trouble of the American nation is Kidney Disease? Very few men and fewer women have perfect kidneys. Did you know this? And did you also know that there is but one remedy known to science for this great trouble: Warner's Safe Cure.

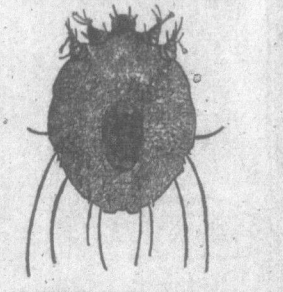
Advertisement for Warner's Safe Cure, detailing symptoms of kidney disease and the benefits of the medicine. Includes a testimonial from a man who cured himself.

Advertisement for Odorama tooth powder, describing its benefits for oral hygiene and its pleasant taste.

Advertisement for Paris Kid Glove Store, featuring various styles of gloves and their quality.

Advertisement for Peter Henderson & Co. Seeds and Plants, offering a wide variety of seeds and plants for gardeners.

Advertisement for D. W. Karn & Co. Pianos, highlighting the quality and variety of their instruments.



Advertisement for 'Lousy Colt or Calf' medicine, claiming to cure various ailments in livestock.

Advertisement for Nature Lessons, a book or manual for teachers and students.

Advertisement for W. H. Fairall & Co. Agents, listing various products and services they offer.