

Messenger and Visitor.

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VOLUME LII.

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VOL IV.

SAINT JOHN, N. B., WEDNESDAY, SEPTEMBER 5, 1888.

NO. 86.

THE NEW PRINCIPAL OF HORTON ACADEMY.—L. B. Oakes, Esq., has accepted the principalship of Horton Academy. He is an experienced teacher. He has also had a test of his administrative ability in the success attending his work as Inspector of schools. The Government of Acadia consider themselves very fortunate in having secured his services. The prospects of our Academy are bright. It is to be hoped the attendance this year will be very large.

CANDID—The Congregational Journal is another example of candor in admitting the truth about Baptist communion. In this it rebukes papers who misrepresent and evade, willing to gain an advantage from misrepresentation. The Journal says:—

"Did we believe that only believers who have been immersed in baptism, and that only baptized persons have a right to the Lord's table, we should believe and practice strict communion, and we should most consider it an insult to be required to give it up without a change of views on the subject of baptism. We regard, therefore, all controversy on the subject of close communion, which ignores the ground on which it rests, and requests it to be abandoned merely as a measure of Christian liberality and fellowship, as labor lost. The Watchman turns upon its exhorters and says: 'You are as much close communists as we are; you require us to abandon what you yourselves practice.' This is true. We, as Pedobaptists, are close communists, and we hope we shall never cease to be such. The only difference between us and our Baptist brethren respects the mode and subjects of baptism, or the validity of Christian baptism, but we both agree in rejecting all unbaptized persons from the communion. Robert Hall contended for free or open communion on the ground that baptism is not a prerequisite to communion; but Pedobaptist writers, especially orthodox Congregationalists, have been very quiet in their opposition, agreeing with their Baptist brethren in this country. Before, therefore, we can expect them to follow the example of Robert Hall, John Bunyan, or any other man who advocates the same view of the subject, we must ourselves adopt it. The only legitimate subjects of controversy between us and the Baptists are the subjects and mode of baptism."

UNSOLICITED TESTIMONY—*Zion's Herald*, the Methodist paper of New England, has an editorial on the Baptist denomination in the United States, which is as creditable to the head and heart of the editor as it is flattering to our body in the great republic:

From personal observation, from the scrutiny of others who are sympathetic observers, from the press generally, there come signal indications of the unusual growth and prosperity of the Baptist denomination. We are exultingly glad of it. We rejoice to see the kingdom of our Christ extended through any instrumentality. We especially rejoice in this instance because the growth is not fortuitous, but the normal consequent of the peculiar spirit and processes of work. We are glad of it because it will provoke other denominations to emulation, and therefore to more gracious results. We may summarize some of the characteristics which bring about such favorable results:

1. Loyalty to the Bible. Our Baptist people have always exalted the Word. They are marked as students of the Bible. They evince an unshaken fidelity to what the Scriptures reveal to them. They have not reached the advanced point in which the Christian consciousness misifies or supplants the Bible. As a denomination they have cared but little for the hypothetical and the possible, but the fervent cry has always been, "To the law and the testimony."
2. Loyalty to the denomination. Rightly believing that they were called of God to emphasize certain truths of the Bible and to do fundamental Christian work according to the traditions and heritage of their church, there has been a happy and enthusiastic loyalty to the body. A Baptist is distinctively such everywhere, with a good reason for the faith that is in him, fraternal to all, but at the base commendably loyal to his own denominational circle. This is magnetic, right, Christian, and we adhere to it.
3. The co-operation of the laity. The loyalty and helpfulness of the Baptist laity to their ministry is almost ideal. Our Baptist people do not believe that their ministry are priests to act for them, to worship God for them by proxy, but that the preacher is leader and director, and the people are to be co-helper. The hearty co-operation of the laity was never more strikingly exhibited than in the hour of the greatest success of the denomination. You will see, on all sides, prosperous business men so constrained by love of God and love of their church, that they deem themselves "but stewards of the manifold mercies of God," and wealth and personal effort are cheerfully consecrated to the work of the denomination.

The sequel of this rapid glance is as practical and personal as that which the Christ spoke in that old time, after the exhibition of an impressive of Jesus' lessons "Go and do thou likewise."

About ten years ago Mr. Gladstone declared in a public speech that more wealth had been created in the previous fifty-five years than in all the years preceding, back to the time of Julius Cæsar. Perhaps this is an exaggeration, but the accumulation of wealth in this century has been unparalleled. Has it been so ordered that the kingdom of Christ may be advanced, the gospel of God's grace preached to the nations, and a Christian civilization borne to all lands and to the ends of the sea?

THE JUBILEE.

We doubt if there has been any event in the past history of our denomination, excepting, perhaps, the founding of our College, more interesting than her Jubilee. The memory of her struggles; the grand things she has done for us in stimulating an interest in education, in stirring the lives of our educated men who have passed through her halls with a deeper mental earnestness and in giving us so many devoted ministers; the great power which has come down upon her from God as she has been saved in hundreds; and the grand possibilities which now lie before her, as students are crowding her class-rooms to overflowing, all combined to give to this Jubilee occasion a deep and absorbing interest.

Too much credit can scarcely be given to the committee who had the arrangements in charge. During the most of the time of the Convention, members of the Alumni were planning and executing. To one who was permitted to enter on Tuesday afternoon, when all the preparations for the evening had been made, the transformation of the College Hall and the other principal rooms in the college building was as if done by magic. These were changed from the severe, almost stern, simplicity made necessary by the fact that our college has no money to squander on anything other than what is most indispensable, into well furnished drawing rooms, and an audience room made a thing of beauty by the tasteful decorations of evergreen, flags and flowers.

As eight o'clock drew near, the guests of the Alumni began to crowd in, through the front entrance to the College, to the reception given by this energetic body. And they came and came until they filled College Hall, from which the seats had been removed, and the galleries, and overflowed into the library and the adjacent rooms. It is supposed there between 1000 and 1500 present. Notwithstanding the severe strain which had been upon many during the Convention sessions, proceeding, all faces were full of animation and expectancy. For a season friend greeted friend, and many old acquaintances of bygone times renewed, as old students met for the first time, after many years. There was a busy hum—something more than a hum—of hundreds of busy tongues. At length Dr. Hall, president of the Alumni, requested order, which was no easy thing to secure, to listen to a violin solo by Mr. Barnes. The solo was no doubt excellent, but it was too weak to penetrate far through even the subdued hum of voices and the soft tread of many feet. When Miss Blanche Bishop began to recite her jubilee poem, the hundreds of people present did their best to be still. The poem showed an affluence of descriptive power, and will be read with deep interest, if its author will but permit its insertion in the MESSENGER and VISITOR.

A jubilee ode by Bro. O. S. C. Wallace, was read by Miss Wallace, and the college choir sang a jubilee song by A. W. Eaton. The most pleasing part of the exercises was not down on the programme. Dr. Hall became very much excited apparently, because he could not control the audience and called loudly upon Dr. Sawyer to come to the platform and bring the people to order. When Dr. Sawyer stepped upon the platform, Dr. Hall confronted him with a long roll of parchment. It was evident that the president of the college was taken as completely by surprise as were the most of those present. It proved to be an address accompanying the presentation of a magnificent gold watch, the gift of the old students of the college. When the address was concluded, the pent up enthusiasm could be restrained no longer, and it burst forth in three cheers which almost shook the building, and in the waving of over a thousand handkerchiefs. Although for a moment unable to command his voice, Dr. Sawyer, as ever, was equal to the occasion. With a calm dignity and yet with deep feeling, when able to speak, he declared that he found it impossible to express his feelings in fitting words. The address delivered by Dr. Hall, and signed by so many of his former pupils, together with the beautiful present, had moved him very deeply. He had found the nineteen years of his connection with the college, years of hard labor, but cheered by an experience calculated to give the brightest encouragement. He would say that no college in the world could boast of better material from which to make the noblest scholars than Acadia. He was free to affirm that he had always performed his duty to the very best of his ability. But the chief reason why the college had attained such a high degree of success was on account of the faithfulness of those who were associated with him in its work of instruction. Each professor is left perfectly free to act according to his judgment in the work of his department. This plan Dr. Sawyer thought the only true one for carrying on college studies.

The remainder of the evening was spent, until nearly twelve o'clock, in listening to brief addresses from Rev. Dr. McKenzie, of Boston; Dr. Burwash, of Mount Allison College, New Brunswick; President Harrison, of the University of New Brunswick; Prof. Seth, of Dalhousie University; Hon. Mr. Foster, Dominion minister of finance; Hon. Mr. Fielding, provincial secretary of Nova Scotia; Attorney General Longley, and Hon. Mr. Morse, of Massachusetts.

The most of the speakers were in a very cheerful mood indeed, and the immense gathering was in the highest good humor, as well as possessed by a glowing loyalty to Acadia as a Baptist college. This was seen when Hon. Mr. Fielding read to the politicians the ideal of the higher and the highest education of the people being under the control of the government. Although the people were ready to applaud any good sentiment, this was received in respectful silence.

During the progress of these exercises in the Hall, an excellent programme was being gone through in the College Library. Special mention should also be made of the vocal solo in College Hall by Mr. Geo. Barquoise.

All present agreed that the gathering had been a grand success, and the enthusiasm for Acadia was remarked with no little surprise by visitors. There is no doubt but that this gathering has done much to arouse a still higher loyalty to our College and to increase the esprit de corps of her sons and daughters.

At the close of the address, Dr. Higgins rose amid great applause and announced that the Senate had concluded to be intensive rather than extensive in its honors on this memorable occasion. They had, therefore, determined to grant but one favor, and that a degree not given hitherto by the College. He then presented to Dr. Sawyer the parchment conferring upon him the degree of LL.D. The applause which greeted this announcement was deafening, and attesting to the appreciation, by the great audience, of the honored president of the College, and of the appropriateness of the action of the Senate.

At this point Bro. H. C. Creed stepped upon the platform and proceeded to call the roll of the graduates of the college. As each class was read out, those of their present arose and responded to their names, amid applause. Especially were the greetings almost tumultuous, when the names of the professors of the college were read out. The audience insisted on a response from Bro. B. W. Lockhart, of Safford, Conn. He resisted, but they were determined. Finally he made his way to the platform and said: "I am occasionally guilty of flashes of silence. If you will pardon me this afternoon, I will be guilty of a flash," and left the platform amid great laughter and applause.

The laity graduates also received a most hearty greeting. This we are sure, was due to something more than mere civility, and was a recognition of their talents, as well as satisfaction that our college halls are open to the gentler as well as the ruder sex. When the roll call was ended, it was found that over ninety were present and had responded to their names.

There was a memorable scene as Dr. Sawyer called attention to the fact that no less than three of the original governors of the college are still living. As he mentioned the name of Dr. Crawley, the applause was tremendous. As he arose, slowly, at the request of Dr. Sawyer, the audience arose and the hall rang with their hearty cheers accompanied with the waving of myriad handkerchiefs. As he stood there, with his grand and venerable features wreathed in a smile at the splendid scene before him, all hearts were touched. The mids of the aged leaped back to the time of the far past, when, as a layyer in his fresh young prime, he was a prince among pleaders, or as, with tongue of fire, he met and overcame a foe. How, at his best, as a lawyer, and those of the younger were but of the more recent days, when, in his quiet Acadia, he discussed, with intellect as keen as a razor's edge, the great questions which ever concern men's deepest interests. When he began to speak, in a voice which still maintains its silvery sweetness, deep silence fell upon the great gathering, and we trickled down many a tear, as we thought of him at a loss to find language to express my feelings at this unexpected and enthusiastic reception. I thank you for it, I feel it deeply. It is an expression of your deep feeling. I hope to live of what may yet remain of a long life with increasing appreciation of your loving greeting to-day. I wish you all the greatest possible success and happiness.

The feeling that this was the last time that the voice which had so long and so eloquently rung out in helplessness for everything which was for the good of our denomination and the world, would be heard in public again, subdued all hearts. No one who was present will ever forget this scene.

The other two of the original governors still living are Dr. Pryn, who had returned to Halifax before this meeting was held, and Hon. Sam. Chipman. The name of Father I. E. Pitt was also greeted with

With voices tuned to grand praise
We greet our College Jubilee,
And chant our thanks in joyful lays,
Great God, our gracious King, to Thee.

As here this feast we celebrate,
And trace the journey of our time,
Ourselves would we now dedicate
To deeds as noble as of old time.

For this glad hour our hearts are wrought,
Those men of faith, of courage high,
Who in their day so bravely fought,
Resolved through God to win, or die.

With tongue of fire they pleaded and pray
For men we trust to such and lead,
Found those dear and broad and deep,
For coming years of stress and need.

Untaught in schools, but filled with power,
Their souls begun with strength divine,
Above their times they grandly tower,
And down through future ages shine.

May we, the sons of sainted sires,
As nobly toil in this our day,
Keep blazing bright our altar fires,
For God will work, still watch and pray.

The meeting closed with the benediction:

The public meeting in the afternoon was under the auspices of the Senate. Before the hour for the exercises to begin, a procession was formed of members of the governing bodies of the college, the faculty, alumni, graduates, and delegates of the Convention. When these had marched in, college hall was again filled. Among those on the platform, half hidden in the flowers and greenery, were the venerable Dr. Crawley, Dr. S. T. Read, Dr. Burwash, Dr. Allison, B. F. Simpson, Dr. Higgins, Wm. Faulkner, Prof. Caldwell, Rev. T. A. Higgins, Dr. Harrison, Rev. Wm. Downey, Hon. Dr. Foster, Prof. Jones, Rev. J. M. Lowder, of Portland, Me.

After singing by the college choir, Dr. Sawyer gave his address. It outlined the changes which had occurred in the country and the curriculum of the college since its founding, and forecast what would be the needs and demands of the future. As we hope to have it for publication, suffice it to say that it was recognized on all hands as worthy of the occasion and of its author. We can fully endorse the remark of the Halifax Herald: "Dr. Sawyer's splendid address struck a new and higher note in the song of Acadia's sons and daughters."

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such an expression for her aid and relief as has never yet been seen. Making all due allowance for the effluence of such an occasion as the Jubilee just passed, there has been given a glimpse into the heart of our denomination, and the rights has cheered those who have the burden of the college upon them. Acadia has her enriched place there.

Especially gratifying have been the recollections of the Jubilee to the presidents of the College and its faithful co-workers. They may have thought their year's work, year after year, was unnoticed by their brethren at large. We are not so fickle people; we are, perhaps, a little more ready to criticize than to credit. But there has been given during these jubilee exercises abundant proof that our Professors and their work have real and true recognition of the deepest kind, not only on the part of those who have gone out from the college classes, but also throughout the denomination among all our most thoughtful men and women.

And now the Jubilee is past. Our faces are toward the centenary of Acadia. What shall be the depend upon us. May we be equal to the opportunity and the responsibility.

Horton Collegiate Academy.

For the past fourteen years I have been connected with the above institution. Although having now retired from the Academy, I shall still feel deeply interested in its welfare and still rejoice in its prosperity.

I wish to congratulate the Board of Governors on the selection and appointment of Mr. I. B. Oakes as my successor in the principalship. I have known Mr. Oakes from childhood. He is a man of solid worth, a scholar, a gentleman, a Christian, and a man to whom parents can safely commit their boys.

Mr. E. W. Sawyer, who was associated with me four years, and Mr. E. W. Morse, who was with me one year, both remain in the school. These gentlemen possess more than ordinary teaching power. Horton Academy, under the management of three such men as Messrs. Oakes, Sawyer and Morse, cannot fail to merit the confidence of its constituency. It was never more efficiently equipped, both in respect to buildings and officers.

Let parents, teachers, friends, and all interested in the institutions at Wolfville, seek out promising youth, and direct them to Horton Academy, where they will come in contact with those scholarly Christian teachers, whose example and influence will give them higher ideas of life, while fitting them for its responsibilities.

J. F. Topp,
Wolfville, Sept. 1.

This, That and The Other.

"The best way to be nobody is to spend one's life waiting to be somebody."

—Light-houses don't ring bells and fire cannons to call attention to their shining; they just shine.

—Out actions must clothe us with an immortality, loathsome or glorious.—*Colton*.

—As the pendulum has only to make tick at a time, so the Christian has but to take one step at a time.—*D. L. Moody*.

—It is related to the honor of the Messiaens when Gen. Gordon was accustomed to spread his handkerchief upon the ground outside the tent, and of worshiping Christ, no one ever disturbed him in this exercise, but they would look on reverently and quietly. Can as much be said of professing Christians? We have known members of churches to behave very irreverently when another Christian was "leading" in a public prayer. It has sometimes been intimated that preachers at associations and conventions, were not so reverent as they ought to have been. We do not know that the charge is true, but give it for what it is worth. "A hint to the wise is soon given."—*Baltimore Baptist*.

Soon after the great Edmund Burke had made one of his powerful speeches in Parliament, his brother Richard was found sitting silent in reverie, and when asked by a friend what he was thinking about, he replied "I have been wondering how Ned has contrived to monopolize all the talents of our family. But then I remember that when we were doing nothing or at play, he was at work." And the force of the anecdote is increased by the fact that Richard Burke was always considered by those who knew him best to be superior in natural talent to his brother; yet he rose to greatness, while the other lived and died in comparative obscurity. The lesson to a layman, if you would succeed in life, be diligent; improve your mind; work. "Set it thou a man," says Solomon, "diligent in his business; he shall stand before kings; he shall not stand before"—that is, shall not be ranked with—"mean men."

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Report of the State of the Denomination.

The following is the usual statistical statement of the progress of the churches during the year—

Table with columns: Churches, Ch. members, Baptisms, Memberships. Rows include N. S. Western, N. S. Central, N. S. Eastern, P. E. Island, Africa Association.

Full returns from the N. S. Eastern Association have not been received. The statistics for the year are not complete.

The following brethren have been ordained to the ministry during the year—

- W. Porter, Parrboro, August 31st, 1887. H. B. Smith, Canoe, September 9th, 1887. J. H. Jenner, Brook 8, December 14th, 1887.

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The churches are apparently throwing more enthusiasm into their Sunday School work.

The following statement contains much to stimulate thought:

Table with columns: Churches, Ch. members, Baptisms, Memberships. Rows include N. S. Western, N. S. Central, N. S. Eastern, P. E. Island, Africa Association.

From the tabulated statement it will be seen that the statistics of the Eastern Association of N. S. 148 churches report...

been blessed with gatherings; but that the average gains have been larger than in 1887. So far as we can judge from the returns of two years, where a church has had baptisms for four years in succession, the probabilities are ten to one that it will continue to be blessed; but where no baptisms have been had for four or five years, the probabilities are ten to one that the progress will continue. There are in the two sides of this statement an inspiration and a warning.

The following table shows the length of pastorates enjoyed by the churches, the pastors entered upon, and dissolved during the year, and the number of churches pastorless. The figures are nearly correct.

Table with columns: Churches, Pastors, Churches pastorless. Rows include N. S. Western, N. S. Central, N. S. Eastern, P. E. Island, Africa Association.

From this it will be seen that 81 churches have had their pastors resign, while 6 have had pastors settle over them. This leaves the number of churches pastorless or temporarily supplied 121, and larger than last year. The disparity between fields and pastors continues to increase.

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In making out this table, your committee have sought to exhibit what has been given through the Convention Scheme alone as well as that combined with the receipts through the Ladies' organization.

The tenth annual report of the Home Mission Board is herewith respectfully submitted.

Before proceeding to speak of the work of the year, your Board feel that they ought again to emphasize the importance of this work. Important because it is the immediate agency of saving men by bringing them to the knowledge of the truth as it is in Jesus, it is likewise important because it is basal to all our denominational work.

Wishing again more definite information of the state of the churches than is given in the letters to the Associations, your committee sent out a list of questions for the pastors to answer.

practices of the New Testament; and if we believe that these are intended to be the principles and practices of christianity till the end of the ages, then let us show our faith by every effort to plant and nourish them everywhere.

There has been no change in our methods of conducting the work in the past year. The system of grants to churches or groups of churches to assist them in supporting their pastors is the principal feature of the work.

The 68 brethren who have reported to the Board have together performed 1721 weeks labor. During this time they have preached 5012 sermons, attended 3415 other meetings, and 14,557 religious convocations.

The Ballis, Egan Secum, Mainland, Musquash, Quasary, Shelburne and Tanook fields have had little labor during the year except that of the student missionaries as noted in table. This is not as we would have it, as we believe that the best results can only be secured by continuous ministerial labor.

The St. John City Mission has had a most prosperous year. Bro. J. H. K. G. the missionary, has been at work since July, 1887. He has been assisted by a band of earnest workers from the churches.

Besides extending the work by occupying new stations in connection with old fields, two new centers have been opened at St. Francis, Madawaska, N. B., and Fourche and Gabarus, Cape Breton.

The circumstances which led to the opening up of the Fourche and Gabarus field, seemed so providential that although we knew not how to provide for the work already in hand, it seemed nothing for us to do but go forward.

"It goes right to the spot," said an old gentleman, who found great benefit in Ayer's Sarsaparilla. He was right. Disruptions of the stomach, liver, and bowels are speedily remedied by this medicine.

WORK AMONG THE PASTORS.

Regular work has been kept up during the year by Rev. E. E. Bonless. As the attendance of the French at the preaching services is usually small the labor has to be from house to house or by the way as opportunity may offer.

GRANT TO THE DOMINION BOARD.

As the Dominion Board, in consequence of the action of the Ontario Convention, withdrew from work in Manitoba in November last, only \$350 of the \$1000 ordered by the Convention has been paid over to said Board.

SECRETARIAL WORK.

Your Board have felt for sometime, that the secretarial work was too heavy a burden to be borne by a pastor. And besides, a pastor, because of the duties required of him by his church, cannot give the personal oversight which the work requires.

The Treasurer's report will give the exact condition of our finances. We regret that we are again obliged to report a deficit, but as the appropriation for mission work has been greater than any previous year, save one, and as special objects have been done this year before the body, we feel that we have reason to thank God and take courage.

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Best Cough Cure.

For all diseases of the Throat and Lungs, no remedy is so safe, speedy, and certain as Ayer's Cherry Pectoral. An indispensable family medicine.

Lung Diseases.

For which I believe it to be the greatest medicine in the world.—James Miller, Caraway, N. C.

Ayer's Cherry Pectoral.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5.

6% THE NEW BRUNSWICK BUILDING ASSOCIATION.

Organized for the purpose of buying, selling, improving and renting Real Estate, and negotiating Loans upon Lands and other securities.

WOMEN

For "worn-out," "run-down," debilitated school teachers, milliners, seamstresses, housekeepers, and overworked women generally.

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Lung Diseases.

For which I believe it to be the greatest medicine in the world.—James Miller, Caraway, N. C.

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SABBATH SCHOOL. Bible Lessons. Studies in the Old Testament. THIRD QUARTER.

Lesson XII. Sept. 16. Num. 30: 1-13. THE SMITTEN ROCK.

GOLDEN TEXT. "They drank of that spiritual Rock that followed them; and that Rock was Christ." 1 Cor. 10: 4.

I. THE DRY AND THIRSTY LAND. Then: after an interval of nearly 35 years, during which Kadesh was probably the central nucleus or rendezvous. Meaning they are not conceived as dwelling in their intervals of repose, in a compact camp, which the nature of the country forbade to such an immense multitude, amounting to over 2,000,000, but as expatiating in bands, here and there, over the adjacent country, still having the tabernacle as the centre and rendezvous to which they would return.

13 This is the water of Meribah: i. e. strife: called Meribah of Kadesh in Deut. 32: 51, to distinguish it from the Meribah of Sinai (Ex. 17: 2, 7). Because the water of Israel dried. The name did not arise from that of the people. And He (the Lord) was sanctified in them: the Lord was shown to be holy, opposed to all sin, in all places and in all ages, by this signal punishment of his most beloved servant.

A Woman in It. The anecdote is told of Frederic the Great, that when it was said a man had fallen on his head and broken his leg, he asked at once, "Who was he?" "It was no one," was the reply.

5 Come up out of Egypt. The contrast with what had been heard, or in some cases have even remembered, of Egypt was very great. But in all such cases the tendency is to emphasize the good of the past and forget its evil, and at the same time to magnify the evils of the present and forget its good.

II. THE PRAYER of Aaron and Moses. The Bible is full of examples and of invitations to take our trouble to God. The cause was God's. The people were in this trouble in obedience to God's leading. God was the only one who could give help.

III. WATER FROM THE ROCK. 8 Tests the rod: that with which the miracle in Egypt had been wrought, and which had been used on a similar occasion at Rophim. This rod as the memorial of so many divine interpositions, was naturally laid up in the tabernacle, and is accordingly (ver. 9) described now as taken by Moses from before the Lord.

10 Hear now ye rebels. These words mark the first sin of the brothers. They were to address the cliff and not the people. He had waited thirty eight years for a new generation to arise of the promise of God (Num. 14: 19) had led his people to expect in the children a better people than the fathers had been. But here, at their first assembly to march upon Palestine, they seemed to possess all the rebelliousness of those who had perished for their sins.

11 He smote the rock twice: when he was commanded to speak only. This act expressed either (1) unbelief, as if the word alone would not be sufficient, or (2) the bitter anger of Moses and Aaron, an anger far removed from the divine indignation against wrong which becomes the wrath, and which partakes the calmness, even a. It does the sternness, of that God from whom it proceeds. And the water came out abundantly. God's mercies are not always repressed by the infirmities of his saints. The waters of mercy, in revivals of religion, may sometimes, though they do not usually, flow when the professors and ministers of religion are weak. God would not deprive the people, or deprive them of needed blessings, because the leaders sinned.

12 Because ye believed me not, to sanctify me. That is, ye have not believed in me with that practical faith which would have led you to sanctify, or, in other words, to honor and glorify me in the eyes of this people. Therefore ye shall not bring this congregation into the land which I have given them. The punishment was heavy; out of the sin of those who stand in high places, and lead the people, and hence they deserve more conspicuous and severe rebuke. Other reasons for the severity probably occurred. It is probable, also, that Moses and Aaron had served their people as long as their peculiar gifts allowed: there was to be a new era, and there must be a new man.

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"It is likely that we shall fetch water out of this hard rock. This we are required to do, but in this a thing possible to be done?"

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the while to sow the right kind of spiritual seed, but she procured me a situation with a particular friend of hers, where I remain to this day. Nobody but God knows what I owe this woman. During the last three months of those two years I noticed that she grew constantly pale and thin; she never was betrayed into speaking of herself. Sometimes when I would ask her if she felt worse than usual, she would reply: "Oh, no! I am only a little tired—that is all."

One evening she kept me by her sofa much longer than her custom, while she arranged lessons and laid out work enough, it seemed to me, for months.

"Why so much to-night?" I inquired, conscious that my heart ached, and vainly suspecting the cause.

"Because, dear," she answered, "I do not want you to come for the next week, and I am anxious that you should have sufficient work to anticipate, as well as keep you busy. I think I can trust you to be a good boy, John?"

"I think you can, ma'am," I answered, almost sobbing.

"If I should see your mother, my boy, before long, what shall I say to her for you?"

Then I knew all, and my grief knew no bounds. It is no use to go on. She died two days later, and when I hear folks saying, "There's a woman at the bottom of it, I feel like telling the whole world what a woman did for me."—C.A. Secretary

Workers in the stone quarries sometimes find a very hard kind of rock. They pick little grooves for the iron wedges, and then, with great sledge hammers drive and drive the wedges into the flinty rock. And yet, once in a while, they fail to divide the solid mass. The iron wedges and the sledge prove useless, and the workman wonders at the stubborn rock. But there is yet another way. The iron wedges are removed from the narrow grooves. Then little wooden ones of a very hard fibre, are selected. The sharp, well-made wooden wedges are first put into water. They are then inserted in the grooves, tightly while wet, and water is kept in grooves, and no sledge is needed to drive them. They would break under the severe blows of the ponderous hammer.

But the workman just let the wet wedges alone. They will draw what the driven iron failed to do. How so? The damp wood swells. The particles must have room to enlarge. And the granite hearts of the rock cannot withstand this silent influence. Is a little while the solid rock parts from top to bottom, and the workman's will is accomplished. It is so often, in other things. What voice and visible effort fail to do, some quiet power, when applied by the application of the silent forces. The iron and the sledge; hammers often fail, but tears prayers and a patient example never fail.

Take good care of your beard and keep it clear of gray hairs so as to retain your young looks by using Buckingham's Dye for the Whiskers.

Consumption Specially Cured. To the Editor:—Please inform your readers that I have a positive remedy for the chronic named disease. By its timely use thousands of hopeless cases have been permanently cured. It shall be glad to send two bottles of my remedy to any of your readers who have consented and could get away with my paper of tobacco a day with the best of them.

One afternoon I was sent with a note from my employer to a house in the upper part of the city. I hadn't anything to read but I had plenty of tobacco, and with my proposed substitute I carried my pipe and my hat, but when I stepped into the house I found the hardest job I ever attempted, but after two weeks of nausea and indescribable stomach-weakness, I came off victorious and could get away with my paper of tobacco a day with the best of them.

I looked into her face. It was the sweetest face I ever saw. Pale, earnest, and loving; to my boyish heart it was the countenance of an angel.

There was a very little that I could say. I suggested a pipe of the tobacco, however, and wiped my mouth very carefully, all of which I felt certain she saw and mentally commented upon.

"Have you a mother, little boy?" she next asked in the same tone.

"No, ma'am, I answered, and I felt my throat filling up, and I knew I must swallow very fast to keep from sobbing.

"You have a father, then, I suppose?" she kept on.

"No, ma'am, no father," "Brothers and sisters?" "Neither, ma'am." "Then the little boy is alone in the world?" "Alone, ma'am." "How long has your mother been dead?" and the dear woman looked away from my face, and waited until I could speak.

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Messenger and Visitor.

WEDNESDAY, SEPTEMBER 5, 1885.

THE CONVENTION.

The following is the general summary of Dr. Day's report of the receipts of the year for denominational purposes, and which had to be omitted in the telegraphic report of last week:

Table with columns for various denominations (Catholic, Protestant, etc.) and rows for different financial items like 'Total at close of year', 'Balance last year', etc.

Our readers have already had a telegraphic report of the proceedings of the Convention up to Saturday evening. The most earnest discussion of Saturday was on the report of the joint committee of the Boards...

There was a down pour of rain Saturday night, with thunder and lightning; but Sabbath morning was clear and bright, and the beautiful landscape from College Hill was at its prettiest.

The report on the State of the Denomination was then read by the chairman of the committee, C. Goodspeed, as it appears elsewhere. It was voted to request the pastors of our churches to read it, or such portions of it as might be thought advisable...

Bro. F. M. Young felt bound in conscience to call attention to a very general dissatisfaction which prevailed. The people were complaining that it cost too much to operate the finances of our body.

Bro. Cameron referred to the marvellous increase of the North-west. God has designed the settlement of this country for his glory. It was for this reason he spoke on behalf of this Mission.

death by dry rot. Are the Baptists, who have taken the lead in religion liberty, in mission, in Bible Society work, to be behind in pushing their own mission in this great and growing land?

Bro. J. H. Best, from a map of Manitoba, gave an exhibit of the mission work in that country. There are out two churches self-sustaining, Winnipeg and Brandon.

It was gathered in 1874, when there were but three or four Baptists; now it has a membership of over 300, and is giving ground to all denominational work.

At Brandon, there was a grant given of \$600 to help build their house of worship. Now they have a church property worth over \$3000, and gave last year \$400 to outside work.

At Manitoba, a house of worship has been erected this summer and a church is to be organized. A goodly number have been converted this season, and the fields, including Morden and Warrington, are nearly self-sustaining.

At Pilot Mound, where the Maritime Board has given help, a house is being built, and the prospects are bright. At Boocowen, a Bro. Bill from Nova Scotia had settled. He found several Baptists and gathered funds to help the missionary, and then several have been baptized there this year, and a church is to be formed.

The Deloraine field is one of the most promising. On one section of this field, when Bro. Best was there, some were found anxious about their souls. He sent a layman to show them the way of life. Not only was he blessed to lead them to the light, but there are several others seeking salvation.

At Winnipeg a second church has been formed. Thus it is at Portage La Prairie, Birtle, and other fields all over Manitoba and the Northwest. The student missionaries have been wonderfully blessed this summer. The work of the Lord is going on. On all the fields there are now candidates awaiting baptism.

help effect this. What we need to do is to press this work along the line of these organizations.

On resuming consideration of Finance Committee's report in the afternoon, Bro. John March was the first speaker. He asked convention to glance over its action on the matter of finances during the last few years.

There had been considerable increase in receipts, and this he believed was largely caused by the labors of the financial agent. It had been said that some churches did not need the agent's services, and while this is true there are many other churches which do need his visits.

Dr. Sawyer said he had been informed that the Board of Governors of the College had been trying to get an agent into the field. The Board is acting loyally to the Convention and the Convention plan in all they do.

Bro. E. J. Grant would like to hear from pastors present who believe the coming of the financial agent will be a benefit to their fields. Bro. March had given the impression that the abolition of the agency would destroy Convention Scheme, and such was not the fact.

Bro. A. W. Masters thought this matter should not have been brought up until after hearing report of F. M. Board, as the question of finance would come up in considering recommendations of the Board.

Bro. C. E. Knapp thought the opinions attributed to members of churches had in many cases been inspired from their pulpits. Bro. Langille contradicted this insinuation. He had always found the ministers loyal, and believed they were so still.

Bro. Murray, Adams, Bill and Judge Johnson spoke briefly on the question. Dr. Day said he wished to speak as a member of the Convention, and not as financial agent. This matter should be divested of personal considerations.

had labored in this Convention faithfully and conscientiously for twenty years. That work is before God, and he was content to leave it there.

Bro. Coboon wished to correct two or three statements. He denied that he wanted the position of Finance Agent. He had been chairman of the finance committee of the Board of Governors, and when approached had said positively he would not take the financial agency.

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Dr. Day was appointed to the position of treasurer of Convention at a salary of \$200 a year. The report of the Foreign Mission Board was read, and laid on table for consideration after the public meeting in the evening.

our missionaries on the field. For instance, Bro. Churchill, in a letter dated June 16, 1885, writes: "Are you not going to give us at least another family this year?"

Bro. Churchill, in a letter dated June 16, 1885, writes: "Are you not going to give us at least another family this year?" Can our people do less than that for the work here? Bro. Archibald, in a letter of May 19, 1885, says: "More than two months ago I wrote to the Board of the great need of sending out a new family, that they might be in training for the work on a part of this enormous field."

Looking forward to the immediate increasing of our missionary staff and the establishing of new stations, your Board must have a larger income, and to obtain this they must have a greater freedom in raising funds than they have enjoyed under the strict regulations of the Convention Scheme.

The work of the missionaries on the field has already been given in the MESSANGER AND VISITOR. The concluding section states: We submit as our estimates for the expenses of the coming year the amount of \$13,000, and believe that to successfully carry on our work a less amount than this would be insufficient.

In conclusion, your Board wishes to impress upon Convention the present serious aspect of the mission. To increase it is impossible under the present financial arrangement, and to retrench is forbidden by Him who said, "Go ye into all the world and preach the gospel to every creature."

After singing the hymn "From Greenland's icy mountains," and prayer by Rev. Mr. Johnson, of Nashua, N. H., Rev. Dr. McKenzie, of Boston, was introduced. He never stands before an audience to speak on christian missions but he feels the importance of the subject.

The amendment to amend the constitution of the Home Mission Board, providing that a treasurer be appointed to receive the funds for Convention and distribute them to the different Boards, was then taken up.

Bro. Goodspeed said he knew a brother who would do the work of the treasurer and accept what the Convention thought it worth at the end of the year, or he would accept the office for \$200 per year. The work of the brother who was to be the joint servant of the Home Mission and College Boards had nothing to do with soliciting money for any Board.

work, but is falling behind in the work in hand. This is a most serious state of affairs. The receipts of the Board from Convention Fund during the year were \$5,408 48; supplemented by special contributions amounting to \$1,673 87.

Looking forward to the immediate increasing of our missionary staff and the establishing of new stations, your Board must have a larger income, and to obtain this they must have a greater freedom in raising funds than they have enjoyed under the strict regulations of the Convention Scheme.

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Bro. Goodspeed said he knew a brother who would do the work of the treasurer and accept what the Convention thought it worth at the end of the year, or he would accept the office for \$200 per year. The work of the brother who was to be the joint servant of the Home Mission and College Boards had nothing to do with soliciting money for any Board.

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in position of regret was made.

This was a most serious state of affairs. The receipts of the Board from Convention Fund during the year were \$5,408 48; supplemented by special contributions amounting to \$1,673 87.

Looking forward to the immediate increasing of our missionary staff and the establishing of new stations, your Board must have a larger income, and to obtain this they must have a greater freedom in raising funds than they have enjoyed under the strict regulations of the Convention Scheme.

The public Foreign Missionary meeting in the evening was a grand success, the large hall being filled. After singing the hymn "From Greenland's icy mountains," and prayer by Rev. Mr. Johnson, of Nashua, N. H., Rev. Dr. McKenzie, of Boston, was introduced.

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in position from being present, and this regret was embodied in a loving resolution.

TUESDAY AFTERNOON.

This was devoted to the report of the Board of Governors of Acadia College and to the concluding business of the Convention.

Our next Convention is to be held in Fredericton, and B. J. E. Goucher is to be the preacher of the sermon.

The report of the governors of the college was presented by Dr. T. A. Higgins, and adopted.

Fifty years of struggle and growth with bright expectations and disappointed hopes, alternating all along the course, ought to furnish materials to be remembered.

The British parliament is prorogued, and the party leaders are scattered here and there for rest.

The report of the treasurer, X. Z. Chipman, showed that the deficit on the operations of the College during the year was less than \$300—a better showing than for many years.

A resolution submitted by Bro. J. March, expressing satisfaction that the Union Baptist Seminary building had been completed and would soon be opened.

This called on Bro. Gordus. He held that the Seminary at St. Martins had a just claim of the sympathies of all Maritime Baptists.

ORDER NOV.—Our stock of Booklets, Text Books, Reward Cards, handsome Christmas Cards in packets, etc., suited to requirements of Sunday Schools, will arrive from England, Scotland and America, and, as usual, there will be a big rush for these soon after they are opened.

make it succeed. Speak kindly, then, of it. We will be true to the College. Let the College be true to us.

THE WEEK.

The chief interest centres around President Cleveland's retaliatory message of last week. He asks for power to prevent Canadians from importing and exporting goods by way of Portland, Boston and New York.

Our missionaries on the foreign field are laboring with ever increasing earnestness. On every hand the needs of the people are seen to be great, the fields are so large, and the laborers are so few, that the work to them is often overwhelming.

It is supposed there will be a deficiency of 80,000,000 bushels in the world's wheat crop.

Union Baptist Seminary.

Permit me to say a word through your columns in reply to questions which are being asked with reference to requirements for entering the Seminary at St. Martins.

Then as to what will be needed in the way of furnishing rooms, it may be said that we expect to furnish the following articles, a bedstead, mattress, bureau, wash stand, glass, table, and chair.

ORDER NOV.—Our stock of Booklets, Text Books, Reward Cards, handsome Christmas Cards in packets, etc., suited to requirements of Sunday Schools, will arrive from England, Scotland and America.

—Gratitude to a covenant God makes even a temporal blessing a taste of heaven.

W. M. A. S.

The following is the fourth annual report of the Woman's Baptist Missionary Union of the Maritime Provinces, convened at Wolfville, August 25, 1888.

How short a time a year is now, To what it used to be!

But in this touch and fly and go, Some little work we've done, That when the moon and stars are gone, Will yet outshine the sun.

The Almighty God has led us on; His strength is just the same, And we shall ever conquer, be, O, glory to his name!

Never in the history of the eighteen years of our Aid Societies have we had greater reason to rejoice that the Lord reigneth; never stronger assurance that he rules and has our work in his keeping.

The work which we undertook in the beginning of the year was as usual selected from the miscellaneous estimates endorsed by the Foreign Mission Board, and amounted to three thousand five hundred dollars, being five hundred in advance of any previous year.

We have raised and paid over to the Foreign Mission Board the pledged amount (\$3,500), and have a balance of \$1,665.

Our missionaries on the foreign field are laboring with ever increasing earnestness. On every hand the needs of the people are seen to be great, the fields are so large, and the laborers are so few, that the work to them is often overwhelming.

The next annual meeting of the Baptist Sabbath School Convention of the Central Association of Nova Scotia will be held in the Mahone Bay church, on Thursday, Sept. 20th, at 10 a. m.

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teaching there. Special meetings have been held with such marked interest that the town has been stirred throughout and glorious results are anticipated.

From the reports of all the above named missionaries, which will be submitted in full, you will gather much information in their own words, in regard to their labors, their disappointments, and their successes.

And walking in that light of Life No darkness shall they know; But the pathway shall grow brighter As they journey here below.

Our missionary brethren Churchill, Sandford and Archibald, concerning whom it is our privilege and pleasure to report as we contribute this year eighteen hundred dollars toward their salary, are among the tried and the true; continually going among those perishing millions, pointing them to the Saviour, and leading them to the feet of the world's Redeemer.

And now with stronger confidence In God we may lift our united prayer, O Lord of hosts! lead on, lead on, Supply us strength and light, And as in past years ever more Pat all our foes to flight.

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W. F. BURDITT & CO. FARM MACHINERY.

AS GENERAL AGENTS for the Maritime Provinces of leading Manufacturers, we are able to offer to the farmers of Nova Scotia, New Brunswick and P. E. Island, the advantages of high class Farm Machinery in the selection of which we have had the advantage of twelve years practical experience in the business.

The Clipper, Brant and other Plows, in every variety. The Bailey Spring Tooth Harrow, (Steel Frame). The Planet Jr., and Diamond Point Cultivators.

TORONTO MOWER, MASSEY MOWER, SHARP'S HORSE RAKE, TORONTO LIGHT BINDER, MASSEY HARVESTER.

Horse Hay Forks, Hay Elevators and Carriers, The Wisner Hay Tedder, the Copper Strip Feed-Cutter, The Little Giant Thrasher and Level Tread Horse Power, The Chatham Fan Mill, The Canadian Stumper, Pumps, Root Pullers, Etc., Etc., Etc.

W. F. BURDITT & CO., 37 to 39 Germain St., St. John, N. B. And by their Agents throughout the Maritime Provinces.

THRILLING TEMPERANCE STORY! FOUNDED ON FACTS.

"THE WORST FOE"



Reliable Agents: Wm. C. Powers, 111 St. John Street, St. John, N. B.

NOTICE.

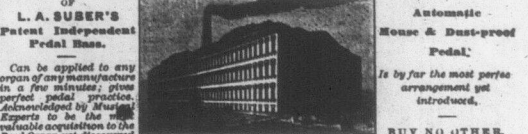
NO EXPENSE THE LOWEST PRICES QUOTED! THE NEWEST DESIGNS TO SELECT FROM!

Mill Supplies.

RUBBER AND LEATHER BELTING, OIL, HUSKON'S SAWS, EMERY WHEELS, FILES, LATH AND SINGLE DIES, AND EVERY ARTICLE REQUIRED IN MILLS.

KARN ORGANS.

D. W. KARN & Co. (ESTABLISHED 1865) ORGAN MANUFACTURERS.



BEST IN THE WORLD. Largest Factory in Canada. Capacity: 600 Organs per Month.

Woodstock, - - - Ontario, Canada. Agents for Maritime Provinces.

MILLER BROS., Middleton, Sole Agents for Nova Scotia and Cape Breton. MILLER BROS., Charlottetown, P. E. Island.

NOTICE TO BOOKSELLERS.

QUEEN'S PRINTER'S OFFICE, HALIFAX, A.C. 20, 1888. A MANUAL OF THE Educational Statutes and Regulations of Nova Scotia has been published, and is now ready for delivery to the trade at wholesale prices.

HATS, CAPS, and FURS IN LATEST NOVELTIES, as well as Simple Goods. FOR AUTUMN AND WINTER USE ARE NOW BEING OPENED. Lowest Prices. Wholesale and Retail. Alterations and repairs made in all kinds of Fur cloaks, and any article in Fur made to order when required. SPECIALS A SPECIALTY. C. & E. EVERETT, 11 King Street, St. John, N. B.

REASONS

Why Ayer's Sarsaparilla is preferable to any other for the cure of Blood Diseases.

Because no poisonous or deleterious ingredients enter into the composition of Ayer's Sarsaparilla. Because Ayer's Sarsaparilla contains only the purest and most effective remedial properties. Because Ayer's Sarsaparilla is prepared with extreme care, skill, and cleanliness.

Ayer's Sarsaparilla is prescribed by leading physicians. Ayer's Sarsaparilla is for sale everywhere, and recommended by all first-class druggists.

MINARD'S "KING OF PAIN" LINIMENT CURES PAINS - External and Internal. Relieves Rheumatism, Sprains, Swellings of the Joints, Spasms, Stitches, Headaches, Neuralgia, Burns, Cuts, Bruises, and Scalds.

Best of all Remedies in the World. Cures Rheumatism, Sprains, Swellings of the Joints, Spasms, Stitches, Headaches, Neuralgia, Burns, Cuts, Bruises, and Scalds.

G. C. RICHARDS & CO., Manufacturers, Lowell, Mass.

THE CHESTER GIRLS. CHAPTER IV - Continued. THE OLD SPANISH MISSION.

GATES' CERTAIN CHECK. It is a certain and positive cure for DIARRHEA, COLIC, CHOLERA MORBUS, and all other kinds of violent pain of the bowels.

THE GREAT CURE FITS! When I say Cure I do not mean merely to relieve for a moment, but to cure for good.

J. Chamberlain & Son's UNDERTAKERS. 100 North Main Street, Lowell, Mass.

Angelic Ministeration. A SERMON IN VERBA BY REV. H. PETTY.

"But ye are not all ministering priests, but ye are all ministers in the church of Christ." - 1 Peter 4:10.

They come and g they thickly round, Guarding the night and day; Watching their footsteps as they tread The heaven appointed way.

Selected Serial.

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scoped up the old dry oak, pulverized by the intense heat of our sun, but summer; he lifted it in clouds of dust, and hurled it forward, until it found a lodging place on yonder ancient roof.

"None whatever," said the colonel, smiling. "Don't you cut across to de camp's ground?"

"I do not think you will care to visit the Mission, Jake?" questioned Colonel Chester, with a slight twinkle in his eyes.

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away from the priest—who had come back to earth to rebuke him for his assault upon the holy mother's nose."

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Loving the Baby. Young mothers are often told not to make idols of their babies, but are seldom warned against not loving them enough.

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J. Chamberlain & Son's UNDERTAKERS. 100 North Main Street, Lowell, Mass.

BEAUTY OF Skin & Scalp RESTORED by the CUTICURA Medicines.

NOTHING IS KNOWN TO SCIENCE AT this time as to the cause of the CUTICURA REMEDY, but its marvellous power of cleansing, purifying and beautifying the skin, and in curing itching, disfiguring, itching, and simply destroying the skin, scalp and hair, is well known.

Campbell's Cathartic Compound. Cures Constipation, Costiveness and All Complaints arising from a disordered state of the Liver, Stomach and Bowels, such as Dyspepsia or Indigestion, Bilious Affections, Headache, Rheumatism, Acidity of the Stomach, Heartburn, Loss of Appetite, Gravel, Nervous Debility, Nausea, or Vomiting, &c.

A POOR MAN'S FRIEND. One that will save days of sickness and many a dollar in time and doctor's bills.

PAIN-KILLER. TAKEN INTERNALLY it cures Dyspepsia, Colic, Headache, Neuralgia, Rheumatism, Gout, Gravel, and all other ailments arising from a disordered state of the Liver, Stomach and Bowels.

DR. CHANNING'S Sarsaparilla. Compound Extract of Pure Botanicals. For the cure of Scrofula, Salt Rheum, Gonor- rhea, Skin Diseases, Tumors, Enlargement of the Liver and Spleen, Rheumatism, Gravel, Gout, Dropsy, Catarrh of the Bladder and Urinary Organs, and all other ailments arising from a disordered state of the Liver, Stomach and Bowels.

CHEAP SALE. CARPETS, Rugs, Door Mats, Chairs and Couches, Bedsteads, Trunks, and all other household goods, at greatly reduced prices for the remainder of the season.

LAMP GOODS. Chandeliers, Bracket, Library, Student, Table and Hand Lamps, Burners, Chimneys, Wicks, Shades, Globes, Lanterns, Oil and Spirit Stoves, &c.

MISS J. ...

VOICE ...

THE GREAT BLOOD PURIFIER. DR. CHANNING'S Sarsaparilla. Compound Extract of Pure Botanicals.

1887. OUR NEW WHOLESALE ...

DANIE ... SAULT ...

SAULT ...

FARM FOR SALE!

CITY FIRE ...

\$33 Sewing Machine Free!

We want one person in every village, town and township to keep in mind and ready for those who wish to buy a sewing machine...

THE HOME.

It sometimes think when life seems drear, And gloom and darkness gather here— When Hope's bright star forsakes my skies...

no chance to do anything for the you. ger children, and she got a smart lecture from him...

peaked them every time they came near her. Perhaps you have read a poem about the hen with only one chicken, who said it took all her time to scratch for that one...

Parsons' Pills

These pills were a wonderful discovery. One Pills alone. Children take them each day. The most delicate women can obtain very great benefit from the use of Parsons' Pills.

VOICE CULTURE.

MISS JENNIE D. HITCHENS, Pupils of Mr. L. F. McBRIDE, of Boston, Mass.

Will open a class in vocal music in St. John September 12th. Miss Hitchens has had YEARS OF EXPERIENCE in teaching with great success...

The undersigned, desiring of forming a limited partnership under the laws of the Province of New Brunswick, hereby certify:

1. That the name of said partnership is to be conducted in W. C. Pitfield & Co.

2. That the general nature of the business intended to be transacted by such partnership is the buying and selling of a wholesale of Dry Goods and other merchandise...

3. That the name or firm under which such partnership is to be conducted is W. C. Pitfield & Co.

4. That the period for which the said partnership is to commence is the twenty-third day of March, A. D. 1887...

1887.—APRIL.—1887. OUR NEW SPRING GOODS WHOLESALE TRADE.

MESSRS. DANIEL & BOYD desire to briefly call the attention of Dry Goods Merchants to their immense collection of New Spring Goods selected with special care...

SAULT Ste. MARIE CANAL. Notice to Contractors. SEALED TENDERS, addressed to the undersigned...

CITY OF LONDON FIRE INSURANCE CO. OF LONDON, ENG. Capital. \$10,000,000.

I said: "The world is dark and lone; There is no hand to hold my own. I cannot bear the noontide heat; The thorns so pierce my bleeding feet!"

Then turned I from the river shore And sought the lonely world once more; With aching heart and burning head To battle for my crust of bread.

No Cross—no Crown—!—A standing there, The cross too heavy seemed to bear; And for the crown—I could not see That it was ever meant for me!

Back to the world I turned again To feel its grief, and share its pain; But all the sweetest things that I have I followed weeping to the grave;

Then I forgot my earthly love, And kneeling, lifted up the Cross; T'ough all that once made life so sweet Lay 'neath the lilies at my feet!

THE STAPLES GIRLS' BUREAU. The Staples girls, Laura and Emily, had kept their clothing in a chest until the summer when they were twelve and eleven years old.

But the drawers were badly arranged to the owners' satisfaction when the little sister Lucy began to grive, because she had no "boon," and Donald, the little brother, went about with a cloud on his face.

"No, I don't," Laura answered, decidedly. "We need the chest to keep a great many things in, if we are to keep the drawers in as nice order as Aunt Hester expects, and get the present she has promised for next year."

Emily turned her handkerchiefs out of the box she kept them in and laid them back slowly, one by one, before she spoke again. Then she said: "Can't we put our boots and shoes and some other things in the chest?"

"No, I can't spare a thing," she said, sharply, "and I should think you'd say so, Emily. The more room I have, the more things I have to put in it, and these drawers are not so very big either."

"Praps Aunt Hester'll give Lucy and Donald a bureau next summer. I don't think we have any right to give away what she gives us, anyhow," said Laura, having looked her drawers, and then the little brother, and went down stairs.

Emily held one of her drawers open a few minutes, then she took out all the articles in it and packed them into the other drawer. She also took the things from her half of the chest and disposed of them as best she could, on her side of the chest and in a box which stood on the bureau, and then she found Donald and Lucy and gave the empty drawer and half of the chest to them.

"I'm glad to hear that," said Emily, "but I wish you'd see that you're not giving away what you don't want. I saw how pleased they were, and they said they'd do every thing I wanted them to, and they've been real good ever since."

When Aunt Hester came in the summer, she gave Laura the chest she had bought for the use of her drawers, for, as she observed, "Emily's things were packed too closely to look well." But one day she drove from Simsbury over to Westhaven, and brought back a beautiful fitted wardrobe for Emily.

"I wish you'd see that you're not giving away what you don't want. I saw how pleased they were, and they said they'd do every thing I wanted them to, and they've been real good ever since."

Laura rather envied Emily the box, but her time was so occupied in keeping her room and her clothes in order that she had

no chance to do anything for the you. ger children, and she got a smart lecture from him...

peaked them every time they came near her. Perhaps you have read a poem about the hen with only one chicken, who said it took all her time to scratch for that one...

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TEMPERANCE

An English paper cites an incident wherein a goat not only resisted his human tempter, but emphatically vindicated his own principles.

Another year when you begin to raise chickens again, I hope you will look out for these different characteristics and interesting facts connected with hens and chickens...

The next morning he was absent from roll call and no one could tempt him to leave the stable during the entire day.

It was with difficulty that Billy was dragged into the room which he evidently remembered as the scene of his disgrace.

He lifted his head, his eyes lit up, his forehead beat the floor. With a snort, a rush and a bound, Billy butted full, a sinist the large earthen vessel containing the goat's evening allowance of a bushel of grain...

"And really," said the Corporal who told the incident, "Billy was the best bit of 'em I ever listened to."

Cathedral as "Drink Nemesis." Re-cognizing the "godness" of the pub-lican Sir W. Lawson, once told, to the House of Commons, the story of the American who, after being shown the Guinness School, Cathedral, and brewery at Dublin, observed: "He is a most remarkable man I ever knew; he seems to me both education, enterprise, and dis-temperance."

Three Million Witches Burned! Sprenger computes that during the Christian era no fewer than nine million witches were immolated. In England, the last execution for witchcraft took place in 1716, but in Illinois as late as 1780 to 1790, several unfortunates were put to death.

FACTS FOR THE PEOPLE. A lady whose leg was bent at the knee and stiff for six years, by the use of 3 dozen bottles of MINARD'S LINIMENT...

EVERYBODY SHOULD KNOW THAT MINARD'S LINIMENT will effectually cure BRONCHITIS, INFLUENZA, Sore Throat, Sore Lungs, Bleeding at the Lungs, Chronic Hoarseness, Hoarse Cough, Whooping Cough and Lane Stomach.

TO THE DEAF.—A Person cured of Deafness and noises in the head of 23 years' standing by a simple remedy, will send a description of it FREE to any person who applies to NICHOLSON, 30 St. John St., Montreal.

ADVICE TO MOTHERS.—Are you distressed at night and broken of your rest by a sick child suffering and crying with pain of cut-throat inflammation, and giving you all kinds of trouble? Use at once a bottle of "Mrs. Winslow's Soothing Syrup" for Children's Teething.

BUCKEY BELL FOUNDRY. WEST TROY, N. Y. L.L.S. Manufactured by James B. Buckey and Sons, 110 South Church Street, New York.

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Make New Rich Blood!

PLEASE TAKE NOTICE!! Believing God's purpose was in it, we have obeyed the call to come and labor at the MARINER'S TEMPLE. Apparently it is not yet much appreciated, but we shall in our own way.

BUDS AND BLOSSOMS and use it to help you a heretofore, to do work. Unless aided by Christians generally, we must suffer financial loss. This can be avoided by a prompt subscription.

CALL AND SEE OUR FAMOUS LANGTRY:- BUSTLE.

Folds Up when Sitting Down. Up when Sitting Down.



American Rubber Store, 65 Charlotte Street, St. John, N. B.

NEW GOODS! Gentlemen's Department 27 King Street.

MANCHESTER, ROBERTSON, & ALLISON

BOOK AND JOB

PRINTING every description

NEATLY, PROMPTLY, CHEAPLY

At This Office.



Goes right to the heart of Dirt and Filth

Pearlina makes everything as clean as possible, in less time, with less labor, with less wear and tear on yourself or the objects cleaned, and at less expense than anything else known.

Beware

Peddlers and some unscrupulous grocers are offering imitations which claim to be Pearlina, or "the same as Pearlina."

HORTON Collegiate Academy.

The next term of this Academy will open on WEDNESDAY, SEPTEMBER 5.

Acadia Seminary.

The next term of this Seminary will open on WEDNESDAY, SEPTEMBER 5.

UNION Baptist Seminary, ST. MARTINS, N. B.

Will be opened on SEPTEMBER 20.

BAPTIST UNION THEOLOGICAL SEMINARY

Morgan Park, Illinois.

NEWEL PORTS, STAIR RAILS, PALUSTERS.

A. CHRISTIE W. W. CO

We Can Sell You

ASH BEDS, MATTRESSES, etc.

Wool, W.C. Spring Bed, etc.

PARK HOTEL

HAVING lately been refitted and furnished, is now open to the public.

DRUNKENNESS

By the use of this medicine, the most inveterate habit of drinking can be cured.

UNION LINE.

DAILY TRIPS To and From Fredericton.

UNTIL further notice, the splendid Steamers DAVID WESTON and ACADIA, after having left St. John (Fredericton) for Fredericton, will call at intermediate stops.

Saturday Evening and Monday Morning Trip.

For accommodation of business men and others, steamer Acadia will leave Indiantown every Saturday evening at 6 o'clock.

Vacation Notes.

JUST RECEIVED.

A BEAUTIFUL ASSORTMENT OF GOLD AND SILVER WATCHES AND JEWELRY.

SCHOOL TEACHERS.

W. Tiemaine Gard,

Victoria Hotel, No. 81 King St., ST. JOHN, N. B.

BAPTIST BOOK AND TRACT SOCIETY

Another lot of the way from London.

CHEAP LIBRARIES.

The Baptist Book and Tract Society has an equipped facilities for supplying Sunday schools with their books.

PRIMARY CLASSES LIBRARY.

Price, only \$2.50 net.

KEY-TONE LIBRARY.

This library contains 26 volumes of the American Baptist Publication Society's publications.

Points of Excellence.

1. The books are guaranteed by the Society, both as to their teaching and literary ability.

Just received from London:

3 Cases Religious Tract Society's Books, 1,256 Volumes, ranging from 12c to 30c each.

1 Case Ferguson's and Tallmage's Works, 3 Cases of the same.

GEO. A. McDONALD, Sec'y-Treas.



PURE GOLD BAKING POWDER

News Summary.

DOMINION

The St. John Bovine trade mark case has been referred to the department of justice for a report on the legal points.

The customs receipts at St. John for the month of August, as compared with the same period of last year, show an increase of \$1,781.91.

Montreal's increase of revenue this year is placed by Alderman Greuter at \$50,000.

Efforts are being made to get a fast steamer to put on the East River between Pictou and New Glasgow next season.

The report of the fisheries department on the protection service of last season has just been issued.

The Newfoundland delegates are expected to arrive about the 15th, to confer with the government in reference to the proposed union.

The directors of the Kingston cotton mill have received orders from three houses in China for cotton that can be made up to January at advanced prices.

Sir Charles Tupper has been made a baronet. Minister West has been given the grand cross of the order of St. Michael and St. George.

The report of the Montreal city assessors for the past year shows a decided increase on the preceding year.

The railroad work in Sydney, C. B., is being vigorously prosecuted.

The inland revenue receipts, St. John division, during the month of August:

Table with 2 columns: Item and Amount. Includes Spirit, Tobacco, Licenses, Cigars, and Inspection fees.

The wholesale fruit dealers of Montreal have formed a combination to import a certain number of car loads of peaches, direct from growers in Delaware.

The farmers along the river, says the Observer, are greatly agitated.

The infant son of Emperor William was baptised on the 31st ult., and was christened Oscar Karl Gustav Adolph.

The King of Sweden has been appointed an admiral in the German navy.

The colliers strike at Ebb Vale, Eng., continues. The strikers were not satisfied with the terms for settlement agreed upon by the committee and refused to accept them.

A hurricane in Algon Bay, on the 31st, wrecked a number of vessels.

Further reports from Kharaton on the effect that the Mahdi had sent three expeditions against the white men in the Bahrel Gazi province.

A collision occurred four miles from Tarifa Saturday evening between the British steamer Carlo and the French steamer Smeares.

The Alaska Commercial Company's steamer St. Paul arrived at San Francisco, on the 30th, having 103,000 bushels of the same.

The department of agriculture have received information by telegraph of the arrival at Halifax, by Allan Line, of 250 Icelandic immigrants.

Britain has been getting in his work in the vicinity of West River station, Pictou Co. One farmer, Donald Ballie, has lost nearly the whole of his flock of sheep.

The steamer Acadia from Lunenburg arrived at Halifax Thursday afternoon.

It is stated that \$15,000 was saved in expense by the Joggins raft experiment.

The dyed goods section of the cotton manufacturers' association, Montreal, has resolved to continue the combination as formerly.

The Nova Scotia Steel Company are at present engaged on a contract with C. P. R. Company for 10,000 axes.

During August 3,319 bushels of blueberries were shipped from Fredericton Junction to Boston per the N. B. Ry.

A new militia regulation has been issued at Ottawa by which if a man who has enlisted wants to leave he will be permitted to rejoin for the force on the payment of \$30.

The bill to confirm the compact with the Northern Pacific respecting the Red River Valley road after being read a third time was passed by the Winnipeg local legislature.

The American tug Gladiator has been seized by the Canadian authorities at Algoma, Manitoa, for towing a raft of logs in Canadian waters.

The Cape Breton reserve mines are now 12,000 tons ahead of shipments this time last year, and have every prospect of maintaining this advantage till the close of the season.

Geo. F. Smith, has given the security required by the order appointing him provisional liquidator of the St. John Building Society.

Young Clutwynd, a son of J. P. Clutwynd, fish merchant, Halifax, was drowned in the Northwest Arm, on the 2nd, while bathing.

Shipments of bark to Pictou from Bonaventure are rather brisk this year.

The inland revenue receipts, St. John division, during the month of August:

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increase of \$13,485.25

BRITISH AND FOREIGN.

Yellow fever is still fearfully prevalent in parts of Florida.

The Count De Yans succeeds Count Karolyi as the Austro-Hungarian ambassador in London.

A club of society women in London is going to start a large poultry farm near London.

Advices from Lorenzo, Marques, a Portuguese town in Africa, say mutiny is broken out among the soldiers in the garrison and marines have been landed from the warships to quell it.

Thirteen crocodiles escaped into the E. B. from a steamer lying at Hamburg.

Five hundred derbies were recently attacked an Egyptian port near Wady Halfa.

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compared with a total of 214 last week. For the corresponding week of last year the failures numbered 106.

The bank of America, N. Y., has just removed \$25,000,000 in gold from the vault of its old building in the United States sub-treasury.

The senate finance committee at Washington is preparing a bill to increase the tariff to offset the Miller bill.

It is reported that cholera is raging in Presque Isle county and that the people are dying like sheep, with no doctor in the immediate vicinity.

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THE MARRIAGES.

CLEVELAND-HARRIS. At Margareville, Aug. 22, by Rev. J. Rowe, Capt. James L. Cleveland to Miss Fannie E. Harris, daughter of Mr. George Harris, all of Margareville.

McCAINA-EDWARDS. At the residence of the officiating minister, Woodstock, on the 31st ult., by the Rev. Theo. Todd, Mr. Charles A. McCaina, of the parish of Deserubury, York Co., and Miss Carrie M. Edwards, of the same place.

WHEAT-McCORMACK. At Bay View, St. Martins, N. B., Aug. 30th, by W. F. Parker, pastor, Albert O. White, of St. Martins, to Sarah J. McCormack, of the same place.

FOXWELL-VALLERY. At St. Martins, N. B., Sept. 2d, by W. F. Parker, pastor, Richard J. Foxwell, of St. John, N. B., to Emma J. Mallory, of St. Martins, N. B.

DEATHS.

DEWAR. At Montague, P. E. I., Aug. 22nd, of consumption, Daniel J. Dewar, in the 23rd year of his age.

SPRICE. Drowned on May 4th, at New Salem, Cam. Co., George Reid, beloved and only son of Maggie, and Oliver Splice, aged 3 years and 2 months.

WHEDDEN. In Cooperstown, Dakota, Aug. 23rd, of inflammation of the brain, Charles Harris, infant son of C. T. and Fannie Crosby Whidden, aged 7 months and 8 days.

CHUTE. At Bridgetown, on the 23rd ult., of paralysis, Mary Spurr, relict of the late Thomas Chute, in the 82nd year of her age.

Scott's Emulsion of Cod Liver Oil and Hypophosphites.

Is very palatable and much better than the plain oil. Dr. W. H. Cameron, of Halifax, N. S., says: "I have prescribed Scott's Emulsion of Cod Liver Oil with Hypophosphites for the past two years and found it more agreeable to the stomach, and have been able to give it in larger quantities than any other preparation of the kind I have ever tried."

Mutual Relief Society

OF NOVA SCOTIA

HOME OFFICE - YARMOUTH. Provides Life Insurance at actual cost.

WM. S. ROBBINS, No. 11 Main Street, ST. JOHN, N. B.

St. John, N. B., July 27th, 1887. To the President and Directors of the Mutual Relief Society of Nova Scotia.

Gentlemen: Your Treasurer, T. O. Crosby, has been elected to the office of Secretary of the Society for the ensuing year.

Geo. A. Hetherington, M. D. OFFICE: 129 UNION STREET, ST. JOHN, N. B.

We cannot too firmly hold, or too profoundly feel that an unbroken continuity of supplies of His grace—unbroken and bright as a sunbeam, reaching in one golden shaft, all the way from the sun to the earth—is His purpose concerning us.

His purpose concerning us. He who gives is ever pouring forth His own self for us to take, and there is no limit to our reception but to our capacity and our desire, nor any reason for a moment's break in our possession of love, righteousness, peace, but our withdrawal of our souls from beneath the Niagara of His grace.

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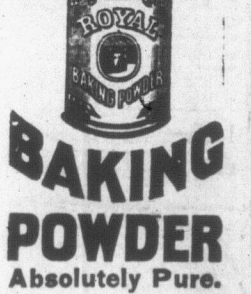
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WASHINGTON, D. C., Oct. 17, 1887.

I have used BOVININE for in past two years and have never yet found a case which it did not cure.

BOVININE, in my opinion, is invaluable. L. B. SWAMMERT, M. D., 1455 14th St.



ROYAL BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness.

WEEKLY California Excursions.

WESTERN tickets to all points in Canada and the United States, via either the Canadian Pacific, Grand Trunk or United States lines.

Intercolonial Railway.

88. SUMMER ARRANGEMENT. '88.

AND AFTER MONDAY, JUNE 4, 1888, the trains of this Railway will run daily (Sundays excepted) as follows:

Table with 2 columns: Train Name and Time/Details. Includes Jay Express, Express for Quebec, and Express for Halifax.

Trains will arrive at St. John, N. B., on Monday, Wednesday and Friday at 10:30 a.m.

Trains will arrive at Halifax, N. S., on Monday, Wednesday and Friday at 10:30 a.m.

USE MYLES' PRIZE Fruit Syrups.

Myles' Prize Fruit Syrups are made from the finest fruit and are of a purity and wholesomeness that is unequalled.

THE CHURCH VOL IV

GENERAL REV. H. N. H. from his beloved gospel. Wishing work to which believing that it has a grand mission mind and heartness, he has seen for the Messrs commend him to a brother beloved the same hearty been given the our paper into and in other b... may undertake.

The Home were located in during Conventions themselves, appointed matron effort to add to the Wadsworth was what we saw, who attend at A pleasant home appreciation by and a vote of the It was with no I who had asso Convention and tered. The last worship, and gath at the riv few dry eyes. respond "Yes, and were ready

The Acad balance sheet of and Chipman showing for last year a deficit in inary as compared \$571.69, there other side of the Academy an to \$1244.12, less over expenses, \$662.43. This institutions at state. At the \$662.43 in whole is a small margin of bad debt in no way in which our institutions their souls and

breathed his recognition, it is in acquiring it, it is to be done very aptly suggest a liquor to recognise this interests to w himself of this statement

The Finan Question.—The of a Finance A given partly full and VINTN people were get especially, about the change of denomination. that the call is to be hoped the be regretted anous empuious side, there was tain opinion in give it earnest have been a could not bear y, we are try to do what God's one in his call anything else but brethren.

A Wis appointed at the a Ministerial Co suppose, with body. This is greater general ministry. This. Our pas churches, exo business meet There cannot, to promote the there is danger row, and a me sermons. Who aim of his activity is generally less led out of grapple with problems which work as well people. If on occasion, they sent their ma only be the pr