'AD MAJOREM DEIGLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

NC 30. VOL 10.

### WINNIPEG, MANITOBA, WEDNESDAY, FEBRUARY 13, 1895.

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The forty days of Lent.
 The Wednesdays and Fridays in Advent

2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Seasors
being the Wednesdays, Fridays and
Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in dvent.
4. The Vigils of
a. Whitsunday.
b. The Solemaity of SS. Second Record

whitsunday.
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A Series of Letters on the Manitoba School Question

FIAT JUSTITIA.

The REVIEW reprints a series of interesting letters published in the Nor Wester on the Manitoba School question. They are written over the nom-deplume "Fiat Justitia."

To the Editor of the Nor'-Wester.

Sir,-The judgment just rendered by the Judicial Committee of the Imperial Privy Council upon the Manitoba School question, brings the matter fairly and squarely into the Dominion political

Unfortunately, the Monitoba School question is one upon the niceties of which comparatively few people, indeed have correct knowledge. For example, how many persons are there not puzzled to understand how it is possible to reconcile the judgement rendered some time ago by this final court of appeal, that the Manitoba School act of 1890 was intra vires of the Legislature, with the judgment of a few days since, from this same tribunal, that an appeal would lie from the Catholic minority of Manitoba to the Governor-General-in-Council for remedial measures, against the operation of this act, in so far as it is prejudicial to the interests of said minority Doubtless, very few, Yet, without explaining at length, or contending for the righteousness or the reverse of either or both of these judgmen's, it is not really difficult to understand that there is no incompatibility between the two judgments-in fact, it would be strictly correct to say there is no relationship between them, as the questions decided, though both growing from the

decided, though both growing from the common ground of what is popularly known as the Manitoba School question, are quite and entirely distinct.

Substantially stated, the first case was the question "Is the Manitoba School Act of 1890 intra vires of the Legislature?" and the answer of the Privy Council was "Yes," and this answer (or judgment) whether right or wrong, dis-Removed for a few monthsto

posed of that question forever.

Now for the second case. Be it kept in mind that the Imperial and Dominion act, known as the Manitoba act, is not, as is in itself set out, the complete constitution of Manitoba. To get at this constitution of Manitoba. To get at this to the full, both this act and the Br tish North American, or Confederation act, must be read together, only excepting such provisions of the latter as are such provide such redress; are obviously inapplicable to Manitoba. Between these two acts, the Catholic minority of the people of Manitoba set up that it was provided to be within their specified constitutional rights to appeal to the Governor-General-in-

the Catholic minority to seek from, and for the Dominion to provide and grant, remedial measures against certain provisions of said act, inasmuch as they prejudicially affect certain rights and privileges which the minority had, prior to its enactment, enjoyed. It will be well to remember, to prevent confusion, that the Privy Council had in mind, as the rights and privileges of the minority prejudiced by the act of 1890, not any thing existing in the country before its creation as a Province and conserved by the Manitoba act, but something created after that event, by its own first Legis-lature at its first session, in 1871, and enjoyed down to 1890-rights and priv-

This briefly presents where the School question is today, and how it got there out with your indulgence I propose to; discuss it a little further.

FIAT JUSTITIA.

Jan. 30, 1895.

To the Editor of the Nor-'Wester.

Sir,-In my letter of yesterday I traced the Manitoba school question to here the later judgment of the Imper-ial Privy Council has eyond question placed it-within the jurisdiction of the Dominion, at least to the extent of providing a remedy for the invasion of he School act of 1890, of the rights and privileges enjoyed by the Catholic min-ority from 1871 to the passage of said

Sherrier. Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vepsters at 7.15 p. m. Week days—Mass at 7.30 a. m. What are these rights and privileges, which in the opinion of the Privy TELEPHONE 279. Council, have been prejudicially affected, are clearly indicated by the following words from the formal judgment:

Contrast the position of the Roman Catholics prior to and subsequent to the actafron which they appeal. Before these passed into a which they appeal and proportional which they appeal and proportional the control and management were in the hands of the Roman Catholics, which the control and management were in the control and management were in the control and management were in the books to be used and determined the character of the religious teaching. These schools received their proportionals the school legislation as will make it conform to what the Privy Council finds share of the money contributed for schools provided and the proportional as well make it conform to what the Privy Council finds will be for the Dominion Government to act; and it is against this contingency in the lump to the control and the proportional as well and the protection of disorganized sects, whereas collection of disorganized sects, whereas a catholicity is a united body. Unless that Privy Council finds will be for the Dominion Government to act; and it is against this contingency in the lump to the two parties to prepare by laving a common plan of act; and it is against this contingency in the lump to the two parties to prepare by laving a common plan of act; and from the State. They must depend entirely for their support upon the contributions of the tomac Catholics to redouble their efforts for the conversion to the denied, should be of the proportion of the tomac catholics to redouble their efforts for the conversion to the contributions of the tomac catholics and private and proportion of the tomac catholics to redouble their efforts for the conversion to the cont Contrast the position of the Roman Cath-

assessment for school purposes the proceeds of the assessment are no longer dest ned to any extent for the support of Catholic schools but afford the means of maintaining schools which they regard as no more suitable for the education of Catholic children than they were of a distinctly Protestant character. In view of this comparison it does not seem possible to say that the rights and privileges of the Roman Catholic minority in relation to education which existed prior to 189. have not been effected.

The Privy Council decides that the Governor-General-in Council (in other words, the Dominion) has the power to make the remedy for the full restoration of the rights and privileges of the min-ority before the 1890 change in the Provincial law. The court is careful to say, "It is not for this tribunal to "intimate the precise steps to be taken," "explaining that "it is certainly not "essential that the statutes repealed by "the act of 1890 should be re-enacted or the act of 1890 should be re-enacted, or "that the precise provisions of these statutes should be again made law;" but adding, "all legitimate ground for complaint would be removed if the system was supplemented by provisions which would remove the grievance upon which the appeal is founded and if it were modified so far as might be "necessary to give effect to those provis-

Herein is clearly indicated to what extent, under the constitution, the Catholic minority may demand from and the Dominion may go in providing a remedy for the invasion of their rights

by the School act of 1890. To this limit, therefore, it follows that a Dominion decree would constitutionally supercede and nullify anything of a contrary nature emanating from Provincial authority; and from this, again, it foliows that to this limit no Dominion lawor decree could in any sense, an invasion of "Provincial rights"—seeing that Dominion that Provincial rights cannot be other than such as are vouchsafed by the constitution, and the highest court in the empire having interpreted our constitution, in this respect, as meaning that this power of revision and correct tion is reserved to the Dominion. To arkue otherwise, in the light of this judgment, is besitting only the ignora-

mus or the demagogue.

But it is not to be forgotten that while this judgment finds it competent for the Dominion to remedy that of which the Catholic minority complains, it is not of the nature of being legally obligatory. Practically, the judgment is of the effect to tell the Catholic minority that it has the constitutional right to appeal to the Dominion for redress; and, as well, to tell the Dominion that it has the conwith the Dominion, purely a question of policy whether it will or will not act.

FIAT JUSTITIA, Jan. 31, 1895.

ing too much to believe that the desire on the part of the Dominion regardless of that political party may be in control, will be to meet the requirements as they have presented themselves as constitutional and just. But, unfortunately, there is too much ground to fear that expediency will be a powerful factor in directing the course to be followed. It is quite safe to say that this Mantoha school question is one of great embarrassment to both political parties, indeed, it is not more or less so to the one than the other; and there is no doubt each of them would be glad to be entirely rid His choicest gifts of joy and consolation.

It occurs to me that a perfectly honorileges so created, being, by the plain able arrangement might be made bet-language of the constitution, quite as ween the two parties whereby this Hon. Mr. Laurier, agree to carry out in spirit the judgment of the Privy Council to the country. By this means justice would be done, and without advantage School question had never been.

hold it intact, despite judgments of the Privy Council or aught else. Such talk is simple puerile bragg\*doc'o and buncombe. In a published interview of Mr. J. S. Ewart, Q. C., he has the nail squarely on the head in saying, "I saw "that it had been said that the Province" would resist any interference from Ot-"tawa, but as a matter of fact the Province would have no more power to resist legislation emanating from Ot- church will be Catholic. tawa upon the subject of education, than "they would have to resist legislation through the same quarter upon the post"from the same quarter upon the post"foffice, the tariff, or the milita. When the country was the chief topic consid-

matter, will it be possible for them to do The judgment of the Privy Council is that in so far as it is corrective of intrusions upon the rights of the minority of the Provincial legislation Dominion legislation must prevall. In one parti-cular respect, in which this court finds a wrong is being done, is in the local tax upon Catholics for the maintenance of schools that are non-Catholic. Province may leave such a law in its statutes, but given a Dominion statute nullifying it, he courts are bound to hold it is nullified and the collection of such a tax could not be enforced. In two other respects the Catholics are also injured. By the enforced contribution of their share of the Local Governmen grant to the schools that are non-Catho lic; and by the entire benefit of the Dominion land endowment to education accuring to the same sort of schools. The Dominion Government is the primary disburser of the funds in both these cases, and Parliament having given the power, as the Privy Conucil tells it may may do, to distribute them in proper proportions, how is the Government to rustrate? It is simply impossible. There are no difficulties whatever in the way of the Dominion carrying out the spiri of the finding of the Imperial Privy Co-uncil, no matter how ordurate my be the Local Government in its endeavor to perpetuate an imposition upon the Catholic minority, which it only got the power to perpetrate by a specifically false pledge—no difficulties other than

Laurier to take common ground. FIAT JUSTITIA.

would be completely overcome by the

plan I suggest of an agreement between

Sir Mackenzie Bowell and Hon. Mr.

Feb. 4

### TESTIMONY OF THEIR LOVE.

St, Albert Academy Pupils Address Archbishop Langevin.

During his recent visit to St. Albert, Archbishop Langevin was the recipient of many tokens of the love of the Catholics of the Northwest, but of none more loval than that which the pupils of the Academy at St. Albert addressed to him. It is as follows:

To His Grace the Most Rev. L. P. A. Langevin, Archbishop of St. Beniface.

May it please Your Grace,-I feel happy and privileged to be the interpreter of the English speaking pupils of this Academy, in presenting you our heartfelt felicitations and extending to flourishing satisfactorily ever since.

"The St. Jean Baptiste society, al-

Princes of the church, from various

Yes, in your sacred person we recognize his worthy successor, the inheritor of his gamated with the Catholic Truth society apostolical virtues and interest and the faithful imitator of the which had been organized. apostoheal virtues and indefatigable zeal which won for him the noble title of "Apostle of the West."

which had been organized in this city on the 6th of August, I892.

The speaker they described the west." 'Apostle of the West."

In your presence our joy is supreme: our hearts beat with the liveliest emotions of gratitude, and our prayers are wafted to heaven in grateful accents thanking God for having called you to such a sublime vocation, and beseeching him to inundate your great soul with

Our happiness is still more enhanced, by the sweet assurance that your pre-

American Catholics are not alone in the belief that the future American

At a meeting of a Chicego club last "the idea is clearly grasped that according to the constitution, legislative power er confidently predicted that the is in the Dominion and not in the Pro- American church of the future would be

## CATHOLIC SOCIETIES.

Mr. A. H. Kennedy Lectures on Their Unity, Before the members of the Catholic Truth Society of Winnipeg. :3370

On Monday evening January 28th, Mr. A. H. Kennedy addressed the members of the Catholic Truth Society, Winnipeg on the "Unity of Catholic Societies." He

"You are all aware that there are now in existence in this city five prominent Catholic societies, besides those excellent societies that are composed exclusively of ladies, and those societies are: The St. Vincent de Paul, the Catholic Mutual Benefit association, the Catholic Order of Foresters, the St. Jean Baptiste, and the St. Joseph and Catholic Truth society. Taking each of these associations separately I will endeavor to show how and why there should be a spirit of unity and fraternity always existing among them. The first of the societies existing here at present is the St. Vincent de Paul, which was organized in 1882, after baving laid dormant for a few years. It was founded in Paris, France, in 1833 by Ozinam and a few other students, who Ozinam and a few other students, who called it after that great apostle of charity, St. Vincent de Paul, who in 1634 established the glorious institute of the Sisters of Charity, or Grey Nuns. He died in 1660, at the ripe age of 84 years. This society is spread all the world over but so quiet and unobtrusive is its manner of relieving distress that its manner of relieving distress that its existence is often not even known in communities where its labors are most extensive. It courts not publicity nor notoriety; its object is to go about like the Master doing good among the poor and needy, whether that poverty he of the body for food and raiment, or of the soul for spiritual light and truth. The conference of this city is not rumprically conference of this city is not numerically strong, but its work is diligent and effective.

The Catholic Mutual Benefit associait has not been introduced into any part of Europe. It was first organized at Niagara Falls, N. Y., in the year 1876. On June 6th, 1879, the following gentlemen obtained a charter from the New York legislature, viz: Daniel Barrett, John Clifford, Sebastin Geyer, Joseph McKenna, Patrick Walsh, Michael Powers, James McCran James Martin, Jahn J. James McCrau, James Martin, John J.
McIntyre and Lawrence J. McParlin under the name it bears.

though not a beneficiary one does its work equally good in the social ranks of our French-Canadian brethren, thanks appeal to the Governor-General-in-Council for remedial measures against this School act which had already been held to be constitutional, and this final court gives judgment upholding the contention.

In simple words, the two judgments, taken together, mean that while the Manitoba School act of 1890 was within Manitoba School ac was carried on for some time with good

The speaker then dwelt at length upon the aims and objects of the Catholic Truth society, and concluded as follows:

In these few observations I have

endeavored to give a resume of the aims, objects and duties of our differents socie ties, and would urge all our young men to enrol themseives under the nanner of some one of them. The Catholic Truth society covers the practical part of nearly all the others, inasmuch sence here to-day strengthens the chain physical, social, mental and spiritual language of the constitution, quite as defensible against violation as though, instead of being a creation, they had instead of being a creation, they had Hon. Mr. Laurier, agree to carry out in spirit the judgment of the Privy Council—formulate the agreement and give it to the country. By this means justice would be done, and without advantage fragrant with the filial affection we conceivable way and it now would be done, and without advantage instrain with the line line line in an economic we church is maligned and misrepresented or prejudice to either party; it would be, entertain for our beloved Bishop Gran-in every conceivable way and it now beloves instructions that the line and our devoted Oblate Fathers we beloves the state of the line and our devoted Oblate Fathers we below to the line and the line and our devoted Oblate Fathers we below to the line and the line a din, and our devoted Oblate Fathers, we behooves us to get out to meet the or political purposes, just as though the chool question had never been.

If, of course, notice that members of happiness and peace, to rule your impanse Archdiocese and fructify the hear had a great the sweet of happiness and peace, to rule your impanse Archdiocese and fructify the hear had a great the sweet of happiness and this can hear the great the sweet of happiness and the sweet of happiness and peace, to rule your impanse Archdiocese and fructify the hear had a great the sweet of happiness and peace, to rule your impanse Archdiocese and fructify the hear had a great the sweet of happiness and peace, to rule your impanse Archdiocese and fructify the hear had a great the sweet of happiness and peace, to rule your impanse Archdiocese and fructify the hear had a great the sweet of happiness and peace, to rule your impanse Archdiocese and fructify the hear had a great the sweet of happiness and peace, to rule your impanse Archdiocese and fructify the hear had a great the sweet of happiness and peace. f, of course, notice that members of the Manitoba Government are vehemently declaring that the school law is magnificent works of your illustrious support of our Catholic societies standing shoulder to should sho Asking your blessing on each and all of edly for God, country and truth. On motion of Mr. F. W. Russell, sec-

onded by Rev. Father O'Dwyer, a hearty vote of thanks was tendered Mr. Kennedy. Rev. Father Cabill was also present and delivered an interesting and instructive address. Mr. Kennedy is president of the society.

## General News.

Our first number of St. Luke's the new English Catholic magazine, appears with a fine portrait and excellent sketch of Cardinal Vaughan as one of its lead-

### The Northwest Review

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### NOTICE.

NOTICE.

The editor will always gladly receive (1 Astroles on Catholic matters, matters of general or local importance, even political if not of a party character. (2) Letters on similar subjects, whether conveying or asking information or controversial. (3.) Nevs Motes, especially such as are of a Catholic character, from every district in North Western Ontario, Manitoba, the Territories and British Columbia. (4.) Notes of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public

OUR ADMINISTRATOR'S LETTER.

ST. BONIFACE, 28th Dec., 1894. To Mr. E. J. Dermody, Proprietor of North

MY DRAR MR. DHRMODY,-

As New Year's Day is coming near at hand I am giad to be able to send you herewith the heartfelt expression of my earnest wishes for a happy and prosperous year for yourself and an increasing prosperity for your paper the only English Catholic periodical of the Province and the Northwest Territories. I pray sincerely that the Northwest Review may long continue its life of usefulness for its selected information for all classes of society, its vindication of Educational Prin ciples and Religious Truth. I also pray that your paper may find its way into every Catholic family of the Diocese, nay, of the whole Ecclesiastical Province of St. Boniface Pease find cheque for the amount of my subscription, and believe me, yours obedi

> J. ALLARD, O. M. I.. Administrator.

## The Northwest Review

WEDNESDAY, FEBRUARY 13.

EDITORIAL NOTES.

There are at the present time eighty students for the priesthood at the Damien Institute in Aerchot, Belgium, who intend to devote their lives to the evangelization of the lepers in Oceanica. The Church which in this material age inspires heroic devotion worthy of the ages of faith well fulfils the mission given her to preach the Gospel to every

It is better to be generous than selman who in the tempestuous darkness the course he follows is directly in the one drop. of the soul has dared to hold fast to these interests of our people? It is full time teachers terrify him and his friends combine to form a balance of power in carry out his orders. shrink from him has obstinately clung the country. Until we are ready to give to moral good, -thrice blessed, because his night shall pass into clear, bright

All the works of God have striking characteristics. They all have the divine stamp of individuality. There are no two stars alike in magnitude and splendour, there are no two leaves in towards the Irish Catholic element, and the forest alike, there are no two grains of sand absolutely identical, there are no two faces alike in this vast congregation before me, there are no two dispositions in all respects identical. Every one of you is a world to yourself. Every one of you has a separa e existence and a special destiny. Each of you were created alone. You have a separate death. You are judged alone you are punished alone, you are rewarded alone. There is no such thing as vicarious birth, a vicarious growth, a a vicarious sanctity, a vicarious death and judgement. Each one of you stands on his own fundation. What a man soweth, that shall he also reap.—Cardinal Gibbons.

## "IRISHMEN IN POLITICS."

We have been requested to reproduce for the information of our own readers an admirable article under the above title which recently appeared in the True Witness of Montreal. We do so with all the more pleasure that it is not only timely and urgently called for, but that it is written in a strain that can offend no one and con-

"We are anxious to say a few words to our fellow-countrymen, in this issue. and we trust they will take our remarks | bright enough to look around, taking in in good part. The fact is that if each one would look down into his own brea st, conjure up his past experiences, The habit once acquired is hard to or else honestly consider the different break.

attitudes which he has assumed, from time to time, in political affairs, he will find that what we are about to state corresponds with his experience.

"We look about us and we behold with tain questions of policy, or upon the following: respective merits of different leaders: but the moment there arises a question of their own national or individual interests, they are to be found united. and not succeeding, they will say 'poor ever-rightly or wrongly-reported about him, is brought up, and of course some bitter opponent of Irish interests is supported and encouraged in order to because the person who does place some obstacle in the way of the eretofore successful Irishman.

"As it is in business so is it in the political field. The bitterest, most useless, most barmful for opposing an Irishman. If he happens to be a Lib eral, the Conservative element is dead against him and will use every imaginable means to injure bis future and to prevent him from doing all in his power for the good of his fellow-countrymen. here of men. In fact girls and women if he is a Conservative, the Liberal ele- are guilty of this injustice as well as men ment becomes so intolerant that it would prefer to see an Orangeman supported than one of honest Irish convictionssimply because there is a disagreement as to the question of Liberal or Conservative.

political party and the other is a mere feather in the balance, weighed against ance in every Christian home. the ostracism that is imposed upon our people through the instrumentality of their petty divisions? It is full time that all this s..ould cease. We are sorry to be obliged to thus speak out frankly, but the circumstances demand it. We are not to what political party a man may belong (and parties change so rapi ly now a-days that they are merely kaleidoscopic) provided ne is prepared to do his utmost for our people, collectively and individually. We are sick of keep them in the background, simply on account of some pet political idea, some individual jealousy, or some ill-conceiv-

ed appreciation of their position. "We once read of how the Indian come down. It appears to us that our people generally measure the extravagant height to which they raise their own men, at a given moment, by when the whirl of political excitement causes them to turn upon them later him how to avoid temptation. and take to accept the situation as it presents itself, and to support our own people-wnen worthy of such supportwe may expect to remain forever as we are to-day. These words may not sound very pleasantly in the ears of certain politically-inclined persons, but we cannot help that. We are here to do duty we will perform that duty to the best of to consequences. Our people must unite; tempted to sin." they must learn to protect themselves; they must trample under food all merely local political considerations; they must show the powers-no matter what party is in power-that they have their influence and that they propose making use of it; they must, above all, teach the country the lesson that Irishmen cannot be set at each other and will not tear each other to pieces for the sake of any party, faction, political organization, or other body of interested individuals in Canada. We are opposed to any movement that may tend to divide the ranks of our people, and opposed to any indiyidual-be he Liberal or Conservativewho attempts to gain his personal ends at the expense of the harmony (and consequent strength) of our Irish Catho

## Good Advice.

lic population."

Mother, when your child goes to a neighbor's house don't ask as soon as he comes home. "What were they doing?" tains a gread deal that commends itself to the good sense and approval of Irishmen everywhere:—

"How were they dressed?" and "was Miss Jennie's beau there?" Don't, I say. Do you know you are teaching him a habit which will give him the unenviable reputation of a tattler, and perhaps a liar in the end? That is putting it pretty strong, but if a child is all the details to be repeated at home, is he not bright enough to manufacture

### An Impious Habit,

A very timely editorial note in regard to the impious habit of some pious people who steal the turns of others at admiration, not unmixed with envy, confession appeared recently in that the conduct of people belonging to other able Catholic journal, the Sacred Heart nationalities—especially in the political Review, After condemning this habit field. We find them divided upon or in severe terms it concludes with the

"Having examined his conscience and aroused himself to a sorrow for his sins, little as well as great, he approaches the tribunal of Penance, to acknowledge It has ever been otherwise with our them and ask forgiveness. The basepeople. If one of them is in business ment is crowded, and men and women are there who have been waiting a long fellow, it is too bad,' but will go next and tiresome while, on their knees, for door to deal with the very man that is their turn. They have their various their fellow countryman's strongest affairs to attend to; business, household competitor. If that Irishman is suc- duties, perhaps the care of the sick to cesful in his business they will at once whom they should hasten. Into this come to the conclusion that it is time patient and orderly group comes our to check him and that he must not be and as soon as he hears the sound of the atlowed to climb the ladder. Every fault little slide he is on his feet and at the that he ever committed, or that was box, and cooly slips in ahead of a dozen or even a hundred persons who have every one of them a right to go in before him. This is a mean unjust and contemptible thing to do. It is cowardly, knows that people do not like to make a row in such a place and so be reckons npon getting off without any trouble.

More than all, it is stealing; simple, plain stealing. He has a right to his turn, in its proper order, and when he goes in before that time he robs every person who was there before him. have often heard persons wondering whether such a man ever thinks to say to the priest. 'I have just stolen the turn of all the people out there who were here before me.' We have spoken

### The February Devotion.

The present month which Catholic piety consecrates to the veneration of "In God's name, when will our people the Holy Family, annually introduces a earn that the difference between one devotion that ought to commend itself warmly to and obtain a ready observ-

> Our familiar relations ought to con stitute the chiefest of our joys and pleasures. Home should be for all the dearest and happiest place on earth; and while, fortunately, it is that for the generality of mankind, there are un-

if the February devotion to the Holy Family obtained the universal observance which should be accorded to it. More than that, the joy of the happiest seeing our political Irishmen playing home upon earth is capable of being into the hand of every element that will vastly enhanced by the practice of this beautiful piety. There are illimitable and innumerable graces attached to that devotion which when won render dearer and holier the relations of the family and add to the delights of home.

Put that declaration to the test by practicing this month a greater devotion boys shoot arrows in the air and mea-sure the flight of the arrows by the depth they stick in the ground when they

## Temptation.

the manner in which they sink them A story is told of a man who once id tel

fish, better to be true than false, better on. After all, what difference does it The king told the man to take a vesse. to be brave than to be a coward. Bless- make to us whether a man styles him- brimful of oil, and to carry it through ed beyond all earthly blessedness is the self a Liberal or a Conservative, provided the streets of the city without spilling that children in this country know the

is he who, when all is dreary and cheer- we should learn to lay aside our smaller ordered two executioners with drawn less within and without, when his and meanner personal interests, and swords to walk behind the man and

the king without having spilled one drop of the oil. Then the king asked:
"Did you see anyone whilst you were form acceptable to the whole Christian

walking through the streets?"
No, sir," said toe man. "I was thinking only of the oil. I noticed nothing

"Then," said the king, "you notice how to avoid temptation. Fix your mind as firmly on God as you fixed it on will not then be Your struly,

OBSERVER. our ability, without any consideration as the vessel of oil. You will not then be

## For Leisure Moments.

He-I don't see what people keep diaries for. I can keep all my affairs in mv head. She—That's a good way, too; but not

every one has the room. Detroit Tribune: "A woman couldn't

run for office," argued the funny man 'because she can't find her pocket." "Judging from what I have seen of politics," was his wife's austere rejoinder there would be plenty of people to find

bervant—Please, ma'am there's a poor man at the door with wooden legs. Young Housewife — Why, Babette, what can we do with vooden legs? Tell the water,

him we don't want any.

It is more romantic and better for the digestion to sleep with wedding cake under the pillow than to try to sleep which rice is boiled to keep the grains with it in the stomach.

Young Husband:—"Are my eggs done yet, darling?"

His Bride, (in tears):—"Oh, Jack! I steamy. have boiled them for an hour and a half and they are not soft yet."

"I see," sald Mrs. Wickwire, "that two million boxes of oranges were frozen on the trees in Florida. I dont understand "Don't understand it?" echoed Mr. Wickwire. "The statement is plain enough." "Yes, but do they grow in boxes on the trees?

## COMMUNICATION.

North-West School Legislation. To the Editor of the Northwest Review.

criticism of our judicial system at present because of alleged contradictory decisions rendered by some of the higher courts, as if that were an argument against the learning or honesty of the judges. To me it seems to prove the contrary. A judge is appointed not to make laws but to interpret them, and if he discharges his duties faithfully his It lights all the way to the city from decisions must often contradict one another, that is if all Canadian statutes are framed, as they probably are, with in the stotto at Bethlehem, walked to the same care as those of the Territories. Jerusalem in the light projected by the Take for instance our School Ordinance, cross. This was passed by the Legislative Assembly, but one of its sections empowers that it is very essential to have blessed another body of men, called the Council of Public Instruction, "to make and establish rules and regulations for the can say that, very often in responding to a conduct of the schools." Thus we have sick call, he ask for a blessed candle and two bodies invested with power to legislate in school matters, and we must naturally expect contradictory laws, while loyal subjects must always be at a loss which to obey. There was, of course, a possibility that the two legislative bodies would act in harmony, but this they have hitherto not been able to Convent at Kenwood. do. In the Ordinance there are, for

instance, three sections under the head | the words; and this is a thing of a wholly of "Religious Instruction." The first of material nature; he may be attending to these enacts that "no religious instruction, such as Bible reading or reciting, thoughts may be directed to God, and or reading or reciting prayers, (except as this alone is true prayer. It is necessary hereinafter provided) . . . . . . shall be permitted in any school in the Territories" from 9 a. m. to 3.40 p. m.

The clause in parentheses was inserted for ornament, as nothing was "hereinafter provide!" on the subject. A few weeks later, the Council of Public Instruction, which has equal authority with the Assembly, authorized two books, the third and fourth of the Ontario series of readers, to be used in all schools at any hour of the day, and this in direct violation of the above section of the Ordinance, for in these books there are eight or nine prayers in prose and poetry besides chapters and parts of chapters from the authorized version of the Bible. One of these Scripture lessons on page 142 of the fourth reader comprises the greater part of two chapters from St. Matthew, the whole concluding with a form of prayer, happily too many homes of which no "Our father which art in heaven etc. such assertion can be truthfully made. with which your readers are doubtless There would be none such though, familiar. Again in 1894, the Assembly amended the above section by making the recitation of the Lord's prayer permissive at 9 a. m., thus implying that the regulation of the Council which ordered this prayer to be recited at other hours, was ultra vires. It will now be in order for the Council to pass a law annulling the Assembly's amendment. It is clear that if these matters ever come before the courts the decisions rendered must be contradictory. Therefore, in order to save the country the expense and annoyance of appeals to should give way and amend the section ion where this grand healer of the sickin dispute by inserting the words "except by permission of the Council of Public Instruction," which are made to do duty so often in the School Crdinance. North West is well able to produce its the use of Pink Pills in other localities. own readers without importing inferior ones from Toronto. This should have in the Protestant schools were authorized two years ago for other schools, and perhaps it is not yet too late. A North-West author would at least have known Lord's Prayer long before they are promoted to the fourth standard. of the soul has dared to hold fast to these interests of our people? It is full time will one drop is spilled," said the king, pone the learning of that excellent venerable landmarks. Thrice blessed that another stand should be taken, that "your head shall be cut off." And he prayer till the last year of the public school course, as the regulation of the Council seems to advise, may be the proper thing where the present readers ad their origin, and would indeed be in There happened to be a fair going on keeping with the moral standing of that in the town and the streets were great city in municipal matters; but in crewded with people. However, the this Christian country we aim higher. man was very artful and he returned to Besides a North-West educator in com-

North-West Territory, Feb. 8, 1895.

to the great diversity of religious beliefs.

Other contradictions and absurdities

Try.

Bacon fat for frying chicken and

iresh**e**n it.

Warming crackers slightly in the oven before using. Dipping sliced onions in milk before

Fried sweet apples when you have liver or kidney.

Heating dry coffee before pouring on Pouring vinegar over fresh fish to

make the scales come off easily. Adding lemon juice to the water in

Beating the white of eggs, at an open window if the kitchen be hot and

## RELIGIOUS NOTES.

Gathered from many Sources.

Princess Marie Schwartzenburg, of Vienna, the younger daughter of an ancient and noble family, has completed which make the lives of so many women and make the lives of so many women.

her novitiate and taken the three vows of poverty, chastity and obedience

At the convent of the Sacred Heart, at Kenwood, N. Y., Father Luke J. Evars received the final your of five young Sir,—There is a great deal of adverse novices. Among them was Miss Ruth Burnett, of Boston, an intimate friend of Mrs. Cleveland. Miss Burnett, who is connected with prominent Boston famimore than a year ago, and shortly afterward entered on her novititate.

church lately finished, is surmounted by a cross illuminated by 350 electric jets. Betblehem, five miles south. The annual French pilgrimage of last year after spending the early part of the night

Catholic families should remember candles in their homes, for no one can tell the time when it may be necessary to use them. Every priest in the diocese there are none to be had. Carholic people should not forget this important inty, but procure them at once. Let no Catholic home be without them.

The lady who was bridesmaid to Mrs leveland and for whom her first baby was named, became a convert last year and last week entered the Sacred Heart

In prayer one may be attending to the sense of the words, and this is rather study than prayer; and lastly, his whole to be considering either sentences or languages -- the mind must be absorbed in the thought of God.

## A WOMEN'S RESQUE.

An Interesting Story From Paris Station.

Sufferred for Six Years Nervous Head

aches, dizziness and General Debility-Physicians and Many Remedies Falled to Help Her-How Rellef and Cure was

From the Paris (Ont.) Review. So many remarkable stories are pubished of people who have been almost brought back to life, that the public. might almost be excused if they were a trifle skeptical. So far, however, as those relating to cures brought about by the use of Dr. Williams' Pink Pills are concerned there appears to be no reason to doubt their entire truthfulness. The cases reported are carefully investigated and vouched for by inewspapers that would discredit themselves were they to distort facts that can be easily investigated by any of their readers. Besides. Ottawa and London, the Assembly there are but few localities in the Dominhas not made itself felt, and the people having proof of its virtues near at home. are quite prepared to accept the state-Perhaps there is a better way. The ments made as to the results following been considered when the readers used complished by the timely use of Dr. Williams' Pink Pills in this locality, but has recently learned of a case at Paris Station which is of sufficient importance to give the full details for the benefit it may prove to others. The case alluded to is that of Mrs. E. H. Skinner, who is esteemed by a wide circle of acquaint ances. To a representative of the Review Mrs. Skinner said she had been or a long time a great sufferer. Her blood had become thin and watery, bringing about a weakness amounting almost to a collapse. There were numerous distressing symptoms, such as dizziness, severe headaches, palpitation book would give us the prayers in a dizziness, severe headaches, palpitation form acceptable to the whole Christian of the heart, etc. "I have been ill," said community, though it seems so difficult a Mrs. Skinner to the Review, "for about matter in other parts of Canada owing six years, and you can form an idea of what I suffered during that time, I had could be pointed out in our school laws the advice and treatment of some exand other ordinances but this will cellent physicians, but without any benefit. I may say that during the six years was ill I was treated by four different doctors in Brantford and one in Paris, but they seemed not to be able to do anything for me. When the physicians failed I derived many different widely advertised rem edies, but with no bette Rubbing tough meat with cut lemon results. All this, you will readily understand, cost a great deal of money.

and as I derived no benefit, it is not to be wondered that I was completely Steaming a stale loaf of bread to discouraged. I found myself continually growing weaker, and hardly able to go about, and had almost given ur all hope of becoming better. And yet one never wholly despairs, for seeing Dr. Williams' Pink Pills so strongly recommended in the press I determined to try them, and you can see by my condition to day how much reason I have to be thankful that I did so. I had not been taking Pink Pills long when for the first time in six years, I found myself improving. Gradually the troubles that had made my life miserable disappeared, new blood appeared to be coursing through my veins and I am again a healthy woman, and have no hesitation in saying that I believe lowe not only my recovery but my life to Dr. Williams' Pink Pills." Mrs. Skinner said her husband was also much run down with hard work, but after using Pink Pills feels like a new man. The statements made by Mrs. Skinner prove the unequaled merit of Dr. Williams' Pink Pills, and as there are thousands of women throughout the

old and young, a borden. Dizziness palpitation of the heart, nervous hea-tache and nervous prostration speedily vield to this wonderful medicine. They are also a specific in cases of locomotor ataxia, partial papalysis, St. Vitus' dance scratica, neuralgia, rheumatism, the after effects of la grippe, etc. In men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of any nature. They are sold only in boxes, the trade mark and wrapper printed in red ink, at 50 cents a box or six boxes for \$2.50, and may be had of druggists or direct by mail from Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y.

### THE WORLD OF LABOR

ECHOES FROM THE BUSY MILL AND THE WORKSHOP.

Sews and Happenings of Special Interest in the Various Fields Where the Mechanic and Artisan Hold Sway Night and

Paris has the largest sewers. A steam dynamo is the latest. There are 110,000 species of plants. Uncle Sam has 6,000 postmistresses. There are 17,000 styles of silk goods.

London has fifty miles of pneumatic Indelible ink is made from banana juice.

Paris has a 41 foot 5 inch long baro meter. In New York city dwell 800 Armenians. The world has 33 magnetic observatories.

Smokers now have an electric cigar

The Union Pacific Road cost \$108,778 per mile. Telephone receivers have pneumatic

St. Louis street cars are to carry the city Georgia taxes every cigarette seller \$200

Stone bridges were built in China 2,900 years ago. Paris gardeners use toads as insect exter-

Caldwell, N.C., has produced an 8-pound otato. Mexico exported 43,750,000 pounds of

In India the Government runs the opium business. Paris hopes to secure its water supply

A colored woman controls the ice trade in St. John's, N.B.

One of the New York weekly papers is run by a woman. Consolidation of the lead and oil interests

is contemplated. The London sewage is carried 14 miles down the Thames River. Ten horse plows shovel snow from Duluth

(Mich.) sidewalks. Chinese physicians prescribe cat's meat as a remedy for lung diseases.

Clocks were worn as ear pendants in Germany in the days of Charles V. A Dunkirk locomotive company conduct

training school for mechanics. There are 80 miles or tunnels in Great Britain, their total cost exceeding £6,500,-

000. A ship canal 60 miles long is to be built to get around the falls of the Columbia River.

The Croton aqueduct in New York surasses all modern engineering efforts of this kind. The damage to wheat and oats in

Michigan by smut this year is estimated at \$1,000,000. The production of distilled spirits of all

kinds in this country last year was 117,186,l4 gallons. A New Hampshire man has invented a

machine that trims and punches belts in one A block of marble 15 feet long, 5 feet 4

inches wide and six feet thick has just been quarried in California. The engineers of San Francisco propose

to supply that city with water from Lake Taooe, 150 miles distant. In manufacturing occupations the average life of soap-boilers is the highest, and that of grindstone-makers the lowest.

Owing to the contractions of the iron of which it is built, the Eiffel Tower is 8 inches shorter in summer than in winter. Most heavy tunnel work is done by ma-

chine drills, driven by compressed air, which also serves to ventilate the works. Jonesboro, Ga., has a resident, who, it is

reported, has only spent \$8 in the past six years for clothes. He is said to be worth over \$10,000. The fleeces of ten goats and the work of everal men for half a year are required to

make a genuine cashmere shawl a yard and Of the whole length of the Suez Canal, 66

miles are cuttings, 14 have been made by dredging through the lakes and eight miles required no labor. The celebrated high electric light mast at

Minneapolis, which is 237 feet high, is proved ineffective for lighting purposes and is now no longer used Some of the English pumping engines per-form work equaling the raising of 120,000,

000 pounds one foot high by the consump tion of 100-weight of coal. In a shingle mill at Gray's Harbor, Wash.

recently, the entire works were kept run-ning all day on a single cedar stick, which made 188,500 shingles. Stenography was first used in the French

Parliament about the year 1830, and one of the few official stenographers of that period still surviving is M. Lagache, now a Senstor of France. In China the cubbler still goes from house to house, announcing his approach with s

rattle, and taking up his abode with the family while he accomplishes the necessary making and mending. A magnet at Willett's Point Long Island, s considered the largest and strongest in

the world. It is made of two 15-inch Dahigren guns, wound around with eight miles of able charged with electricity. According to the international telegraph bureau of Berne, there were dispatched in Europe during last year 207,595,000 tele-

grams, and in the remaining portion of the

world 88,422,000, a total of 296,017,000. The \$5,000 presented by the German Em peror for the advancement of aerial naviga-tion is to be used for the construction of arge balloon, with which it is proposed the country similarly troubled, her story make weekly ascents during the year for

of renewed health will point to them the scientific observations. remedy which will prove equally effica-Count Tolstoi purposes paying a cious in their cases. Dr. Williams' Pink the United States next spring. His object is "to live with the farmers, to study the Pills are especially valuable to women.

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Squatters Upon School Lands in Manitoba.

NOTICE is hereby given that under the Act of the Parliament of Canada 56 Victoria chapter 18, passed in the year 1893, it is provided that certain persons therein n med, who were in bona fide occupation of School Lands prior to the 1st of January, 1850, and who have since that date continued to occupy and cultivate such lands in accordance with the requirements of the homestead provissions of the Dominion Lands Act, should be permitted to make homestead entry therefor. It is alleged, however, that the persons thus named do not comprise all who by virtue of the occupation which that Act recognizes are entitled to the same consideration, and this notice is therefore given calling upon all persons who were residing upon school Lands within the Province of Manitoba prior to the 1st of January, 1889, and have since continued to occupy and cultivate such lands in accordance with the requirements of the homestead provisions of the Dominion Lands Act, whose names do not appear in the said Act, to file their claims with the commissioner of Dominion Lands, Winnipeg, on or before the 1st day of March 1895, the intention being to ask for legislation enabling the Department of the Interior to such occupation as the said Act describes which may be filed in accordance with the terms of this notice on or before the 1st hday of March, 1895. By order, Ottown 2nd February, 1895.

Department of th Interior, Ottawa, 2nd February, 1895.

and was cured.

Rheumatism Cured.

Soldier's Cove, N. S., Jan. 30th, 1890. W. H. Comstock, Brockville, Ont. Dear Sir :- Your Dr. Morse's Indian Root Pills are the best medicine for rheumatism that I have ever used. Last spring I was troubled greatly with it in my leg; I used one box of Morse's Pills

Yours gratefully,
ALLEN CAMPBELL.



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Why Put Off taking medicine until you are sick? You can keep a box of Ripans Tabules in the house and at the first signs of a headache or bilious attack a single t bule will relieve you

Business Men in a Hurry eatin restaurants and often food insufficiently cooked. Ripans Tabuless cure dyspesia and sour stomach and immediately relieve headache.

Down With High Prices for Electric Belts.
\$1.55, \$2.65, \$3.70; former prices \$5, \$7.
\$10. Qualty remains the same—16 different styles; dry battery and acid belts—mild or strong current. Less than nall the price of any other company and recover. the price of any other company and more home testimonials than all the rest to gether. Full list free. Mention this oayer. W. T. BAER & CO Windsor, Ont-

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Progess of the Association from Dec. '31, 81, to Dec. 31, '93:

Invested Assets.

torce.

Reserve or Em- | Death Claims

ergency Fund.

2 2.2.2	torce.	Invested Assets.	ergency Fund.	. Paid.
1891		\$3,936,730.05 6,024.83	\$3,589,326.13 . None.	\$17,683,333.86 None.
Increase	\$254,974,965.00	\$3,930,705.22	\$3,589,326.13	\$17,684,333.86
Jai	mary 1, 1882	serve or Emergency		\$295,307,44
Jan	nuary 1, 1889	ncy Fund, since Jan	********	\$326,633,52
[ter	c months]			\$201,852.75
Total Death	Claims paid sinc	e Jonuary 1, 1894	••••	\$2,567,000.74
		e organization in 18		20,251,334.60
Total Cash a	and Invested Rese	rve or Emergency F	und,Sep. 19, '84	3,725,509.05

Those joining before close of 1894 save year in time and profits.

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McInture Block. Winniper. A R McNICHOL General Manager

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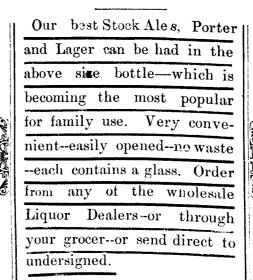
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	1.20t 3.15p 1.05p 3.03p 12.42p 2.50p	3.0	*.Portage Jct	12.27p	5.30a 5.47a 6.07a	7
	12.22p 2.38p 11.54a 2.22p	15.3 23.5	St. Agathe	1.10p	6.25a 6.51a	A
	11.31a 2.13p 11.07a 2.02p 10.31a 1.40p	27.4 32.5 40.4	Silver PlainsMorris	1.28p 1.45p	7.02a 7.19a 7.45a 8.25a	A
	10.03a 1.22p 9.23a 12.59p 8.00a 12.30p	56.0 65.0	Letellier	2.17p 2.35p 1	9.18a 0.15a	
	7.00a 12 20p 11,05p 8.35a 1.30p 4.55a	168	Grand Forks Winnipeg Jct.	6.30p	1,15a 8.25p 1.25p	A
	3.45p 8.40p 8.00p	453 470	MinneapolisSt. Paul	7.25a 6.45a 7.25a		
1	6.00p	101	Chicago	0.35n	1	

MORRIS-BRANDON BRANCH.

I				
East Bound Read up			Read	down
Frt. No. 130 Mon. Wed. Friday Ex. No. 128 Tues. Thur.	Miles from	STATIONS	Ex. No. 127 Mon., Wed., Friday	Freight No. 129 Daily
1.20p 3 l5		Winnipeg	12 15a	5 30p
7.50p 130		Morris	1 50p	8 (X) a
6.58p 1 07		* Lowe Farm	2 15p	8 448
5 49p 12 42	$\begin{array}{c c} p & 21.2 \\ p & 25.9 \end{array}$	*Myrtle Roland	2 4! p	
5 23p 1232			2 53 p 3 10 p	9 508
4 39p 12 14 8 58n 11 59			3 25b	10238 1054a
358p 1159a 314p 1.38			3 48p	11 448
251p 1127			4 01p	1210p
215p 11 09		Somerset	4 20p	1251 n
147p 10558	1 68.4	* Swan Lake.	4 36p	1 22 n
1 19p 10 44	1.174.63	*Indian Springs	4.51p	154r
1257p 10 308	79.4	<ul> <li>Marieapolis</li> </ul>	5 02p	2 182
1227p 10 15a		* Greenway	5 18p	2 52r
1157a 10 008		Beimont	5 34p	3 250
11 12a 9 38a	109.7	*Hilton	5 57p	4 15r
1037a 921a 1013a 905a	117.3	*Ashdown	6 17p	4 53r
9498 8588	120	Wawanesa	6 34p 6 42p	5 23r 5 47r
0300 8494	123	*Elliotts	6 53p	6 04r
9058 8358	129.5	Rounthwaite	7 05p	637
8 28a 8 18a	[137.2]	*. Martinville	7 25p	7 18
7 50a 8 90a	145.1	Brandon	7 45p	8 00p
No 127 stops	at Ba	ld ir for meals.	-	•

East Bound	:		West Bound
Mixed No. 144 Mond. Wed. Fr.	diles from Vinnipeg	STATIONS	Mixed No 143 Mond. Wed. Fr. Read d'n
4.00 p.m. 4.15 p.m.	0 :	Winnipeg *Portage Junction	12.40 noon 12.26 a, m
4.40 p.m. 4.46 p.m. 5.10 p.m.	8.5 10.5 18.0	* St. Charles *. Headingly * White Plains	11.56 a. m. 11.47 a. m.
5.34 p.m. 5.42 p.m. 5.55 p.m.	28.2	* Enstace	10.40 a. m.
6.25 a.m. 6.48 a.m. 7.30 a.m	43.2 52.5	• Oakville • Curtis Portage la Prairie Flag Station	0 49 0

Stations marked—\*—have no agent. Freight must be prepaid.

Numbers 107 and 108 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern ines. Connectionat Winnipeg Junction with trains to and from the Pacific cast.

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H. J. Brich, Ticket Agent, 486 Main Street Winnipez

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FROM PHILADELP I	11

GeneralP assenger agent, Winnipsg

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And all points in the UNITED STATES and CANADA; also the KOOTENAI GOLD MINES. Pullman Palace Vestibuled Sleeping Cars and Dining Cars

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To save Doctors' Bills use

FOR SALE BY ALL DEALERS

Norman, Ont., January 15, 1890.

W. H. Constock, Brockville, Ont.

Dear Sir, -Your "Dr. Morson.

Lifer's as the time-piece: frail and delicate are the best regulator for the system that humanity can use. Lifer's as the time-piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?—at first, only a slight difference is perceptible in its time-keeping, but wait you as the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much case in thoroughly cleansing the entire works. So it is in human infe—a slight derangement is neglected, it grows and increases, imperceptibly at first them rapidly, until what could, in the beginning have been cured with little tro ble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pills; and so preserve v.gor and vitality.

Yours faithfull.

H. F. Atwellers' Safe-Guard.

The Travellers' Safe-Guard. The Travellers' Saje-Guard.

Amagaudus Pond, N.S., Jan. 27, '99.

W. H. Comstock, Brockville, Ont.

Dear Sir,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Hills".

Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much comy time away from home, and I would not consider my travelling outfit complete without a boz o. Morse's Pills,

Yours, &c.,

M. R. McInfis.

A valuable Article sells and I.

A valuable Article sells well. In save Doctors' Bills use

W. H. COMSTOCK, BROCKVILL, Ont.

DEAR SIR,—This is to certify that I deal in Parent Medicines, including various kinds of Pills. I self-more of the Dr. Morse's Indian, Root Pills than of all the others combined. Their sales I find are received to the property of the propert N. L NICHOLSO

hoes that fit lioes that wear hoes that sell hoes that fill the bill

After Dolges and the Moscow famous felt boots. Johnston's \$2.60, "Romes" kid shoes., Johnston's \$1.25 kid oxfords, King's 2.25 an and Black Skatin Boots for sale by

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### CITY AND ELSEWHERE.

TO THE SACRED HEART.

Sacred Heart with warm devotion Sighs my fervent heart to Thee; Grant me tears of true repentance; Let my eyes contrite be.

By Thy cross and bitter passion Thou hast made my penance light; Let me, then, my tears of sorrow With Thy cleansing blood unite.

Ah, when bleeding, dying for us, All Thy sweetness, Sacred Heart, Was convertinto anguish At the sinners paintel dart.

Naught from Thee my heart can sever All for me Thy love hath done; And Thy sufferings, dearest Jesus, Haye its poor affections won.

Morden was visited by a \$60,000 conflagration on Saturday last.

A LITERARY and art club is being formed in Winnipeg. THE weather throughout Eastern Canada and the United States is reported as being the severest in years.

THE Papal brief conferring jurisdiction on Father Langevin reached Winnipeg on Friday last.

WINNIPEG presents an unusually lively

At a meeting of the C. M. B. A. lately a resolution of condolence was passed expressing their deep sorrow with Mr. Hughes in the loss of his mother.

THE date of Archbishop Langevin's consecration has been fixed on March 14. It is expected that an immense concourse of prelates and priests will be in attendance.

THE Montreal Star says that Sir Hector Langevin will present Archbishop Langevin with a gold pectoral cross, formerly worn by a relative of his, who

At the regular weekly meeting of the Catholic Truth society, held in the hall on Water Street last evening, Mr. J. J. Golden addressed the members on "Temperance."

At the last regular meeting of the to a considerable extent Catholic Order of Foresters a resolution proceeds of the concert. of condolence was passed expressing deep regret to Bro. John Bawlf in the death of his wife.

A TELEPHONE in a hat is the latest Ingenious detective device. So talking through one's hat need no longer be regarded as the height of foolish-

THE general intention for which the millions of members of the Apostleship during this month of February is "The Increase of Love for Our Neighbor."

An audit of the municipality of North Norfolk is to be made, covering the en-tire period from the time of the municipality until the present. Mr, Alex. Mof-fatt, of Winnipez, has been appointed to make the audit.

THE Manitoba Gazette, contains an official proclamation summonning the members of the Manitoba legislature for to be a to be a defender. The Archbishop-elect of St. tomorrow, Feb. 14th, for the dispatch of trifle nervous, due no doubt to meeting business. It is not expected that the his congregation for a first time.

The case of the man who dropped dead day before yesterday in attempting to get out of bed and make his own fire is another warning to bachelors, The married man whose faithful wife makes the fires for him can live to a green old

untill the 10th of August. Lieut. Gov. Makintosh was in the city this week making arrangements for the Fair.

# Royal Crown Soap Wrappers

ROYAL GROWN SOAP CO.

WINNIPEG, MANITOBA, CIVES YOU FREE BY MAIL YOUR CHOICE OF THE FOLLOWING BOOKS AND

- Modern Home Cook Book, -
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- Six Beautiful New Pictures. -

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MRS. J. CARLEY and her sister Miss A. O'Brien entertained a lage gathering of their friends at their home on Donald Street last Thursday evening.

THE consecration of Archbishop Langevin will take place in the cathedral at St. Boniface on the 14th day of March. In the evening of the same day His Grace will hold a reception at St. Mary's.

REV. FATHER GUILLET O. M. 1. appeared for the first time in the pulpit of St.

Mary's church on Sunday last. He
preached an eloquent sermon. Father
Guillet is rapidly winning his way into the affections of the people.

The French Line Steamer, La Gas-goyne, after being eight days overdue, arrived safely in port at New York on Monday night. Her delay was occasioned by accidents to machinery, stormy weather etc. Great anxiety was entertained for her safety.

THE funeral of the late Mrs. John Bawlf occured on Saturday from her late residence Lusted Street to St. Boniface cemetery. A solemn requiem mass was celebrated in the Immaculate Concep-tion church by Rev. Father Cherrier, at which a large number of relatives and friends took part. The pallbearers were P. Shea, Jos. Wasdell, E. Cass, A. McDonald, John Donneil, J. Russell.

Two sisters of the Order of Jesus and Mary arrived in the city on Saturday last. They came from the Mother house at Hochelaga and will be valuable additions to the teaching staff at the academy on Notre Dame Street. Their names are Rev. Sister Mary Store and Rev. Sister Mary Daniel. One of them especially is a gifted musician and in all livelihood will take charge of this branch.

HON. JOLY DE LOTBINIERE, speaking of the Manitoba School question, said he had made a careful examination into the question, and had read the books used in appearance this week. The curiers have the schools, and had looked into the possession of the town and are "sooping methods of teaching, and he had come to the conclusion that the Manitoba Schools were not secular schools, but Protestant schools. He added that it separate schools could not be got, he would advocate neutral or non-denominational schools as the lesser evil.

> Sr. Patrick's Day this year falling on Sunday the members of the local conference of St. Vincent de Paul have decided to hold their annual charity concert for the benefit of the poor of the city on the evening of Saturday 16th March, at Bijou; already preparations for the event are well under way energetic committees have been appointed, and the tickets will soon be on sale. It is the intention to provide a first class entertainment, and it is earnestly hoped that the patronage will be at least as good as the society has been favored with in past years, for never before have funds been more badly needed. The treas ry has become almost exhausted by the heavy calls made for assistance during the past two months, and the members of the conference are relying at presen to a considerable extent on the expected

> ST. MARY'S NEW PASTOR.

Father Guillet Appears for the First Time in the Pulpit of St. Mary's-He is a Strong Forcible Speaker and Can Be Eloquent.

eter's church, Mont eal, made his first appearance, though not quite as tall. quence. cible, with an almost perfect enunciation so that every syllable can be distinctly heard. Yesterday he seemed to the control of the control o heard. Yesterday he seemed to be a business. It is not expected that the sitting will extend beyond five or six weeks.

The case of the man who dropped dead day before yesterday in attempting

The case of the man who dropped the dead day before yesterday in attempting the process of the man who dropped dead day before yesterday in attempting the presched a pointed sermon be first time, but the mean who dropped dead day before yesterday in attempting the presched a pointed sermon be first time, but the mean anyone else how little necessary it is for us to assure even then it could be easily gleaned that him that our hopes and prayers are with him in the sublime position to which the Will of God has raised him.

The case of the man who dropped dead day before yesterday in attempting he preached a pointed sermon, he first alluded to Archbishop Langevin and said: "Father Langevin left none but friends in Eastern Canada, especially in Montreal and Ottawa. He applied to Montreal and Ottawa. He applied to him the epithets "most learned" and "most devoted," and assured his people that the new Archbishop ever love St. Mary's. In becoming an Archbishop day the 29th of July, and will continue that the Langevin will be closer to Rome; he will have the fullness of sanctive the he will have the fullness of sanctity, the unity, sanctity and power of Jesus Christ as far as any man can partake of them. He said that it was with confidence he had come to take charge of St. Mary's parish, and then, repeating the words of praise which Archbishop Langevin bestowed upon its memberst he expressed himself as having none but feelings of perfect satisfaction in the new field of his labors. He said that there was every reason to hope that their schools would be given back, and when that time comes they can expend on the embellishment of their church what they now contributed towards the maintenance of the schools. Father Guillet then offered himself to his congregation, first reminding them that a priest was not ordained for himself, he received the priesthood to offer sacrifice for the living and dead; to preach the Gospel; to administer the Sacraments; to save souls. He must work for his people; his calling is from God. He must go to the extremities of

> spend and be spent for you.
>
> Among the announcements made from the pulpit was that in all likelihood Archbisnop Langevin's consecration would take place on Thursdry, March 14.

ed with the words 'I' most guadly will

Father Langevin, O. M. I.

It is only a few days ago that informaion, as good as official, reached us of the nomination by the Holy Father to the

Never Before was the Cost of Living so small as now and never were the Prices in GROCERIES cut so low as at CALDER'S.

## New Citron, Orange and Lemon Peel. 20c per lb.

New Currants, per lb...... 5c New Raisins, 3 lbs for.....25c Fancy large loose Muscatels, equal to Layers. See them.

New Figs, in boxes, each......15c Extract Lemon or Vanila, at.....10 Fresh Cocoanut, per lb.....300 

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Condensed Milk......150

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Pennibus electribus. Incandes centuaum Manibus likibus Wanti somorum. Walkibus downibus To Ferguson' storum, Plankdownum cashibus,

Pleased evermorum. THE KEY AT

## The Ferguson's Co.

vacant Archiepiscopal See of St. Boniface of him whom Ottawa University students for eight years knew and loved as Father Langevin, and whose departure from our midst is too recent to have allowed his memory to become even temporarily effaced from our affections. No words of ours are needed to convince those who knew him that in Father Langevin the Canadian Episcopacy bas received an Archbishop who will be an honor and an ornament not only to the See over which the voice of the Supreme Pontiff has called him to preside, but also to the Catholic church and to the country at large. He is a cultured gentleman, kind, patient and liberalminded. As a theologian, he has few equals and no superior in Canada, His energy, prudence, and the practical turn of his mind make him peculiarly well suited for the Metropolitan See of a young and great ecclesiastical province, Rev. Father Guillet, O. M. I., late of St. | while his thorough mastery of both the English and French langua appearance as pastor in the pulpit of St. his power of serving his people. Finally Mary's church yesterday. He spoke as a pulpit orator Father Langevin has briefly at the 8.30 o'clock mass, but it a national reputation. His doctrine is was at the high mass that he formally always sure, his thought elevated, his spoke to his parishioners. He is a man, language elegant, and he frequently not unlike Father Drummond, S. J., in reaches the heights of sublime ele-

D. D. WOOD,

Send Your

the earth to save the children of Israel. He said, "As long as God will keep us here we will make use of all our faculties for your eternal salvation," and conclud-

And finished in the Latest and most Artistic style.

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Now for December's Big Race to adgreater values than ever, come to

In Sympathy with the Times. Splendid violin outfit.....\$10,00 

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PANTS—A great sale. \$2.25 pants for \$1.25, \$3.00 for \$2.00—Shirts for 25c. DRESS GOODS—1,000 dress patterns

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Full line of latest and standard sheet music, Folios, instruction books, etc., com-plete line of Shirmer, Peters and Liloiff edition of studies on hand. Honor us by a visit.

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