

# Northwest Review.



"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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FIAT JUSTITIA.

A Series of Letters on the Manitoba School Question.

The REVIEW reprints a series of interesting letters published in the Northwest on the Manitoba School question. They are written over the nom-de-plume "Fiat Justitia."

Sir,—The judgment just rendered by the Judicial Committee of the Imperial Privy Council upon the Manitoba School question, brings the matter fairly and squarely into the Dominion political field.

Unfortunately, the Manitoba School question is one upon the niceties of which comparatively few people, indeed, have correct knowledge. For example, how many persons are there not puzzled to understand how it is possible to reconcile the judgement rendered some time ago by this final court of appeal, that the Manitoba School act of 1890 was in violation of the Dominion constitution, with the judgment of a few days since, from this same tribunal, that an appeal would lie from the Catholic minority of Manitoba to the Governor-General-in-Council for remedial measures, against the operation of this act, in so far as it is prejudicial to the interests of said minority? Doubtless, very few. Yet, without explaining at length, or contending for the righteousness or the reverse of either of these judgments, it is not really difficult to understand that there is no incompatibility between the two judgments—in fact, it would be strictly correct to say there is no relationship between them, as the questions decided, though both growing from the common ground of what is popularly known as the Manitoba School question, are quite and entirely distinct.

Substantially stated, the first case was the question "Is the Manitoba School Act of 1890 in violation of the Dominion Constitution?" and the answer of the Privy Council was "Yes," and this answer (or judgment) whether right or wrong, disposed of that question forever.

Now for the second case. Be it kept in mind that the Imperial and Dominion act, known as the Manitoba act, is not, as is itself set out, the complete constitution of Manitoba. To get at this to the full, both this act and the British North American, or Confederation act, must be read together, only excepting such provisions of the latter as are inconsistent with those of the former or are obviously inapplicable to Manitoba. Between these two acts, the Catholic minority of the people of Manitoba set up that it was provided to be within their specified constitutional rights to appeal to the Governor-General-in-Council for remedial measures against the School act which had already been held to be constitutional, and this final court gives judgment upholding the contention.

In simple words, the two judgments, taken together, mean that while the Manitoba School act of 1890 was within the enacting power of the Province, yet it is within the constitutional right of the Catholic minority to seek from, and for the Dominion to provide and grant, remedial measures against certain provisions of said act, inasmuch as they prejudicially affect certain rights and privileges which the minority had, prior to its enactment, enjoyed. It will be well to remember, to prevent confusion, that the Privy Council had in mind, as the rights and privileges of the minority prejudiced by the act of 1890, not anything existing in the country before its creation as a Province and conserved by the Manitoba act, but something created after that event, by its own first Legislature at its first session, in 1871, and enjoyed down to 1890—rights and privileges so created, being, by the plain language of the constitution, quite as defensible against violation as though, instead of being a creation, they had been the inheritance of the Province, specifically perpetuated and conserved.

This briefly presents where the School question is today, and how it got there but with your indulgence I propose to discuss it a little further.

FIAT JUSTITIA.

Jan. 30, 1895.

To the Editor of the Nor-Wester.

Sir,—In my letter of yesterday I traced the Manitoba school question to here the later judgment of the Imperial Privy Council has beyond question placed it—within the jurisdiction of the Dominion, at least to the extent of providing a remedy for the invasion of the school act of 1890, of the rights and privileges enjoyed by the Catholic minority from 1871 to the passage of said act.

What are these rights and privileges, which in the opinion of the Privy Council, have been prejudicially affected, are clearly indicated by the following words from the formal judgment:

Contrast the position of the Roman Catholics prior to and subsequent to the acts from which they appeal. Before these passed into law there existed denominational schools of which the control and management were in the hands of the Roman Catholics, who could select the books to be used and determined the character of the religious teaching. These schools received their proportionate share of the money contributed for school purposes out of the general taxation of the Province, and the money raised for these purposes by local assessment, was, so far as it fell upon Catholics, applied only to Catholic schools. What is the position of the act of 1890? The schools of their own denomination, conducted according to their views, will receive no aid from the State. They must depend entirely for their support upon the contributions of the Roman Catholic community, while the taxes out of which the State aid is granted to the schools provided for by the statute, fall alike upon Catholics and Protestants. Moreover, while the Catholic inhabitants remain liable to local

assessment for school purposes the proceeds of the assessment are no longer destined to any extent for the support of Catholic schools, but afford the means of maintaining schools which they regard as no more suitable for the education of Catholic children than they were of a distinctly Protestant character. In view of this comparison it does not seem possible to say that the rights and privileges of the Roman Catholic minority in relation to education which existed prior to 1890, have not been affected.

The Privy Council decides that the Governor-General-in-Council (in other words, the Dominion) has the power to make the remedy for the full restoration of the rights and privileges of the minority before the 1890 change in the Provincial law. The court is careful to say, "It is not for this tribunal to 'intimate the precise steps to be taken' 'explaining that it is certainly not 'essential that the statutes repealed by 'the act of 1890 should be re-enacted, or 'that the precise provisions of these 'statutes should be again made law,' 'but adding, 'all legitimate ground for 'complaint would be removed if the 'system was supplemented by provisions 'upon which would remove the grievance 'if it were modified so far as might be 'necessary to give effect to those provisions.'"

Herein is clearly indicated to what extent, under the constitution, the Catholic minority may demand from and the Dominion may go in providing a remedy for the invasion of their rights by the School act of 1890.

To this limit, therefore, it follows that a Dominion decree would constitutionally supersede and nullify anything of a contrary nature emanating from Provincial authority; and from this, again, it follows that to this limit no Dominion law or decree could, in any sense, an invasion of "Provincial rights"—seeing that Provincial rights cannot be other than such as are recognized by the constitution, and the highest court in the empire having interpreted our constitution, in this respect, as meaning that this power of revision and correction is reserved to the Dominion. To argue otherwise, in the light of this judgment, is besetting only the ignoramus or the demagogue.

But it is not to be forgotten that, while this judgment finds it competent for the Dominion to remedy that of which the Catholic minority complains, it is not of the nature of being legally obligatory. Practically, the judgment is of the effect to tell the Catholic minority that it has the constitutional right to appeal to the Dominion for redress; and, as well, to tell the Dominion that it has the constitutional power to provide such redress;—not that it must but that it can, and, inferentially, that it should do so. But when all is said, it becomes, with the Dominion, purely a question of policy whether it will or will not act.

FIAT JUSTITIA.

Jan. 31, 1895.

To the Editor of the Nor-Wester.

Sir,—I have already indicated that what the Dominion Government does in the matter of affording relief to Catholic minority becomes purely a matter of policy. At the same time, however, the intimation from the Privy Council being plainly that relief should be afforded along certain lines it is surely not assuming too much to believe that the desire on the part of the Dominion regardless of that political party may be in control, will be to meet the requirements as they have presented themselves as constitutional and just. But, unfortunately, there is too much ground to fear that expediency will be a powerful factor in directing the course to be followed. It is quite safe to say that this Manitoba school question is one of great embarrassment to both political parties, indeed, it is not more or less so to the one than the other; and there is no doubt each of them would be glad to be entirely rid of it.

It occurs to me that a perfectly honorable arrangement might be made between the two parties whereby this would be accomplished. I suggest that the leaders, Sir Mackenzie Bowell and Hon. Mr. Laurier, agree to carry out in spirit the judgment of the Privy Council—formulate the agreement and give it to the country. By this means justice would be done, and without advantage or prejudice to either party; it would be for political purposes, just as though the School question had never been.

I, of course, notice that members of the Manitoba Government are vehemently declaring that the school law is "here to stay"—that they are going to hold it intact, despite judgments of the Privy Council or any else. Such talk is simple puerile bragging and bluncheon. In a published interview of Mr. J. S. Ewart, Q. C., he hits the nail squarely on the head in saying, "I saw 'that it had been said that the Province 'would resist any interference from Ottawa, but as a matter of fact the Province would have no more power to 'resist legislation emanating from Ottawa upon the subject of education, than 'they would have to resist legislation 'from the same quarter upon the post-office, the tariff, or the militia. When 'the idea is clearly grasped that according to the constitution, legislative power 'is in the Dominion and not in the Province, then all talk of Provincial rights will cease.'"

The Local Government will, of course be afforded an opportunity to so amend the school legislation as will make it conform to what the Privy Council finds is right; failing in this being done, it will be for the Dominion Government to act; and it is against this contingency that I suggest for the two parties to prepare by having a common plan of action, prepared and promulgated in advance—at once. That the Local Government will not amend the law in accordance with the finding of the Privy Council may be taken for granted; nor, however much they would doubtless like to frustrate Dominion legislation in the

matter, will it be possible for them to do so. The judgment of the Privy Council is that in so far as it is corrective of intrusions upon the rights of the minority of the Provincial legislation Dominion legislation must prevail. In one particular respect, in which this court finds a wrong is being done, is in the local tax upon Catholics for the maintenance of schools that are non-Catholic. The Province may leave such a law in its statutes, but given a Dominion statute nullifying it, the courts are bound to hold it is nullified and the collection of such a tax could not be enforced. In two other respects the Catholics are also injured: By the enforced contribution of their share of the Local Government grant to the schools that are non-Catholic; and by the entire benefit of the Dominion land endowment to education accruing to the same sort of schools. The Dominion Government is the primary disburser of the funds in both these cases, and Parliament having given the power, as the Privy Council tells it may do, to distribute them in proper proportions, how is the Government to frustrate? It is simply impossible. There are no difficulties whatever in the way of the Dominion carrying out the spirit of the finding of the Imperial Privy Council, no matter how odorous may be the Local Government in its endeavor to perpetuate an imposition upon the Catholic minority, which it only got the power to perpetrate by a specifically false pledge—no difficulties other than would be completely overcome by the plan I suggest of an agreement between Sir Mackenzie Bowell and Hon. Mr. Laurier to take common ground.

FIAT JUSTITIA.

Feb. 4

## TESTIMONY OF THEIR LOVE.

St. Albert Academy Pupils Address Archbishop Langevin.

During his recent visit to St. Albert, Archbishop Langevin was the recipient of many tokens of the love of the Catholics of the Northwest, but of none more loyal than that which the pupils of the Academy at St. Albert addressed to him. It is as follows:

To His Grace the Most Rev. L. P. A. Langevin, Archbishop of St. Boniface.

May it please Your Grace,—I feel happy and privileged to be the interpreter of the English speaking pupils of this Academy, in presenting you our heartfelt felicitations and extending to you a thrice happy welcome to St. Albert.

Princes of the church, from various parts of the Dominion, have deigned to honor us with their gracious presence. One of these illustrious prelates the immortal Archbishop Pache ever entertained a marked predilection for the children of St. Albert, and we, proud of deepest affection, and most unperishable souvenir of his great virtues and magnificent apostolic works.

This venerated pontiff lives in you. Yes, in your sacred person we recognize his worthy successor, the inheritor of his throne, and the faithful imitator of the zeal which won for him the noble title of "Apostle of the West."

In your presence our joy is supreme; our hearts beat with the liveliest emotions of gratitude, and our prayers are wafted to heaven in grateful accents thanking God for having called you to such a sublime vocation, and beseeching him to inundate your great soul with His choicest gifts of joy and consolation. Our happiness is still more enhanced, since here to-day strengthens the chain of traditional benefits and gratitude that must forever bind us to the Archbishop of St. Boniface, and while offering you our bouquet of congratulations, fresh dignity to which our glorious Pope, Leo the thirteenth, has elevated you, and all fragrant with the filial affection we entertain for our beloved Bishop Grandin, and our devoted Oblate Fathers, we wish you, my Lord, many years of happiness and peace, to rule your immense Archdiocese, and fructify the magnificent works of your illustrious predecessor.

Asking your blessing on each and all of the pupils of St. Albert.

St. Albert, Jan. 23rd, 1895.

## The Future American Church.

American Catholics are not alone in the belief that the future American church will be Catholic.

At a meeting of a Chicago club last week the future religious condition of the country was the chief topic considered. One prominent Protestant speaker confidently predicted that the American church of the future would be the Catholic church. This speaker based his prediction chiefly on the fact that Protestantism is nothing more than a collection of disorganized sects, whereas Catholicity is a united body. Unless we are to have religious anarchy in the land, he added, or agnosticism, Catholicity must become the faith of the American people.

A declaration like this, whose reasonableness cannot be denied, should cause American Catholics to redouble their efforts for the conversion to the true faith of beloved country. And good example, it should be borne in mind, constitutes the most potent effort that can be put forth for that purpose.—Exchange.

## CATHOLIC SOCIETIES.

Mr. A. H. Kennedy Lectures on Their Unity, Before the members of the Catholic Truth Society of Winnipeg.

On Monday evening January 28th, Mr. A. H. Kennedy addressed the members of the Catholic Truth Society, Winnipeg on the "Unity of Catholic Societies." He said:

"You are all aware that there are now in existence in this city five prominent Catholic societies, besides those excellent societies that are composed exclusively of ladies, and those societies are: The St. Vincent de Paul, the Catholic Mutual Benefit association, the Catholic Order of Foresters, the St. Jean Baptiste, and the St. Joseph and Catholic Truth society. Taking each of these associations separately I will endeavor to show how and why there should be a spirit of unity and fraternity always existing among them. The first of the societies existing here at present is the St. Vincent de Paul, which was organized in 1882, after having laid dormant for a few years; it was founded in Paris, France, in 1833, by Ozanam and a few other students, who called it after that great apostle of charity, St. Vincent de Paul, who in 1634 established the glorious institute of the Sisters of Charity, or Grey Nuns. He died in 1660, at the ripe age of 84 years. This society is spread all the world over but so quiet and unobtrusive is its manner of relieving distress that its existence is often not even known in its communities where its labors are most extensive. It courts not publicity nor the Master doing good among the poor the needy, whether that poverty be of soul for spiritual light and truth. The strong, but its work is diligent and effective.

The Catholic Mutual Benefit association is, I believe, confined to Canada and the United States. So far as I know it has not been introduced into any part of Europe. It was first organized at Niagara Falls, N. Y., in the year 1876. On June 6th, 1879, the following gentlemen obtained a charter from the New York legislature, viz: Daniel Barrett, John Clifford, Sebastian Geyer, Joseph McKenna, Patrick Walsh, Michael Powers, James McCran, James Martin, John J. McIntyre and Lawrence J. McParlin under the name it bears. It was incorporated in Canada in 1883 and has been flourishing satisfactorily ever since.

"The St. Jean Baptiste society, although not a beneficiary one does its work equally good in the social ranks of our French-Canadian brethren, thanks to the wisdom and foresight of its founders and promoters. The St. Joseph and Catholic Truth society comes next in order. The St. Joseph's Friendly Union was organized in January, 1890, its object being to promote friendly intercourse among the members, and especially to attract and instruct young men and boys over a certain age, by means of literature, debates, etc., which was carried on for some time with good result. About a year ago it was amalgamated with the Catholic Truth society which had been organized in this city on the 6th of August, 1892.

The speaker then dwelt at length upon the aims and objects of the Catholic Truth society, and concluded as follows: In these few observations I have endeavored to give a resume of the aims, objects and duties of our different societies, and would urge all our young men to enrol themselves under the banner of some one of them. The Catholic Truth society covers the practical part of nearly all the others, inasmuch as it aims at the improvement of the physical, social, mental and spiritual conditions of every member of the human family. There never was a time in the history of our country when the need of unity among our people was so great as it is now. Error in its multifarious hideousness and insidiousness is stalking through the land; our mother church is maligned and misrepresented in every conceivable way and it now behoves us to get out to meet the enemy and rout him with the sword of truth and righteousness, and this can best be accomplished by the mutual support of our Catholic societies standing shoulder to shoulder and working unitedly for God, country and truth."

On motion of Mr. F. W. Russell, seconded by Rev. Father O'Dwyer, a hearty vote of thanks was tendered Mr. Kennedy. Rev. Father Cahill was also present and delivered an interesting and instructive address. Mr. Kennedy is president of the society.

## General News.

Our first number of St. Luke's the new English Catholic magazine, appears with a fine portrait and excellent sketches of Cardinal Vaughan as one of its leading features.

The Ave Maria pronounces Bishop Watterson's recent address before the Anti-saloon Congress "a model discourse, earnest, strong and temperate."

The Providence Visitor came out victorious in the suit instituted against it by George Parsons Lathrop, LL. D., who brought an action against the paper for violation of contract.

The Montreal True Witness challenges the "notorious Chiniquy, the apostate priest, to point out one grand idea, one grand sentiment, one elevating thought, or one original or original writing since he was forced to abandon the Catholic Church."

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Meets at Unity Hall, McIntyre Block every 1st and 3rd Wednesday.

List of officers as follows:—Spiritual Advisor, Rev. F. Langevin; Chancellor, L. O. Genest; President, F. Cass; 1st Vice President, G. Germain; 2nd Vice President, R. Driscoll; Recording Secretary, H. A. Russell; Assistant Rec. Sec., J. J. McDonald; Financial Sec., L. J. Allman; Treasurer, N. Bergeron; Guard, J. Bergeron; Trustees, E. Germain, K. Murphy, G. Gladnich and E. L. Thomas. Representative to Grand Council, D. Smith; Alternate, E. Cass.

## St. Joseph and Catholic Truth Society OF WESTERN CANADA.

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List of officers as follows:—Hon. President A. Lucier; President, J. J. Golden; 1st Vice President, D. F. Coyle; 2nd Vice Pres., F. Brownrigg; Recording Sec., H. A. Russell; Financial Sec., N. Bergeron; Treasurer, G. Germain; G. Gladnich; E. R. Lowdall; Guard, E. Coyle; Directors, W. O'Connell Powell, G. Germain, A. Lucier, A. H. Kennedy, F. W. Russell, and J. C. Coyle.

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3. Jan. 6th. The Epiphany.  
4. The Ascension.  
5. All Saints.  
6. Dec. 8th. The Immaculate Conception.  
7. Dec. 26th. Christmas.

II. DAYS OF FAST.  
1. The forty days of Lent.  
2. The Wednesdays and Fridays in Advent.  
3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of:  
a. The first week in Lent.  
b. The third week in September.  
c. The third week in Advent.  
4. The Vigils of:  
a. Whitsundays.  
b. The Solemnity of St. Peter and Paul.  
c. The Solemnity of the Assumption.  
d. All Saints.  
e. Christmas.

III. DAYS OF ABSTINENCE.  
All Fridays in the year.  
Wednesdays in Advent and Lent.  
Fridays

Thursdays in Holy week  
The Ember Days.  
The Vigils above mentioned.

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The Northwest Review

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NOTICE. The editor will always gladly receive articles on Catholic matters, matters of general or local importance, even political.

OUR ADMINISTRATOR'S LETTER.

St. Boniface, 28th Dec., 1894. To Mr. E. J. Dermody, Proprietor of North West Review. My Dear Mr. Dermody,

The Northwest Review

WEDNESDAY, FEBRUARY 13.

EDITORIAL NOTES.

There are at the present time eighty students for the priesthood at the Damien Institute in Aerschot, Belgium, who intend to devote their lives to the evangelization of the lepers in Oceania.

It is better to be generous than selfish, better to be true than false, better to be brave than to be a coward.

All the works of God have striking characteristics. They all have the divine stamp of individuality. There are no two stars alike in magnitude and splendour, there are no two leaves in the forest alike, there are no two grains of sand absolutely identical.

"IRISHMEN IN POLITICS."

We have been requested to reproduce for the information of our own readers an admirable article under the above title which recently appeared in the True Witness of Montreal.

Good Advice.

Mother, when your child goes to a neighbor's house don't ask as soon as he comes home, "What were they doing?"

attitudes which he has assumed, from time to time, in political affairs, he will find that what we are about to state corresponds with his experience.

"We look about us and we behold with admiration, not unmixed with envy, the conduct of people belonging to other nationalities—especially in the political field. We find them divided upon certain questions of policy, or upon the respective merits of different leaders;

"As it is in business so it is in the political field. The bitterest, most useless, most harmful for opposing an Irishman. If he happens to be a Liberal, the Conservative element is dead against him and will use every imaginable means to injure his future and to prevent him from doing all in his power for the good of his fellow-countrymen.

"In God's name, when will our people learn that the difference between one political party and the other is a mere feather in the balance, weighed against the ostracism that is imposed upon our people through the instrumentality of their petty divisions? It is full time that all this should cease.

"We once read of how the Indian boys shoot arrows in the air and measure the flight of the arrows by the depth they stick in the ground when they come down. It appears to us that our people generally measure the extravagant height to which they raise their own men, at a given moment, by the manner in which they sink them when the whirl of political excitement causes them to turn upon them later on.

"If one drop is spilled," said the king, "your head shall be cut off." And he ordered two executioners with drawn swords to walk behind the man and carry out his orders.

For Leisure Moments.

He—I don't see what people keep diaries for. I can keep all my affairs in my head.

Detroit Tribune: "A woman couldn't run for office," argued the funny man, "because she can't find her pocket."

Young Housewife—Why, Babette, what can we do with wooden legs? Tell him we don't want any.

Young Husband—"Are my eggs done yet, darling?"

"I see," said Mrs. Wickwire, "that two million boxes of oranges were frozen on the trees in Florida. I don't understand it."

"I see," said Mrs. Wickwire, "that two million boxes of oranges were frozen on the trees in Florida. I don't understand it."

An Impious Habit.

A very timely editorial note in regard to the impious habit of some pious people who steal the turns of others at confession appeared recently in that able Catholic journal, the Sacred Heart Review.

"Having examined his conscience and aroused himself to a sorrow for his sins, little as well as great, he approaches the tribunal of Penance, to acknowledge them and ask forgiveness. The basement is crowded, and men and women are there who have been waiting a long and tiresome while, on their knees, for their turn. They have their various affairs to attend to; business, household duties, perhaps the care of the sick to whom they should hasten.

The February Devotion.

The present month which Catholic piety consecrates to the veneration of the Holy Family, annually introduces a devotion that ought to commend itself warmly to and obtain a ready observance in every Christian home.

Our familiar relations ought to constitute the chiefest of our joys and pleasures. Home should be for all the dearest and happiest place on earth; and while, fortunately, it is that for the generality of mankind, there are unhappily too many homes of which no such assertion can be truthfully made.

Temptation.

A story is told of a man who once asked an Eastern king if he could tell him how to avoid temptation.

"If one drop is spilled," said the king, "your head shall be cut off." And he ordered two executioners with drawn swords to walk behind the man and carry out his orders.

For Leisure Moments.

He—I don't see what people keep diaries for. I can keep all my affairs in my head.

Detroit Tribune: "A woman couldn't run for office," argued the funny man, "because she can't find her pocket."

Young Housewife—Why, Babette, what can we do with wooden legs? Tell him we don't want any.

Young Husband—"Are my eggs done yet, darling?"

"I see," said Mrs. Wickwire, "that two million boxes of oranges were frozen on the trees in Florida. I don't understand it."

"I see," said Mrs. Wickwire, "that two million boxes of oranges were frozen on the trees in Florida. I don't understand it."

COMMUNICATION.

North-West School Legislation. To the Editor of the NORTHWEST REVIEW.

SIR—There is a great deal of adverse criticism of our judicial system at present because of alleged contradictory decisions rendered by some of the higher courts, as if that were an argument against the learning or honesty of the judges.

A WOMEN'S RESQUE.

An Interesting Story From Paris Station.

Suffered for Six Years Nervous Headaches, Dizziness and General Debility—Physicians and Many Remedies Failed to Help Her—How Relief and Cure was at Last Found.

From the Paris (Ont.) Review. So many remarkable stories are published of people who have been almost brought back to life, that the public might almost be excused if they were a trifle skeptical.

RELIGIOUS NOTES.

Items of Interest to Catholic Readers Gathered from many Sources.

Princess Marie Schwartzburg, of Vienna, the younger daughter of an ancient and noble family, has completed

her novitiate and taken the three vows of poverty, chastity and obedience

At the convent of the Sacred Heart, at Kenwood, N. Y., Father Luke J. Evans received the final vows of five young novices. Among them was Miss Ruth Burnett, of Boston, an intimate friend of Mrs. Cleveland.

Notre Dame, in Jerusalem, the French church lately finished, is surmounted by a cross illuminated by 350 electric jets. It lights all the way to the city from Bethlehem, five miles south.

Catholic families should remember that it is very essential to have blessed candles in their homes, for no one can tell the time when it may be necessary to use them.

The lady who was bridesmaid to Mrs. Cleveland and for whom her first baby was named, became a convert last year and last week entered the Sacred Heart Convent at Kenwood.

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Georgia taxes every cigarette seller \$200 a year. Stone bridges were built in China 2,900 years ago. Paris gardeners use loads of insect exterminators. Caldwell, N.C., has produced an 8-pound potato.

Mexico exported 43,750,000 pounds of coffee last year. In India the Government runs the opium business. Paris hopes to secure its water supply from Switzerland. A colored woman controls the ice trade in St. John's, N.B.

One of the New York weekly papers is run by a woman. Consolidation of the lead and oil interests is contemplated. The London sewage is carried 14 miles down the Thames River.

THE WORLD OF LABOR.

ECHOES FROM THE BUSY MILL AND THE WORKSHOP.

News and Happenings of Special Interest in the Various Fields Where the Mechanic and Artisan Hold Sway Night and Day.

Paris has the largest sewers. A steam dynamo is the latest. There are 110,000 species of plants. Uncle Sam has 6,000 postmistresses. There are 17,000 styles of silk goods. London has fifty miles of pneumatic tubes.

Indelible ink is made from banana juice. Paris has a 41 foot 5 inch long barometer. In New York city dwell 800 Armenians. The world has 33 magnetic observatories. Smokers now have an electric cigar lighter.

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Ten horse plows shovel snow from Duluth (Mich.) sidewalks. Chinese physicians prescribe cat's meat as a remedy for lung diseases. Clocks were worn as ear pendants in Germany in the days of Charles V.

A Dunkirk locomotive company conduct a training school for mechanics. There are 80 miles of tunnels in Great Britain, their total cost exceeding \$6,500,000.

A ship canal 60 miles long is to be built to get around the falls of the Columbia River. The Croton aqueduct in New York surpasses all modern engineering efforts of this kind.

The damage to wheat and oats in Michigan by smut this year is estimated at \$1,000,000. The production of distilled spirits of all kinds in this country last year was 117,186,114 gallons.

A New Hampshire man has invented a machine that trims and punches belts in one operation. A block of marble 15 feet long, 5 feet 4 inches wide and six feet thick has just been quarried in California.

The engineers of San Francisco propose to supply that city with water from Lake Taosco, 160 miles distant. In manufacturing occupations the average life of soap-boilers is the highest, and that of grindstone-makers the lowest.

Owing to the contractions of the iron of which it is built, the Eiffel Tower is 8 inches shorter in summer than in winter. Most heavy tunnel work is done by machine drills, driven by compressed air, which also serves to ventilate the works.

Jonesboro, Ga., has a resident, who, it is reported, has only spent \$8 in the past six years for clothes. He is said to be worth over \$100,000. The fescues of ten goats and the work of several men for half a year are required to make a genuine cashmere shawl a yard and a half wide.

Of the whole length of the Suez Canal, 66 miles are cuttings, 14 have been made by dredging through the lakes and eight miles required no labor. The celebrated high electric light mast at Minneapolis, which is 237 feet high, is provided with lighting purposes and is now no longer used.

Some of the English pumping engines perform work equaling the raising of 120,000,000 pounds one foot high by the consumption of 100-weight of coal. In a shingle mill at Gray's Harbor, Wash., recently, the entire works were kept running all day on a single cedar stick, which made 185,500 shingles.

Stenography was first used in the French Parliament about the year 1830, and one of the few official stenographers of that period still surviving is M. Lagache, now a Senator of France. In China the obdurate still goes from house to house, announcing his approach with a rattle, and taking up his abode with the family while he accomplishes the necessary making and mending.

GOOD Furniture

at less than the usual prices. That's the whole story in a nutshell. See our \$6.50 Extension Table. Have a look at our \$12.00 Bed-Room Suite. Leslie Bros. 298 MAIN ST. 263 AND 265 FORT ST. The Low Price Furniture House.

JOB PRINTING

OF EVERY DESCRIPTION AT THE NORTHWEST REVIEW OFFICE, 294 McDermott St. WINNIPEG. MEMORANDUMS, LETTER HEADS, BILLS OF FARE, CHECKS, BUSINESS CARDS, SOCIETY WORK, PAMPHLETS, BILL HEADS, NOTE HEADS, STATEMENTS, ENVELOPES, DODGERS. Orders by Mail receive Special Attention.

YOUR LIFE IS IN DANGER

Being Insured--in the Wrong Office. The Mutual Reserve Fund Life Association OF NEW YORK, (Incorporated.) E. B. HARPER, PRESIDENT. ASSESSMENT SYSTEM. MUTUAL PRINCIPLE. New Business First TEN Months of '93 and '94: 1893--\$48,112,345.00 - 1894--\$63,112,395.00. Why? Increase for 1893 to 1st November, \$15,000,050.00. The cost for \$2,000 Insurance in the Mutual Reserve has been less than the rates charged for \$1,000 under the Old System. Progress of the Association from Dec. '31, '81, to Dec. 31, '93:

Table with 5 columns: YEAR, Insurance in force, Cash and Invested Assets, Reserve or Emergency Fund, Death Claims Paid. Rows for 1893, 1891, Increase, and Total Cash and Invested Reserve.

Average yearly increase, Reserve or Emergency Fund, since January 1, 1882, \$295,307.44. Average yearly increase, Reserve or Emergency Fund, since January 1, 1889, \$326,633.52. Increase Reserve of Emergency Fund, since January 1, 1891, [per month], \$201,852.75. Total Death Claims paid since January 1, 1894, \$2,567,000.74. Total Death Claims paid since organization in 1881, 20,251,334.60. Total Cash and Invested Reserve or Emergency Fund, Sep. 19, '84, 3,725,509.05.

Those joining before close of 1894 save year in time and profits. Why not join now and Save Money? For full particulars apply to your local agent, or..... Head Office for Northwest Canada, and North and South Dakota, McIntyre Block, Winnipeg. A R McNICHOL General Manager.

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secured is of priceless value to a store. It is the mainspring of success, and attracts a patronage (not spasmodic) but steady and continuous. We think we have won the confidence and favor of the people of Winnipeg in our effort to supply them with judiciously selected merchandise, desirable and reliable in character, which we always sell at prices less than are often quoted on goods of questionable age and style. When we think a reduction of prices necessary to move certain merchandise quickly, we take the loss cheerfully and consider the advertising gained through the low prices our profit. We have made some of these reductions in the different departments and will continue it for two weeks only. It will be your loss if you do not avail yourself of this Golden Opportunity. Our stock is full of novelties for the holidays. Another lot of silks for evening wear just in, and at rock bottom prices. See what we can do for you in dress goods at 25c. PER YARD. Don't fail to see our special values in Mens Underwear. Smallwares one of our special features. Watson, Armington & Co. McIntyre Block. 424 Main St. Winnipeg.

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Our best Stock Ales, Porter and Lager can be had in the above size bottle--which is becoming the most popular for family use. Very convenient--easily opened--no waste--each contains a glass. Order from any of the wholesale Liquor Dealers--or through your grocer--or send direct to undersigned.

Edward L. Drewry. Redwood and Empire Breweries.

NORTHERN PACIFIC R.R.

Time Card taking effect Monday, Nov. 20, 1893.

MAIN LINE

Table with 4 columns: North Bound, Read up, Stations, South Bound, Read down. Lists stations from St. Paul to Chicago.

MORRIS-BRANDON BRANCH

Table with 4 columns: East Bound, Read up, Stations, West Bound, Read down. Lists stations from St. Paul to Brandon.

PORTAGE LA PRAIRIE BRANCH

Table with 4 columns: East Bound, Read up, Stations, West Bound, Read down. Lists stations from St. Paul to Portage la Prairie.

OCEAN STEAMSHIPS.

ROYAL MAIL LINE.

The Cheapest and Quickest Route to Old Country.

FROM MONTREAL: Numidan-Allan Line, Mongolian-Allan Line, Vancouver-Dominion Line, Oregon-Dominion Line.

FROM NEW YORK: Berlin-American Line, British-American Line, Magestic-Red Star Line, Belgenland-Red Star Line, Rymland-White Star Line, State of Nebraska-Allan State Line, State of California-Allan State Line.

FROM PHILADELPHIA: Southwark-American Line, Indiana-American Line.

Stations marked \* have no agent. Freight must be prepaid. Numbers 107 and 108 have through Pullman Vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis. Also Palace Dining Cars. Close connection at Chicago with eastern lines. Connection at Winnipeg Junction with trains to and from the Pacific coast. For rates and full information, concerning connection with other lines, etc., apply to any agent of the company, or CHAS. S. FEE, H. SWINFORD, G.P.&T.A., St. Paul, Minn. H. J. BELCH, Ticket Agent, 486 Main Street, Winnipeg.

The Popular Route ST. PAUL, MINNEAPOLIS

CHICAGO, AND

All and points in the UNITED STATES and CANADA; also the COOTENAI GOLD MINES.

Pullman Palace Vestibuled Sleeping Cars and Dining Cars ON EXPRESS TRAINS DAILY TO TORONTO, MONTREAL,

And all points in EASTERN CANADA, via St. Paul and Chicago.

An opportunity to pass through the celebrated St. Clair Tunnel. Baggage is checked through in bond, and there is no customs examination.

OCEAN PASSAGES

And Berths secured to and from Great Britain, Europe, China, and Japan. All first-class steamship lines are represented.

The Great TRANSCONTINENTAL ROUTE to the Pacific Coast.

For tickets and further information apply to any of the company's agents or H. J. BELCH. Ticket Agent, 486 Main St., Winnipeg.

H. SWINFORD, General Agent, Winnipeg. CHAS. S. FEE, Gen. Passenger and Ticket Ag., St. Paul.

CANADIAN PACIFIC RY

Direct connection with Steamers at Halifax and New York for all European, South American and South African Points.

Return Tickets on Sale to the Pacific Coast Points.

Hawaiian Islands, Australia, China and Japan.

Sailing from Vancouver, FOR AUSTRALIA

Warrimoo..... Feb. 16 Miowera..... Mar. 16

FOR CHINA AND JAPAN

Empress Japan..... Feb. 4 Empress China..... Mar. 4

W. W. McLEOD, City Passenger Agent 471 Main Street. J. S. CARTER, Depot Ticket Agent, or ROBERT KERR, General Passenger Agent.

We have just opened up a FINE LINE OF Catholic Prayer Books

Hart & MacPherson, BOOKSELLERS AND STATIONERS 364 Main Street, Winnipeg, Man.

PICTURES. GO TO

G. W. CRANSTON, 488 Main Street. A large stock of pictures at prices to suit the times. Telephone 480.

NOTICE

Squatters Upon School Lands in Manitoba. NOTICE is hereby given that under the Act of the Parliament of Canada 56 Victoria chapter 18, passed in the year 1892, it is provided that certain persons therein named, who were in bona fide occupation of school lands prior to the 1st of January, 1892, and who have since that date continued to occupy and cultivate such lands in accordance with the requirements of the homestead provisions of the Dominion Lands Act, should be permitted to make homestead entry therefor. It is alleged, however, that the persons thus named do not comprise all who by virtue of the occupation which that Act recognizes are entitled to the same consideration, and this notice is therefore given calling upon all persons who were residing upon school lands within the Province of Manitoba prior to the 1st of January, 1892, and have since continued to occupy and cultivate the same in accordance with the requirements of the homestead provisions of the Dominion Lands Act, whose names do not appear in the said Act, to file their claims with the Commissioner of Dominion Lands, Winnipeg, on or before the 15th day of March 1895, the intention being to ask for legislation enabling the Department of the Interior to examine and deal with all claims arising out of such occupation as the said Act describes, which may be filed in accordance with the terms of this notice on or before the 15th day of March, 1895. By order, JOHN R. HALL, Secretary. Department of the Interior, Ottawa, 2nd February, 1895.

Rheumatism Cured.

Soldier's Cove, N. S., Jan. 30th, 1890. W. H. Comstock, Brockville, Ont. Dear Sir:--Your Dr. Morse's Indian Root Pills are the best medicine for rheumatism that I have ever used. Last spring I was troubled greatly with it in my leg; I used one box of Morse's Pills and was cured. Yours gratefully, ALLEN CAMPBELL.

THE Very Best

Way to spend a winter is to attend Winnipeg Business College and shorthand Institute. Every young man and woman who would like success in life should prepare for it by taking a thorough business course in shorthand. Fit yourself for doing business either for yourself or others. Annual announcement of the College free. Address C. A. FLEMING & Co., Winnipeg, Man.

Why Put Off

taking medicine until you are sick? You can keep a box of Ripans Tablets in the house and at the first signs of a headache or bilious attack a single tablet will relieve you.

Business Men in a Hurry

eat in restaurants and often food insufficiently cooked. Biliousness, dyspepsia and sour stomach and immediately relieve headache.

Down With High Prices for Electric Belts.

\$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Quality remains the same--15 different styles; dry battery and acid belts--mild or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention this paper. W. T. BAER & CO Windsor, Ont.

WORTH THEIR WEIGHT IN GOLD

Dr. Morse's Indian Root Pills. Keep the Works in good order. NORMAN, Ont., January 15, 1890. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,--Your "Dr. Morse's Indian Root Pills" are the best regulator for the system that humans can use. Life is as the time-piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result?--at first, only a slight difference is perceptible in its time-keeping, but wait you as the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much care in thoroughly cleansing the entire works. So it is in human life--a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trouble, becomes almost fatal. To prevent this, I advise you to purify the system frequently, by the use of Morse's Pills, and so preserve vigor and vitality. Yours faithfully, H. F. ATWELL, The Travellers' Safe-Guard.

AMAGAUDUS POND, N.S., Jan. 27, '90. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,--For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills. Yours, &c. M. R. MCINNES.

A valuable Article sells well. BORACHOIS HARBOR, N.S., Jan. 13, '90. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,--This is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell more of the Dr. Morse's Indian Root Pills than all the others combined. Their sales I find are increasing. Yours, &c. N. L. NICHOLSON.

To save Doctors' Bills use Dr. Morse's Indian Root Pills. THE BEST FAMILY PILL IN USE FOR SALE BY ALL DEALERS

Shoes that fit shoes that wear shoes that sell shoes that fill the bill

After Dolges and the Moscow famous felt boots, Johnston's \$2.00, "Romes" kid shoes, Johnston's \$1.25 kid oxfords, King's 2.25 an and Black Skatin Boots for sale by A. J. MORGAN, 412 Main St.

CITY AND ELSEWHERE.

TO THE SACRED HEART.

Sacred Heart with warm devotion Sighs my fervent heart to Thee; Grant me tears of true repentance; Let my eyes contrite be.

By Thy cross and bitter passion Thou hast made my penance light; Let me, then, my tears of sorrow With Thy cleansing blood unite.

Ah, when bleeding, dying for us, All Thy sweetness, Sacred Heart, Was convert into anguish At the sinners painted dart.

Naught from Thee my heart can sever All for me Thy love hath done; And Thy suffering, dearest Jesus, Have its poor affections won.

MORDEN was visited by a \$60,000 conflagration on Saturday last.

A LITERARY and art club is being formed in Winnipeg.

THE weather throughout Eastern Canada and the United States is reported as being the severest in years.

THE Papal brief conferring jurisdiction on Father Langevin reached Winnipeg on Friday last.

WINNIPEG presents an unusually lively appearance this week. The curiers have possession of the town and are "sooping er up."

At a meeting of the C. M. B. A. lately a resolution of condolence was passed expressing their deep sorrow with Mr. Hughes in the loss of his mother.

THE date of Archbishop Langevin's consecration has been fixed on March 14. It is expected that an immense concourse of prelates and priests will be in attendance.

THE Montreal Star says that Sir Hector Langevin will present Archbishop Langevin with a gold pectoral cross, formerly worn by a relative of his, who was bishop of Rimouski.

At the regular weekly meeting of the Catholic Truth society, held in the hall on Water Street last evening, Mr. J. J. Golden addressed the members on "Temperance."

At the last regular meeting of the Catholic Order of Foresters a resolution of condolence was passed expressing deep regret to Bro. John Bawlf in the death of his wife.

A TELEPHONE in a hat is the latest ingenious detective device. So talking through one's hat need no longer be regarded as the height of foolishness.

THE general intention for which the millions of members of the Apostleship of Prayer are asked to pray especially during this month of February is "The Increase of Love for Our Neighbor."

AN audit of the municipality of North Norfolk is to be made, covering the entire period from the time of the municipality until the present. Mr. Alex. Moffatt, of Winnipeg, has been appointed to make the audit.

THE Manitoba Gazette, contains an official proclamation summoning the members of the Manitoba legislature for tomorrow, Feb. 14th, for the dispatch of business. It is not expected that the sitting will extend beyond five or six weeks.

THE case of the man who dropped dead day before yesterday in attempting to get out of bed and make his own fire is another warning to bachelors. The married man whose faithful wife makes the fires for him can live to a green old age.

THE Territorial Exhibition to be held at Regina this year will open on Monday the 29th of July, and will continue until the 10th of August. Lieut. Gov. Makintosh was in the city this week making arrangements for the Fair.

25 Royal Crown Soap Wrappers Mailed to the ROYAL CROWN SOAP CO. WINNIPEG, MANITOBA, GIVES YOU FREE BY MAIL YOUR CHOICE OF THE FOLLOWING BOOKS AND PICTURES:

- Modern Home Cook Book, - Ladies' Fancy Work Book, - Large List Standard Novels, - Six Beautiful New Pictures.

List of Books and Pictures mailed free on application. HOME BUY ROYAL CROWN SOAP WRAPPERS RECEIVED.

MRS. J. CARLEY and her sister Miss A. O'Brien entertained a large gathering of their friends at their home on Donald Street last Thursday evening.

THE consecration of Archbishop Langevin will take place in the cathedral at St. Boniface on the 14th day of March. In the evening of the same day His Grace will hold a reception at St. Mary's.

REV. FATHER GUILLET, O. M. I. appeared for the first time in the pulpit of St. Mary's church on Sunday last. He preached an eloquent sermon. Father Guillet is rapidly winning his way into the affections of the people.

THE French Line Steamer, La Gasgoigne, after being eight days overdue, arrived safely in port at New York on Monday night. Her delay was occasioned by accidents to machinery, stormy weather etc. Great anxiety was entertained for her safety.

THE funeral of the late Mrs. John Bawlf occurred on Saturday from her late residence Lusted Street to St. Boniface cemetery. A solemn requiem mass was celebrated in the Immaculate Conception church by Rev. Father Cherrier, at which a large number of relatives and friends took part. The pallbearers were P. Shea, Jos. Wasdell, E. Cass, A. McDonald, John Donnell, J. Russell.

TWO sisters of the Order of Jesus and Mary arrived in the city on Saturday last. They came from the Mother house at Hochelaga and will be valuable additions to the teaching staff at the academy on Notre Dame Street. Their names are Rev. Sister Mary Stone and Rev. Sister Mary Daniel. One of them especially is a gifted musician and in all likelihood will take charge of this branch.

HON. JOLY DE LOTBINIERE, speaking of the Manitoba School question, said he had made a careful examination into the question, and had read the books used in the schools, and had looked into the methods of teaching, and he had come to the conclusion that the Manitoba Schools were not secular schools, but Protestant schools. He added that if separate schools could not be got, he would advocate neutral or non-denominational schools as the lesser evil.

ST. PATRICK'S DAY this year falling on Sunday the members of the local conference of St. Vincent de Paul have decided to hold their annual charity concert for the benefit of the poor of the city on the evening of Saturday 16th March, at 8:00; already preparations for the event are well under way energetic committees have been appointed, and the tickets will soon be on sale. It is the intention to provide a first class entertainment, and it is earnestly hoped that the patronage will be at least as good as the society has been favored with in past years, for never before have funds been more badly needed. The treasury has become almost exhausted by the heavy calls made for assistance during the past two months, and the members of the conference are relying at present to a considerable extent on the expected proceeds of the concert.

ST. MARY'S NEW PASTOR.

Father Guillet Appears for the First Time in the Pulpit of St. Mary's—He is a Strong Forceful Speaker and Can Be Eloquent.

Rev. Father Guillet, O. M. I. late of St. Peter's church, Montreal, made his first appearance as pastor in the pulpit of St. Mary's church yesterday. He spoke briefly at the 8.30 o'clock mass, but it was at the high mass that he formally spoke to his parishioners. He is a man, not unlike Father Drummond, S. J., in appearance, though not quite as tall. His language is clear, concise and forcible, with an almost perfect enunciation so that every syllable can be distinctly heard. Yesterday he seemed to be a trifle nervous, due no doubt to meeting his congregation for a first time, but even then it could be easily gleaned that he is an eloquent speaker. Talking for his text the words, "I most gladly will spend and be spent for your souls; although loving you more, I be loved less," he preached a pointed sermon, he first alluded to Archbishop Langevin and said: "Father Langevin left none but friends in Eastern Canada, especially in Montreal and Ottawa. He applied to him the epithets 'most learned' and 'most devoted,' and assured his people that the new Archbishop ever love St. Mary's. In becoming an Archbishop Father Langevin will be closer to Rome; he will have the fullness of sanctity, the unity, sanctity and power of Jesus Christ as far as any man can partake of them. He said that it was with confidence he had come to take charge of St. Mary's parish, and then, repeating the words of praise which Archbishop Langevin bestowed upon its members he expressed himself as having none but feelings of perfect satisfaction in the new field of his labors. He said that there was every reason to hope that their schools would be given back, and when that time comes they can expend on the embellishment of their church what they now contributed towards the maintenance of the schools. Father Guillet then offered himself to his congregation, first reminding them that a priest was not ordained to offer sacrifice for the living and dead; to preach the Gospel; to administer the Sacraments; to save souls. He must work for his people; his calling is from God. He must go to the extremities of the earth to save the children of Israel. He said, "As long as God will keep us here we will make use of all our faculties for your eternal salvation," and concluded with the words "I most gladly will spend and be spent for you."

Among the announcements made from the pulpit was that in all likelihood Archbishop Langevin's consecration would take place on Thursday, March 14.

Father Langevin, O. M. I.

It is only a few days ago that information, as good as official, reached us of the nomination by the Holy Father to the

Calder.

Never Before was the Cost of Living so small as now and never were the Prices in GROCERIES cut so low as at CALDER'S.

New Citron, Orange and Lemon Peel, 20c per lb.

- New Currants, per lb..... 5c New Raisins, 3 lbs for..... 25c Fancy large loose Muscatels, equal to Layers. See them. Fancy Layers, in boxes, at..... 50c New Figs, in boxes, each..... 15c Extract Lemon or Vanilla, at..... 10c Fresh Coconut, per lb..... 30c Chocolate Icing, per package..... 15c Ireland's Self-rising Buck wheat in Packages, at..... 15c and 30c Condensed Milk..... 15c

Our Butter and Eggs require no Comment—Uniform in Quality, sweet and a flavor which Cannot be Excelled. Fancy Creamery, in prints..... 30c Fancy Dairy, in prints..... 25c Fine Tub Butter..... 20c Good Cooking Butter..... 15c Fresh Eggs, 1 dozen for..... 45c

Tel. 666 525 Main St.

VOLAPUKIK

PENSIVOSITY.

- Pennibus electribus, Incandes centuum Manibus likibus Wanti somoribus Walkibus downibus To Ferguson's storum, Plankdownum cashibus, Pleased evermoribus.

THE KEY AT

The Ferguson's Co.

vacant Archbishopric of St. Boniface of him whom Ottawa University students for eight years knew and loved as Father Langevin, and whose departure from our midst is too recent to have allowed his memory to become even temporarily effaced from our affections. No words of ours are needed to convince those who knew him that in Father Langevin the Canadian Episcopacy has received an Archbishop who will be an honor and an ornament not only to the See over which the voice of the Supreme Pontiff has called him to preside, but also to the Catholic church and to the country at large. He is a cultured gentleman, kind, patient and liberal-minded. As a theologian, he has few equals and no superior in Canada. His energy, prudence, and the practical turn of his mind make him peculiarly well suited for the Metropolitan See of a young and great ecclesiastical province, while his thorough mastery of both the English and French languages doubles his power of serving his people. Finally, as a pulpit orator Father Langevin has a national reputation. His doctrine is always sure, his thought elevated, his language elegant, and he frequently reaches the heights of sublime eloquence. Archbishop Tache has a worthy successor. Catholic interests in Manitoba and the whole North West have found a valiant champion and a stout defender. The Archbishop-elect of St. Boniface knows better than anyone else how little necessary it is for us to assure him that our hopes and prayers are with him in the sublime position to which the Will of God has raised him.—The Owl.

Wood!

4,000—CORDS—4,000

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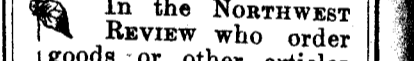
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