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# PARISH Church Work.

"Whosoever ye do, do it heartily, as unto the Lord,  
and not unto men."

VOL. II.

APRIL, 1882.

NO. 4.

"Peace be to this House, and to all that dwell in it."

## St. George's Church, Toronto.

### Holy Week.

The events of this Great Week were as follows :

#### PALM SUNDAY.

Our Lord's Triumphal Entry into Jerusalem, (S. Matt. xxi., &c).

#### MONDAY.

|                             |                   |                |
|-----------------------------|-------------------|----------------|
| The Barren Fig-tree cursed  | } S. Matthew xxi. |                |
| The Cleansing of the Temple |                   | } S. Mark xi.  |
|                             |                   | } S. Luke xix. |

#### TUESDAY.

Our Lord's Parables and Discourses in S. Matt. xxii.-xxv. ; S. Mark xi.-xiii. ; S. Luke xx., xxi.

#### WEDNESDAY.

The Promise of Betrayal by Judas, (S. Matt. xxvi. 2, 14, &c).  
Our Lord in Retirement at Bethany.

#### MAUNDY THURSDAY.

|                            |                    |                 |
|----------------------------|--------------------|-----------------|
| The Last Supper,           | } S. Matthew xxvi. |                 |
| Holy Communion instituted, |                    | } S. Mark xiv.  |
| The Agony in the Garden,   |                    | } S. Luke xxii. |
| The Betrayal.              |                    |                 |

#### GOOD FRIDAY.

The Judgment Hall—The Scourging—The Cross—The Seven Words on the Cross.  
Our Lord suffered for us under Pontius Pilate; was Crucified, Dead, and Buried, (S. John xviii., xix. &c).

#### EASTER EVE.

Our Lord descended into Hell, (S. Luke xxiii. 39, &c.)  
And preached to the Spirits in prison, (1 S. Peter iii. 19.)  
While his Body rested in the Grave, (S. Matthew xxvii. 58 66).

The preceding table of the events which cluster round the closing hours of our Lord's life on earth, His death and burial, is sufficiently suggestive of the reasons that have led Christian people, who wish to think of HIM, to keep Holy Week as a week for silence and retirement, meditation and prayer. It may be impossible for all to attend church every day, but the hours of service have been so arranged as to give the opportunity to as many as possible.

#### SERVICES IN HOLY WEEK.

|  |                    |
|--|--------------------|
| Every morning (except Good Friday) .....           | 9 A.M.             |
| Every evening (except Thursday and Saturday) ..... | 8 P.M.             |
| Good Friday .....                                  | 11 A.M. and 8 P.M. |
| Maundy Thursday .....                              | 5 P.M.             |

The afternoon Service on Maundy Thursday (so called, because of our Lord's last command on that day, "This Do in Remembrance of Me," will be a Service of preparation for the Easter Communion.

#### EASTER DAY.

Easter is the Queen of Festivals, and to every Christian who has been trying to keep a true Lent, devoutly following our Saviour to His Cross and Grave, will bring its own true joy. The thoughtless world sees in Easter an opportunity to return to worldliness—the thoughtful Christian sees in Christ rising to life again, *our* rising to newness of life. The true lesson of Easter is this:

"IF YE THEN BE RISEN WITH CHRIST SEEK THOSE THINGS WHICH ARE ABOVE."

#### EASTER SERVICES.

|  |                    |
|--|--------------------|
| Holy Communion at .....  | 8 A.M. and 11 P.M. |
| Full Choral Service in the evening .....                       | 7 P.M.             |
| Processional Hymn, morning and evening .....                   | No. 136            |
| Recessional at Evening Service (omitting verses 5 and 6) ..... | " 354              |

N. B.—The Athanasian Creed will be read at morning Service.

The Easter Anthems, "Christ our Passover, &c," sung on Easter Day instead of Venite, will be found in the Prayer Book with the Collect, Epistle and Gospel for the day.

#### EASTER MONDAY AND TUESDAY.

There will be Morning Prayer on both days at 11 A.M.

At the Service on Monday, the Sacrament of Baptism will be administered.

On Tuesday, parents who have had any children baptized in private, may bring them to be received into the Church. (See the Service of Private Baptism of Infants.)

#### TO THE PARISHIONERS OF ST. GEORGE'S.

MY DEAR FRIENDS.—I submit to your consideration the above list of Services for the season, and suggest that our earnest prayers be offered that they may mutually prove a blessing to us all—Clergy and people. I also ask that prayer may be made on behalf of two of our Confirmation candidates, who are to be confirmed at St. Philip's Church, on Thursday Evening, April 6.

One word as to the Easter Offertory. Last year there was a deficiency, and our Church was almost the only one in the city of which a discouraging financial report appeared. From the Churchwardens' account (see p. 3

of cover) there is a prospect of a similar deficiency this year also. Surely this ought not to be the case with a Congregation such as ours, largely increased as it is during the past year. Let us make a strenuous effort this Easter to avoid this reproach, so that we may meet each other at the Easter Vestry with cause for mutual congratulations instead of discouragement upon this score. Your sincere friend and Pastor,

J. D. CAYLEY.

The Rectory, March 31, 1882.

#### PARISH NOTES.

—OFFERTORY.—March 5th, \$51.14, and for Widow of a deceased Clergyman, \$20; 7th, at Musical Service, \$81.80; 12th, \$40.15; 19th, 47.28; 26th, \$45.82; 28th, at Musical Service, \$56.97. In order to meet liabilities, at least \$50 will be required on Palm Sunday, and \$100 on Easter Day. It is particularly desired that the Easter Offerings should be liberal.

—MUSICAL SERVICES.—During the past month there have been two services in the Church similar in character to the Musical Services which are frequently held in cathedral and large churches in England, but which are somewhat of a novelty in Canada, where the necessary musical talent is not always available. The services began with Processional Hymn, Lord's Prayer, Versicles and Collects from the Prayer Book, which was followed by a series of Anthems and Organ Selections, and closed with a Recessional Hymn. We have not space to particularise the programme. On the first occasion, Tuesday, 7th, the solo parts were taken by Miss Robinson and Master Richard Cowan; and on Tuesday, 28th, by Mr. Schuch. These services have attracted a good deal of attention, and were largely attended. A very general desire has been expressed that similar services should be held in the future, and there is much to be urged in favour of talents and opportunities being used in God's service in this way, for without doubt, there are many whose hearts and minds can be reached through the medium of beautiful and impressive sacred music more readily than by other means; and it is surely well for those upon whom special gifts have been richly bestowed to use those gifts in praising and glorifying the giver. —WE have heard of an objection being raised to such services being held in Lent. We cannot but think that if the objector, whoever he may be, had been present on either occasion, he would have changed his opinion upon this point.

—THE offertory on these occasions was surprisingly small, on 28th only \$57, or about 10 cents for each person present: if the "performance" had been in a concert hall most of them would have gladly bought tickets at 50 cents.

—THE Parochial Tribunal for settling the Voters' List met on Saturday 18th March. There being no objections and no new applications, the list as posted up at the Church door was duly passed and certified.

#### PARISH REGISTER.

##### BAPTISMS.

- March 20.—Sturley-George s. of Charles-Baddeley and Emma Cooper.  
 " 23.—Frances-Wharton-Gart d. of Albert-Angus and Frances Elizabeth Macdonald.  
 " 25.—Wesley s. of John and Sarah Moore.

##### MARRIAGES.

- March 11.—William Whites to Alice Collinson.  
 " 27.—George-Henry Griffiths to Mary-Martin Martin.

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