

Whoseever shall deny me before men, him will I also deny before my Father which is in heaven.-Matt. x. 33.

ITEMS.

MR. P. McKeown, chargeman at the C. T. R. Roundhouse, has fully recovered from bruises received about a month ago.

ENGINEMAN J. Anderson is also once more cn duty.

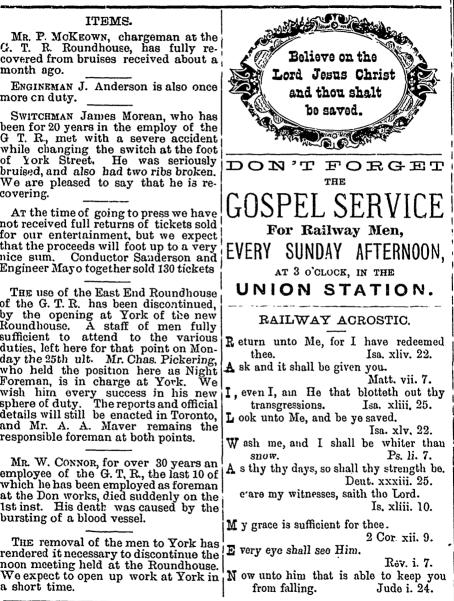
SWITCHMAN James Morean, who has been for 20 years in the employ of the G T. R. met with a severe accident while changing the switch at the foot of York Street, He was seriously bruised, and also had two ribs broken. We are pleased to say that he is recovering.

At the time of going to press we have not received full returns of tickets sold for our entertainment, but we expect that the proceeds will foot up to a very nice sum. Conductor Sanderson and Engineer Mayo together sold 130 tickets

THE use of the East End Roundhouse of the G. T. R. has been discontinued, by the opening at York of the new Roundhouse. A staff of men fully sufficient to attend to the various duties, left here for that point on Mon-day the 25th ult. Mr. Chas. Pickering, who held the position here as Night Foreman, is in charge at York. We wish him every success in his new sphere of duty. The reports and official details will still be enacted in Toronto, and Mr. A. A. Maver remains the responsible foreman at both points.

MR. W. CONNOR, for over 30 years an employee of the G.T. R., the last 10 of which he has been employed as foreman at the Don works, died suddenly on the 1st inst. His death was caused by the bursting of a blood vessel.

THE removal of the men to York has \mathbf{E} very eye shall see Him. noon meeting held at the Roundhouse. a short time.



I will speak of thy testimonies before kings, and will not be ashamed. Psalm cix. 46.

Let thy mercies come also unto me, O Lord, even thy salvation, according to thy word.-Psalm exix. 41.

"THE TURN-TABLE,"

OR, "THE GOSPEL ILLUSTRATED,"

The Turn-Table, Type of The Pivet or The Main Spring The Crank Open Only One Road Warning	"Conversion, turn- ing to the Lord "
The Pivot or The Main Spring	"The Work of the Holy Spirit.'
The Crank Open	"The Gospel Call,"
Only One Road	"Christ, the Way."
Warning	"Enter while you
	i you may."

JIME is very earnest, dear readers, flying by far quicker even than our "Lightning Express train," which we know will tear along our inon roads in the dead of night, bearing its freight of joyful, and, it may be, sorrowing and anxious works such a change is unseen, it is be-hearts. Friends! will you let it pass neath the surface, "deep down." Is it without breathing an earnest petition not a type of the working of the Holy for God to save and bless the travellers Spirit in the heart once darkened by sin and our Railway-men? They are "on and unbelief. It is the Holy Spirit duty," though you may be peaceful and which whispers to you, "Believe on the still; they have dear ones, too, perhaps. Lord Jesus Christ and thou shalt be Many an anxious heart is in their homes, watching and waiting for them; many a little one has breathed its evening prayer-

"And bring father safe home, By morning light, for Jesus' sake." Amen.

Father! remember your child is praying for you. God hears that prayer; Will the how will God answer it? "safe home" be to the loved little home on earth, or will he call you from your work to the home "over there," in the presence of the King, calling you from the brake-van, or engine, or signalbox, from the platform or the office. If He calls can you say, "It is well with my soul, it will be safe, quite safe home."

"If it is not well" (oh, what sad words!) let me say a few words to you on "The Turn-Table." What lessons does it suggest to you? One of God's own warnings, and also a very solemn question has been in my mind for some davs past.

The Warning is-"Turn ve."

The Question is-" Why will ye die." (Ezek. xxxiii, 11.)

But you say, there are many roads reaching to the turn-table.

Undoubtedly there are. As we look down from the high signal-box at a large and busy station, I have counted twenty, thirty, or perhaps forty lines reaching to it but not on to the turn-"Only one road. There's only table. one way in which you can get to your desired end, to turn your engine."

By an unseen "pivot" the table slowly but surely turns to the line where you may cross, a handle is turned and the way is "opened." How soon then is your way turned to the "right road," which also is "the narrow way."

"The pivot" or main-spring which saved." Do you hear its echo again to day, while Jesus whispers to you, "Come, sinner, come."

"The crank opened" may represent the "oft-repeated Gospel call." The call of Jesus, "Come unto me ye weary and heavy laden one. Turn ye unto Me," why will ye die ?

"Come, for all things are now ready." Delay in Railway work may be fatal. Neglecting the Gospel-call to-day may prove fatal to you; to-morrow may be

too late. There is but one road on to the turn-

table, "except you make use of that one, you do not turn. Jesus Himself used this word "except." "Except ye be converted and become as little children ye shall not enter the kingdom of heaven." (Matthew xviii. 3.)

Just one glimpse "beyond" the turntable. Behold all things are become new; you are a new man in Christ Jesus. God has created a "clean heart" within you, and also a "right spirit" in you. You can sing---

"Now, none other name for me, There's love, and life, and lasting joy, Lord Jesus, found in Thee."

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.-Psalm xxxii. 8.

