

Take with you and keep for reference at home.

## Our Calendar.

1903.

OCTOBER 14, 1900.

No. 40



THE NORTH BAPTIST CHURCH.

GOTTINGEN STREET, HALIFAX, N. S.

REV. Z. L. FASH, M. A., Pastor,

RESIDENCE, 15 BLACK STREET.

THIS IS THE PEOPLE'S CHURCH.

**A Hearty Welcome For Everyone. Come Again.**  
**For the Week Beginning Oct. 14, 1900.**

**Daily Bible Readings.**

MON.—Ps. 13. TUES.—Ps. 14. WED.—Ps. 15. THURS.—Ps. 16  
FRI.—Ps. 17. SAT.—Ps. 18 : 1-24. SUN.—Lk. 15 : 1-10.

**Sunday Services.**

10.30 A. M.—Morning Prayer Meeting. Every Sunday Morning.

11 A. M.—Public Worship, with sermon by the Rev. A. C. Chute.

Hymns—125, 432, 549.

2.45 P. M.—S. School Lesson—"Parable of the Great Supper." Luke  
14 : 15-24.

The Pastor teaches the Men's Class. All men are invited.

2.45 P. M.—Sunday School at Bloomfield St. Mission

7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.

7 P. M.—Public Worship, with Sermon by the Pastor.

Hymns—206, 293, 297.

SPECIAL OFFERING FOR REPAIRS TO-DAY.

After Meeting in Vestry at close of Evening Service.

Convention Offering to-day.

**Meetings for the Week.**

MONDAY EV'G., 8—B. Y. P. U Service. "Do not Worry." Matt  
6 : 25-34. Leader, C. Hoben.

WEDNESDAY, 8 P. M.—Missionary Prayer Service. Sydney Dumaresq  
will give an address on "The Introduction of Christianity into  
Great Britain." Special Music. Offering.

TUESDAY and THURSDAY, 8 P. M.—EVANGELISTIC SERVICES AT BLOOM-  
FIELD ST. MISSION.

THURSDAY, 11 A. M.—Union Thanksgiving Preaching Service. Offering  
for Ministerial Relief and Aid Fund.

THURSDAY, 8 P. M.—Thanksgiving Social with Thank-offering.

FRIDAY, 8 P. M.—Organ Recital in Church Auditorium, by Mr. W. J.  
Hutchins, assisted by Miss Blanche Lehigh, Mr. S. A. Marshall,  
and others, in aid of the Organ Fund." Silver offering.

Strangers and new comers feel at home with us.

## Notes.

**Convention Fund Offering** this Lord's Day.

The **Organ Recital** by Mr. W. J. Hutchins will be repeated in the church on Friday evening of this week. It is expected the same talent will assist with others. Those who were present last Thursday evening were delighted with the Recital. It will be even better this week.

The **Union Thanksgiving Service** will be held this year at 11 a. m. in our church. It is hoped that there will be a large attendance. We ought to remember that the primary purpose of Thanksgiving Day is to render thanks to almighty God for his mercies during the past year. Let us not forget the assembling of ourselves in God's House on this glad day.

**Thanksgiving Evening** we are to have a Thanksgiving Social in the vestry. This has come to be a custom with us now and it is a good one. The purpose is to spend a pleasant evening and to increase the funds of the church by our voluntary Thanksgiving offerings. We have thus an opportunity of showing practically how thankful we are to the Lord for all his mercies. We ought to express it this year by a liberal contribution.

**A Tank Offering** from everyone young and old is what we need. Are you going to make this possible. Let nothing keep you away on Thursday evening.

**The Christian Culture Course** Class will begin work on Monday eve'g Oct. 22nd at the close of the B.Y.P.U. service. The subject for the winter is "The Life and Teachings of Jesus." All are invited to come.

**The Notice** for the Thanksgiving Social is rather short, but there is plenty of time to make it a grand success.

There is great need of a liberal Thanksgiving offering. The current expenses account reads the wrong way. The extra expense for repairs has apparently influenced our weekly offerings. Now is the time to help put the current expenses right. It is very important also that they be kept right week by week.

**Applications for Sittings** should be made to Deacon Jas McPherson. The seats are assigned, not rented. Each holder of a sitting is expected to be a contributor.

**THIS CHURCH IS SUPPORTED** by the voluntary contributions of the people that is to say, every member of this church is covenanted voluntarily to subscribe towards the expenses of the church whatever sum it is in their power to give, and shall so inform the Financial Secretary, and from him receive envelopes for that purpose. All bills or accounts are to be sent to A. E. Soulis, 119 Robie St. All monies contributed, donated or raised by and for the church, are to be handed to N. L. McDonald, Fin. Sec'y.

**CONVENTION FUND** offering the second Sunday of each month. **W. M. A. S.** OFFERING the third Sunday of each quarter beginning with August.

*Families having cases of sickness or distress will please send word at once to the Pastor, or one of the Deacons. You are urged to use the information cards in papers. If you are not a regular member of some other city congregation, you are cordially invited to come with us and find a permanent home.*

"Seek ye first the Kingdom of God."—Matt. 6: 33

## Organization.

*Pastor*—Z. L. FASH.

*Deacons*—J. C. DUMARESQ, JAS. ROSS, W. T. HARRIS,  
W. W. PICKINGS, JAS. MCPHERSON, JOHN BENTLEY.

*Clerk*—GEO. A. McDONALD.

*Assistant Clerk*—F. GAETZ.

*Treasurer*—W. T. HARRIS.

*Trustees*—W. T. HARRIS, GEO. A. McDONALD, W. W. PICKINGS, GEO.  
FIELDING, W. H. HAMILTON.

*Chorister*—W. T. HARRIS. *Organist*—MRS. GEO. BURGOYNE.

---

### Chairmen of Standing Committees.

*Finance*—A. E. Soulis.

*Taking Sunday Offerings*—J. C. Dumaresq.

*Ushers*—N. B. Smith.

*Pew*—J. McPherson.

*District Committee*—Geo. A. McDonald.

*Bloomfield Street Mission*—J. A. Thompson.

*Visiting and Sick*—Mrs. Z. L. Fash.

*Convention Fund*—W. J. Gates.

*Organ Fund*—C. T. Burns.

*Mortgage Fund*—A. E. Soulis.

*Communion Fund*—J. C. Dumaresq.

*Social*—Jas McPherson.

*Auditor*—C. R. Hoben.

---

### Auxiliary Organizations.

*Sabbath School*—Superintendent, A. C. LAYTON.

*Primary Dept.* Superintendent, Geo. A. McDonald.

*Home Dept.* Superintendent, C. R. Hoben.

*Mission Band Committee*—Chairman, Minnie Hubley.

*White Ribbon Band*—Superintendent, W. J. Gates.

*Women's Missionary Aid Society*—Mrs. Jas. McPherson, President.

*Sewing Circle*—President, Mrs. J. C. Dumaresq.

*Baptist Young People's Union*—S. P. Dumaresq, President

*Junior B. Y. P. U.*—Supt., G. A. McDonald; Pres., Clinton Proctor.

---

*Sexton*—J. Adams, et Brunswick