

VOL. XI.

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Fraternal and Benefit Society

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THE

INDEPENDENT FORESTER

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No. 12

FRAMERNIMY.

By Charles Mackey.

What though the crowds who shout the word pervert the meaning it should hear, And feel their heart with hatred stirred even while their plaudits fill the air; Yet shall not we, thou mighty Thought, despair thy triumph yet to see, Or doubt the good that shall be wrought in thy great name, Fraternity.

By prophets told, by psalmists sung, preached on the Mount by lips sublime, The theme of every sage's tongue for twice a thousand years of time; What happy progress hast thou made? What bliss to man hast flowed from thee? What war and bloodshed hast thou stayed? What peace affirmed, Fraternity?

Alas! the years have failed to teach the obvious lesson to mankind, And myriad preachers fail to preach conviction to the deaf and blind. Still do we rush to furious war, still to the slayer bend the knee, And still, most Christian as we are, forget thy name, Fraternity.

And shall we, cramm'd with mutual haste, despise our neighbor for afflaw, And sneer, because he promulgates before he understands the law? No! let us hail the word of might, breathed by a nation of the free; Thy recognition is a light—thy name a faith, Fraternity.

The preacher may belie his creed, but still the truth preserver its flame; The sage may do a foolish deed, yet wisdom shares not in the shame. Be scorning hushed—be cavil dumb—whatever ills the world may see, We'll look for blessings yet to come in thy great name, Fraternity.

Invenile Horesters.

The Future of the Impecunious.

All of us dream of a day to come Bringing no trouble or care; When we never shall look at our pocket-book twice, For the dollar that isn't there.

When we'll pay every debt we ever have owed, With compound interest beside; When we shall not think, in anxious mood, Of the needs unsatisfied.

When we shall not fret and worry and screw, For the sake of saving a dime. We can buy the dress, and the bonnet, too, Indeed, two frocks at a time!

When we shall not sigh that the flour is out, Or the coal disappears so fast; When the time that Johnnie's shoes must be toed, And his trousers patched, are past.

We can meet the wants of a suffering friend, Without undue look to our own. We may lift the feet that stumble and bend, Without heed lest we trip on the stone.

For a better use of the "filthy stuff" We could make, than Brown or Gray; And we'll have—a little more than enough In that coming time-Some Day.

O brilliant castles we never behold! O day with never a dawn! For most of us fight clear out to the end, And die with our armor on.

But the dream of that wonderful, far off time, That ever-fair to-morrow Helps many faint heart do braver part, Bearing to-day its sorrow.

-Éva Lovett Carson, in the Housewife.

Prince William.

A contributor to the Sunday School Visitor relates the following characteristic incident of Frederick William, Crown Prince at the time the incident occurred, and afterwards Emperor of Germany. It was during the war of 1870, when the German troops were marching on Paris, Filippe Lerouge, a young French girl living not far from the city, had a pet cow, Fauchette which was almost the only support of her family. To save the animal from the Germans she was taken out to graze only at night, and kept hidden in the daytime.

It was Filippe's task, as soon as she had cleared away the supper things, to take Fauchette to the meadow where she grazed, and stand guard over ner for the hours necessary to give her sufficient time for her meal. It was a lonely and dreary vigil, and many times Filippe felt her heart sink while undergoing it.

light to make out objects clearly, Filippe was sud- regretted.

denly startled by the sound of horses' feet coming along the road. It needed no glance in that direction to know that a body of horsemen were approach-

ing at a slow gallop.
With the swiftness of the wind she flew to Fauchette's side, and, with her hand on the gentle creature's shoulder, was about to push her away toward a c'ump of tall bushes But through some carelessness the bell had not beer removed, and either it gave out a tinkling sound or Filippe's swift running had drawn attention to herself. At any rate, before she could move the cow, a gruff voice called to her in her own tongue:

"Hold on there! "e see you! Don't take that

cow away!'

Overcome with terror, Filippe could only stand with her hand against the cow's shoulder, looking in

the direction whence the gruff voice had come.

The soldiers had halted. Some had already dismounted, and were climbing the fence. Others tore a wide gap and entered through it on their horses. How their guns and sabres glittered in the moon-

light!
"O Fauchette!" exclaimed Filippe with a burst of tears, as she threw her arms around her dear cow's neck, "I am afraid they are going to kill you" Then with a sudden determination she cried, "But if they do, they shall kill me first!

"Let go that cow, girl!" said the same harsh voice, ow unpleasantly near to her. "We must have

now unpleasantly near to her. "We must have her"
"What do you want of her?" asked Filippe, raising her head and wondering at her own bravery.

'To eat !" was the gruff response. To eat! At these words Filippe burst into tears.

Her beautiful Fauchette 'Are you going to get away or not?" the man asked again. "If you do not, I shall take you away by force. Come!"

She did not move, but stood with her arms firmly clasped about the neck of Fauchette. The officer turned to two of the men who had dismounted and were standing near.

"Seize her!" he said.

They started to obey orders. Filippe saw them coming, and her screams rung far and near. They were echoed by an angry exclamation from the direction of the road, and the next moment a horseman on a powerful horse came galloping through the gap into the field.

He was a man in the prime of life, with an air that bespoke the commander. When they saw him the men who had been about to seize Filippe moved away. Only the officer held his ground, looking confused.

"What does this mean?" sternly demanded the new-comer. But he didn't wait for an answer; he

seemed to comprehend the situation at a glance.
"There, little girl, do not cry!" he said in the kindest tones.
"They shall not take your cow. Go home with her. It is la e for a little girl like you to be out."

Then while cilippe, smiling through her tears and courtesying, drew Fauchette away, the commander turned and she could hear him, after she had gone some distance, angrily reprimanding the soldiers.

Filippe did not know until long afterward that the noble-looking horseman who had come just in time to save her dear Fauchette was no less a personage than Frederick William, Crown Prince of Germany—the good "Unser Fritz," as he was called, who One night, when the new moon gave just enough died nearly three years ago, so universally loved and

Essential Points to Remember.

There are three essential things that a brother needs to realize and remember when he joins a secret society. The first is that he must conform to the rules of the Order. The second is that he must obey the wishes of the majority, constitutionally expressed. And the third is that the fraternity is not a monarchy, but a republic, to be regulated in accordance with democratic usage.

We present these points broadly, but we believe them to be easily maintained by evidence and argu-

The obligation upon him to obey the rules of the Order has its qualifications; but there is always a way to reach a decision upon any mooted question, so that his liberty is well conserved. Until that way opens, until he is able to carry his honest mental opposition to a measure or a rule to the highest society tribunal, he must obey the custom and usage of the

Lcdge or Council.

This leads to the second observation—that of obedience to the will of the majority, constitutionally expressed. We doubt whether this point is insisted upon sufficiently. The majority ought always to be considerate, but it it is not, it ought to be deferred to. This deference to majority rule, is the only cement, excepting the fraternal feeling which ought to season it with an abundance of caution and common sense, of conservatism and radicalism well mixed, upon which we can depend to keep our social structure standing and in good repair. Absolutism is enervating; liberty is energizing. Except in very extreme cases, always obey and defer to the majority.

We have already buttressed measurably our third point: Remember that the Order is a fraternal republic, not a monarchy. No men, or set of men, are entitled to manage it exclusively. Everybody must have a voice. There must be no dishonest cliques formed; no organized bands of economical or extravagant ones; no conspiracy to rule or ruin.

Brothers, paste these pointers in your hat. They are good for every position in life in which you find yourself, but notably are they valued in the Lodge rooms and the higher councils of our beloved Orders.

The Fraternal News.

Caught.

A man was on trial for stealing a gold watch, says the Continent. A pawn ticket had been found upon him, and the watch was identified by a gentleman as one that had recently been stolen from him. The prisoner's lawyer set up the defence that the case was one of mistaken identity, that the watch was really the property of the accused man, but that he had fallen into difficulties and was obliged to pawn it.

Several witnesses testified that they had seen the prisoner have such a watch before the date of the robbery, and matters seemed to be progressing smoothly for the defence. At last the accused took

the witness-stand on his own behalf.

He stoutly denied his guilt, and declared that he had owned the watch for at least five years.

On the cross-examination the prosecuting attorney drew the prisoner's mind away from the watch for a time, and then suddenly asked him how often he had been in the habit of winding it. He answered promp ly: "Every night, just before going to bed."

"And that has been your custom for the last five

years?"

"Yes, sir!"

"Well, how would you wind it-from right to

The fellow grinned at the idea. "No, sir, from

left to right.

"Well, now," said the attorney handing him the watch and a key, "please show the jury how you wound it up.

Unsuspectingly the witness took the watch and key, turned to the jury with a confident smile, opened the back case, and sought to fit the key into the hole -but the watch was a stem-winder.

Companions.

When a good and respectable man has been frivolous, it is no doubt a comfort to him to find that some worthy friend has been frivolous also. An English clergyman writes:

I was at Innsbruck with a friend, and as we sauntered about one afternoon, not quite knowing what to do with ourselves, we came upon a currousel, or merry go round. We walked on, and then I said:

"Let us go back and see the Xaverianum," a publ' : collection of paintings.

"1 2," said my companion. "I don t feel inclined

for the Naverianum. I'll go down by the river." So we parted. Now I had not gone far along my

way to the Naverianum before I said to myself:
"I don't want to see pictures either, but as my friend is away—upon my word—I am unknown here! I'll—yes, I will—I'll go and have a round on the whirligig!"

So I retraced my ops, and on reaching the merry go round, what should I behold but my friend seated on a piebald horse, with a short sword in his hand, aiming at the targets he passed in his revolution. He was a bald headed man, with a long gray beard, and his face and head became like a beet-root when he saw me. It was not long, however, before I offered him the consolation of companionship.

Saving Her Boys.

I think when a boy has become an habitual loafer he is then ready for something worse, and I was greatly worried to find my boys come slipping in very quietly about the time the stores closed for the night. so I just resolved to try and make a more pleasant place to spend the evenings than the aforesaid stores.

Our best room had hitherto been kept sacred to the use of visitors and for Sabbath; but after thinking the matter over very seriously I started a fire, arranged everything as nicely as though I were looking for company, and then let the boys have it. So far the plan has been a great success, for, although I never said a word to them about it, they took right up with it and now spend their evenings at home reading and playing (for they are all three musical), and besides being better for the boys, it is better for

Now, sisters, just between ourselves, of course they'll spoil the carpet, and it's a real pretty carpet, too, and I have been so careful of it. But I mean, through God's help, to have my boys all grow up to become good men, and it it's going to take a pretty room and pretty carpets to help do it, why, I am very glad I have them, that's all.

Fraternal Workers

The simple fact of being a member of a fraternal organization ought not and does not entitle a man to a consideration from fellow members more general than that given the public at large. Only the performance of fraternal duty can entitle him to fraternal consideration. The fact that at some previous date a man has been instiated into a secret fraternal Order, and has ever since paid his dues therein, is but one link in the chain of fraternal association. There are other links required of far more importance, and with out them the membership loses its principal value. All Lodges are and all Lodge work is co-operative. In these organizations men band together for the common good-for mutual assistance, protection, relief, charity, etc. By many the compact in the principles of the Order, in the obligations taken, and in the doctrines inculcated, is faithfully observed and performed. They are always on hand, ready and willing to undertake their share of Lodge duty, to serve on committees, to fill offices requiring more work than honor bestowed, to visit the sick, relieve and council the distressed and bury the dead. Such men feel the force of fraternity and recognize its usefulness, and their career as members of the Order is useful and honorable alike to heart and mind. They merit every attention that their Order promises, and they should receive and do receive a fraternal regard from their associates. But this class of men form the small minority in all our benevolent Orders. The majority are seldom seen in Lodge halls. They regulate to others the performance of every practical duty. And yes, strange to say, they seem imbued with the belief that they stand on equal footing with their active, working fraters, and are entitled to the same respect and consideration. Stranger still, many of the conscientious members entertain the same opinion. Of course, where benefits are paid, the member in good standing is entitled to his "insurance," whether he has performed his share of the Lodge duty or not. The system of sick benefits is simply a business affair, and should be conducted on business principles. So far as this connection with an Order applies, all members are upon an equal footing. It is in the wider plain of fraternal association that the line of demarcation must be drawn. charitable or voluntary relief, in business and in private life, a difference certainly should exist. The man who has given no consideration to the Order, its tenets and teachings, is worthy of no fraternal consideration for himself. Not only that, but it would be far better if he were made to clearly understand the fact-better for himself, and better far better, for his Order. Let men understand that in shirking fraternal duty they abrogate fraternal consideration, and a change will come over the spirit of all our great benevolent societies. "As a man sows, so shall he reap." . . . Co-operation in sentiment as well as in deed is necessary for he practices and existence of real fraternal feeling, and the man who for one moment thinks that he can be an exception to this rule is laying up for himself a day of disappointment and painful enlightenment. - Indianapolis Sentinel.

Nurse—"Tommy, this is your new sister."
Tommy—"Where did she come from?" Nurse-" From heaven."

Tommy—(in deep disgust)—"I don't wonder they wanted to get rid of her."—Texas Siftings.

He-" Tell me what you think of my last poem. I want to finish it, as I have other irons in the fire." She—"I should withdraw the irons and insert the poem."

Nurse (to young nusband)-" A beautiful ten-pound baby, sir.

Young Husband (getting things mixed in his excitement)—Glorious! Am I a father or a mother?"

- "Was your elopement a success?"
- "Hardly."
- "What went wrong?"
- "Her father telegraphed us not to return and all would be forgiven."—Harper's Bazar.
- "Well, Madam, did the prescription which I ordered for your husband do its work?" asked the doctor.
- "A perfect success, doctor. I have not had the slightest difficulty with the life insurance company." -Paris Figaro.
- "Clara," said Nellie, according to the Boston Herald, dropping the fashion paper she was reading, "what would you do if you had a mustache on your

lip?"
"After he took it away I should tell him that I preferred to be married in June."

"Must be pooty hard times east, too," said a Kansas man who was being shown a fashionable ball at the academy the other night. He was asked why. "Because two deservin'-lookin' wimmin jist went by me that didn't have much more'n enough to their backs to flag a hand car with."-Philadelphia Record.

A country editor in New York tunes his lyre and bursts forth into song with the following result: "Oh! the clothes press is a swell affair for garments nice and neat; the hay press is a grand machine and does its work complete; the cider press is lovely with its juices red and sweet; but the printing press controls the world and gets there with both feet !"-Canadian Bookseller.

Jack-" I don't see why you girls shouldn't hustle around like the rest of us and do things for your-You could make lots of money by making your own hats and gowns."

Laura—"I'd just like to know what you do for yourself."

Jack-"I? Why, I've been making my own cigarettes ever since the first of January."-Life.

Young Man-I under and you want a young man to help edit your paper.

Editor-Yes sir; have you had any experience? Young Man-I have taken one term in journalism

at Cornell University, and— Editor—That will do. Vou may take my desk and go to work and I'll go and run the elevator. Please be as kind to the rest of the staff as you can. -Judge.

Stranger (visiting city)—"Say, mister, what's that big stone building? An orphan asylum?"

Citizen-" Why, no; that's the office of the daily and weekly Givemfits, just erected with accumulated dividends.'

Stranger-"Gosh all fish hooks! The deuce you say! Why, I got mad at the editor and stopped that paper more'n five years ago, and supposed, of course, the consarn had busted and quit."—Printer's Ink.

The Andependent Foresten

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All matters relating to Business Department of THE INDE-PREDENT FORESTER, such as Advertisements, Cards in Directory, changes on Mailing List, etc., to the Business Manager, Atwell Fleming, London, Canada.

Serd all Medical Examination Papers, Notices of Sickness, Slck Benefit Claims, etc., to the Supreme Physician, Dr. M'llman, 544 Spadina Ave., Toronto, Canada.

Send all Monthly reports, etc., to the Supreme Secretary, Brother John A. McGillivray, Q.C., Toronto, Canada

All communications regarding the semi-annual password should be addressed to the High Secretary of the jurisdiction.

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The Late Sir John A. Macdonald.

The great public event of the month has been the removal by death of the Right Hon Sir John A. Macdonald, Premier of Canada. He was stricken down by paralysis at his residence in O tawa, on the 6th June, at the ripe age of 76 years and 5 months. No public man in Canada has been privileged to serve his country for so long a period as Sir John Macdonald. For 47 years, he had a seat in Parliament, and during over thirty years of that period he was either Premier or a member of the Government in power. A self-made man, who forged ahead by his own indomitable perseverance and marked pers ality, Sir John made a name and a fame for himself that extended far beyond the Dominion. This is no place to discuss his success as a politician or his short-comings as a statesman. The one great fact that is known and recognized of all men is that a master mind in political life has left the scene-a man whose strong personal qualities, warmth of nature, and geniality of temperament won him thousands of friends even among those who were politically opposed to him. There was no dissenting voice raised to the proposition made in the House of Commons by the senior member of the Privy Council, and seconded by the leader of the Liberal party—that he be given a State Funeral. The enormous attendance at the most imposing ceremonies, both at Ottawa and Kingston, demonstrated the strength of the tie that bound him to his fellowmen of all classes. His remains were laid by those of his father and mother and other members of the family in the beautiful Cataraqui buying ground at Kingston, the city of his boyhood and early and law ccesses in life. There may his ashes rest in peace. He sleeps well who dies in the service of his country.

The Supreme Court was represented at the funeral at Kingston by the Supreme Secretary, and the High Court of Ontario by the High Chief Ranger and High Vice Chief Ranger. Court Frontenac had

nearly 200 members in the procession.

Foresters' Annual Service at Owen sustained the sinking soul, and he broke out into Sound.

The Independent Order of Foresters attended Division St. Presbyterian Church Church in a body Sunday evening, 22nd March, wearing the badge of the Order. The centre seats of this commodious chur h were filled with the brethren to the number of about 100. Rev. J. Somerville preached a most appr priate sermon from Isaiah xxxii., 2: "And a man shalt be as an hiding place from the wind and a covert from the tempest, as rivers of water in a dry place, as the shadow of a great rock in a weary land."

SERMON.

The opening section of this chapter is one of those brief pictures which appear so often in the prophecies of Isaiah. Some of the critics go so far as to say that it has slipped in here out of place—that it was a prophecy uttered on some other subject, and by mistake has found its way into the midst of this denunciation of the people for looking toward Egypt for help. But such interruptions are after the manner of Isaiah. There are many points of likeness between Isaiah and Paul. In the midst of argument as he adds reason to reason, climbing up from round to round on the steps of a great argument, you find Paul, as it were stop, and look around, and down upon the glorious prospect, then, looking up into the opening heaven above him, he breaks out in rapturous exclamation about the goodness or mercy or love of God in Christ Jesus. Then having taken breath on that high vantage ground and in the pure air he begins his ascent once more. So that in all of Paul's argumentative epistles you find outbursts of jubilant song or prayer, which seem at first sight to the keeping of his head and heart in profoundest sympathy. So with Isaiah. In his denunciation of the cowardice and treason of Israel against the Most High, you find him turn his face upward. The storm gathers in the sky, from east to west the gloom has spread like a pall, and the forked lightnings of the Divine wrath flash forth against the apathy, life service, and transgression of the chosen people, but in the thickest of the gathering storm, when Isaiah scans the heavens he always finds a rift in the clouds, and he sees with rapture of soul the sunshine and blue lying calmly beyond. So here he escapes for a moment from the sickening contemplation of the ransomed from Egypt looking to Egypt for help in-stead of to God, and he gets relief in the thought that some day a better mind will bring the people to rely upon God alone as the true refuge of His chosen. These methods are not peculiar to Isaiah and Paul. Every true child of God has the privilege of turning away from the sight of present disaster, and looking into the heavens and finding there in his darkest night a star of hope gleaming down.

An old colored man—one of God's own children sat in his bare cabin. His wife lay ill before him. The high fever which raged made her speak in wild delinum at her husband. Crippled and unable to walk, she pointed her finger, and spoke in hollow tones of starvation and death, then pointed to the bureness and poverty of their surroundings. The old bareness and poverty of their surroundings. man's eyes followed her finger, and knew how true it all was, and the thought flashed into his mind "What if my poor wife in her raving speaks as a prophetess"—and he groaned within himself, and

song,

There's a land that is fairer than day, And by faith I can see it afar."

The song for a little shut out the scene of desolation, soothed the mind of his wife, and gave him a glimpse through the rift in the cloud over his dwelling, into the home where the inhabitants are no more sick, and his soul was strengthened. The glimpse of hope which Isaiah gets for the regeneration of Israel is not any social scheme of amelioration, nor does he look forward to advance in scientific attainments, nor There ever does he find refuge in wealth or culture. There ever rises before his face a man. His hope lies in manthe loving touch of sympathy, heart strengthened by heart. Abstractions get no countenance from Isaiah, nor any mere paper schemes find a place for the solution, the national troubles. He finds refuge in man.

I. The statement of this verse is true along the

lower I nes of application. Among the animals the wounded deer is gored to death by the rest of the herd, and the maimed wolf is torn to pieces by the companions of the pack. It is said that in the early days of Greece the Spar ans in order to rear a hardy soldier race had to expose all sickly and deformed infants on Mount Taygetus. Combinations of men for the destruction of their fellowmen are formed in the world in every age and clime. Even in Christian lands there are remnants of the old barbaric spirit, of the time when every member of another tribe was counted an enemy, when the word for enemy and stranger was the same. These combinations still linger in the standing armies of Christian Europe. everywhere, in some degree at least, we find the truth of this text, even where the influence of Christianity has not yet reached, a man in a covert from the tempest to the members of his own family or tribe-all beyond may to him be foes, still within his narrow circle he tries to be the shadow of the rock to them. But combinations of men, organized to help to bear each other's burdens, including all ranks and conditions of men, learned and unlearned, rich and poor, of different nationalities, these are the outcome of Christianity, and the Divine teaching of the true brotherhood of men. And it is only when the influence of the gospel has come that we find such. Secularists may form their clubs, and yet discard the name of Christian, yet it is only because Christianity has cleared the way that they have been able to form their organizations. So there is the Christian element recognized in the association of Foresters together for mutual help and brotherhood. It is to the Lord Jesus Christ we look for our chief example. Even one man can do much as a shelter for the distressed. He can become the "covert from the tempest." In most cases the oasis in the desert sprang up under the shadow of some sheltering rock whose broad shoulders resisted the drifting sand. The winged seeds fell on the lee side of it, and these were nourished by rain and dew and by-and-by a green spot was found. The little garden spread, till at last waving palms sprang up far overtopping the shelter of the rock, and they became the force which resisted the driving sand from the desert. When seeds fell with no such shelter they were instantly buried in the sand if they sprang up. Just what that rock is in the desert as a shelter against the sand shower driven by the wind so may a man be to his fellowmen. Abraham stood up in his generation with his face toward God. He resisted the idolatry of his tribe, and the transgressions which were sweeping them away from God, and under the shelter of that strong soul a nation by-andsank down on his stool-but in a moment grace by lay sheltered-a nation in number like the stars in

the sky, or the sands on the sea shore. That being the case with one man animated by the Spirit of God, how much more when two hundred lock hands and hearts together to be a shelter—linking themselves together as one man to be a hiding place from the fierce winds which blow out of the desert tracts.

In the Roman army of old the soldier carried a large oblong shield on his left arm. When a city was besieged the men in close rank locked their shields together over their heads and then marched in safety to the gate. So is it, brethren, with such an organization as ours. One cannot contemplate, without great gratitude, the spirit which has united you. You lock your shields not only over your own heads as you march against the vicissitudes, the trials and the temptations of life, and not over your own heads alone, but others are sheltered beneath them. A comrade falls, but your locked shields ward off hardship and penury from his widow and her little ones. A companion is prostrated with sickness, but he is cared for, and the wants both of him and his are supplied from your Sick Benefit Fund. Thousands have been already, in the few years in which you have been organized, paid out to the widow and orphan, and hundreds, when the provider of the samily was laid aside by sickness. How many can testify to the timely help thus given—in the tender care bestowed in watching by the sick bed, and in provision being made for the daily need. There is another element which has a place in our Order, and one which needs cultivation to the very utmost by us a l. We need to form a cordon of strong hearts to ward off temptations from our brother, and to keep him from the hands of the destroyer. True brotherhood should make much of this. Warding off the outward ills which touch the body or the comfort of the home merely, is not sufficient to meet the needs of men. We need to help in warding off those evils which reach the very vitals of true manhood. The temptations which fight against the life and the lusts which war against the soul, need most of all to be guarded against. The alien hands which strip the soul of its robe of purity and righteous character must be re-strained. These are the des royers which are worse than sickness, and the narrow cricumstances which result from it. There are hungerings of heart for brotherhood which can only be satisfied with heartfelt sympathy. One is glad to be able to say that in the meetings of the Forester, from time to time there are those elements, and that all that takes place is elevating and helpful, and a fellowship cultivated which must strengthen all in the cause of right and truth.

II. But this text is true, and most of all true, along those higher lines which touch the spirit's need. The very fact that human brotherhood can do so much for the comfort and help of men, to furnish sympathy in loneliness, relieve misfortune and distress, it only makes the more plain the fact that there are needs in every life which merely human hands cannot supply, There which merely human hearts cannot alleviate. are ills which smite, scorching winds which blow from the desert of past transgression, against the most High God, that no mere man can be a hidingplace from such a wind, or a covert from such a tempest. There is a thirst in the soul, and merely human mpathy has no streams to refresh that parched spirit. There is a weariness which comes parched spirit. into the soul when the heart is sick of sin, and no mere man can be the rock under whose shadow the weary one will find rest. Then we need to look up and ask whether there is a man who can be all in all to us in every time of need, in every variety of dis-

That being tress, of temptation, of sorrow and of sin. Isaiah points us to Emmanuel, who is God with us, the Divine man. In Isaiah xxv., 4, the prophet de-clared of God that He had "been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall." Here he speaks of a man who will be a hiding place from the wind, a covert from the tempest, streams of water in a dry place, and the shadow of a great rock in a weary land. So that evidently this ideal man is to be all to the people of God, which the Lord Himself can be, and so he points distinctly to the Emmanuel who is the "Wonderful, the Counsellor, the Mighty God, the Everlasting Father, and the Prince of Peace." The Emmanuel of the The Emmanuel of the Old Testament is the Jesus of the New. And what The quesa man Jesus was as a shelter for men! tion that lies at the threshold of every life, and will not down, is, "How shall I be just with God? Shall I give my first-born for my transgression, the first of my body for the sin of my soul?" That first of my body for the sin of my soul?" question clamors for an answer. Where shall a man find escape from the penalty of transgression? How shall conscience be appeased? The sword is drawn and must fall unless there be satisfaction rendered in some way, for the Divine fiat has gone forth 'the soul that sinneth it shall die." That sword did fall, but it pierced the heart of the man who offered himself as the sacrifice in the sinner's stead. This same prophet declares "he was wounded for our transgression, he was bruised for our in quity, the chastisement of our peace was upon him, and with his stripes we are healed." "The Lord hath laid on him the iniquity of us all." So that the true covert from the storm of penalty that blows out of the justice of God, is found only in the man Christ Jesus. For the soul weary and sick with its sin, the only place of shelter and rest is under the shadow of the "Rock of Ages cleft for sin." Yea, "the one name given under heaven among men, whereby we must be sav.d, is the name of Jesus." But not only is he the covert in which we find shelter, but he is for ever before us the model man whom we must imitate. He was tempted in all points like as we are, but he withstood them all. He trod the same paih of sorrow we tread and yet he yielded not. He stood "four square to every wind that blew," and none of the people was with him to cheer or to comfort. Yea, he stood and still stands, and while we stand with him he is helper as well as example. How many lives have been beautified by him as following his steps they have caught his spirit, and the glory of his countenance and character has fallen upon them. What institutions have grown up like upon them. What institutions have grown up like oases in the desert under the shelter of that great rock in the weary land. Take the men who are following in the footsteps of Jesus out of any community, take out the institutions which are founded on his example and carried on in his Spirit, and you will rob that people and that land of their richest ornaments. He stands before us as the example, and what he has been for all mankind we may be in some worthy sense to the circle in which we move if we receive his promised Spirit. He went about doing good—so may we. He multiplied loaves for the hungry—so may we. He gave sympathy and courage and help to those in need—sc may we. Tempted ones were safe when they fled to him—so may we be to the tempted a covert from the tempest of temptation. Is the poor man, whose nature has become an incarnate thirst, safe when he is near us? He ought to be. Are sorrowing ones comforted?

Are weak ones strong? We may become such to our fellowmen. Beautiful was the eulogy which the little girl passed upon her companion taken from her by death, "How shall I ever do without Jessie, it was so easy to be good when Jessie was near me?" When we become such to our comrades wandering in wildernesses, and lost in forest depths, then shall we be counted in that highest brotherhood. The brotherhood where Emmanuel is the Elder Brother, and where all are kindred with Him who shall share His home.

May God grant us a place there for His name's

The reverent and attentive demeanor of the brethren was an impressive feature of the service, a feature we may add which is always noticeable at the annual services of benevolent Lodges. The choir rendered the anthem "Oh taste and see how gracious the Lord is," and Mrs, Capt. Thompson, of Toronto, sang very sweetly the beautiful solo "Ashamed of Jesus."

\$1,000.

SOUTHAMPTON, ONT., 13th May, 1891.

To the Officers of the Supreme Court, 1, 0, F.:

DEAR SIRS,-I, the undersigned, widow of your late Brother William Benny, of Court Southampton, No. 74, desire to tender you my sincere thanks for the endowment of \$1,000 being so promptly paid, seven days from date of notice. I wish your noble Order every success.

Very truly yours,

CHRISTINA ANDERSON BENNY.

\$1,000.

CORNWALL, 1st June, 1891.

To the Executive Council, I. O. F .:

GENTLEMEN, -- Permit me to offer my sincere thanks to you for the prompt manner in which you have settled the Endowment of \$1,000 on the life of my late husband, W. A. Wood. I sincerely trust your noble Order may continue to prosper.

Yours sincerely,

ALICE WOOD.

\$1.061.

STRATFORD, 2nd June, 1891.

To the Officers of the Supreme Court, I. O. F .:

DEAR SIRS.—I heartily thank you for your prompt payment of \$61 Sick and Funeral Benefits and the Endowment of \$1,000 on the life of my late husband, Alex. Stewart. Your Society is doing much for widows and orphans, not only in ministering to their financial necessities, but also in sympathizing with them and in advising them in their bereavement. I trust you will not weary in your noble work, and hope that the sphere of your usefulness will be more and more enlarged.

> Yours, very truly, MARION STEWART.

New Courts.

COURT WESTWOOD, NO. 793, WESTWOOD, ONTARIO.

Instituted on the 10th of March, 1891, by Jno. A. Mc-

OFFICERS INSTALLED.—C. D. H. C. R., Dr. P. McNaughton; C. R., M. Brackenridge; V. C. R., W. J. McMillen; R. S., Thos. H. Nelson; F. S., G. A. L. Humphries; Treas., Jas. G. Robb; S. W., F. J. Humphries; J. W., Geo. Whitred; S. B., R. J. McColl; J. B., Jno. Cook; P. C. R., Wm. Sharp; Chap., Jos. Humphries; Phys., P. McNaughton, M. L. Meets lust Tuesday of each month.

COURT TWILIGHT, NO. 794, CHICAGO, ILLINOIS.

Instituted on the 30th of April, 1891, by L. F. Cole. OFFICERS INSTALLED. C. D. H. C. R., C. D. Abbey, M.D.; C. R., C. H. Owen; V. C. R., Henry Brown; R. S., A. M. McDowell; F. S., Wm. H. Dibb; Treas., A. F. Blake; S. W., Chas. Cannon; J. W., Wm. J. Laskey; S. B., C. H. Babcock, J. B., Thos. Hanberry; P. C. R., Fred J. Cooper; Chap., Joseph A. Marx; Phys., C. D. Abbey, M.D.

Meets last Saturday of each month.

COURT LYNDHURST, NO. 795, LYNDHURST, ONTARIO.

Instituted on the 1st of May, 1891, by Matthew Moore. OFFICERS INSTALLED. C. D. H. C. R., Rev. Wm. Moore; C. R., Wm. Webster; V. C. R., A. H. Singleton; R. S., Jas. A. Roddick; F. S., Ransom H. Percival: Treas., Joseph Roantree; S. W., Jno. Roddick; J. W., C T. Sheffield; S. B., Ziba-Shiter; J. B., Frank Wiltse; P. C. R., Jas. Young; Chap, Wm. H. Metcalf; Phys., Chas. H. Burritt, M.D.

Meets on the 2nd and ith Wednesdays of each month

month.

COURT ATTICA, NO. 796, ATTICA, NEW YORK,

Instituted on the 2nd of May, 1891, by Chas. S. Hall. OFFICERS INSTALLED, C.C. D. H.C. R., Andrew G. Krauss; C. R., Edward Volckens; V. C. R., Frank Schrolder: P. S., Erivin S. Francis; F. S., Henry B. Flach; Treas, Wm. Mentz; S. W., Frank Lanctot; J. W., Wm. Dusing; S. B., F. J. Gran; J. B., Geo. Bey, jr.; P. C. R., Henry G. Weinholz: Chap., Frand Dohse; Phys., S. G. Warren, M.D.

Meets on the 1st and 3rd Thursdays of each month.

COURT WEST DULUTH, NO. 797, WEST DULUTH, MINN.

Instituted on the 1st of May, 1891, by Geo. F. Wool-

OFFICERS INSTALLED.—C. D. H. C. R., Frank E. Bradley; C. R., A. J. Boyd; V. C. R., E. W. French; R. S., E. A. McLeod; F. S., H. C. Brown; Treas., S. Nixon; S. W., F. Hussler; J. W., C. C. King; S. B., W. H. Dunston; J. B. A. Boyd; P. C. R. E. D. Ayers; Chap, J. H. Bowne; Phys., A. F. Huntoon, M.D. Meets on the 2nd and 4th Wednesdays of each month.

month.

COURT INGERSOLL, NO. 798, INGERSOLL, ONTARIO.

Instituted on the 4th of May, 1891, by M. L. Poole.

OFFICERS INSTALLED.—C. D. H. C. R., S. F. Houser; C. R., F. A. Stewart; V. C. R., W. C. Timby; R. S., Fred Richardson; F. S., A. McCarter; Treas., D. H. Hutchinson; S. W., Jos. White; J. W., W. F. Taylor; S. B., W. S. Wilson; J. B., J. McCready; P. C. R., Rev. R. Burns; Chap., Rev. J. H. Moorhouse; Phys., W. F. Dickson, M.D. Words on the let and 3rd Mondovs of continued.

Meets on the 1st and 3rd Mondays of each month.

COURT DRYDEN, NO. 799, DRYDEN, MICHIGAN.

Instituted on the 2nd of May, 1891, by Fred. Dunn, H.C.R.

OFFICERS INSTALLED.—C. D. H. C. R., Melvin D. Cole; C.;R., John S. Smith; V. C. R., James R. Davison: R. S., Edmon VanAntwerp: F. S., Peter M. I'vich; Treas. Oharles Ceigin: S. W., Charles H. Noble; J. W., James E. Knapp; S. B., Frank A. Burnett; J. B., Eston Vankleck; P. C. R., Eston E. Parker; Chap., Gillies Muir; Phys., Ira E. Parker, M.D.

Meets on the 2nd and last Wednesdays of each

month.

COURT BRYER, NO. 800, WESTPORT, NOVA SCOTIA.

Instituted on the 22nd of April, 1891, by R. G. Monroe, H.C.R.

OFFICERS INSTALLED.—C. D. H. C. R., Obed H. Glavin; C. R., Frank S. Lent; V. C. R., George Cockrin; R. S., John H. Churchill; F. S., Sinclair T. Payson; Treas., Clarence Webber: S. W., Lavingstone Coggins; J. W., Clarence Peters; S. B., Fred L. Smith; P. C. R., Collins Titus; Phys., J. W. Miller, M.D.

COURT AZTEC, NO. 801, WINSLOW, ARIZONA

Instituted on the 20th of April, 1891, by W. A. Parr. OFFICERS INSTAILED. C. D. H. C. R., W. S. Burnett; C.R., B. H. Cass; V. C. R., A. F. McAllister; R. S., F. T. Asfinwall; F. S., A. Wright; Treas., J. Q. Tufts; S. W., F. M. Chapman; J. W., B. Lorenzen; S. B., Jeremiah Sullivan, M.D.; J. B., Peter Guiley; P. C. R., S. B. Miller; Chap., W. D. Britton; Phys., B. C. Dryden, M.D.

COURT EVANSTON, NO. 802, EVANSTON, ILLINOIS.

Instituted on the 7th of May, 1891, by W. W. Wharry, OFFICERS INSTALLED. C. D. H. C. R., B. F. Berry; C. R., R. F. Curry; V. C. R., H. B. McLean; R. S., Arthur D. Leonhardt; F. S., T. N. Roberts; Tr.as., H. D. Westerfield; S. W., Lu N. Moore; J. W., Frank Hebner; S. B., Geo. E. Lopp; P. C. R., Robt, Williams; Chap, Henry Buhman; Phys. W. A. Phillips, M. D. Meets on the 1st and 3rd "hursdays of each month.

COURT FANTRAMAR, NO. 803, SACKVILLE, N. B.

Instituted on the 5th of May, 1831, by A. V. Sherwood.

OFFICERS INSTALLED.—C. D. H. C. R., H. Berton Allison; C.R., Samuel Cyrus Wells; V. G. R., John E. Hickey; R. S., C. E. Atkinson; F. S., H. D. Archibald; Treas., Amasa Dixon; S. W., James Wood; J. W., E. J. Dobson; S. B., Geo. Wood; J. B., C. F. Phinney; P. C. R., H. P. Trueman; Chap., James McMahon; Phys., H. H. Coleman, M.D.

COURT SUPERIOR, NO. 801, WEST SUPERIOR, WIS.

Instituted on the 6th of May, 1891, by Geo. F. Woolsey, D.D.H.C.R. of Minnesota.

OFFICERS INSTALLED. -C. D. H. C. R., H. W. Moore; C. R., W. J. Millan; V. C. R., F. Schwalbach; R. S. A. L. Stetner; F. S. A. Nesbit; Treas. Geo. McDonald; S. W., P. Baller; J. W. J. F. McKay; S. B. W. Robinson; J. B., D. J. McKay; P. C. R., Erick N. Holmereed; Chap., J. F. Tostevin; Phys., L. W. Bachb, M. D. Beebe. M.D.

Meets on the 2nd and 4th Wednesdays of each month.

COURT MATILDA, NO. 805, IROQUOIS, ONTARIO.

Instituted on the 12th of May, 1891, by Matthew Moore.

OFFICERS INSTALLED. C. D. H. C. R., W. A. Coulter; C. R., E. W. Bourinot; V. C. R., Chas. Robson; R. S., J. S. Carstairs; F. S., A. G. Smith; Treas, T. W. Hare; S. W., Thomas Sherman; J. W., Fred W. Beach; S. B., John Robison; J. B., Arthur Colorin; P. C. R. Jas. Flanagan; Chep. C. Hepburn; Phys., David Johnston, M.D.

Meets on the 1st and 3rd Wednesdays of cools

Meets on the 1st and 3rd Wednesdays of each

month.

COURT DUART, NO. 806, DUART, ONTARIO.

Instituted on the 14th of May, 1891, by J. H. Dickson, D.S.C.R.

OFFICERS INSTALLED.—C. D. H. C. R., Thos. H. Ridley: C. R., J. W. Rettenmier; R. S., Jos. H. Rettenmier; F. S., N. Rettenmier; Treas. W. B. Tait; S. W., Nell Sinclair; J. W. A. A. McKillop; S. B. Geo. F. Curtis; J. B. H. A. Fraser; P. C. R. A. E. Woods; Chap., A. A. Tait; Phys., P. N. Davy, M.D. Meets on the 2nd and 4th Fridays of each month.

COURT WAUPOCISKO NO. 807, BATTLE CLEEK, MICHIGAN. Instituted on the 15th of May, 1891, by Fred. Dunn. H.C.R.

OFFICERS INSTALLED.—C. D. H. C. R., J. B. Sperry; C. R., G. W. Nichols; V. C. R., E. A. Ticknor; R. S., J. W. Miner; F. S., August Swedburg; Treas., J. H. Mykins; S. W., Charles R. Hall; J. W., Goo, N. Feals;

S. B., Elmer D. Haight; J. B., Everett E. Robinson; P. C. R., W. H. Sherman; Chap., H. W. Manchester; Phys., H. L. Ceuright, M.D.

COURT PINE, NO. 808, MANISTEE, MICHIGAN,

Instituted on the 18th of May 1891, by Fred. Dunn, H.C.R., and Albert Decker, S.D.H.C.R.

OFFICERS INSTALLED, C. D. H. C. R., J. V. Mc-Intosh: C. R., W. B. Young; V. C. R., Wm Woodhead; R. S., J. E. Hayes; F. S., C. Jentoft: Treas, Joseph Broadhead; S. W., H. C. Drummer; J. W., H. Herzberg; S. B., T. J. Stevens J. B., H. Jentoft; P. C. R., H. C. Goldsmith; Chap., A. L. Comfort; Phys., L. A. Polletion, M. E. C. R., H. C. Goldsmi L. A. Pelletier, M.D. I. A. Pelletier, M.D. Meets on the 1st and 3rd Mondays of each month.

COURT OREGON, NO. 809, EAST PORTLAND OREGON.

Instituted on the 7th of May, 1891, by Oliver Cruse, D.S.C.R.

OFFICERS INSTALLED. -C. D. H. C. R., Ernest L. E. White; C. R., Arthur C. Peatee; V. C. R., Milton J. Stearns; R. S., Ernest H. Parker, M.D.; F. S., William H. Markell; Treas., George McGowan; S. W. Charles A. Bass; J. W., Eben D. Price; S. B., Charles A. Slinger; J. B., T. F. Heitschmidt; P. C. R., Wilson Ben, fill; Chap., Fred W. Hanson; Phys., Thos. Darling MD. ling, M.D.

Meets on the 2nd and 4th Tuesdays of each month.

Correspondence.

COURT REMEMBER, No. 696, I. (). F. KANSAS CITY, KAN., 28th April, 1891.

To the Editor of the Independent Forester :

DEAR SIR AND BROTHER, -Believing that a few notes from the workings of our Court would not be out of place, I will try and give you a few items. We were organized on 1st of December, 1890, with eighteen members, and have been increasing slowly since that time. We have leased a very nice hall and jurnished it in a very comfortable manner. the 1st of March we had increased our members to twenty-eight, but during the month we only initiated four new members. The month of April was a very good month, we having in tiated sixteen new members, a imitted one by card, and nine applications on hand. We have taken advantage of the dispensation granted by the Supreme Chief Ranger during the months of April and May, and we think by 1st June we shall report one hundred members in good standing. We gave a grand ball on the 17th of April, which was a success, both socially and financially, there being present over one hundred couples of the best citizens of our city, both old and young, which we think will be the cause of adding a large number of members to our noble Order. We hold our regular meetings on Friday evening o' each week, with nearly all brothers attending. We are proud to say that Court Remember is in a flourishing condition, financially and otherwise. We have a great many beneficiary organizations in our city, but, notwithstanding, we are at the present time initiating more members than all others put together. We have a noble Order and find no trouble in convincing many that we have one of the best benevolent Orders in existence, and we proudly look to the day not far distant when it will take a place in the front rank of all benevolent and beneficiary orders. We hope that it may still keep growing and prospering in the future as in the past.

I remain, yours in L., B. and C., DAN ASHER, C.D.H.C.R. Los Angeles, Cal., 7th May, 1891.

To the Editor of the Independent Forester:

DEAR SIR AND BROTHER, -Having seen that you still grant us space in our official organ, no matter how often we write, and thinking that a few lines would be of interest, especially to Californians, and may be to some in the east, for we are now in correspondence with some of the Courts east of us through our letters in the official organ. Only last week one of our new members, a conductor on the cable line which passes our Court room, was asked by two members of the O der who had just arrived in the city where Court Temple, No. 510, was located and their meeting night. Of course they were informed and were invited, and we expect a visit from them next meeting night. We are still taking in new members each meeting. Two weeks ago four names We are in a fair way to get a prize, were proposed. but we have one prize which has already been spoken about, that is the banner of the jurisdiction, which is a gem, placed in the Court room with the inscription over it "Pride of Court Temple, No. 510." We are having no small task to keep it, for each of the other five Courts are giving us a good chase for its possession. On the 28th ult., thirteen of our members drove to Court Alfalfa, at Compton, twelve miles from the city, to pay them a visit, and were received and banqueted in a style that would do honor to any body or Court. A general good time was had, which gave renewed interest and will add greatly to the impetus of the Order, both in our Court and in the section where they are located. Court Long Beach, ten miles from them, was also well represented. As far as heard from all the Courts are making rapid growth, but mission work is needed here as in the east. Court Temple extends a cordial greeting to any of the brethren that may visit our "sun-kissed" land. We meet every Wednesday evening at 1638 Temple street. We are trying to carry out the in tentions of the Order, i. e., to morally and mentally uplift humanity and help build up the Order, thereby securing that protection which cannot be had to the same degree anywhere outside of a fraternal and benevolent society.

Yours, in L., B. and C., C. L. WILDE, Sr. P.C. k.

Los Angeles, Cal., 15th May, 1891.

To the Editor of the Independent Forester:

DEAR SIR AND BROTHER,—Having seen quite a number of letters in the official organ from Court Temple, No. 510, from the pen of Brother C. L. Wilde, and for fear some of the brethren elsewhere might think that Court Temple was the only Court in Los Angeles, I thought I would write a few lines for the credit of Court Los Angeles, the Pioneer Court of this place. Although we are the oldest Court in the city, we are not the strongest, for we have had a great many difficulties to encounter. The strongest of our six Courts is Court Temple, which is also the youngest, except Court Ramona, instituted about a month ago, but we are giving them all a good chase now that we have got into a new and commodious hall, which we opened Monday evening with a first class musical and literary entertainment. Our spacious hall was filled till standing was at a premium. All enjoyed very heartily the programme, each part being the recipient of a hearty encore and the ladies each receiving a beautiful bouquet. Special

little Baldwin children, and the playing of Miss Jessie Miller. An address on Forestry by Brother C. L. White, D.S.C.R., was brief but pointed and practical, and at the intermission, several names were handed in for membership. The Order has made very rapid s rides the past year, but within the past few months there has been greater growth and prosperity all along the lines, and we hope soon to see California in the front rank.

Yours in L., B. and C., J. F. BURNS, C.A.

MILFORD, 18th May, 1891.

To the Editor of the Independent Forester:

DEAR SIR AND BROTHER,—Perhaps it would be of some interest to our brother Foresters to hear from Court Milford, No. 460, located at Milford, Ont. Our Court was instituted on 9th February of the present year with 42 Charter members, and since then we have initiated 4 more, making our number at the present date 46. At the time of institution our hall was in a very poor condition, but now we are endeavoring to fit it up, and we expect before long to have a fine hall. We were favored on the night of our last regular meeting by the presence of Brother F E. Cadarette, D.D.H.C.R., Brother H. M. Love, C.D.H.C.R., and other officers and members of Court Picton, No. 177. The visiting brothers addressed the Court and give us great encouragement regarding the fitting up of our hall, etc.

I remain, yours in L., B. and C.,

JOHN COOK, R.S.

COURT WALDONE, No. 529, I. O. F. SAGINAW, E. S., MICH., 27th May, 1891.

Dr. Oronhyatekha, S.C.R.

DEAR SIR AND BROTHER, -The I. O. F. must do something to beep up, and ahead if possible, of the procession. As a commencement to that end Court Waldone, No. 529, Saginaw, E. Side, Mich., intends to celebrate the one hundred and fifteenth anniversary of the nation's birthday, on 4th July next, in a manner worthy of the name. They have leased for the day and evening the handsome Germania Gardens and Hall, and extend a hearty invitation to all, especially to Foresters, from outside towns, to come and help them celebrate. There will be good music from early dawn until, well, until the next morning if necessary; dancing and fireworks in the evening, refreshments of all kinds in abundance; in short, no pains will be spared to provide the means for everyone to have a highly enjoyable time, and the best order will be maintained. We are gathering in new material right along and more in sight. Suspensions are few and far between considering our number.

Yours in L., B. and C., GEO. H. NOBLE, C.D.

FARGO, MICH., 3rd June, 1891.
To the Editor of the Independent Forester:

premium. All enjoyed very heartily the programme, each part being the recipient of a hearty encore and the ladies each receiving a beautiful bouquet. Special evening of the 26th of May. Brother F. Millis, credit is due the wonderful singing and acting of the H. Coun. of High Court of Michigan, and Brother

John Chambers, H. Sec., were present and delivered stirring addresses on the principles of Forestry. During the evening refreshments were served by the wives of the members, and at the close of the evening's entertainment all went home feeling that they had spent a profitable time. The gathering was a success both socially and financially. The Court Physician has been kept busy ever since examining candidates for membership.

Yours, in L., B. and C., STEPHEN E. RIDER, C.R.

FLORENCE, N. J., 6th June, 1891.

To the Editor of the Independent Forester :

THE RESIDENCE OF THE PROPERTY OF THE PROPERTY

DEAR SIR AND BROTHER, -Court Delaware, No. 592, situated at Florence, on the Delaware river, from which it takes its name, is progressing finely notwithstanding the failure of so many get-rich-We initiate every meeting night one quick societies. or more candidates. You will see that we are in a good district for these societies to prosper, being only twenty miles from Phila. and seven miles from Trenton, our State Capital, and if any people in the world are waiting to be gulled more than some we know of in Florence we would like to glance at them. But a few know a good thing when they see it, hence our Court of Forestry. Instituted on the 3rd July, last year, with only 9 members and now numbering 40, in a manufacturing town of about 550 voters and con-taining also Lodges of Red Men, Knights of Eagle, Good Templars, &c, we feel assured that in a short time we will have at least 100 members. Men who have never given any sign of belonging to a secret organization now ask questions in repect to Forestry and say that it is a good Order, so we cannot, or will not, cease until we number as above mentioned. Our Court is very much pleased with our Supreme Chief Ranger's manner of handling the Michigan affair, and will stand by him to a man.

Respectfully yours, in L., B. and C., JACOB HOOVER, C.D.H.C.R.

Very Attentive.

A Vienna paper relates an amusing incident which happened to a great lady just recovering from a long and severe illness. Seated in her boudoir, she was looking over the cards of condolence that had been left for her while ill. Among the names of counts, barons, and other aristocratic sympathizers, emblazoned with coronets and coat-of-arms, she came across a plain card, with the simple inscription of "Herman Berger." In vain the lady asked who Herman Berger was. The servants could not give he- any other information than that the individual had been a remarkably handsome young man. The lady's curiosity was exicted, and she gave orders to admit the person in case he should call again. order was punctually obeyed, and on the next day she received a really charming young man, dressed in exquisite style, who evidently felt greatly embar-rassed at the honor of a tete-a-tete with the still charming though somewhat faded beauty. "I can hardly find words," said the lady, with a blush, "to thank you for the sympathy you have manifested for a stranger." "I beg your pardon, gracious lady," stammered the dandy; "but I am the agent of Messrs. A. and B., the undertakers."

The "House" Circular.

The Supreme Chief Ranger has been unable to prepare his answer to the House charges in time for this month's FORESTER, as he expected to have been able to have oone when he left here for Scotland. He has instructed me to say to the Order, through the columns of THE FORESTER, that he will answer the said charges immediately on his return, so that it will appear in the July number of our organ.

JOHN A. McGILLIVRAY, Supreme Secretary.

Notes.

Where is that letter you were "going to write," giving the Forestric news from your section '

The High Chief Ranger has been invited to be present at a demonstration of Foresters in Fergus on the 1st July.

The Supreme Secretary was present at Waterford on Friday the 29th May, and assisted organizer I. H. Dixon in organizing a Court there.

John A. McGillivray, Q.C., Supreme Secretary, assisted organizer D. M. Card in establishing a Court of our Order at Bradford, on Monday, the 8th June.

When sending in news items and list of members for THE FORESTER please write on one side of the paper only, and use a separate sheet for each department.

The Supreme Secretary and the High Vice Chief Ranger intend visiting as many Courts as possible between now and the 11th August in the city of Toronto.

The Supreme Secretary and High Chief Ranger have arranged to visit most of the Courts in the County of Ontario during this and the coming month.

The High Vice Chief Ranger has accepted an invitation to be present at Thamesford on the 1st July, where that and surrounding Courts intend holding a large demonstration.

The Supreme Secretary, accompanied by Brother Charles Tully, F. S. of Court Ontario, was in Bradford, Monday evening, 9th inst, and assisted Brother D. M. Card in instituting a new Court.

The High Secretary, Brother J. B. Halkett, Ottawa, reports that C. C. Whale has been busy in the Kingston District visiting and assisting weak Courts, and that he is now in the neighborhood of Carp and Ottawa, where good is being done by him.

Our old friend Brother John W. Cryer, formerly of Court Hope, No. 1, London, Ont, now of Court Progressive, No. 254, Newark, N. J. paid this office a friendly visit last month. Brother Cryer and Mrs. Cryer were visiting and renewing acquaintances in London for about a week.

On Thursday and Friday, the 17th and 12th of this month, the Rev. Alex. McGillivray, of Bonar Presbyterian Church, Toronto, High Chaplain of Ontario, visited the Courts of Norwood and Westwood, and delivered addresses, which were both eloquent and instructive and breathing the purest spirit of Christian and brotherly love.

Dr. Oronhyatekha and family visited Melrose Abbey and Abbotsford on the 1st June, and on the 2nd travelled south to the London District.

The Past Supreme Chief Ranger, Brother Edward Botterell, of Ottawa, spent two days towards the end of May in Toronto in connection with the meeting of the Synod of his Church. Besides being elected Treasurer, he was appointed on several Committees, but not many men can get through as much work as Brother Botterell.

John A. McGillivray, Q.C., Supreme Secretary, accompanied by N. F. Paterson, Q.C., High Chief Ranger, visited Court Chemung, No. 530, in Peterboro, on the evening of Thursday, the 4th of June. The visit of these officers did much to encourage the members, and as the Court has excellent material in it, a successful future is anticipated.

The High Chief Ranger of Ontario, N. F. Paterson, Q.C., accompanied by the Supreme Secretary, John A. McGillivray, Q.C., attended a public meeting and concert in connection with Court Lindsay on Wednesday, the 3rd June. The H.C.R. delivered an eloquent and impressive address, which had a splen did effect upon the audience, and which undoubtedly will be of great benefit to the Court in Lindsay.

The R.v. Alexander McGillivray, High Chaplain of Ontario, having been called by the congregation of Bonar Presbyterian Church, Toronto, left Brockville and took up his residence in the Queen City about the beginning of May. He has connected himself with Court St. Marks. May much prosperity attend the Reverend Brother in the discharge of his pastoral duties, and in preaching the gospel of Jesus Christ.

The official work of the Supreme Treasurer, Brother Thomas G. Davey, is becoming very heavy, and calls upon a much larger portion of his valuable time. The financial statements are lucid and complete, and by these the "Order" throughout the continent becomes acquainted with the strength of each Court, as well as with the expenditure and investment of the funds of the Supreme Court.

Brother James Stokes, F.S., Court Deseronto, No. 93, Deseronto, Ar, writes: Our Court is in a flourishing condition. We have 143 members in good standing and 12 applications in at present, and more coming every meeting. We have the best Court in Canada for a town of this size. There are nine other societies nere, and we have only about 2,500 inhabitants. We have the finest Court room in Canada.

Foresters Attention!—Chicago is the second largest city on the American continent. On account of the approaching Columbian Exposition the eyes of the world will be fixed on this city for many months to come. It is important that our Order should be thoroughly established there. At the present moment Brothers Cole and Wharry are there establishing Courts. From them we receive the following request: If you have a friend living in Chicago who would make a desirable member of the Order, please send his name, street and number, as well as business, to either L. F. Cole or W. W. Wharry, 279 Lincoln Ave., Chicago, Ill. Thus you may both benefit a friend and advance the Order. Don't forget it. Do it at once.

AN ENPRESSION OF CONFIDENCE—George P. Rowell & Co., or New York, the publishers of the American Newspaper Directory, undertake to rate newspaper circulations very much as the mercantile agencies report the capital and credit of the business

community. About one publisher in ten tells his exact issue with truthful precision. Some of the other nine decline to tell the facts because they assert that those who do tell are in the habit of lying. Rowell & Co., after an experience of more than twenty years, have come to the conclusion that this new view cannot be sustained. In the twenty-third annual issue of their book, issued in April, they designate every paper that is rated in accordance with a detailed statement from the publisher; and offer to pay a hundred dollars for every instance which can be pointed out of a misstatement for which a publisher is responsible. The Independent Forester is one of the papers that is willing to have it known how many it prints and whose good faith the Directory publishers will guarantee.

The Supreme Chief Ranger, Dr. Oronhyatekha, has been a life long temperance advocate, and closely allied with the varied branches of the Independent Order of Good Templars. For a quarter of a century he has been a devoted member, attending his own Subordinate Lodge, his own Worthy Grand Lodge, in Ontario, and the Right Worthy Grand Lodge in whatever portion of the world it may have been held. The last body holds biennial sessions, at which are present representatives from nearly every civilized nation on the globe. This year they met in the ancient, historical and classic city of Edinburgh, and there, on the 20th of May, he was elected Right Worthy Grand Templar, the highest honor in the gift of that numerous, far-reaching, and influential organization. The mantle of many able men, men rich in Christian love and charity, as well as in cloquence and devotion, has fallen upon his shoulders, but happily they are shoulders able to near the weight of the great responsibility. The honor has been deserved and Good Templarism will be maintained in its present efficiency and work by Dr. Oronhyatekha.

On Monday, the 25th May, Court Forest City, No-8, celebrated the Queen's Brithday by a grand demonstration. The day was lovely, and from early in the forenoon till late in the evening the village had a busy appearance, as almost the entire population of the district were present to take part in the festivities. In the evening there was a public meeting and concert in McKillop's hall, and the audience was a large and a pleasant one. The High Vice Chief Ranger, Brother David Millar, who resides in Toronto, had been invited to be present, and when the train arrived at 4 o'clock Brothers Edward Evans, E. R. Mogg, G. Newton, Thomas Spencer, Jabez Spencer, John Spencer, P. McGregor, Thos. Allison, Wm. Bale, James Conn, Edward Wetherden, John F. Taylor, and Horton Peckham were on the platform to receive him. His reception by the audience in the hall was no less gratifying, and his address, which lasted halfan-hour, was listened to attentively, and considered a lucid explanation of Forestry. The chairman, Reeve Stalker, said that he would hesitate no longer, but take immediate steps to connect himself with the Order, and only regretted that Mrs. Stalker had not been present to hear the address just delivered. Several of the members accompanied the H.V.C.R. to the train which left for St. Thomas at 9.30 p. m., and extracted a promise from him to re-visit West Lorue and attend a meeting in the fall. The remainder of the entertainment was devoted to vocal and instrumental music, and the band gave several selections which were much admired. The meeting was closed with the National Anthem, and the members of Forest City were much encouraged by the success of the demonstration and entertainment.

Supreme Secretary's Statement for the Month of May, 1891.

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19	Lehigh Painesville	745 252)	7 63	6 00	" General Fund 2,195 94						
17 19	Good Cheer	746 11 73 747 13 88	3 82 1 27	50	\$31,189 98						
23	Durand	748 16 74 710 93 18	7 52 1 15	6 50	Principal on De-						
21	Klkton	750 17 35	8 32		bentures repaid and transferred						
16 78	Sherman	751 18 19 752 43 61	5 05	11 00	from Permanent Investments to						
12	Matera Elkton Sherman Grafton Revelstoke	753 10 32	4 09	5 00 10 00	current account						
18	Romeo	751 × 81 755 21 11	1 59	8 00	for reinvestment 280 00						
17	Romeo	756 16 91 757 15 00	8 42	8 00 1 (0	CONTRA—CR. 55 cash remitted Supreme Treasurer\$31,189 96						
19	Auburn 7	758 22 97	1 03		Submitted in L., B. and C.,						
16 20	Fort Meigs	759 20 87 760 5 50	€ 59	11 CO	JOHN A. MCGILLIVRAY,						
20	Sheridan 7	761 28 23	69	••••	Supreme Secretary.						
27	Artic	63 31 00	2 36								
21	Rising Sun Z	61 19 42	•••••	2 00	Mortuary Statement						
7	Missouri 7	65 8 95		3 07							
21	Fowler 7 Pennsylvania 7	163 14 30	4 36	12 00	For the Month of May, 1891.						
21	Waterloo 7 Clinton Valley 7	769 15 92 770 15 22	6 97 1 (4)	16 00 3 00							
38	Stoney Lake 1	11 23 83	5 79	• • • • • •	No. 442. Brother James A. Sime, of Court Gronhya- tekha, No. 23, located at Hamilton, Ont., died on the						
25 19	Visalia 7 Kern 7	75 4 42	1 06	•••••	26th of April 1891, of phthisis pulmonatis, aged 26 years. Initiated 21st October, 1887. Paid into the En-						
- 18	Chandler 7	74 17 83	8 10	•••••	dowment Fund, \$31.50. Endowment of \$1.00 desig-						
16	Golden Rod 7 Arvilia 7		3 96	• • • • •	nated to his wife, Francis Maria Sime. Paid by cheque No. 210.						
21 9	Winchest'r Springs 7 Alma	78 85		2 00	No. 443. Brother William Benny, of Court South-						
20	Boyne 7	79 15 25	6 37	26 00	ampton, No. 74, located at Southampton, Ont., died on the 4th of May 1891, of cancer, aged 47 years. Initiated						
20	Ash	81 16 2	**:**	••••	1st December 1887. Paid into the Endowment Fund,						
16 28	Atwood	82 13 86	4 71		SS7.78. Endowment of \$1,000 designated to his wife, Christina Anderson Benny. Paid by cheque No. 211.						
17	Athens	84 20 07		50	No.444. Brother James Blake, of Court Hillsborough,						
17	Benson 75 Green Bay 75		4 82	1 00	No. 91, located at Hillsborough, N. B., died on the 24th of April, 1891, of la grippe with pericarditis, aged 52						
	Green Bay 7. Zenith City 7. Como 7			6 00	years. Initiated 1st July, 1806. Paid into the Endowment Fund, \$69.54. Endowment of \$1,000 designated						
20	Gatineau Valley. 7 Gravling	89 15 01 90 21 35	3 86	•••••	to his wife, Elizabeth Jane Blake. Paid by cheque						
2 1 16	No Surr nder 7	91			No. 212. No. 445. Brother Eli Sirois, of Court St. Lawrence,						
23	Asphodel 7 Twilight 7	32	3 31	· · · · · · ·	No. 219, located at South Quebec, Quebec, killed on						
15	Lyndhurst 7	95		•••••	the 2nd May, 1891, in railway accident, aged 48 years. Initiated 31st October, 1890. Paid into the Endow-						
22	Attica 7 West Duluth 7	97	•••••	•••••	ment Fund, \$9.10. Engowment of \$1,000 designated to his wife, Vitaline Labbe Sirois. Paid by cheque						
24	Ingersoll 7 Dryden 7	98		•••••	No. 213.						
12	Bryer 8	ŲU		• • • • • •	No. 446. Brother Mathew S. Ryan, of Court Mill- ville, No. 682, located at Millville, N B., died on the						
24 36	Astic 8 Wanston 8	(2			22nd April 1891, of heart failure, result of la grippe,						
27	Fantramar S	93		•••••	22nd April 1991, of heart failure, result of la grippe, aged 38 years. Initiated 29th December. 1890 Paid into the Endowment Fund, 86.72. Endowment of \$2.000 designated to wife and children; \$400 paid by						
21	Superior & Matilda S	305		•••••	\$2,000 designated to wife and children; \$400 paid by						
21	Duart 8 Waupocisko 8	66			cheque No. 214, being share for wife, Mary A. Ryan. No. 447 Brother Herbert A. Ellison, M.D., of Court						
60	Pine 8	03			Sissiboo, No. 122, located at Weymouth Bridgo, N. C., died on the 3rd May, 1891, of laryngeal tuberculosis,						
29	Oregon 8 Lorneville 8		•••••	•••••	aged 37 years. Initiated 29th November, 1883. Paid						
					aged 37 years. Initiated 29th November, 1883. Paid into the Endowment Fund, \$63.90. Endowment of \$1,000 designated to his wife, Annie F. Ellison. Paid						
Th	e following Cou		oaid their	June	by cheque No. 217.						
	. Asse	esssments:			No. 448. Brother John Wilson, of Court Kennebacasis, No 24, located at Norton Station, N. B., died on the 4th May, 1891, of heart disease, aged 56 years. Initiated 13th April, 1887. Paid into the Endowment Fund, \$80.85. Endowment of \$1.000 designated to his wife, Mary Emma Wilson. Paid by cheque No. 216.						
	Rockland 1	46 \$ 55 78	\$ 23 17	\$600	the 4th May, 1891, of heart disease, aged 56 years.						
	Otter Valley 2 Lachute 2	237 4 76 20 11 21	1 (3 3 16	•••••	Fund, \$80.75. Endowment of \$1,000 designated to his						
	Upham 3	35 10 43	4 01	3 00	Wife, Mary Emma Wilson. Paid by cheque No. 216.						
	Park River 7	62 11 88	*****	3 00	No. 449. Brother William Albert Wood, of Court Stormont, No. 3. located at Cornwall, Ont., died on the						
	28 Members at large	68 46	3 12	1 16	20th May, 1891, from injuries received in paper mill,						

5. /	7 370 THE INDEPEND	ENT FORESTER.
•	aged 25 years. Initiated 24th July, 1890. Paid into the	Name. Court.
	Endowment Fund, \$6.60. Endowment of \$1,000 designated to his wife, Alice Wood. Paid by cheque No.	Wm. Benny Jas. Blake Southampton, 74 \$1,000 00 Hillsborough, 91 1,000 00
	No. 450. Brother Alfred Gogglemann, of Court Lafay-	M. S. Ryan Millville, 682 400 00
	atta No 311 loopted of Elizavith N I died on the	Eugene Schwegat Winning, 13 1,000 00 Jno. Wilson Kennebecasis, 24 1,000 00
	10th May, 1891, of pulmonary phthieis aged 33 years. Initiated 21th July, 1838. Paid into the Endowment Fund, 821.18. Endowment of \$1,000 designated to his wife, Catherine Goggelmann. Paid by cheque No. 218.	H. A. Ellison Sissiboo, 122 1,900 00 Alf. Goegglemann Lafayette, 314 1,000 00
	wife, Catherine Goggelmann. Paid by cheque No. 218.	Wm. A. Wood Stormont, 3 1,000 00 Jas. L. Knowlton Mountaineer, 577 1,000 00
	No. 452. Brother James L Knowlton, of Court Mountaineer, No. 577, located at Saginaw, Mich., was	Af. Georgiemann Sissiboo, 122 1,300 00 Aff. Georgiemann Lafayette, 314 1,000 00 Wm. A. Wood Stormont, 3 1,000 00 Jas. L. Knowlton Mountaineer, 577 1,000 00 5 per cent. to General Fund 1,355 52 Balance on hand 339,741 87
	accidentally drowned on the 4th May, 1891, aged 39 years. Initiated 22nd May, 1890. Paid into the En-	\$315,830 72
	accidentally drowned on the 4th May, 1891, aged 39 years. Initiated 22nd May, 1890. Paid into the Endowment Fund, 310.46. Endowment of \$1,000 designated to his wife, Ellen Knowlton. Paid by cheque	SICK AND FUNERAL FUND.
	NO. 230.	To Cash received from S. Secretary
	No. 453. Brother Ira J. Woodworth, of Court Kansas City, No. 725, located at Kansas City, Mo., died on the 19th May, 1891. of apoplexy, result of la grippe, aged 15 years. Initiated 28th March, 1891. Paid into the Endowment Fund, 86.12. Endowment of \$3,000 decigned to Posic F. Woodworth wife Chadia.	\$1,509 78
	grippe, aged 15 years. Initiated 28th March, 1891. Paid	CONTRA-CR.
	designated to Rosie E. Woodworth, wife. Claudia A.	By Funeral Benefits paid re late Brothers W. Wake, sr., Court Huron, 163 \$ 50 00
	designated to Rosie E. Woodworth, wife. Claudia A. Woodworth, daughter, and Itoy Woodworth, son. Paid to wife, Rosie E. Woodworth, \$1,000 by cheque No. 221. The other \$2,000 will be paid when letters of	Alex. Stewart "Canada, 53 50 00 Eli Sirois "St. Lawrence, 219 50 00
	No. 221. The other \$2,000 will be paid when letters of guardianship for children are furnished.	Paid for sick benefits 3,683 59 5 per cent. to General Fund 222 99
		Balance for May 458 20
	No. 454. Brother James Gilmour Head, M.D., of Court Glenmorris, No. 178, located at Glenmorris, Ont., died on the 13th April, 1891, of consumption, aged	\$1,509 78
	38 years. Initiated 1st October, 18%. Paid into the Endowment Fund, \$11.40. Endowment of \$1,000 designations.	GENERAL FUND. RECEIPTS.
	nated to his wife, Carrie Head. Paid by cheque No. 222.	To Cash received from Sup. Sec\$2,195 94 " 5 per cent. Endowment receipts 1,355 52
	No. 455. Brother La Fayette Olmsted, of Court San Jacinto, No. 463, located at San Jacinto, Cal., died on the 8th May, 1891, of phthisis pulmonatis, results of la	" 5 per cent. S. & F. receipts
	the 8th May, 1891, of phthisis pulmonatis, results of la	\$3,77 <u>4</u> 45
	grippe, aged 48 years. Initiated 21st October, 1889. Paid into the Endowment Fund, \$21.66. Endowment of \$1,0.0 designated to his wife, J. inie M. Olmsted.	CONTRA—OR. W. C. Morrison, supplies for regalia \$ 11 00
	Paid by cheque No. 224.	W. W. Wharry, re Incorporation in Illinois 102 30 J. M. Treble, rent to 1st May 195 75
	No. 4%. Brother James McGraken, of Court Keewatin, No. 19, located at Rat Bertage, Ont., died	Supreme Secretary, salary
	on the 19th May, 1891, of remittent of or and locomotor attaxia, aged 57 years. Initiated 1st June, 1886. Paid into the Endowment Fund, \$185,20. Endowment of \$2,000 designated to his wife. Mary tane McCracken.	Chas. S. Hall, mission account
	into the Endowment Fund, \$193.W. Endowment of \$2,000 designated to his wife, Mary Lane McCracken.	I H Dickson mission account. 50 co
	No. 457. Brother William Leask, & Court Oronhya-	Expenses of S. S. and S. C. R. to Clinton 31 00
	tekha, No. 23, located at Hamilton, Ont., died on the 15th May, 1891, of pneumonia, ag 41 years. Initi-	E. Barker, mission account
	15th May, 1891, of pneumonia, ag 41 years. Initiated 23rd June, 1390. Paid into the Midowment Fund, \$9.99. Endowment of \$1,000 designated to his wife,	Toronto Incandescent Electric Light Co 9 80 D. Miller, expenses re Palgrave meeting 10 00
	Catherine Leask. Paid by cheque No. 223. No. 458. Brother John McGill, of Court Victoria,	Dickerson, Thurberg & Stevenson re Wisher Bill
	No. 10, located at London, Ont., diel on the 21st May,	G. N. W. Tel. Co
	1880. Paid into the Endowment Fu. \$92.33. Endowmen of \$1,000 designated to his sisters. Sarah, Mary,	J. Bailey, expense re History
	Flora and Charlotte McGill.	Al Borker vocalio 74 00
	No. 459. Brother Richard Leonard Vancott, of Court Frontenac, No. 59, located at Kingston, Ont.,	Wm. Green, mission account 33 00 Z. Hemphill, organizing 77 90 Stationery supplies and T. W. Ribbons 48 90
	Court Frontenac, No. 59, located at Kingston, Ont., died on the 10th May, 1891, of acute enteritis, aged 24 years. Initiated 30th June, 1883. Phid into the En-	W. Cadwell, mission account 50 00 J. M Letsche, mission account 50 00
	dowment Fund, \$21.40. Endowment of \$1,000 designated to executors, administrators or assigns.	Advertising 37 53 Supreme Treasurer, expenses to Toronto 15 0
	JOHN A. MCGILLIVRAY, Supreme Secretary.	Executive expenses, salaries, postage and sundries
	supreme decreative.	Balance for May
	£2-	93,771 45
	Supreme Treasurer's Statement for	PERMANENT INVESTMENTS. Post Office Savings Bank
	the Month of May, 1891.	Ontario Loan & Debenture Company
	ENDOWMENT ACCOUNT.	Huron & Krie Savings & Loan Company 19.000 00
	RECEIPTS.	Freehold Savings & Loan Company
	To balance on hand per last report	• Empire Loan Co
	" Interest coupons	School and Municipal Debentures
	\$315,330 72	
	Enlowment claims paid on policies of late brothers	Total Investments
	Name Court. W. Wake, sr. Huron, 163 \$1,000 00	Total Surplus\$330,742 87
	W. Wake, sr. Huron, 168 \$1,000 00 Alex. Stewart Canada, 55 1,000 00 Sam. J. Campbell Kennebecakis, 24 833 31 Jas. Al Sime Oronhyatokha, 23 1,000 00	T. G. DAVEY,
	Jas. A. Simo Oronhyatokha, 23 1,000 00	Supreme Treasurer.

cian Aiken, too, is worthy of mention, who is a very efficient officer, but about the time he should be in

the Court room some ode else is achin and he is de-prived of the pleasure of meeting with us. Our

Court is in splendid working order and the members

generally are alive to the interests of the Coust and Order. One year ago we numbered 44, to-day we number 143, an increase of 99 members. Our meetings are well attended and, as a natural consequence, interesting. We were favored with a visit from

	2112 1021221
Report of the Supreme Physician.	High Secretary's Statement for the Month of May, 1891.
To Dr. Oronhyatekha, S.C.R.: I have the honor to report that during the month of May, 1891. 1,290 Medical Examinations were accepted and 99 rejected, making a total of 1,389. Yours in L., B. and C., T. MILLMAN, M.D Supreme Physician.	RECEIPTS. To cash from General Supplies
	Tryn Secretary.
HIGH COURT OF ONTARIO.	High Treasurer's Statement for the Month of May, 1891.
High Secretary's Statement for the Month of May, 1891.	RECEIPTS. To balance per last report
	cash from high Secretary 16 40
### RECEIPTS. To cash from High Court Dues	CONTRA—CR. No transactions.
Total\$426 77	Submitted in L., B. and C., CHAS. W. LERCH,
CONTRA—CR. By cash remitted High Treasurer\$138 77 Submitted in L., B. and C., JAMES B. HALKETT.	High Treasuror.
JAMES B. HALKETT. High Scoretary,	Among the Courts.
	Court Gratiot, No. 379.
High Treasurer's Statement for the Month of May, 1891.	You have been reading in THE FORESTER at in-
01 111113, 10911	tervals of Court Gratiot, No. 379. Perhaps now it
### RECEIPTS. ### Cash from High Secretary \$2,583 55 436 77 \$3,020 32	would be interesting for the brethren to know what it is made of. Well, there's Sampson to stant with, the story of whom is familiar with us all, and the peculiar weapon he was in the habit of using. Well, our Sampson uses the jaw-bone, too, but it is by no
CONTRA—CR. \$50 00 C. C. Whale, expense account \$50 00 David Millar, 50 03 Balance 2,920 33	our Sampson uses the jaw bone, too, but it is by no means that of an ass. Then there is Radcliffe, the famous executioner (not of criminals) but of laws (Forestric); also the horn-by (Hornby) which we are called to attention occasionally. We have three
Submitted in L. B. and C. T. G. DAVRY, High Treasurer.	Kings, and if it were not for the opposition of some of our Executive we might have three times that many Queens; and then Halfman is a whole-souled fellow, ready at the command to perform any duty.
	As in all forests we have plenty of game, and the
HIGH COURT OF NEW YORK.	wherewith to secure it. We have abundance of shot (Schott) and powder we don't use but wind of which we also have abundance. We have the dirks
High Secretary's Statement for the Month of April, 1891.	(Dierks) to dress and Stewarts to cook it. We have one Stewart who can prepare as enticing a dish of
DECEMBED.	fraternal luxuries as any man in the State, so enticing
To cash from High Court Dues	was it that twenty-two have been induced to partake of it in the last three months. We are proud to say we have no "House," hence harmony reigns su-
Total	preme. Providence has cast our lot in the lander plenty. We have just secured a stock of 'Rice,' 'Bacon," 'Hens' (Henz), and captured a flag
By cash remitted High Treasurer	(Flagg), and when all these get together in our beautiful hall enthusiasm runs high. In case it should get so high that any should lose their upper
High Treasurer's Statement for the Month of	story we have the Shingles to meet that difficulty, hence you see we are pretty well equipped for the work, and it is going on nicely. Our worthy Physician Aiken, too, is worthy of mention, who is a very

S205 64 No transactions.
Submitted in I., B. and C.,
CHAS. W. LERCH,
High Treasurer CONTRA—CR. No transactions.

......\$157 29

April, 1891.

RECEIPTS.

Brother John Chambers, H. Sec. of Michigan, on Friday of last week, and he says it does him good to see a Court working as is ours. We meet on the 2nd and 4th Mondays of each month, and a cordial invitation is extended to all brethren. Thanking you for your valuable space,

I am, yours fraternally, in L., B. and C., ED. JOHNSON, R.S.

Court Island City, No. 375.

A very large and enthusiastic meeting was held Thursday evening, 28th May, by Court Island City, No. 375, at its rooms in the Fitzsimmens block, Brockville, being the occasion of a frateinal visit from Brother C. C. Whale, High Court Inspect, of Ottawa, and Brother A. R. Milne, P.H.C.R., Kingston. A representation from the Morristown Court were also present, including Chief Ranger Pope and Brothers Phillips and Seeley. Addresses were delivered by Brothers Milne and Whale, which abounded in valuable information relative to the workings of the Order. The chief object of their visit to Brockville was to make arrangements with the different hotels for accommodating delegates to the High Court meeting to be held here in August, when up-wards of 600 Foresters are expected to be present. Of this number probably all will not find it convenient to re lain in town the entire session, which extends over three days, but they will be here for two days at least. Brothers Whale and Milne reported arrangements as satisfactory. The details of the work will be looked after by the local Court. The chairman of the county property committee, Mr. R. J. Jelly, has signified his willingness to place the court house at the disposal of the High Court to hold its sessions there. A committee from Court Island City will wait on the County Council at its June session to have full privilege granted in this respect. The High Court of New York State meets at the same time at T. I. Park and an excursion from here to meet the American brethren at the above resoris talked of. If eatisfactory arrangements can be made no doubt the excursion will be largely patronized by citizens outside of Foresters. At the meeting Brother Nimmo placed Trinity Church at the disposal of the delegates to the High Court. At such gatherings he said it was customary to hold a divine service, and he signified his willingness to preach a sermon to the brethren on that occasion. The suggestion of Brother Nimmo was heartily concurred in by the High Officers. Short addresses were made by Brothers Pope and Phillips, of Morristown, and Brother Nimmo, of Court Island City.

A vote of thanks was tendered Brothers Whale and Milne for the able and instructive addresses de-

livered by them.

The meeting was brought to a close by singing "Auld Lang Syne," "God Save the Queen" and out of respect to the American brethren three cheers for the Stars and Stripes.

Brother Milne lelt for home on the midnight train, and Brother Whale returned to Ottawa, carrying with them, we are sure, pleasant recollections of their v isit to Court Island City. - Exchange.

Widow Casey -- 'Ah, Mr. Dolan, when my ould man died it left a big hole in my heart."

Mr. Dolan—"Mrs. Casey, would ye moind patchin' it wid a bit out of mine?"

Official Circular—H. C. of Ontario.

OFFICE OF THE HIGH SECRETARY, 347 McLaren Street. OTTAWA, 20th June, 1891.

To all Subordinate Courts in the Province of Ontario, areetina :

The fourteenth Annual Session of the High Court of Ontario, will be held (D.V.) in Brockville, on Tuesday, the 11th August, 1891, commencing at 10 a.m.

At the last Session of the High Court a by-law limiting the representation from Subordinate Courts was passed, and the law governing this High Court now is-

Each Subordinate Court having fifty members or less is entitled to one representative, and one additional representative for each fifty members or major

fraction of fifty.

The credentials of representatives, according to accompanying forms, must be forwarded to the High Secretary, Brother J. B. Halkett, 347 McLaren Street, Ottawa, not later than the 5th day of August, 1891, duly signed by the Chief Ranger and Recording Secretary of each Court, and having the Seal of the Court attached.

The Canadian Pacific and Grand Trunk Railways will give the usual reduction in passenger rates to members of the High Court and their wives. Certificates are not required, but, in order to secure the reduction, members, on starting, must inform the Ticket Agent that they are travelling to the High Court Session, and ask for a receipt showing payment of full fare going. A certificate of attendance will be given at Brockville, and this will entitle the holder to a ticket for return at one-third fare. Tickets will be good three days before and three days after the meeting of the High Court.

The following is a list of Hotels and Rates ar-

ranged for:

St. Lawrence Hall, \$1.50 to \$2 00 per day. Revere House, 1.50 to 2.50 Grand Central, 1.00 to 1.50

The headquarters of the High Standing Committee will be the St. Lawrence Hall.

The High Court Officers expect to present to the High Court such a statement of affairs as will be most satisfactory. The High Standing Committee would impress upon the Officers of Courts the necessity of at once balancing their accounts with the High Court, so that the franchise of their representatives may not be endangered. Statements of indebtedness have been already mailed Courts in

Court Deputies will please see that the enclosed half-yearly return is correctly filled in and the amount required for High Court dues for term commencing 1st July. 1891, viz.: 25 cents per member, remitted to the High Secretary, addressed as above; and that 25 cents per member capitation tax he transmitted to Brother John A. McGillivray, Q.C., Supreme Secretary, Dominion Bank Building, Toronto. These amounts should be sent the officers mentioned in the first week in July, the greatest care being observed to transmit High Court dues to the High Secretary, and capitation tax to Supreme Secretary.

A full representation at meeting of High Court is earnestly requested.

Yours in the bonds of L., B. and C.,

N. F. PATERSON, H.C.R. JAMES B. HALKETT, H.S.

SECOND SESSION

HIGH COURT OF NORTH DAKOTA.

GRAND FORKS, N. D., 29th May, 1891.

Pursuant to the call of the High Standing Committee the High Court of North Dakota convened in the chamber of Court Grand Forks, No. 493, Odd Fellows' Block, Grand Forks, on Friday, 29th May, 1891, at 2.30 p.m.

The High Court was formally opened by High

Chief Ranger James Twamley.

The following High Officers answered the roll call: H. C. R., James Twamley; H. S., M. A. Shirley; II. C., R. M. Carothers; H. Phys., Dr. M. W. Scott; H. Chap., Rev. J. R. Yost; H. J. S., Dr. C. S. Crane.

The H. C. R appointed as Committee on Credentials Brothers M. A. Shirley, Dr. M. W. Scott. G. R. Jacobi, W. H. Daniel and C. H. Weeks.

Brother Shirley, of the Committee, reported the following brethren entitled to sea:s and votes in this

High Court :

P. C. P., James Twamley. H. S., M. A. Shirley. H. C., R. M. Carothers. H. Phys., Dr. M. W. Scott.

H. Chap., Rev. J. R. Yost. Court Minto, No. 475—Brothers A. Thompson and C. D. Vernon.

Court Drayton, No. 479-Brother Albert E. Goewey.

Court Dakota, No. 481-Brother Dr. F. N.

Court Park River, No. 482—Brothers Frank Hughes and J. M. Wyard.

Court Forest River, No. 483-Brothers J. W.

Rutledge and J. B. Sprague.
Court Grand Forks, No. 493—Brothers C. H.

Weeks and J. G. Webster.
Court Ardoch, No. 496—Brothers G. R. Jacobi and Henry Ferris.

Court Emerado, No. 497—Brothers W. H. Mc-Williams, E. D. Irvine and Wm. Hancock, alternate.
Court Grandin, No. 511—Brother DeElwin

Porter. Court Bowesmont, No. 681-Brothers John Muir

and P. M. Squires. Court Bay Center, No. 736—Brothers John Fitz-simonds and James Howell.

Court Arctic, No. 762-Brother C. A. Geashart.

Court Arvilla, No. 776-Brothers M. J. Aldrick and W. J. Raymond.

The representatives not previously members of the High Court were then introduced, initiated and instructed in the work of the High Court.

The High Chief Ranger appointed the following Standing Committees:

On Finance-Brothers Weeks, Rutledge, Wyard, Jacobi and Sprague.

On Constitutions and Laws-Brothers Carothers,

Scott, Shirley, Webster, and Hughes,
On State of the Order—Brothers Shirley, McWilliams, Aldrich, Weeks and Crane.
The High Chief Ranger presented his report verbally, reporting what had been done during the past year and urging the members to greater activity during the coming year.

The High Secretary reported as follows:

Chambers of High Court of North Dakota, I. O. F., GRAND FORKS, 29th May, 1891.

To the High Chief Ranger, Officers and Representatives of the High Cour of North Dakota:

the High Cour of North Dakota:

Brither, When this High Court was organized 13th May, 1800, there were within the State twelve Courts. During the past year progress has been made in those Courts and five new Courts have been added to our list. While the advance we have made is not what it should have been, we have reason to feel greatly encouraged. Especially is this the case when it is remembered that all the new Courts have been instituted Ly North Dakota men, and that more cachas been taken in the organization than was the case with the Liginal twelve Courts. The old Courts have, to their sorrow and detriment, learned of the errors into which they were led, and have corrected those errors and are now working smoothly. The new Courts were organized by those who were acquainted with snags, against which the sister Courts have been run, and have enjoyed the benefits of that experience.

Cur membership, 1st January, 1891, was 234 since which time it has been increased by the organization of new Courts and otherwise.

and otherwise.

Financially the High Court is not upon as firm a basis as could be desired.

During the past year the amount of cash received from all \$532 02

Our indebtedness to the Supreme Court for suppl es F. W. Iddings.

To this should be added \$50, the amount voted by the High Standing Committee as the salary of the High Secretary for the six months following the organization of the High Court, together with whatever sum may be allowed as the salary for the latter half of the year, as no salary has yet been paid.

There is now in the hands of the High Secretary about \$300 metable \$5 the cliente Court supplies

There is now in the hands of the High Secretary about \$350 worth of Subordinate Court supplies.

Since our last meetir 1.40 brothers have been called to the High Court above—a brother of Court Drayton, who had no insurance and left a widowed mother, whose sup, vt he was, and Brother W. A. Morgan, of Court Emerado, with an insurance of \$1,000, which amount has already been, or very soon will be, paid to his widow.

Brether we are members of an Order of which we man well.

will be, paid to his widow.

Brethren, we are members of an Order of which we may well be proud, and which should elicit our best efforts toward its upbuilding, but let us see to it that we take care that our desire to increase our members should not cause us to relax the strictness with which our members should be selected

Yours fraternally,

M. A. Suirley,

High Spectary

High Secretary.

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The High Physician reported that fortunately he had not been called upon to perform any official

duties during the year.

The High Counsellor reported that in an article published in one of our State papers the Commissioner of Insurance of North Dakota, Hon. A. L. Carey, was made to say "I am convinced that it (the I. O. F.) is a swindling concern, or they would seek the protection of this department," and the commissioner was inclined to exclude us from the State, but after a personal interview and some correspondence he wrote the following letter:

State of North Dakota, Insurance Department, BISMARK, 10th July, 1890.

R. M. Carothers, Attorney, Grand Forks:

DEAR SIR,—Your esteemed letter of 9th July received. I beg your pardon for an omission. I should have added that in as much as the year has so far advanced that no attention would be given to your Order this year, leaving it optional with you whether you enter the State by application or not.

You can say over my signature that upon mature and careful investigation I find the Order of Foresters composed of honorable gentlemen and in good standing, so far as this department has been able to discover. I was misled in my former opinion of your Order.

of your Order.

Yours truly, A. L. CAREY, Comm'r of Ins.

So the Foresters went on initiating new members and establishing new Courts without any interference from the Insurance Department.

The High Counsellor then introduced the following Articles of Incorporation which were referred to the Committee on Constitution and Laws:

We, the undersigned citizens of the State of North Pakota, we, the undersigned chizens of the State of North Pasota, do hereby associate ourselves for the purpose of forming a Corporation under and pursuant to Chapter Seventy-Two [72] of the General Laws of 1890 and the Act approved gith March, 1801, amendatory thereto, and to that end we do hereby adopt and subscribe the following Articles of Incorporation:

ARTICLE I.

The name of this Corporation shall be the "High Court of North Dakota Independent Order of Foresters."

ARTICLE II.

The principal place for the transaction of the business of this Corperation shall be in the City of Grand Forks, in the County of Grand Forks, and State of North Dakota.

ARTICLE III.

The period of duration of this Corporation shall be unlimited and perpetual.

ARTICLE IV.

The government of this Corporation and the management of its affairs, shall be vested in a Board of Trustees, consisting of seven members, who shall be elected annually by the members of the Corporation from among their number at their annual meeting, to be held in the City of Grard Forks, on the third Thursday of June, 1892, and of each year thereafter.

The first Board of Trustees shall be composed of the follow-

The first Board of Trustees shall be composed of the following persons, viz.:

James Twamley, Minto, North Dakota,
W. H. Daniel, Forest River, North Dakota,
J. B. Sprague, Forest River, North Dakota,
R. M. Carothers, Grand Forks, North Dakota,
M. A. Shirley, Grand Forks, North Dakota,
M. W. Scott, Emerado, North Dakota,
J. Morely Wyard, Park River, North Dakota,
who shall serve in that capacity until their successors are elected and enter upon the discharge of their duties,

ARTICLE V.

This Corporation shall at all times be subject to the Su-preme Court of the Independent Order or Foresters, the prin-cipal place of business of which is the City of Toconto, Province of Ontario, Dominion of Canada.

ARTICLE VI

The amount of property, real, personal or mixed, which this Corporation may hold at any one time, shall not exceed in value the sum of Fifty Thousand Dollars (\$50,000) and in the event of dissolution of this Corporation, the property of the Corporation shall be disposed of under the provisions of an Act approved oth March, 1691, entitled an Act to amend section eight (8) of Chapter Seventy two (72) of the General Laws of 1890.

ARTICLE VII.

The private property of the members of this Corporation shall in no case be liable for the corporate debts.

JAMES TWAMLEY.	[SEAL]
W. H. DANIFI.	[SEAL]
I. B. SPRAGUE	SEAL!
R. M. CAROTHERS.	SEAL
M. A. Shirley,	[SEAL]
M. W. Scott.	(SEAL)
J. Morley Wyard.	[SEAL]

Moved by Brother Shirley that we proceed to the election of officers for the ensuing year. Carried.

The High Chief Ranger declared rominations in

order, and the following officers were elected:
H. C. R.—James Twamley, Court Minto.
P. H. C. R.—James B. Sprague, Court Forest River.

H. V. C. R.—W. II. Daniel, Court Forest River. H. S.—R. M. Carothers, Court Grand Forks.

H. Coun.—M. A. Shirley, Court Grand Forks. H. Treas.—J. Morley Wyard, Court Park River. H. Phys.—Dr. M. W. Scott, Court Emerado.

H. Auditors. - W. H. McWilliams, Court Emerado; T. R. Jacobi, Court Ardock.

The H. C. R. named the following appointed offi-

cers :

H. Chap., Rev. J. R. Yost, Court Minto. H. J. S., Dr. C. S. Crane, Court Grand Forks. H. S. W., J. W. Rutledge, Court Forest River. H. J. W., M. J. Aldrich, Court Arvilla. H. S. B., De Elwin Porter, Court Grandin.

H. J B., W. J. Raymond, Court Arvilla.

H. Mar., J. G. Webster, Court Grand Forks. H. Cond., Alex. Thompson, Court Minto. H. Mess., Frank Hughes, Court Park River.

The newly elected officers were then installed by the H. C. R.

Owing to the removal of Brother Dr. J. Montgomery, representative to the Supreme Court, from the state, and his failure to become a beneficiary member the Order, the High Court proceeded to elect another representative. Brothers Wyard, Scott and Jacobi were nominated. Brother Jacobi was elected. On motion the High Standing Committee were in-

structed to make such arrangements as they may deem best for discharging our debt to the Supreme

The Committee on Constitution and Laws reported recommending the adoption of the Articles of Incorporation introduced by the High Counsellor. The report was accepted and adopted.

On motion of Brother Webster the time for the

next meeting of the High Court was fixed for the 3rd

Thursday in June, 1892.

The Committee on Constitution and Laws were instructed to prepare a set of by-laws to be presented

at the next meeting of the High Court.

Brother Carothers presented an invitation from Court Grand Forks, No. 493, to the High Court to partake of a lunch at the ice cream parlors of Brother Rogers, after the adjournment, which invitation was readily accepted.

The High Court was then formally closed by the

H. C. R. at 11.30 p. m.

The following telegram was received from the Supreme Secretary:

TORONTO, ONT, 29th MAY, 1891.

James Twamley, H.C.R.

The Supreme Court sends greetings to High Court North Dakota in full conclave assembled. May the spirit of Liberty, Benevolence and Concord prevail thereat and the deliberations consequent upon your meeting together be in the very best interests of Forestry.

Yours fraternally,

JOHN A. MCGILLIVRAY, Supreme Secretary.

I certify that the foregoing is a true record of the doings of the High Court.

R. M. CAROTHERS, High Secretary.

Sympathy With Suffering.

Unless there be some sympathy with suffering, there will be nothing done for its relief, and the ties of human brotherhood will be quickly sundered. it is a blessing that we are unable to feel the full force of another's sorrow, it is no less a blessing that we have the capacity of feeling a part of it. And this capacity usually needs development, rather than restraint. For a few who may grieve unwarrantably for their fancied insensibility, there are multitudes who are sadly deficient in sympathy and never grieve at all about it. It should never be forgotten that all social happiness, all mutual benefactions and all true benevolence, are founded on the presence of sympathy. Were it not for this we should all be miserable and misery-giving egotists.

Annual Sermon

PREACHED TO THE I.O. F. IN THE CHURCH OF THE REDEEMER, DESERONTO, 26TH APRIL, BY REV. R. J. CHAIG, PASTOR.

"It is good to be zealously affected always in a good thing."—Gal. iv., 18.

It is exactly a year ago that I preached to the Deseronto Court of the I. O. F. It was only yesterday that I was reminded of this, which is one of those singular concidences that happen in life—a singular concidence merely. In the Providence of God we meet again,—you as a Friendly Society assembled before God to worship Him, and I His servant to preach to you the Gospel.

Within the past year, changes have taken place in your Order. Among you are some to-night who were not here at our last service. From your number are some missing. And this is a different congregation; and the personnel of the choir has changed, and the individual make-up of each of us is different from

what it was a year ago.

Were there no other motive, this would be sufficient—that we change as all else changes, and in these changes responsibilities crowd upon us, and there is a day of reckoning—this would be a sufficient motive for your being zealously affected in this good thing of

attending church.

Other motives are attributed to your Order for attending church so often, not only to that Order in Ontario, but to your particular Court of it—now in one church and again in another; now in quiet order marching through our streets to the house of God, without disturbing anyone, and again to the sound of drum, symbal and brass instruments, making high holiday along the shores of our bay to the Mohawk Tabernacle. Other motives than zeal in a good cause have been attributed to you for attending church as an Order—motives of selfishness, to advertise your Order, and for the mere sake of display.

But is it not possible with a larger charity to credit you with a higher motive and to encourage you to attend church? There must surely be some religious zeal at the bottom of your motive for asking church and pastor to welcome you. I want to have this larger charity to night, I want this congregation to exercise it, and to give you credit for being zealously

affected in this good thing.

True, there is a limit to this society preaching de sire, for did the other friendly and secret societies of our town imitate you in this, your ministers would be constantly employed, and the regular ministrations of the sanctuary interfered with. At present there is no danger of that, and our churches may throw wide open their doors in welcome to your or any other Order that seeks to worship God; and that has imbedded in its constitution such principles of His law as Liberty, Benevolence, and Concord.

I. It is possible to have zeal in a had cause.
What is zeal? It is earnest effort in the accom-

What is zeal? It is earnest effort in the accomplishment and conservation of its object.

Zeal in a bad cause is illustrated by all the sins of

the culendar.

Law-breakers manifest a zeal, that exerted in an honorable occupation would place them in positions of influence. A curious sight may be witnessed in the museums of penetentiaries and police offices—in the intricate contrivances there garhered from burglars, and prisoners seeking to escape, tools and devices of all descriptions that awaken our admiration at the genius of their inventors, while we deplore

that such zeal was not exerted for the good of man-kind.

Witness, again, zeal in a bad cause, a procuress from Chicago inveigling girls from Montreal, running the risk of arrest and punishment;—or the gambler following his prey accross the ocean, detailing agents to accompany him through Europe, until they have completely robbed him; or, witness that school for thieves in New York, where children are taught to pick pockets, and enter houses without detection; or the work of evil to day in all lands and under all forms, proving how zealous and untiring are the devil and all his emissaries.

II. Pertaining to zeal in a bad cause is what has been called the zeal of ignorance. This is not according to knowledge. It is simply hap-hazard, bl'nd, heedless effort, that has failed to unders and the cause in which it is engaged and refuse to be

taught.

To this may be referred all the zeal of religious persecutions, a zeal that has been the bane of the church in all her history; a zeal that fixed the Jews in defence of the law, and in persecution of the Nazarines, so that following the death of our Lord were those of many of His followers at the hands of the Jews, even when Palestine trembled under the tramp of the Koman cava'ry, and Roman spears were thrusting Jewish lives off Jerusalem's walls. They were called zealots, such Jews. Their's was a zeal of ignorance, so named by our Saviour when He prayed, "Father, forgive them, for they know not what they do." It was the same zeal that 1500 years later burned Servetus and John Huss at the stake, that thundered forth anathemas against Luther, and that to-day in the church does more harm than good.

What is needed, and the kind that Paul means, is a genuine zeal springing from an intelligent understanding and application of the principles involved, that is open to conviction, that is filled with the highest charity to man, and that means the good of man and the glory of God from the start, and all the

way through.

Paul knew whereof he spoke. He himself had once been zealously affected in a bad cause, and ignorantly so, when he "made havec of the church, entering into every house, and haling men and women committed them to prison;" and when "breathing out threatening and slaughter against the disciples of the Loid."

Since his meeting with the Lord Jesus, he could

sincerely declare-

III. It is good to be zealously affected in a good

Let th's be what it may, the cause of God and your relation to Him; or the cause of man and your relation to man, as in your daily employment, as in any department of work, which concerns the welfare of your family, country, race. Whatever comes under the head of a good cause commends itself to your zealous attention.

(1) It is good to be zealous for God. We have only this life to work for God, and work for Him requires a heart on fire. His service requires zeal. Any cause, that is worth supporting, deserves honest effort and hearty support. Lukewarmness kills many an undertaking. Religion suffers more from her pretended friends than from open assault; and our very honesty requires that we pay God the best of our service for ris best of gifts.

a. In order to success we must be zealous for God.

b. The character and services of the Master render anything short of zeal a sin.

c. The rewards promised should urge us to zeal. How many are like Marshal Canrobert! says "I am a Christian, sir; and I am a Catholic, though not a very Roman one, and I do not often practice my religion. Still, for all that, when I am summoned to quit the scene, I shall ask God to sign my marching orders.

Thousands of presumptuous Christians are doing this. They do not practice any religion, and yet they expect a heavenly campaign, and the laurels of eternity. They are in love with the sy-tem of Christianity, but with its Christ they have only a passing acquaintance. They believe in Christianity, but—say! is this your religion?— while of the Christ

of that Christainity you know nothing?

(2.) It is good to be zealous for man. Speaking to you more particularly as Foresters. Two principles of your Order, B nevolence and Concord, ever commend this to you. Carrying your zeal for God into active channels, your spirit of Benevolence and your desire for brotherly Concord, will constrain you ever to love country, to be good citizens and peaceable neighbors. But considering your Order principally as an Insurance Order, you need not be ashamed to receive this text. It is good to be zealously affected in that good thing. Our government would not have granted you incorporation, had you not been worthy of it. You stand at the head of all cheap insurance companies to-day, upon the soundest possible basis, due to the zeal of your founders and your moderate rates of insurance; so that it is within reach of the poorest industrious man to provide for his old age, or sickness, or support of his widow and children. There was a time when men thought it a temptation of Providence to insure their lives; and as bringing the day of their death sooner, did they presume to take out a policy payable at their death to their families. It was something like the prejudice against photography, as being a breach of the second Commandment. The modern growth of life insurance companies is astonishing, and also the growth of fraternal societies like your own, which by its low rates is forcing the business societies to lower their premiums, and increase their inducements.

By reason of the Fraternity of your Order, your working expenses are seduced to a minimum, and your officers do for pure benevolence the work done in business insurance companies by officials at high salaries. You have the satisfaction of contemplating as your Reserve Fund the magnificent sum of

\$241,167.73.

You are to be congratulated also upon the history of your Order, save where here and there a page of local jealously appears You are indeed an Independ-dent Order of Foresters, and the best Fraternal Bene-fit Society in existence. The outside world sees you only as an Order adorned with a certain paraphernalia, and having a Lodge room with regular meetings for despatch of business, with now and then an occasional picnic or concert thrown in; and they ask what claim has that Order to be called fraternal. They do not see, and cannot see, the true life and work of your Order, where you visit the sick, console the widow and orphan, arrange for their support by speedily procuring and investing for them the insurance coming to them, by paying up the premiums and dues of a sick or indigent brother; and doing all this without salary, without any reward, except the approval of a good conscience. I say that it is good for you to be zealously affected in the good work of your Order.

Finally, I congratulate you on your progress in the past year, your noble aims, and your hopeful future, in which I wish you with all reverence, Godspeed.

A Pecuniary Difficulty.

BY SOPHIE SWETT.

"I wish I had a dol'ar," said Sarah Abby Pringle. She was sitting on the steep roof of the henhouse, with her hands clasped around her knees, and a woe-

begone look on her tanned and freckled face.
"If you sigh like that you'll blow off. It's as bad
as a gale of wind," said Josephus, who was sliding down the roof, a pastime which was forbidden as both

dangerous and detrimental to trousers.
"What do you want with a dollar?" he added as he brought himself up dexterously with his heels on

the very edge.

"You'd probably spend it for something foolish if you had one," said Adoniram, sagely. Adoniram was also sitting upon the roof, and was engaged in cutting a tiny basket out of a cherry-stone. The summer visitors liked to carry home souvenirs from Beanfield, and birch bark napkins rings were going out of fashion, so Adoniram thought he might sell cherry stone baskets at the hotel.

"It isn't for anything foolish," said Sarah Abby.
"I told mother, and she said she wished she could afford to give it to me. You've got a lot of money haven't you, Adoniram?"

"I've got two dollars and fifty-nine cents," said Adoniram, with the inevitable superority of wealth.

"You wouldn't—oh, Adoniram, would you be willing to lend me a dollar? You could take a sort of mortgage on my guinea hen's eggs. And you know I always pay." Sarah Abby's tone grew more assured and hopeful with her consciousness of recti-

"A mortgage on your guinea hen's eggs! why, she hasn't laid any. It that isn't exactly like you, Sar' Abby! And if she does, its very likely that she'll steal her nest away off where you can't find it, like Miss Pettigrew's turkey. I've done depending on hens; every one of my Plymouth Rocks died in

"If you'd rather take a mortgage on my sweet peas," said Sarah Abby, eagerly, "I'm sure to sell

bunches at the hotel."

"A great business woman you are," said Adoniram, with withering scorn. "You haven't a single blossom yet, and you never have any luck with sweet peas. There was the year they turned out all one color."

"I always pay," faltered Sarah Abby, falling back upon her one unquestionable qualification as a bor-

"I don't care to borrow or lend anyway. I don't approve of it," said Adopiram, with a grand air.

Sarah Abby was immediately reminded of the time when Adoniram had borrowed the precious half-dollar which she had saved up for Christmas, to pay for having his skates mended. He did not pay her for three months, and she had not asked him for any security, or for interest either. (Adoniram always charged interest, if he did not lend more than ten

"There are plenty of ways for a fellow to get a dollar, or a girl either," remarked Josephus, who never had any money, and never seemed to feel the need of any except on the Fourth of July and when

the circus arrived.
"Tell me a way," said Sarah Abby, eagerly,
"I've tried and tried, and I can't think of one."

"Well, you can get a job to dig potatoes-when they're ripe—or weed a garden, or you can catch a runaway horse, or chop wood, if you want the money very bad." (Josephus was not inclined to active ex- self. Little Lucretia could stay at home."

ertion.)

"A boy can do those things," said Sarah Abby, her eager face falling as Josephus slowly enumerated Josephus! do you know of anyone who wants to hire fun." a weeder?

"I don't happen to just now," said Josephus, slowly. "Probably people wouldn't hire a girl, anyway; she would get tired so soon. But you might

knit stockings.

"Mr. Gaze, at the store, won't buy them now," said Sarah Abby, sadly. "He says people don't care

dressmaker; you used to. What do you want of a

dollar, anyway?" asked Josephus again.

"She only gave me cookies, and an old sleeve pattern that she said might come handy to mother; but

it wouldn't fit.

Sarah Abby's heart grew heavier and heavier as she recalled her few business experiences. It was becoming evident that Josephus had no practical encouragement to offer, and no one, not even her mother, seemed to understand how hard life was to a girl who had no possible way to earn a dollar.

"What do you want a dollar for?" insisted Adoniram, who had been cutting away at his cherry-stone basket as if there were no other interest in life.

Sarah Abby hesitated. Adoniram might think her frivolous; he always inquired whether things would pay; but she remembered that Ned Prosser, whom Adoniram greatly respected because he had twentytwo dollars in the bank, was going to spend his

money as she wished to do, and mustered courage.
"I want to go to the Village Improvement Society's picnic, and take little Lucreiia. The tickets are fifty cents apiece, and no half price for children. Mother says she could make a cream pie and some doughnuts for me to carry; if I only had the

money!

"A picnic! Well, if that isn't the worst yet, even for you, Sar' Abby!" exclaimed Adoniram, with heartfelt scorn. "I think I see myself paying fifty cents for a ticket, and then carrying my own refreshments !"

"There's going to be ice-cream for everybody, and rowing on the pond, and it's such a good object; they want to decorate the new town hall before the

musical and literaries begin.

"They won't have a boat on the pond except that Abby old tub of Jo Robinson's, see if they do; anybody can go out in that." Adoniram could be the very

wettest of wet blankets when he chose.

"And everybody is going, and Mary Jane Fuller's cousin from Boston," pursued Sarah Abby, relusing to be dampened; "and I've got my sprigged muslin to wear, and it isn't as if little Lucretia hadn't a sash; and it doesn't seem as if I could bear it!"

There was a pathetic little break in Sarah Abby's voice that caused even Adoniram to look up from

his whittling.

"The blueberries must be getting ripe. They're orfic thick over in Sackwell's pasture," he suggested,

in a softened tone.

"They paid only four cents a quart at the hotel last year, and three at the store. I'm afraid I can't get enough by Thursday. If they'd only put the picnic off for a week, and the Frickett boys didn't get all the berries first, I might get enough. I'm going to try, anyway!"
"You might get enough to buy a ticket for your-

Adoniram was always fertile in suggestions when once he gave his mind to the matter in hand.

"I couldn't bear to go without her," said Sarah

"If you're going over to Sackwell's you'd bet er look out," called Josephus, as Sarah Abby slid to the edge of the henhouse, and made her way by means of a high wood-pile and the chopping-block safely to the ground. "Old Mr. Sackville is dead, and his son that's moved over from Hebron is ortle odd and stingy, they say. Most likely he keeps a dog." for hand knit stockings any more. And I can't get (Possibly Josephus might have been less discouraging enough for edging to pay for the thread." if he had suggested the plan.) Sarah Abby, who "You might run of errands for Miss Primmer, the understood Josephus's ways, did not permit herself to be daunted by a possible dog, although she stood in mortal terror of the canine species. She went into the house, and very soon reappeared with a six-quart pail upon her arm. Sarah Abby was a sanguine little soul, and she had begun to believe that the blueberries would be ripe and thick, and that she should get at least five cents a quart for them. (She hoped she wasn't glad that the Frickett boys all had the mumps.) Twenty quarts at five cents a quart. seemed quite possible. She almost thought she would go back and ask her mother-who "finished off" for Miss Primmer, and always had a flat-iron on the fire-to press out little Lucretia's sash.

Miss Pettigrew, who lived almost opposite, called

to her as she went out at the gate.

"I wish you would find my Juniata," she said.
"I haven't seen her for 'most a week. I expect she's seiting somewhere. I'll give you something if you'll find her. I'll give you a peacock. Of course it's worth more than a turkey, but I set a great deal by Juniata, I've had her so long. I should think it would be worth your while to try. He's got splendid tail feathers.

Sarah Abby thought so too. She set her pail down beside the fence, and ran to ask Adoniram how much

a peacock was worth.

"It must be a male if it has splendid tail feathers, and it's worth a lot of money--five dollars or more, Adoniram said, and he seemed quite excited. "And I'll tell you who would be likely to buy it of you," he added. "Old Peter Schuebeler, the German who lives up on Crow's Nest Hill, keeps peacocks, and one of his male birds died last spring, and he hasn't got another."
"Let's go right up and ask him!" cried Sarah

"How can you be such a silly, Sar' Abby! You haven't found the turkey yet.' "But I can!" cried Sarah Abby. "She can't be

very far away, and I'm going to lock everywhere."
"I've looked about everywhere for her," said
Adoniram, "although I wasn't promised a peacock Adoniram, "although I wasn't promised a penetral for finding her. A boy is expected to do everything for nothing. I didn't know she had a peacock, anyway I should think we'd hear it scream. They

have orfle voices.

"Perhaps some one has given it to her and she doesn't care to keep it. A box came for her on the stage yesterday. And perhaps she keeps it away out in her old goose house, I'm going to have it, anymouth and Sanh Abbranity

way: "said Sarah Abby, with decision.
"Well, now, if you take my advice, you'll go ahead and pick your berries," said Adoniram, sagely. "A bird in the hand is worth two in the bush, and a turkey in the bush is about the most uncertain thing! You might hunt for a fortnight without finding her. But if you're determined to hunt, I'll tell you where

I think she may be. Down in Prettyman's swamp. She stole her nest down there, in a hollow stump, two years ago. I didn't go there because they're such sly things I thought probably she wouldn't go to the same place twice. But, come to think over it, I be leve she must be down there. If you're going, I'll go too. It isn't a very nice place for a girl, anyway; where there isn't mud and water, there's underbrush and briers.

But what were mud or briers with such a prospect it.

before one?

"If you find her, you shall have half the five blars," said Sarah Abby, with a joyful sense of generosity. But Adoniram said, quite gruffly, that he was only going to help her, and he didn't want half of Miss Pettigrew's old peacock. He held Miss Pettigrew in low esteem, on account of her unbusinesslike expectation of having her cows driven to and from pasture, her water drawn, and her wood chopped for nothing

Sarah Abby found that Adoniram had but feebly described the dangers and difficulties of Prettyman's swamp, but she scrambled bravely through the mud, and bore womanfully the scratching of the briers, glad that she had followed Adoniram's advice and put on her very oldest clothes. And it was all in vain! Not a trace could they find of the recreant Juniata.

It was nightfall when they dragged themselves homeward, worn out with their fruitless search, and Adoniram was quite cross because it was so late and he still had his "chores" to do, and he blamed Sarah Abby for not going berrying as he had advised her.

"I'll go the first thing in the morning, and not think any more about the turkey," said Sarah Abby.

She dreamed all night about the peacock for which Peter Schuebeler would pay five dollars, but when she set out for the berry pasture, as soon as her mother could spare her, the next morning, she resolved to be as practical as Adoniram, and allow no regrets to hinder her from picking twenty quarts of

But, alas! there was a sign on the pasture fence, in very large letters:

No traipspassin on this Parster bewar ov the Dog.

With a sinking heart Sarah Abby realized that Josephus had been right about old Mr. Sackvell's son from Hebron.

For a few minutes she lost all hope of the picnic, and she wished she had not talked so much about it to little Lucretia, as her mother had suggested, for now her own grief would be deepened by little Lucretia's

Then it suddenly struck her that there might be some berries on Jacob Friendly's pasture, a little farther on. He was a kind man, not stingy, and

never kept a dog.

On trudged Sarah Abby, with new hope. were blueberries in Jacob Friendly's pasture, but they were small, and the bushes were scattering, and although Sarah Abby went diligently to work, she felt sure that one could not pick twenty quarts there if one had a week instead of two days to do it in. would pick a few because the boys liked blueberry pies; but they were likely to have the pies salted by Sarah Abby's tears, which would fall into the pail.

Some living thing scurried out of the clump of bushes where she was picking, and Sarah Abby "It must have been a partridge," she said, but the next minute it was in sight; an almost featherless little creature, on slender, stilt-like legs. Sarah Abby's practiced eye instantly recognized it as an ex-

tremely young turkey. Almost breathlessly she uttered a peculiar call, to which the ears of Beanfield turkeys were accustomed, and almost immediately out of a little log hut near by, which was used as a camp by lumbermen in the winter, proudly strutted a large white turkey, followed by a long-legged. longnecked broad, some white, some yellow, some black.

In a twinkling Sarah Abby tipped the berries out of her pail and proceeded to put the small turkeys into She had great trouble to catch some of them, and there were so many that she had her apron full as well as the pail, and their mother loudly and

angrily protested.

"Oh, Juniata Pettigrew, if you knew what you were doing for me you wouldn't mind!" cried Sarah

Abby, pathetically

The white turkey followed her brood, as Sarah Abby knew she would, and she felt so elated that when Miss Clara Emmerton, the Judge's daughter, who was on the picnic committee, drove by her in her phaeton, she called out to her that she was coming to buy two tickets of her. When she came triumphantly to Miss Pettigrew's door, there were Adoniram and Josephus sitting on their fence, opposite, and Adoniram, who was not easily moved, shouted and threw his cap into the air.

"Now for the peacock !" he said to Josephus.

"But, I say, we'd better get out of the way; Miss Pettigrew will want us to throw in a chore or two if she gives Sar' Abby as much as that."

So they went around to the side piazza and waited for Sar' Abby and her peacock to appear. They waited a long time; and when Sar' Abby came, it was with a slow and reluctant step, and her eyes were red.

"Didn't she give you the peacock?" cried Adoni-

ram, indignantly.

"Ye-e-s, she did," said Sarah Abby, chokingly. "But, oh, Adoniram! oh, Josephus, he's-he's stuffed! And the moths have got into him, and there's hardly any of him left!"

"You might have known she wouldn't do anything square if you'd list ned to me!" cried Josephus, hotly. "Don't I remember the time when she gave me an old koking glass frame for hoeing her whole patch of butter-beans!'

"I suppose it was for lish to believe in her," said

Adoniram, gloomily. And he pulled his cap down over his eyes and strede off over the field. He was alraid he should be so rash as to offer to lend Sarah Abby a dollar if he stayed, he disliked so much to see her ciy.

"It might put it into her head that she must go everywhere. A girl ought not to think that she wants a dollar," he said to himself, feeling irritated that he could not put Sarah Abby and her woes out of his mind.

He drove Brown Betsey homeward, and by the time he let down the last set of bars he had remembered that Sarah Abby always paid.

"She's a plucky little thing. She's tried ortle hard. I think I will lend it to her," he said to him-

Meanwhile, as Sarah Abby waited on the piazza for her eyes to dry, so that her mother would see no traces of tears-Sarah Abby always meant to be brave and helpful to her mother-while she waited there, Miss Clara Emmerton's phaeton stopped at the gate, and up to the piazza tripped Miss Clara, radiant in her white dress and pretty ribbons and laces.

" As I was going by, and had some tickets with me, I thought I would save you the trouble of coming

for them," she said.

than she could bear. Adoniram was right; one never ought to "count one's chickens before they were hatched." She faltered out the story of the peacock in explanation, and Miss Clara was very sympathetic. She straightened out the corners of her mouth, which threatened to quiver, and she said, "Peacock feathers were so beautiful and valuable that if any were left he must be worth something, and wouldn't Sarah Abby let her see him?

And Sarah Abby went out into the woodshed, and drew the peacock out from behind the pile of shavings where she had hidden him, and carried

him to Miss Clara.
"He must have been a beauty once," said Miss Clara, surveying ruefully the ragged, scrawny shape where the skin showed in several places. He could never have been a triumph of the taxidermist's art, and he toppled over as Sarah Abby tried to set him

upon his feet.
"But see! there are some perfect feathers!" said
Miss Clara, as the peacock's tail blue upward. "There may be enough to make a fan. See here, and here! there really are enough. I gave three dollars for a fan with no more feathers than that in it, in New York last winter. I bought that for a present, and I've been wanting one for myself ever since. Will you sell these to me for two dollars? No, indeed, it isn't too much; they are really worth

Sarah Abby ran to meet Adoniram, holding up

two tickets and a crisp dollar bill.

"I think I won't tell her that I was going to lend it to her," said Adoniram to himself, "She seems likely to learn how to manage her own pecuniary difficulties."

A Common Meeting-Place.

The one thing that makes poverty pitiable is its influence on character; if the physical limitations were the only results, it might arouse a feeling of regret; but that is only a slight reflection of what we must feel when we see its effects on the spiritual nature of the individual.

An overcrowded train of late passengers left the New York and New Haven station at Forty-second Street one day last week. It was hoped by the passengers compelled to stand that an extra car would be added, but it was not. About the middle of the last car sat a woman whose whole appearance indicated that she was the wife or daughter of a workingman. She had evidently been shopping, for there were innumerable bundles on the seat beside her. She sat sideways on the aisle end of the seat, with the bundles piled next the window; her ungloved hand, hardened and roughened by hard work, was extended on the back of the plush-covered seat, making a sharp contrast. One after another looked at the be adle-ladened seat and at the aggressive attitude of the owner of the bundles, and passed on. Further down in the same car was a man who was clearly on his way from his employer's city house to his country house, carrying articles that it was not easy to pack-a stuffed eagle with outspread wings, probably the result of the owner's skill in sport, and the wire frame of a large lamp-shade, so dear to the decorative woman's heart just now. The eagle was held in the man's lap, its wings made a screen; the wire frame filled the vacant seat beside him. made not the slightest attempt to make any other

Poor Sarah Abby felt that this was almost more adjustment of his burdens. People passed and re passed the seat, but the almost belligerent attitude of the man held all in check.

These two incidents prove the effect of poverty on certain natures; they are the Ishmaels of our day because of it. The whole world is regarded as an enemy whose purpose is to deprive of all rights but those wrested from its grasp. Their whole life is spent in the secondary relation. Always there is the yielding of will to the dictation of individuals, or to

circumstances imposed by individuals.

The only place where freedom is not curtailed is on the street and in public conveyances. Here the Declaration of Independence is true; every man is as good as his neighbor, has as many rights and privileges so long as he pays the required fare, which is the same for master and man. It is the man or woman held in check by poverty and rebelling against it that will occupy two seats and pay for one; it is the aggressiveness, restlessness, that results from poverty that causes people to fight for rights which are as much the rights of another as theirs. It is the freedom that is the result of intimate acquaintance with the refinements of life that makes concessions to others. The broader intercourse, the necessary exchanges of traveling, compel the recognition of the fact that life is a theatre where scenes and persons change, and that every individual meets eventually the other individual against whom he has sinned by the selfish ignoring of common rights and privileges. Poverty is sometimes a matter of nature and not of purse, and for that there is no remedy but complete regeneration.

The same railroad station, on two occasions but a few days apart, revealed the difference between spiritual wealth and poverty. Two women of the same social grade—that is, the grade that represents education, beautiful surroundings, purple and fine linen as clothing—were met. One was taking a servant to her out-of-town home. Between mistress and maid was a seat piled with bundles and a travelingcloak. A woman, attractive and sweet looking, but evidently very tired, walked up and down the part of the station reserved for her sex, looking for a seat; the one loaded with bundles was the only one she could hope to get. Quietly walking up to the servant, she asked if the bundles were hers; would she please remove them. The girl replied they were not hers. The mistress looked defiantly into the other's

face and then turned away,

On the second occasion a woman entered the same station, found it crowded, but was attracted by the beckoning hand of a charming-looking woman, who removed the bundles she had put in the vacant seat beside her, saying, "Here is a seat." The manner was so unconscious that the benefited has never forgotten the face, and is always hoping to find it again. Her peer is the woman who leaned forward from her seat in a crowded train recently, saying, "This seat is vacant; I would be glad to have you occupy it.'

Special Notice.

All parties having communication with the S. C. R. will kindly forward the same to him direct, on and after the 7th July next, as he is expected to return from Scotland by that time.

EDWARD BOTTERELL, Acting S. C. R.

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Ridgetown	221		Charles Eastlake	Lord Stanley St. Thomas	308	Enterprise St. Thomas	Alonzo Walker. A. A. Drake.
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Doon	860	Doon	Geo. E. Matthews.	Milford	460		Manly E. McKibbon.
Pleasant	264	Malton	R. J. Spiers. R. H. Rowe.	Clandeboye	461	Clandeboye	H. S. Clarke, M.D.
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Dover	328	Port Dover	Josiah Varey.	Vankleek Hill Kincardine	571	Vankleek Hil Kincardine	I Don. McLeod. J. H. Scott.
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Tara	367	Tara	W I Fawcett.	Delaware Valley	7 672	Delaware	Jas. Dunn. H. Lockwood, jr.
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Crampton	723	Crampton	S. J. Norris.
Rising Sun	764	Hillsdale	R. Parker
Waterloo	769	Water oo	Allan S. Snider.
Winchester Sp'g	S 777	Winchester Sp'gs	P. McLaughlin, M.D.
Bayne	779	• •	W. A. Maricle.
Attwood	782	Attwood	J. L. Mader.
Atheas	784	Athens	G. W. Green.
Asphodel	792	Norwood	J. C. Moffat.
Westwood	793	Westwood	Dr. P. McNaughton.
Lyndhurst	795	Lyndhurst	Rev. W. Moore.
Ingersoll	798	Ingersoll	S. F. Hanser.
Matilda	855	Iroquois	W. A. Coulter.
Duart	805	Duart	Thos. H. Ridley.
Kintore	813	Kintore	David Cha mers.
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HIGH STANDING COMMITTEE.

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Valley	232		East Saginaw	W. J. Fulkerson.
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Hastings	246		Hastings	L. E Stauffer.
Lansing	247		Lansing	Daniel Barringer.
Eagle	250		Gladwin	N. T. Daniels.
Michigan	261		Carsonville	T. C. Maples.
Sts. of Mackinac			Duncan	Edward J. James.
Marion	267		Deckerville	Robt. Loughran.
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Croswell	273		Croswell	Henry E. King. Wm. H. Burgess.
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Oscoda	285		Oscoda	Edward H. Hull.
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Miranda	326			John A. Gregg.
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Unison	410		Big Kapids	C. W. Doe,
Peck	411		Peck	Abraham Robinson.
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Grover	423		Downington	Edgar Hills.
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Minden	430		Minden City	E. A. Cress
Mentor	435		Potts	Samuel E. Park.
Imlay	436		I.nlay City	Fred. W. Fenner.
Kent	441	G.	Rapids S.Sulli	van 89 Plainfield Ave.
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Tyre	448		Tire	Eugene N. Brooks. Simeon E Hooper.
Amadore	457		Amadore	U. S. Galbraith.
Maurice	404		Marlette	Alonzo Redmond.

Name.	No.	Location.	C.D.H.C.R.
Downer	466	Margsville	Geo. H. Threadgold.
Leonard	477	Grand Rapids	C. Henry Buss.
Saginaw	494	Saginaw	J. C. Sparks.
Caro	506	Caro	J. C. Sparks, Thos, O. Gibbs, Terry T. Corliss, James Sterling,
Mayville	522	Mayville	Terry T. Corliss.
Ellsworth	528	Luther	James Sterling.
Waldone	529	East Saginaw	Geo. H. Noble.
Acme	551	SouthSaginaw	Geo. H. Noble. Fred. C. Hough.
Isabella	552	Mt. Pleasant	H. A. Miller.
Warren	556	Coleman	Albert V Linton, Thos, F. Higgins, Oscar F. Webster,
Kalkaska	504	Kalkaska	Thos. F. Higgins,
Watchtul	572	Belding	Oscar F. Webster.
Crow Island	576	Crow Island	Wm. Loney.
Mountaineer	577	NorthSaginaw	L. H. Francke.
Hamilton Stone	582	S. Boardman	John D. Dagle.
Mancelona	583	Mancelona	Clayton L. Bailey.
Vernon	585	Vernon.	J. Lorenzo Smith.
Millington	596		H. A. Bishop
Capital	604	N. Lansing	H. L. Schulte.
Columbiaville Portsmouth	606		Jesse C. Rush.
Centre	622 606	So.Bay City	Jas. Meyers. Wm. Donahue.
Nemesis	636	Bay City East Tawas	Thos H Vignes
Whittenore	645 647	Whittenore	Thos. H. Vigrass. Maynard Butts.
Palms	650	Palms	J.H.H. Shoebotham,
Tawas City	655	Tawas City	George S. Darling,
Fowlerville	657	Fowlerville	J. H. Orth.
Williamston	661	Williamston	H. M. Biglow.
Wolverine	666	Bay City	S. E. Gustin, M.D.
Owosso	669	Owosso	Wm. Iopling.
Zilwaukee	678	Zılwaukee	John H. Schroeder.
Bay	68o	Pinconning	Harvey Shook.
Cass	689	Ionia	Wm. E. Kelsev.
Woodland	698	Woodland	Harvey Shook. Wm. E. Kelsey. C. C. Deane.
Standish	700	Standish	Phillip Snyder.
Port Austin	705	Port Austin	Edward B. Gibson.
Sebewaing	710	Sebewaing	Chas. Henning.
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'Reese	737	Reese	Frank W. Thompson.
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Elkton	748	Dura, d Elkton	Robert C. Fair.
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Alcona	755 757	W Harricville	W D Mischell M Th
Auburn	758	Auburn	Inc V Amies
Clinton Valley	770	Rochester	W.D. Mitchell, M.D. Jas, V. Amies, W. S. Starring,
Stony Lake	771	CIXIOTA	A 31 Varney
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Alma	278	Alma (Seo Moor.
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3rd Saturday.
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Geo, H. Pick
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E. Simpson
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Arch, Bauer
Lames Willer
3rd Thursday
and 4th Tuesdays,
2nd and 4th Frida, 5.
3rd Thursday.
1st Friday after 15th,
2mm Miller
3rd Monday
1st Friday after 15th,
2mm Miller
3rd Monday
1st Friday after 15th,
2mm Miller
3rd Monday
3rd Thursday
3rd Thursday
3rd Thursday
3rd Thursday
3rd Thursday
3rd Monday
3rd J. F. Richards

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Salisbury A. Sherwood Last Monday.

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4th Friday.

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Last Monday.

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18	SO	60	181	20	81	80	34	S	76	SI	52	82	28
19	1	61	1	22	1	83	35	Ĭ	78	1	56	2	34
20	l	62	1	24	1	86	-36		S0	1	60	2	40
21		63	, 1	26	1	89	37		82	1	64	2	46
22	ĺ	64	, 1	28	1	92	38		S4	1	68	2	52
23	1	65	. 1	30	1	95	39		S6	1	72	2	58
24	ĺ	66	, 1	32	1	98	40		SS	1	76	2	64
25		67	1	34	2	01	41		90	1	S0	:2	70
26		68	1	36	2	04	42		92	1	S4 ,	2	76
27	ł	69	I	38	2	07	43		95	1	90		\$5
28	İ	70°	1	40	2	10	4.1		98	1	96		94
29		71	1	42	2	13	45	1	02	2	04		90
30		72	1	44	2	16	46	1	07	2	14		21
31	'	73	1	46	2	19	47	1	14	2	28		42
32	· '	74	1	48		22	48	1	22	2	44		66
33		7ี่ วี	1	50	2	25	49	1	35	2	70 (4	05

238. (1) Any applicant in the Ordinary Class or in the Hazardous Class who is admitted to the Order, or any member who may be reinstated be-tween the fiftieth and fifty-fifth birthdays shall pay on admission or reinstatement the rate for his age as given in the following

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59	\$1 40	\$2 80	\$4 20
51	1 45	2 90	4 35
52	1 50	3 00	4 50
53	1 55	3 10	4 65
54	1 65	3 30	4 95
55	1 70	3 40	5 10
56	1 80	3 60	5 40
57	1 90	3 80	5 70
58	2 00	4 QU	6 00
59	2 15	4 30	6 45
60	2 30	4 60	6 90
61	2 50	5 00	7 50
62	2 75	5 50	8 25
63	3 00	6 00	9 00
64	3 25	6 50	9 75
65	3 50	7 00	10 50
66	3 75	7 50	11 25
67	4 00	8 00	12 90
68	4 50	9 00	13 50
69	5 00	10 00	15 00

- (2) Thereafter on each recurring birthday he shall pay the increased rate for his increased age, as given in the table in the next preceding subsection.
- (3) No applicant in the Extra Hazardous Class can be initiated, after passing his fiftieth birthday.
- (4) An applicant in the Ordinary or Hazardous Class who has passed his fifty-fifth birthday, may be admitted to Beneficiary membership as provided in Section one hundred and twenty, sub-section six.

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At Age of	Monthly Assessment.	At Age of	Monthly Assessment.	At Age of	Monthly	At Age of	Monthly.	1 At Age of	Monthly Assessment.
18 \$	0 30	,26,8	0 34	33	\$0 38 38 39		30 44	47	\$0.58
19		26,8 27 28 29 30	0 34 35 35 36 36 37 37	34 35 36	38	41	45	47 48 49 50 51 52 53	\$0 58 62 68 75 80 85 90 95
20°	31	28	35	35	39	42	45 46 48 50 51 54	49	68
21	32	29	36	. 36	40	43	48	50	75
22	32	30_{1}	36	37	41 42	44	50	51	80
23	33	31;	37	38	42	45	51	52'	85
24	31 32 32 33 33 34	32°	37	38	43	46	54	53	90
18 \$ 19 20 21 22 23 24 25	34	• .		!				54	95

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