## The Catholir Rerord.

## VOLUME XV.

LONDON, ONTARIO, SATLRDAY, FEBRLARY 4, 1893

Che Catljolic zaecoxi.

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 'Mungo "Kicker" Cable.
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 Pectoral Balsamic Elixir

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| den ${ }^{\text {a }}$ |  |  |
| eet toward her | Annette Gerald did what was needful |  |
| home, she saw Miss | without calling for help, and her |  |
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| mutied to the eyes from the stirging |  |  |
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| craeklet under the steps that trod | moment in loubt. It came back |  |
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|  |  | And she had seareely been to them |
| of |  |  |
|  |  | called a carrainge. It was too late to |
| a Juno exiled to the court of odin. |  |  |
| the face as untouched |  |  |
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| She did not hasten when she saw |  |  |
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| $\left\{\begin{array}{l} \text { inet } \\ \text { dete } \end{array}\right.$ |  |  |
| ded |  |  |
| missed the leave-taking they prized |  |  |
|  | how |  |
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| wave her hand to them as she stood |  |  |
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| Oin, instead |  |  |
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| though her disengage | are not so mut |  |
| hat |  | and |
| ette said lightly |  |  |
| a deserted house. There is no one |  | (isa sort of |
| here but the servant. Mamma Gerald | "' | feel |
| say to diin ner. I wish you would go |  | sit in it |
| ad entered the honse. Miss | nothing, that ise, bit pray for his |  |
| Pembroke paused a moment at the foot of the stairs, then led the way | alone to tell me or this, for 1 would not | $t$ and went on |
| , |  |  |
|  |  | visible presence of our Leord and His |
|  |  |  |
|  |  | absence of sin. Thero is so much bentr liere |
|  | ${ }_{\text {Thek }}$ | \% ho |
| ma |  | culon |
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|  | Companions fate with such a granee. |  |
| and |  | A A |
| tte said quickl |  |  |
| roke asked. with |  | ? |
|  | kindness which, repented to him, | The |
| such evi | in his fiery tr |  |
| in ernought to thatc | Yor amyer stould never imagino |  |
| of his innoce | any one whom the whore worlid does |  |
| whole affair. He says he |  | Hens How the earth draws i: in! ', said |
|  |  | it ite nun dreamily "It never wastes |
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| , prativ | ${ }_{\text {yont }}^{\substack{\text { yoil } \\ \text { pil }}}$ |  |
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| Trad added: "Therc is a year |  |  |
|  |  | knelt before the Confession of s . Nathew the Evangelist, in Santa |
| BABY'S BLOOL AND SKIE |  |  |
| dsan prite of erey |  |  |
| ICURA REMEDIES | ${ }_{\text {put }}^{\text {put }}$ | even though pains and sorrows of every |
|  | assuminy a carcees |  |
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 Londoa, Saturday. Feb. 4. 1893 cilutch USIO: denominations was hell in Toronto on
the 23 ril of January for the purpose o the 23 rrd of January for the purpose of
aking into consideration the question Which has recently been so much diand press-cthe unio
The meeting
gathering, a
athering, as it was explained that
here was no a beionged thich the tave arious mininister
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that he is in a holy place, and, as a
soldier, whe

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other quarter. It were needless to
say that we lost no time in loking
abont us, but hatsened o preson our.
selves befor that sanctuary which had
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 Sarsaparilla



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will be found to be exception-
ally fine, and we respectfully suggest that smokers give this brand a trial, when our
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Ottawa Business College
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The CATHOLIC RECORD Webster's ${ }_{\text {For }}{ }^{-A N}$ - Dictionary ${ }^{\text {ros }} \$ 4.00$.










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turers in Conada.


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