

The Dawn of Tomorrow

THE NATIONAL NEGRO WEEKLY

DEVOTED TO THE INTERESTS OF THE DARKER RACES

Vol. I, No. 42.

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MANLIEST NEGROES IN THE FAR SOUTH

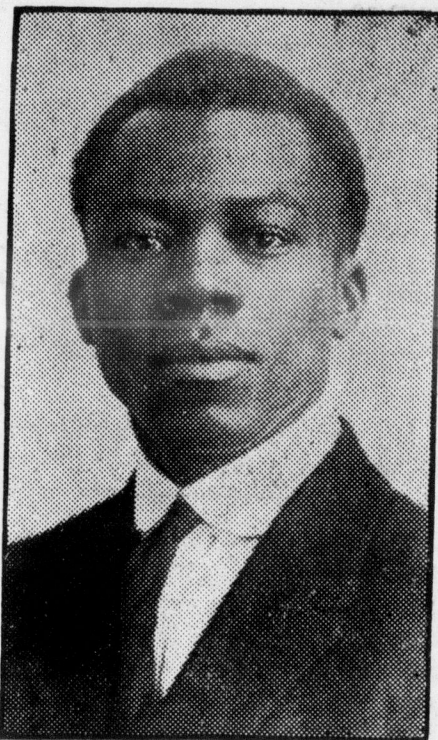
(By The Associated Negro Press)
Chicago, April—Honest-to-goodness fighting Negroes, men who believe in themselves as men, in their ability and that of their race, and who have the courage of their convictions, fearing at no time and at no place to speak out with no biting of the tongue, become more numerous the farther South one travels, according to Charles Satchell Morris Jr., who has just returned to this city after an 18 months' tour in which he covered 23 States and the District of Columbia, the states including all of those in the South.

Mr. Morris took issue in his statements with those who complain that the Negro's lot in the far South would not be so bad if he had the backbone to stand up for what he wanted.

"My experiences during this trip have been a distinct revelation to me," asserted the orator. "I had looked, despite the fact that my own home is in Norfolk, Va., to find a people broken in body and spirit, fighting half-heartedly and vainly against persecution. The stories I had heard of Mississippi, of Florida, of Alabama, Georgia, South Carolina, and the other states of the so-called black belt, had led me to believe that the Negro in those districts did not stand up for his rights as does the black man in the North and in the border states, such as Virginia, Kentucky, Missouri.

"I soon found out that I was mistaken. In Mississippi I discovered men who, with no thought of violence which might be visited upon them at any time, come right out in open meeting and tell in forceful language just how they feel about any matter. If conditions are not improved, it is not their fault. One of the strongest men in the race, S. D. Redmond, of Jackson, Mississippi, is tireless in his battle for the race. Recently rebuked by the legislature of the state for a memorial he had addressed to it, he is undaunted and is now planning other ways in which he can strike out for fairer play for the Negro.

"Not permitted to vote in most Southern States, the Negro is still



REV. W. W. ADAMS, Pastor of the B.M.E. Church, Brantford, Ont. Under his leadership the Church is having a spiritual re-birth. Rev. Adams comes to Brantford from the A.M.E.Z. Conference of New York.

a restless and outspoken Republican wherever Republicans get together in Dixie. It is no strange sight to see Negroes meet with white Republicans, demand, fight for and get what they want. They oppose the whites, the worst kind of Southern whites, at every crook and turn. They force through their own delegates and their representatives. If there is anybody afraid, it is the Southern white man. The Negro will make Southern white Republicans sit up and take notice in any Southern State, Louisiana, Mississippi, Georgia, or South Carolina. He would make most Northern Negroes ashamed of themselves."

The young orator has enrolled for a three months' course in sociology at the University of Chicago, during which time he is scheduled to fill twenty speaking engagements in mid-Western States.

Mr. Morris further expressed it as his belief that the greatest co-operative effort for good-will between the races in the South is the system of interracial committees in different localities, with equal representation of black and white, each group meeting three times a month in its locality, and different groups coming together once a month.

Rev. Wm. E. Guy Comments On Our Editorial

In reply to the editorial of April 19, on "Co-operation, allow me to say:

One needs not live in Canada very many years before discovering that although there is little prejudice in this land of British justice and freedom, still there is an apathy toward colored people almost as withering as the Southerner's prejudice. In very short words, there are oodles of white people in Canada who just do not know nor do they care anything about colored people. They are ready to give their money and influence and fight for justice as a principle. The Bullock case is a pertinent example. But the factories are not open to them. Nor do they want "too" many colored people here. As an individual, efficient and desirable, one may secure work at most any trade or profession. But let there be any portent of a black cloud rising. Then there will be a storm. And you will be told or come to realize thru the legislation or the operation of the government machinery that "This is a white man's country." The American white man of the States tells you so. The American white man in Canada lets you feel its truth.

Therefore, Mr. Jenkins, with the colored people in Canada, it is up to us to unite or die. Any scheme for closer co-operation and for strengthening our citizenship has my hearty endorsement. The sooner the better. I am with you one hundred per cent.

WM. E. GUY.

NIGHT STUDENTS HAVE PERFECT RECORDS

(By The Associated Negro Press)
Rock Hill, N.C.—Thirty members of the four colored night schools of this city having graduation classes were presented with perfect attendance buttons on the night of their graduation.

Saves White Man From Drowning

New Orleans, La.,—Miguel Rico, white, aged 79 years, while standing on the dock at the foot of Dumaine Street, was suddenly seized with an epileptic fit and fell into the river. Lawrence James, jumped in, at the risk of his life and brought the unconscious man to shore.

THE TYRANT IS LODGED IN HAITI

(By The Associated Negro Press)

On August 23, 1791, the Negroes of Haiti uprose in a struggle for their freedom; on January 1, 1804, they declared Haiti a republic; and in 1806, her first president was elected. In 1916, American marines set foot on free Haitian soil, and placed this proud, liberty loving, fearless people under the galling domination and arbitrary rule of an unfriendly, foreign, arrogant, prejudiced, despised, military rule.

The experienced and victorious legions of Napoleon in the early part of the 19th century, could not overawe the Haitians, nor overcome their passion for independence. The Haitian Admiral, Killick, in 1902, with his own hands, fired his flagship, the Crete-a-Pierrot, rather than surrender to a German man-of-war. The citizens of Haiti today are stirred by the same spirit which animated Toussaint L'Ouverture and Killick. They have experienced the frightful sensation of having a new constitution forced upon them, giving to whites and foreigners superior rights in their own beloved land. They have witnessed atrocities committed and injustices practiced, which cry out for redress. Their government, existing by the pleasure and under the control of the American Marine domination, is no more than a mere sham, having no vestige whatever of power. Their people are mulcted to pay for this offensive military rule and control.

Patriotic Haiti is as restless now as she was in 1791. In the earlier period, she was in open bondage to the French Republic; today, she is in a poorly disguised, and no less frightful bondage to the military arm of a strong power whose treatment of Negroes is notoriously nauseating. America loudly proclaims patriotism as an unsurpassed virtue. A patriotic Haitian editor cries out against the injustices done his country and his people. Patriotic America promptly jails the patriotic Haitian editor. No state of war exists in, or with, Haiti. Are not Americans taught to advocate through peaceful means, changes and improvements in their government? The citizens of Haiti, in seeking through lawful means to lessen the terrible weight of the oppressor's

(Continued on page 6)

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Editorial

SATURDAY, APRIL 26TH, 1924.

THE TEMPER OF THE MOB.

The New York World refers, editorially, to the action of the U.S. Senate in excluding the Japanese from their country as the action of a common mob. Says the World:

"In order to rebuke the Japanese Ambassador for a few phrases, the Senate has, in the words of Senator Reed of Pennsylvania, decided upon 'the waste of twenty years of excellent diplomacy; upon the waste of the fortunate and happy result that followed the ratification of the four power treaty in the Pacific; upon the throwing away the good relations, or a large part of them, that followed the prompt and friendly action of America after the Japanese earthquake. All this the Senate has decided to do, not in order to prevent Japanese immigration, for that is already accomplished, but in order, as Senator Lodge says, 'to assert the greatest fundamental sovereign rights.' Yet the Japanese Ambassador had not challenged that sovereign rights; he had in fact expressly acknowledged the rights of the United States to control immigration. He had merely, in quite a friendly fashion, argued that the long standing and successful gentlemen's agreement should be continued and even extended, that Congress should not, for the sake of excluding 240 Japanese in a year, put the ban of racial inferiority upon his proud people. He pointed out that the Japanese would resent this wholly unnecessary affront and that grave consequences would be brought upon the otherwise happy and mutually advantageous relations between the two countries.

The words "grave consequences" were taken by Senator Lodge as a veiled threat and by Senator Moses as a threat of war. Yet in no sense were they such a threat. They were a candid statement of facts, as Senator Reed admitted when he described what the Senate was doing as "the waste of twenty years of excellent diplomacy." If that is not a grave consequence, what is? This is what the Ambassador from Japan was talking about."

It would seem as though the modern law making body of the United States falls far short of measuring up with their predecessors of olden days. The "short shift" given to the League of Nations, together with

their attitude upon the Japanese immigration question convinces us that both Congress and Senate—these two every august law-making bodies, are lacking in international good will and understanding. In summing up the situation, may we quote Admiral Count Yamamoto, former Premier of Japan: "No amount of Christian preaching or missionary work can convince us now that Christianity is an effective preventative of wars and racial struggles.

SEELY COMES BACK

Come, gather round ye poets. I've my words all organized, So I'll now dash off some rythm in a language undisguised.

You've read the work of Unknown Knight, and heard Old Timer prate,

But Seely's back and will again some thoughts originate.

I've read this guy anonymous and reading I have felt,

That he, so hard has labored that he nearly burst his belt.

He has some things to say no doubt, has ideas in his head,

But up to date, from what I've seen, he hasn't got them said.

Old Timer's travelled round a bit; of that we doubt him not, He has a line that's most complete of air that's very hot; He's flirted with the Kangaroo, has gazed in alkal-eyes;

He's eaten roasted tangerine and slept neath tropic skies.

Of languages, he speaks a few, Bloke, Yankee, or Canuck;

But when it comes to writing verse, he surely does get stuck.

And so Old Timer, prick your ears and listen now to us,

At writing verse no one does worse than you, you poor old muss.

Well Unknown Knight, you simple boob, you surely win the prize.

You don't originate a thing. You only criticise.

Why not come back and write a line for me to talk about?

I'll hit you square between the eyes and put your lights both out.

So take an evening off this week. Sit by the old wood-box,

Forget your daily troubles and the price of cotton sox;

Forget the old sarcastic strain and come out bold and free,

Then you shall see what you shall see when you hear back from me.

Now here I'll write a word or two, (I hope it won't cause sorrow.)

To Mr. Jenkins Editor of The Dawn of Tomorrow

You long ago were made the judge of poems that should appear.

I'd like to know what is the prize, I get for writing here?

My usual rate ten cents per word, perhaps would be too high

So I'm just leaving it to you, I'll never raise a cry.

I'm far ahead, as sure as fate. I'm leading by a mile;

How would it do to send a case of Mammy's Wash-day Smile.

SEELY.

Unlucky Motorist (having killed the lady's puppy)—"Madam, I will replace the animal."

Indignant Owner—"Sir, you flatter yourself."

EATS 75 ORANGES: DIES.

(By The Associated Negro Press)

Cleveland, Tenn., April—Wesley Craigmiles, 17, ran into a fruit sale where oranges were going at a penny each. He bought 50 and ate them. They were not enough. He bought 25 more. These were disposed of also. Then the trouble started. He was seized with a violent physical ailment which resulted in insanity. Pneumonia overtook him during exposure due to his insanity. He is now dead.

ST. CATHARINES NOTES

Rev. S. R. Drake took both the morning and evening services when he made his annual visit on Sunday, April 13.

The bazaar given by all the auxiliaries of the church is now going on for two days, the 14 and 15th.

Mr. F. Main, Secretary of the Y.M.C.A. addressed the Brotherhood on Sunday afternoon on "The Elements of Success." His address was enjoyed and appreciated by all.

Mr. and Mrs. Plumber and grandchildren were in the city on Sunday.

The death took place at her home, 280 Welland Ave., this morning, of Mrs. Peter Lewis, after a lingering illness. The late Mrs. Lewis, who before her marriage was matilda Burson, was within a few days of her 80th birthday, and has been a resident of St. Catharines nearly all her life and a member of the Baptist Church, Geneva Street for nearly 50 years. She is survived by her husband, two daughters, Mrs. Isaac Williamson, this city, Mrs. Grayson, Toronto, and three sons, Frank, of Toronto, Sylvester, of Buffalo, and Jas. of Montreal.

John W. Collins, colored Civil War veteran, aged 79 years, died in his home in Bradford Sunday morning of the infirmities of old age. He was a member of the Episcopal Church of Bradford, the Bradford Post, G.A.R. He is survived by the following children: George, Fred and John, of Oil City, Jerome, of Boston; Mrs. Alswith Jackson, of Brooklyn; Frank of St. Catharines; and Miss Edna, at home. Twelve grandchildren also survive.

AMHERST, N.S. NOTES

Mrs. W. P. Jones, our popular agent for The Dawn, is confined to her home through illness.

Presiding Elder Kennedy, of Sydney took charge of the services on Sunday April 6.

Little Beatrice Sparks is ill at her home.

Messrs. Chas. Jones and Fred Riley are improving.

Members of the choir are busy practicing their Easter music.

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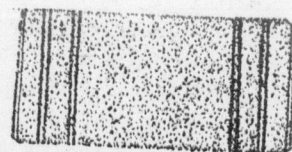
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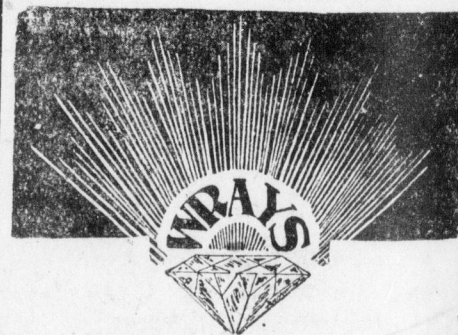
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LONDON NOTES

Hill Street Baptist Notes

Great credit is due Miss Lucy Berry for the very fine programme which was rendered at the Hill Street Baptist Church last Sunday evening. She was very ably assisted by Mrs. Fred Kelly. Mr. Andrew Moxley rendered a very beautiful solo. There were other numbers which were very much appreciated. Miss Berry's idea of an Easter evening programme was very unique.

Rev. Wood gave a very interesting and impressive address. His subject was "Blessed by the Spirit."

Come and hear Rev. Bennett of Detroit next Sunday morning and Rev. F. O. Stewart of the B.M.E. Church in the afternoon. The choir will render a special musical programme. Mr. G. Fountain will render a cornet solo.

B.M.E. Notes.

The services of Sunday the 20th, in commemoration of the resurrection were highly pleasing to those in attendance both morning and evening. The subject at 11 a.m. Christ's resurrection, the ground and pledge of ours. 7 p.m. The Resurrection of Jesus Christ. In the evening message the pastor gave several outstanding proofs as evidence of the fact that Christ did rise, stating emphatically that the veracity of Jesus was at stake if He did not rise. The Choir assisted considerably in the success of the day's services. A very pleasing programme was rendered at 3 p.m. by the Sunday School and enjoyed by all.

Rev. S. R. Drake, general superintendent of the B.M.E. Church of Canada, will visit our Church Sunday, April 27th and will preach morning and evening.

The lecture of the Holy Land by Rev. C. Emery Allen, of Hamilton, Ont. last Tuesday night was very entertaining and interesting. Many attended the lecture.

WINDSOR NOTES

Mme. Robinson Townsend will give a recital on April 29.

The 3rd Quarterly Meeting of Tanner A.M.E. Church will be held on April 27th.

Rev. T. L. Bradby will give a lecture at Tanner A.M.E. Church on Thursday. He comes from Detroit, Mich.

Miss Evelyn Thompson and Mr. George Jones were joined in Holy Matrimony on Sat., Apr. 19, at the parsonage of his brother, Rev. Dr. W. H. Jones. A joyful time was had by all who attended.

Mrs. Dawson's mother, of Toronto is visiting the city.

B.M.E. Notes

The Easter service were well attended both morning and evening. Rev. S. R. Drake preached in the morning. The choir rendered a splendid cantata.

A great number of visitors attended the services.

OWEN SOUND NOTES

Correction.

Be it known to all readers of The Dawn a Revival Campaign is now on in our city conducted by the Christian and Missionary Alliance, and their Quintette.

Not saying that we do not need revival even after two weeks of earnest effort, but our church or no other in the city is directly connected with the committee. This explanation is necessary in order that my fellow colleagues will know that I have not broken faith.

E. A. RICHARDSON.

Mrs. A. E. Richardson is still confined to her bed, but she is doing well. The baby is fine.

Miss Berdill Green is in Toronto visiting her sister, Mrs. Frank Hall over the Easter tide.

Mrs. Jacob White was under the doctor's care this week, but is much better at this writing.

The Missionary Alliance are doing a great work here with the colored workers with their songs of praise to Almighty God. Many are seeking salvation.

YARMOUTH, N.S. NOTES

Arthur Brown of this city was arrested and given four years in the Dorchester Penitentiary for breaking in a store and stealing provisions.

Rev. Davidson of this city left last Saturday for Shelburne to hold a meeting, returning home on Monday.

Mrs. McDougal left last Friday for Boston accompanied by Miss Madeline Barton.

The Colored Stars of Yarmouth held a concert in Salmon River on Tuesday the 15th. This is the third one they have held and have been quite successful.

There has been Easter Service in the African Episcopal Church every night this week.

Mr. James Ruggles of Annapolis, nephew of Mrs. Albert Robinson of Yarmouth left by the Prince Arthur for Boston on Tuesday, accompanied by Mr. John Franklin, also of Annapolis.

The members of the church held an ice-cream social and candy-pull in the African Methodist Episcopal last week and were very successful.

WOODSTOCK NOTES

Mr. Frank Gardner, of Hamilton is an Easter visitor, the guest of Mr. and Mrs. T. Marshall.

Mrs. Henderson of Burford is visiting her brother, Mr. Horace Marshall.

Mr. Arthur Marshall, of Toronto is the guest of his parents, Mr. and Mrs. H. Marshall Sr.

Miss Selina Smith spent Good Friday in London.

Mrs. McClure is spending the week end in Brantford.

Mrs. Dr. Leburts is not so well at this writing.

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TORONTO NOTES

The children's Easter Lily performance at the U.N.I.A. Hall on Sunday was excellent.

Mr. B. Blackwood played a wonderful solo at the U.N.I.A. Hall on Sunday.

Mr. D. Marshall gave an address at the U.N.I.A. Hall on Sunday. It was very interesting.

The Toronto Division of the U.N.I.A. and A.C.L. had the pleasure of according a hearty welcome to the Hon. P. H. Tobitt, D.D., M.A., while on his return journey from London, England, whither he went in January last as High Commissioner and Minister Plenipotentiary of the Universal Negro Improvement Association and African Communities League. The distinguished ambassador was received from his train by Mr. J. W. Carter, President and Mr. E. A. Alleyne, Secretary of the Local Division, the president having previously received a telegram to the effect that Dr. Tobitt would be pleased to visit their division on his return to headquarters.

A large and appreciative audience turned out at short notice, to pay respect to the distinguished visitor, who after informing his hearers that his visit was unofficial as he must first report to headquarters, gave a most interesting and stirring address which brought new life and new determination to the local division and we trust that the good impression made on the minds of visiting friends will serve to win them over to assist in promulgating the grand and noble cause of racial upliftment and advancement.

It is our sincere prayer that our worthy ambassador, whose health has been somewhat impaired under stress of an exceptionally severe English winter will regain speedily good health and be long spared to his people.

OAKVILLE NOTES

The Revival Services. Carried on the past week by Rev. Nelson was a great Spiritual Success, having glorious meetings every night, which were largely attended and greatly enjoyed by all.

There were several visitors worshipped at Turner Chapel on Sunday evening and among them were Mrs. Marjorie Wilson, and Miss Mabel Decoursey of Toronto. Mrs. R. J. Ball and daughter Helen and Mrs. C. Charles of London.

Everyone was pleased to see Mr. Benjamin Budd at Church on Sunday evening as he is spending Easter with his family and all were more than pleased to see him looking so well, and hope that he may soon be able to remain at home.

We are all pleased that Mrs. Alex Waynor is able to be out again, after being indisposed for some time.

Rev. and Mrs. Nelson were the guests of Mr. and Mrs. David Johnson to dinner on Sunday.

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HAMILTON NOTES

Mr. Ollie Johnson of Oakville was in town on business during the last week.

The Salvation Army Band rendered an excellent programme at St. Paul's A.M.E. Church last Monday.

Miss Marjorie Lewis, was a little indisposed last week.

Miss Gladys Holland has fully recovered from her recent illness.

Mr. Robert Harrison left for Winnipeg last Saturday.

Mr. and Mrs. Lee are visiting relatives in Hagersville.

Rev. Dr. C. Emery Allen gave a lecture in London last Tuesday evening on his trip to the Holy Land.

Mr. Jess Brown spent the holiday in Stratford, Ont., the guest to his mother.

Mr. Hogan and family, of St. Catharines were the guests of Mrs. John Pierman last Sunday.

Mrs. Geo. Morton and Mrs. Mable Taylor of Buffalo were the guests of their mother, Mrs. Julia Berry over the week end.

Mr. Campbell, of Montreal is renewing old friends in his old home town.

Mr. Wm. Bell, Mrs. Murdock and Mr. Ross are on the sick list.

Mrs. Lillian Holland is in Cleveland on business.

Mrs. Brooks and son, the guests of Mrs. Petterson,

The services at St. Paul's A.M.E. Church were largely attended on Sunday.

Dr. Allen has recovered from his severe cold.

FORT ERIE NOTES

Mr. Calendar of Chatham passed through town last week.

Mr. J. Williams and N. Bright visited Mr. Alonzo Bright.

The party which was held at the home of Mr. Preston Bright was a grand success. There were many out of town guests, and a good time was reported by all.

An Apron and Neck Tie Social will be held in the B.M.E. Church, on April 30. Come one! Come all!

Mrs. Maud Bright visited friends in Niagara Falls for the week end.

Mr. and Mrs. Norman Wilson, of Welland visited her mother, Mrs. L. Chandler.

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REV. H. L. TALBOT, Pastor
Sunday Services
Preaching, 11 a.m. and 7.30 p.m.
Sunday School, 1 o'clock
Wednesday evening, Prayer Meeting.

BETH-EMANUEL B. M.E. CHURCH

London, Ontario.
Rev. F. O. Stewart, Minister, P. 2822M
Residence, 424 Grey Street
Services:
10.00 a.m.—Brotherhood Meeting.
11.00 a.m. and 7.00 p.m.—Public
Preaching Service.
Prayer and Praise Service Wednesday at 8 p.m.
A cordial welcome to strangers and visitors.

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Mercer Street, Windsor, Ont.
REV. MARY E. TAYLOR, Pastor
Sunday Services
Preaching, 11 a.m. and 8.30 p.m.
Class, 12.30 p.m.
Wednesday evening, Prayer Meeting.
Harvest Home Services, Oct. 14-15.

TANNER A.M.E. CHURCH

Rev. Dr. W. H. Jones, Pastor
SUNDAY SERVICES
Preaching 11.00 a.m. and 7.30 p.m.
Class 12.30-1.00 p.m.
Sunday School 1.00 p.m.
Prayer Meeting Wednesday night.

A. M. E. CHURCH, CHATHAM

Corner King and Prince Sts.
REV. WM. F. SEAY, PASTOR
Sunday Services
10.00 a.m.—Class Meeting.
11.00 a.m. and 7.30 p.m.—Preaching.

Hill St. Baptist Church

Hill Street, London, Ont.
REV. E. M. WOODS, Pastor
Sunday Services
Brotherhood—10 a.m.
Preaching—11 a.m. and 7 p.m.
Sunday School—12 n.
Prayer Meeting—Wednesday evening

ONTARIO CHAPEL

McDougall St., Windsor, Ont.
REV. JAS. D. DAWSON, Pastor
Sunday Services
Preaching, 11 a.m. and 7.30 p.m.
Sunday School, 1 p.m.
Prayer Meeting, Wednesday, 8 p.m.

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B.Y.P.U. Sunday at 6 p.m.
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The Tyrant in Haiti

(Continued from page 1)
heel, are made to feel the weight with still greater force.

America is professedly the champion of freedom and liberty. Her rightful place in relation to Haiti is as the friend and well-wisher of independent Haiti. Haiti richly deserves this relation to America. Did not Haiti win her own independence. Did Haiti not put France to such inconvenience as to make her readily cede the territory of Louisiana to the United States after showing a disposition not to carry through previous arrangements to do so and when the Spanish had closed the mouth of the Mississippi to America to the latter's very great discomfiture?

Shame on America for her mean and unjust policy in Haiti! The worst term that the church knows, the term that is more opprobrious even than sinner, is but fit for America in Haiti. Beside being the chief among sinners, the chief of the nations in this enlightened day imposing a cruel rule on a weaker nation, America in Haiti stands revealed the greatest hypocrite history has ever disclosed.

SHARPS AND FLATS.

Six thousand school children were guests of Prof. Leopold Stowkowski, and the Philadelphia Orchestra. It was a gala occasion for the youngsters. There was perhaps the largest number of race children at this concert than at any of the other afternoon affairs, due perhaps to the emphasis laid on it by the teachers in and prizes were awarded.

the northern section, the classes coming from that section having the largest number of colored children. An excellent programme was rendered.

Frederick Gunster, tenor, sang a return engagement before a group of Philadelphia musicians. On this occasion he presented his special costume feature as a final group on his programme, singing Negro melodies and spirituals in the garb and make up of slavery days. He made a hit with his audience. Floyd Jones, well known in musical circles throughout the country has appeared in recital singing with triumph Guion's Negro Spirituals. "Satan's a Liar" and "Big Association."

NEGROES FAVOR COMMISSIONS

(By The Associated Negro Press)
Washington, D.C.,—Delegations of Negroes from South Carolina, Tennessee, Pennsylvania, New York and the District of Columbia, have appeared before the judiciary committee of the house of representatives to present argument in favor of the appointment of a commission to study ways and means of improving race relations. There are already two bills pending on this subject. The committee has taken no action as yet.

To a Lady, Thanking Her For a Bunch of Tulips.

(By S. E. G. Allen)

Myriads of thanks for the beautiful tulips.
As rich in their beauty as any I see.
But though sweet are the tulips, yet sweeter the thought
That prompted your sweet heart to send them to me.

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Vol. I, No. 43.

SIR R.
ADDRESS
TORONTO

On Sunday, April 26, 1924, a most interesting, inspiring address was given by Sir R. Hilton Toby, High Commissioner of the U.N.I.A. Hall, West, beginning at 8 o'clock.

The Hall was crowded with a most interesting and ant people, as it was the speaker was a world-wide traveler.

The subject of the evening was "The Greatest Mistake of the Times, Its Policy."

He spoke on the following heading: "Policy, Its Educational, Religious Policy, and its Effect on the Race."

He very truly pointed out the aim and object of the U.N.I.A. and how it has been caused by the policy of the world.

1—Those who mean to do it in talking about it, cause others to do it who think they know better than to be taught by not.

ent ones neglecting their duties and causing the race to mislead others.

He explained that Marcus Garvey had made an arrangement for a new ship. While on the West Indies, the U.N.I.A. association, founded by him, that the ship was about to sell them instead of the one they have. Hence, they tract, and neglect their duties.

vertisement out of the said ship would be specified time."

groes notified the U.N.I.A. about the aforesaid ship, and caused Marcus to be "Defrauded" of his money.

Mail." He, however, of any lawyers, spoke that out of eleven able to bring them about "Defrauding" of his money.

ment also soon found out of prison by the people in the world.

(Continued)