

Cloth and Trimmings!

WE HAVE IN STOCK:
OVERCOATINGS, in all the New Colors and Styles;
Coatings, in all the New Colors and Styles;
Trousers, in all the Latest Styles;
VESTINGS, in all the New Styles;
Linnings and Trimmings in great variety.

The situation of Merchant Tailors is particularly directed to our Stock of Hosiery and Trimmings, being low in price, excellent in style and unsurpassed in quality and price.

Terms Very Liberal to Close Buyers:
EVERITT & BUTLER,
WHOLESALE WAREHOUSE,
55 and 57 King Street.

**OAK AND PITCH PINE
TIMBER**
For this Building purposes, constantly on hand. Also
WHITE PINE BIRCH, &c., &c.
R. A. GREGORY,
Office—FOOT OF SIMONS STREET. — — — Portland, St. John, N. B.
Reference—GUY, STEWART & CO., 2, D. JEWETT & CO.

DR. J. E. GRIFFITH, Dentist.
Office, corner German and Duke Streets,
OPPOSITE VICTORIA HOTEL,
FIRST FLOOR, N. B.
27 Teeth Extracted without pain by the use of Nitrous Oxide (Laughing Gas).
Supt.

**MARITIME
WAREHOUSING AND DOCK COMPANY!**

Storage in Bond or Free. Cash Advances
For all descriptions of Merchandise. BANK STERLING CREDITS granted to Importers
Applications to be made to
Supt. 27
T. W. LEE, Secretary.

JAMES D. O'NEILL,
MANUFACTURER OF
OIL-TANNED LARRIGANS!
Women's, Misses' and Children's BOOTS and SHOES
IN SERGE, KID and GRAIN LEATHERS.
FACTORY, No. 1 NORTH WHARF, July 12/17. ST. JOHN, N. B.

MISPECK MILLS, — — — St. John, N. B.

HOMESPUNS,
IN GREAT VARIETY
All Wool Twilled Flannels and Tweeds!
ALL AT GREATLY REDUCED PRICES!
Also, First Class

COTTON WARPS.
THE ABOVE GOODS ARE OF SUPERIOR QUALITY, MANUFACTURED FROM THE
VERY BEST MATERIALS, and warranted to give satisfaction.
Orders from the Trade respectfully solicited.
J. L. WOODWORTH, Agent
Supt. 3 by 1/2

BUFFALO ROBES!!

The subscribers are now receiving their stock of
Buffalo Robes!
DIRECT FROM SASKATCHEWAN.

They request Customers who were disappointed last year to
place their orders at once, as the quantity being limited, the Skins
will be distributed rapidly.
T. R. JONES & CO.,
Supt. 3 (Canterbury Street).



TOBACCO!!
WHOLESALE.

IN STOCK—3000 PACKAGES—INCLUDING:
EVERY VARIETY OF
PLUG, TWIST AND FINE CUT TOBACCO!
Of Domestic and Virginia Manufacture.
For Sale at Lowest Market Rates.

An inspection respectfully solicited.
JOHN D. ROBERTSON & CO.,
Supt. 1 at Water Street.

PROVINCIAL INSURANCE CO., of CANADA.
ESTABLISHED 1840.

Capital, \$500,000. Annual Income, \$250,000.

Insurances effected at Rates proportioned strictly to risk, and at
Moderate Premiums.
Private Dwellings, Furniture, and Isolated Risks at Special Rate.
SAMUEL W. JOHNSON, Agent,
17 Princess Street, St. John, N. B.

The Daily Tribune.

J. L. STEWART, Editor.
SATURDAY EVENING, OCT. 10.

The Canadian Notes.
Having nipped on the future of the Pacific Railway, arranged for bidding British Columbia depart in peace, laid the foundation for the Federation of the Empire, and reconstructed the Senate, our great Law-giver, Edward Blake, declares that he is "amongst those members of the Liberal party who are prepared to express their very great regret at the disclosures which have recently taken place in the Election Contest." The others who regret the disclosures are the mounted Grit Party preachers. Our Solon occupies nearly a column in moralizing on this subject and endeavoring to prove that the corruption practised by his party did not materially affect the result of the elections. Then he advocates the disclosure of the names of the members of the Liberal party who are prepared to express their very great regret at the disclosures which have recently taken place in the Election Contest. The others who regret the disclosures are the mounted Grit Party preachers. Our Solon occupies nearly a column in moralizing on this subject and endeavoring to prove that the corruption practised by his party did not materially affect the result of the elections. Then he advocates the disclosure of the names of the members of the Liberal party who are prepared to express their very great regret at the disclosures which have recently taken place in the Election Contest.

The Halifax Exhibition.
The exhibition closed yesterday afternoon, and the Express has the following account of the closing ceremonies: At two o'clock this afternoon the Governor arrived with Governor Tilley, and the Chief Justice introduced Governor Tilley, who addressed the audience. He said he had not expected to take an important part in the proceedings, but he had accepted the invitation to do so. He said he had not expected to take an important part in the proceedings, but he had accepted the invitation to do so. He said he had not expected to take an important part in the proceedings, but he had accepted the invitation to do so.

John Logan cut his foot rather seriously in Brown's shipyard, at the Straight Shore, yesterday afternoon. Dr. Steeves' barn, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Employment is the great desideratum of the unemployed. Messrs. Jackson's Employment Bureau has become a useful institution, and now finds employment for all who apply. They inform us that last week 65 situations—42 in New Brunswick, 16 in Nova Scotia, 2 in Prince Edward Island and 5 in Boston—were secured for the unemployed. Quig, like the swan, grows brilliant as it prepares for death. One more number will be issued.

The key of the Marsh Bridge Lockup has been handed over by Mr. J. C. Woods to the police authorities. This action on the part of Mr. Woods, it is said, prevented Cap. Jones from carrying out a plan of laying siege to the place and taking possession. The plans for earthworks, and other preparations for an attack, were all ready, and open warfare would soon have commenced. Everything had been done to make the attack a success, and the place would have been invested on a plan considered to be an improvement on the Prussian arrangements before Paris.

Shipping Notes.
The abandoned brig *Euna*, which was landed at Savannah, on the 6th inst., by the bark *Ophir*, left the same day for New York by the steamer *Clopatra*. *Shipwrecked in Nova Scotia*—A handsome, well-fitted brig, registered over 1000 tons and named *Charles Baker*, was launched at Yarmouth, N. S., on Wednesday last. She is owned by L. E. Baker, Esq., of this place. *Police arrests.* Oct. 10, 9 a. m.—Wind S., calm, haze; one brigantine and one schooner outward, and one schooner inward.

New Life Insurance Company.
The Sun Mutual Life Insurance Company, of Montreal, was chartered in 1873 by the Dominion Parliament, and after forming its establishment in the Provinces of Ontario and Quebec has, it will be seen by advertisement in this evening's paper, placed its agency for the Maritime Provinces in the hands of F. O. Allison, Esq. This Company, we understand, issues all the most approved kinds of Life and Endowment Policies; it appears to be under the most careful management. Holders of policies with profits receive 80 per cent of the profits of the Company, and its features generally appear to be very fair and liberal.

The Robbery Case.
Davis and Addison, charged with larceny from the premises of E. M. Merritt and F. Skinner, were yesterday afternoon arraigned before Judge Gilbert and entered a plea of not guilty. They were remanded until Tuesday afternoon. A. W. Baird, Esq., has been retained to defend Davis. Yesterday afternoon Sergt. Higwell found, in a second hand clothing store in Princess street, the coats that were stolen from Mr. Skinner's house. The articles were sold by addition to the proprietor of the store. Many timid citizens took extra precautions last evening, when the circumstances were known, securing their doors with extra bolts and bars.

LOCALS.
For advertisements of WANTED, LOST, FOUND, FOR SALE, REMOVED, or TO LET, see Auction column.

New Advertisements.
Advertisements sent to their owners before 12 o'clock, noon, in order to insure their appearance in this list.
North Carolina Jubilee Singers—Pete Lee.
Life Insurance Company—F. O. Allison.
Wines, Liquors, Cigars, &c.—Sweeney & Stafford.
Tea and Trimmings—Everitt & Butler.
Maritime Discount Manufacturing—Lord & Clark.
Flannels and Blankets—Edley, Cameron & Golding.
Herrings, Oats, &c.—F. A. DeWolf.
Coffin Furniture—W. H. Thorne.
Currant Jam—J. S. Turner.
Sine Edgar Stuart—Enoch Lunt & Sons.
Bankrupt Stock—E. H. Lester.

Sunday Services.
Rev. Dr. Waters, St. David's Church, will resume his lectures on the Book of Revelations on Monday evening at 8 o'clock, at Duke Street Chapel. Preaching by Elder Garraty at 11 a. m. Theme—Exposition Hebrews, 1st chap. Evening of the Creed of the Church—the Fourth of the series on Identification. There will be no service in Zion Church, Portland, in consequence of the absence of Rev. Mr. Feltwell from the city. The Cathedral Bazaar closed last evening after a very successful run. Nearly \$6,000 were taken during the time it was open.

Thermometer—at noon to-day—59°.
A temperance meeting will be held tomorrow evening in St. Malachi's Hall. The Cathedral Bazaar closed last evening after a very successful run. Nearly \$6,000 were taken during the time it was open. John Logan cut his foot rather seriously in Brown's shipyard, at the Straight Shore, yesterday afternoon. Dr. Steeves' barn, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Employment is the great desideratum of the unemployed. Messrs. Jackson's Employment Bureau has become a useful institution, and now finds employment for all who apply. They inform us that last week 65 situations—42 in New Brunswick, 16 in Nova Scotia, 2 in Prince Edward Island and 5 in Boston—were secured for the unemployed. Quig, like the swan, grows brilliant as it prepares for death. One more number will be issued. The key of the Marsh Bridge Lockup has been handed over by Mr. J. C. Woods to the police authorities. This action on the part of Mr. Woods, it is said, prevented Cap. Jones from carrying out a plan of laying siege to the place and taking possession. The plans for earthworks, and other preparations for an attack, were all ready, and open warfare would soon have commenced. Everything had been done to make the attack a success, and the place would have been invested on a plan considered to be an improvement on the Prussian arrangements before Paris.

Shipping Notes.
The abandoned brig *Euna*, which was landed at Savannah, on the 6th inst., by the bark *Ophir*, left the same day for New York by the steamer *Clopatra*. *Shipwrecked in Nova Scotia*—A handsome, well-fitted brig, registered over 1000 tons and named *Charles Baker*, was launched at Yarmouth, N. S., on Wednesday last. She is owned by L. E. Baker, Esq., of this place. *Police arrests.* Oct. 10, 9 a. m.—Wind S., calm, haze; one brigantine and one schooner outward, and one schooner inward.

New Life Insurance Company.
The Sun Mutual Life Insurance Company, of Montreal, was chartered in 1873 by the Dominion Parliament, and after forming its establishment in the Provinces of Ontario and Quebec has, it will be seen by advertisement in this evening's paper, placed its agency for the Maritime Provinces in the hands of F. O. Allison, Esq. This Company, we understand, issues all the most approved kinds of Life and Endowment Policies; it appears to be under the most careful management. Holders of policies with profits receive 80 per cent of the profits of the Company, and its features generally appear to be very fair and liberal.

The Robbery Case.
Davis and Addison, charged with larceny from the premises of E. M. Merritt and F. Skinner, were yesterday afternoon arraigned before Judge Gilbert and entered a plea of not guilty. They were remanded until Tuesday afternoon. A. W. Baird, Esq., has been retained to defend Davis. Yesterday afternoon Sergt. Higwell found, in a second hand clothing store in Princess street, the coats that were stolen from Mr. Skinner's house. The articles were sold by addition to the proprietor of the store. Many timid citizens took extra precautions last evening, when the circumstances were known, securing their doors with extra bolts and bars.

Day of Thanksgiving.
His Honor Lt. Governor Tilley, presiding in the manifold blessings bestowed upon the Province during the past year, has been pleased to set apart Thursday, the twenty-second instant, as a Day of Thanksgiving. It is recommended to be generally observed throughout the Province, and, to make the observance surer, the day is proclaimed a Public Holiday.

Arrest of a Priest for Tax.
The Catholic priests of this city refuse to pay taxes for conscience sake, as the school tax is levied, and several have already been compelled to do so under a warrant. Yesterday evening Marshall Hancock met the Rev. Mr. Oullette, and presented his bill of taxes for the years 1872 and 1873, \$25, and the Reverend gentleman refused to pay it. As no property was forthcoming to liquidate the debt the priest's body was taken. He was conveyed to jail and allowed to remain in the parlor. An excited crowd gathered round the jail and indulged in yells and shouts, demanding Mr. Oullette's release. They shouted for Hancock to come out till they would "kick his head off," and behaved more like a drunken rabble than like devout followers of a preacher of righteousness. No notice was taken of their insane actions. The priest was in jail until about 8 o'clock, when he was released, a gentleman having paid the tax. The following letter, which appears in the *Express* this morning under a sensational heading, is supposed to have been written by the Reverend Father, though no name is signed to it: "Sir: I beg leave to protest through the medium of your paper against the violation of tyrannical laws which I have just fallen a victim to. Consistent Hancock, a rather queer looking creature, but a proper instrument of the law, having tricked me for several months, met with me very opportunely at about 7 o'clock, in Union street. Upon my informing him that I would not pay any city taxes because in 1871 I was in Japan or some part of China, where religious intolerance was the ruling policy of those who govern, he declared that he was a Catholic and constituted a capital crime. I should not wonder at the assault made to-day on my civil liberty, but in this free country, it is not the public arrest of a loyal citizen for other reasons than his refusing to pay a paltry sum of money which his conscience forbids him to pay an act all well thinking people should brand as most outrageous and unwarrantable. And I solemnly declare that I will never pay a single cent for the support of schools calculated to insult the religion to which I feel so true a believer. The Reverend Father, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Arrest of a Priest for Tax.
The Catholic priests of this city refuse to pay taxes for conscience sake, as the school tax is levied, and several have already been compelled to do so under a warrant. Yesterday evening Marshall Hancock met the Rev. Mr. Oullette, and presented his bill of taxes for the years 1872 and 1873, \$25, and the Reverend gentleman refused to pay it. As no property was forthcoming to liquidate the debt the priest's body was taken. He was conveyed to jail and allowed to remain in the parlor. An excited crowd gathered round the jail and indulged in yells and shouts, demanding Mr. Oullette's release. They shouted for Hancock to come out till they would "kick his head off," and behaved more like a drunken rabble than like devout followers of a preacher of righteousness. No notice was taken of their insane actions. The priest was in jail until about 8 o'clock, when he was released, a gentleman having paid the tax. The following letter, which appears in the *Express* this morning under a sensational heading, is supposed to have been written by the Reverend Father, though no name is signed to it: "Sir: I beg leave to protest through the medium of your paper against the violation of tyrannical laws which I have just fallen a victim to. Consistent Hancock, a rather queer looking creature, but a proper instrument of the law, having tricked me for several months, met with me very opportunely at about 7 o'clock, in Union street. Upon my informing him that I would not pay any city taxes because in 1871 I was in Japan or some part of China, where religious intolerance was the ruling policy of those who govern, he declared that he was a Catholic and constituted a capital crime. I should not wonder at the assault made to-day on my civil liberty, but in this free country, it is not the public arrest of a loyal citizen for other reasons than his refusing to pay a paltry sum of money which his conscience forbids him to pay an act all well thinking people should brand as most outrageous and unwarrantable. And I solemnly declare that I will never pay a single cent for the support of schools calculated to insult the religion to which I feel so true a believer. The Reverend Father, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Arrest of a Priest for Tax.
The Catholic priests of this city refuse to pay taxes for conscience sake, as the school tax is levied, and several have already been compelled to do so under a warrant. Yesterday evening Marshall Hancock met the Rev. Mr. Oullette, and presented his bill of taxes for the years 1872 and 1873, \$25, and the Reverend gentleman refused to pay it. As no property was forthcoming to liquidate the debt the priest's body was taken. He was conveyed to jail and allowed to remain in the parlor. An excited crowd gathered round the jail and indulged in yells and shouts, demanding Mr. Oullette's release. They shouted for Hancock to come out till they would "kick his head off," and behaved more like a drunken rabble than like devout followers of a preacher of righteousness. No notice was taken of their insane actions. The priest was in jail until about 8 o'clock, when he was released, a gentleman having paid the tax. The following letter, which appears in the *Express* this morning under a sensational heading, is supposed to have been written by the Reverend Father, though no name is signed to it: "Sir: I beg leave to protest through the medium of your paper against the violation of tyrannical laws which I have just fallen a victim to. Consistent Hancock, a rather queer looking creature, but a proper instrument of the law, having tricked me for several months, met with me very opportunely at about 7 o'clock, in Union street. Upon my informing him that I would not pay any city taxes because in 1871 I was in Japan or some part of China, where religious intolerance was the ruling policy of those who govern, he declared that he was a Catholic and constituted a capital crime. I should not wonder at the assault made to-day on my civil liberty, but in this free country, it is not the public arrest of a loyal citizen for other reasons than his refusing to pay a paltry sum of money which his conscience forbids him to pay an act all well thinking people should brand as most outrageous and unwarrantable. And I solemnly declare that I will never pay a single cent for the support of schools calculated to insult the religion to which I feel so true a believer. The Reverend Father, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Arrest of a Priest for Tax.
The Catholic priests of this city refuse to pay taxes for conscience sake, as the school tax is levied, and several have already been compelled to do so under a warrant. Yesterday evening Marshall Hancock met the Rev. Mr. Oullette, and presented his bill of taxes for the years 1872 and 1873, \$25, and the Reverend gentleman refused to pay it. As no property was forthcoming to liquidate the debt the priest's body was taken. He was conveyed to jail and allowed to remain in the parlor. An excited crowd gathered round the jail and indulged in yells and shouts, demanding Mr. Oullette's release. They shouted for Hancock to come out till they would "kick his head off," and behaved more like a drunken rabble than like devout followers of a preacher of righteousness. No notice was taken of their insane actions. The priest was in jail until about 8 o'clock, when he was released, a gentleman having paid the tax. The following letter, which appears in the *Express* this morning under a sensational heading, is supposed to have been written by the Reverend Father, though no name is signed to it: "Sir: I beg leave to protest through the medium of your paper against the violation of tyrannical laws which I have just fallen a victim to. Consistent Hancock, a rather queer looking creature, but a proper instrument of the law, having tricked me for several months, met with me very opportunely at about 7 o'clock, in Union street. Upon my informing him that I would not pay any city taxes because in 1871 I was in Japan or some part of China, where religious intolerance was the ruling policy of those who govern, he declared that he was a Catholic and constituted a capital crime. I should not wonder at the assault made to-day on my civil liberty, but in this free country, it is not the public arrest of a loyal citizen for other reasons than his refusing to pay a paltry sum of money which his conscience forbids him to pay an act all well thinking people should brand as most outrageous and unwarrantable. And I solemnly declare that I will never pay a single cent for the support of schools calculated to insult the religion to which I feel so true a believer. The Reverend Father, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Arrest of a Priest for Tax.
The Catholic priests of this city refuse to pay taxes for conscience sake, as the school tax is levied, and several have already been compelled to do so under a warrant. Yesterday evening Marshall Hancock met the Rev. Mr. Oullette, and presented his bill of taxes for the years 1872 and 1873, \$25, and the Reverend gentleman refused to pay it. As no property was forthcoming to liquidate the debt the priest's body was taken. He was conveyed to jail and allowed to remain in the parlor. An excited crowd gathered round the jail and indulged in yells and shouts, demanding Mr. Oullette's release. They shouted for Hancock to come out till they would "kick his head off," and behaved more like a drunken rabble than like devout followers of a preacher of righteousness. No notice was taken of their insane actions. The priest was in jail until about 8 o'clock, when he was released, a gentleman having paid the tax. The following letter, which appears in the *Express* this morning under a sensational heading, is supposed to have been written by the Reverend Father, though no name is signed to it: "Sir: I beg leave to protest through the medium of your paper against the violation of tyrannical laws which I have just fallen a victim to. Consistent Hancock, a rather queer looking creature, but a proper instrument of the law, having tricked me for several months, met with me very opportunely at about 7 o'clock, in Union street. Upon my informing him that I would not pay any city taxes because in 1871 I was in Japan or some part of China, where religious intolerance was the ruling policy of those who govern, he declared that he was a Catholic and constituted a capital crime. I should not wonder at the assault made to-day on my civil liberty, but in this free country, it is not the public arrest of a loyal citizen for other reasons than his refusing to pay a paltry sum of money which his conscience forbids him to pay an act all well thinking people should brand as most outrageous and unwarrantable. And I solemnly declare that I will never pay a single cent for the support of schools calculated to insult the religion to which I feel so true a believer. The Reverend Father, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Arrest of a Priest for Tax.
The Catholic priests of this city refuse to pay taxes for conscience sake, as the school tax is levied, and several have already been compelled to do so under a warrant. Yesterday evening Marshall Hancock met the Rev. Mr. Oullette, and presented his bill of taxes for the years 1872 and 1873, \$25, and the Reverend gentleman refused to pay it. As no property was forthcoming to liquidate the debt the priest's body was taken. He was conveyed to jail and allowed to remain in the parlor. An excited crowd gathered round the jail and indulged in yells and shouts, demanding Mr. Oullette's release. They shouted for Hancock to come out till they would "kick his head off," and behaved more like a drunken rabble than like devout followers of a preacher of righteousness. No notice was taken of their insane actions. The priest was in jail until about 8 o'clock, when he was released, a gentleman having paid the tax. The following letter, which appears in the *Express* this morning under a sensational heading, is supposed to have been written by the Reverend Father, though no name is signed to it: "Sir: I beg leave to protest through the medium of your paper against the violation of tyrannical laws which I have just fallen a victim to. Consistent Hancock, a rather queer looking creature, but a proper instrument of the law, having tricked me for several months, met with me very opportunely at about 7 o'clock, in Union street. Upon my informing him that I would not pay any city taxes because in 1871 I was in Japan or some part of China, where religious intolerance was the ruling policy of those who govern, he declared that he was a Catholic and constituted a capital crime. I should not wonder at the assault made to-day on my civil liberty, but in this free country, it is not the public arrest of a loyal citizen for other reasons than his refusing to pay a paltry sum of money which his conscience forbids him to pay an act all well thinking people should brand as most outrageous and unwarrantable. And I solemnly declare that I will never pay a single cent for the support of schools calculated to insult the religion to which I feel so true a believer. The Reverend Father, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Arrest of a Priest for Tax.
The Catholic priests of this city refuse to pay taxes for conscience sake, as the school tax is levied, and several have already been compelled to do so under a warrant. Yesterday evening Marshall Hancock met the Rev. Mr. Oullette, and presented his bill of taxes for the years 1872 and 1873, \$25, and the Reverend gentleman refused to pay it. As no property was forthcoming to liquidate the debt the priest's body was taken. He was conveyed to jail and allowed to remain in the parlor. An excited crowd gathered round the jail and indulged in yells and shouts, demanding Mr. Oullette's release. They shouted for Hancock to come out till they would "kick his head off," and behaved more like a drunken rabble than like devout followers of a preacher of righteousness. No notice was taken of their insane actions. The priest was in jail until about 8 o'clock, when he was released, a gentleman having paid the tax. The following letter, which appears in the *Express* this morning under a sensational heading, is supposed to have been written by the Reverend Father, though no name is signed to it: "Sir: I beg leave to protest through the medium of your paper against the violation of tyrannical laws which I have just fallen a victim to. Consistent Hancock, a rather queer looking creature, but a proper instrument of the law, having tricked me for several months, met with me very opportunely at about 7 o'clock, in Union street. Upon my informing him that I would not pay any city taxes because in 1871 I was in Japan or some part of China, where religious intolerance was the ruling policy of those who govern, he declared that he was a Catholic and constituted a capital crime. I should not wonder at the assault made to-day on my civil liberty, but in this free country, it is not the public arrest of a loyal citizen for other reasons than his refusing to pay a paltry sum of money which his conscience forbids him to pay an act all well thinking people should brand as most outrageous and unwarrantable. And I solemnly declare that I will never pay a single cent for the support of schools calculated to insult the religion to which I feel so true a believer. The Reverend Father, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Arrest of a Priest for Tax.
The Catholic priests of this city refuse to pay taxes for conscience sake, as the school tax is levied, and several have already been compelled to do so under a warrant. Yesterday evening Marshall Hancock met the Rev. Mr. Oullette, and presented his bill of taxes for the years 1872 and 1873, \$25, and the Reverend gentleman refused to pay it. As no property was forthcoming to liquidate the debt the priest's body was taken. He was conveyed to jail and allowed to remain in the parlor. An excited crowd gathered round the jail and indulged in yells and shouts, demanding Mr. Oullette's release. They shouted for Hancock to come out till they would "kick his head off," and behaved more like a drunken rabble than like devout followers of a preacher of righteousness. No notice was taken of their insane actions. The priest was in jail until about 8 o'clock, when he was released, a gentleman having paid the tax. The following letter, which appears in the *Express* this morning under a sensational heading, is supposed to have been written by the Reverend Father, though no name is signed to it: "Sir: I beg leave to protest through the medium of your paper against the violation of tyrannical laws which I have just fallen a victim to. Consistent Hancock, a rather queer looking creature, but a proper instrument of the law, having tricked me for several months, met with me very opportunely at about 7 o'clock, in Union street. Upon my informing him that I would not pay any city taxes because in 1871 I was in Japan or some part of China, where religious intolerance was the ruling policy of those who govern, he declared that he was a Catholic and constituted a capital crime. I should not wonder at the assault made to-day on my civil liberty, but in this free country, it is not the public arrest of a loyal citizen for other reasons than his refusing to pay a paltry sum of money which his conscience forbids him to pay an act all well thinking people should brand as most outrageous and unwarrantable. And I solemnly declare that I will never pay a single cent for the support of schools calculated to insult the religion to which I feel so true a believer. The Reverend Father, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Arrest of a Priest for Tax.
The Catholic priests of this city refuse to pay taxes for conscience sake, as the school tax is levied, and several have already been compelled to do so under a warrant. Yesterday evening Marshall Hancock met the Rev. Mr. Oullette, and presented his bill of taxes for the years 1872 and 1873, \$25, and the Reverend gentleman refused to pay it. As no property was forthcoming to liquidate the debt the priest's body was taken. He was conveyed to jail and allowed to remain in the parlor. An excited crowd gathered round the jail and indulged in yells and shouts, demanding Mr. Oullette's release. They shouted for Hancock to come out till they would "kick his head off," and behaved more like a drunken rabble than like devout followers of a preacher of righteousness. No notice was taken of their insane actions. The priest was in jail until about 8 o'clock, when he was released, a gentleman having paid the tax. The following letter, which appears in the *Express* this morning under a sensational heading, is supposed to have been written by the Reverend Father, though no name is signed to it: "Sir: I beg leave to protest through the medium of your paper against the violation of tyrannical laws which I have just fallen a victim to. Consistent Hancock, a rather queer looking creature, but a proper instrument of the law, having tricked me for several months, met with me very opportunely at about 7 o'clock, in Union street. Upon my informing him that I would not pay any city taxes because in 1871 I was in Japan or some part of China, where religious intolerance was the ruling policy of those who govern, he declared that he was a Catholic and constituted a capital crime. I should not wonder at the assault made to-day on my civil liberty, but in this free country, it is not the public arrest of a loyal citizen for other reasons than his refusing to pay a paltry sum of money which his conscience forbids him to pay an act all well thinking people should brand as most outrageous and unwarrantable. And I solemnly declare that I will never pay a single cent for the support of schools calculated to insult the religion to which I feel so true a believer. The Reverend Father, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Arrest of a Priest for Tax.
The Catholic priests of this city refuse to pay taxes for conscience sake, as the school tax is levied, and several have already been compelled to do so under a warrant. Yesterday evening Marshall Hancock met the Rev. Mr. Oullette, and presented his bill of taxes for the years 1872 and 1873, \$25, and the Reverend gentleman refused to pay it. As no property was forthcoming to liquidate the debt the priest's body was taken. He was conveyed to jail and allowed to remain in the parlor. An excited crowd gathered round the jail and indulged in yells and shouts, demanding Mr. Oullette's release. They shouted for Hancock to come out till they would "kick his head off," and behaved more like a drunken rabble than like devout followers of a preacher of righteousness. No notice was taken of their insane actions. The priest was in jail until about 8 o'clock, when he was released, a gentleman having paid the tax. The following letter, which appears in the *Express* this morning under a sensational heading, is supposed to have been written by the Reverend Father, though no name is signed to it: "Sir: I beg leave to protest through the medium of your paper against the violation of tyrannical laws which I have just fallen a victim to. Consistent Hancock, a rather queer looking creature, but a proper instrument of the law, having tricked me for several months, met with me very opportunely at about 7 o'clock, in Union street. Upon my informing him that I would not pay any city taxes because in 1871 I was in Japan or some part of China, where religious intolerance was the ruling policy of those who govern, he declared that he was a Catholic and constituted a capital crime. I should not wonder at the assault made to-day on my civil liberty, but in this free country, it is not the public arrest of a loyal citizen for other reasons than his refusing to pay a paltry sum of money which his conscience forbids him to pay an act all well thinking people should brand as most outrageous and unwarrantable. And I solemnly declare that I will never pay a single cent for the support of schools calculated to insult the religion to which I feel so true a believer. The Reverend Father, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Arrest of a Priest for Tax.
The Catholic priests of this city refuse to pay taxes for conscience sake, as the school tax is levied, and several have already been compelled to do so under a warrant. Yesterday evening Marshall Hancock met the Rev. Mr. Oullette, and presented his bill of taxes for the years 1872 and 1873, \$25, and the Reverend gentleman refused to pay it. As no property was forthcoming to liquidate the debt the priest's body was taken. He was conveyed to jail and allowed to remain in the parlor. An excited crowd gathered round the jail and indulged in yells and shouts, demanding Mr. Oullette's release. They shouted for Hancock to come out till they would "kick his head off," and behaved more like a drunken rabble than like devout followers of a preacher of righteousness. No notice was taken of their insane actions. The priest was in jail until about 8 o'clock, when he was released, a gentleman having paid the tax. The following letter, which appears in the *Express* this morning under a sensational heading, is supposed to have been written by the Reverend Father, though no name is signed to it: "Sir: I beg leave to protest through the medium of your paper against the violation of tyrannical laws which I have just fallen a victim to. Consistent Hancock, a rather queer looking creature, but a proper instrument of the law, having tricked me for several months, met with me very opportunely at about 7 o'clock, in Union street. Upon my informing him that I would not pay any city taxes because in 1871 I was in Japan or some part of China, where religious intolerance was the ruling policy of those who govern, he declared that he was a Catholic and constituted a capital crime. I should not wonder at the assault made to-day on my civil liberty, but in this free country, it is not the public arrest of a loyal citizen for other reasons than his refusing to pay a paltry sum of money which his conscience forbids him to pay an act all well thinking people should brand as most outrageous and unwarrantable. And I solemnly declare that I will never pay a single cent for the support of schools calculated to insult the religion to which I feel so true a believer. The Reverend Father, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Arrest of a Priest for Tax.
The Catholic priests of this city refuse to pay taxes for conscience sake, as the school tax is levied, and several have already been compelled to do so under a warrant. Yesterday evening Marshall Hancock met the Rev. Mr. Oullette, and presented his bill of taxes for the years 1872 and 1873, \$25, and the Reverend gentleman refused to pay it. As no property was forthcoming to liquidate the debt the priest's body was taken. He was conveyed to jail and allowed to remain in the parlor. An excited crowd gathered round the jail and indulged in yells and shouts, demanding Mr. Oullette's release. They shouted for Hancock to come out till they would "kick his head off," and behaved more like a drunken rabble than like devout followers of a preacher of righteousness. No notice was taken of their insane actions. The priest was in jail until about 8 o'clock, when he was released, a gentleman having paid the tax. The following letter, which appears in the *Express* this morning under a sensational heading, is supposed to have been written by the Reverend Father, though no name is signed to it: "Sir: I beg leave to protest through the medium of your paper against the violation of tyrannical laws which I have just fallen a victim to. Consistent Hancock, a rather queer looking creature, but a proper instrument of the law, having tricked me for several months, met with me very opportunely at about 7 o'clock, in Union street. Upon my informing him that I would not pay any city taxes because in 1871 I was in Japan or some part of China, where religious intolerance was the ruling policy of those who govern, he declared that he was a Catholic and constituted a capital crime. I should not wonder at the assault made to-day on my civil liberty, but in this free country, it is not the public arrest of a loyal citizen for other reasons than his refusing to pay a paltry sum of money which his conscience forbids him to pay an act all well thinking people should brand as most outrageous and unwarrantable. And I solemnly declare that I will never pay a single cent for the support of schools calculated to insult the religion to which I feel so true a believer. The Reverend Father, in Union street, took the last evening, and an alarm was sounded from box 3. The fire was put out without any damage being done. No one should miss seeing Dick Ralph's Happy Family at the Opera House. The performances are excellent and are loudly applauded. Mr. Lee will shortly have several new acts to offer.

Arrest of a Priest for Tax.
The Catholic priests of this city refuse to pay taxes for conscience sake, as the school tax is levied, and several have already been compelled to do so under a warrant. Yesterday evening Marshall Hancock met the Rev. Mr. Oullette, and presented his bill of taxes for the years 1872 and 1873, \$25, and the Reverend gentleman refused to pay it. As no property was forthcoming to liquidate the debt the priest's body was taken. He was conveyed to jail and allowed to remain in the parlor. An excited crowd gathered round the jail and indulged in yells and shouts, demanding Mr. Oullette's release. They shouted for Hancock to come out till they would "kick his head off," and behaved more like a drunken rabble than like devout followers of a preacher of righteousness. No notice was taken of their insane actions. The priest was in jail until about 8 o'clock, when he was released, a gentleman having paid the tax. The following letter, which appears in the *Express* this morning under a sensational heading, is supposed to have been written by the Reverend Father, though no name is signed to it: "Sir: I beg leave to protest through the medium of your paper against the violation of tyrannical laws which I have just fallen a victim to. Consistent Hancock, a rather queer looking creature, but a proper instrument of the law, having tricked me for several months, met with me very opportunely at about 7 o'clock, in Union street. Upon my informing him that I would not pay any city taxes because in 1871 I was in Japan or some part of China, where religious intolerance was the ruling policy of those who govern, he declared that he was a Catholic

