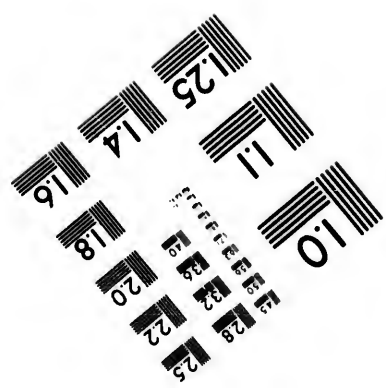
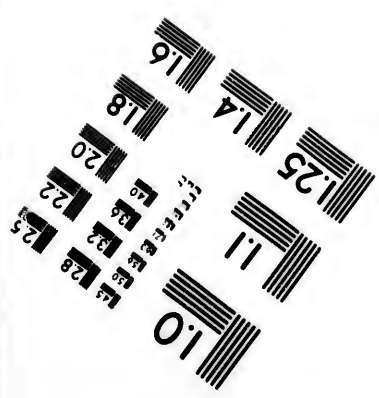
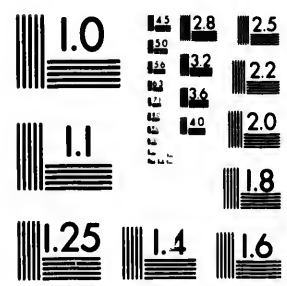


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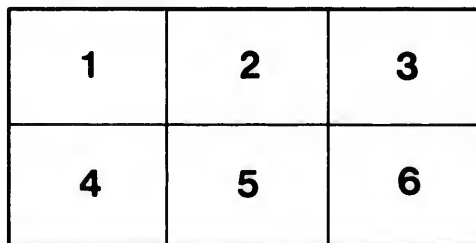
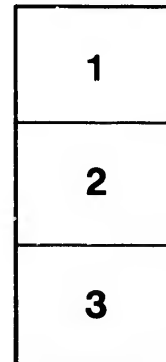
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With the Principals' kind regards.

STATUTES,
RULES AND ORDINANCES,

FOR THE

CONDUCT AND GOVERNMENT

OF

Bishop's College,

AND OF THE

University of Bishop's College,

LENNOXVILLE, PROVINCE OF QUEBEC.

Montreal:

PRINTED BY JOHN LOVELL & SON.

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STATUTES, RULES AND ORDINANCES

OF

BISHOP'S COLLEGE,

ENACTED BY THE CORPORATION.

I. OF THE CORPORATION GENERALLY.

1. The Corporation consists of the Bishops of Quebec and Montreal, and such persons as they shall appoint as members of the Board of Trustees, and of the College Council, as hereinafter provided.

2. Five members of the Corporation shall form a *quorum*, provided that the Board of Trustees and the College Council shall each have a representative present.

3. The Senior Bishop of the Church of England in the Province of Quebec shall be President of the Corporation, and the other Bishop or Bishops Vice-Presidents.

4. The President shall preside at all meetings of the Corporation, and in his absence the Senior Vice-President. If neither President nor Vice-President be present a Chairman shall be chosen by the meeting.

5. The Corporation shall meet at Bishop's College annually, on such day as the President, or in his absence from the Province the Senior Vice-President, shall appoint. The Senior Vice-President shall also, in such absence, exercise all the powers and privileges of the President.

6. Special meetings shall be held at other times as the President shall judge necessary; or upon the requisition of any three members of the Corporation;—such meetings

to be held at such time and place as the President shall appoint.

7. Notice of all meetings shall be given in writing to each member, at least one week before the time appointed for holding such meeting, stating the object or objects thereof; and no alteration or amendment of the original and fundamental regulations of the Corporation shall be made at any meeting of the Corporation, unless notice of such alteration or amendment shall have been given in writing to each member of the Corporation at least one month previously to such meeting. All questions at such meetings shall be determined by a majority of votes of those present, including that of the President, who shall have a casting vote.

8. There shall be a Standing Committee of the Corporation, consisting of the Chairman of the Board of Trustees, the Principal of the College, the Bursar, and one other member, whose duty it shall be to meet at such time and place as they shall see fit, to prepare and digest business for the Corporation at its meetings. Nevertheless it shall be in the power of any member of the Corporation in his place to propose such measures as he shall deem expedient.

9. The seal of the Corporation shall be kept by the Registrar.

II. OF THE TRUSTEES.

1. The mode in which the Trustees are appointed is laid down in the Act (34th Vict. c. 48). They shall have the direct disposal and management of the funds of the College, of the buildings, and of all other property belonging to it, whether fixed or moveable; and the President of the Corporation, or his attorney duly appointed to that effect under his hand, shall have power to execute, by affixing the College Seal, any instrument whatever, by which any property shall be alienated or acquired.

2. The Trustees shall hold such meetings as shall be found necessary, at the call of their Chairman (to be elected by themselves), or at the requisition of any two Trustees; with power to adjourn as they please. They shall also have power to appoint out of their own number a Standing Committee for the transaction of ordinary business; which business shall be defined at a meeting of Trustees called for that purpose. Notice of all general meetings shall be given in writing to each member, at least three days beforehand, by the Chairman, or, in his absence, by any two Trustees. At all meetings three Trustees shall form a *quorum*.

3. All proceedings of the Trustees shall be communicated to the Corporation at its meetings.

III. OF THE COLLEGE COUNCIL.

1. The mode in which the members of the College Council are appointed is laid down in the Act (34th Vict c. 48).

2. The Principal of the College, or, in his absence, the Vice-Principal, being members of the College Council, or, in their absence, a Chairman elected by the members, shall preside at all meetings.

3. The Council shall meet at the call of the Chairman in the College, after three days' notice, to deliberate upon such matters as may be submitted by the Principal or any other member of the Council. Three shall form a *quorum*.

4. The Council shall have power at any such meeting to make and establish rules, orders and regulations not contrary to the Statutes, Rules and Ordinances, for the better government of the affairs of the College, whether relating to morals, learning, the good government or the economy of the house.

5. All rules, orders and regulations made by the College Council shall be communicated to the Corporation at their meetings, who may amend, alter, rescind, or confirm the same.

IV. OF THE VISITORS.

1. The President and Vice-Presidents of the Corporation, acting jointly, or singly after communication with one another, are Visitors of the College, with power to inspect from time to time the state of the College, its concerns, management and proceedings; to adjust disputes; to direct and enforce the reformation of any irregularity, neglect or abuse; and for this purpose to call before him or them any officer, resident graduate, student, or servant of the College; if need be, acting jointly, to remove or suspend any such officer, resident graduate, student, or servant for misconduct or incompetence, and to make such further provisions or regulations as may seem to him or them expedient;— Provided always, that such provisions and regulations be not contrary to the principles on which the College is founded, that they be approved and signed by a majority of the Visitors, and that they be laid before the Corporation at their next ensuing meeting and be subject to their approval; but such provisions and regulations shall have force and effect until altered or annulled by the Corporation.

2. The President of the Corporation, as Senior Visitor, shall interpret the Statutes in doubtful cases.

V.—OF THE PRINCIPAL, VICE-PRINCIPAL AND OFFICERS OF THE COLLEGE.

1. The Principal, Vice-Principal, and Professors of the College shall be communicants of the Church of

England, and shall, before entering upon the duties of their respective offices, take the oath of allegiance, and shall subscribe the thirty-nine articles of Religion and the three articles of the thirty-sixth Canon. The enactments of this section are not to be taken as applying to the Professors in any School of Law or Medicine connected with Bishop's College.

2. The salaries, fees and emoluments of the Principal and Officers of the College shall be paid by the Corporation.

3. The Principal of the College shall be a Clergyman in full orders of the Church of England, and a graduate of some University of repute, and shall be appointed by the Corporation.

4. The Vice-Principal shall be appointed by the same authority.

5. The Principal shall reside in or near the College. He shall be the chief Executive Officer of the College Council, and shall be charged with the internal government of the College, have authority to appoint and remove subordinate officers and servants; and it shall be his duty to enter Students of the College, to take care that the Statutes, Rules and Ordinances and other Regulations of the College be faithfully observed, to enforce discipline, and to preside over College exercises.

6. The Principal shall have the power of reprimanding publicly, and, if need be, of rustivating or expelling any Student guilty of misconduct, provided that sentence of expulsion be not carried into effect until confirmed by the President of the Corporation.

7. In the absence of the Principal and Vice-Principal, or during the vacancy of these offices, the Senior Professor shall have the powers and perform the duties of the Principal.

8. The Professor of Divinity shall be appointed by the Visitors jointly, and shall be a Clergyman in full orders, and a graduate of some University of repute

9. All other Professors shall be appointed by the Corporation. It shall be their duty to carry on the course of instruction prescribed by the College Council, and according to its direction.

10. (Removal of Professors)

11. Lecturers and Teachers to assist the Professors, or to give instruction in particular branches of education, may be appointed by the College Council, by whom their duties shall be prescribed. Their appointment, however, shall be subject to the approval of, and their emolument shall be regulated by, the Corporation.

12. The Officers of the College above mentioned may obtain leave of absence, not exceeding one fortnight, from the Principal, who shall report the same to the College Council. Leave of absence for a longer period may be obtained only from the Visitors.

13. The Bursar shall be appointed, and, if need be, removed by the Corporation.

14. It shall be his office to act as Treasurer of the College, to superintend the College accounts, to inspect and take care of the buildings and grounds, direct small repairs and improvements and refer larger ones to the Trustees. He shall account to the Corporation at each annual meeting, up to the 1st January, and, when so required by the Corporation, at the commencement of each term. His accounts shall also at all times be open to the inspection of the College Council.

15. The Registrar shall be appointed and, if need be, removed by the Corporation.

16. It shall be his duty to take and preserve the minutes of the meetings, and to have the custody of all deeds and documents of the Corporation and Convocation, except such as belong to the Bursar's department. He shall also discharge such duties in connection with the University as the Convocation may assign to him.

17. A Librarian and a Curator of the Museum shall be appointed by the College Council, and act under their direction.

VI. OF ADMISSION, RESIDENCE, STUDIES, AND DISCIPLINE.

I.—STUDENTS IN ARTS.

1. ADMISSION.

a.—Candidates for admission into the College shall present testimonials of good conduct, and shall be admitted at such standard of attainment as the College Council shall determine.

b.—They will be required to subscribe the following declaration:—

I, A B, do solemnly promise and declare that I will, with the assistance of Divine Grace, faithfully obey the laws of the College, and diligently prosecute all the studies required of me, according to the Rules of the Institution.

2. RESIDENCE AND STUDIES.

a.—The ordinary course of study shall extend over a space of three years. The subjects taught shall consist of Classical, English and French Literature and Languages, History, Mathematics, Natural Philosophy, Logic, Rhetoric, Moral Philosophy, Divinity and such other subjects as the College Council may be able to provide for.

b.—The period allotted to study in each year shall be divided into three terms.

1st. *Michaelmas*.—From the second Saturday in September to the twenty-first of December.

2nd. *Lent*.—From the third Saturday in January to the first Saturday in April.

3rd. *Trinity*.—From the first Saturday in April to the last Thursday in June.

c.—During these terms constant residence will be required of all Students unless they be prevented by ill-health or be detained by urgent business; in either case notification and proof must be given to the Principal, and in the latter leave of absence obtained from him. No term shall be counted to any Student as a term of

residence in which he has not resided at least three quarters of the term, or has not fulfilled the exercises required of him to the satisfaction of the Principal and College Council. The time, however, employed by any Student in teaching, with the consent and approval of the College Council, may be counted for time of residence, if the person so employed in teaching pass the same examinations as regular Students, provided that not more than three terms in all be so allowed.

d.—The Principal may dispense with the actual residence in College of those Students whose parents (or guardians, acting as such with the approval of the Principal) reside in Lennoxville, or so near the College that the Students may attend the prayers and exercises. Such Students shall keep their terms by attendance at Chapel and lectures and the performance of all exercises to the satisfaction of the Principal and College Council.

e.—Casual Students and such as cannot keep continuous residence may attend particular courses of instruction with the approval of the Principal; such Students observing the Rules of the College so far as these may be applicable to their case.

3. DISCIPLINE.

a.—*Dress.*

All members of the College shall provide themselves with a decent gown and cap, according to the prescribed fashion; which they shall wear at Church, Chapel, lectures and meals, and whenever they appear in public, except at certain hours to be defined by the College Council.

b.—Attendance at Divine Service.

There shall be morning and evening prayers every day in the College Chapel, at which all members of the College shall attend, unless their attendance be dispensed with by the Principal.

In the case of Students who are not members of the Church of England attendance at the above services may be dispensed with, if their parents or guardians so desire, under such regulations as the Principal shall make for their attendance elsewhere.

c.—Lectures and Examinations.

All Students shall be required to attend such lectures and pass such Examinations as the Council shall appoint.

d.—Moral Conduct.

The moral conduct and discipline of the Students shall be carefully attended to by all the Professors, who shall have power to punish Students by imposition, and by confinement to chambers or the College precincts, such punishments to be immediately reported to the Principal.

4. EXPENSES.

- a.*—The charge to each Student for tuition and the use of the College Library shall be fifty dollars per annum, to be paid in the necessary proportions each term.
- b.*—All Students shall be required to deposit in the Bursar's hands on the first day of each term the sum of thirty dollars towards the payment of the expenses of the said term, and shall pay the balance of the term's expenses on whatsoever day shall be duly notified each

term; and it shall be the duty of the Principal to take care that no Student be allowed to continue in residence, or be presented for a degree, without having complied with this regulation.

II. STUDENTS IN DIVINITY.

1. ADMISSION.

All Students who are admissible to the degree of B.A. are entitled to become Students in Divinity; also such persons, not being Graduates of this or any other University, as may be recommended thereto by the Bishops.

2. RESIDENCE AND STUDIES.

All such Students shall attend a course of Lectures drawn up under the direction of the Bishops, which shall occupy the space of two years.

3. DISCIPLINE.

Students in Divinity shall be subject to the General rules of the College, so far as they are applicable to their cases.

VII. OF SCHOOLS OF LAW AND MEDICINE CONNECTED WITH BISHOP'S COLLEGE.

1. The Rules and Regulations of the Schools of Law and Medicine connected with Bishop's College are enacted by the joint action of the Corporation of the College and the Convocation of the University, and cannot be changed except by such joint action.

2. The Professors in such Schools shall be appointed by the Corporation.

VIII. OF BISHOP'S COLLEGE SCHOOL.

1. Bishop's College School is subject to the control of the Corporation.
2. The Rector of the School, who shall also be a Professor in the College, shall be appointed by the Corporation.
3. Instruction in the College School shall be given with a view to residence in the College, and also in such branches of Education as are usually taught in the best Grammar and Commercial Schools.

IX. OF FEES.

All fees (not otherwise specially appropriated), including those prescribed by the Royal charter for membership of Convocation shall be placed in a distinct fund, to be applied by vote of Corporation, from time to time, to such general objects as the following, viz : to provide suitable buildings, furniture or servants for the use of the University, or to increase the Library, or purchase philosophical apparatus, or provide a museum, or observatory, or be applied in such other way as the interests of the University may require.

RULES AND REGULATIONS.

Framed by the College Council and approved by the Corporation.

I. HOURS.

1. CHAPEL Week-days at 8.45 a.m. and 5.30 p.m.

SUNDAYS, 9.30 a.m. and 7 p.m.

MEALS—Breakfast at 8 a. m.

DINNER at 1 p.m.

TEA at 6 p.m.; on Sundays at 5.30 p.m.

2. Ingress and egress from daylight to 10 p.m. without leave. Students desirous of remaining out later than 10 p.m. must obtain leave from the Principal (or the Dean in the absence of the Principal), and shall enter the hour of their return on their weekly Lecture lists, and in the Book kept for that purpose.

3. No strangers are allowed to remain later than 12 p.m. in the College, without special leave from the Principal or the Dean.

II. LECTURES.

1. The Lecture List will be given out at the commencement of each Term.

2. The List shall be prepared by the Principal and Professors, and given out by the authority of the Principal of the College, until it can be submitted to the Council.

3. All Red-Letter Days are free days to the Students, at the discretion of the several Professors.

4. Any Student obliged to absent himself from a lecture shall give account of his absence to the Professor.

III. EXAMINATIONS.

1. College Examinations shall be held at the end of each Michaelmas and Lent Term, on such days as the Principal, in conjunction with the Professors, shall appoint. Any Student failing to obtain the requisite number of marks (one-third) at any such examination shall forfeit the Term.

2. Supplementary Examinations will be granted (at the discretion of the Council) to such Students as obtain one-third of the marks on the aggregate, but fail in particular subjects.

IV. CHAPEL.

The members of the College shall attend Divine Service in the Chapel daily at the hours appointed.

V. ORDER.

1. In the absence of the Principal or one of the Professors order shall be kept at meal-times by the President, who shall be one of the senior Graduates. The other Graduates and the Students of the third year shall in turn, according to the alphabetical order of their names, be Vice-Presidents of the table.

2. Students shall be present in their respective lecture-rooms, and in Chapel, within five minutes after the bell begins to ring.

3. All Students shall hand in to the Principal every Monday morning a list, in prescribed form, showing their attendance at lectures and Chapel, signed by themselves and countersigned by the several Professors. These lists, if found satisfactory, constitute the claim of such Students to have the week counted as a week of residence.

4. The Cap and Gown are to be worn by all Students as enacted in the Statutes (VI. i. 3a), except between the hours of 1 and 6 p.m.

VI. EXTRA MEALS.

1. Extra tea shall be served in the dining hall at 9 p.m., at a charge of ten cents each. Those who wish to have this meal shall signify their desire to the housekeeper at tea time.

2. The meals of guests shall be charged to those who introduce them, at the following rates : breakfast, tea, extra tea, fifteen cents ; dinner, twenty-five cents. Notice of their coming to be given to the housekeeper.

3. No meals or provisions from the kitchen are to be taken up-stairs, except by leave of the Principal, in cases of sickness.

VII. PROHIBITIONS.

1. Students are forbidden to smoke in the public rooms, play-grounds, or streets.

2. Intoxicating liquors (unless by permission of the Principal for medical purposes) are strictly forbidden.

3. Incurring debts, frequenting taverns, and playing games for money, are strictly forbidden.

4. No school-boy shall enter any room in the College, and no Student shall enter any room in the School, without leave from the Rector.

VIII. BREAKAGE.

1. All articles broken or lost must be paid for by the owner for the time being. The cost of all articles broken, which have no special owner, shall be charged (if it be not known by whom they were broken) in fair proportion upon all parties concerned in the use of them.

2. The Bursar will inspect the rooms monthly, in order to ascertain that the furniture and other property are fairly used.

IX. ROOMS.

1. Rooms shall be assigned by the Principal to the Students in order of their College seniority, and no change of room shall be made without his permission.

2. It is a breach of College order for any Student to enter the room of another against the will of the occupant.

X. FINES.

1. For breach of the rule about the Cap and Gown : 25 cents.

2. For neglecting to provide for the duty of Reading in Chapel, when appointed by the Principal : 25 cents.

3. For being out of College without leave after 10 p.m. ; 10 to 11, 10 cents ; 11 to 12, 20 cents,

4. For any other breach of College order (at the discretion of the Principal) : 25 cents.

These fines shall go to the Library Fund.

The enactment of these fines is not to be taken as precluding the imposition of such other penalties for breach of rules as may seem necessary to the Principal or the College Council.

RULES OF THE COLLEGE LIBRARY.

1. No member of the College, except Professors and Lecturers, is allowed to have out of the Library more than four volumes at one time, without special permission from the Librarian or the Principal.

2. No volume shall be removed from the Library without being entered in the Register.

3. Students of the College shall take out books only through the Librarian or his Assistant.

4. Graduates of the University resident in the neighborhood may obtain books from the Library, but only through the Librarian or Principal. Graduates residing at a distance, and other persons approved by the College Council, may also obtain books from the Librarian, upon depositing with him the value of the books so taken out, or of the set, if they form portions of a set.

5. All books shall be returned to the Library on some day at the end of every Term appointed by the Librarian. The Librarian may also require the return of all books, or of any particular book, at any other time when he may judge it expedient.

6. The penalty for not returning books when required by the Librarian is 5 cents per diem for each volume.

7. Encyclopædias, Dictionaries, and other Books of Reference shall not be removed from the Library except by special permission.

8. Students of the College shall have access to the Library for purposes of study at the discretion of the Principal and the Librarian.

9. Any member of the College taking down a book from its place and failing to replace it is liable to a fine of 10 cents.

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STATUTES, RULES AND ORDINANCES
OF THE
UNIVERSITY OF BISHOP'S COLLEGE.

The sections marked (*) having been enacted by the Corporation can only be changed by the same body.

I. OF THE CONVOCATION.

I. OF THE CHANCELLOR AND VICE-CHANCELLOR.

* 1. The Chancellor and Vice-Chancellor shall be elected by the Convocation, the former for five years, and the latter for three years.

* 2. The Chancellor, when present, shall preside at all meetings of the Convocation, and, in case of an equality, have a casting vote. He shall confer all degrees in the name and on behalf of the University, in such form and in such manner as the Convocation shall determine.

* 3. The Vice-Chancellor shall preside and exercise the functions of the Chancellor in his absence, and execute at all other times such duties of his office as the Chancellor shall delegate to him.

* 4. The election of the Chancellor and the Vice-Chancellor shall be by ballot; but it shall be in the power of any member of Convocation to nominate or support a candidate for either office. The candidate who obtains the greatest number of votes shall be declared duly elected, provided that number be not less than half the number of members present.

5. Notice of the vacancy of either of these offices shall always be given, when the meeting of Convocation is called, by the Registrar.

6. In the event of the vacancy of both offices, or of the absence of both Chancellor and Vice-Chancellor from any meeting of Convocation, the members present may elect a Pro-Vice-Chancellor ad interim.

II. OF MEMBERSHIP.

* The Principal and Professors of Bishop's College, and the Professors of any School of Medicine or Law attached thereto, are ex-officio members of Convocation; and all Masters of Arts of this University, and all persons admitted therein to any degree in Divinity, Law, or Medicine, are members on condition of an annual payment of four dollars currency to the funds of the University.

III. OF THE DUTIES AND POWERS OF CONVOCATION.

* 1. All degrees, whether in Arts or in the Faculties of Divinity, Law and Medicine, which it is in the power of the University to grant, shall be conferred by vote of Convocation, and all graces and dispensations provided for by the Statutes shall likewise be granted by its vote.

* 2. The Convocation shall prescribe the subjects and standards of Examination for all degrees and for admission into the University, together with the time and manner thereof, and shall appoint Examiners. It shall meet annually at a set time, and meet and adjourn as it shall see fit at other times for conferring degrees and for other business. It shall also appoint the academical dresses of all members of the University according to their several degrees and stations.

* 3. Nevertheless the Convocation shall enact no law, nor adopt any custom or order, contrary to the Statutes of Incorporation of Bishop's College, the Royal Charter which constitute the said College an University, or the Statutes, Rules and Ordinances enacted by the Corporation.

IV. OF MEETINGS OF CONVOCATION.

1. Meetings of Convocation shall be called by the Registrar, under the direction of the Chancellor, or in his absence the Vice-Chancellor, at such times (other than the time appointed for the annual meeting) as shall be determined by the Chancellor or Vice-Chancellor.

2. The annual meeting shall be held on the last Thursday in June, or on such other day as the Chancellor or Vice-Chancellor, and the Principal of Bishop's College, shall determine.

3. Notice of meetings shall be given by circular at least a month beforehand, and in case of special meetings, the object of the meeting shall always be stated in the notice.

4. At any meeting ten members shall form a quorum.

V. OF THE ORDER OF PROCEEDINGS IN CONVOCATION.

1. The Convocation is in Session so soon as the Chancellor, or his deputy, has taken his seat, and shall be closed by his declaring it to be either prorogued or adjourned.

2. The names of all Candidates for degrees shall be presented, with the necessary documents, by the Registrar to the Chancellor, who shall thereupon submit them severally to the Convocation for approval. Provided always that it shall be competent for either of the Visitors of Bishop's College (being members of Convocation) to submit the names of any persons for degrees during the sitting of Convocation.

If the degree proposed be out of course, the members of Convocation shall then give their votes by ballot for or against it. Nevertheless the ballot may be dispensed with and the degree conferred by acclamation, if no objection be raised by any member present.

If the degree proposed be in due course there shall be no ballot; but any member may object to the degree.

If three negative ballots be given, or if objection be made by three members, the degree shall in either case be denied; and any single member may, in his place, suspend the conferring of any degree by declaring that he knows sufficient reasons for such suspension, and that he is ready to make them good before a Committee of Convocation, to be named by the Chancellor.

If no such negative vote be given, or objection alleged, the Chancellor shall then declare the degree granted.

3. If any dispensation is needed, the case shall be submitted to Convocation by the Chancellor, together with the grounds upon which it is asked for, and Convocation may then grant or refuse it by a majority of votes, but without discussion.

4. Candidates for matriculation and for degrees shall be presented to the Chancellor, or his deputy, in the following manner:

Candidates for matriculation shall be presented by the Principal of Bishop's College; who shall also present all candidates for degrees "honoris causâ," and "ad eundem."

Candidates for degrees in course shall be presented by the Deans of the several Faculties.

The presenting officer (in full academical dress) shall take the candidate (who shall wear the gown and hood proper to the status to which he is to be admitted) by the hand, and advancing towards the Chancellor (sitting in his chair, with his head covered) shall address him in form following:—

For Matriculation.

Domine Cancellarie, et tota Universitas, presento vobis hunc juvenem (v. hos juvenes) ut ad studia et disciplinam in nostra Universitate admittatur alumnus (v. admittantur alumni).

For Degree of B.A. or LL.B.

Domine Cancellarie et tota Universitas, præsentō vobis hunc juvenem, ut, suffragiis hujusce Convocationis ideo jam latis concordibus, ad gradum Baccalaurei in Facultate Artium (v. Legum) admittatur.

For Degree of M.A. or LL.M.

Domine Cancellarie et tota Universitas, præsentō vobis hunc Baccalaureum, ut, suffragiis hujusce Convocationis ideo jam latis concordibus, ad gradum Magistri in Facultate Artium (v. Legum) promoveatur.

For the Title of Licentiate in Sacred Theology.

Domine cancellarie, et tota Universitas, præsentō vobis hunc virum, ut suffragiis hujusce Convocationis ideo jam latis concordibus, ad titulum Licentiati in Facultate Sanctæ Theologiæ admittatur.

For Degree of B. D.

Domine Cancellarie, et tota Universitas, præsentō vobis hunc Magistrum Artium (s. hunc virum jam in Facultatem Sanctæ Theologiæ apud nos admissum; s. hunc Collegii S. Augustini apud Cantuarenses alumnum) ut, suffragiis hujusce Convocationis ideo jam latis concordibus, ad gradum Baccalaurei Sanctæ Theologiæ admittatur.

For Degree of D. D.

Domine Cancellarie, et tota Universitas præsentō vobis hunc Baccalaureum Sanctæ Theologiæ, ut, suffragiis hujusce Convocationis ideo jam latis concordibus, ad gradum Doctoris in eadem Facultate promoveatur.

For Degrees of C. M. & M. D.

Domine Cancellarie, et tota Universitas, præsentō vobis hunc juvenem, ut suffragiis hujusce convocationis ideo jam latis concordibus, ad gradum magistri in Chirurgia et Doctoris in Medicina admittatur.

For Degree of LL. D.

Domine Cancellarie et tota Universitas, præsentō vobis hunc magistrum in Facultate Legum, ut suffragiis hujusce Convocationis ideo jam latis concordibus, ad gradum Doctoris in eadem Facultate promoveatur.

For Degrees "ad eundem."

Domine cancellarie, et tota Universitas præsentō vobis hunc..... in Academiã creatum, ut sit eodem gradu, statu, et dignitate, apud nos, quibus ornatus est apud suos.

For Degrees "honoris causã," & "jure dignitatis."

Domine Cancellarie et tota Universitas, præsentō vobis hunc virum..... ut ad gradum admittatur honoris causã (s. jure dignitatis).

5. Candidates for matriculation, and for Degrees, who, being British Subjects, have not taken the Oath of allegiance, shall then take it; and those who are to be made Doctors of Medicine shall also take the following Oath:—

"Ego Doctoratus in Arte Medicã titulo jam donandus, sancte coram Deo cordium scrutatore spondeo, me in omni grati animi officio erga hanc Universitatem ad extremum vitæ halitum perseveraturum;

"Tum porro Artem Medicam, caute, caste, probeque exercitaturum, et quoad potero, omnia ad ægrotorum corporum salutem conducentia cum fide procuraturum; Quæ, denique, inter medendum visa vel, audita sileri conveniat non sine gravi causa vulgaturum.

Ita præsens spondenti adsit Numen."

The Chancellor shall then address each candidate thus:—
"Domine, tu fidem dabis ad observandum stricte prive-

legia, consuetudines, et libertates hujus Universitatis"; and each candidate shall answer "Ita do fidem."

The Chancellor shall then present each with a certificate or Diploma, and shall say as follows:—

For Matriculation.

Domine, auctoritate mihi commissâ, admitto te ad Studia et Disciplinam in nostra Universitate.

For the Title of L. S. T.

Domine auctoritate mihi commissâ, admitto te ad titulum Licentiati in Facultate Sanctæ Theologiæ in nostra Universitate.

For Degree of B. A. or LL.B.

Domine, auctoritate mihi commissâ, admitto te ad gradum Baccalaurei in Facultate Artium, (s. Legum) et ad omnia privilegia quæ Baccalaureis Artium (s. Legum) aut hic aut alibi uspiam concedi solent in nostra Universitate.

For Degree of M. A. or LL.M.

Domine, auctoritate mihi commissâ, admitto te ad gradum Magistri in Facultate Artium (s. Legum), et ad omnia privilegia, quæ Magistris Artium (s. Legum) aut hic aut alibi uspiam concedi solent, in nostra Universitate.

For Degree of B. D.

Vir Reverende, auctoritate mihi commissâ, admitto te ad gradum Baccalaurei Sanctæ Facultatis Theologiæ in nostra Universitate.

For Degree of D. D.

Vir Reverende, auctoritate mihi commissâ, admitto te ad gradum Doctoris Sanctæ Facultatis Theologiæ in nostra Universitate.

For Degree of C. M. & M. D.

Domine, auctoritate commissâ, admitto te ad gradum Magistri in Chirurgia et Doctoris in Medicina in nostra Universitate.

For Degree of LL.D.

Domine, auctoritate mihi commissâ, admitto te ad gradum Doctoris in Facultate Legum in nostra Universitate.

For Degrees ad Eundem.

Domine, auctoritate mihi commissâ, admitto te ad eundem statum gradum et dignitatem hic apud nos, quibus ornatus es apud tuos.

For Degrees Honoris Causâ or Jure Dignitatis.

Vir Spectate (s. Spectatissime, s. Reverendissime) auctoritate mihi commissâ admitto te ad gradum..... in nostra Universitate honoris causâ (s. jure dignitatis tuæ).

II. OF THE DRESSES OF MEMBERS OF THE UNIVERSITY.

The Dresses used by Members of the University shall be as follows:—

i. IN THE FACULTY OF ARTS.

1. For Undergraduates, Bachelors of Arts and Masters of Arts.—A trencher cap; and a gown of black stuff (or silk) according to the pattern of those used in the English Universities, with the distinctive mark of a cord of crimson.

2. The hoods of Bachelors of Arts shall be of black stuff lined with violet and bordered with fur; those of Masters of Arts of black silk lined throughout with cardinal red.

ii. IN THE FACULTY OF DIVINITY.

1. Licentiates in Theology shall wear the same gown and cap as Bachelors of Arts, and hoods of black stuff with border of scarlet cloth not exceeding an inch and a half in width.

2. Bachelors of Divinity and Doctors of Divinity shall wear the same gown and cap as Masters of Arts. Bachelors of Divinity shall wear a cassock, and a hood of black cloth lined with scarlet. Doctors of Divinity shall wear a cassock and scarf and a hood of scarlet cloth lined with silk of the same colour.

iii. IN THE FACULTY OF MEDICINE.

Masters in Surgery and Doctors of Medicine shall wear the same gown and cap as Masters of Arts, and a hood of scarlet cloth lined with blue silk, with a piping of white braid.

iv. IN THE FACULTY OF LAW.

The hoods of Bachelors of Laws shall be of black stuff with a border of blue silk, not more than two inches wide, and a trimming of fur. Those of Masters of Laws shall be of black silk lined with blue silk, in shape like the M. A. hood. Those of Doctors of Laws shall be of blue cloth lined with blue silk, of the ordinary (English) Doctor's shape.

v. OTHER DRESSES.

1. Honorary Doctors of Civil Law shall wear black silk gowns, with the border or cord of crimson, and hoods of blue cloth lined with blue silk.

The Chancellor and Vice Chancellor shall wear gowns of black silk in shape like the undress English Doctor's gowns, ornamented upon the collar, and along the sides, and across the sleeves, with silk lace, festooned with knots of

gold and silver respectively. They shall also wear black velvet trencher caps with tassels of gold and silver cord respectively.

Members of Convocation shall wear at the meetings of Convocation the dress proper to their degree and status.

III. OF UNIVERSITY EXAMINATIONS AND GRADUATION.

A. GENERAL RULES.

i. Of Examiners.

1. In addition to the Professors, who shall be *ex officio* examiners, other examiners, being at least Masters of Arts in this or in some other University, shall be annually appointed by Convocation for the several Faculties.

2. The places of any examiners so appointed who may be unwilling or unable to act shall be filled up by the several Faculties.

3. The details of the several examinations shall be so arranged that each subject may come under the charge of at least two examiners, who shall report upon the qualifications and attainments of all the candidates to the Dean of the Faculty.

ii. Of Examinations.

1. The examinations for Degrees shall be held annually within the fourteen days immediately preceding the day appointed for the meeting of Convocation.

2. No Candidate shall in any case be considered to have passed a sufficient examination who shall have gained by examination less than one-third of the marks assigned to each subject.

3. Supplementary Examination may be granted at the

discretion of the Faculties, and at such times as they may appoint, to any Student who has obtained one-third of the marks on the aggregate, but has failed in any particular subject or subjects.

4. Additional Examinations may also be held at Christmas for Candidates who have failed in their whole Examination, or who were not of sufficient standing to present themselves at the proper time.

5. In cases in which classification is desirable, the standard shall be as follows :—

1st Class—Three-fourths of the marks and upwards.

2nd class—Less than three-fourths, and not less than one-half.

3rd. Class—Less than one half and not less than one-third.

iii. OF GRADUATION.

1. No degree shall come into effect until it is publicly conferred, unless a special dispensation be granted by vote of Convocation.

2. Persons residing at a distance (outside the Provinces of Quebec and Ontario) such as to render personal attendance impossible, and being otherwise qualified, may be examined under proper safeguards by the Examiners of the University, and, if approved, may proceed to the degree or status for which they are Candidates, as if they were present.

3. Graduates of other recognised Universities may be admitted "ad eundem gradum" by grace of Convocation.

4. The degree of Doctor of Civil Law (D.C.L.), and none other, may be conferred by grace of Convocation, "honoris causá."

5. It shall be in the power of Convocation, if they see fit,

to appoint exercises and grant degrees in any single Art, such as Music. But such degree shall only be given after satisfactory examination.

B. THE FACULTY OF ARTS.

1. The subjects of examination for Matriculation in Arts are :

1. Classics :—Cæsar de Bell. Gall., Bk. I. (or equivalent) and Latin Grammar.
Xenophon, Anab., Bk. I. (or equivalent), and Greek Grammar.
2. Mathematics :—Arithmetic, Algebra to Simple Equations, Euclid, Bks I. and II.
3. English :—Grammar and Analysis, Composition, Leading Events of English History.

2. Matriculated Students of other recognized Universities may be admitted to Matriculation in this University without examination, upon presenting certificates of standing in such Universities.

3. Associates in Arts, who have passed in Latin, Greek, English, Algebra, and Geometry, in the joint examinations of this University and the University of McGill College, may matriculate without further examination.

4. No Student shall be eligible for the degree of B.A. until he shall have kept nine terms as a matriculated Student of Bishop's College; but any portion of these nine terms, not exceeding two terms, may be dispensed with by special grace of Convocation, on account of sickness or any other urgent cause.

5. Terms kept in any other recognized University may be allowed to count for an equivalent period (to be determined by the Faculty) in this University, provided that the equivalent period so allowed be not more than six terms.

6. Candidates for the degree of B.A. must have certificates of good conduct and of sufficient residence, as above required.

7. No student shall be admitted to the degree of B.A. until he has passed satisfactorily the following three Examinations:—

(i). At the end of the First Year.

1. Divinity.—† *a.* Scripture History.
† *b.* Greek Testament. Gospel.
2. Latin.—† *a.* A Prose Book or Portion.
† *b.* A Poetical Book or Portion.
c. Prose Composition.
3. Greek.—† *a.* A Prose Book or Portion
† *b.* A Poetical Book or portion
c. Prose Composition.
4. Mathematics.—*a.* Arithmetic and Euclid I-III.
b. Algebra to Progressions. (Todhunter) and Euclid IV-VI.
5. English, &c.—*a.* Rhetoric and Grammatical Analysis.
† *b.* English Language and Literature.
c. Moral Philosophy.
† *d.* Greek and Roman History.
6. French.— *a.* Grammar.
† *b.* Translation.

Hebrew may be substituted for History.

(ii) At the end of the Second Year.

1. Divinity.—† *a.* Scripture History.
† *b.* Greek Testament. Gospel or Acts.
c. Paley's Evidences, or Horæ Paulinæ.
2. Latin.—† As above.
3. Greek.—† As above.
4. Mathematics.—*a.* Trigonometry.
b. Elementary Mechanics.

5. English, &c.—† *a.* English Language and Literature.
b. Deductive Logic.
 † *c.* Greek and Roman History.

6. French.—† *a.* Translation.
b. Prose Composition.

Hebrew may be substituted for English Language and Literature, or for History.

(iii) Final Examination, at the end of the Third Year.

1. Divinity.—† As in (ii).
2. Latin.—† *a.* A Prose Book, or Portion or a Poetical Book or Portion.
b. Prose Composition.
 † *c.* History of Latin Classical Literature.
3. Greek.—† *a.* A Prose Book or Portion or a Poetical Book or Portion.
b. Prose Composition.
 † *c.* History of Greek Classical Literature.
4. Mathematics.—*a.* Advanced Arithmetic, and Euclid III-VI.
b. Algebra from Simple Equations, and Elements of Trigonometry.
c. Trigonometry and Mechanics.
5. English.—† English, European or American History.
6. French.—† *a.* Translation and Composition.
 † *b.* History of Literature.

Hebrew or English Language and Literature may be substituted for either of the French Subjects.

N.B.—Subjects grouped together under one numeral shall be considered *one subject* with reference to Rules III. A. ii. 2 and 3.

Candidates who have taken at least *Second Class*

Marks in their Second Examination may take the following as their final Examination:—

One of the two Groups A or B, *and* one of those that follow :

A. Classics.

- † 1. *a.* A Latin Prose Book or Portion.
- † *b.* A Latin Poetical “ “ “
- † 2. *a.* A Greek Prose Book or Portion.
- † *b.* A Greek Poetical “ “ “
- 3. *a.* Latin and Greek Prose Composition.
- b.* Questions in Grammar, Philology and Criticism, and the Structure of Latin and Greek Verse.
- c.* Historical Questions arising out of the Books read.
- † 4. *a.* History of Latin Classical Literature.
- † *b.* “ “ Greek Classical Literature.
- † *c.* “ “ “ Philosophy.

B. Mathematics.

- 1. *a.* Algebra, Simple Equations to Binomial Theorem.
- b.* Theory of Equations
- 2. *a.* Euclid, III-VI and λ I. 1-21.
- b.* Trigonometry.
- 3. *a.* Geometrical Conic Sections.
- b.* Plane Co-ordinate Geometry.
- 4. *a.* Mechanics.
- b.* Elementary Hydrostatics.
- c.* Elementary Optics.
- a.* Modern Language and Literature.
 - † 1. *a.* French Translation and Composition.
 - † *b.* French Literature.
 - † 2. *a.* English Language and Literature.
 - † *b.* General European Literature.

b. Philosophy.

1. *a.* History of Moral Philosophy.
- b.* Political Economy.
2. *a.* Deductive Logic.
- b.* Inductive Logic.

c. Theology.

- † 1. *a.* Hebrew Bible.
- † *b.* Greek Testament. Gospel or Acts.
- † 2. *a.* Paley's Evidences, or Horæ Paulinæ.
- † *b.* Church History.

d. Law and History.

- + 1. *a.* A Treatise on Roman Law.
- † *b.* Constitutional History of England.
- † 2. *a.* European History.
- † *b.* Ancient History.

e. Natural Science.

1. *a.* Botany.
- b.* Geology.
2. *a.* Zoology.
- b.* Physical Geography.

Candidates for Honours must take the following as their Final Examination.

For Classical Honours :—

- † 1. The subjects contained in Group A, above.
2. Translation at sight from any of the following Authors : Cæsar, Sallust, Cicero, Pliny, Livy, Horace, Lucan, Ovid, Virgil.
3. Translation at sight from any of the following Authors :—Demosthenes, Herodotus, Xenophon, Lucian, Euripides, Homer.
- † 4. Appointed Portions of Plautus, Terence, Martial, Propertius or Catullus.

- † 5. Appointed Portions of Theocritus or Hesiod.
- † 6. A book of Lucretius or a Portion of one of Cicero's Philosophical Treatises.
- † 7. Treatise or Portion of Plato or Aristotle, or Theophrastus.
- 8. [Optional] Latin and Greek Verse Composition.

For Mathematical Honours :—

- 1. The Subjects contained in Group B, above.
- 2. Differential Calculus.
- 3. Integral Calculus.
- 4. Dynamics of a Particle.
- 5. Astronomy.
- 6. Miscellaneous Problems.

The Books, Portions or Periods in the Subjects marked thus (†) shall be appointed for each year by the Faculty (subject to the approval of Convocation), and shall be announced before the beginning of each Academical Year. And it is here provided that no such Book, Period or Portion shall be appointed for any year in which the same set of Candidates have been previously examined by the University, and further that the Portion of any Classical Author appointed shall not be less in quantity than 600 lines of Virgil or Homer, and in quality shall so far as possible be of increasing difficulty for the three successive examinations.

8. Candidates for Honours must have obtained first-class marks in the aggregate of their Second Examination, and in their Final Examination shall only be required to take Classics or Mathematics.

If they fail to obtain a sufficient number of marks (one-half) to entitle them to a place in one of the Honour Classes, but yet satisfy the Examiners that they

have done work equivalent to that which would have entitled them to an ordinary degree, they shall receive the degree, but without Honours.

9. Bachelors of Arts of Three Years standing may proceed to the degree of Master of Arts without further examination.

10. The following fees shall be payable in the Faculty of Arts, the fee in each case including the cost of the Diploma:

Matriculation.....	\$5
If the Examination be held elsewhere than at Lennoxville.....	\$10
B. A. in course.....	\$3
B. A. "ad eundem.".....	\$5
M. A. in course or "ad eundem.".....	\$5

If any person who has received a Diploma shall require a second Certificate, the Registrar shall be entitled to receive for that Certificate a fee of 50 cents.

C. The Faculty of Divinity.

1. Persons admitted to study Divinity in Bishop's College, under the provisions of the College Statutes (VI. ii. 1), may after two years of residence, and having passed two satisfactory examinations in the subjects pursued in the Divinity course, receive a license or certificate, and be publicly admitted by Convocation to the title of Licentiate in Sacred Theology.

2. Licentiates of Sacred Theology of nine years' and Masters of Arts of seven years' standing shall be eligible for the degree of Bachelor of Divinity ; and Bachelors of Divinity of ten years standing for that of Doctor of Divinity.

3. Clergymen who have complete their course in the

College of St. Augustine in Canterbury, and who hold Ministerial cures in this Dominion, shall have the same privilege of proceeding to the above degrees as Licentiates in Sacred Theology.

4. Candidates for the degree of Bachelor of Divinity shall be examined in the following subjects:—

1. A selected portion of the Old Testament in the Hebrew Original or in the Septuagint, such portion to be one entire Book or several Minor Books, in quantity not less than twenty chapters.

Introduction and Criticism upon the same.

2. Of the New Testament in the Original, either the Four Gospels and the Acts of the Apostles, or the Epistles of S. Paul, or the Catholic Epistles and the Apocalypse.

Introduction and Criticism upon the same.

3. One Treatise of a Greek Father.

4. “ “ “ Latin Father.

5. Ecclesiastical History. One subdivision of each of the following divisions:—

A. General Church History.

a. Ancient History.

b. Mediæval History.

c. Reformation.

B. English Church History.

a. Early.

b. Reformation.

c. Modern.

6. A Latin Sermon or Treatise on an appointed subject.

5. Every Candidate for the degree of Doctor of Divinity shall be required to compose an original Treatise in Latin on some subject the choice of which has been sanctioned by

the Professor of Divinity, which Treatise shall be sent in at a certain date for the approval of the said Professor. The Candidate shall further preach an English Sermon before the University in the College Chapel. It is also expected that he make a donation of books to the College Library.

6. The degree of Doctor of Divinity *jure dignitatis* may be conferred upon any Bishop of the Church at the discretion of Convocation.

7. The expression of any opinion inconsistent with the doctrine and discipline of the Church of England shall constitute a disqualification for any purely Theological degree.

8. The following fees shall be payable in the Faculty of Divinity, the fee in each case including the cost of the Diploma :—

Matriculation (to be paid by any candidate for a theological degree or title (other than D. D. "jure dignitatis"), who has not previously Matriculated in Arts).....	\$5
Title of Licentiate in Sacred Theology.....	\$3
Degree of Bachelor of Divinity.....	\$5
Degree of Doctor of Divinity.....	\$10

IV. SPECIAL PROVISIONS FOR THE REMISSION OF THE REQUIREMENT OF RESIDENCE IN THE FACULTIES OF ARTS AND DIVINITY IN THE CASE OF CLERGYMEN.

Clergymen of the Dioceses of Quebec and Montreal may be admitted to the title of Licentiate in Sacred Theology or to the degree of Bachelor of Arts on the following conditions :—

1. Clergymen of fifteen years' standing or upwards may proceed to the degree of Bachelor of Arts, by passing, at intervals of not less than six months, three Examinations equivalent to the three annual Examinations required of ordinary Students in Arts, without residence.

2. Clergymen of ten years' standing or upwards may proceed to the title of Licentiate in Sacred Theology, by passing, with an interval of not less than six months, two Examinations equivalent to those required of ordinary Divinity Students, without residence; or they may proceed to the degree of Bachelor of Arts by keeping *three terms* of residence and passing the three Examinations mentioned above, two before residence with an interval between them of not less than six months, and the third at the end of their third term of residence.

3. Clergymen of five years' standing and upwards may proceed to the title of Licentiate in Sacred Theology by keeping *three terms* of residence and passing the two Examinations mentioned above, one before residence and the other at the end of the third term thereof; or they may proceed to the degree of Bachelor of Arts by keeping *six terms* of residence and passing the three Examinations mentioned above, one before residence, one at the end of their third term, and one at the end of their sixth term.

4. Such Clergymen may proceed to the degree of Bachelor of Divinity when they have been fifteen years in Holy Orders, not being of less than four years' standing from their L.S.T., or three years' standing from their B.A.

(The following two chapters are enacted by the Corporation and Convocation jointly).

V. THE FACULTY OF MEDICINE.

I. The medical degrees of this University are—Master of Surgery (C.M.) and Doctor of Medicine (M.D.). The degree of Master of Surgery is not conferred on any person who does not also at the same time obtain the degree of Doctor of Medicine.

II. The preliminary examinations shall be upon the following branches of extra medical education, viz., English, Latin, Arithmetic, Algebra, Geometry and one of the following optional subjects, Natural Philosophy, Greek, French or German, which examination each student will have to undergo prior to the commencement of his medical studies.

III. A degree in Arts, not being an honorary one, of any recognized university or its equivalent shall exempt from the preliminary examination.

IV. No one shall be admitted for examination for the degrees of Master of Surgery and Doctor of Medicine who has not been engaged in medical and surgical study for four years; but a certificate of having studied one full year with a duly licensed practitioner, previous to taking his first session, will reduce the period of study at the University to three sessions.

V. At the commencement of every session each student must enrol his name and residence in the Register of the Medical Faculty, and obtain from the Registrar a ticket of Matriculation.

VI. The Matriculation Books of the Registrar shall be closed on the first day of December in each year.

VII. No student can obtain his ticket from any of the professors without having previously obtained his Matriculation ticket.

VIII. Every candidate for graduation in Medicine and Surgery must give sufficient evidence, by certificates—

1. That he has attended lectures on each of the following departments of medical science,—viz.,

Anatomy,	} Two courses of six months each.
Physiology,	
Chemistry,	
Materia Medica and Therapeutics,	
Theory and Practice of Medicine,	
Principles and Practice of Surgery,	
Midwifery and the Diseases of Women and Children,	} One course of each.
Hygiene or State Medicine,	
Medical Jurisprudence,	
Pathology,	
Botany and Zoology,	
Practical Chemistry & Microscopy,	

2. That he has attended clinical lectures in Medicine and Surgery, two courses of three months each.

3. That he has performed dissections during not less than two winter sessions.

4. That he has attended for at least twelve months the Medical and Surgical practice of a General Hospital approved of by this University.

5. That he has been engaged for at least *three* months in compounding and dispensing drugs at a hospital, a dispensary, or with a duly licensed practitioner.

6. That he has attended at least six cases of midwifery, either in a lying-in hospital or in private practice, under the supervision of a regular medical practitioner.

IX. Out of the four years of medical and surgical study required by Clause IV, one full course on each branch mentioned in Section 1, Clause VIII, must be attended in this University.

X. Courses of less length than the above (Clause VIII) will only be received for the time over which they have extended.

XI. Every candidate for the Degree must, on or before the first day of March, deliver to the Dean of the Medical Faculty—

1. A declaration, in his own handwriting, that he has completed his twenty-first year of age (or that he will have done so before the day of graduation).
2. A statement of his studies, accompanied with proper certificates.
3. A Thesis or Inaugural Dissertation, written by himself, either in the English or French language, on some subject connected with Medical or Surgical science.

XII. Every candidate shall be examined both in writing and *viva voce*. The examinations are divided into Primary and Final.

The *Primary* comprehends Anatomy, Chemistry, Practical Chemistry, Materia Medica, Physiology, and Botany or Zoology.

The *Final*—Practice of Medicine, Surgery, Midwifery and Diseases of Women and Children, Medical Jurisprudence, Pathology, and Hygiene.

XIII. Candidates may, if they choose, be admitted to examination on the Primary Branches at the end of the third year of their study. The Final Examination shall not take place until the candidate has completed his fourth year of study.

VI. THE FACULTY OF LAW.

1. The Law degrees of this University are: Bachelor of Laws (LL.B.), Master of Laws (LL.M.), Doctor of Laws (LL.D.).

2. Students shall be admitted to Matriculation in the Faculty of Laws upon presenting a certificate of good character and passing the Examination in Latin, French and English.

3. The course of study shall extend over three years, and shall be distributed as follows :—

First Year.—1. Legal History. 2. Civil Law—Persons, Property, Ownership. 3. Roman Law
4. Civil and Commercial Law—Obligations. 5. Civil Procedure. 6. Criminal Law.

Second Year.—1. Civil Law—Rents, Transactions, Suretyship, Usufruct, Servitudes, Gifts and Wills and Substitutions, Sales. 2. International Law. 3. Roman Law—Institutes of Justinian. 4. Commercial Law—Partnership, Corporations, Bills of Exchange. 5. Civil Procedure. 6. Criminal Procedure.

Third Year.—1. Civil Law—Privileges and Hypothèques, Prescription, Successions, Marriage Contract, Dower, Mandate, Loan, Deposit, Pledge. 2. International Law. 3. Commercial Law—Common Carriers, Insurance, Mandate, Loan, Deposit, Pledge. 4. Roman Law. 5. Evidence. 6. Civil Procedure 7. Criminal Law and Procedure.

4. Candidates for the Degree of LL.B. must have attended the full course of Lectures, and must have passed an examination to the satisfaction of the Faculty at the end of each of the first two years in the subjects appointed for those years. At the end of the third year they shall be exam-

ined in the subjects appointed for that year, together with such portions of the Course laid down for the earlier years as Convocation, in conjunction with the Faculty, shall see fit to appoint.

N.B. — See Rule of Convocation on passing Examinations.

5. Bachelors of Laws of *three* years standing may proceed to the degree of Master of Laws, without any further Exercise or Examination.

6. Masters of Laws of *ten* years standing are eligible for the degree of Doctor of Laws. The exercises, for this degree shall consist of an examination (in subjects to be hereafter determined) and the writing of a thesis on some subject proposed by the Faculty.

7. Any of these degrees may be conferred without examination on any person employed in teaching Law in this University within *three years* after the establishment of the Faculty.

8. The fees to be paid to the University for these Degrees (including diploma) shall be :—

LL.B.—Five dollars; LL.M.—Five Dollars; LL.D.—Ten Dollars; and for Matriculation Three Dollars.

VII. OF THE AFFILIATION TO THE UNIVERSITY OF COLLEGES AND SCHOOLS.

I. AFFILIATION OF COLLEGES.

Colleges may be affiliated to the University by Convocation on the following conditions :—

1. Students of such affiliated Colleges may matriculate as members of the University on their fulfilling the requirement of the Statutes relating to Matriculants.

2. Any such Student, having resided for not less than

three terms at Bishop's College, and the remainder of the prescribed period of three years at the affiliated College, and having passed three annual Examinations to the satisfaction of the College Council and the University Examiners shall be admitted to the degree of Bachelor of Arts.

3. Students of affiliated Theological Colleges, being graduates of an University, or persons recommended by the Bishops, may in like manner become Licentiates in Sacred Theology of this University after a residence at Bishop's College of not less than two terms, and the remainder of the prescribed period of two years at the affiliated Theological College, by passing the required Examinations.

II. AFFILIATION OF SCHOOLS.

Schools may be received into connection with the University on the following conditions:—

1. Scholars of such Schools who have been examined in certain specified subjects may matriculate in the University without further examination.

2. As soon as may be after the affiliation of any School steps shall be taken to found an Exhibition in Bishop's College, tenable only by scholars of such School; and until this be done the Corporation will offer an Exhibition yearly for competition among all such Schools.

3. Scholars of such Schools who can pass an Examination in the subjects of the First Year of the Arts Course, or equivalent subjects, may be admitted as Second Year Students of Bishop's College, and may proceed to the Degree of Bachelor of Arts after *two years* of residence.

4. The higher classes of such Schools shall be examined annually by Examiners appointed by the College Council.

7th VICT. CAP. 49.

An Act to Incorporate "Bishop's College" in the Diocese of Quebec.

(9th December, 1843.)

WHEREAS it has been represented to the Legislature of this Province, that divers inhabitants of the said Province have used their efforts to establish a College, in connection with the United Church of England and Ireland, near Lennoxville, in the Township of Ascot, in the District of Saint Francis, and within the Diocese of Quebec, under the style and title of "Bishop's College," and are engaged in erecting and establishing the same; And whereas, it would tend greatly to advance and extend the usefulness of the said College, and to promote the purposes for which it was established, that it should be incorporated; Be it therefore enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and of the Legislative Assembly of the Province of Canada, constituted and assembled by virtue of and under the authority of an Act passed in the Parliament of the United Kingdom of Great Britain and Ireland, and intituled: *An Act to re-unite the Provinces of Upper and Lower Canada, and for the Government of Canada*, and it is hereby enacted, by the authority of the same, that there shall be, and there is hereby constituted and established, at or near Lennoxville, in the Township of Ascot, in the District of Saint Francis, in this Province, and within the Diocese of Quebec, a Body Politic and Corporate, under the name of "Bishop's College," which Corporation shall consist of—Firstly, the Lord Bishop of Quebec, or other the Superior Ecclesiastical Functionary of the United Church of England and Ireland, in the said Diocese of Quebec,—Secondly, the Trustees of the said Bishop's College, not less than three in number,—and Thirdly, the College Council of the said Bishop's College, not less than three in number, which said Trustees and Members of the said College Council shall be named by the said Lord Bishop of Quebec, or other Superior Ecclesiastical Functionary as aforesaid, and shall, in the event of their death, removal from the Province, dismissal from office, or resignation, be replaced by other persons to be named in like manner, and so on continually forever.

II. And be it enacted, that such Corporation shall have perpetual succession, and may have a Common Seal, with power to change, alter, break and renew the same when and as often as they shall think proper; and the said Corporation may, under the same name, contract and be contracted with, sue and be sued, implead and be impleaded, prosecute and be prosecuted, in all Courts and places whatsoever in this Province, and shall have full power to make and establish such and so many rules, orders, and regulations (not being contrary to the Laws of the Country or to this Act) as

they shall deem useful or necessary, as well concerning the system of education in, as for the conduct and government of the said College, and of any other Institution or School connected with or dependent on the same, and of the Corporation thereof, and for the superintendance, advantage and improvement of all the property, moveable or immoveable, belonging to, or which shall hereafter belong to the said Corporation; and shall have power to take, under any legal title whatsoever, and to hold for the said College, without any further authority, License or Letters of Mortmain, all land and property, moveable or immoveable, which may hereafter be sold, ceded, exchanged, given, bequeathed, or granted to the said Corporation, or to sell, alienate, convey, lot or lease the same if need be: Provided always, that the net rents, issues, and profits arising from the immoveable property of the said Corporation shall not at any time exceed the annual sum of three thousand pounds, current money of this Province; and the said Corporation shall further have the right of appointing an Attorney or Attorneys, for the management of their affairs, and generally shall enjoy all the rights and privileges enjoyed by other Bodies Politic and Corporate, recognized by the Legislature: Provided always, that no rule, order or regulation which shall be made and established by the said Corporation in manner aforesaid, shall be of any force or effect until the same shall have been sanctioned and confirmed by the said Lord Bishop or other Ecclesiastical Functionary as aforesaid.

III. And be it enacted that all the property which shall at any time belong to the said Corporation, as well as the revenues thereof, shall at all times be exclusively applied and appropriated to the advancement of education in the said College, and to no other object, Institution or Establishment whatever, unconnected with or independent of the same.

IV. And be it enacted, that this Act shall be considered a public Act by all Judges, Justices of the Peace, and Officers of Justice, and by all other persons whomsoever, and shall be judicially taken notice of without being specially pleaded.

V. And be it enacted, that this Act shall not extend to weaken, diminish or extinguish the rights and privileges of Her Majesty, Her Heirs and Successors, nor of any other person or persons, Body Politic or Corporate, excepting only such rights as are hereby expressly altered or extinguished.

16th VICT. CAP. 60.

An Act to amend the Act incorporating Bishop's College.

(10th November, 1852).

WHEREAS it is expedient to amend the Act passed in the seventh year of Her Majesty's Reign, intituled, *An Act to incorporate Bishop's College in the Diocese of Quebec*, to confer upon the Bishop of

Montreal co-ordinate powers with the Bishop of Quebec, in the Corporation of Bishop's College: Be it therefore enacted, by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and of the Legislative Assembly of the Province of Canada, constituted and assembled by virtue of and under the authority of an Act passed in the Parliament of the United Kingdom of Great Britain and Ireland, and intituled, *An Act to re-unite the Province of Upper and Lower Canada, and for the Government of Canada*, and it is hereby enacted by the authority of the same, That the Bishop of Montreal, as well as any other Bishop or Bishops, who may be appointed for any Diocese of the United Church of England and Ireland, which may hereafter be constituted in Lower Canada, together with the Bishop of Quebec, shall hereafter constitute the first branch of the Corporation of Bishop's College; and the said Bishops shall have and possess equal co-ordinate powers in the appointment of the Trustees and of the College Council, and shall have and exercise jointly all and every the powers and privileges heretofore possessed, exercised and enjoyed by the Bishop of Quebec, in the management of the affairs of the said Corporation: Provided that in case of a difference of opinion between the said Bishops, in the event of their being equally divided in the exercise of any of the powers hereby conferred upon them, the opinion of the Bishop who is senior by priority of appointment shall prevail, and his decision shall be final.

34th VICT. CAP. 48.

An Act respecting "Bishop's College."

(Assented to 24th December, 1870.)

WHEREAS the Corporation of Bishop's College have, by their petition, prayed for legislative provisions whereby the Diocesan Synods of the United Church of England and Ireland in this Province may be enabled to participate in the management and government of the said College, and it is expedient to grant the said prayer, in so far, and in such manner as may be done consistently with the Royal Charter of the said College; Therefore, Her Majesty, by and with the advice and consent of the Legislature of Quebec, enacts as follows:

1. Such Trustees and Members of the College as may hereafter, under the Acts establishing the Corporation of "Bishop's College," be named by the Bishops constituting the first branch of the said Corporation, shall be so named from among the following persons, that is to say: five Trustees and five Members of Council, from among a greater number of persons chosen for that purpose by the Synod of the Diocese of Quebec; the same number of Trustees and Members of Council from among a greater number of persons so chosen by the Synod of Montreal; a like number of Trustees

and Members of Council, for every other diocese of the United Church of England and Ireland, which may hereafter be constituted in this Province, from among a greater number of persons chosen for that purpose by the Synod of such other diocese; and the remainder of the Trustees and Members of Council from among such other Members of the said United Churches of England and Ireland as the said Bishops may deem fit; the number of such remainder to be in the proportion of three Trustees and three Members of Council for every five named by every Synod.

2. The said Trustees and Members of Council shall be so named for a period of three years only, but, after that time, may be again chosen or named as aforesaid.

3. The said College shall lay before each of the said Synods annually a report, exhibiting the financial and educational condition of the Institution.

ROYAL CHARTER OF BISHOP'S COLLEGE.

VICTORIA, by the Grace of God of the United Kingdom of Great Britain and Ireland, Queen, Defender of the Faith.

TO ALL to whom these presents shall come, GREETING :

WHEREAS, by an Act passed by the Legislature of our Province of Canada, in the seventh year of our reign, intituled, "An Act to incorporate Bishop's College in the Diocese of Quebec," there was constituted and established, at Lennoxville, in the Township of Ascot, in the District of Saint Francis, and within the Diocese of Quebec, in our said Province of Canada, a Body Corporate and Politic, under the name of Bishop's College, in connection with the United Church of England and Ireland, which said Corporation is, by the said Act, made to consist of: First, the Lord Bishop of Quebec, or other superior Ecclesiastical Functionary of the United Church of England and Ireland, in the said Diocese of Quebec; Secondly, the Trustees of the said Bishop's College, not less than three in number; and, Thirdly, the College Council of the said Bishop's College, not less than three in number, which said Trustees and the members of the said College Council shall be named by the said Lord Bishop of Quebec, or other superior Ecclesiastical Functionary as aforesaid, and shall, in the event of their death, removal from the Province, dismissal from their office, or resignation, be replaced by other persons to be named in like manner, and so on continually forever. And whereas it is by the said Act further provided that the said Corporation of Bishop's College shall, besides other corporate powers and capacities necessary to the well ordering of their affairs, have full power to make and establish such and

so many rules, orders and regulations (not being contrary to the Laws of Canada or to the said Act) as they shall deem useful and necessary, as well concerning the system of education in, as for the conduct and government of the said College, and of any other Institution or School connected with or dependent on the same, and of the corporation thereof, and for the superintendence, advantage and improvement of all the property, moveable or immoveable, belonging to or which shall hereafter belong to the said Corporation, and shall have power to take under any legal title whatsoever and to hold for the said College, without any further authority, license or letters of mortmain, all land and property, moveable or immoveable, which may hereafter be sold, ceded, exchanged, given, bequeathed, or granted to the said Corporation, or to sell, alienate, convey, let or lease the same, if need be; Provided always, that the net rents, issues and profits arising from the immoveable property of the said Corporation, shall not at any time exceed the annual sum of three thousand pounds current money of the Province of Canada. Provided, also, that no rule, order or regulation, which shall be made and established by the said Corporation in the manner aforesaid, shall be of any force or effect, until the same shall have been sanctioned and confirmed by the said Lord Bishop or other Ecclesiastical Functionary, as aforesaid. And WHEREAS, by another Act, passed by the Legislature of the Province of Canada, at a Session held in the fifteenth and sixteenth years of our reign, intituled, "An Act to amend the Act incorporating Bishop's College," it is enacted that the Bishop of Montreal, as well as any other Bishop or Bishops who may be appointed for any Diocese of the United Church of England and Ireland which may hereafter be constituted in Lower Canada, together with the Bishop of Quebec, shall hereafter constitute the first branch of the Corporation of Bishop's College.

AND WHEREAS since the passing of the said first-mentioned Act, the Corporation of the said College have with the sanction of the Lord Bishop of Quebec, by their petition to us, humbly set forth that in pursuance of the provisions of the said Act, Bishop's College has been duly organized by the appointment of Trustees, and of a College Council, and that certain statutes, rules and ordinances have been made by the said Corporation, with the approval of the Lord Bishop of Quebec; and further, that a suitable building has been erected, and a Principal, and Professors in the faculties of Divinity and of the Arts have been duly appointed, and are now engaged in the education of a number of scholars duly admitted, according to the statutes and ordinances of the said Corporation, and the said College being according to the said Act of Legislature of our Province of Canada in strict connection with the Church of England and Ireland, and supported by an endowment provided by the bounty of members of that Church and otherwise, an humble application has been made to us by the said Corporation that we would be pleased

to grant our Royal Charter for the more perfect establishment of the said College, by granting to it the privileges hereinafter mentioned.

Now KNOW YE that WE having taken the premises into our Royal consideration, and being willing to promote the more perfect establishment within that part of our Province of Canada called Lower Canada, of a College in connection with the United Church of England and Ireland for the education of youth in the doctrines and duties of the Christian religion as inculcated by that Church, and for their instruction in the various branches of Science and Literature, which are taught in the Universities of this Kingdom, have of our special grace, certain knowledge and mere motion, willed, ordained and granted, and do by these presents, for us, our heirs and successors, will, ordain and grant, that the said College shall be deemed and taken to be an University, and shall have and enjoy all such and the like privileges as are enjoyed by our Universities of our United Kingdom of Great Britain and Ireland, as far as the same are capable of being had or enjoyed by virtue of these our Letters Patent; and that the Students at the said College shall have liberty and faculty of taking the Degrees of *Bachelor*, *Master* and *Doctor*, in the several arts and the faculties of Divinity, Law and Medicine, at the appointed times, and shall have liberty within themselves of performing all scholastic exercises for the conferring of such degrees, in such manner as shall be directed by the Statutes, Rules and Ordinances of the said College: and in order that such degrees may in due form be granted in the said College, WE do further will and direct, and ordain, that there shall be at all times a Chancellor and Vice Chancellor of the said University, to be chosen at and for such periods of time, and under such rules and regulations as the Corporation of the said College may, by their Statutes, Rules and Ordinances, to be from time to time passed for that purpose, think fit to appoint, and that the Chancellor, Vice-Chancellor, Principal and Professors of the said College, and all persons admitted therein to the degree of Master of Arts, or to any degree in Divinity, Law or Medicine, who, from the time of such their admission to such degree, shall pay the annual sum of twenty shillings of current money for and towards the support and maintenance of the said College shall be and be deemed taken and reputed to be members of the Convocation of the said University, and as such members of the said Convocation, shall have, exercise and enjoy all such powers and privileges, in regard to conferring degrees, and in any other matters, as may be provided for by any Rules, Orders and Regulations of the said College, duly sanctioned and confirmed, as far as the same are capable of being had and enjoyed by virtue of these our Letters Patent, and consistently with the provisions thereof. And WE WILL and by these Presents for us, our heirs and successors, do grant and declare that these our Letters Patent, or the enrolment or exemplification thereof, shall and may be good, firm, valid, sufficient and effectual in the Law, according to the true intent and meaning of the same.

and shall be taken, construed and adjudged on the most favorable and beneficial sense, and to the best advantage of our said College, as well in our Courts of Record as elsewhere, and by all and singular Judges, Justices, Officers, Ministers, and other subjects whatsoever, of us, our heirs and successors, any misrecital, nonrecital, omission, imperfection, defect, matter, cause or thing, whatsoever to the contrary notwithstanding.

IN WITNESS WHEREOF, we have caused these our Letters to be made Patent.

WITNESS ourselves at our Palace of Westminster, this twenty-eighth day of January, in the sixteenth year of our reign.

By Her Majesty's Command,

EDMUNDS.

