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# (1) (unus fors autinus <br> CATHOLIC CHRONICLE 

VOL. XVII

THE battle of the boyne,
We take the following description of the
charge of the lrish, arvalry from the 'Harp,' magzzine publsbed sometime sucee in Corts. The article from which we extract it is a very
well
writen one, exploding the false impressions which lying historians have created respeeting the doing justice to the Irish, who, ill armed, uoprits, of peasaat unused to arms - and commanded by a weak and cowardy king, fought brarely
 Enghsh, Dutch, Daish, and Hugtenot ine
veeteras.
The Williamite army, at thai famous batte of than the raw levies who fought tor Janes. Ye it was almost a drawn battle; for though the
Irsh were 'defeated,' dare to follow up their rictory.
Here is the slory of bow the nature tris

## the mish charge.

 the only wall.discuphlined Trish force on the tieid the horse, to act. The hedges, rlinch had nobeen levelled tor the purfose, did not prevent been charre. The ground stook beneath the
theret of lits ixresssible cavary. Tlie third
onst battalion of Dutch Blues were chareed in the
stream and hurred bark; the Brandenburgber dled affrghted the Huguenots were broken
through and their commander Calimotte cut Jown. Schomberg, win had remaned at he he her
eantrance of the gorge of King Willam's Gler, th the fall of his old friend, dashed forrward with out awatiog for his beifet or cuirass, to rally
the French Hugnenots. Come on, wentlemen,
 field, and were acquitting themselves bravely; and aganst whom Schomberg sought to awatken were he last words be ever spoke. Tyrcon
well's Trish borse guards returning from thei c.arge, agala broke through the Huguenots gave
ium two sabre weunds in the bead, and loudged a un two sabre wounds st the hear, and huyed
tutlet in his necez, and when they retired he was found quite deal. $A$ bout the same time Doctur Walker, now Bishop of Londonderry, fell whil
extorting the Nortberss. All along the south era bark of the Boyne the battle raged with
unparalleed fury. Those glorious Irshs squa Jrous charged horse and foot witt equal courage 3e perfectly indifferent. Wherever they met gaeal hey roured them at he first onset. Re itheir saddles by scores, they carged with irre.
sistable fory on the serried spears aud bayonets of the splendtd nnanatry of their foes, and but tor Se difificulties of the ground, even the ungratefu for whom they so gallantly fought, admits they trould hare broken them, ne every instance, as
they lad done the horse. The words of James, in his memorrs, are :-‘'Tho' they did not breal)
the eremies foot, (alluding to the Dutch Bluss) it was more hy reason of the grounds not being Iiad been repulsed by the foot, they ralleded again and charged the enemies borse and beat then
erery charge. They burst lise a mbirl wnd on the Danes when they crossed, and dotmthstand-
ing the effrits of the commander, the brave ing the efforts of the commander, the brave
Colonel Cutit, they turned, and 1 tie the Bran-

 soutt bank of the Boyne! Witht the exception
of the tro battalions of the Dutch Blue Guards of the two batalions of the Dutch Blue Guards
vho had first crossed. These unrivalled unfanthy, hrom first brosened. nature of the ground, and could aporion of tactics which no other troop (he Irsid cavarry-like the Brtish squares at
Waterloo, and the French Guarts on the even. ing of that terrible das - William; who had been betind the ridge within a mile of Droghedo, waiting for the news
of Schomberg's passage, at the heaid of obout fire thousaide of the flower of the cavaliry, learn. ing that the centre bad been renulsed, and that
the orow mudys Boone flowed down from Old.
bridge red udit isenga ged his wounded arm from its sting, and
 cavalry. He Hained the Meath bank wilh diffi:
 tie gallant Berwick, with the night wing of the
Iriab liorse, some French iffantry, and Irish
pikemen. The steady fire of the French emptied sony a sadile ; with a thrlling cheer the un-
dunted Irsth cavalry. hough so much outrumbered, dashed upon tidir foes, and broke through
them : while the pitho mea gallantly charged hem in lizolk; and William and his forcess wer burried back. The heary firing from Oldbrtage,
anownecd hat the strugg:e there had been $r$ te Newed ; whine advancurgg, bodies of foot assured Agan he led hus cavalry onward ; and the Irsht fell back along the tane to Sheepluause, a rillage
about lalf-was between Donire lill and Old
 eves agan met by the Irists caralry. WhantThe Enniskilleners, whio were in front, receited
the shock; and those boasted hercoes were soon
 Irsil mar, led on !he Dutch co ceiebrated in the
 Aldtional troops of horse arrived to sumpert the Alish, who with a clieer that rung above the bat-
tle dashed upon ther toes. Neerer was more desperale cavary combat witnessed. The
Dutchi recoiled. Giokell had to throw hmell in their rear to prevent a shameful fipht. Wil.
liam, l,ke a gallaot general, was ir is the thick of the confict, and narrowly escaped being shot by
one of the Eminisbilleners, wio took lum for an frempst of the Irresh, who pressod their foos with

 Tisk Runert at the battle of Edge Hill, the
Irish pursued to far. The orerwhelmog mas
ses of Williams iufantry and cavalry, notwith. standing the galiant resstance of thatr, French ondib-
Sridh foot- not exceloting mish foot-not excenting eren the abused pike-
men-had lored her way at Oldbridge, and, in
detachet bodies, were penelrating the inequali. detachet bodies, were penetrating the inequali-
lita Sheenhiouse, and the Irish iofantry were obliged
to fall back Whis Whe Irish caraly were in pursuit of the Williamites, the lane leadug, to
Sheepbuse mas ieft unocupped. This being
Ste obberred by two regments of dragoons-Si
Albert Cunningham's and Colonel Leviston's Lhey dismounted, and lined the tedges of the
lane. At the same time they sigalled to Gin. lane. At the same thme they sigalled to Gin.
kell and his Dutch
their adenane thair enemes, the Irish returned to resume their
nosition. They were reecived with a closes and
deadty roller. Fresht troops pressed unon their nosition. They were received with a close and
deadly rolle. Frest troops presed upon their
flanks, Ginkell charged in rear, thear 1 lately dis. confited loes rallied, and, three at it east to one
they forced the 'outwearied not outbraped
$\qquad$ Here is the story of the conduct of
"Shenus the Poltroow
at least from has hames all this time? It appears morning he tad been directing aperations be. tween bis station at Donore church -yard and the
adzanacig roght wing of Willam's forces under
and Count Scbomberg and General Douglas. From
the time when the atack upon Oldbrdse beo The time when the atiacts upon Onbridge became
serious, he appears so lave kept his post at Do.
nore, with Sarsield and some more of the dower of the Trish forces as a
body guard! Does he eren now send them

 ites, successively attack the outwearied Irish,
whooe ammuntion nearly spent, with pike and clubhed mustet still struggle desperately, but fruitlessly, to resist the rearmurg masses of then
foos, ซho, by close roileys and shleer weight of
 Tyrconnell Latrg
skill cond ncomm
to the assailants.
The battie mas renewed again and again. Ten
tumes the gallant, though undisciptined, Irish troops charged the vasi Willisminte armp, sad
when, at lass!, they were forced to fall bach, the

 to attack them; and the Dute of Berviets sagis,
th ins menours, ID belieye they were well cantent to make a bridge of gold for us! So mucb
did the disciplined and veleran Dutch and Hugueron sod aiders fear the charge of these
and
desperate Irsh.
 cried the brave Celts, ind ingant at the cowardice
and ingrattude of the beggarly pootroon, James,
that it was necessary tiat this power with whei Peter was clothed by a special gitt of the Lord aproach the person of Peter uving' in his suc cessors, or eren when youn visit this cits, mbieb
the Prince of the $\Lambda$ postles has moistened
with lis sacred sweat and wilh has triumphant blood. Wet from lus reery sepulchere ven which repose the shles of the besse-1 St. Peter midst the ererlasting veneration of the uriverse, proceed a
certain luden power, a salutary strenoth, whach spires the pastors of the 1 eck of the Lord with bold enterprises, great destang, maganainaus
sentiments and Ilanks to whell their restored tame rellects upon the inpudeurt aulacity of the untr, a certain defeat and ruia in an unequal figh
Why, in fact, should we conceal it? Venerable brethren, for a long tume we liave been on
the field of laille and lhave fought for the defence of religion and of justice aganast perfidious
 or resistance. As rear be carely suminient the rights of our supreme trust, we have, thanks
 assistance of our L , permit us to fear ; but we are anliited with a
profound gref at seeing so many monstrous and norel Ioctrines, so many crimes nnd mponeties rommttied aganse the Church and the Apostolic
Siee. We hare alrealy contemned them on me today agzio coclemn and cea. sure them.
Nevertbeless, in the present crrcumstances,
and in the mids of the joy mbich jour presence affords us $;$ we do not wish to recnll so mucei solicitude, sorrov, and anguish which torture and
rend our liearts hy serere and unnatural wounds. We shall rather place them unoo upon the altars Whan we have so many thmes londed will our
prapers and mosistened with our tears. We shall again in our sunpllications, pour out all these sult-
fernogs into the ferrngs into the bosom of the all merciful beavenly
Father, trusting willinut fear, Him who wan and who meling out justue to all who suffer in-
adersaries, will pronounce His righteous
jukment on the appointed day.
, wilh your jpproned wiend, renerable brethis, in order to nppose the deagnos of the im. ious, and to reparir the disasters of the Church,
that your accord with us and with the $A$ postalic See, should day by day sline forlh more and more clearly, and become deeper and deperer
rooted. Still more, this lore for Catbolic unioo, which, when it is deeply mplanted in the soul,
strives to spread itseff abroad tor the good of others, ought not, assuredly, to permut you to rest where you are unth hy putting forth every
eflort you bave jorought :o the same universal concord, to the same indestructible cemmunaity
of faith, hope and charty, all he ecclesiastics of Hhom you are the chef, and all the farthful who ara entith to yod.
Of a certamty there can be no spectacle more eavatiul in the eyes of angels and of men than
tie reproductoon in the pilgrimage which leads our native
pilgrimage country, of a falthtui image of that pilgrimage
which the twelve tribes of Israel performed in their common journey torard the biessed land of
promise. Thes travelled all together, each tribe promise. Thes travelied all together, each tribe
direeted by its chnefs, distinct in name, nod bavirg its separate piace in the camp, each fanily renbadd of soldiers to its own captaio, the multitude to its prine ; and nevertbeless there was ta all these tribes but one p neople, subject to the same laws to to the same
Hiph Priest, Aron, 10 the same envo of Almighty, Miases ; one neople bowing to the
same lavs in the labors of mar, and ing the fruls of the rietory: one people, in fine, who, hising
under the same tenets, were nourshed by the same mracultous food, and strore, in
mon aspirations, toward a common end.
mon aspirations, toward a connmon end.
We assuredy
know and have experienced that this unlon ; and have already given ts so many
 your emment and ever-shining virtdie, superior to ail dangers, your great teal and the indefatitigbile
and uchaogng ardor which animates vou in and uachaoging aridior whicil naimates you in
laboriag tor the sal ration of souls, add for the
greater giors of Gou. We are assured tit, more-
orer, will a still more conplete certitide, by that sublime prajer which Christ himself, before
lis last agony, offered up to Mis Falher, be.
tholic Church men estranged from it hp selism,
bare suffered roluntarig a precious deall. S that the marvellous design of Divine Providence these examples of attachment to Catholic unity and the triumpls of its adherents precisely at the
time when the Cathols faith and the authorty of the Apostolic See were attacked by machua It is also contemplated to celebrate by solem rites the memory his day of such lavorab
augury in which the blessed Peter and his co apostte Paul, having suffered 1 , Soa years ago
bis city the most illustrious inartyrtom, con Cation uity blood be inpreggblad
What then, venerable brethren could be mor riumph of such martyrs, than to cause to shine in the hoinss which are rendered them, and wit ful examples and most aplendid spectacle of the
unity of the Callinhic Clurch? What more just than the joy at the triumphs of the Prince of the sencese and your zeal? Whet more suitioble, it ine, lian the splendor of spe:tacles, so man
and so grand, sliould be rendered yet more bril Bant by the accession of four piety and his intinate union with the rcumstances and wilh your sentiments, veaer impor'ance that we should deripe the noos
udacily of the impious as for turnning it
common advantage of the faithful and yourselves
It is neecessary that the adrersaries of religoo should understand from it what are the force an to pursue with their hatred. It is necessary that
they learn how inseasate, and mapt is the ijucry which they inllict on it when they accuse it of being destitute of pigor and unsuited to the
timec. It is necessary they should learn how erenly inspired are all who rely on their own
their own success, on their own efforts and thei wno enterpises, and they should perceive hia
hef cannot break a faiseesu of forces like that which Jesus Christ and his dirine virtue have
consolidated on the roct of the confession of the Agostles. Jt is necessary in Fact, that now mor between the spirits whare reirg oser all th ond despise the authority of the Charch, the annot attain that felcity which they seek in the way of crime, but are precipitated miserably int If we consider the common advantage of the holic nations a more salutary and faporable tim Apostolic char than witnessing tow dear are the rights nf Catholic unity to the parties, and conland and see without any concern about the in onvenirnce of the journer, 7n order that they
might haste to Rome and the Apostolic Seehat hey might revere in our humble persan the
uccesior of Peter and the Vicar of . esus Cbris here betow. That exemplar authority will lead
thom to reengnize much better than the most subtle teachings how they ought to be filled with in the person of Peter, it has been said by ou
Loaid Jesus Clirist: ' Feed my lambs, feed my sheen.' and to whom, hy these words, have bee
confided the care and supreme power over the Church universal.
You yourselres, venerable brethren, in per lent fruit Irom that dependence to the Apostolt ee. Inderness, and of lope, attach pou to th as the memory of all the ages of the Church ceaches us you will frod jourselves hy the grandeur of your charge, agaia,t the Is his anything eise than what our Lard Jesus Cbrist wished to indicate reben he eharged Pete sald: "I have prayed for thee,that thy fant map convertet, thou mayest confirm thy brethren." In fact, as St. Sex, the Great says, the Lorid prays for the faith of Peter, as if the conditio their prioce is ucconquered. In Peter, thereDirine grace is made co ordinate, so that th
firmness given by Christ to Peter is conferred b Peter upon the other Apostles.
We lare, therefore, been
battle over again!
Here were the odds of numbers on that event
the belative forces at the boyne. ' Not eren the baseness of their leader could About fifteen thousand of them-more than half
of sis o'clock in the mornung until nine at night warriors of the brarest nations of Europe, in With sis small pieces of cannon, against sixiy foes crossed at seven principal fords and across without raising their drums above thei
 Betore the dawn of the morbing after the rums, and the proud notes of hautbors, an be galiant bearing of excellent orucr, and wit throughout a long summer's day, they bad beate
three times therr number of the first caralry or panied by a large body of foot; and, after oe nppeared. Nor did they until eghtht o'clock daunted squadrons, and their companions-in-arms, THE ALLOCUTION OF POPE PIUS JX THE 20̈TH OF JUNE.
Venerable brelliren, -Amd our beart rending solation to enjoy once more your precinus pre-
sence and concourse, as well as the privilege o whossing 500 in this magnificent assembly-gou rom all he regions of the earih by the ntura enothing more at heart in these calamitous nes than contributing your and toward enabling rern:shing more convincing proofs from day to of your sidelity, your We are, therefore: profoundly delighted a evidence of your piety and love, we willingly re call whatever fou lave hitherto done with such
concord, wilh such an ensire zeal, without re garding care, without suffering yourselves to b membrance, so pleasant and so sweet, вo deeply reman there-it is this remembrance, we say which renders the seotument of our gratitude and
our effection more ardeat and virid than bereto core-under the necessity of manifesting itsel
chus loudly and public! toward you all bp sigat But 1
But in this rapid survey of the past fills us wit aded, with what joy and love our heari burn Lo day on baring again the bappiness of you who, from the most distant Catholic provinces,

Nothing, indeed, could be more desirable nothing more delightful, than to find ourselves i
lus assembly - than to enjoy the fruits of reunion-above all these, to take part in those ges speaks of the unty of the Catholic Cburch the immovable foundation of that urity, and of protected and mantanned. Yes, everything speaks of that admrable unity. by which, as by
sort of channel. ere ruaning through ihe mystical body of Christ, the gifts and the graces of the hose examples of faith and charity which attrac We now in faet contemplate, venerable hlluitrious herees of ho Chers to the saints and umber of whom bave lought the glorious figh harifs, some in defeuce of the supremacy of and unity, and otbers again to recall to the Ca-
seeching that - they may be all one, Father,
tbou artio -me, and Tin thee, and bat they' may be all one in us, , It it is impossible inat the heav
enls Father stould not hear this prager. For

 For a long lime past we bave had in mind
design whicb bas been already made known many of : our renerable brethren, and whrich
hope to put into exection as soon as we find the opportunty: which we so eariesily deoire.This destar is to hold a sacred mocumeat
cal counci Hy all the bishops of the Ca
tholice worid, wheretn, with the assstance o
 the greatest bope that by the help of thits council he midst of the darkness which obscures soul
and may lead them, by the grace of God, to the true understanding of salvation and righleous epulse the assailants of her enemies, breals their paigate inhe reign of Jesus Christ upone earth. pro
Now, in order that our wisines may be fulfilled, ad that our and your cares for the Christian us raise our eyes to God, the source of all bount hope the plenitude of aid and the fecundity of
grace. Since we have, as an adrocate near bis father Jesus Ckrist, the son of God, thus sovereign
Poutiff, wo has ascended to Hearen, who al ways siving intercedes for us and who in we a all the tume until the consummation of ages, let
uis, venerable brethren, place this Redeemer like a seal upon our bearts, like a seal upon our arms, prapere to the altar upon which the Aushor of mercy, and upon which be awaits, desirous to
comfort those who suffer and who are loaded.
Let us, theu, humbly and without ceasing Let us, theu, humbly and without ceasing
supplicate Him to deliver His Church from so many evils and from dangers;
joy of peace, the victory over ber enemeses,
order that, for the glory of His name, He ma order that, for the glory of His name, He ma
knode the bearts of men with that which He has ome to briag upoa earth, and that by His
orwerful grace He may lead back to salutary resolutions all those who are in error.
lt will be worthy of your pietp, rethren, to devote all your care to iocreasin mongede of our Lord Jesus Charist ; in order
that thev may renerate Him and love Him in be august sacrament in which $\mathrm{H}_{\mathrm{o}}$ is present. Nothing would more conform to your zeal and of the fattful like so many sacred torches burn log round $\mathrm{H}_{1 s}$ altars.
And, in order that God may the more readily incline his ear to our prayers, let us earnesily so
licit ihe intercessions, , str, of te Virgon Mother is more powerful with Hura; next, of the holy of celebrate the birth in Heaven ; and, finallp, of all the blessed, who, relgaing with Jesus
Christ in Heaven, draw down upon men by their prayers the diviae bount,
Finallf, venerable bret
other reaerable brsbops of the Catbolic nations cares, and from whom we bave received and are piety and oi lore, to all and each one we accord,
from the bottom of our beart, our Apostolce be
pediction, joined to all our wishes for therr piness.
the canonization of the martyrs a

Romes, June 29.-1 have just returned from witnessing the magaificent ceremony of the
canonization of twenty-five martyrs of the Ro
man Catholic Church, and any hing so gorgeous. man Catholic Church, and ang thing so gorgeous,
anythng so unque and out of harmony with that world in which we live, move, and think, it bas
never been my lot to witness. $M y$ reasoning tion is wide a wake and active; and thrilled as have been for full hive hour gratify the senses and charm the fancy, you must
not expect me to take up the pen of the critic, nd analpze what should be receved as repre
sentiag one grand idea. I cannot do so, for though it would be easy to write about gaudy
display and frippery; to attack the pretensions
of the Roman Catholic Church; or to denounce he Pope King; jet, glownoe as mp imagioatinn now does with the glories of the pageant which
has just passed avop, I must for the hour, at
least, ascend into that higher atmosphere where stripped of its accidents, the universal religious sentiment attracts and unites us altogether.
It is eaid that one man bummoned from all parts of
the Forld the mightv hos: of ecclesiostica who



 my fellow bring bsve surrounded it. With hese
feelingi, ben, lee me deecribe ell that I bave gazed




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| return the following day, From Tivoli Oora, distant places thes came in-crowds in the morna |  |
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| of the clerical element; and many a alranger bas bad to pass |  |
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| friends I entered the churrls by a priva'e gate, thePorta Santa Martha, and from wy place under theAmbsasador's loggia, and close to the Papal throne |  |
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| will now describe the scens which thourands besidfamyielf were gazing at, even at that early hour. The |  |
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| stroamed on one particular fipot a sunbesm so brightnad unexpected that it aeemed like a fissh of light- |  |
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| ing with directed ligbt, the spectacle wis indescrib ably beauriful We were Iooking and wondering at th ise grand effects of ligbt whan a general confugion |  |
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| other painfal incidert which oc reported, an act of euicide by a man named AchilleRossi, a netive of Oremonia, before the Ohapel of |  |
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| ter, are infrom us is the General of the Jesuits who attractsmoch attention, Cardinal Pentiai, unabie from ill- |  |
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| presined a grand spectacle. Manh of them wore a riolet coloreded berretta on the bead instead of a |  |
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| ded with precious stones, while some wore over thecope a dress resembling \& Husear's jacket with up- |  |
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| four from India and Chida, besides many other ar-rivals. As to the Chidese Eishop I learn on hette:anthority, that he is a Frenchman. Each oore a |  |
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| $\qquad$ arranged trumpets in the cloiater an |  |
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| est man will subscribe to defray the expenees of the Dro- becution. Last Fridar the case of the Queen 'v'. Mer- |  |
| cer was called upon at the petty sesaions but for some reason-doubtless for a sonad legal resson- |  |
| the summons bud been serfed on the gaol, whereerery one knew the defendant was not reaidigg, and |  |
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| give roice to the ir ind ignation, and concertmeasures for self protection and enforcing the law by which |  |
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| that which most iveritably be conceded to public expectation. - Wulerford Clizen. |  |
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| $p$ isoners to emigrate by being relased from thes of Monnjoy. Those Who are reluctsat toeare the land of their birth or who mur not bave |  |
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| of the act, and had remained in cuslody up t. Within th last week. Laddy, it will be remembered, |  |
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| two drill instractors, who appenced to be perfectly sober. Fram inquiries which bave been made, it is |  |
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| sioners has just been publiabed, and it comple.e nian convicts. The complaints mada of the prisan |  |
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| The prison fare, as far as we saw it, is excellant of we saw anything but average samp'es, The bread |  |
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| was in store in large qusntities for the next days consumption; the soup |  |
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| was the food; tha hours of labor not unceasonable: |  |
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| is calculated at a bigher vaine such as fashioniggthe stone altar for the Romen Oatholis chapel, Whicbclass of work commands a higher price, so the figuresmay mislead. |  |
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Dundalle Demerrat.












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chel followwe the example ot the citizens. The
teighi illuminated volumes presented to the Earl. of



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 are the con
sidered the best players in two world. In New Yor
seren
 for $£ 30$ a side was played between Foulkes
Gray's brother, nad wan by te thter. The
champions will play agaia, Northern Whig.











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 if the platform, and disa,
augter from the audience.
 personal attraction, ', who bad never ben rosacinated,
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 A regular bount is pidd by the Engligh govern-
ment for every antbentided case of ar riploo brith
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fered it impossible to obstruct a certain advance in




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UNITED STATBS



































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 gtarring. The justice on bearing
him 25 conts andid discabarged him.
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Coigrees bas not tas yet appointed s now minitte



## The ©erue Cllitness.

catholic chronicle,
printad and poblished every friday

## o. 696, Cralg J. GILIES.

©. B. OLERR, Editor


 If not renemed at the end on the year, then, if f we
continue sending the paper, tne subscription shall





## SOATREAL, FRIDAY, AUG. 2.

hcolesiastical calendar.


news uf tae week.
There bave been reeently rumors of war in
Europe, but a coble telegram on Monday last Europe, but a cable telegram on Monday last
declares that those rumars are without tho sightest foundation. The exssting relations of France peaceful.
Buron Rat:szzi, the flatian Prime Minster, bas volunteered to guard the City of Roum yga nst the thrextened incurrisons of Garibaliti.
Experiments are at present progressing a Paris for the purpose of enabling post-masters $t$ send each other letters by means of subterraneous
passages. Pneumatic influrnee will be the propelling torce.
A Nora Scotia exchange paper says, that a
Boston steam packet company hare ffected ar rangements with the Provicial Government with Yarmouth and Halifex. The vessel mill touct
at intermediate ports.
It is extensively rumored at Ottawa, that Mr. Etienne Parent mill be appointed Secretary o
State; that Mr. Furvoje will be Secretary to the Minster ot Milltia, aud Mr. Edouard Done chaud, Sergeant-at-Arms to the Quebec $L_{\text {- }}$ gis.
$\$ 1000$ has been roted by the municipa authorties at Kingston tomards the Ontario Pro
vincial Esthbtiluon, which will be beld there a the close of Autumn.

Rome.-The great festrals and sublime cere moness in the Eterral City have come to an end
and many of the bistops are already on there way buck from the Eteraal City to their : pectire dioceses.
During the eighteen bundred years that have elapssed succe the mariy:dom of Si. Peter and
SC. Puul, Rome has minessed many grand sights, but it is admilted on all hands that the assemthy
which has just taken place far surpassed any thing that ever before occurred.
Every countrg
Every country in Caristendom was repre-
sented by is. Episcopacy, all united tio paynu homage to the head of the Catholic world-recognsing the Bisho; of Rome as their Chirf, and
rendering obedience to him as the legumate sucessor of a line of Sorereynos, compared with \#hose antiqui
jesterday.
Those bisluops, too, who came at the bidding of the Supreme Pooliff from the far Eas: and the far off Wett, from the cold regions of the
North, and from the sunny lands of the South assured his Holiness in an Address, that netther Prices nor people will permit the rights or au of the occasion which brought them logether, this great congreeation of the rulers of the Ca thave its effect upoo those who would rob the Pope of the citt of Rome, and the small territory which still remans to him. The asurance
of the Representatives of the Catholic world must bave gladdenet only did the bishops go to tender ther loyaltv and obedience to the Surreme
Pastur of the Church, but each carried tribule, and presented it to His Holiness. One Englist B-hpo alone banded in the munaficent sum of
f100 000 sterling. The Canadian Bistops pre sented a work of art in the shape of a silver ship
ballasted writh nugets of gold from the differnt diocese of the British North American Colonies. But the most interesting item connected with the paying of the tribute is that of the old Bishop staff into the presence of the Pope, when, lo! for authorits which exists in the Catholic Church.
It Pio Nono were capable of such a feeiling he ought to be a proud man. The representstive of a line of Soveregn Pontiffs, who bare held
sway for over one thousand years, there was n predecessor of has duriog that lengthened time so honored aud belored by the millions who ac or the Catbolic Chuich. He bas bad his troables; hut surrounded by the Bishops of the world at the celebration of the eighteenth cen be must have felt far more than compensalion or the ingrat
countrymea
the three wants of italy.
We bave seen, in a preceding article, what we cordiog to our cerrespondent, is mones; who las created that want, and what has been fo money which has been carried on in their countr snce it is at the hands of revolution. Our c
spondent continues:
'Tbe second want of itsiy is edacalion."
Avd what are the means suggested of hiai for mparting education to the people?

calle as the mork of the government.'
Here is money again asked for. There is ucthing, it seems, but what a liberal government will atternpt, and promise to acluere, as long as
fou fill up its treasury. Mloney, and some nore novey is invartably its motro.
But, before examnung how far Iialy may be want of education, we would like to koow wha vill forgive us for sayrgg that we doubt hum to be well posted on this matter; that there mus taken care to tell us, in bis own way, what seems so asyious to bestow on Jtalians:"The eecond want of Italy is educstion, - be en
ightennuent of the body of the people in pracical af
But we would ask again: what does the man mean by education, the enlightenment of the body
of the people in practical affirs? Dues be mean hat the daughters of Italy should be taugh cooking, sewng, washing, Se.: that the men bould be taught driving borses, conducting cars,
boating, marketing, trading, \&cc., \&cc.? Bur this to not education: and, besides, Italans knom hose thinrs as well as, and no doubt better hose who take so deep interest in their wellare But, we would ask again, what does he mean soes he mean reading, writug, ciphering?
so again mistaken: for these constitut instruction, and not education. A man may have a thorough koowledge of all those thing tion at all.
thense in the regular and harmonis if we may use this expression, development of all he faculties of man. Its object is not only the wltiration of the mind, but also, and more espe cla!!l, that of the heart. It teaches man bres
dulies towards his Maber, his fellow-creatures, and bumself; and regulates his relations with both the moral and phgsical world.
Euch being the nature of education, let us re marls that our correspondent bas, in the mean
he suggests for the diffusion of education, laid down. in two lines, two false propositions, namel, rnment, and that with money educatiun cau b imparted to the people at large. We merely ny furlher remark, for they have been mor han orce, and most lea
coluuns of this journal.
Although we confess ourselves incapable Aating, in a precise manner, what our corres
pondent means by education enlightenment practical affairs, there is bowever one shing of n-called education does by no means rest upo principles, that it has no reference at all to rinciples, which are the basis of a true educa machinero. For liberals nave nn love for prin ciples; on the contrary, they have them in abomi ation; and, if they could annihilate them, it lished long ago. For we must not torget that the revolution in ltaly has to contend with great obstacles-oostacles whiche win prove unles of right, justice with which I'alians have been imnsed, and which the bulk of the peop
have still retained, to spite of all the efforts of hell and liberals to snatch them from them Revolution seeps them down by ine swnrd, an hypocritically asserted, but to deprive them
in order to demoralise them more easily.
Italy in want of tuducation? none but a wilfu uch an assertion. We will not loose our tum in proving a fact actsoowledged by all bones

## and suceere writers. Listen to one of Eogland's men, speaking on Catholic countries in general: :-     

It this can be said of Catholic countries eneral, a fort2ori must these words be appli With regard to popular instruction, Italy With regard to popular instruction, Italy can
stand competition with any country in the world. A few years past, M. Fulchron, French Deputy at Rome, after haviog refuted many erro which bad been accredited in certain quarters,
proved by statstics that the number of public educaticnal institutions, and that of scholars at lending them, were far more numerous in Rome, city in Europe. - Voyages dans l'Italie' meri dionaie.
What is sald here of Rome, which is the bead of Italy, can he applied, alin,
tent, to the whole country.
Witi reference to arts and scieaces, of whach Italy is the classical land, we have heard the testinony of o distugusbed writer; here follows partial for the Catholic Clergy, or tor Thaty. "I do not believe that in ang otber citr than Romo
can be oind a greater numbe of savants who ure
learnad, a thing rarely to be found! The yourg



## 

There is a little mahice in the last words, but Whech hurts nobodig; it merely sbows the spirit of truth which thas forces niself unon a mind thus disposed.
Yes, Ttaly, as regards education, in the true sense of the word, is not surpassed by any Ca
tholic country, and leaves far behind her all Protestant communties. This is due to the nature itself of Catholic education, which co
sists essentally in the culturation of the hea in the noculcation of sound principles, in the miad and heart of pouth. If it does not put practical
insiruction on the first hine, it is because it aims first at making men before making scholars. Hence it is that a Catholic child, even before in can read and write well, has clear and esact no-
tions of truth and error, right and wrong. This accounts for the opposition with which the revolution has met in Catholic Italy. Catholics are a hard case to denl with when princip
Hence the impossbility with Tralians-the reater number, at least -who had not yet been abandon their lawful rulers, and the resing them most barbarous tortures, and lastly to the sword making hundreds of rictims. Hence their unwlingness to bend the knee before the State God and sacrificing to him their cluldrea. Hence conle it be otherwise? how could mend how from ther infancy, that to take from a neigbbor a dollar, or even, a balf dollar is a griesous siu ot despise the unscrupulous usurper who setzed hands upon Cburch property? Hence alegious batural repugnance property? Hence also their natural repugnance and resistance to be over-
taxed, not for being wisely governed, but for the gratification of a licentious lyrant, and of extravagant and unlaithful ministers. Thank God, Catholic education gives to man too just and too high an idea of bis dignity, that the people who
are imbued wath its priaciples, shoula ever offer to the world the sad specticle of ignorant slaves, ramely and stupidly submitting to injustice and tyranny, without protesting with all their might. Thes may be compelled to yreld to brutal forces
Pat they are nerer subdued.

Our Natural Allies.-The annexed re port of a meeting in Barrie, C. W., with a series These Resolutions endorse the language of the True Witness some sears ago, with reterence to that held the a precisely smallar characier whereat it was resolved day at Toronto, and "Protestant Reformers" were the "naturat Brown of Catholics, and thair Monorable George We stood alooe to those days in denounctiog this, as it appeared to us, most impolitic and degrading hiance. The True Witness was denounced best to put it down. But the whirligig of time
bind best to put it down. But the whirligig of time
brings about its revenges. Times have changed since then; or rather political patronage, and the prospects of political palronage have changed day exactly what they were seven. or eight years ago, are out of cffice-and out ot faror. Mr.
G. Brown, the itentical M. George Brown of
1 Siñ $^{n}$-for to give the devil his due the man has 18 ñ-for to give the devil his due the man ha
never changed, or affected to change-is no louger an bonorable and honored triend-but man accursed, under the ban, and to be a bhorred of all good Catholcs. Marvellous indeed is the cuange : and since it is a change for the better or as bonest Sancho would say, "we need no look the gift horse too closely in the mouth." It is enough for us, that the attitude that wa
adopted, and the course we pursued when som years ago we refused to allow ourselves to be dragged through the mire, at the tail of the "Protestant Reform," or Clear-Grit go-cart are now fully justified, and ample amends a thereby made us for he calumny and vitupera-
tion which our adherence to priactple brough
mieting of catholios at barrie.
ree oonvastion bepdiatrd.












Jabss Kiluan, Secretary,
Barrie, Jaly 22, 1867


Pastoral of His lordship the Bishop
Of Moxtreal on the Coming Elections. appear in our next.

The Insh STate Chunch.-We learr rom our Engish exchanges that there is a pro-
posal to leare the Established Cburch as it and provide a separate endowed for the Catho englergp. The mention of such a thog in the of to House of Commons was merely spoken ad be really sutfers from the Church Establish ent would ony recelve fixity and tenure by aclis a change, and by way of consolation the never either asked or denied. The Clay have reland are not suing as pauners for alms to tos their clergy out of the workhouse in far kee depressed tumes they have supported their priest hood, and will not pray the State to do for them If the Chirches they have done for themselves, grevance, it is at all events, rievance. It is its posithon as the State Church, ra more thau its postion as an Endowed Church which gires it so unpnviable a prom:nence in
frish polituss. The whole theury of Protestan scendancy is bound up with its existence. The inrd Lieutenas: of Ireland must conform to it; is dignitaries are among the great officers o
tare; its bistops have seats is Parlament ; it courts possess coercive jurisdiction; its territo dirisions are the basis of ciril organization. If these things remained, the Establishmes ion of tts re made tolerable by the secularizarorision for $\mathrm{C}_{\text {atholicism. Rich and poor, the }}$ Church of an aleul monority has no right to speas it receives them it necessarily keeps alize the traditions of a time when religious equality was Nonown. Nor does it do thas only, or evea to it. On the contrary its baneful :ufluence is primarily exercised on its own members. At the oot of all the poltical evils of Ireland hes th estrangement the nosition of the Establishment biding symjols. Io all great a and the the spirtt of escendancy to the ascendant class which is the deepest rooted and the most firmly set of all the obstacles that block the way of re concilation; and in Ireland this sprit dravs its
suck from the political prinuleges of the State Church. Whether as that Clureh is uphifld a he Church of "Scriptaral doctrine" in contra distraction to "The Errors of Popery," or as the Church of the educated and wealing few, in the mudst of the poor and "benighted." Many, or as hostility or indifference of the Irish-whatere be the ground token, it is hopelessly inconsisten $r$ civic rights and privileges.
Our readers will please bear in mind that th nnual Picaic in ald of the St. Patrick's Orpla Asplum will be helit in Guibault's Garden, Thursday nest, the Stb instan
Tue different religious and benevolent societies have already had their Picnics, and are invite and expected by the Orphans to make thes the great Pienic of the season-a gathering of char ity to enable the
of its institution.
Hnp, step and leap ; ramning in the sack and Ill the usual gamesi-a programme of which will soon appear-will cause the afternoon to pass Band have volunteered the Orphans their ser rices; and no effort will be spared in make the day an agreeable one. To the found, the in
ducements offered will be great. whilst to all oung and old, the opportunity afforded of learing the conifined air of our heated city an inducement this oppressure weathery is no hitt The object of the Pienic speaks sufficiently or itself, and there is litlle need of exhorting ment to preserve in innocence the lutio formuse nes who tender a hearty incritation to all thei riends to meet them en masse in the open arr on Thursday next.
The Gardens can be reached from every The St. Hyacinthe "Riots."-As is cus omary with the shareholders of the Grand Truak Railway they gave their emplogees and the Hyacinthe on Saturday last. Eariy on the moroing of that day the train was put in readi ness, and evergthing in the way of safety and
conveniface for the pleasure sepkers was amply provided. Hilarity and convivialiy renged pre dominant until after dinoer at S. Hyacinthe siderable disturbance. These persons are designated by local journals as "Griffintown R'owdes."
The expletive "Rowds" could be passed orer with be contumely it deserved did we not per ceive the terms " sneaking ruffans" equally miss
appropriately applied. The question naturally resolves itself into this were they, or were they not the iohabitants of Grifiotown who were the
cause of the melee and tts deplorable results? It is true indeed that that portion of the city
ontans many people of the bumbler classes, but $\mid$ iig often and fervently for them, as well as for till there is many a noble heart under an ignoble
covering. If they were the iniabitants of Grifintown why bave not the police, on those who make such gratuitous and defamatory assertions, een able to single a solitary being from the the bour we write. There, has not been riminal intormation lodged against any one. erbaps if the truth were silted the whole uisarbance took its origin out of too frequent potaVery intle frequently creates a vas athon not easily extioguisher Perhaps in on ther city so densely poplated as Montreal, and avigg one part so largely allocated to tive laborg classes, could boast of so much order and
eacefulsess in Grifintown. We admit there re exceptions to the good cbaracter which has the whole the melee las been rather magnifiedore perbaps to effect a sale of sensationel mat than to end in a beneficial result to the public large.
The following accouot, let us hope a diepas onate one, reprinted from the Gazette may be hat an obscrver thought of the proctediags :-
The row commenced by about forty or fifty The row commenced hy sbout forty or fifty row.
ies who acompanied be excurion from Mlontranl.
They atacked severai Frocec Caradisno in the Led, sna when they took refuge in the adjacen


 Lonses on either bide of the otrest, retdy arned.
aney formed acrose this street and a number of
necial constables formed rap in the rear of them.








 ict and stones right ap to the curs mbich they
amidistely assaile !. $\Delta$ man was stardigg putce





 ha towspporle seem to have thought that a dis-
ritance woolt occur during the course of the day



 ebaved properly when the enw was going on in the
treet. but they had no right to fire on the cars the
al they did.


## zens of every rank and creed - whu regarded hing with high favor both as a man, anJ as an efficien and obligiog public officer. Mr Flanagan responded n .

 Mr Flanagan responded nearly as follows :-Mr Mayor and gentlemen-1 feel deeply
grateful for this mark of pour esteem and re gard. I cannot sufficiently express my thantis for so rich and raluable a giff. I accept it wil
pleasure, and will ever prize it as a toisen of by so many distinguished gentlemen, and the kind and flatering words of the Mayor, are mute befond my deserts. It is now nearly a quarter
of a century since I was appounted City Clert, and after so long a service it is indeed a sourse
of pride and pleasure to me to be told by so mang prominent gentlemen of the citp, that in mg in lercourse with the public, and my bumb with the approval of the people of Kingston. I
the future I can assure you, Mr Mayor and genthe future I can assure you, Mr Mayor and gen-
temen, that this mark of your esteem and regar will be to me the strongest incentive to endeavou troue to be worthy the approbation of my fellow workmanship. They were purchased from M
William Learmont, jemeller. William Learmont, jereiller, Mlontreal-th Messrs. Thomas Russell \& Sons, London. bears the followng inscription lastefully

## Presented to Mosast Fanalis, City Clerk, 

 Mr. Filanagan weill agree with us is opunion that this Testumonial bas been nost worthiy bestowed. The Richelieu Company's Neiv Steam er "Canada,"-Ou the 25 th ull,, about noon,
the "Canada," the new ron steumer of the
Richetieu Compaup's Quebec line, arrived tru" Sorel and excited considerable interest as the known the "Canada", has been built as a dap
boat betireen Mootreal and Quebec, and thr
Cll following particulars will be interestive:-Tine
hull is 250 foet trom stenn to stern wub 30 it bean and 11 feet hold, and was built by Messria Barclay, Curle \& Co., of Glasgoir, Scorland, in
the Spriag of 1866, of Bessemer steel and iron. She was put together at Sorel by Mir. Mr. W.
C. White of Montreal. who also ouil her boilers The engine, which is the skeleton beam engine
of the old " Europa" and of about 300 保 power, was relitted and erected by Messr of wood. The stearn is supplied by two large
boilers shaped much like those of a locomolive bollers shaped much like those of a locomolire,
but having each two fues and furnaces math re turn tubes. These boilers are placed on the
main deck at erther side the boat immediately main deck at either side the boat immediale
abaft the paddle boxes, near which in roemy
stoke boles, is placed the coal. The interior or of the hull is nzally fitted up as a dining saloon which, though divided into two parts by the
space necessary for the engine, esteods alimost the whole leogth of the boat, the formird part
berg fitted mith a double tier of births Ladres' Saloon is placed as usual on the man
deck immediately assern, and is a nicely filted and roomy apartment enclosed by large panes o
plate glass, exteeding from lloor to celling. Be tween decks there is spacious freight arcominn-
dation nearly the whole lengilh of the boat. The whole of the joiner's worts of the boar was pre
pared by Mr. James Shearer, of this city, from bis owr plans, and was put, together uader th
superintendence of Mr. C. H. Beaubien, of Sorel. The main saloon is on the upper deck. and is entered by a veat double sharr case, wili
a door on each side the boat. Tis salona
acknowledged even by those accustonapd to Americaa boats, to be more elegant in desig and spacious and arry in us arrangement, that
anjthog they have ever seen. Oa ellther sid angthog they have ever seen. On ellher sid
the saloon are state rooms, and as a day bo she will accommodate between 500 to 60
passengers. $\Gamma_{\mathrm{n}}$ general appearance, with th
excepton of her sude tooles and two exception of her side boiless and two funnels,
"Canada" is not unlite the "Unou" as to lines though she is doublless more elaborately fitte up than any dap boats running on even Aneri
can waters. Her paddle boxes are bandsonelg
pzinted with moulded panels radiating from painted with moulded panels radiating from
centre in which that respecrable individual
 speed is beyond all expectation, as ther trial trip
proved that sle will run about 20 miles ao hour. proved bat stie will run about 20 miles an hour.
She will leare this city during hep pleasure trave every Monday, Wedoesday and Flidap, and win
leare Quebpe erery Tuestay, Thur,

## Destroction of Zion Church.-Yester

 day morumg, about two o'clock, whlule the Fir Brigade were engaged at a fire in Dupre Lanethe alarm of another fire was given from Zin Church. Some of the brigade went fhere, th first fire betus about over, bat the titmes had attempt to sare the building was useless. A hour fire o'clock the roof fell 14 with a tremridous
crash. The whule inside of the church bas be crash. The while inside of the charch bas bet
complerely gutred, although the walls do not a pear to have bern materially dalmaged. T
$\mathrm{B}_{4}$ thist Church, at one ume was in rreat danger Bathist Cburch, at one ume was in grat danger
but the hose were kept plaving on it, add so ef fectually that not even a pane of glass wa
broken. We regret to leara that Mr. Alfre Perrg recenved serious injury froin the breaksing
of a beam on which he was standing whila deavoring to get dowa some portions of the
buildug which seemed passers by. The oripia of the fire cannot clearly ascertained. - It had evidently beguo bethe roof and the celiing and had worked ins way
to the spire along the top of the beams and to the spire along the
flooring.-Herald, 29 th.








 Not the villege of Beebe Plana on a borse whose egs and body were covered with frest cuts and scars, and killed him. From these circunstances it is supposed Mr. Gage was retnrangy innene
from Stanstead, and that his horse ran away with him, and euther by throwing hin from the car-
iage, or kicking lum. caused tiss death.

 hung te oight before She then went to the police
staito and ioformed the delectives of the loss. It
was f.und bat all tho articles were tera, and one



## tial




MOMTREAL WHOLESALE MARKETA



TGE RTGULAR MovTGLY MgRT'NNG of the WhN NG bib iost.
Cbair to be fateg at Eight oclock.
$A$ fall attendance reques:
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