

## WHY

Every one ahon!d subscrite to ZST. George's Parisi Joursal:-

1. It is a record of Parish History.
2. It gives information of all mee ings, \&c., and emphasizes notices given in Church, sometimes misumlerstond, more often forgotten.
3. It contains a Kalendar eachmonth, showing all Services, Meetings, Bible Classes, \&c., \&c.

## §t. Grorge's

## PARISH JOURNAL.

No. 11.
NOVEMBER, 1884.
VoL. IV.

## 

clergy.
Rev. J. D. Cayley, M.A., Rector, The Rectory, John St.
" Professor Clarr, M.A., Trinity College.

## CHURCHWARDENS.

E. M. Chadwick, 44 St. George Strect.

George F. Marmax, 20 St. Patrick Street.
SIDESMEN.

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Ronert L. Cowas.
Frank Cayley.
Albert Harvard.
Chiarles foster.
lijciard 13. Street.
Meverley Jones.
A. M. Ligimbours.

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ORGANIST A ND CHOIR MASTER. E. W. PHulifs, 71 McCaul Strect.

## IEEPRESENTATIVES IN SYNOD.

Musos W. M. Murrax. Enward M. Cimdwick. Elumps Hevderions.

Parochial tribunal uadder canon of sinod.
The Rector and Cuurchwardens ex nfficio.
Richard Sne inso, Lled. D'Alton MeCiamiy, Q.C.

SUNDAY SCHOOL.
Supcrintenlent.-J. R. Cartwhigity, 76 Beverley Street. T- easurer.-Miss Cailey.

PAROCHIAI, ASSOCIATION.
Prcsident.-Tue Rechor.
Vicc-President.-Mev. W. Clark.
Afcmbers.-All Parish Officers and Workers.
TEMPERANCE GUILD.
Prebident--Rev. J. D. Cayley.
1st Vicc-President-I. Lovigh, M.D
Ind Vicc-President-Mrs. Hakvard.
Secretary.-Higon W. M. Miehray.
Treasurer.-II. Hayes.
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Prcsidenl-Mus. J. D. Cayiey
Trcasurct.-Miss Gayble.
VESTRY CLERK.
Wililam H. Sixs.
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Romert Crashies, 50 Dufferin Place.
EDITOR AND MANAGEK OF THE IARISH JOURNAL Inglis Iougn, M.D., 14 St. Patrick Strect.

## PARISH KALENDAR.

## NOVEMBER.

1. Sa. All Saists. 10 A. m. Mattins and Holy Communion.
2. \&. 2lst afier Thinity. 8 a. M. Holy Comimunion. 4.15 Baptisms.
3. Tu. 8 p.m. Temperance Guild.
4. W. 8 P.M. G F. S. mecting.
5. Th. Thanksgiving Day. 8 a.m. Holy Communion. 11 A.M. Mattins and Holy Communion.
6. F. 2 p.M. C.W. M. A. S p.M. Evensong and Exposition.
7. \&. 22Nis after 'lminicy. 8 and 11 A. m. Holy Communion.
8. Tu. 8 r.m. Temperance Fuild Mission Service.
9. W. 8 p.3I. G. F.S. Mecting.
10. F. 2 r.M. C. W. M. A. 8 r.M. Evensong and Exposition.
11. S. 23rd after Trinity. Sa.m. Holy Communion.
12. Tu. 8 घ.m. Temperance Guild.
13. W. 5 p.m. G. F. S. Mecting.
14. F. 2 r.M. C. IV. M. A. S P.m. Evensong and Exposition.
15. 太. S. Next before Advert. Sa.m. Holy Communion.
16. Tu. 8 r.m. Temperance Guild Mission Service.
17. W. 8 r.M. G. F. S. meeting.
18. F. $\quad 2$ p.3. C.IV. M. A. 8 r.a. Evensong and Exposition.
19. \&. Ist in Anvent $S$. Andhew. 8 A.m. and 11 A.m. Holy Commmaion.

## WINTER ARRANGEMENTS.

Religious.-1. To meet the case of those who feel the need of mayer in the midst of a busy life, the Church is open, and evensong is said daily at 5.30, (except Friday).
2. To meet the case of those whose necessary duties leave them but little time to study the Bible, a book of Scripture will be be taken up as a whole and expounded on Friday evenings at 8.00 p.m. The book selected for this winter is this Epistle to the Philippians, one of the most beautiful of St. Paul's writings.

Missionary.-The Church Woman's Mission Aid Society will meet on Fridays at 2.00 p.m. The work of this Socicty is to supply clothing in poor Missionary Districis, especially in Algoma; to furnish Christmas Trees for the young folks in the same; and in some cases to make supplices, . .c., for Missions. There are few indeed of our Sisters in the Parish, who could not find employment for their hands, and satisfaction for at true Missionary Spirit in one or other of the various branches of work taken up by this Society. In some cases work can be done at home. All are members who will aid in the work.
'Temperance.-This 'season's work will differ in some respects from that of last year, and it is
hoped will secure a large measure of support. The arrangements for November are as follows: 4th, Social Gathering; 11th, Mission Service and Address; 18th, Social and Business Meeting; 25th, Mission Service and Address.

For these Mission Services, a little book is being prepared containing a short form of service, and suitable Hymns. Contributions towards the expense of printing will be thankfully received. Universal experience has shown that to meet the case of many who are brought to such Mission Services, it is necessary to use hymns of a special character in addition to those which are used in Church.

## PARISH NOTES.

Offertory--October 5th, $\$ 42.75 ; 12 \mathrm{th}, \mathrm{S} 4.57$; and for Widows and Orphans' Fund, \$118.56; 10th, S44.99; 26th, S76.S2. Total Parochial, S212.13. Corresponding period last year, $\$ 200.79$. Amount required weekly, $\$ 55$.

Harvest Thanksgiving.-The Annual Harvest Thanksgiving Service was held on Sunday, 12th October. The date early in November, which is usually appointed by the Government, is so late in the year as to be quite inappropriate, and we have consequently, in common with many other Parishes, found it necessary in order to secure a suitable Service, to specially select a day for ourselves. The Church was prettiiy and tastefully decorated. Besides the usual services, there was a childrens' service in the afternoon. The attendance at the evening service was much beyond the seating capacity of the Church, a large number being provided for by chairs and benches in the aisles, and some getting standing room only.
Concerts.-A Concert to be held in the school house, on Tuesday, ISth inst., is in course of preparation. Mr. Schuch is also preparing a musical surprise in theform of a Juvenile Concert, to come off on Thursday, 27th. The proceeds in both cases to go for the Piano Fund, for which we hope a substantial sum will be realized.

## PARISH REGISTER.

## Marmiages.

October 3.-Genrge Lord to Ellen March.
22.-Charles-Brooke Watts to Laura-Anderson Longstrect.

## MR. KINGSTON.

The Rev. G. M. Kingston has been appointed Incumbent of Penetanguishene. We would willingly have retained him in St. George's, but the Rector felt constrained to give way in order to enable a vacant incumbency to be filled, and besides it would have been unfair to Mr. Kingston personally, to have stood in the way of his advancement. While regretting his removal from our Parish, we heartily congratulate him on his appointment, and pray that his labours in his new sphere may be richly blessed.

## EVENING SERVICE BOOK.

An enterprise has been set on foot to meet a want which has long been evident-the difficulty in finding the proper places, and in following the service, which is commonly experienced by strangers unaccustomed to use the prayer book. Messrs. Rowsell \& Hutchinson, with the approval of the Bishops, and under the direction of a committee of clergy, have commenced printing the evening prayer in consecutive form, including the psalms for the day in their proper place, and with such other changes as may be required for each Sunday. A certain number of copies are to be issued in each week to the churches who use it, and if it is adopted by a good many churches, as is hoped, the weekly expense will be small. A similar plan has been tried in England, and in the United States, with satisfactory rcisults, and we hope that it will be equally successful here. The first issue was for Sunday, 26th October, on which day it was used in St. George's.

## TEMPERANCE NOTES.

At a mecting of the committee held in the latter part of September, it was decided to call the members of the 'Iemperance Guild together every Tuesday evening during the winter. The meetings on two evenings in the month to be of the nature of mission services, one to be a social entertainment, and the other to combine the two classes. The district visitors are asked to cordially invite all to attend these meetings.

The first, of the series of mission services was held on Tuesday, 2 Sth October, and was fairly well attended. No doubt, when it is more widely known that these weekly services exist, the

Other meetings of the Guild were also held on the 14th and 21st. On the last named day several persons were admitted to membership.

## CHURCH CONGRESS.

It is beyond the scope of our paper to refer at any length to the Congress which has been held in this city in the past month, but we cannot pass over so important an occasion without expressing our gratification at the success which has been attained in a movement so recently inaugurated, and which bids fair to be a very powerful agency for good in bringing men of divergent opinions, of separate dioceses, and even of different nationalities, into harmonious communication and exchange of thought upon religious topics, and in providing an opportunity for public discussion of matters which are excluded from the pulpit, and not within the ken of Synods, and yet are of deep interest and importance to the Church.

## IMPROVEMENTS.

A mecting of members of the Congregation was held in the school-house, on Wednesday evening, 29 th inst., to consider the scheme for the improvement and decoration of the Church. Designs by Mr. R. C. Windeyer, Architect, for the proposed alteration to the Chancel, were submitted for consideration, and there was a general discussion of the whole matter. The probable cost of construction according to Mr. Windeyer's design, was stated to be $\$ 1,350$, but the cost of the decoration of this and the remainder of the Chureh cannot very well be estimated until it is seen how much can be raised for the purpose by subseriptions. An effort should be made to secure about $\$ 3,000$ altogether, including the above $\$ 1,330$ : of this there has been already subscribed and promised about $\mathrm{Sl}, 000$.

The following resolution was passed:-"That in the opinion of this mecting the renovation of the Church is necessary; and also that, if means can be provided, the proposed improvement of the Chancel is desirable." And a committee was appointed to take the matter in hand, consisting of the Rector and Churehwardens, Mr. George A. Mackenzie, and Mr: James A. Watts, with power to add to their number.

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