



The Maccabees' Tent.

PUBLISHED IN THE INTERESTS OF THE KNIGHTS OF THE MACCABEES OF THE WORLD, AND OBJECTS BENEFICIAL TO MANKIND GENERALLY.

"How is it that ye sought me? Wist ye not that I must be about my Father's business?"

VOLUME II.—No. 12.

MAY 1st, 1881.

PUBLISHED MONTHLY.
PRICE THREE CENTS.

ABTRA CASTRA, NUMEN LUMEN.



OFFICIAL.

To all Our Loving Sir Knights, Greeting:

In reply to the circular sent out, dated April 6, a very large majority of the Tents recommend the appointment of officers to fill the vacancies caused in the Great Camp by the secession of the unfaithful ones who had been elected at Port Huron. In compliance with the desire of the Order, we have made some of the appointments, having filled the most needy ones; and we are proud to say to our loyal Sir Kts. that all is once more in good working order. Charters and Certificates are being issued as regularly as if nothing had ever happened; and the assistance and influence given us by the many loyal Tents is extremely gratifying, and will teach rebels that they cannot trample on the rights of freemen in this America of ours. Every mail brings us in reports from Tents, as they hold the August meeting in Toronto will be the most important meeting ever held by the Order of the Maccabees of the World, and we trust every Tent will send a representative.

THE CLANDESTINE GREAT CAMP OF ONTARIO.

Office-seekers in Ontario took hold of the Supreme Constitution as soon as impostor Boynton got it out, and framed what they are pleased to call a Great Camp of Ontario. They tried every plan that their deceitful brains could devise to get us with them; and when they found they could not, they concocted the plan of making a special law (of which one of the party boasted) by which they would bring charges against us and go through a mock trial, and report us expelled from the Order. Now, what were the charges Oronhyatekha brought against us? One was for depositing \$200 in the Home Fund, which we had published to the members and the world for over one year, and with which the new organization had nothing whatever to do. As this paper organization was only blown together a few weeks ago, and was no part of the original Maccabees, consequently this charge was groundless.

The other was that we had improperly got possession of the Seal of the Great Camp. Now, what Seal was this? The Seal which I hold is the Seal of the Great Camp of the Knights of the Maccabees of the World, and belongs to our Order, of which those rebels have no connection, consequently no claim whatever on the Seal.

And as to getting it improperly, there was nothing improper about it, and it was obtained in this way: When Wilder, Farman, &c., &c., rebelled and turned traitors, and violated their obligations they had taken to the Great Camp, I, being the senior Executive Officer left, at once took proceedings to suspend them all from the Order, and, of course, required the Seal to make the suspensions legal and binding. I proceeded to our office for the Seal, and at the door down stairs I met Sir Kt. Street, the assistant R.K., who had conducted the business of the office for nearly a year. I told him what I wanted, and he went up stairs and gave me the Seal. I being the only officer at

this time legally entitled to hold the Seal, there could not be any impropriety in asking for it from the officer who had it in his charge for a long time. And this Sir Kt. Street is not a boy, as reported by Jarvis, but a full-grown Maccabee, of about 45 years of age. I am once suspended Boynton, Wilder, Farman, Jarvis, &c., from our Order, consequently any business they have done since under the name of Great Camp is illegal and void. A copy of the suspension appears in another column of this issue.

ECONOMY.

"Most of the popularity of a Government depends upon the skill and economy with which they manage the finances of the nation. It is right this should be so, as this is a question which affects every man outside the ranks of the pauper."—*London Free Press.*

As to economy in our Order, if the members will look over the Financial Statement sent them during our administration up to the time of the installation of the Buffalo Tent, they will see that we saved the Order one hundred dollars each month for the seventeen months we managed the business of the Order. Is it now? In less than twelve months they ran the Order into debt over two thousand dollars, and to-day are bankrupt. This is the prosperous working of the new Constitution, and is one of the best proofs that the old Constitution is one to stand by, to live by, and to die by.

WHAT SOME OF THE TENTS HAVE WRITTEN US.

One says, "Stand by the old flag, and we will die by your side!"

"Uphold the Constitution in its integrity: it is the best in America."

"We will stand by you as long as there is a button on your coat."

"Stand firm: your friends are with you."

"Fight it out: you are right, and must succeed."

"The old Constitution for ever! We do not want any better."

"Down with traitors, and up with the old flag and the first Constitution!"

"Our Order was organized by you for the people, and the people will stand to your back."

"You will be honored as the saviour of the K.O.T.M. when your persecutors are forgotten."

"When we meet in Toronto in August we will show those who have tried to destroy our Order that the sound part of the Order will stand by you."

Moved, seconded, and carried unanimously, "That ——— Tent still fight under the old banner, and the same old tried General." The more we see of the Supreme the more we dislike it. All they want is money.

MORE DECEIT.

The menial mouthpiece of the rebels (the so-called official) pretends to report the Tents in our Order when he names over fifty Tents that are not in existence, and some of which never were. Hard up to make a showing! but perhaps truth would wear full as well.

NOTICE.

Beware of any documents sent out calling themselves Maccabees, as we have several bogus bodies at work. Nothing is official unless the seal of the Great Camp of the K.O.T.M. of the World is attached. Beware of all Supreme circulars: they are bogus.

Take no notice of any Supreme Tent documents. None are genuine unless emanating from the Great Camp of the K.O.T.M. of the World. The word "Supreme" does not belong to the genuine Maccabees. All that name are spurious.

The bogus "Supremists" are making a death-struggle. They have managed things so badly and got so deep in debt they have become bankrupt, and cannot get a dollar more credit. Unless the members come to their aid with more money, they will surely be compelled to close up shop.

Pay no assessments unless you receive them under the seal of the Great Camp of the K.O.T.M. of the World. Beware of all documents calling themselves Maccabees.

CHARTERS TO BE PRESENT.

The oldest Fraternities have always decided that it was necessary to have the Charter in the hall when business was being transacted, or a dispensation from the head presiding officer; but Mr. McMillan, of the clandestine Ontario Great Camp, has ruled that it was not necessary to have the Charter present. This only confirms the old adage, that the higher the ape climbs the more effectually he exposes his posterior deficiency.

NOTICE TO TENTS.

Tents who have dropped on account of the unsatisfactory way our Order has been managed and the extravagance of late, can now restore themselves under the old Constitution, with all its advantages. Satisfactory arrangements will be made with all Tents so dropped.

McMillan, the great what-do-you-call-him? says he was not put out of his Tent. Reference: Wm. M. Moore, London; Poppet Fessenden, London; or McCullough, M.D., St. Marys. But the members say they did put all four out, and elected new officers to fill McMillan's and McCullough's places, which they had betrayed.

We call the attention of the members to the articles of Incorporation of our Order, which appear in another column. The enemy has been circulating that our Order was not incorporated; but this is in keeping with all their deceitful movements, all of which will rebound with terrific effect upon their own heads as soon as they are found out. They were born in deceit, they are living in deceit, and they will die in deceit; and may the Lord have mercy on their ——— souls!

Direct all money letters to Great Finance Keeper, J. F. CRYER, 140 Clarence street, London, Ont.

Address all communications to C. K. JONES, Great Record Keeper, Lock Box 267, London, Ont.

Address all official documents to W. D. McGloghlon, Acting Great Ex. Sir Kt. G.C., 141 Dundas street, London, Ont.

SOMETHING NEW

In a report in the *London Advertiser*, April 6, referring to the clandestine meeting held here on the 5th April, the following appears:

"The chief business of the session was the lively discussion in reference to Mr. McGloghlon's recent session. It was finally decided by a unanimous vote to expel Mr. McGloghlon from the Order."

This is reported to the press by themselves, and this appears to be their chief business.

[*Advertiser*, April 7th.]

To the Editor of the *Advertiser*:

SIR,—Will you kindly allow me a short explanation in reference to an article which appeared in your issue of your paper in connection with the meeting of the Maccabees in this city. In their report they use the following words: "The chief business of the session was the lively discussion in reference to Mr. McGloghlon's action. It was finally decided by a unanimous vote to expel Mr. McGloghlon from the Order." In place, I beg to say, that this report is composed of members from the original Order of the Knights of the Maccabees of the World, calling themselves by the new name, and no control whatever was exercised by the Tent, or their bodies, which were held here.

W. D. MCGLOGLHON.

London, April 7, 1881.

[*Advertiser*, April 19th.]

K.O.T.M.—At the regular review last night, held in the Edge Block, Adam's Tent, No. 1, of which W. D. McGloghlon was a member, voted to endorse the action of the Great Camp in expelling him from the Order. There was a fair attendance of visiting Sir Knights.

To the Editor of the *Advertiser*:

SIR,—In this issue of your paper it is stated that Adam's Tent, No. 1, at their regular review, had confirmed the action of the (bogus) Great Camp in expelling me. Now, Sir, this statement is false and malicious, as the facts are that four members and the big Injun got together without any charter and passed this resolution, and rushed it into the papers with the view of injuring me. But, as drowning men grab at straws, I am of opinion all those bogus, drowning, unprincipled, suspended members will soon find their level, and suffocate, as did the Egyptians when they followed the Israelites into the Red Sea. Adam's Tent will move along in its peaceful way as usual, under the Great Camp of the K.O.T.M. of the World.

Yours respectfully,

W. D. MCGLOGLHON

London, April 19, 1881.

All Tents who have turned over to the bogus Supreme are suspended from the original and true Maccabees, and stand before the world as violators of their solemn obligations.

Send no more money to the money-grabbing bogus Supreme Tent frauds. All they are after is to line their own pockets; and when you consider that they are composed of bankrupts who have defrauded their creditors, what else could you expect? Read up their history, and that will satisfy you.

The bogus and new Great Camp of Ontario, under the bogus Supreme Tent, made a Constitution lately, charged us with having deposited \$200 in the "Home Fund" of the K.O.T.M. over one year before they were in existence, made a claim on us, and because we refused to recognize this self-constituted and illegal humbug, they passed a resolution expelling us; and we are so sorry! What a pity some other new-fangled concern would not organize and demand this \$200, which had been deposited to build a Home for the homeless! The old saying holds good here, when it is said, "Lies never die!"

Astra Castra,  Nomen Lumen,
[COPY.] OFFICIAL.

London, Ont., Canada, Feb. 23, 1891.

To F. M. Wilder, M.D., Chicago, Ill., U.S.A.

DEAR SIR:—It is my painful duty to hereby notify you that you have this day been suspended from the Knights of the Maccabees of the World for having taken part in a seditious movement to destroy the Great Camp of this Order, which charge was proven against you, and which you did acknowledge in this city on the twenty-third of this month; and you will take notice that you are hereby suspended from all the rights and privileges of this Order, and are now debarred from taking any part or share in the working of any Tent or the Great Camp of the K.O.T.M.

Given under my hand and the seal of the Great Camp of the K.O.T.M., at the city of London, Ont., this 23rd day of February, 1891.

W. D. MCGLOGLHON,
Acting Gt. Ex. Sir Kt. G.C.

A similar suspension was served on N. S. Boynton, E. E. Farman, D. McLeod, A. Bassett, W. J. Imlach, and L. G. Jarvis; and any business done by those suspended members since the above date is clandestine.

NOTES.

Ladies are admitted as members of the Essenes on same terms as gentlemen.

The B.O.T.E. pay \$500, \$1,000 and \$2,000 endowment at death of a member, and an annuity in case of permanent disability.

The Essenes have the only equitable endowment plan now in use. Every member pays one cent for each year they are old on every call.

New Tents are very easily formed in the K.O.T.M. Send for particulars.

THE TENT is the members' paper, and every one should take it. Only 25 cts. per year.

Several Tents have returned the bogus certificates issued by the so-called Supreme Tent, and are receiving genuine certificates from the Great Camp of the K.O.T.M. of the World.

The Great Camp of the Knights of the Maccabees of the World issue Charters for new Tents for Eleven Dollars, which includes Charter, beautiful Press and Seal, Rituals, &c. &c. Any eleven good and healthy men can apply for a Charter, which is only one dollar each.

IN DISTRESS.—The Bogus Great Commander of Ontario, McMillan, found himself without a Tent, called a meeting (through the press) for last Monday night, claiming that he could get members enough to hold a Charter, but found he had not a quorum.—(St. Marys Correspondence.)

This issue ends Vol. II. of THE MACCABEES' TENT, and we heartily thank those Sir Knights who have given us their aid and support the last two years. We hope that we have given them their money's worth, with good interest, and confidently ask them for assistance for Vol. III., and we will endeavor to do our duty in the future as in the past. We are aware we have offended some of the 'Bees who are putting out their stings, and we are sorry that duty compelled us to take the course we did, and now say to all that we propose to go right on in the same course and line of justice to all without fear of or favor to any. Should we wrong any, there is now more ready to apologize; and when right, we stand by it if the heavens fall; and such may be expected of us in Vol. III., and all wrongdoers may expect to hear from us on all occasions.

K.O.T.M.—A new Tent, called Modin City, No. 256 on the registry of the Great Camp of the World, was instituted last night by Acting Great Ex. Sir Kt. W. D. McGloghlon, with the following officers: J. M. Wilson, Ex. Sir Kt. G.C.; Thos. McKim, Sir Kt. C.; D. C. Kennedy, Sir Kt. Lt.-C.; George Chedley, Sir Kt. R.K.; M. W. Hammond, Sir Kt. F.K.; Edw. Towe, Sir Kt. Sergt.; John Andrews, Sir Kt. M.-at-A.; Wm. Evans, Sir Kt. 1st Master of the Guard; J. H. Priestly, Sir Kt. 2nd M. of the G.; John Ambruson, Sir Kt. Sentinel; J. Gray, Sir Kt. 1st Standard Bearer; Wm. Winters, Sir Kt. 2nd Stand. Bearer; Thos. Dawson, 3rd S. Bearer. This Tent starts out under the most favorable circumstances, with forty-two charter members and thirteen applicants.—*London Free Press*, May 5.

We want agents in every locality to organize Tents of our Order. This is the Peoples' Order.

Wanted, Deputy-General Commanders in every county in the United States and Canada to institute Tents. Deputies are allowed to charge nine dollars for every Tent instituted.

The loyal Tents are reporting to headquarters every mail, and our army is to the front and ready for battle, and, from previous wars and successes, are confident of victory. Let none lag behind.

We are receiving the hearty support of all the best-thinking people of our country. The K.O.T.M. under the Great Camp is the popular Order, and your insurance much less than many other Orders of a similar kind.

Poor McMillan, out of house and home—the palace he had erected on the sands disappeared the first storm.

Agents who have not received certificates for their members will please notify the Great Record-Keeper at once, and they will be forwarded immediately. Our motto shall be promptness and a reply to all letters, even if they are written on a post-card.

L. G. Jarvis, the man who was the F.K. of the Great Camp and went over to the Supreme Tent, admitted that they had been using the widows' and orphans' money to pay expenses. We think we are well rid of him. This shows how matters stand, and why they make so many collections and calls on the membership.

A bogus Great Camp, called "Great Camp of Ontario," has been formed in this Province. They hold their allegiance to the bogus Supreme Tent. They met in this city last month (April), and tried very hard to get us to go with them. We scorned their proffers, and then they preferred charges against us, and passed resolutions expelling us from their Order, of which we never were a member, and, what is more, never will be. This shows what kind of material this bogus concern is made up of. We would advise all thinking Sir Kts. to look well before they cast in their lot with this bogus concern.

The old economical plan of management at headquarters of the K.O.T.M. is again inaugurated. No more ten-dollar offices per month for a Finance-Keeper to do nothing in; no ten dollars for window-blinds, when a ten-cent one would do as well; no more three dollars per day to worthless officials to spree about on; no more Grand Reviews every two or three months, at an expense of thousands of dollars to the membership; no more bogus Constitutions to pay for; no more taxation on the hard-working members. All this extravagance is left for the clandestine and money-grabbing Supremes. The old Constitution is quite good enough for honest Maccabees. One dollar initiation is quite enough for the poor man to pay; and ten cents each death is all we ask him to pay. At least ten thousand dollars have been squandered in trying to burst up the old Constitution; but those red lines stand out brighter than ever.

Five members can hold the Charter of any Tent of our Order, notwithstanding any attempt on the part of any number of members attempting to carry the Tent over to the clandestine Supreme Tent. We have been asked what the loyal members of a Tent are to do if the majority of the members vote to go with the rebels. We say to all such: Stand firm to duty, and the Great Camp of the Knights of the Maccabees of the World will protect you. Yes, if there is but one member, we will stand by you. Report any such cases to us, and you will receive immediate attention; but any five members can hold the old Charter and property of their Tent; and if the rebels steal it, we will issue another until it is reclaimed by legal process.

The K.O.T.M. Cash and Receipt Book is being appreciated by the membership, and many are in use. They save one-half the work to the Finance-Keeper, prevent mistakes occurring, and the members are better satisfied, as they show at a glance how much they have paid and what for; and in auditing the books they are found very useful in correcting any errors that may have crept in. They are ruled for monthly entries for twenty years, only cost twenty cents, or one cent per year, or \$2.00 per dozen, \$13.00 per 100, \$7.00 for 50, or \$3.75 for 25, postpaid. All orders to be addressed to W. D. MCGLOGLHON, London, Ont.

The funeral will be regularly noticed in the press.



Poor Boynton! Poor Wilder!
St. Marys Law Colonel could not save them!
Big Injun, M.D., no cure 'em this time!

Old Nick gets 'em on his fork.

OUR ORDER.

In our present action of upholding the Great Camp, we are only carrying out the resolutions of the Great Camp at Detroit and Port Huron. If you will refer to the proceedings which were printed and supplied to the Tents after the Detroit Grand Review, also at Port Huron, you will see at a glance that these bodies, in Grand Review assembled, ordered the officers elected to do just what I am doing; and if you will read Dr. Wilder's address published in the April issue and this also, you will see that although he has betrayed his trust, he did so with his eyes open. When he deserted his post the duties devolved upon the senior officer to fill the gap and save the Order from destruction by the traitors and rebels. W. D. McGloghlon was the officer that this responsibility fell upon, and to carry out the expressed wishes of the Order in Grand Review assembled, he has taken it in hand, and, by the expressed desire of the loyal Tents, will manage the business of the Great Camp until the August meeting in Toronto, where every Tent may be represented and transact any legal business thought advisable. We purpose to keep traitor Wilder's address standing in our paper until the August meeting, so that all the members may have an opportunity of reading the same and satisfying themselves of the honest intentions of this wonderful man, who stood to his post until Boynton packed up his papers, put on his overcoat, grabbed his satchel to run out of the room, when the weak-kneed Doctor called him back, patted him on the back, and made up friends by selling himself, and attempted to sell the Order, but the Order would not sell. Thus the traitors are hung up to dry.

K. O. C. A.

A good Union of this Order was opened in Lynchburg, Virginia, a few days ago. The Order is becoming very popular, and is spreading very rapidly as it becomes known, and is destined to be one of the leading Orders of benevolence on the Continent, and dispenses benefits and an endowment at a much more economical rate than many others, and is just what people of limited means should become members of.

K.O.C.A.—Councillor Geo. H. Worthington, of Providence, Rhode Island, has received the appointment of State Commissioner in the Kts. of Columbus Adoption. This is another State enrolled in the good work of the K.O.C.A. Councillor Worthington has the brightest prospects for doing a great good in his State, and will doubtless make himself a lasting name.

K.O.C.A.—Tennessee, Mississippi, Alabama, and Louisiana have cast in their lot with the Knights of Columbus Adoption.

K.O.C.A.—All it costs for Charter, Seal, Rituals, etc., in the K.O.C.A., is \$11.00 to form a new Union. They have one of the best Constitutions in existence.

FOR SALE, CHEAP.

A quantity of the spurious Rituals sent to the Tents by the clandestine Supreme Tent, which have been returned to us: having no use for them, we will dispose of them very cheap.

NOTICE.

All Tents who have not already made their return on the sheet sent out attached to our circular dated April 6th, 1891, will please do so at once. In case any Tent has not received the circular, if they will notify the Great Record Keeper others will be sent. It is important that all Tents make their returns on those blanks at as early a date as possible. The R. Keepers will make a note of this, and give it their immediate attention.

OFFICERS OF THE GREAT CAMP OF THE K.O.T.M. OF THE WORLD.

W. D. McGloghlon, Acting Great Ex. Sir Kt. G.C., London, Ont.
John Andrew, jr., Great Commander, Detroit, Mich.
Jas. Walters, Gt. Lieut.-Com., Napanee, Ont.
C. K. Jones, Gt. R.K., Lock Box No. 267, London, Ont.
J. F. Cryer, Gt. F.K., No. 140, Clarence street, London, Ont.
T. D. Huffman, Gt. Sergeant, Cedar Rapids, Ia.
Thos. Dowling, Gt. Master-at-Arms, Brantford, Ont.
Wm. P. Usher, Gt. 1st Master of the Guards, Cambridge, Mass.
Wm. Williamson, Gt. 2nd Master of the Guards, Lexington, Ky.
Jas. Jenkins, Gt. Sentinel, Newark, N.J.
G. H. Grafton, Gt. Picket, St. Marys, Ont.
— McKay, Belleville, Gt. Gen. Commander for Province of Ont.
Captain Wm. H. Weston, Toronto, Gt. G.C. for Ontario.
Wm. P. Usher, Cambridge, Mass., Gt. G.C. for Mass.
Jacob D. Bunker, Cedar Rapids, Iowa, Gt. G.C. for Iowa.
Henry O. Wilson, Lawrence, Mass., Gt. G.C. for Maine and New Hampshire.
Wm. Fuller, Brantford, Gt. G.C. for County of Brant, Ont.
Jas. Jenkins, Newark, Gt. G.C. for New Jersey.
Wm. O'Hara, St. Marys, Gt. G.C. for Ontario.
M. F. Sanford, Belleville, Gt. G.C. for County of Leeds, Ont.
E. H. Hogg, St. Marys, Gt. G.C. for County of Perth, Ont.
Joseph Thomas, Brantford, Gt. G.C. for Province of Ontario.
John H. Bahrs, Newark, Gt. G.C. for Newark, New Jersey.
J. Montgomery, Napanee, Gt. G.C. for County of Lennox, Ont.
Chas. B. Perry, Napanee, Gt. G.C. for County of Addington.
Thos. A. Meraten, St. Marys, Gt. G.C. for Co. of Huron, Ont.
G. King, Brantford, Gt. G.C. for Co. of Haldimand, Ont.
R. W. Brooks, Brantford, Gt. G.C. for County of Wentworth, Ont.
Thos. Bowdance, Newark, N.J., Gt. G.C. for New York City.
D. D. Chandler, Cedar Rapids, Iowa, Gt. G.C. for Cedar Co.
E. O. Manville, Cedar Rapids, Iowa, Gt. G.C. for Marion Co.
W. Hamilton, Brantford, Gt. G.C. for County of Lincoln.
Wm. Williamson, Lexington, Ky., Gt. G.C. for Kentucky.
R. D. Wing, Suspension Bridge, G.C. for State of New York.
John Wilson, London, Gt. G.C. for Ontario.
L. F. Gilchrist, Bozeman P.O., Gt. G.C. for Montana Territory.

A large number of appointments are laid over this issue, but will appear in our next.

Another visit from Wilder, the man who betrayed the Great Camp. This is the second visit he has made to this city since the January meeting in Port Huron. He only gets three dollars per day and ten cents a mile for his valuable services. He also brought Boynton from Port Huron and Farman from Warsaw, N.Y., and they only get three dollars per day and ten cents a mile. This is also their second visit to London since the Jan. meeting. Wilder comes from Chicago. All who follow these traitors must pay those small bills, and the bogus "Supremists" are head-and-heels in debt, and cannot get a dollar's credit in this city.

ST. MARYS.—Ickedom in St. Marys has been disturbed by the appearance at St. Marys Tent, No. 63, regular review, of Mr. W. D. McGloghlon and Messrs. Moore and Fessenden, of London. After an animated discussion, the Tent resolved to support Mr. W. D. McGloghlon's party, and proceeded to declare Dr. McCullough's seat vacant, and elected a successor, who was installed by Past Ex. Sir Kt. General Commander, W. D. McGloghlon.

Maiden City Tent held a meeting on Wednesday evening, and fully endorsed the action taken by St. Marys Tent, No. 63, and also voted unanimously to uphold the old Constitution.—*London Advertiser*, April 25, 1891.

TO OUR SUBSCRIBERS.

This issue ends Vol. II of this paper, with which many of the subscriptions end. Make up new clubs and send in your subscriptions for another year.

We have written the names in red pencil on the papers of this issue of all subscribers whose subscriptions expire this month.

If your paper comes to you this month addressed in red pencil, your subscription has expired.

Renew your subscriptions for the members' paper, which looks after your undivided interests.

Correspondence.

Louisville, April 5th, 1881.

W. D. McGloighlon, Esq.

DEAR SIR,—I have been reading the Sanhedrim Constitution in THE TENT, and would like to have some to show to friends, so they may become acquainted with the Order. I would like to see an Order conducted upon a cheap plan, as it is stated this will be. Can you not send me some Constitutions and other papers necessary for the working up of a City?

What is all this rumpus about the Maccabees? Are they going behind, as I hear of nothing but Grand Reviews and new Constitutions? I firmly believe the original Constitution is by far the best that has been printed for the good of the Order. Can you tell how it is that Orontyatekha and some of the other Londoners have turned over to Boynton? Were they so blind that it has taken them all this time to find out they were on the wrong track? or is it for money they are turning over? I would not give much for such a class of men. A fine lot to entrust our widows and orphans with!

Hoping to hear from you soon,

I am, yours truly,

JOHN WILLIAMS.

P.S.—Please give the answers to this note in THE TENT—a paper that does not turn by a wink and nod of any upstart.

Gorden, Ont., April 1. 1881.

DEAR BRO. MCGLOIGHLON,—THE MACCABEES TENT for April is out; and I am sorry to see how some members act. Things are not going on as I expected when I first joined the K.O.T.M. One thing is sure, we don't like that Constitution sent us, and I wish you would send a TENT paper to every Tent, if they are subscribers or not (I will pay for them), so they can see how things are going on, and be prepared for next August, because if we don't get it arranged better next August than we have at present, the K.O.T.M. is going up. I see it plain. The first Constitution, with few amendments, is just what we want.

Yours truly,

P. H. PETERSON,

R.K. Frontier Tent, No. 140.

To the Editor of THE TENT:

MR. EDITOR.—Since the origin of the Order now called the Knights of the Maccabees, I have watched with considerable interest its progress and development. Like the Maccabees and common law, this of itself would lead us to believe there is something good in it, for it is generally acknowledged that the greater amount of good there is connected with any institution or organization, the greater the difficulty and opposition will have to encounter in its establishment. You should, therefore, not be discouraged, for if you earnestly and zealously contend for the right, you must succeed, and in so doing you must secure the approbation and confidence of the wise and good, and the good opinion of others is no particular benefit to any man.

The changing of the name from that agreed upon by the great meeting held at Port Huron—especially by a committee—was a very imprudent act, and I fail to conceive in what respect they could consider themselves authorized to do such a thing. It would appear as if a superfluity of selfishness had over-balanced their judgment, and thus they were thrown off the track and led astray. It is now argued, "It is only a name anyway, and what does a name signify?" There is everything in a name. The advocates of the name "Supreme Tent" in preference to "Great Camp" would laugh at me if I should call an elephant a mouse, or an incorporated town a house; yet—considering the history of the Israelites and the ancient Maccabees—I could, with about equal propriety, call an assemblage of men representing a multitude of tribes a tent. In every instance in the history of the Israelites where the word "tent" is used, it is with reference to the temporary habitation of a family or small company, and never with reference to the assemblage of a multitude of the representatives of a tribe, or of various tribes; and in every instance where the word "camp" is used, it is with reference to numbers representing the whole of a tribe, or various tribes, as you may see (Numbers, i. 52), "And the children of Israel shall pitch their tents, EVERY MAN by his own camp, and every man by his own standard, throughout their hosts"—that is, every man of the tribe of Reuben, for instance, shall pitch his tent with the camp of Reuben; and (Numb. ii. 16), "All that were numbered in the camp of Reuben," that is, all the tents and families composing the camp of Reuben; and again (2 Sam. xx. 1), "Every man to his tents, O Israel"; (1 Kings, xii. 16), "Israel departed unto their tents"; (Exod. xiv. 19), "And the angel of the Lord, which went before the camp of Israel," i.e., the hosts of Israel, including all the tribes; (Exod. xxxvi. 6), "And they caused it to be proclaimed throughout the camp," &c. &c. From the foregoing, and many other passages that might be adduced, it is easy to see that the word "camp" had reference to the assemblage or grouping together of a number of tents representing a tribe, or all of the tribes, while the word "tent" had reference only to the temporary habitation of a family, or the smallest section of a tribe. Therefore, any person with the least degree of discernment can see that if there is any disposition to follow Israelitish rule and custom, the name "Great Camp" is quite appropriate to an assem-

blage of men representing a large number of tribes assembled for legislative purposes, while the name "Supreme Tent" is not. It can only be a SUPREME FAMILY, or section of a tribe, at best; and in my opinion it will be less than that before long, when the people see wherein they have been duped and led astray. It is as well to be right as wrong, and we hope the brethren who have been misguided in this matter will return to their former allegiance with our true and noble Order

Yours truly,

MATHIAS.

ADDRESS

of the late Great Excellent Sir Knight General Commander, F. M. Wilder, delivered in the City of London, Ont., on the 21st of Feb., 1881.

SIR KNIGHTS AND BROTHERS,—

With the calling of this meeting, I have aimed for a fraternal meeting, not one of strife and jealousy. In doing so, I have invited the prominent members of the Order, together with the old Executive, to be with us, give their advice and aid in the promotion of brotherly love, and for us to get the benefit of the past experience of those who have held the position I now hold, only the place I now take is one not to be envied by any, yet slurred by many. In all of my work thus far—though I have had but little law, having two or three Constitutions to work from—I have and shall ever work for equity and justice. No little may be the fall of weight upon, perhaps, my best friends, yet, for the benefit of the Order and those far away that ought to know all about our Order, I make these remarks.

The first act of this Executive Body, elected from the joint meeting of the Great Camp and Supreme Tent, K.O.T.M., is to carry out all of the acts, intents, and the contracts of those bodies, and live up to them to the VERY LETTER of the law, so to speak, if we have one; and I, in my position, can know no law before those contracts, and none can I sanction that do not conform with said contract; and a Contract that does conform with said contract will be one that, when sanctioned by this Executive Council, will be the Constitution of this Order of the K.O.T.M. from this time on. It may not be as I may wish, or any other member of the Order here present (except the Committee themselves), yet we must abide by the same until it is amended by the next meeting of the GREAT BODY, when any or each of us may endeavor to change the same by amendments or otherwise, and then time alone will accomplish its work in perfecting our Order. As yet, I have not seen a copy or proof of the new Constitution, although the Committee has informed me that it was in print and given me a copy of it, which I might expect. Yet I may not be correct; if so, I ask to be corrected.

But before I proceed further, I wish to call the attention of all present to the proceedings of our meeting at Port Huron, how our various Committees worked on both sides, and then reported to the respective bodies; and, finally, the terms of our union. The words and intents, as I understand them, were these, and they were APPROVED by each body separate, then by them in union, viz.:

FROM PROCEEDINGS OF GREAT CAMP, Jan. 12th, 1881, Committee on Reunion reported at 11 A.M., that the Committee from the Supreme Tent had submitted the following as their ultimatum, viz.: "That we meet in Joint Committee, in Convention, in your Hall, immediately elect officers from the floor of the house under the Constitution of the Supreme Tent, and act under the same until a new Constitution is completed by Sir Knights Stanton and Boynton."

THE GREAT CAMP UNANIMOUSLY RESOLVED NOT TO ACCEPT THIS PROPOSITION. After a recess, 1.30 P.M., again the Reunion Committee entered the hall, and reported that the Supreme Tent HAD AGREED TO ADOPT THE NAME OF "THE GREAT CAMP" FOR THE SUPREME GOVERNING BODY, AND TO ADOPT THE TITLES OF THE GREAT CAMP OFFICERS; and here the Committee from the Supreme Tent was admitted, and presented certain amendments to the Supreme Tent Constitution to complete the legal reunion. LATER, THE AGREEMENT WAS SIGNED BY THE RESPECTIVE OFFICERS—an agreement by which the officers were equally divided, and their respective duties understood completely, with equal rights and powers, and each of them following their respective Constitutions until the new one was formed by Sir Kts. Boynton and Stanton, and that they should choose a third party to settle disputes. NOW, ONE OF THE EXPLICIT AGREEMENTS OF THE FIRST UNITED AND AFTERWARDS UNITED BODY WAS THE NAME OF SUCH BODY AND TITLES OF OFFICERS. Now, for my part (personally), I care not what the titles are called; but it was no such agreement and intent of the body from whom I was elected that such should be changed. It may not have been done; I have seen no new one; but the UNANIMOUS VOTE OF THE GREAT CAMP WAS AGAINST IT, AND THE SUPREME TENT ACCEPTED IT, AND IN JOINT SESSION THE OFFICERS WERE ELECTED AND INSTALLED BY THOSE NAMES OR TITLES; AND THE DUTIES WERE EXPLICITLY UNDERSTOOD BY EVERY MEMBER OF EACH BODY. Now, to keep up the united brotherly feeling of the Order in all parts of the country, all of the acts of our greater body, or the body from whom we are elected, must be complied with. Members are anxiously awaiting for news, supplies, etc.; widows are waiting for their money.

I have postponed this meeting, that we could do all of our work at once, only waiting a Constitution to work from. Now Tents are being formed, and as such, which Constitution is the one for them to follow? It must be one from this united body, that can be amended by them as well as us; but, Brother Sir Knights, let us ful-

fill every letter of the feeling and vote of our united body at Port Huron. AND I HOPE THE NEW CONSTITUTION IS MADE TO CONFORM WITH OUR AGREEMENT, AS ONLY AS SUCH CAN IT BE MADE A LAW. THAT AGREEMENT ASKS ALL AND BINDS ALL THERE PRESENT TO STAND BY THE OFFICERS THERE ELECTED, AND IMPLIES THAT THE OFFICERS MUST STAND BY THE AGREEMENT. It asks that the assessment be made such that from then on the endowment be \$1000, by special resolution. No assessments have been made; many deaths are reported; our officers have not filed bonds; the delay of this meeting from other causes prevented bonds being made. This Order must be known as on a sound basis; and we must conduct the business in a business way, and on a monetary system. Every member, if he choose, should know there is not a crooked hole for any officer to fall in carrying out the obligation to "Protect the widow and the orphan." Therefore, I would recommend the immediate filing of good and sufficient bonds by the Record and Finance-keeper; that the assessments be immediately made, and that on the back of each assessment be placed the amount received by the previous endowment call, and in the future it be put on each death-call issued, also copies of receipts from the claimants, with their address, and, if possible, with room on blank, age of deceased, amount of money paid into the Order by the deceased, and length of time he has belonged to the Order, cause of death, duration of illness, and also, as near as possible, the total number of Tents and members in good standing at date of issue. I would also recommend that all books and property belonging to the respective officers be delivered over to the new officers, and that a uniform system of books, returns, form of reports for Tents, etc., be adopted; that a monthly report be rendered by the Finance-keeper, as well as is above by the Record-keeper. I WOULD ALSO RECOMMEND THE APPROVAL OF THE ACTION OF THE CONFERENCE COMMITTEE TO BUFFALO, a report of which we have here with us. I would also recommend the reinstatement of old Tents upon the payment of such sum as would be for the best interest of the Order, either 50c. per capita or \$10 for each Tent, with each member passing the required medical examination of the Order; and that each Tent can reinstate old members for such sum as they may choose in their by-laws, not less than 50c., with the re-examination; yet allow that we deal liberal with them all, and endeavor to have none but true and healthy men; that the death-calls during suspension are not to be paid by the members or Tents; that there be a regular per capita tax of Tents, either monthly or quarterly, of a small sum to defray Great Camp expenses, provided the sale of supplies will not be affected; that there be issued now a new password to Tents, as none has been given this term; that all dropped members must be re-examined before reinstatement; that all members dropped or suspended must get a withdrawal card from old Tent before they can join another, and that if it be deposited within three months in another Tent an examination be required; also that he hold the same his endowment, if he pay for the same during the time; if not, such examination must be made and approved by the Great Medical Examiner before he becomes an endowment member; that all applicants for new Tents, except as above by withdrawal card, must have their examinations approved before charters are issued, and the fees to Great Medical Examiner to accompany the examination papers in all cases; this will not leave an opening for persons of over age, etc., to become members unconstitutionally. There are three old members of Tent No. 231 that have paid all fees and endowments, and never had their certificates. If they have complied with the laws under which their Tent has been working, I would recommend that their certificates be issued.

By the Constitution of the Great Camp I have decided that at a regular meeting notice cannot be given of a regular meeting to be held the next night by merely stating it in open review; but a notice must be given in person, or delay the meeting and send due notice to every member; but an adjourned meeting may be held.

I would ask this Executive Committee to ask any member of the Order at large to present a new Ritual, in manuscript, at the meeting in Toronto, in August next, for approval.

The new appointment of Deputies has not been made, as at Port Huron all old ones were requested to act for the present. I now think that all commissions should be withdrawn or rescinded, and new ones given, and would ask the Tents in the various districts to recommend their man. The State Deputies will be taken into advise before appointment. I therefore would ask the old officers to give me the names and address of the old Deputies.

TRIALS, ETC.—A member gains his admission through the Subordinate Tent, and must go out by the same door, either by being dropped, withdrawal, suspended or expelled. He, in cases of expulsion, can only be expelled from the Order by his Subordinate Tent. If he can get no just trial, a change of venue may be granted to another near Tent; and after such trial, the irregularities by appeal may be made to the Great Body, and there decided; but the penalties must be made by the Subordinate Tents, as the greater body cannot expel a member of the Order, nor can an officer declare such an expulsion; but in all cases charges must be made in the Tent to which such member belongs; and if they be proven, the Tent must make the penalty.

That no legal work can be done by the Tents meeting in saloons, and they are requested never to so meet.

Rejected members in one Tent cannot become a charter member in the formation of a new Tent until after six months may elapse; and should a person be proved to be over age at the time he becomes a member of this Order, his certificate shall be cancelled, and he become an honorary member.

If a withdrawal card be refused a member of a Tent, charges must immediately be preferred, and such charges be disposed of before said card is granted, after which time said Tent must grant a withdrawal.

As Tents cannot do legal work on the Sabbath day by statutes, therefore no Tent be allowed to meet regularly or do any business of the Order, except for funeral preparations, during Sunday.

With these views and recommendations for our future work, I aim to hold up one of the finest and noblest Orders of the land: they may conflict with the new Constitution, and with opinions sent abroad by circulars; but let the world know that there is truth, integrity in the management of the K.O.T.M., and that this Order is not the by-word of the past. We may talk freely here, differ in opinion, but let us work without the feeling of jealousy, and let the pride of the K.O.T.M. be the brotherly feeling here this day shown to our brothers away in the battles of life.

KNIGHTS OF THE MACCABEES' INCORPORATION.

From the London (Ont.) Standard, Jan. 29, 1879.

Declaration made by the undersigned for the purpose of incorporation under the Act respecting Benevolent, Provident, and other Societies.

To all whom it may concern:

We, the undersigned, being desirous of forming ourselves into a Society, corporate and politic, under Chap. 167 of the Revised Statutes of Ontario, entitled an Act respecting Benevolent, Provident, and other Societies, do hereby declare that we are desirous of becoming an Incorporated Society, corporate and politic, under the above-mentioned Act, to be called and known as "THE KNIGHTS OF THE MACCABEES OF THE WORLD." The purposes and objects of the Society is and shall be to provide for sick and disabled members, and to make provision for the widows and orphans or other legal representatives of deceased members of the Society.

Subordinate Tents shall be established by, and hold their charter from, the Great Tent or Camp.

The mode of forming a Great Tent or Camp shall be as follows. When twenty-one Tents are formed and working, they shall be called a Camp, but the Great Tent then in existence shall continue their term of office. The Camp shall proceed to an election of the Great Camp, for six months, in this manner: When twenty-one Tents are formed, and three months before the elections take place, the Great Tent shall notify all the Tents of the fact, and request them to proceed to the election of the Great Camp, as follows: Every Tent shall vote for a Great Camp, and send the name and number of three Tents they desire to act as the Great Camp for the next term of six months, each Tent voting on the first regular review night after receiving the notice, which shall be by open voting. When decided, they shall send the resolution under the seal of the Tent. Each Tent shall name three Tents in their resolution, and the Tent having the majority or highest number of votes shall assume the Executive, and be called the Great Camp, and do all the work, the same as the Great Tent had done. When there are twenty-one Camps of twenty-one working Tents each, they shall, in the same way, be called an Excellent Camp, and be formed the same as the Great Camp, and assume the Executive in the same way. When there are twenty-one Excellent Camps, they shall form a Most Excellent Camp in the same manner as all the other Camps were formed, which will then comprise 9,240 Tents.

And until the first election shall be held, as hereinbefore provided, the following numbers shall be the first trustees and managing officers: W. D. McGloighlon, Ex. Sir Kt. General-Commander; Sir Kt. Gen.-Commander; T. E. Lawson, Sir Kt. Lieut.-Commander; W. H. Street, Sir Kt. Prelate; James Milne, Sir Kt. Record-keeper; W. W. Fitzgerald, Sir Kt. Finance-keeper; B. W. Greer, Sir Kt. Sergeant; Thomas Wastie, Sir Kt. Master-at-Arms; Eph. Plummer, Sir Kt. First Master of the Guards; O. F. Shafer, Sir Kt. Second Master of the Guards; G. R. Sanderson, jun., Sir Kt. Sentinel; J. F. Cryer, Sir Kt. Picket. And they shall hold office until their successors are elected, as provided hereinbefore. At the first review or meeting of the Society, a Constitution shall be adopted for the government of the Society, which may, from time to time, be amended, as occasion may require, being made in conformity with the Constitution so adopted at the first meeting, and not being contrary to law.

(Signed by the above-mentioned Trustees and Officers.)

I, William Elliot, Judge of the County Court of the County of Middlesex, do hereby certify that I have examined the within declaration, and the same appears to me to be in conformity with Chapter 167 of the Revised Statutes of Ontario, entitled "An Act respecting Benevolent, and other Societies."

(Signed) WILLIAM ELLIOT, Judge Co. Ct., Co. of Middlesex.

WHAT MATTATHIAS, THE FIRST MACCABEE, SAID IN THE OLDEN TIME.

(See Josephus, Chap. 6. Book 12. Antiquities.)

"There was one whose name was Mattathias who dwelt at Modin about forty miles from Jerusalem. He had five sons John, Simeon, Judas (called Maccabeus), Eleazer, and Jonathan. Now, this Mattathias lamented to his children the sad state of their affairs, and the ravage made in the city, and the plundering of the temple; and he told them it was better for them to die for the laws of their country than to live so ignominiously as they then did. But when those that were appointed by the heathen king were come to Modin, that they might compel the citizens to do what they were commanded, and to enjoy those that were then to offer sacrifice (to the heathen gods) as a king had commanded, they desired that Mattathias, a person of the greatest character among them, both on other accounts, and particularly on account of such a numerous and so deserving a family of children, would begin the sacrifice, because his fellow-citizens would follow his example, and because such a procedure would make him honored by the king. But Mattathias said that he would not do it; and that if all the other nations would obey the commands of Antiochus, either out of fear or to please him, yet would not he nor his sons leave the religious worship of their country; but as soon as he had ended his speech, there came one of the renegade Jews into the midst of them, and sacrificed as Antiochus had commanded, at which Mattathias had great indignation, and ran upon him violently with his sons, who had swords with them, and slew both the man himself that sacrificed and Apelles, the king's general, who compelled them to sacrifice, with a few of his soldiers. He also overthrew the idol altar, and cried out, "If," said he, "any one be zealous for the laws of his country, and for the worship of God, let him follow me."

So say the loyal Maccabees two thousand years afterwards. We will never bow the knee to a bogus and clandestine law made by rebels and traitors, but will draw our sword in the defence of our beloved Order and the widows and orphans, as did our forefathers in the olden time; and we will conquer enemies ten times our own number if they can be found to stand before us; and we put our trust in the same God as did Mattathias and Judas Maccabeus.

READ AND DIGEST.

What F. M. Wilder, the late Gt. Ex. Sir Kt. G. C., said in his address, on February 23rd, 1881, delivered at London, Ont. refers to the address in another column. He says: "Equity and justice."

And "The first act of this Executive Body, elected from the joint meeting of the Great Camp and Supreme Tent, is to carry out all the acts, INTESTS and CONTRACTS of these bodies, and live up to them to the VERY LETTER."

"How beautifully he has done so!" "I, in my position, can know no law before those contracts, and none can I sanction that do not conform with said contracts."

Has he adhered to this statement? And he says: "Before I proceed further, I wish to call attention to the terms of our union. The words and intents, as I understand them, were these, and they were approved of by each body."

How has he carried out the approval of each body? He says: "The Great Camp unanimously resolved not to accept this proposition."

But he takes upon himself to accept it: He says again: "After recess, the Committee reported that the Supreme Tent had agreed to adopt the name of Great Camp for the supreme governing body, and to adopt the titles of the Great Camp officers."

What further evidence is wanted? On this point he condemns himself. Then he says: "Later, the agreement was signed by the respective officers," &c.

And now we come to the point. He says: "Now, one of the explicit agreements of the first ununited and afterwards united body was the name of such body and titles of officers."

He again says: "For my part, I care not what the titles are called; but it was not the agreement and intent of the body from which I was elected that such should be changed. It may not have been done; but the unanimous vote of the Great Camp was against it, and in joint session the officers were elected and installed by those names or titles, and the duties were explicitly understood by every member of each body."

And then this wonderful man again says: "Brother Sir Knights, let us fulfil every letter of the feeling and vote of our united body at Port Huron; and I hope the new Constitution is made to conform with our agreement, as only as such can it be made a law. That agreement asks a, and binds all those present to stand by the officers elected, and implies that the officers must stand by the agreement."

Yes, Sir Knights, we think we have said enough about Sir Kt. Wilder, and propose to leave him in your hands. If he, or any of the men, or all of them, who have bamboozled you as they have done, are the men you want to follow, go right after them; if they are not, stand up like men and defend your rights!

K. O. T. M.

GREAT VICTORY THE BOGUS GREAT COMMANDER VISITED IN HIS OWN TENT BY THE FOUNDER OF THE ORDER.

Last Monday evening was the regular review of the St. Marys Tent, No. 63. Past Gt. Ex. Sir Kt. Gen. Commander W. D. McGilgthon visited the Tent and explained the working and deceit of the lately-formed bogus Great Camp of Ontario, when Mr. McMillan, of our Tent, was elected to the head of the spurious organization. And when the members heard all the facts, and the way Mr. McMillan, the great bogus MacMae, had deceived them, they requested him to retire, with Sir Kt. McCullough, and Sir Kts. Moore and Fessenden, of London, who had come down to back up McMillan and McCullough, the Ex. of the Tent, both of whom had taken part in that clandestine meeting in London. After they went out, acting Past Gt. Ex. Sir Kt. Gen. Com. W. D. McGilgthon was requested to take the chair and install an Ex. Sir Kt. Gen. Com. to fill the vacancy caused by the unconstitutional act of Dr. McCullough, whose seat the Tent had declared vacant, and also that of Mr. McMillan's, for which a loyal Sir Knight was elected, and the Tent put in good working order under the genuine Great Camp of the K.O.T.M. of the World. The Tent passed a resolution recommending the action of the Founder of the Order for his persevering efforts to maintain the original Order in its integrity. About forty members were present, and the vote was unanimous. G. H. GRAFTON, Record-Keeper.

St. Marys Argus, April 28, 1881.

K.O.T.M.—On Monday night there was a special review of Alpha Tent to elect officers to fill vacancies caused by seceders. Its economy is one of the principles of this Order, as enabling a poor man to indemnify his widow and orphan for the loss of his care and labor by death. But some ambitious souls were not satisfied to flourish in humility. There must be more style and spread. Therefore, a considerable number seceded from the Great Camp and entered a bogus concern got up in London and called the Supreme Tent. They were not satisfied with the modest death-call of 10 cents, it must be doubled to 20 cents; there must be added a capitation tax of 50 cents; there must be provision made for delegates, grand commanders, grand regalia, grand humbugs, grand doctors, etc.; while the original Maccabees were satisfied with limiting the whole expenditure to the death-rate of ten cents, thus giving the widow and orphan the benefit of what, under the seceders, goes into the pockets of several "grand" functionaries and humbugs. Napier Standard, April 28, 1881.

K.O.T.M.—The Founder of this Order visited St. Marys Tent, No. 63, this being the mother-Tent of Lieut.-Col. McMillan, who held the office of Commander in this Tent, with George McCullough as Ex. Sir Kt. G.C. It will be recollected that those two members took part in the clandestine movement and formation of the Great Camp of Ontario in this city on the 5th inst., and McMillan was elected to the head of this Ontario movement. Some of the members of St. Marys Tent, feeling that all was not right, invited Past Great Ex. Sir Kt. W. D. McGilgthon to visit the Tent at their last regular review, to explain matters in their true light. When the Great C— heard that the Founder of the Order was to be at his Tent he must have trembled in his boots, for no pains were spared to counteract his influence, and Mr. Moore, the Great F.K. of the bogus Great Camp, and Mr. P. Poppet Fessenden, were secured to be on hand; and after hearing all they had to say, the members ordered McMillan, McCullough, Moore and Fessenden out of the hall, and compelled them to retire, after which the Lieut.-Commander of the Tent opened the business. The Tent declared the offices of the two traitors vacant, and elected new and loyal officers to fill the vacancies, who were regularly installed by Past Gt. Ex. Sir Kt. G.C. W. D. McGilgthon. The Tent passed a unanimous resolution to recognize only the old Constitution and the Great Camp of the K.O.T.M. of the World, with W. D. McGilgthon as the acting Gt. Ex. until the August meeting in Toronto. The next evening, Maiden City Tent took the same course as did her sister Tent the previous evening. No. 63 is one of the largest Tents in the Order. A large number of Tents have already voted to stand by the old Constitution and the Founder of the Order.

SPECTATOR.

London Herald, April 28, 1881.

KNIGHTS OF COLUMBIA'S ADOPTION OF AMERICA.

Cambridge, Mass., March 26, 1881.

At the Council of Prudential Union, of Cambridge, Mass., the following officers were installed:

- Distinguished Councillor... Wm. P. Ussher.
Dep. Disting'ed Councillor... E. Goldspring.
First Assistant-Councillor... Cornelius O'Leary.
Guardian... F. B. Glidden.
Penman... J. P. Horan.
Cashier... Mrs. J. P. Horan.
Vice-Councillor... Richard Carr.
First Ass't Vice-Councillor... Chas. W. Ussher.
Second do... R. Coleman.
Inpost... E. Snyder.
Outpost... W. H. Jordan.

The Union starts with fifteen charter members.

List of Tents in direct communication with the Great Camp and who have paid all Death Calls.

Table with columns: Name of Tent, No., Where formed, R.K. Lists various tents and their locations across the United States and Canada.

DONATIONS TO THE HOME.

Great Camp, \$200, and all the necessary books, seals, blanks, &c., for the management of the business. One hundred dollars is deposited in the Bank of Kentucky, under the superintendence of Sir Kt. Judge W. B. Hoke, of Louisville, Ky., and one hundred dollars in the Bank of Montreal, under the superintendence of Sir Kt. W. R. Meredith, M.P.P., London, Ont.

Five hundred acres of land in the State of Kentucky has been donated by Sir Kt. Jas. Jenkins, of Newark, N.J. For this magnificent gift we, as an Order, feel grateful.

One hundred acres of land in the State of Wisconsin, donated by W. D. McGilgthon, London, Ont.

Four dollars cash, donated by Sir Kt. Henry Stauyer, of St. Thomas, Ont.

We thankfully add the name of J. Fred Cryer as a donor of \$2 to our Home Fund. This list of donations we propose to keep standing, and add any new gifts that may be donated. We will receive anything in the way of a donation that can be used for the benefit of the Home, and each to any amount from one dollar up.

We are sorry that want of space compels us to leave the balance of Ancient History, by Sir Kt. McMurtry, over till next issue.



COPY OF AGREEMENT.

Buffalo, N.Y., Jan. 15, 1881.

We, the undersigned Conference Committees for the union of the Supreme Tent of the Knights of the Maccabees with the joint body of the Supreme Tent and Great Camp of the Knights of the Maccabees of the World, believing the further growth of the Order is paramount to interest or aspirations, have, after a careful consideration of the subject, decided upon the following plan of adjustment and reunion:—

1st. The Joint Body and Supreme Tent of the Knights of the Maccabees shall continue as at present constituted until next August, or some other time which shall be designated in the Constitution of the Joint Body, and retain jurisdiction over the Subordinate Tents that now or may hereafter recognize either body.

2nd. That the Supreme Tent of the Knights of the Maccabees and the Joint Body of the Supreme Tent and Great Camp of the Knights of the Maccabees of the World shall pay all death-calls as follows: When a death occurs in a Subordinate Tent, under the jurisdiction of the said Supreme Tent, the Executive of that body shall, in addition to making an assessment or call on Tents under his jurisdiction, also notify the Executive of the Joint Body, who shall immediately make an assessment or call on the Subordinate Tents under that jurisdiction, namely, ten cents on each member in good standing. The assessments so made and collected shall be paid to the Supreme Finance Keeper for the heirs of deceased members, and vice versa, when a death occurs in any Subordinate Tent under the jurisdiction of the Joint Body. The amount so assessed and called shall be paid to the legal claimants. Said assessments to be paid to the heirs within forty days from the date of the proof of death.

3rd. The Supreme Tent agrees to send delegates to a meeting of the Joint Body, or Great Camp, to be held in Toronto, Ontario, at a time that shall be provided in said Constitution of the Knights of the Maccabees of the World; and the said Supreme Tent do hereby agree to abide by the event of said meeting, and after the same deliver all property belonging to the Order to the officers there elected.

4th. That each Body assumes and agrees to pay all their expenditures and liabilities incurred by their separate Body up to the time of the meeting at Toronto.

(Signed) J. A. OSBORNE, Committee of the Supreme Tent of the Knights of the Maccabees. H. R. SQUIER, Com. of Conference of the Joint Body or Gt. Camp of the K.O.T.M. of the World. JAMES JENKINS, E. E. FAICMAN, 2nd, ROBT. A. MOORE, A. E. BISHOP.

THE ONLY K.O.T.M. HAT.

UNIFORMITY OF REGALIA IS IMPERATIVE in the Order. The Hat designed by me, accepted and used by the Executive, is the only genuine one made. Beware of spurious imitations.

Table with columns: Item, Price. Lists prices for various hats and accessories.

JOHN WILSON, Past Ex. Sir Kt. G.C., 543 Richmond St., London N.B.—I also get up Banners and Girloes for the Order. Every Tent should have these.—J. W. SOUTHAM AND BRICKLEY, PRINTERS, LONDON.