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B. C. GOOD TEMPLAR.

"FOR GOD AND HOME AND EVERY LAND."

VOL. I.

NEW WESTMINSTER, NOVEMBER 15, 1893.

No. 2.

THE B. C. GOOD TEMPLAR.

A MONTHLY MAGAZINE.

The Official Organ of Good Templars in
British Columbia.

Edited by C. S. KEITH, T. C. WHITE and W. W. FORRESTER, under special instructions from the Grand Lodge.

SUBSCRIPTION RATES.

Single copies 50 cents per year
Over 10 copies and under 30, each 40 " " "
Over 30 copies to one address, " 35 " " "
Advertising rates on application.

Make all cheques, drafts and money orders payable to C. S. Keith, and address all communications to the B. C. Good Templar, New Westminster.

Correspondents and reporters should, in order to secure notice, pass in their communications before the 5th of each month.

Sister M. Ackerman and Brothers L. B. Sancombe and M. Bryson have been appointed to look after the interests of this paper in New Westminster, and are authorized to receive subscriptions and arrange advertisements.

The Grand Lodge. What is it? The centralized power of the Subordinate Lodges. By them it exists, and without them it loses all force of vitality. It is their activities organized to conserve their own safety and to make their influence felt for aggressive action. There is and can be no divided interest between the Grand and the Subordinate Lodge, the glory of one is the life of the other, and a thrust at either is a blow at Templary. The Good Templar idea is the most democratic that ever blessed the world. It knows no distinction of sex or race, and in their privileges every member and every Lodge stand alike equal. Ability and worth are the *open sesame* to preferment, and all offices are held, and all money expended, as the Lodges by their representatives, elected by a free ballot, shall dictate. The republican principle, the will of the majority crystalized into constitutional and statutory law, is the one binding obligation felt in Africa's wilds, on English soil, or in America's States. Therefore, as we are all a part of this great institution, cannot we do something to make our own Grand Lodge a power that will be felt. If there flies on the wheel of progress, let us remove them at once. All must help.

We have been much pleased with the very complimentary remarks made concerning the first issue of this journal, both by those in the order and those outside, and have been very much encouraged by the numerous promises of support. But while compliments and promises are very nice, they do not pay the printer's bill. To make our meaning more plain, we would say that the quality and quantity of this paper depends on the cash which the editors receive. Therefore, pay up.

Referring to the unexpired subscriptions to the Echo, we want it distinctly understood that the "Good Templar" is not responsible for them. A number who did not pay their subscription to the Echo until late in the year, received their paper for the full year: therefore under the circumstances we will not fill any of the Echo subscriptions unless arranged for by Mr. Trythall or the Grand Executive.

Hereafter no papers will be supplied to any person unless paid for in advance. Those who have subscribed for the paper and have not paid will not receive any papers after this date until the subscription is paid, money is necessary to run a paper and we are no exception to the rule.

TEMPLAR SOLDIERS.

BY BRO. JOHN D. FINCH, R. W. G. T.

The real strength of the liquor interest is the ignorance of the people concerning it, and the fundamental principles of our Order. Total abstinence for the people and prohibition for the State are the only remedies for the cure of intemperance. In holding to these principles we must seek to have the people hold them. Let me urge this. The only hope for the success of our cause is that the men and women who differ with us in regard to total abstinence and prohibition are just as honest in their views as we are in ours, unless we believe there is no hope for our homes; because if the men and women who oppose us believe as we believe and see as we see, and yet antagonize the

work we are doing, they are dishonest. And let me say there is little hope of converting a dishonest person; if he is converted there is little hope of his being of very much use. But he who is converted who is convinced that he was in the wrong—will be as strong in the advocacy of the cause as we now are. I believe that the great mass of the people are honest in their views, but they are mistaken. Then, it is the duty of this Order, and it is what it is organized for, to do away with darkness and carry light to darkened minds.

Every Good Templar must be a soldier, and he must be armed and equipped. Enlisting is one thing, getting ready for the fight is another. But we have so many Good Templar soldiers who simply enlist! The enemy is unscrupulous and his defence is sophistry, false statement and misrepresentation. If you are valiant soldiers you must be armed and equipped to meet the sophistry, false statement and misrepresentation. A soldier who would enlist and go to the field of battle without knowing anything of the enemy, would be a poor defender, he who would fight a battle without arms would be a poor soldier.

So the hope of Good Templary is that it shall comprehend the great work it has to do, that every man and woman shall qualify himself and herself to be a good soldier. In every community arguments are used by the liquor men; every Good Templar should be ready to meet them. We must put on the armor for the contest. Every one should be a soldier and true. We have a great fight before us. The enemy we are opposing is trampling law under foot, degrading hope, degrading man, ruining woman, and beggaring children. It does not hesitate to take the life of our soldiers, and is making martyrs as it already has of Colonel Walter Smith, of Omaha; George Haddock, of Sioux City; and Roderick Dhu Gamble, of Jackson, Miss. I want you to prepare for this battle and be strong to fight for God and humanity—to fight for home, country, and the world.

DOXOLOGY.

Praise God, from whom all blessings flow,
Praise Him who heals the drunkard's woe;
Praise Him who leads the Temperance host,
Praise Father, Son, and Holy Ghost.

OUR LODGES.

MOUNT PLEASANT LODGE NO. 7

H. B. Connacher, L. D.—

This Lodge, after several quarters of inactivity has again settled down to work, and we may expect to soon see it in its proper place as one of the foremost among our Lodges. During last quarter several meetings were held, a few initiated, and more proposed. The night of meeting has been changed to Thursday and the dues have been lowered. We wish them God's speed in their work.

CHEMAINUS LODGE NO. 40.

Jessie Wilson, Reporter:—

We wish the "Good Templar" every success. Our Lodge is running a paper of its own, known as "The Chemainus Temperance Advocate." It is published semi-monthly. Three candidates have been initiated lately. Sister Harris delivered a very interesting lecture here on the 28th of September, which was greatly appreciated by those present. Mrs. Harris is the right woman in the right place, and we wish her every success. She will, we are convinced, open the eyes of some of our Good Templars who are not doing all in their power in the cause of temperance and templary.

MODEL LODGE NO. 51

H. White, Reporter:—

I failed to get in my report for your first number having sent it to editor of the now defunct Echo. As it did not appear, I may perhaps with advantage go over part of the same ground again.

Our meetings have been well attended, and hope we shall not rest satisfied with merely having to go thro' the Ritual with accuracy and calling members to order on matters of trivial importance. We appear to lose sight of the reason we are banded together, and I should like to hear from some of our members, an essay or address upon total abstinence, followed by a discussion on the speaker's views, so that the whole Lodge should interest themselves more thoroughly in the great question now attracting so much attention.

I was very sorry to see that the late Echo was so very poorly supported, many Lodges not taking a single copy and I am afraid none take all that could be expected. Were such a paper well supported it could not fail to be more interesting and profitable to all concerned.

On Saturday evening, 21st instant, our election of officers took place, it being evidently predetermined that the fair sex should this time have a generous share in running the Lodge. C.T., Sis. F. M. McDonald; V.T.,

Sis. R. Holtby; S.J.T., Bro. A. Greyell; Sec., Bro. R. Williamson; F.S., Bro. W. Walker; Treas., Bro., R.J. Brough; Chap., Sis. C. Greyell; Mar., Bro. R. Boynton; Guard., Bro. W. Skill; Sent., H. Beebe.

Having exceeded your limits, please, Mr. Editor, do not be too rigid this time, and I will endeavour to keep in line for the future.

FORT LANGLEY LODGE NO. 46.

J. A. Shearer, Reporter:—

In this, our first report to the B. C. GOOD TEMPLAR, we wish to congratulate the Order on the improved title, appearance and matter of the official organ, and we confidently expect that the new management will meet the expectation raised by the decided success of their first edition and make the paper worthy of the cause.

But the responsibility for its success does not by any means rest entirely with the editor. Every Lodge and every member shares the responsibility, and, in order to obtain the best possible results, each member must *assume* their share and do their duty; first, by subscribing, and second, by doing any and everything in their power to promote the interests and usefulness of our paper.

Our Lodge is increasing in membership, and we hope, in influence also. But handicapped as we are by the influence of two old-established saloons, it is only the determined and persistent efforts of all friends of total abstinence that we can hope to make decided progress towards the aim and object of our Order, the suppression of this traffic in intoxicating liquors.

NICOLA LAKE LODGE NO. 20.

A. R. Carrington, Reporter:—

The first issue of the GOOD TEMPLAR was appreciated in our little Lodge at Nicola Lake. It was full of good spicy temperance articles, and hope it will keep right along in that line.

There are enough temperance people in B. C. to make such a paper both pleasant and profitable to the members of the Order, and with the temperance sentiment increasing so rapidly in this Dominion, there is no reason why it should not have a prosperous career.

We are looking forward to Mrs. Harris' visit here, with pleasure (which will be this week) and believe it will be a great help to the Lodge. The following are our officers for the ensuing quarter: C.T., Bro. Gillie; V.T., Sis. L. Carrington; Sec., Bro. A. R. Carrington; F.S., Bro. Moore; Treas., Bro. Cunningham; Mar., Bro. Stuart; D.M., Sis. M. Woodward; Guard, Bro. Clapperton; Sent., Bro. E. Woodward; Chap., Bro. Ashton; P.C.T., Bro. C. Woodward; Editor

of *Tell Tale*, Bro. Gillie; Reporter to B. C. GOOD TEMPLAR, Bro. Ashton.

WELLINGTON LODGE NO. 43.

J. A. McDonald, Reporter.—

I am pleased to report our Lodge doing well. Sister Harris lectured here to full houses and was tendered a reception by our Lodge. After hearing such grand words of encouragement we should be up and doing and not ashamed of our Order. We should work harder to destroy the demon over which the Royal Commission drew the screen so effectually, notwithstanding that a lot of beggars, tramps, madmen and slums is the burden placed on the shoulders of the sober Canadians by the accursed saloon. Our officers are: C. T., Bro. Wholley; V. T., Bro. Doran; C., Bro. Holland; S., Bro. Trites; F. S., Bro. McKenzie; T., Bro. Orme; M., Bro. Richard; D. M., Sis. Gillespie; A. S., Sis. Lowery; Sen., Sis. Mounce; G., Sis. O'Connell; P. C. T., Sis. Hill. We are busy preparing for the District Lodge meeting on the 4th, and expect to attend the Presbyterian Church in a body on the 5th.

VICTORIA WEST LODGE NO. 29.

G. Anderson, Reporter:—

Our officers were installed on the 1st as follows: C.T., Sis. G. Anderson; V.T., D. McDonald; Sec., W. Earl; A.S., Sis. E. Anderson; F., S. H. Wilson; T., J. Park; M., M. Henderson; D.M., Sis. McDonald; G., A. Talbot; S., W. Furman; C., Sis. Semple; P. C. T., J. T. Williams. After the installation the officers one and all promised to do their part to promote the cause of templary and temperance. The Juvenile Temple has been re-organized and is in a flourishing condition under our able and efficient Superintendent.

DOMINION LODGE NO. 4.

E. B. N., Reporter:—

The officers of this Lodge were installed on the 1st inst. by the L. D., as follows: C.T., M. Bryson; V. T., Agnes Dickey; S.J.T., Annie Latham; Sec., E. B. Nobles; A. S., Grace Emerson; F.S., Newton Brown; T., Annie Gilley; C., Nellie Gilley; M., W. Emerson; G., Florence Gregory; S.T., C. White; T.C.T., E. B. McKeen. The quarter just closed has been very successful. I do not think there is a Lodge that can make a better showing. Nine were made Good Templars for life. Three joined by card; our present membership being 81 (49 Brothers and 32 Sisters) with an average attendance of 36. The visitors have been 45 in number. Our finances are in good condition, and with the interest taken by the members we fully expect to reach the 100 mark before next report. Our

Lodge visited No. 33 on the 6th ult., to test the pastry-cooking of the Sisters, especially the pies, and they had a "hiyu" time. (I am very fond of pie myself; are you?) Sister Harris was with us last month. She is a good speaker and not afraid to show her colors. We liked her very much. The reading circle is getting along well, but I am afraid that if some of the members do not wake up they'll not pass the examination. The Sisters gave a very pleasant Hallowe'n social and deserve the thanks of the Brothers. Bro. D. McCullough has gone east for a trip, taking a traveling card with him. We wish him a safe journey and quick return. We believe we have the most popular L.D. in this Province, and intend to prove it by voting. The Sisters say that he is the best looking one, too.

[We hope E. B. N. will make his report shorter next time.—Ed.]

KAMLOOPS LODGE NO. 15.

T. L. Bloomer, } Reporters:—
C. L. Wain, }

We have much pleasure in reporting the doings of our Lodge during the last month. We have had a very good attendance; all working hard for the public entertainment which was given October 26th, when the following programme was rendered:

OPENING ODE.—By Members.

- CHORUS Good Templar Choir
- READING Bro. Bloomer
- SONG Bro. Nelson
- READING Bro. Wain
- PIANO DUET Srs. Savage & Ross
- READING Bro. Welsh
- CHORUS Good Templar Choir
- TABLEAU
- VOCAL DUET Bro. Savage and Strivens
- DIALOGUE
- SONG Bro. Nelson
- TABLEAU
- PIANO DUET Srs. Savage and Ross
- CHORUS Good Templar Choir
- TABLEAU

GOD SAVE THE QUEEN.

All of the pieces were well received. Before singing God Save the Queen, Bro. Savage, by request, addressed the meeting with a few well pointed remarks on the works of the Order. The local press in its report said it was the best local entertainment that has been given in Kamloops.

NEW ERA LODGE NO. 14.

R. J. T., Reporter:—

The first issue of the "Good Templar" seems to have more than pleased those who received the sample copy.

The Grand Lodge is to be congratulated on having secured the services of such an excellent lecturer as Mrs. Harris. Her remarks seemed to be in accord with the public opinion in this district.

The Officers for the ensuing quarter are,—C.T., Sister Irving; V.T., Sister Hicks; Sec., Bro. Gough; Chap.,

Bro. P. McTavish; Mar., Bro. Browne; Fin. Sec'y., Bro. Hicks; Treas., Bro. Bond; Guard, Bro. Hampton; Sentinal, Bro. Harris, P. C. T., Bro. Parrot.

Sister Hicks was authorized by Mrs. Anna Harris, during her stay here, to organize a juvenile Temple, and the result of her effort is the Maple Leaf Temple with a charter membership of eighteen. The officers for the present quarter are,—C. T., Peter McTavish; V.T., Lizzie Armstrong; Chap., Annie Murgatroyd; P.C.T., Mina Apraut; Rec. Sec'y., Agnes Trembath; Treas., Frank Armstrong; Fin. Sec'y., Maggie McTavish; Mar., Albert Hampton; Guard, Jessie Donaldson; Sent., Edith Hampton.

ORIGIN OF THE I. O. G. T.

Fayetteville the Birthplace of the Order.

(FURNISHED BY G. L. WILCOXEN.)

In looking over some old records of the Independent Order of Good Templars the other day, we discovered an interesting fact with regard to the Order, which may not be known to the readers of the *Recorder*, and that is, that Fayetteville is the birthplace of the Order.

It seems that in 1851 eleven Lodges of "Good Templars" (so-called) existed in Oneida County, N. Y., and another, known as "Excelsior Lodge, No. 14," was started in Syracuse meeting in a hall on the fourth floor of the Empire House. At a convention of this Order held in Utica, N. Y., in July, 1852, Levrett E. Coon and T. S. Truair, delegates from "Excelsior Lodge," considered themselves aggrieved by the action of the convention, and withdrew therefrom, and their course was approved by the Syracuse Lodge. At this time Mr. J. Stoddard, of Excelsior Lodge, had corresponded with some young men of this village, and on July 17th, in Academy Hall, he met and obligated James H. Eaton, Edward P. Clark, Jewett J. Dunbar, Augustus Tremaine and W. H. Goodrich. On July 20th, Tuesday evening, Levrett Coon came to this village and gave the obligation to six other young men, and organized them into a Lodge of the "Independent Order of Good Templars," he having withdrawn from the Oneida county organization.

The new Lodge, while using to some extent the ritual of the Oneida county organization, made several important changes therein and in the secret work, to separate and distinguish it from the "Good Templars." The following persons were elected officers of the new organiza-

tion: W. V. T., James H. Eaton, W. V. T., Ansell Prescott, Rec. Sec., Jewett J. Dunbar. Treas., Augustus Tremaine, Fin. Sec., Wm. H. Goodrich, M., Edward P. Clark, D. M., Calvin P. Clark, Chap., Daniel Rider, O. G., C. J. McLyman, I. G., William Johnson, P. W. C. T., Orrin D. Torrey.

These officers were at once installed, therefore James H. Eaton was the first Chief Templar of the I. O. G. T. The charter of this Lodge, which was called "Eureka Lodge, No. 2," is now in the office of D. W. Hooker, Secretary of the Grand Lodge of New York State, in the White Memorial Building, in Syracuse. On his return to Syracuse, Mr. Coon succeeding in getting the Excelsior Lodge to withdraw from the "Good Templars," and become "Excelsior Lodge, No. 1. I. O. G. T.," although the number really belonged to the Fayetteville Lodge.

The new Order spread rapidly, but owing to constitutional defects the Oneida county organization had life for only about two years. "Eureka Lodge" was represented in the Grand Lodge for three or four years, and appears to have died a natural death, although the Order of which it was the parent organization still continues to flourish.

The Order which in 1852 was founded here by eleven young men now contains about 625,000 members. Its lodge-rooms are found in every land, and it may be said of this great temperance army, working in Faith, Hope and Charity, that somewhere, every moment in the day, a Chief Templars' gavel is calling a Lodge to Order, and that some chaplain's voice is always raised in prayer for those who have fallen and are falling victims of liquor.—*Fayetteville Recorder*, March 28, 1889.

The following subscription have been paid.—Mrs. Harris, 50cts; C. S. Campbell, 50cts; A. W. Spiers, 50cts; Maple Leaf Lodge, \$4.00; R. J. Trembath, 50cts; A. Secord, (trial) 25cts; W. J. Brown, et al \$3.50; Nicola Lake Lodge, \$7.20; Ashcroft Lodge, \$10.00; Dominion Lodge, \$10.85; Rev. Green, \$3.85; Model Lodge, \$6.40.

The *Arena* for November contains a very able article from the pen of Helen M. Gougar A. M. entitled "Is Liquor Selling a Sin" written in reply to an article in the July *Arena* entitled "Christ and the Liquor Problem" by George G. Brown, a wholesale liquor dealer. We would strongly advise all our readers to read it.

GRAND LODGE OFFICERS, 1893-4.

G.C.T.	Rev. A. E. Green	Richmond
G.V.T.	Mrs. A. Hill	Wellington
G. Coun.	Rev. J. Rollins	Ashcroft
G.S.J.T.	Rev. J. Calvert	Shopland
G.Sec	Dr. L. Hall	Box 53, Victoria
G.Treas.	S. Gough	Nanaimo
G. Chap	Rev. J. A. Wood	Vernon
G. Mar	A. R. Carrington	Nicola Lake
P.G.C.T	C. S. Keith	New Westminster

(The above constitute the Executive).

G.E.S.	W. L. Gilchrist	Esquimalt
G.G.	Miss Ida Fox	Sapperton
G. Sent	P. J. Pierson	Chemainus
G.A.S.	Mrs. L. Hall	Victoria
G.D.M.	Miss Bamfield	Spring Ridge
G. Mess.	D. C. McLaren	Kamloops
D.R.W.G.T.&C	C. S. Keith	New Westminster

Next annual meeting is at Nanaimo, in September, 1894.

DISTRICT LODGE NO. 3.

J. A. Shearer, D. C. T. Langley
T. Coyle White, D. Sec. New Westminster
Next meeting at Mission City, February, 1894.

DISTRICT LODGE NO. 2.

H. Harold, D. C. T. Nanaimo
D. Sec. ...
Next session in March, 1894.

OFFICIAL LETTERS.

Brothers and Sisters:—We have just closed our last Grand Lodge year and are starting out anew, I hope and trust, with renewed vigor and earnestness to abolish the great curse, strong drink. Although our work of last year did not accomplish all that we could have wished, still we should not be discouraged. We each and all should feel ourselves responsible for the progress of Good Templary in our fair province, and if we stick to our obligation we shall feel our responsibility. There are three things to which I should like to call your attention: First—The official organ, to be known this year as the B. C. GOOD TEMPLAR, will be published at New Westminster under the management of a committee. Now, Brothers and Sisters, it is impossible for the committee to make the paper a success if we do not do our share. We should not expect the committee to do all the writing, especially as they do not get paid. While we cannot all write letters, still there is one thing that we can all do, and that is send fifty cents for subscription. Second—In connection with the insurance I would suggest that every Lodge appoint a committee at once, so that when the constitution and application forms are sent out, members wishing to join can do so without waiting on the lodge meeting. Last, but not least, our Grand Lodge Lecturer, Mrs. Anna Harris, is one of the best workers we have ever had, and is doing good work. She should receive the support of every Good Templar. If we all do

our duty the results of this year's work will not go by unrecorded in the History of Good Templary in our province.

I would ask that those Lodges that have not already sent in the names of those recommended for Lodge Deputy, to do so at once, so that I can send them the quarterly blanks and pass-word. Yours for the work.

LEWIS HALL,

Grand Secretary.

[This letter arrived too late for last issue.—E.D.]

Brothers and Sisters:—It is pleasant to note progress during the month, which is yet young. Sister Harris has re-organized Mount Lehman Lodge and planted a new one at Sardis. Mrs. Harris has been with us two months doing splendid work; she now goes to the upper country and we commend her to all Good Templars as one of the most earnest and successful workers we ever met.

We are also favored with Bro. S. H. Davis, I. S. G., of New York. He comes highly recommended by Dr. Mann, R. W. G. T., who names Bro. Davis as one of the foremost temperance speakers in the world. Our Washington friends write us of the good work he has done for them. He organized twenty-four lodges and added over five hundred to their membership in a few weeks. Let all Good Templars give Bro. Davis and his devoted wife who accompanies him, a hearty welcome. I was asked the other day how we could bring the I. O. G. T. more prominently before the public, and how to set idle members to work? We may do that in several ways:

- 1st. We could increase the number of visits from one Lodge to another.
- 2nd. We can furnish better and more frequent notices of the good work done to the newspapers than in the past.
- 3rd. We can loan our official organ to neighbors, and secure subscribers for the same.
- 4th. We can distribute more of our temperance literature than heretofore, and make known our course of study and Insurance Plan.
- 5th. We can sing more temperance songs, and tell better temperance stories, and read more temperance essays, than we have been doing.
- 6th. We can find less fault with the wheel-horses of our Lodges, if we try.
- 7th. We can have open meetings more frequent, and give more light on our work, if we try.
- 8th. We may help our unemployed brothers to find work if we only try, and give them a better cheer when almost discouraged.

9th. We can pay up our dues more punctually and look after those who are negligent.

10th. We can each bring in one new member per month, if we will set our hearts to do it.

These things and many more we can do if we will, and so prove that as a fraternal society, we seek in earnest to elevate mankind and to make the world better. Our order is founded upon broad principles; our Lodges are instituted for no selfish gain, but for the good of all.

I congratulate the committee on the first number of the B. C. GOOD TEMPLAR. I think it an excellent paper. All our members will read it and do all they can to increase the circulation.

Yours in F. H. & C.

A. E. GREEN, G. C. T.

G. S. J. T.

SHOPLAND, OCT. 30th.

Brothers and Sisters:—When the result of the ballot for the election of G.S.J.T. for current year was declared, to say I was taken completely by surprise, but feebly expresses my astonishment. I wished at once to lay aside so much responsibility, desiring that a wiser mind should control and guard the interests of such an important institution as the Juvenile Temple Work of this Jurisdiction. But the Officers of the Grand Lodge would not for a moment entertain any such proposal; so that there was nothing left for me but to assume the responsibility and do my best.

Having thus the confidence of the Grand Lodge, I shall try during the year to prove myself worthy. I shall the more readily do this when I can rejoice in your confidence also. We must not only give a long pull and a strong pull, but a pull altogether, if we would achieve success. It will please me to hear from the Templars frequently, that I may rejoice when they rejoice, and weep when they weep.

The pass word for current quarter has been sent to all the Templars in the jurisdiction. I hope Supt's will send their quarterly reports as soon as possible, so that I may be in possession of information as to the present standing of the work throughout the Province. I shall ever be glad to receive and give suggestions that may help to revive weak and dying Temples. Let us during this year work assiduously, believingly, continuously, determinately, effectively, faithfully, graciously, harmoniously, intelligently, judiciously, lovingly, manfully, neatly, obediently, perseveringly, quietly, resolutely, system-

atically, triumphantly, unitedly, valiantly, wimingly, exactly, yearningly and zealously, together.

Wishing you individually and collectively, God Speed in all your lofty enterprises.

Ever yours in T. L. & P.
J. CALVERT.

OFFICIAL APPOINTMENTS OF BROTHER DAVIS.

Bro. S. H. Davis, of New York, International Supreme Lecturer—the Champion of the East—has come to help us for a short time. Make the most of his visit. It is a great treat to hear him. His engagements are.

Northfield	Nov. 15
Nanaimo and District	16 to 21 in.
Comox	22 & 23
Union	24, 25, & 26
Denman Island	27 & 28
Hornby Island	29 & 30
Wellington	Dec. 1, 2, & 3
Nanaimo	4
Vancouver	5, 6, 7, 8
Westminster & Sapperton	9, 10, 11, 12, 13
Surrey	14
Steveston	15
North Arm	16
Eburne	17

We hope to be able to make other appointments after hearing from the R. W. G. C. Templar.

GRAND LECTURER.

The following is the official list of appointments of Mrs. Anna Harris:

Nicola Lake District	November 19 to 24
Ashcroft	15 & 16
Kamloops	17 & 18
Salmon Arm	20
Enderby	21
Armstrong	22
Benvoulin	23
Kelowna	24 to 27
Vernon	29 & 30
Revelstoke	29 & 30

Dates for Kootenay District are being arranged.

HOW TO CURE A COLD.

The first time I began to sneeze, a friend told me to go and bathe my feet in hot water and go to bed. I did so. Shortly after, another friend told me to get up and take a cold shower bath. I did that also. Within an hour, another friend told me that it was policy to feed a cold, and starve a fever. I had both, so I thought it best to fill myself up for the cold, and let the fever starve awhile. In a case of this kind I seldom do things by halves; I ate pretty heartily. I conferred my custom upon a stranger, who had just opened his restaurant on Cortlandt street, near the hotel, that morning, paying so much for a full meal. He waited near me in respectful silence until I had finished feeding my cold, when he enquired if the people about New York were much afflicted with colds. I told him I thought they were. He then went out and took in his sign.

I started up toward the office, and on my way encountered another bosom friend, who told me that a quart of warm salt water would come as near curing a cold as anything in the world. I hardly thought I had room for it, but I tried it, anyhow. The result was surprising. I believe I threw up my immortal soul. Now, as I give my experience only for the benefit of those of your friends who are troubled with this distemper, I feel they would see the propriety of my cautioning them against following such portions of it as proved inefficient with me, and acting upon this conviction I warn them against warm salt water. It may be a good enough remedy, but I think it rather too severe. If I had another cold in the head, and there was no course left me but to take either an earthquake or a quart of warm water, I would take my chances on the earthquake. After this everybody in the hotel became interested and I took all sorts of remedies—hot lemonade, cold lemonade, pepper tea, boneset, stewed quaker, hoarhound syrup, onions and loaf sugar, lemons and brown sugar, vinegar and laudanum, five bottles of fir balsam, eight bottles cherry pectoral, and ten bottles of Uncle Sam's Remedy, but all without effect. One of the prescriptions given by an old lady was—well, it was dreadful. She mixed a decoction composed of molasses, catnip, peppermint, aqua fortis, turpentine, kerosine, and various other drugs, and instructed me to take a wine-glassful of it every fifteen minutes. I never took but one dose; that was enough. I had to take to my bed, and remain there for two entire days. When I felt a little better more things were recommended. I was desperate and willing to take anything. Plain gin was advised, then gin and molasses, then gin and onions. I took all three. I detected no particular result, however, except that I had acquired a breath like a turkey buzzard, and had to change my boarding place. At this new place they suggested a different remedy to any yet tried. A sheet bath was recommended. I had never refused a remedy yet, and it seemed poor policy to commence then; therefore I determined to take a sheet bath, though I had no idea what sort of arrangement it was. It was administered at midnight, and the weather was very frosty. My back and breast were stripped, and a sheet (there appeared to be a thousand yards of it), soaked in ice water was wound around me until I resembled a swab for a Columbiad. It is a cruel experiment. When the chilly rag touches one's warm flesh it makes him start with sudden violence and gasp for breath,

just as men do in the death agony. It froze the marrow in my bones and stopped the beating of my heart. I thought my time had come. When I recovered from this a friend recommended the application of a mustard plaster to my breast. I believe that would have cured me effectually if it had not been for young Clemens. When I went to bed I put the mustard plaster where I could reach it when I should be ready for it. But young Clemens got hungry in the night, and ate it up. I am confident that he would have eaten me if I had been healthy. In conclusion I would say, Don't take more than twenty remedies for a cold. Each one may be a sure cure, but all together or in rapid succession may prove fatal.

MARK TWAIN.

THE JUVENILE.

I'm a member of the Temple,
And sometimes I chance to hear
Of the great Good Templar Order
With its Lodges far and near.
And I wonder if we really
Are the "Junior Branch" they say,
Of the world-wide Temperance Order
Found in every land to-day.
And I'll tell you why I wonder,
If you'll kindly lend an ear
To your little junior brother
In this Order great and dear.
As a Juvenile Good Templar,
As a little temperance man,
I ask a question plainly,
Will you answer, if you can?

Why is it that the members
Of the Lodges in our town,
Do not help us with our Temple—
Do not come and see their own?
We have no Good Templar visits;
We, of course, ourselves attend.
Does our little temperance meeting
The Good Templar folks offend?
Ought you not to come and see us
And encourage while you may?
We would dearly love to have you,
Would you rather stay away?
Do you think it wise or proper
That an Order strong and great
Should neglect the little people
That in time will rule the State?
I don't.

—THOS. R. THOMPSON.

"The first issue of the B. C. GOOD TEMPLAR is to hand. It is a neat little paper, published in this city, and edited by Messrs. C. S. Keith, T. C. White and W. W. Forrester. The TEMPLAR is full of temperance news, and the doings of temperance lodges in and out of the Province."—*Columbian*.

"The News-Advertiser has received the first number of the B. C. GOOD TEMPLAR, a monthly magazine devoted to the interests of the I. O. G. T. The paper is neatly got up and contains a large amount of information concerning the Order. Mr. C. S. Keith, of New Westminster, is the editor."—*News-Advertiser*.

Advertise in the Good Templar.

CIGARETTE SMOKING.

SELECTED BY MRS. M. W. PIPER.

Whatever may be the diversified opinions held by physicians with reference to the effect which tobacco has upon adults, they all unite in declaring that its effects upon boys are pernicious.

If every young man would abstain from the use of tobacco until out of his "teens," there would be less need of sounding the note of warning.

Before considering the injurious effects which the use of tobacco has upon the young, let us consider some of the steps which have led to its universal use. Fifteen or twenty years ago almost the only means used for smoking tobacco, was the pipe or cigar. The pipe was used more generally in the country, while city people were about equally divided between two. It is still within the memory of young men of the present generation, when it was considered quite as fashionable for a man to possess a nicely carved richly decorated meerschaum as it is now to be the owner of one of the higher standard of gold watches. But unfortunately another way was devised, by those interested in the "trade," and what are now known as cigarettes were introduced, and cigarette smoking has now become the fashion. The sale of cigarettes in this country during the last decade has reached an enormous sum. Take the matter of the different brands alone; twelve years ago the only brand of cigarette that was sold by the New York dealers was the Cuban; now there over five hundred different brands in the market, a large proportion of these being manufactured in this country. One authority has stated that in a single year there was made in New York city alone, 826,677,000 cigars and 228,800,000 cigarettes, and that the industry is increasing. There are but few boys at the present day that commence the habit of smoking by using the pipe or cigars. The cigarette is milder to begin with; but its effects upon the physical and mental condition of a growing lad, are, by the most eminent medical authorities, declared to be more injurious than that produced by a cigar or pipe. Sewer-gas is bad enough, but a boy had better learn his Latin over a man-trap than smoke cigarettes.

"Drunkenness is either actual or habitual, and every habit is only a repetition of single instances."

REV. A. E. GREEN, G. C. T.

Brother Green was born at Tiffield, near Northampton, England, in July, 1850. He joined the Order at Deer Creek, Kansas, in 1872. Bro. Green came to British Columbia in 1874, when there were but two Lodges in the Province. Through his efforts and with the assistance of that veteran worker, Levi Leland, Dominion Lodge was organized at New Westminster, (this is not the Dominion Lodge now



REV. A. E. GREEN, G. C. T.

in New Westminster, but the first one) Bro. Green being one of the members. Mrs. Green and her family were among the first Good Templars in this Province. Bro. Green has four children, two of them being students at the Columbian Methodist College at New Westminster. Bro. Green is a Minister of the Methodist Church, and was for 17 years a missionary among the Indians. He is at present stationed at Richmond; his address is Eburne, B. C.

Withdrawing from the lodge does not release from the promise not to drink. Our obligation is lifelong in its duration.

READ THIS.

"An honest man is the noblest work of God," says Alexander Pope. How many of our members who have taken the solemn obligation on entering our Order, to uphold our laws, think that noble sentiment, when they allow their names to be struck off our roll, and registered in the books of the Lodge, "Expelled for non-payment of dues!" One cannot but feel surprised at the loose manner in which they view their indebtedness. Their dues are an honest debt, voluntarily undertaken, and as such should be considered, a debt of honor, to be liquidated before leaving the Order. The smallness of the amount is no reason that it should not be paid. Honesty doesn't consist in amount. The largeness or the smallness of the debt a. e all the same principle. We would therefore ask our readers to discuss this question in their Lodges, and educate our members, so as to lessen the number on the roll, "Expelled for non-payment!"

A Scandinavian correspondent of *Temperance Record* writes: "In Iceland the Good Templars have begun an agitation for prohibition. The whole population of Iceland is about 70,000 to 80,000, of whom several thousand are Good Templars. It is not impossible that prohibition will succeed in Iceland. In Greenland there is prohibition, the Dutch Government having forbidden all import of intoxicating drinks."

"Alcohol comes from the destruction of sugar, and has no other source in nature. It is not a product of vegetable growth, like those substances which are created to form the food of man. It is a product of dissolution—of the wreck and disorganization of the principles of human food."

HOW TO BUILD UP LODGES.

BY T. R. THOMPSON.

Do you want your lodge to prosper?
Do you want your cause to thrive?
Do you want a host of workers
Brought into our Templar hive?
If you do, the way is open—
If you do, the way is clear;
Go and gather little children
Into the "Temples" far and near.
Don't neglect the little children;
Time and patience, tact and skill,
Would produce a mighty army,
Would our weaker lodges fill.
Look ahead a few years longer,
We may number thousands more;
By the training of the children
Drive Intemperance from our shore.

COMPETITION.

The GOOD TEMPLAR will give to the Lodge whose Deputy receives the largest number of votes in the following competition, one Lodge Deputy Regalia, and to the second highest, one dozen Badges.

CONDITIONS.

Write the name of your favorite Lodge Deputy on the official voting blank and send the same to Mr. C. S. Keith, B. C. Good Templar, New Westminster, B. C.

Each ballot thus received will be counted as one vote for the Deputy named therein.

You can vote as often as you like, provided the ballots are cut from the B. C. GOOD TEMPLAR.

All ballots must be in before the 28th of April, 1894, and the result will be given in the Souvenir May Number.

The vote as taken will be announced in each issue of the GOOD TEMPLAR during the contest.

Copies of the ordinary issue of the GOOD TEMPLAR can be had at five cents each, or fifty cents a dozen.

For description of the Souvenir May Number, see elsewhere in this issue.

One copy of the Souvenir Number will be given to any person sending in ten cents.

The Souvenir Number will be issued in any case, but no prizes will be given unless at least 700 votes are cast.

THE GOOD TEMPLAR LODGE DEPUTY COMPETITION.

In my estimation the Most Popular
 LODGE DEPUTY in British Columbia is

Lodge Deputy of

Lodge No.

(Signature of voter)

I am a member of

Lodge No.

My address is

Cut this out and send to C. S. Keith, New Westminster.

SOUVENIR NUMBER.

The managers of the B. C. GOOD TEMPLAR have decided in May, to issue a Special Number in commemoration of the organization of the Grand Lodge on 10th of May, 1886.

We propose giving as complete a history of Good Templar in this province as possible, together with the portraits of prominent Good Templars, and interesting historical matter.

We believe this will be the most useful and valuable compilation ever given to Good Templars in this jurisdiction. Order one for yourself and several for your friends. Single copies ten cents.

LEWIS HALL, D. D. S.,

GRADUATE P. D. C.

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A. HENDERSON, B. A.

Henderson & Keith,

SOLICITORS, &c.

Clarkson Street, New Westminster, B. C.

P. O. Box 410. Telephone 192.

OUR SUBORDINATE LODGE DIRECTORY.

No. of Lodge.	Name.	Location.	Date and Place of Meeting.	Lodge Deputy.	
1	Perseverance	Victoria	Tuesday	Temperance Hall, Pandora St...	Lewis Hall
2	Onward	Nanaimo			Wm. Inkster
3	Cedar Hill	Cedar Hill	Saturday	School House	W. F. Somers
4	Dominion	Westminster	Wednesday	Templar Hall, Dupont Block	W. W. Forrester
5	Mount Benson	Northfield	Tuesday	Blackley's Hall	R. J. Wilkinson
6	Bateman	omox	Saturday		Wm. Duncan
7	Mount Pleasant	Mount Pleasant	Thursday	G. T. Hall.	H. Connacher
9	Somenos	Somenos	1st & 3rd Tues	Somenos School Room	J. W. Flett
10	Vancouver	Vancouver	Wednesday	G. T. hall, Cordova st.	E. V. Batstone
12	Richmond	Eburne			A. E. Green
14	New Era	Port Hammond	alt. Wed'day	Town Hall	Rev. Wm. Hicks
15	Kamloops	Kamloops	Thursday	Odd Fellows' Hall, Victoria St	J. A. Aikin
16	Triumph	Esquimalt	Thursday	St. Paul's School	W. L. Gilchrist
18	Harmony	Vancouver			
20	Nicola Lake	Nicola Lake	alt. Tuesday	ourt House	A. R. Canington
21	Lulu	Steveston	Saturday	Opera House	Mrs. J. B. Steves
22	Matsqui	Mission ity	Friday	School House	Rev. J. W. Winslow
23	Hatzic	Dewdney	Saturday	School House	R. G. Clark
24	No Retreat	Cheam			D. J. Gillanders
25	Ashcroft	Ashcroft	Thursday	School House	J. B. Bryson
27	Surrey	Cloverdale			
28	Lila	Langley Prairie			
29	Victoria West	Victoria West	Wednesday	Victoria West Hall	R. Simple
32	Maple Leaf	Sumas	Monday	Sumas School House	A. D. Clark
33	Western Star	Sapperton	Friday	Johnston's Hall	T. Sampson
37	Pride of the Ridge	Victoria	Monday	Odd Fellows' Hall, Fernwood R'd	B. Cooper
38	Saanich	Young's P.O., Saanich	Tuesday	School House	Wm. Mitchell
39	Cowichan	Duncan's	Saturday	Methodist Church	Robt. Grassie
40	Chemainus	Chemainus			R. G. Wilson
41	Vernon	Vernon	Monday	School House	W. C. Pound
43	Wellington	Wellington	Saturday	Odd Fellows' Hall	G. Trites
45	Union	Union Mines	Wednesday	Union Hall	J. V. Nicholls
46	Fort Langley	Fort Langley	Monday	School Room	J. A. Shearer
47	Mount Lehman	Mount Lehman			Mrs. E. J. Thompson
48	Star	South Aldergrove	alt. Thursday	School House	Johnson Woods
51	Model	Agassiz	alt. Saturday	School House	E. E. Greyell
52	Robson	Denman Island			Miss Nellie Picket
54	Cobble Hill	Cobble Hill	Wednesday		J. J. Dougan

COURSE OF STUDY.

C. S. KEITH, VICE-CHANCELLOR.

All persons wishing to take the Good Templars' Course of Study will write to the Chancellor, inclosing a money order, draft or check for \$5.50 or \$3.50 as you want cloth bound or paper books, with a registration blank signed, and you will receive books free from expense and be enrolled as a regular student. Registration blanks will be furnished by the Chancellor at any time on application to S. B. Chase, Chancellor, Easton, Pa., U. S. A.

The books read by the classes this year are:

Alcohol and History, by Rev. Dr. Richard Eddy.

The People vs. The Liquor Traffic, by Hon. John B. Finch.

Bread and Beer, by Mary Dwinell Chellis.

The Templar at Work, by F. J. Sibley.

Brief Notes for Temperance Teachers, by B. W. Richardson, M. D., F. R. S.

The T-20 Chains, by Rev. Wm. F. Crafts.

International Good Templar, a Monthly Magazine, and the Official Organ of the R. W. G. Lodge.

EXCELSIOR DISTRICT LODGE.

J. A. McDonald, Reporter:--

A large number of representatives attended the third session of the above lodge held at Wellington on the 4th inst., notwithstanding the unfavorable weather. Bro. Harold, D.C.T., presided. The credential committee reported the following Lodges represented, viz: Onward, Mount Benson, Somenos, Chemainus and Wellington. The committee on state of the Order reported the Lodges as doing well; they recommended that the Lodges furnish their representatives with full reports as to the state of the Order in their Lodge, and that all Lodges take the course of reading. The question box proved very interesting, the questions being answered by Brothers Harold, Wilkinson, Badcock, Kirknedall, Telford, Evans, McKenzie, McNabb and Brown. In the evening a very interesting entertainment was given, refreshments being served by the home Lodge. The next meeting will be in March, 1894. On Sunday the Lodge attended service in the Presbyterian Church, the Rev. D. A. McCrae delivering a very interesting sermon.

"The B. C. GOOD TEMPLAR, the official organ of the Good Templars of British Columbia, is to hand. It has for its motto, 'For God, and Home and Every Land;' is published in New Westminster by Messrs. C. S. Keith, T. C. White and W. W. Forrester; is a neat eight-page journal and is calculated to be of much service to the cause which it espouses."—*World*.

"Intemperance is the voluntary extinction of reason. The great evil is inward and spiritual."—*Dr. Chan-ning*.

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