## Che Catholit kerord.

"Ohristianus mihi nomen est, Catholicens vero Cognomen." - "Christian is my Name, but Catholic my Surname."-St. Pacian, 4th Century
VOLUME 11
LONDON, ONTARIO, SATURDAY, OCTOBER 26, 1889.

The (Catholic zuecroir London, Nat., Oct. 26ih, 1889. Thr cable brivgs the news that on the 16 tha aomb was thrown into the police
barracks at Tipperary. The expioion
of the misaile was of course delayed Onthe misilie was of courre delayed
until the peelers were out of harm's
was. It is somewhat tingular that this bomb throwing in TTipepararys should thake
place so Eoon siter the Liberals had place so soon slter the Liberala had
thrown so nany bombs into the Tory
camp in Eogland - -bye-election bombs
 dete at the root. . . thongh the process
of diesolut lon mast bo elow." Propets


 ciergy to the verge of starvatlon, and a
movement has been eiarted amovg them to appeal to the Eagilsh Churchmen for
the asestspeco they atand eo much in need of. It Is a ply that these reppectable
gentiemen sbould te in a siste of eufferlog with cheir femilte, but thog would
celleve themselves and the Welbbmen at the eame time if they would devote them-
selves to to boneet work instead
tng to
Ing fondevortng to force thelr mithtirations upon
people who do not belleve in their relig
ton
 Fretch. Cazadiens who will adopt its
policy yand unite wwit ht finomiog a new
party ; and we tmagine it would be very ready to abnegate its ovewig-adoppted
prinetpes, if th were only to be made the organ of sucid a patty. The bomereault
would be no greater than it has already
geveral times made. Here is tte tid for .The eliectors of Richelien evilently be



 The eame bait was eet before for M
Mowat, but he did not blte. It it n
likely that Mc. Laurter will likely th
either. Ar free Baptlat convention held
Ottawa last week a reeolutlon was movern by Mr. D. E. Thompeon, secended by R
John McLaurtn, "That the acceptance ax exemptione by the Church was hurti
to thelr work." The minitere, as a rul are indiffirent about their churches being
faxed. It does not concern them In the
least. They get their salary of $\$ 1500$ or Tro or more thoueand, wlth maneo an church wardens have to pay additional ha Sunday collections. The minitaten the church tax to be dededucted fut, were Iniletd asoary, a different story mou can afford eanily enough to boe liberal
hhe expense of the public. It io remark ble that the minioters and delegatea of ae Baptet convention were Introduced to
ir John $\Delta$ Macdonald by no lees dto nguished a personage than the muchly splist man-Hon. Mr. Fostor. Th lions aboct for cleerone ard patron a ma $\log$ In so doubtrai a atate of concutinag Sharch or state.

HELIEU ELECTION Count $y$, in the Provinco of Quebec, bas re Conevative candidate, by a majority of Haticnalist colors, Who came out under cendidste on the third party,
bogus Equal Rigbts platorm. The re as a commeneetiory is on thif thy remankzable Catholic vote of the Dominion is a com
modity which has been



r swall of gathering in upwade fese
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there he dedicated the now Cathoolic
hurch on Wedneaday.


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pillars about ithe fentre of the church
was inecribed : Renedic tus qui Venit in


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OCTOBER $26,1889$.


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OCTOBER 26,1888


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 THE CATHOLIC RECORD.



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Adrocate. It rets at reatt the claims of nocate. It eets at rost the clisims
ne of the moes prominent "Fatth Care"



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 doctrinal propositione so so that we have
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## Prorfssor, Virchow, who fo recog nized ss the ablest authority of Gorman nem



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| headaches are things of the past. <br> A. R. Julien, |  |
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| reliable anthelmintic Freeman's WormPowders. |  |
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 THONNAN D. EGAN. © ALESMF Mr
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THE CATHOLIC RECORD.

october $26,1889$.


OCTOBER 26, 1889



THE CATHOLIC RECORD.


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| the project. Indeed the Catholic Churchis wortay of admiration and imitation inall ita institutions, doctrines and prac. |  |
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## VOLUME 12.

The Catholic zaecorit. Condon, Sat, Nov. 2nd, 1889. editorial noies.
 on Thurdday, the 7th November, in the
parthe church of Mount Carmel. The elghboring priens and those of the clergy fully requested to be preesent. new Inotitutition.
The Baptat minitetera In convontlon a
Ottawa on the 21 th ult. discused the quettlon of separate scchools. Rever. Mr.
Boville condemned their malitenance at
 itcs who make use of them. While be expreased the desire that a Maptlot sechool eald if the were done they could at once
dram one hundred snd dify sudents to tit. that are found objectlonable by theese pre dred frends of equal righte.
$\qquad$ Inot. the Rev. D. J. Macdonnell Informed
the members that Secretary Mcoullogh, o Mindstertal gymnastic clase to meet on Mindays a smile, that except Dr. Parrons his excellent health was due to oerrly and recomended his brotherer clergegse, bu to bo
cautlous about $t$ t, we he had beard that Rev. Brother Macdonnell had nearly own charch, in that, eame gy mastum
with a patr of amsteur Indian club


Thi Llverpool Cathollt Times describes Anphically some of the vegarles of the
Anglcan clergy when they find them
tives on the Continent. It enge





 Fiurry Fuuros to ggaln lecturing in Sunday night the Mail eaye: "He sald he had the effidertlof of young
man of Toronto whoeare that the late

 $\operatorname{lng}$ him that he would enjoy the society
of women as much after taklog the vowe And this to the klod of stuff whloh
many Protetanto are adrised from D. G. Sutherland announced Falton's Sunday, and pald a hlgh tribute "to the man who had reelgned a proopporoue Bap.
titat charge in Brooklyn that he might be the means of giving the goopeil and free pertabing in darknease"
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nineteoenth Ho draws the rather atrango
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Falth leses repnletve, but It will be
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