

Indian Boarding School
August, 1895.

OCCASIONAL PAPER, No. 41.

DIOCESE OF QU'APPELLE,
ASSINIBOIA
(N.W. TERRITORY),
BRITISH NORTH AMERICA.

FIRST BISHOP CONSECRATED JUNE 24th, 1884.

BISHOP.

The Right Reverend WILLIAM JOHN BURN, D.D.

CLERGY.

<i>Priests.</i>	<i>Stations.</i>
Rev. J. P. SARGENT, B.A.	Qu'Appelle Station.
Rev. W. E. BROWN	Regina.
Rev. A. COOK, M.A. (C.M.S.)	Kutawa, Touchwood Hills.
Rev. W. NICOLLS, M.A.	Medicine Hat.
Rev. F. W. JOHNSON	Fort Qu'Appelle.
Rev. OWEN OWENS	Touchwood Post.
Rev. H. A. HOLMES, M.A.	Regina.
Rev. T. W. CUNLIFFE	Estevan and Maple Creek.
Rev. T. G. BEAL	Grenfell.
Rev. G. N. DOBIE	Indian Head.
Rev. T. A. TEITELBAUM	Saltcoats.
Rev. G. TERRY, L.Th.	Oxbow.
Rev. W. T. MITTON, M.A.	Moosomin.
Rev. F. H. TATHAM, B.A.	Broadview.
Rev. D. MUNRO	Craven and Pense.
Rev. J. WILLIAMS	Whitewood.
Rev. B. BARTON	Cannington Manor.
<i>Deacons.</i>	
Rev. H. A. MARCON	Fleming.
Rev. W. WATSON	Moosejaw.
Rev. J. S. CHIVERS	Saltcoats.
Rev. C. F. LALLEMAND.	

LAY READERS.

Mr. A. H. SALMON, St. Peter's, Spring Creek.	Mr. E. GROSS, Fleming.
Mr. JOHN W. HARRISON, Hednesford.	Mr. D. W. MORSE, Fleming.
Mr. FRANCIS E. PRATT, Sunnymede, Whitewood.	Mr. PIERCE, Abernethy.
Mr. W. T. GARRAWAY, Pense.	Mr. T. PARKINSON, Forest Farm.
Mr. J. HUMPHRYS, Cannington.	Mr. J. PRATT, Gordon's Reserve.
Mr. M. WINTER, Fairmede.	Mr. H. DEE, Fort Pelly.
	Mr. F. F. FATT, Maple Creek.
	Mr. E. RAYMENT, Saltcoats.

BISHOP'S COMMISSARIES.

Right Rev. Hon. A. J. R. ANSON, M.A., D.C.L. Toronto	St. John's Hospital, Lichfield.
Rev. Canon LIDDELL, M.A.	Welton Vicarage, Daventry.

ASSOCIATION OF PRAYER AND WORK FOR THE DIOCESE OF QU'APPELLE.

President, BISHOP ANSON. *General Secretary*, CANON LIDDELL.

Object: To aid the work of the Church in the Diocese of Qu'Appelle.

One Rule of Membership: Daily Prayer for Foreign Missions, including Qu'Appelle.

Members may help the Mission by (1) Subscribing, (2) Collecting, (3) Working, (4) Writing and sending papers, &c., to the workers in the Diocese, (5) Taking in and distributing the Occasional Papers, (6) Interesting others in the Mission.

It is not *necessary* but *desirable* that Members should (a) communicate on St. John Baptist's Day, and (b) be admitted with a simple form of prayer to be found in the Manual (price 4d.), which can be obtained from the General Secretary.

It is also desirable that they should be present at the Annual Meeting on or in the octave of St. John Baptist's Day, June 24th.

Lists of Members should be sent to the General Secretary by Local Secretaries and Lady Correspondents every January.

LOCAL BRANCHES.

BOURNEMOUTH: *Secretary*, Miss Galpin, Blomfield, St. Stephen's Road.

DURHAM: *Secretary*, Rev. P. A. M. Sullivan, St. Giles' Vicarage.

MALVERN: *Secretary*, Mrs. Knight, Eastnor House, Malvern Link.

ALL SAINTS', MIDDLESBROUGH: *Secretary*, Rev. J. S. L. Burn.

EAST MOLESEY: *Secretary*, Miss Wyndham, Toft Monks.

SUDBURY, SUFFOLK: *Secretary*, Miss Anna Palmer, Lyston Hall, Long Melford, Suffolk.

SYDENHAM: *Secretary*, Rev. C. P. Banks, St. Philip's Vicarage, Sydenham, S.E.

ST. ANDREW, WILLESDEN GREEN: *Secretary*, Miss Duncan, 10, Dean Road, Willesden Park, N.W.

YORK: *Secretary*, Miss Hey, 72, Bootham.

COUNCIL.

President, Right Reverend Hon. A. J. R. ANSON.

BISHOP OF LICHFIELD.
Very Rev. DEAN OF ST. PAUL'S.
Rev. HENRY LOWER.
The Lord CLINTON.
HERBERT BARNARD, Esq.
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J. W. ALCOCK STAWELL, Esq.
HENRY A. GREIG, Esq.
Rev. J. W. GREGORY.
Rev. W. ST. JOHN FIELD.
Rev. W. ERNEST HOBBS.
Rev. A. E. KING.
Mrs. ANSON HORTON.
Mrs. LEWIS KNIGHT.

TREASURER.

VICTOR A. WILLIAMSON, Esq., C.M.G., 32, Lower Belgrave Street, S.W.

SCOTCH TREASURER.

Captain HAMILTON DUNLOP, R.N., 20, Nile Grove, Edinburgh.

GENERAL SECRETARY.

Rev. Canon LIDDELL, Welton Vicarage, Daventry.

CLERICAL SECRETARIES.

The Rev. C. E. BOWDEN, All Saints' Parsonage, Glencarse, Perth.
 The Rev. Canon FISHER, St. Peter's Vicarage, Bournemouth.
 The Rev. Hon. J. GREY, Houghton-le-Spring, Fence Houses.
 The Rev. W. E. HOBBS, Ocle Pychard Vicarage, Hereford.
 The Rev. C. C. LEDGER, Westmere Cottage, Washington, R.S.O. Durham
 The Rev. W. G. LYON, France Lynch, Chalford, Stroud.
 The Rev. EDMUND P. NICHOLAS, Worfield Vicarage, Bridgenorth.
 The Rev. W. J. PEARSON, Ardwick Lodge, Beverley Road, Hull.
 The Rev. S. E. PERRY, Littleport Vicarage, Ely.
 The Rev. H. SOMERS-COCKS, Staple Fitzpaine Vicarage, Taunton.
 The Rev. C. SWAINSON, The Rectory, Old Charlton, Kent.
 The Rev. J. TREVASKIS, St. John's Vicarage, Nottingham.

LADY CORRESPONDENTS.

Mrs. ANSON-HORTON, Catton Hall, Burton-on-Trent.
 Miss GREAVES, Barncote, Reigate.
 Mrs. HARRISON, 35, Burnbank Gardens, Glasgow.
 Miss HORNER, 43, Bathwick Street, Bath.
 Miss HOPE (of Luffness), 47, Montagu Square, W.
 Mrs. HOSKINS, Hoddesdon, Herts.
 Miss LOCKE KING, 16, Gloucester Place, Portman Square, W.
 The Countess of KINGSTON, Kilronan Castle, Keadue, Carrick-on-Shannon.
 Mrs. LEWIS KNIGHT, Eastnor House, Malvern Link.
 Lady GWENDOLINE O'SHEE, Gardenmorris, Piltown, Ireland.
 Mrs. EDWIN SERCOMBE, Wohlgelegen, Bournemouth.
 The Lady VERNON, Poynton, Stockport.
 Miss F. WILLIAMS, Corner House, 31, Rectory Place, Woolwich.

Correspondent for Altar Linen.

Miss M. E. HAMILTON, Lis Esgol, Worcester.

Correspondent for Collecting Boxes.

Miss MARY GARNIER, Cranworth Rectory, Shipdham, Thetford.

Correspondent for Indian Work.

Miss WEBSTER, 4, West View Terrace, Droitwich Road, Worcester.

Correspondent for Church Embroidery, &c.

Mrs. WASBROUGH, 13, Philbeach Gardens, S.W.

Receiver of Parcels and Packer.

Miss MOUNTAIN, 6, Charlwood Houses, Midhope Street, King's Cross, W.C.

LADY CORRESPONDENT IN THE DIOCESE.

Mrs. BURN, St. John's College, Qu'Appelle Station, Assa., Canada.

Directions for Lady Correspondents and Local Secretaries.

Lady Correspondents should make their return to the Treasurer yearly. All remittances for any current year should be made to Messrs. Coutts *before the 20th December at the latest*, and the return sent in to the Treasurer, V. A. Williamson, Esq., 32, Lower Belgrave Street, S.W., as soon after as convenient. Any Lady Correspondent wanting the printed forms for making the return can be supplied on application to the Treasurer.

N.B.—All money should be paid to Messrs. Coutts, to account of "*The Qu'Appelle Diocesan Fund.*"

NOTICES.

CHURCH NEEDLEWORK.—Workers, and subscriptions towards purchase of materials, *are greatly needed.*

It is requested that anyone who will undertake to do some needlework for any of the Churches, or who will contribute towards the purchase of materials, &c., will write to Mrs. Wasbrough, 13, Philbeach Gardens, S.W., who has undertaken to organise and direct the work, so that the needs of the various parishes may be, as far as possible, met systematically. Pieces of silk, velvet, &c., can be utilised if sent to Mrs. Wasbrough.

Size of all Altars in the Diocese: length 7 feet, width 2 feet 3 inches, height 3 feet 3 inches.

Correspondence about Altar linen or surplices should be addressed to Miss M. E. Hamilton, Lis Esgol, Worcester.

DIRECTIONS FOR WORKING PARTIES.—*Useful and inexpensive* clothing of all kinds is very acceptable. Wall pockets are much liked, also sofa cushions and pin-cushions, *not stuffed.* Knitted things of every description (*except "helmets"*), especially long comforters and mitts. A receipt for the last-named can be had on application to Mrs. Wasbrough, 13, Philbeach Gardens, S.W. Children's vests, &c., should be made with *long sleeves.* All woollen materials can be bought of far better quality and at a lower price in England than in Canada. If working parties would with their kind contributions also (as some have already done) send a few shillings towards the cost of shipping, &c., they would relieve the Mission funds of a considerable burden. All gifts of Church work, articles for sale, &c., will be acknowledged in the OCCASIONAL PAPER.

PARCELS.—All parcels for the Mission should be sent to Miss Mountain, who will be glad to receive contributions, however small, towards the expenses of freight. *The name and address of the sender should be written on the outside of each parcel, and a letter should be sent by post at the same time, stating the contents of the parcel, the value at cost price, and the name of the person for whom it is intended* (unless it is for the general use of the Mission). Articles for bazaars should *not* have prices affixed, as this increases the duty charged on entering Canada. Miss Mountain will be glad if *each article* sent is ticketed with the name of the sender. This will ensure each gift to the Mission being acknowledged on its arrival at Qu'Appelle. The kind senders of parcels are earnestly begged to pay attention to these directions, as by so doing they will save a great deal of unnecessary trouble and correspondence.

COLLECTING BOXES FOR THE MISSION, price 4d. and 6d., may be had on application to Miss Mary Garnier, Cranworth Rectory, Shipdham, Thetford.

BOOKS.—Books of all kinds are very welcome to the Clergy and others working in the Diocese. They are needed for Sunday Schools, for Parochial Libraries, and for the personal use of the Clergy, and therefore stories, biographies, travels, books of theology, &c., are equally useful. Light reading for the long winter evenings is frequently asked for. The book postage to Canada is *the same as to any part of England*, viz., a halfpenny for two oz. Anyone who has old books or magazines to give away, or who is willing to send new books from time to time, is asked to write in the first instance to Miss Hope, 47, Montagu Square, W., who will send the address of the parish or Clergyman to whom they will be most useful. The titles of the books should be given, and it should be stated whether they are old or new.

Contributions towards a small fund for purchasing second-hand books and cheap editions of standard works, and also towards their postage, will be gratefully received by Miss Hope.

NEWSPAPERS AND MAGAZINES.—Rev. W. E. Hobbes, Ocle Pychard Vicarage, Hereford, keeps a Register of the periodicals posted to the Qu'Appelle clergy by friends of the Mission. He will gladly send a name and address to anyone wishing to forward a newspaper or magazine.

“LOVE FOR THE CHURCH,” a sermon preached in Woolwich church by Bishop Anson, can be had on application to Mrs. Knight. Price 3d.

OCCASIONAL PAPER.—Application for copies should be made to Mrs. Knight, who can supply back numbers, if required, and to whom notice of change of address should be given.

AGENTS.

Messrs. DICKESON and STEWART, 4, Queen Victoria Street, London, E.C.

BANKERS.

Messrs. COUTTS, Strand, W.C.

Summary of Notices.

Send *Parcels* to Miss Mountain, 6, Charlwood Houses, Midhope Street, King's Cross, W.C.

Apply about *Church Needlework* to Mrs. Wasbrough, 13, Philbeach Gardens, S.W.

Apply for *Occasional Papers* to Mrs. Knight, Eastnor House, Malvern Link.

Apply for *Collecting Boxes* to Miss Mary Garnier, Cranworth Rectory, Shipdham, Thetford.

Apply for information about *Indian Work* to Miss Webster, 4, West View Terrace, Droitwich Road, Worcester.

Apply for *directions as to forming Local Branches of the Association* to Rev. Canon Liddell, Welton Vicarage, Daventry.

IMPORTANT NOTICES.

It is requested that all remittances to Messrs. Coutts and Co. may be paid to the "QU'APPELLE DIOCESAN FUND," before Dec. 20th, in each year.

V. A. WILLIAMSON, *Treasurer.*

The Editor asks to be allowed to assume that, *unless a special intimation reaches her to the contrary*, all those who receive this OCCASIONAL PAPER desire to continue to receive each number as it is issued ; and further, that they will undertake to contribute, in the way most convenient to themselves, a sum of NOT LESS than One Shilling a year, either as payment for this paper, or to some other fund of the Mission.

Contributions in money to any of the objects named in the OCCASIONAL PAPER may be sent at any time to Mrs. Knight, Eastnor House, Malvern Link.

Working parties and individual workers are asked to remember that *knitted "helmets"* are of *no* use in a Canadian winter. Long wide "comforters," mitts or gloves, knitted waistcoats and long stockings are all acceptable.

The Rev. L. Dawson, 3, Allerton Terrace, Chapel Allerton, Leeds, will be glad to speak at meetings for Qu'Appelle within a few hours' distance from Leeds. His freest days are Monday and Friday.

Mr. E. Passingham, South Audley Street, has platinotype photographs of the Bishop in various sizes, which it is thought that some of those interested in the Diocese may care to possess.

LETTER FROM THE BISHOP.

May 21st, 1895.

Qu'Appelle Station,
Assiniboia.

MY DEAR FRIENDS,—This letter is, I am sorry to say, the only way I have of addressing you at your Anniversary. I think what you want in such letters is a review of work in the past year, and some ideas of the work and prospects for the future. This will best be done under different heads.

(1) *Missions*.—I put this first because it is the great object of the Church here, and to further it is the purpose of your Association. In the past year, the number of our Clergy has risen from seventeen to twenty, and I hope to ordain Mr. Lallemand on Trinity Sunday, so raising the number to twenty-one. We have three new Stations with resident Clergymen—Fleming, Maple Creek, and Indian Head; and a second Clergyman at Saltcoats. At Estevan I have just placed a Lay Reader who is preparing for Ordination, and Mr. Cunliffe will visit the Parish for Celebrations of the Holy Communion. These to many of you will be only names, but it means a great deal to us, and especially to those children of the Church who have come out to make homes in these places. That it has been possible, is due to the generous extra grant of the S.P.G.

(2) *Churches*.—The great thing of the year has been the dedication of the new Church in Regina, of which you have a full account in your last OCCASIONAL PAPER. The new Church at Indian Head is not quite completed yet, but I hope to dedicate it in a few weeks. It is the most perfect Church we have as a thing of beauty; you can hardly imagine what a joy it is just to look at it standing on the bare Prairie; it brings to one's mind the words, "The wilderness and the solitary place shall be glad thereof." There are several other smaller settlements talking of building Churches this summer, and if the S.P.C.K. kindly give us another block grant, I quite expect to see three or four more. In speaking of our Churches, I should say what a joy it is to me as I go about to see how little by little they are being made more beautiful. It is, of course, on an utterly different scale to things at home, but it is being done. And apart from any question of ornament or ornaments in Churches, if there is anywhere that we want something to make life more beautiful it is here, and what more fitting than to find it in the House of God. To give an illustration of what I mean: one of the first Services I took was at Broadview, in a plain oblong wooden Church, which stood there on one of the barest stretches of prairie. I was there again last Sunday, and find that gradually a plain deal table has given place to a beautiful carved oak Altar and reredos, with Cross and candles, &c.; the chairs have been replaced by proper Church seats, made by the boys in one of our Church Indian Schools. I do not say anything of the influence

of these things in worship, though it is great, but I wish to point out how this is going on, and, may I add, how much of it we owe to those friends in England who send us out so many gifts for Churches.

(3) *Finance*.—I think all know the great loss we have had through our late Treasurer. This has been a great difficulty to us, as you may imagine; it amounted to considerably over £1,000. A considerable part of this has been made up from the funds contributed last year by your Association, and from money collected by Mr. Mitton, who has just returned to us. We are indeed grateful to all who have helped us in our hour of need. I have in my hands our Treasurer's report for last year, and am glad to say we finished the year with a balance to the good, though of course we have not made up our losses. I need hardly add that I wait anxiously for February and July for the remittances your Treasurer has never yet failed to send us.

(4) *Bishop's House*.—I think this is a matter of more than personal interest, and so I may tell you what is being done. Lord Brassey, in addition to his gift of the Church, has offered to build a Bishop's house at Indian Head. After consulting our Executive Committee, I have accepted this most generous offer, and the house is to be begun at once, and I hope will be completed in three or four months. The question of where the Bishop should reside has been much discussed, and while many people have strong, if divergent ideas on the subject, the position has decided itself at present by this offer. For myself, I have ideas too, but am always glad to have things decided for me. In our present circumstances it was only possible to build by borrowing money, and that adds to the worry of life, and so hampers work that it was to be avoided just now if possible. It will be a really pretty house, and we will hope some of our friends of the Association will take their holiday in Canada next summer and come and see the inside of it. You cannot tell what a real pleasure such visits are—they are like a bit of "Home" again.

(5) *Girls' Home*.—It will interest some of you to know a Committee of ladies in England is starting a home for G.F.S. girls in Indian Head, and Lord Brassey has given a house for them too. There is a notice of this, I think, in your last "Occasional." I was over with Mrs. Burn inspecting the house last week, and we expect the first arrivals in two or three days.

I think this letter is long enough, and I do not know that I have more to say, without going into details. It is my pleasure as well as duty to say how general is the zeal and devotion of the Clergy. Theirs is in many ways a "hard" life, and they have, perhaps not more discouragements, but certainly less encouragements, than Clergy at home. I must say I am inclined to think more happily of this since I spent the last four months in Moosomin. It makes one feel years younger to be a Parish Priest again; but then all places are not Moosomins, and it was only for a short time.

I have purposely omitted reference to the Indian work, and propose to speak of that in my next letter to the "Occasional." I pray God's blessing may rest on your meeting, and on all who work and pray for the extension of His Church in this Diocese.

Believe me,

Your friend in Christ Jesus,

W. J. QU'APPELLE.

THE ELEVENTH ANNIVERSARY.

The Anniversary was kept this year on June 26th. The day began as usual with a celebration of the Holy Communion in the North-west Chapel of St. Paul's Cathedral (by kind permission of the Dean and Chapter), at which eighteen were present. The Rev. A. E. King, of St. Philip's, Sydenham, brother-in-law to the Bishop, was Celebrant, assisted by the General Secretary, Rev. Canon Liddell. The hymn *Veni Creator* was sung at the offertory. Those present at the service breakfasted together afterwards at Messrs. Evans' in St. Paul's Churchyard.

At 2.15 the following members of the Council met at the Church House, Dean's Yard:—The General Secretary, V. A. Williamson, Esq., C.M.G., Treasurer, Rev. W. St. J. Field, Mrs. Anson-Horton and Mrs. Knight. The Rev. A. E. King was elected on the Council, and also as the representative of the Qu'Appelle Association on the Conference of Missionary Associations. Mr. Williamson stated that Mr. Fergusson, a candidate for Holy Orders, was anxious to go to Qu'Appelle, but in the present state of the funds it would be draining them severely to pay his passage. However, he had applied for help to S.P.C.K. (who have since granted £15 from the "Canning's Fund"). Mr. Fergusson seemed to be in every way qualified for the work.

At 3, the General Meeting was opened by Canon Liddell, with the Office in the Manual. Lord Northbourne then took the chair, and called on the Treasurer, Mr. Williamson, for his report. Mr. Williamson stated that the balance at Messrs. Coutts' at the close of the year 1894 was £369 12s. 8d., and the monies received between the 1st of January and the present time amount to £263 10s. 7d., of which £153 10s. was a legacy bequeathed to the Qu'Appelle Diocesan Fund by the late Miss Ann Caroline Reyman. This legacy being deducted, leaves the real amount of the Fund up to the end of the half year only £110 os. 7d., which is £100 less than at the same period in the previous year; however, £61 has been paid in since the bankers' book was made up. Mr. Williamson remitted in February to Bishop Burn £300 in part payment of the £500 which hitherto has been annually

collected by this Association, besides £37 15s. 3d. given for special objects. These remittances, together with some few payments made here in England, leave our present balance £290 4s. He wished it had been possible to have handed over the £153 legacy to the Sustentation Fund, and so have regarded it as capital, but were this done, there would remain only £136 14s. to meet the £200 wanting to make up the £500 before referred to. He should, therefore, remit £250 to the Bishop, leaving it to him to apportion as he thinks best. The diminution of the balance as compared with last year made him feel somewhat anxious about the £300 to be remitted at the beginning of 1896, and he would conclude with exhorting all our friends to use their best endeavours to maintain the work in its usefulness.

Lord Northbourne said that though he knew next to nothing of Qu'Appelle itself, and but little of the Association, he had the pleasure of knowing the Bishop, who had given up his life to the noblest causes. Speaking rather of general principles than of details, every man, woman and child should have the spirit of Christian co-operation. The growth of our colonial empire has been accompanied by the growth of the Colonial Church, and we at home may take heart when we contrast the present state of things with that of sixty years ago. The future of the Colonial possessions of England is very uncertain. Agricultural depression prevails abroad much as it does at home, and money is very scarce. No doubt it is difficult to raise the funds necessary for carrying on the work of the Church, and asking for money is an invidious, disagreeable task. Nevertheless we must remember the great danger of living without God in the world into which our young colonists will inevitably fall unless the Church is active among them. It is natural to give, children have generous instincts which may be cultivated. Church education is one of the great needs of Qu'Appelle. Without a Christian education the sense of duty to God and one's neighbour, so well defined in the Church Catechism, is not developed, and if this be the case here, it is much more so in the Colonies. Then too, social conditions are somewhat uncomfortable out there, but such difficulties will soon be smoothed over if all realise their common bond of Church faith and doctrine.

The Rev. C. P. Banks thought it might be as well to give a few geographical details of Qu'Appelle. The Diocese is about 400 miles long by 200 wide, and is bounded by the United States on the south, Manitoba on the east, Saskatchewan and Calgary on the north and west. When the country was first opened for colonisation, about fifteen years ago, there came a rush of young men from England to the North-west Territories. The Church recognised her responsibility, the S.P.C.K. sent out chaplains with the emigrants, and Canon Anson, who volunteered for the work, was consecrated Bishop of a new See. In these days almost everyone has some relation in the Colonies. Years ago, at a meeting in Exeter Hall, when Bishop Selwyn asked all who had friends or belongings abroad to hold up their hands, a perfect forest of hands at once went up. But we have a still further

responsibility to the Indians whose country we have taken to live in. They may without exaggeration be styled "noble" red men, for they are a fine race physically, and have considerable capabilities. They are now settled on "Reserves," which lie mostly about 100 miles north or south of the C. P. Railway line. A peaceful agreement with them was made some years since by the Canadian Government, who supply them with land, food and education in agriculture, and who have, by a strict prohibition of spirits, succeeded in freeing them from the curse of drunkenness. In spite of a "Total Prohibition" law, however, a good deal of smuggling has been done, and in one case the cover of a Bible was found to conceal a supply of whiskey! Order is kept by 800 or 1,000 Mounted Police.

The number of the Indians is said to be increasing, and this makes the call to Christianise them the more imperative. Their religious ideas are not of a spiritual kind. Their heaven is merely a place of unlimited hunting, fishing and smoking, and their idea of sin is very inadequate. What is to be their future? They have been raised from their natural savage condition, and they are learning the value of self-restraint; they are even entrusted with certain posts under Government, but there are still large numbers untouched by Christian teaching. The Church has at present three Missions among them—on Gordon's Reserve, 100 miles from Qu'Appelle Station, where Mr. and Mrs. Owens have been working for some years past; Fort Pelly, where the Indians built their own Church at a cost of 500 dols.; and a C.M.S. Mission at Touchwood Hills. The Bishop is anxious to set work on foot among the Indians of Fishing Lake and Nut Lake, although they are just over the border of the Diocese of Saskatchewan, but very distant from any Mission belonging to that Diocese. On Trinity Sunday the Bishop ordained Mr. Lallemand at Gordon's Reserve specially for this work among the hitherto untouched Indians of those Lakes. The best hope is to take the children away to boarding schools; and it is hoped that the school at Medicine Hat may soon be completed. The chief wants are money to complete and support the Schools; clothes, toys, pictures for the children; Church furniture and bells for the Churches. The bells are a very serious need; a congregation has been known to assemble as much as an hour late for want of a bell. We may, then, consider that we have a threefold call to help the Indians: (1) the call to all Christians from all heathens, "Come over and help us;" (2) because we have taken their country, and surely owe some return of spiritual things to them; (3) because they, too, were made in God's image, and need to have their hearts touched and softened by the knowledge of His love.

Canon Liddell then read the Bishop's letter (see p. 7 *ante*), and mentioned that a lady present had offered to give some sanctuary kneelers, and that another lady had sent £1 rs., being part of the interest on some shares in the C. P. Railway. He hoped that all present would each try to bring a friend to next year's meeting.

The Rev. W. St. J. Field proposed a vote of thanks to the Chairman,

to which Lord Northbourne briefly responded; and Canon Liddell dismissed the meeting with the Blessing.

An informal collection was made in the room, which, together with the offertory at the Celebration, brought the offerings of the day to about £9.

DIOCESAN NEWS.

QU'APPELLE STATION.—The Holy Week and Easter Services were very well attended. An anonymous donor has had the interior of the Church replastered and tinted; another Easter gift was the cleaning and repainting of the windows from some members of the congregation. The dossal which had been up for six years, and was looking very faded and worn, was cleaned and turned by Miss Carter, and the Church and brass ornaments were thoroughly cleaned, so that a very dignified and festal appearance was presented.

FORT QU'APPELLE.—On the second Sunday in January a Sunday School was started. The Fort had hitherto only possessed a "Union" Sunday School (*i.e.*, one for all denominations together), a most unsatisfactory arrangement for Church people, as in such Schools all distinctive doctrine has necessarily to be omitted from the teaching given. The new School began with eighteen scholars, and an adult Bible-class of six members.

Easter was very well kept, both at the Fort and at Katepwe, where the Church was crowded. The country round Katepwe is settled almost exclusively by Church people, and the large congregations take their full part in singing and responding. 300 dols. has been collected in England by Mr. Pierce for the Church at Abernethy. Part of this sum is to be laid out on a new organ.

The Bishop held a Confirmation in the Fort Church on April 21st, when seven candidates were confirmed.

MOOSOMIN.—The Bishop's visit to Moosomin ended soon after Easter, when the Rector, Mr. Mitton, returned from England. During the Rector's absence repairs were made to the Rectory and a fence placed round the Church property through the exertions of the "Women's Guild."

CANNINGTON.—Some of our older readers will remember the very sad loss of Mr. Blagden some five years ago. He was supposed to have missed the trail in a snowstorm; and although diligent search was made at the time, nothing certain was known till one day last

spring, when a young man was searching for stray horses about ten miles from Cannington, the horse he was riding suddenly shied at some object lying at the bottom of a dried-up "sleugh" (or shallow pond). On examination he discovered human remains, which were identified beyond doubt by a watch and a pen-knife which were known to have been Mr. Blagden's. The remains were reverently removed, and now rest in Cannington churchyard till the Resurrection Morning.

MOOSE JAW.—The Bishop visited St. John the Baptist's Church on Sunday, May 5th, for the purpose of instituting the Rev. W. Watson as incumbent of the parish. There was a Celebration of Holy Communion at 8 a.m., and Matins and Litany at 11, at which Service the Bishop preached. Evensong began with the processional hymn, "Onward Christian Soldiers." The Bishop preached again, his text being St. John xx. 13, after which the Bishop being seated in his episcopal chair, the new incumbent knelt before him, the Churchwardens standing on either side. After the usual questions and answers, the people's warden presented the key of the Church to Mr. Watson, acknowledging him as vicar in the name of the parish. Then followed versicles and prayers, and the ceremony of institution and benediction of the new incumbent by the Bishop.

Mr. Watson holds Services at various out Stations—Swift Current, Chaplin and Parkbeg. At the latter the Station waiting room is used for Divine Service; although there are no Church people in the neighbourhood, the Presbyterians and Methodists avail themselves thankfully of the ministrations of the Church, which appears for once to be "first in the field." At Swift Current the use of the "Knox Presbyterian" place of worship has been obtained.

ESTEVAN.—The Church people here are most anxious to have a resident Clergyman again, but owing to the scarcity of Clergy and the want of funds it seems doubtful whether the Bishop will be able to meet their wishes. A considerable effort is being made to build a Church here.

APPEAL.

The Rev. H. A. Marcon asks us to insert an appeal for Cross, Candlesticks, &c., for the Church now (we hope) in course of building at Fleming. The Bishop's words respecting the effect of such externals as conducing to more reverent worship will serve to give emphasis to this request.

LIFE ON AN INDIAN MISSION SCHOOL.

We have been given kind permission to print the following very interesting account, which was not written originally with a view to the OCCASIONAL PAPER.

It may perhaps interest some of your readers to hear about the ways and doings of some of the Indian boys of North America. Our school, St. Luke's Mission School, is a long log building, situated on the Touchwood Hills, some seventy miles north of the C.P.R. The country was well wooded till last summer, when we had a very bad prairie fire, which has killed most of the green trees, and done incalculable damage to the country. There are many little lakes, and our boys are very fond of bathing in them in the summer. Many English boys would, I think, like to spend a few weeks with us here. They would find much that was very strange to them, and they might learn some new amusements. Let us take a spring day's course of work and play. At half-past six the boys get up and begin their work, but instead of doing lessons they clean and water the horses, feed all the animals, and attend to the stable work and milking. At half-past seven they have breakfast, and afterwards bring in enough wood and water to last until afternoon school. At nine o'clock we have prayers, and then school till twelve. It would greatly surprise many at home to see the work done by the boys and girls in school, their writing, dictation and arithmetic being as a general rule very good indeed. We often get most amusing pieces of composition from them, as they think in Cree and write in English, and as the Cree language has no gender, except for animate and inanimate objects, the result is very remarkable. Here is a letter which a boy, a little heathen, named Robert Krah-kē-kā-poo ("the-man-who-sits-for-ever"), wrote to me yesterday: "Dear Sir,—I like on Christmas Day, and the peopel go to other houses and the man shake hands and the woman he is kissed," meaning that it is the custom for the men to shake hands and to kiss all the women at that time. It is rather an embarrassing thing to find that you are expected to kiss a face begrimed with dirt and painted up most hideously.

The boys play until 1.30, and then they go into school again. At half-past three we have prayers, and then the bigger boys chop up firewood, and the little boys carry in wood and water. This work lasts for an hour, and then they generally go shooting rabbits with bows and arrows. The rabbits do not burrow, but live in the woods and are really a kind of hare. The way they hunt rabbits is this: two or three small boys are stationed at one end of a wood, and the rest go to the other end of the wood and walk slowly through it, keeping in a line. It is really good sport, and it is great fun to hear the mixture of Cree and English which they use when they are a little excited. "Wapamon che" (do you see him?), "Stop, stop, ne wapamon" (I see him), "Kwetcheh-ah noo" (hurry up), and every now and then you will hear a bow twang, and then you hear cries of "Ke nepahon che?" (have you killed him?)

The nearer you get to the end of the wood the faster and more furious grows the fun and the wilder the shouts. As the boys are nearly all good shots not many rabbits get away, although some few run back if the line is not well kept. Some days we have got as many as a dozen out of one "bluff." There is no disputing as to whose rabbit it is, as the rule is that the first who makes his arrow stick in the rabbit gets it, and an arrow generally goes nearly up to the quills, as the bows which are made of "choke-cherry" or grey willow are very strong.

At six o'clock we have tea, and after tea the boys play outside for a while. They are very fond of playing with a hoop made of willow and wrapped round with strips of poplar bark (not our English poplar, but the American aspen). They take sides, generally two or three on each side. The sides stand some twenty or thirty yards apart, and one boy throws the hoop so that it rolls and jumps along the ground, and the other side shoot at it. If they miss, then they roll it back, but if anyone hits it and makes his arrow stick through it, an arrow is stuck into the ground and the hoop leant up against it, and the members of the opposing side each shoot one arrow at it. If they miss, their arrows are kept, but if they hit, the arrows are sent back. Then the hoop is rolled back, and so the game goes on till one side has no arrows left. Then they lay their bows on the ground, and the victorious side shoot their own arrows back, trying to hit the bows. As the hoop is never round its course is extremely uncertain, and one has to be a good shot to hit it; a hit when it has stopped rolling is not counted.

At 9 o'clock we have prayers, and then it is bed-time, the bigger boys first doing their stable work.

In winter the games are very different. Snow lies on the ground here for three months at least. Sliding down hill on little sleighs is a great game then. Some of the boys have steel spring-traps which they set for wolves and foxes, and all the boys set wire snares on the rabbit runs. The rabbits make regular little roads on the snow, and always keep to them unless frightened, so the boys set a running noose of wire fastened to a stick just high enough from the ground for the rabbit to get its head into; and they often stick a number of little bits of branches on either side to keep the rabbit from leaving the trail. In the evenings draughts and other games are played. Two of the boys play the violin, and they often play hymn tunes and the rest sing.

The Indian lads are really nice boys, and after getting into their ways and peculiarities, one gets to like them very much. Their language is very hard to learn, and a little more patience is required to teach them. As far as my own boys here are concerned I feel that, taking everything into consideration, I have never in the course of some thirteen years' teaching taught a set of lads that I liked more. They have their own faults, of course, but when one knows their evil surroundings and the bad examples set them by, I am sorry to say,

many white people as well as the heathen around, one cannot help being surprised to see how good they really are. If you could only see one of them as he comes to us first from the tent, worse than ignorant, speaking nothing but Cree or Saulteaux, dressed in a dirty blanket, his hair in long plaits with beads strung on the plaits, and his face painted, and then see him some three or four months afterwards when he has got into the ways of the School and has begun to speak a little English, you would not know him at all. And if you could see that same boy, a year later, kneeling down morning and evening at his bedside, saying his prayers—a Christian not only in name but in real earnest—I am sure your surprise would be changed into thankfulness. Every English public school-boy knows how important it is to the welfare of a school that the elder boys should have a good influence over the rest, and it is more important with us, as the boys speak a language with which the teacher, at the best, is only imperfectly acquainted, and often totally ignorant of it. Our fourth class here can be trusted to look after the others, and one often hears one or another of them checking the bad talk of the younger boys when they think no one is near them. One great blessing is that the Crees and Saulteaux have no swearing in their language, so you will never hear a boy swear unless he is using English words of which he knows not the meaning, and which he has learnt from hearing a bad white man use. Their own worst expression is “utim-oo-koo-koo’s (“pig-of-a-dog”)! ”

C. F. LALLEMAND.

EMBROIDERY FUND.

Mrs. Wasbrough sends the following account from May, 1891, to May, 1895:—

<i>Received</i> —Two Gifts of £5	...	...	...	£10	0	0
In small sums	...	...	...	3	18	7
Per Miss Boyce from the Diocese	...			10	10	0
				<hr/>		
				£24	8	7
<i>Spent</i> —On Materials	...	...	£22	2	4	
Materials in hand	...		3	15	0	
			<hr/>			
Leaving <i>deficit</i> on account	...	...		25	17	4
				1	8	9

Sent to Qu'Appelle.

- 24 Stoles.
- 2 Sets of Altar Linen.
- 5 Desk Hangings.
- 9 Frontals (three handsome ones).
- 2 Super Frontals.
- 5 Alms Bags.

I wish much to thank all those who have kindly sent pieces of material, which has enabled so much work to be done at so small a cost. I must also thank the ladies who have given so many hours to doing the work.

The Embroidery Fund now shows a deficit of £1 8s. 9d., owing to my having just had the opportunity of buying materials at wholesale prices. I hope Associates will kindly send a contribution, however small, to help to put the Fund right again. Appeals for Church needlework are constantly received from Qu'Appelle, and appreciation of the work sent is clearly shown by the £10 10s. contributed to this fund from the Diocese.

I. D. WASBROUGH.

CONTENTS OF COLLECTING BOXES, JUNE, 1895.

Per Rev. P. M. Sullivan:—

Miss J. Leathley	£0	1	8½
Mrs. Herbert	0	1	6
Miss Adey	0	2	0
Miss G. Turner	0	1	10
Mrs. Sullivan	0	3	2½
Miss Gowndry	0	1	0
Miss Wyatt's Class	0	1	1½
Mr. Hindmarsh	0	1	0
Mrs. Watton	0	1	2½
Miss Durrant's Class	0	1	10
Mrs. Crosbie	0	4	1
Miss King	0	4	0
Mrs. Newbery	0	9	4½
Mrs. Dall	0	1	3
Bernard Ponsonby Sullivan	0	0	8½
Miss Hill	0	3	2
Anon	0	2	0
Mrs. Chivers	0	13	0
Miss E. B. Stocker	1	2	4
Miss Garnier	0	5	6½
Mrs. Leggatt	0	10	6
Hon. S. James	1	2	6
H. Wigan, Esq.	0	2	0
Mrs. Wasbrough	0	3	0

Per Rev. C. Ledger:—

Mrs. Ledger	0	9	1
Mrs. George Smith	1	0	0
Mrs. G. H. Scott	0	16	0
Mrs. Barclay	0	5	0
Mr. A. Hutchings	0	2	6
Mrs. Wilson	0	8	3
Mrs. Baker	0	7	0
Miss Solomon (G.F.S. Members)	0	9	6
Mrs. Coates	0	0	3
Hon. Mrs. Bridges	0	2	3
Rev. W. E. Hobbes	0	5	0
Miss Coventry	0	9	0

£10 13 8½

ACKNOWLEDGMENTS.

OCCASIONAL PAPER.

It would be a great saving to the funds of the Mission if those who take the OCCASIONAL PAPER would pay the subscription of 1s. It would save trouble and anxiety if the subscriptions were paid in advance. Will those who have paid nothing this year send 1s. in stamps to Mrs. Anson-Horton, Catton Hall, Burton-on-Trent?

The following subscriptions have been received since May:—Miss Beaufort; Mrs. Gilbert Dickinson; Rev. G. L. Dickinson; Mrs. Lyon; Miss Allott; Miss Gore Currie; Mrs. Walter Partridge; John Mackenzie, Esq.; Capt. Hamilton Dunlop, R.N.; Miss Hilda Baines; Lady Harriet Duncombe; Miss E. Archer Houblon; Miss Williams; Mrs. Leggatt; Rev. W. St. J. Field; Mr. Wade; Hon. Mrs. Devereux; Miss Forbes; Miss Powys; W. Neesham, Esq.; Mrs. Henham; P. H. Cooke, Esq.; Mrs. Kennedy; Miss Hobson; Mrs. Paul Butler; Mrs. G. Smith; Mrs. Wilson; Miss Lochée; Miss Begbie; Mrs. Sinclair Thomson; Miss Keith; Mrs. Brown; Rev. L. Dawson; Mrs. Blagden.

FOR COMPLETION OF INDIAN SCHOOL AT MEDICINE HAT.

Per Mrs. Knight:—Mrs. Paul Butler, £1; Miss Williams, £1; Miss Grafton, 2s. 6d; Miss Barnett, 10s.

ALTAR LINEN.

From Miss Selfe, Andover.

PARCELS.

Our grateful thanks are due for the following parcels received since May:—

Clothing.—From *Heydour Working Party *per* Miss Deedes; *Mrs. Weaver; King's Lynn Working Party *per* Miss Beck; *Miss May; St. John's, Drury Lane, Working Party *per* Hon. S. James; *Sudbury Working Party *per* Miss A. Palmer; Miss Williams; *Lady E. Talbot; G.F.S. Working Party *per* Miss Wyatt; Houghton-le-Spring; Durham Association *per* Mrs. Sullivan.

Church Embroidery, &c.—From *Mrs. Hutchinson; Burgh Missionary College (for Rev. J. Williams); A. E. Baker, Esq.; *per* *Mrs. Wasbrough; Anon. for Rev. J. Williams.

* Who kindly contributed towards cost of freight. We should be thankful if others would make an effort to do the same.