

W. A. Wallace
THE
Pictou and Co. Collection
FORTY-FIFTH REPORT
of the
OF THE

COMMITTEE

OF THE

Pictou Auxiliary Bible Society.

(INSTITUTED IN 1813.)

FOR THE YEAR ENDING FEBRUARY, 1870.



NEW GLASGOW:
PRINTED BY McCONNELL & ALLEY.
1870.

PICTOU AUXILIARY
BRITISH & FOREIGN BIBLE SOCIETY.

OFFICE-BEARERS,

Elected 3^d February, 1870.

REV. JAMES BAYNE, D. D., PRESIDENT

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DANIEL HOCKIN, Esq.,

WILLIAM GORDON, Esq.,
WILLIAM H. DAVIES, Esq.,
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Mr. GEORGE HATTIE, Assistant Secretary and Treasurer.

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MINUTE OF PROCEEDINGS.

THE
FORTY-FIFTH REPORT
 OF THE
COMMITTEE
 OF THE
Pictou Auxiliary Bible Society.

(INSTITUTED IN 1818.)

FOR THE YEAR ENDING FEBRUARY, 1870.

NEW GLASGOW:
 PRINTED BY MCCONNELL & ALLEY

1870.

MINUTE OF PROCEEDINGS.

At the Annual Meeting of the Pictou Auxiliary B. & F. Bible Society held in Prince Street Hall, Pictou, on Thursday evening 3rd February, 1870. Rev. James Bayne, D. D. President, in the chair.

The chairman opened the meeting by reading Psalm 19, and Rev. A. W. Herdman offered prayer.

The Secretary, Rev. A. W. Herdman, then read the Committee's Annual Report.

On motion of Roderick McKenzie, Esq., seconded by Mr. Joseph McNaught it was

Resolved, That the Report be adopted, published and circulated under the superintendence of the Committee.

The Accounts of the Treasurer and Depositary were then presented and read, and on motion of Mr. Cornelius Dwyer, seconded by Mr. John D. McKenzie it was

Resolved, That the Accounts now read be received and published along with the Report.

Sang 100th Psalm.

On motion of Rev. L. Gatez, seconded by David Marshall, Esq., it was

Resolved, That this meeting once more acknowledge the goodness of Almighty God in the blessings which have rested upon the efforts of the B. & F. Bible Society.

Sang Heber's Missionary Hymn.

On motion of W. N. Rudolf, Esq., seconded by Mr. Herbert Bayne it was

Resolved, That this meeting recognize in the enlarged sphere of labor which God has opened to the B. & F. Bible Society, especially on the continent of Europe, a fresh call to perseverance and prayer.

On motion of Mr. James Hepburn, the Office-Bearers for the ensuing year were unanimously chosen.

(See preceding Page.)

On motion of W. N. Rudolf, Esq., seconded by Roderick McKenzie, Esq., it was

Resolved, That the following article be substituted for Article Five in the Constitution of this Auxiliary, viz:—

“The Annual Meeting of the Society shall be held at such time as the Executive Committee may deem most suitable, and at such meeting the Office-Bearers shall be chosen, the Accounts presented, and the proceedings of the foregoing year reported. Special General Meetings may be called by the Committee when necessary.”

After singing Dismission Hymn the meeting was closed by the Chairman pronouncing the Apostolic Benediction.

to distribute were he engaged in no other work.

The circulation of the Scriptures, by the Bible Society (to hear the annual report of whose auxiliary you year by year here assemble) may be compared to the rill descending from the Mountain top, at first it is but small, drop by drop falling, but by and by it gathers strength till it becomes a river on whose bosom is borne the richly freighted vessel; so with the sacred volume, at first, it was but partial in its distribution, only a few hundred copies during the first year of the Society, by and by many thousands, till now millions annually are circulated; or this circulation may be compared to the opening of a door, at first, that door was but a little ajar, then wider, till now effectually open so that into almost every nation under heaven, God's word may be introduced, and this which calls for devout gratitude, at the same time imposes obligations to diffuse the scriptures more zealously and extensively than ever, till one grand object of the Parent Society shall have been attained—every one possessing in his own language the wonderful record of God.

REPORT.

Spain, which was, till the late revolution, hermetically sealed, is now completely open to the introduction of the Scriptures, and both individuals and societies are labouring to leaven that land with the pure and elevating word of God. May this year witness still greater triumphs in the Bible cause than any previous, and may we soon have to record that the last barrier to Bible circulation has been removed, and that God's free word without note or comment may go into all lands and bless all nations!

The circulation of the Scriptures by the B. & F. B. S. throughout this past year—that is 1868-9 amounted to 2,140,620 copies, about one half of which was from foreign depots; and the amount realized by sales to £78,328 9. 9. from donations, legacies, free contributions, and other sources £98,160. 15. 4. to which should be added the sums collected for the Society's new buildings, for Bible circulation in Spain and in China, the whole income will amount

to £187,952. 9. 9. being £1,354.16. 8. more than in the previous year and the largest sum the society ever received, the jubilee year alone excepted. The expenditure through the same period has amounted to £187,537. 2. 5. I may add that since this society began its operations in 1804, it has circulated in 185 dialects of the human family 57,210,485 copies of the Scriptures, a quantity hard to realize and which would take one many years to distribute were he engaged at no other work.

In proceeding to give, as usual, a brief abstract of the Parent Society's work through the past year, we would commence with noticing two interesting facts under the head of domestic news. The first is that the new premises of the Society in Earl street were opened with special religious services last May. A sermon was preached by his grace the Archbishop of Canterbury in behalf of the Society on the 3rd, and devotional services were held and short addresses delivered on the 4th May by the Rev. Mr. Binney, Dr. Cumming and other eminent Ministers. This was pronounced a great success.

The next fact is that the missing link, or, in other words, the Bible women's agency, still holds on its way. There are now 232 Bible women employed in this self-denying but useful work, and during the year 1868, they sold 8,567 copies of the sacred Scriptures among a neglected class. That the Divine blessing may rest upon these labors of love is our earnest prayer.

Proceeding to France, we notice that the distribution of copies of the Scriptures through that empire last year amounted to 113,077 of which the greater part was effected by Colportage among a Roman Catholic population. Here it is to be observed that it is De Saci's version that is sold, a Protestant version would not be received, nay, the attempt to introduce it in many cases would lead to the non-authorization by the authorities of the Colporteur's sales and the charge of proselytism, but the reading of De Saci prepares for Osterwald, and in 200 instances during the quarter persons by reading De Saci's New Testament asked for Osterwald's Bible. Nay, the able agent who has had about half a century's experience, mentions that what led to the establishment of Protestant Churches in France was the dissemination of copies of the New Testament by De Saci by which alone it was possible to do anything among a population that would at once have been hostile upon the appearance of Protestant Propagandism. Therefore we may well allow the wisdom of the Society's policy in foreign parts. And to exemplify this still further, the Scottish National Society, whose peculiar excellence was said to be circulating only the purest versions, has now authorized its Colporteurs to sell De Saci when the other one, Osterwald's, will not be taken. So there need be no opposition between the two Societies here, as there is none in their practice abroad. The Scottish purchase from the B. & F. S's foreign agents and circulates somewhere about 2000 copies in France.

Before quitting this empire, it may be mentioned that an interesting feature of the work in France is the military patronizing the Society's publications. Not only by the officers but by the soldiers in the Camp are the Scriptures bought, and read to the latter by the Colporteurs. Above 7000 copies were thus disposed of, and these Bible meetings issued in the conversion of several privates. On the whole, the Bible cause, through various agencies, seems to hold on its way in France prospering and to prosper.

From Belgium a similar report comes. As in France, not only the avowed abettors of infidelity oppose the work, but the priests are among the most bitter opponents dogging the steps of the Colporteurs maligning their character, and misrepresenting the object of their labours; notwithstanding, this sometimes acts as the best recommendation, and above 12,000 copies were sold in this small kingdom. In Holland, about double that number were disposed of. Here latitudinarianism and indifference prevailed, but steady perseverance in the Society's work overcame these evils and the Committee record that the light of the Bible is now more familiar to the people, and the Colporteur can prosecute his labours without the noisy and savage demonstrations once so common, and best of all there is every reason to believe Roman Catholics themselves have been led by the light of divine truth out of the errors and corruptions of their own church.

In Germany, considerably more than 300,000 copies have been sold and in six different languages have the scriptures been distributed in that country alone. Here we may observe that during the past Summer (i. e. 1868) a monument was erected to the great reformer Martin Luther at Worms, the scene of his preaching on his way to appear before Charles the 5th. On the present occasion, when crowned heads from every part of the Fatherland of the Reformation appeared, the Bible agent Mr. Davis chose the opportunity of opening a stall for Bible sales under the shadow of the Monument. The scheme succeeded admirably and during the three days that the celebration lasted 859 copies of Luther's version were sold. "After all, this" said a peasant, "is the genuine Monument of Martin Luther." Two women, Catholics, approached the stall and thus addressed the agent, "We are Catholics but we think it a shame not to read Luther's Bible, for, after all, it is the Book of God and it was Martin Luther who again gave it to the people." On being encouraged, they at once advanced to the table and paid for the Book. An interesting feature of this exhibition was a large folio Bible of the year 1541, printed in Wittenberg and carried through the press by Luther himself. This with the peasantry had almost a religious significance. One woman asked leave to put her hand on the venerable Book. She stretched it out and reverently put it on the Bible and burst into tears. In like manner, her daughters imitated her and all left, weeping from excitement. A more telling illustration of the fact of Luther's great popularity to the present day could not

be imagined than the tears of these three German women on seeing and touching this old folio Bible.

Passing on to Austria, Bible circulation continues, 128,000 copies have been sold throughout that Empire, and tho' this number be smaller than that of the previous year, the decrease is to be attributed to the poverty of the country and the want of qualified Colporteurs more than from any increase of distrust or aversion in regard to the work itself, and it is added that if the Protestant Pastors generally would prove as conspicuous in advocating the dissemination of the Scriptures as Romish priests are in denouncing it, things might soon wear a brighter aspect.

Passing to Russia, we find over 5000 copies circulated in this country this year more than last and in thirteen different languages. In Modern Russ, the Bible is now printed and allowed to be circulated. As the Clergy here are not inimical to the work, it may be expected that year by year there will be increased demands for the Scriptures. But the country, to which with unusual interest Christian attention is now being directed, is Spain, a fortress which for many a year, successfully resisted the sappers and the miners who endeavoured to make a breach for the Word of God and which for centuries has borne the Papal banner floating on its lofty summit; that fortress too is gone and as a first result, thousands of eager hands are outstretched to grasp the Bible; and Spain is getting the Bible. No fewer than eighty depositories in different towns are opened for the distribution of the Scriptures, and at the suggestion of some friends, a million copies of the Bible are being prepared for circulation. Is not this worth all the revolution, and is there not some good in store for Catholic oppressed Spain? Yes, and the preaching of the Gospel goes on in the cities there and training for future pastors, so that by and by we will have to record "what great things God has wrought." In fine, only one more fortress holds out in Europe, and that is Rome. Over the States of the Church yet floats the opposition banner, still does the Pope interdict the introduction of God's word, but were only the Head of that Church unsustained by foreign bayonets, no long time would elapse when that fortress too would be forced and an entrance effected for the free Bible to teach and bless the Romans with liberty and salvation. May God in His Providence effect this in his own time!

Crossing over to Africa, we find the Society labouring hopefully in Egypt, a country now coming into repute and of whose future the prophet has thus spoken, "Blessed be Egypt my people." In this land once the scene of darkness and superstition, there has been for some years past a depot of Bibles entrusted to the care of the American Presbyterian Mission at Cairo which employs as Colporteurs converts from the corrupt Coptic Church and keeps two vessels plying on the Nile employed in its work. The committee propose to set apart one of the missions to the special charge of the Book Depot at Cairo, and to pay 1-3d of his salary, the other 2-3ds being provided by the American Bible Society and

the mission itself. This is a proof among many, that there is nothing selfish or unfriendly in the operations of our Parent Society; on the contrary, she takes hold of whatever agency is in the field and supplements whatever labour is likely to promote the circulation of the Scriptures. The Scottish National and American Bible Societies and Protestant Missionary Societies are helped by her whenever they make application. Abyssinia has not been forgotten. From Tasmania came a contribution of £160 to be specially appropriated to the dissemination of God's word in that country, and two of the Captives that were so long imprisoned by the late King at Magdala have been accepted as Colporteurs. A son of the late Theodore has had a copy of the Scriptures presented to him, and the Abyssinians evince a great liking for the Bible and an earnest desire to possess it. There is need of diligence, for already Roman Catholic missionaries have entered the field and it is a fact that they perambulate a country far more extensively and industriously generally speaking, than our protestants do. Let us learn zeal from our opponents.

Passing on to Turkey in Asia, it is deeply interesting to hear that in Smyrna and other towns where the Apostles laboured there the Scriptures are being sold, nay, in Nazareth and by the shores of the Lake of Galilee, are the words of life again heard. Thus does Christian England hand back to Bible lands the light she once borrowed from them.

India is an immense field for the Society's operations, and here she is sowing good seed. It is believed that the Native Systems are gradually giving way before the light of truth. The committee set agoing a scheme for placing some portion of the Scriptures in every village of the Bengal Presidency. To the Schoolmaster was presented the New Testament and a single gospel to each pupil. Where no school existed or when the gift was refused, there the Scriptures were left in charge of the principal persons in the village. What but the best results may be expected from thus making the Bible a familiar Book and thus preparing for the subsequent labours of the Missionary. To cite one instance of the good effects arising from the perusal of the Scriptures alone, a clergyman of Benares writes, "In the course of the year a young Brahmin came to me asking for baptism; on speaking to him I found him well acquainted with the New Testament; on asking him where he had obtained his Scripture knowledge, he replied, I have been at no Mission Station but met a Colporteur who sold New Testaments cheap. I bought one and read it carefully and the conviction laid hold on me that this is the Word of God. Mahomet was no prophet but Jesus is the Saviour of the World and my Saviour." After a few days he was received by baptism. He is a trophy of the Word of God through Colporteurs. But the Colporteur also sows his seed broad cast and eternity alone will reveal the result of his labours. Enquirers for baptism are found with the Scriptures in their possession.

China is a country from which we should like to have heard some good news. There the agent, Mr. Wylie has travelled for 2000 miles through parts of the Empire where no Protestant Missionary ever trod, and given away many copies of the Scriptures. He also reveals the fact that our Protestant Missionaries have not yet extended far beyond the treaty ports while a vast field is left entirely to the efforts of the Church of Rome. How long shall it remain so? From Pekin have been issued 15,000 copies.

In the large and important colonies of Australia and New Zealand the work flourishes. In the latter country, the printing of the Maori Bible was advancing towards completion. May this when given to the natives teach them to renounce their savage and idolatrous state for the liberty and purity of the Gospel of Christ.

From the South Sea Islands come interesting notices of good done by the Missionaries in translating the Scriptures into the language of the natives, and the fruits borne in the shape of free contributions of Native products from these Islands. In the New Hebrides, *e.g.*, it is mentioned that the Word of God is being given in the language of the natives to six Islands and the Parent Society cheerfully bears the expense of the new translations.—How crippled would our Missionaries feel without the aid of this generous Society, while it again rejoices that through their instrumentality, it is enabled to fulfil its great design of giving every man in his own language the record of God's Will and Grace.

From Madagascar comes glorious news—at the Queen's Coronation, no idolatrous ceremonies were permitted while the Bible had a prominent place assigned it and the Missionaries a post of honour near the Queen. Liberty of worship has been proclaimed throughout the land and the royal idol has been banished from the Capitol. What is this but the inauguration of a better rule and thus taking possession in the name of Jesus! May this Isle, long the scene of persecution and martyrdom bow to Him, and its inhabitants from the Queen on the Throne to the meanest subject do Him homage!

We now come to this Continent and must confine our remarks to our own Province. From the estate of the late James Crerar, Esq., the committee of the Parent Society acknowledges receipt of a legacy of £1,772.2.6, and infers from this and other expressions of liberality, that our auxiliary must possess an earnest and intelligent appreciation of the great objects to be accomplished through the agency of the Society, and then they acknowledge the contributions too late for insertion in their report.

Our Auxiliary holds its own among its members, as may be seen by the subscriptions from Town and Country. This year we have not engaged the services of an agent but the claims of the Society have been advocated before certain Branches, and we believe with happy results. Members are convinced of the integrity of the Society and resolve to continue in her connexion. Since last

annual meeting Mr. Russell's pamphlet in vindication of the Society against certain charges preferred in this country has been published, and a large number of copies have been distributed under directions of your committee, the funds for payment of which were contributed by friends of the Society in Pictou independent of their contributions to the ordinary funds of the Auxiliary.

In conclusion, let us thank God and take courage, resolved, if our lives be spared, to labour more abundantly in the cause of Bible circulation, "Forasmuch as we know our labour shall not be vain in the Lord."

Waft, waft, ye winds his story,
 And you ye waters roll,
 'Till like a sea of glory
 It spreads from pole to pole,
 'Till o'er our ransomed nature,
 The Lamb for sinners slain,
 Redeemer, King, Creator,
 In bliss returns to reign.

A. W. H.

- West River—Branch Society.*
 Amount Collected \$42.50. Names of Contributors not given.
- West River—Branch Society, (Central Congregation.)*
 Amount Collected \$34.65. Names of Contributors not given.
- Green Hill—Branch Society.*
 Amount Collected \$25.00. Names of Contributors not given.
- Tatamagouche—Branch Society.*
 Amount Collected \$21.50. Names of Contributors not given.
- New Annan—Branch Society.*
 Amount Collected \$6.00. Names of Contributors not given.

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SUBSCRIPTION LIST.

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		William Douglass	25
		John Chisholm	25
	\$ 75	James Hepburn	1.00
Robert Campbell		John Crerar, Esq	4.00
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William Ross	50	William Smith	25
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Jam s Munro	1.00	Daniel Sutherland	50
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George Dicks	50	Robert P Grant	50
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James McLean	1.00	James Dawson	50
William Murray	50	Walker & Murray	50
John McNeil	50	Miss Ferguson	50
A P Ross, Esq	1.00	Miss I Hepburn	50
John Ferguson, Esq	1.00	John Murray	50
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W R Munro	50	F Beattie	1.00
Roderick McKenzie, Esq	2.00	Miss Beattie	50
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W Morrison	50	J R Noonan	50
William Walker	50		

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Mrs John Ferguson	25		
Mrs John Ross	12½	<i>Three Brooks Cariboo and Cape John</i>	
Miss Jessie McDonald	26	<i>Road.</i>	
Miss Mary Murray	25		
Mrs Kenneth Morrison	25	Mrs Davidson	25
John Sutherland	25	Miss A Young	25
Mrs Wm Sutherland	25	Mrs Young	50
John McKenzie	50	Charles McDonald	25
Mrs Harris	25	Mrs McKenzie	10
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Mrs James McDonald	16	Mrs John McDonald	20
Mrs Wm McDonald	20	Daniel E McDonald	25

\$9.20

[Collected by Miss Grant.]

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Mrs Duncan Urquhart	25	Kenneth McKenzie	25
William Urquhart	25	Mrs Roddick	25
Mrs Wm Urquhart	25	Mrs Munro	25
Mrs Kenneth McKenzie	25	Isabella Jackson	25
Miss Margaret Morrison	25	Mrs J Curry	25
George McLeod	26	Mrs W Davis	25
James McLeod	25½	Thomas Harris	25
George McKenzie	25	Mrs Thomas Harris	25
Miss Margaret McKenzie	25	Alice Harris	25
Mrs Donald Bone	25	William Harris	13
Kenneth McKenzie	15	John Murray	50
Mrs James Clark	25	Mrs Barry	25
Mrs James McKenzie	20	Mrs T Young	25
Mrs M McLeod	25	Richard Jackson	25
Mrs George Morrison	25	Mrs I Stiles	30
Mrs Simon McKenzie	25	Mrs N Stiles	25
Mrs Robert McLeod	12½	Miss E C Stiles	20
Mrs Wm McKenzie	25		
Edward McKenzie	25		
Miss Mary McKenzie	25		
Mrs D McKenzie	25		
Mrs G McKenzie	12½		
Mrs John McKenzie	20		
Mrs M Harris	25		
Simon McLean	25		
James Harris	50		
Mrs David McCulloch	12½		
Mrs Daniel McLeod	25		
Mrs Hector McInnes	25		

\$8.28

SCOTCH HILL AND LYON'S BROOK
BRANCH SOCIETY.

[Collected by Miss Mary C. Grant.]	
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Peter Grant	25
William Grant	50
James G. McDonald	25
Alex Logan	25
Walter Cameron	25
George Grant	55

\$2.37½

[Collected by Miss Jane Murray.]	
Gilbert Gordon	1.00
Donald McGregor	25

\$8.31½

Miss Jane Murray 50
 Angus McQuarry 50
 Robert Blaikie 25
 Mrs R Blaikie 25
 Alex Blaikie 50
 William Clark 25
 Alexander Cameron 25
 James Brown 25
 William Dunbar 25
 William McDonald 25
 Allan McQuarry 25
 Jessie C McMillan 25
 John W F Rose 50

\$5.50

[Col. by Miss Catherine McQuarrie.]

John McDonald 25
 Peter McMillan 25
 Alexander Sutherland 25
 Elizabeth Sutherland 25
 Hannah McKay 25
 Lizzie McDonald 25
 Hugh McKay 50
 Robert McGunnigle 15
 William Fraser 50
 John McQuarrie 25
 Neil McInnes 25
 Lauchlin McInnes 25

\$3.40

[Collected by Miss Annie Campbell.]

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 Mrs George Grant 25
 Thomas Grant 50
 Miss Maggie Grant 25
 John Grant 50
 Mrs Walter Logan 25
 John Logan, Esq 2.00
 Mrs John Logan 50
 Mrs Robert McDonald 50
 Robert McDonald 37½
 David W McKean 25
 Henry Myers 50
 John Sutherland 25
 James D Dunlop 25
 George Burney 25
 Norman McLeod 25
 Neil McKay 25
 Theodore Grant 25
 Lavinia Brown 25
 Miss Anderson 25
 Isabella H Matheson 25
 Maggie Ross 25
 Mary McDonald 25
 Annie McTavish 25

Mrs Wm Rae 25
 Mrs McArthur 25
 Mrs Wm McKay 25
 Mrs George Meikle 25
 Mrs James Little 50
 Henry Patterson 50
 Mrs John Fullerton 25
 Lauchlin McInnes 25
 A Friend 25
 Mrs M Garvin 25
 Thomas Rae 25
 Thomas McBain 25
 Henry Anderson 25
 Stewart Patriquin 25
 George Little 25
 Lauchlin McInnes 25
 Eliza Langill 25
 Charles Logan 25
 Mrs Campbell 50
 Angus Campbell 50
 Annie Campbell 50
 Mary Campbell 50
 Susan Frehil 25
 Hannah Robley 25
 William Stevenson 25
 Mrs McKenzie (Widow) 25
 Edward McKenzie 50
 Mrs Wm Robley 25
 Archibald Gunn (Teacher) 50
 Mrs John Cameron 25
 John Campbell 25
 Mrs Angus Campbell 25
 James Campbell 27½
 Mrs J W Blaikie 25
 William McConnell 25
 Miss Cassie Cameron 10
 Mrs Lauchlin McInnes 25
 Mrs Neil McInnes 25

\$20.90

2.37½

5.50

3.40

\$32.18½

WALLACE BRANCH SOCIETY.

[Col. by Miss Isabella McDonald.]

Belden Treen 25
 Henry Treen 50
 Hervey Treen 10
 Peter Teed 12½
 Murdoch Sturdivant 40

\$1.87½

[Col. by Miss Susan Confield.]

Gilham Confield	12½
Caleb Horton	12½
Robert Morin	10
Mrs Robert Morin	12½
Robert Clark	12½
Michael Campbell	25
Silas Fulton	25
Deborah Caufield	12½
Welwood Caufield	25
Nelson Caufield	12½

	\$1.60

[Collected by Mrs James Annis.]

John Robertson	50
James Annis	50
John Cook	25
Fulton McLellan	25
Edward Huestis	25
Sarah Ann Huestis	12½
Mrs John Roberston	25
Joshua Woods	25
Mrs Patrick Colter	25
Mrs Duncan Kennedy	25

	\$2.87½

[Collected by Miss Maggie Fulton.]

William Fulton 1st	25
Henry Fulton	25
Joseph Fisher	50
Mrs Alex McDonald	12½
Peter Kennedy	12½
Thomas McLean	25
John McInnes	25
Elizabeth Smith	25
Abner Smith	12½
Bethia Smith	12½
Amos Smith	25
Clara Fulton	12½
Maggie Fulton	25
Leticia Fulton	12½
Willis Caufield	25
Ashur Caufield	12½

	\$3.37½

[Collected by Mrs Pagan]

Mrs Ross	37½
Miss Ross	37½
George McKenzie	25
Mrs James Rindress	12½
Mrs Fletcher	25
John Chambers	25
Mrs Pagan	25

	\$1.87½

[Collected by Ellen Fulton and Janet McIntosh.]

Rev James Anderson	1.00
Stephen Fulton	1.00
Wm Fulton	1.00
Joseph Caufield	50
Jeremiah Caufield	37½
Jeremiah Nelson	25
Rev T W Smith	1.50
Arthur Davison	25
Zenas Kempton M D	1.00
Michael Walsh	25
Joseph O'Brian	25
Mrs Wilbur	25
Allison Fulton	25
Hugh McDonald	12½
Hon Alex McFarlane	1.50
Wm B Huestis	1.00
Conrad Morris	50

	\$11.10

Total	\$28.17½

[Col by Miss Cunningham.]

Duncan Dewar	25
A Friend	25
A Friend	25
Jane C Cunningham	08
David Cunningham	50
Roderick McDouald	25
Thomas McLean	25
J G Langill	25
Alex Ross	25
Mrs D McIntosh	25
Hervey Treen	25
Mrs James Cunningham	25
Mrs Donald McIntosh	25
Mrs A Dewar	25
Mrs Duncan Dewar	25
Hugh Ross	50
Grace B Munro	25

	\$4.58

[Col by Miss Charlotte McIver.]

Mrs Neil McIver	25
Annie Grant	12½
Christian McIver	25
Annie McIver	12½
Mrs David Ross	14
Mrs Alexander Matheson	25
Angus Nicholson	25

	\$1.39

*The Pictou Auxiliary British and Foreign Bible Society in account with
George Hattie, Treasurer.*

Dr.

1869.		
Feb: 4.	To paid Expenses of Annual Meeting	\$ 3.00
March 27	" Paid for Sterling Exchange (£80. 0. 0. stg) remitted to London, F. C.,	401.91
	" Paid for Printing Annual Reports	40.00
1870.		
Feb. 3,	" Paid Depository Balance due him for rent	3.80
	" Assistant Secretary for Expenses incurred	1.14½
	" Balance	331.23
		<u>\$781.08½</u>

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1869.		
Feb. 4.	By Balance in hand at date	\$308.32½
	" Collection at Annual Meeting	7.43½
	" Col. in Eastern District, Pictou Town, (additional)	6.40
6.	" do. in Western District do. do.	4.50
8.	" West River B. Society, (Central Congregation) F.C.	36.45
9.	" River John Branch Society on Purchase Account	40
"	" do. do. F. C.	33.76½
"	" do. do. Donation, proceeds of little girls' Bazaar	10.02
10.	" Wallace Branch Society, additional	4.18
22.	" W River Branch (Rev G Roddick's Cong'tion) F. C.	40.00
March 23	" Green Hill Branch, per Rev Geo Patterson, F. C.	25.00
29	" Tatamagouche Branch Society, F. C.	21.50
1870.		
Jany. 14.	" Wallace B Society, Purchase Account 3 60 F C 21 92	25.52
24.	" New Annan Branch Society, per Rev James Bayne, D. D., F. C.	6.00
26	" W River Branch Society, Central Congregation F.C.	34.65
28	" Misses Isabella Munro and Mary Ann Denoon, collected at Carriboo and Bacehes	9.20
Feb. 3	" W. Harris and J. Fisher Grant, collected in Western District Pictou Town	116.03
"	" Colin McKenzie and Daniel McDonald do. Eastern District Pictou Town	59.92½
"	" Scotch Hill Branch Society, F. C.	32.18½
		<u>\$781.08½</u>

1870.

Feb. 3, By balance brought down \$331.23

Examined and found correct.
JOHN YORSTON, } Auditors.
C. DWYER, }

GEO. HATTIE, Treasurer.

Pictou Auxiliary British and Foreign Bible Society in Account with Depository for the year ending Feb. 1st, 1870.

	Test.	Bibles.	Testaments.	Bibles.
Stock on hand per last account			339	180
Issued during the year	1	5		
Sold at full price	30	15		
Supplied to Branch Societies	7	16	38	36
Distributed Gratuitously				
Stock on hand Feb. 1st, 1870,			301	144
To Rent of Depository 1 year			\$6.00	
By Sales of Stock this year				\$2.20
" Balance from Treasurer				5.80
			<u>\$6.00</u>	<u>\$6.00</u>

Pictou, February 3rd, 1870.
Examined and found correct,

JOHN YORSTON,
C. DWYER,

M. McPHERSON,
Depository.

Auditors.

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CONSTITUTION.

I. The designation of this Society shall be, *The Pictou Auxiliary of the British and Foreign Bible Society*; of which the sole object shall be, to encourage a wider circulation of the Holy Scriptures, without note or comment; the only copies in the languages of the United Kingdom to be circulated by the Society shall be the authorized version, excluding the circulation of the apocrypha.

II. The Society shall add its endeavours to those employed by other Societies, for circulating the Scriptures through the whole world, among Christians, Mohammedans, Jews and Pagans

III. Each Subscriber of One Dollar annually shall be a member, and any subscriber of Ten Pounds at one time shall be a member for life.

IV. The business of the Society shall be conducted by a President, Vice Presidents, Treasurer, Secretary, and Committee of any number the Society may determine, at its Annual Meeting.

V. The Annual Meeting of the Society shall be held at such time as the Executive Committee may deem most suitable, and at such meeting the office-bearers shall be chosen, the accounts presented, and the proceedings of the foregoing year reported. Special General Meetings may be called by the Committee when necessary.

VI. The Presidents, Vice Presidents, Treasurer, Secretary, and every clergyman who is a member of the Society, shall be *ex officio* members of Committee.

VII. At the General Meetings, and meetings of the Committee, the President, or in his absence the Vice President first upon the list, then present, and in the absence of all the Vice Presidents the Treasurer, and in his absence such member as shall be voted for that purpose, shall preside at the meeting.

VIII. The Committee shall meet quarterly on the first Thursday of the months of January, April, July and October; special meetings of the Committee may be called by the Secretary when necessary, but every member of Committee must be duly notified.

IX. The whole of the minutes of every meeting shall be signed by the secretary and countersigned by the chairman.