

## -mRANTFORD DAIL COURIER

## Brantford Should Sign Death Warrant Of The 38 Year Free Franchise On Monday

CaMaDAIS ARE TOO Provio TO LET THE MOTHER COUTFRY BEAR ENTRE NAVY BUROEN
Mr. H. B. Ames, M. P., of Montreal Delivers a Stirring Address on British Navy at Victoria Hall Last Evening -A Historical Review of the Greatest of All Fleets.

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## GOVERNMENT FEARSOUBBEAK

Passions of People Are Aroused and Troops Are Rushed to the Scene-. Officeris Are Resigning, Rather Than Take Up Arms Against U
-.-Late Dispatches Today.

Fl

$$
\underline{v a}=
$$

불

brairifop Holis Af wit

Courier Reporter Conducts an Inve gation With Officials-Every Hote Bedroom Has a Rope to the Ground and Fire Escapes Are Marked by Red Lights---Other Buildings.

##  <br> \section*{} <br>  <br> SIMPIE BII MOST IMRRESSVE FMIERM OF MR. Paterson TMAES PLAEE HHS AFIEROON

## en Representative of All Walks of

 Life in Attendance at Obsequies-Fitting Tribute to Memory of the Late Parliamentarian.| Guide to Places.o | of Public Worship |
| :---: | :---: |
|  |  |
| ST. GVDES CHURCH- |  |
| Rev. C. E. Jeakins, B.A., B.D, rector. Mar 22nd 4th' Sunday in Lent. |  |
|  |  |
| The Mark of the Cross. | Cev. T. E. Holling. B.A, |
|  |  |
|  | 1o a.m. Brotherthood, Mr. John |
|  |  |
|  |  |
|  | pan. |
|  | 7. P.m. public"The Elder Brother."The music for the day is as follows |
| $\checkmark$ RACE SHURCHRev. Dr. Mackenz |  |
| Morning anthem "The Lord is My Shepherd"" (MacFarren); male quar tette, "O Galilee," Messrs Sills, Ayliffe, Smith and Hills. Evening an them, "Lead Kingly Light," (Buck); solo, "The Better Land" (Cowen)Mr, George Humphries G ( Whit Mr. George Humphries. G. C. White,organist and choirmaster. |  |
|  |  |  |
|  |  |  |
|  |  |  |
| TRINITY CHURCH <br> Cor. Cayuga and Huron. | RANT AVENUE CHURCH. Alfred E. Lavell, Pastor. Richmond |
|  |  |
|  | $\begin{aligned} & \text { 10 atm., Mr. G. Brereton will ad } \\ & \text { dress the jun. brotherhood and } \\ & \text { Rev A. E. Marshall whill address the } \end{aligned}$ |
| Rev. C. V. L. Lester, B.A. | senior brotherhood.II a. m. and 7 p.m. church service.Mr Lavell will preach. Mr Lavell will preach. 2.45 p.m., Sunday School |
| C. V. Lester, Inc |  |
|  | 2.45 p.m. Sunday SchoolThere are no rented seats in Brant Avenue Church. Everybody is wel esting and helpful. |
|  |  |
| FIRST BAPTIST. <br> 104 West St. <br> The pastor, Rev. Llewellyn Brown | CYDENHAM STREET CHURCH. |
|  | Rev. A. I. Snyder, Pastor. <br> A. R. Knott. Organist. <br> Io a.m., Brotherhood (speaker Mr. |
| will be in charge of all the services. of the day and will preach at II a.m. |  |
|  | Joseph Ham); Cliss Meeting and Junior League: |
|  |  |
| vening sermon will have |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Rev. Llewellyn Brown will speak to the League Monday night |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | will be the speaker for the day. <br> Services at 11 and 7 p.m. Music will <br> Music will be provided under the efficient leadership of Mr. T. Por- <br> ter. |
|  |  |
|  |  |
|  |  |
|  | $\mathbf{F}^{\text {REE METHODTST CHURCH. }} 178$ Market St. |
|  |  |
|  |  |
|  |  |
|  | OfFORD ST. CHURCH. Oxford Street, West Brant. |
| Dalhousie St., opp. Alexandrà <br> Rev. W. E. Bowyer, Pastor. | NONDENOMINATIONAL |
|  |  |
|  |  |
| \% p.m. "A friend of Publicans |  |
|  |  |
|  |  |
| , |  |
|  |  |
|  |  |
|  | $\mathrm{R}^{\text {AWdon Street mis }}$ |
|  |  |
|  | Darling St |
|  | $\begin{aligned} & \text { G OSPEL TABERNACLE. } \\ & \text { Cor. Edward and Walter Sts. } \end{aligned}$ |
|  |  |
|  |  |
| I MMANUEL baptist Church Cor. Erie Ave and Port. |  |
| Shenstone memorial bap TIST CHURCH. Cor. St. George and Grand. | he- Crueffixion. |
| West Mill St. |  <br> A cordial initation extended to aill |
|  |  |
| ONGREGATIONA |  |
| COMGREGATIONALCHURCH. Cor. George and Wellington Sts. Rev. M. Kelly. Pastor. | ST. ANDREW'S PRESBYTERIANCor. James and Brant Ave.11 a.m., Ezekiel. |
|  |  |
| Rev. M. Kelly. Pastor. <br> The pastor will take charge of both |  |
|  |  |
|  |  |
|  |  |
|  |  |
| LUTHERAN |  |
|  |  |
| LUTHERAN CHURCH. ${ }_{\text {Cor. Wellington and }}^{\text {dueen Sts. }}$ |  |
| RCH |  |
|  | Roman catholic |
|  | CASTORIA <br> For Infants and Children In Use For Over 30 Years Always bears <br> Signature of $\square$ |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



Those Dainty Waists Don't fail to see the large range of new Shirt Waists
which we have just marked off and put into stock. They
are Crepes, Foulard Silks, Shot and Fancy Brocaded Silks, are Crepes, Foulard Silks, Shot as all sizcy Brocaded siliks,
in black and all colors, as well as all styles, from
$\$ 50$ and in black and al.
$\$ 5.00$ to $\$ 8.00$.

New Wash Material
$\qquad$
New Arrivals in
$\qquad$
J. M. YOUNG \& CO'Y.

80th Amniversary Services


Sunday, March 22, 1914



Special
Musical


Old friends of the Church throughout the city are cordially in-
vited to enjog the services with us.
R. D. HAMILTON, Pastor.

Trusts and G





| A Budget of News <br> For Those Inter- <br> ested in Labor | By G. A.M. |
| :--- | :--- |

Two Things You Need
for Spring Cleaning -
WALL PAPER and
 We can supply you with both at the
moot reasonathe prices in the city.
Call and inspect! Pickels' Book Store

## Good Health 

 enjoy a bottle of this rich, creamy old ale.

Before meals, with meals and after will do you food anytime, and al the time.
May be ordered at 47 Colborne Street. Brantf ri

E. C. Andrich, brantrord distributir

Not a Gas Range, But a hughes electric range

The Hughes Electric Ranges are no experimen
are than 2500 in use in the city of Winnipe
Every user delighted. As to cost of operation and
efficiency, a Brantford nser has proven to his entio satisfaction "By Meter Test" that in cost of runnin is only equal to gas.

TURNBULL \& CUTCLIFFE, Ltd.

Fandes of
Simplicity lir Mod for Ki
 I


|  |  | NG EVENTS |  |  |  | Anusements |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathrm{T}_{\substack{\text { a }}}^{\text {Rent }}$ | CHRISTADELPHIAN LECTURES |  |  | tion Sale |  |
|  |  |  |  | Men Wanted Who Have a <br> Religion That Helps | Of Fam st |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | House and 10 minutes station, No. $25, \mathrm{~B}$, and H |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Auction Sale |  |  |
|  |  |  |  |  |  | RD \& SIMON |
|  | NT | WOMEN'S MUSICAL CLUB CON- CERT Apr |  |  | Hedght 1850 isb. in foal to "orbys |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | or, |  |  |
| MALE HELP WANTED |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Lost and found |  |  |  |  |  |
|  | Losi-Loot |  |  |  |  |  |
| . | Eecho Prace Renard 22 Mar | CARD of thanks |  |  |  |  |
| W |  |  | seem |  |  | 000 |
|  | ARticles for sale |  |  |  |  |  |
|  |  | THE fROBS |  |  |  |  |
|  |  |  |  |  | ${ }_{\text {far }}^{\text {farf }}$ | LONIL THEATR |
|  | $\mathrm{F}^{\text {OR SAL }}$ |  |  |  | Fecmed |  |
|  |  |  |  |  |  |  |
|  | $\mathrm{T}^{\text {Hi}}$ |  |  |  |  |  |
| $\mathrm{L}^{\text {Limpra }}$ |  |  |  |  |  | F Singing and Dancing |
| commity | Offees. Apply Box 31, Corrict |  |  | Unreserv | der cash; over that amount 7 month; credit will be given on funishing ap- poved secuity or 4 per cent off for | - |
|  | For SLLE-Amidere winut |  |  |  |  |  |
| FEMALE |  |  |  |  |  |  |
| NTE |  |  |  |  |  | Es |
|  |  |  |  |  | Auction Sale |  |
|  |  |  |  |  |  |  |
| ATT |  |  |  |  |  |  |
|  |  |  |  | Cattle- 5 good milch cows due to | Esate of the |  |
| ${ }_{\text {chid }}$ | $\mathrm{F}^{\text {a }}$ |  |  |  | st. |  |
|  |  |  |  |  |  |  |
|  | REAL ESTATE FOR SALE | PERS |  | Petit tamition |  |  |
| App |  |  |  |  | ${ }_{\text {man }}^{\text {mand }}$ |  |
| $\bar{W}_{p x}$ | dos | UCTIov bridge and Bride coce | Terms -Av sums ors inoor and un- | Sle |  |  |
|  |  | A |  |  |  |  |
| Matron, Ontari |  | M ARRIAGE LICENSES issuld no |  |  |  |  |
|  |  |  |  |  |  |  |
| \& Coply Mis Berty, J. M. Youmy |  | m |  |  |  |  |
|  | $\overline{\mathrm{F}}$ | ${ }_{\text {THEL }}^{\text {MARBL }}$ | A. H.Strickland, Clerk. |  | Breakfast | ASSIZES |
|  |  |  |  |  |  |  |
|  |  | ateme |  |  |  |  |
| references, to Box 31, Courie | For | EMPLOYMENT WANTED |  |  |  |  |
|  |  | UnG man wants work on farm |  | Unreserv |  |  |
|  |  |  |  |  |  |  |
| Kecer. Apply Box 10. Courier.t 78 | Osteopathic physicians |  |  |  |  |  |
|  |  |  | Bible Students' Association |  | ctitat |  |
|  |  |  |  | Station, beteres inown is ithe |  |  |
|  | $\mathrm{D}^{\text {R }}$ |  | Sunday- |  |  |  |
|  |  | Chir |  |  |  | Earantin |
|  |  |  |  |  |  |  |
|  | Residence. Room 61 . Y.M.C.A. |  |  |  |  |  |
| miscel Laneous wants |  |  |  |  |  |  |
| $\mathrm{W}^{\text {ATMETED- }}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | as. |  |  |  |  |
| TED-Carpener mork | ${ }^{\text {rapers }}$ |  |  |  |  |  |
|  | musical | 2734 Colbere Sti Phone 47 |  | - |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| TED-Exp |  | D. Hese |  | Nand |  | a Splendid Li Confectionery |
| cative athity. detirse position Ap |  |  |  |  |  | 2 King |
|  | WILLOWWARE |  | Tain |  |  |  |
|  |  |  | Notice: |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |




CAMODANS TOO PROUD TO LET MOTHER
COUNRY BEAR THE ENTRE BURREE

8000000000000000000000

HOWIE \& FEELY
Temple Building
Dalhousie Street

Lontion Quick Shoe Reparing Co.

 | Sho Repaining |
| :---: |
| Best Maerials |


,
all our work is guaranteed GOODS CALLED FOR AND DELIVERED Prices Will be Changed Twice a Week-Tuesday and WATCH THE DAILY PAPERS

(ARE YOU "AFRAID TO GOT HOME IN THE DARK?"




T. A. COW AN, 81 Colborne st. plumbing - heating - lighting

SATURDAY, MARCH SATURDAY, MARCH 2





# Read the Following Relative to the BRANTFORD MAUSOLEUM <br> TO BE BUILT IN MOUNT HOPE CEMETERY 

Since the Pyramids of Egypt No Monument to the Dead Can Excel It A PRIVATE MAUSOLEUM FOR EACH INDIVIDUAL AT A COST NO GREATER THAN THAT FOR COMMON EARTH INTERMENTS

Dominion Mausoleum Company, Limited


Historical Crypt Which Will Be Opened at End of a Century


No crypts can be secured in this building after construction is started.

Subscribe to-day for crypts. Do not delay

This is an opportunity of a Lifetime

Subscriptions must all be obtained before building is begun.

Families who are interested should so signify at once, that proper spaces may be reserved.

Entire project under the supervi sion of the city officials and endorsed by leading citizens of the city.

MORE THAN ONE HALF THIS BUILDING IS NOW PLEDGED!

| The Following Table Shows the Desire of the People for Burial the IDEAL WAY |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Location <br> ANGELES, Cal | Crypts Cond | Construction <br> Foundations in | Value <br> $350,000.00$ |
| Tinch mo |  |  |  |
|  | (108 | Nearly complead |  |
|  | 312 |  |  |
|  |  | Completed Foundations |  |
|  | 5120 | Fearnations it |  |
|  |  | ${ }^{\text {Ready }}$ | cisision |
| comen | 0 |  |  |
|  | ${ }_{1}^{168}$ |  |  |
|  | ${ }^{135}$ | Complete |  |
|  |  | ${ }^{\text {Butaring }}$ Reaty |  |
|  | 艮1200 |  |  |
|  | ${ }^{175}$ | ${ }_{\substack{\text { Frauda }}}^{\text {Ready }}$ | coize |
| ${ }_{\text {On }}^{\text {Pr }}$ | (175 |  |  |
|  |  |  |  |
| (iacrson mich, |  |  |  |
| (ixrer Lefi Minn | ${ }_{250}^{168}$ Unider sale |  | $\xrightarrow[50,000]{33,000}$ |
|  |  |  |  |
|  | (108 |  |  |
| ctictiva orio |  |  |  |
| NEW BREMEN, BURLINGTON, CONVOY, Ohio |  |  |  |
|  | 12.968 |  | $\stackrel{\text { s, } 28.5 \text {,50.00 }}{ }$ |





 inantrord mavolizun


No payments of any kind are required until after building is commenced.

Our contract guarantees entire proposition will be exactly as represented.

Your subscription incurs no obligation unless a building is erected as planned.

