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## Religious Miscellang. The Golden Rule.

RY MRS. S. K. FURMAN. This is the peerless gem ; a sacred import full of tender care, Gives to the brow its crowning diadem. And heaven't beenty, such as angels wear.

O could we know its worth, The purity and love within it shrined . shuman thought hath never yet divined !

Its measurement and weight We for curselves do ever freely claim ; But should the balance hold another's fate, h this it is that somet mes bringeth shame.

For whether interest this world's good, or place, or power, or fame, With works of love and kindness be the test, dearer still, a jure, urau'led name :

And we have e'er preferred der own advantage in decentful light, And with the shadowings of deed or word, Shed on our neighbor's path the gloom of night.

that if reversed would prove a mournful part; And often wrongs most thoughtlessly begun, Have led to darkest bitterness of heart.

The vast extent of reckless pride or power, And the sad chronicles of human woe. haced back, alas, to one black evil hour.

ved the ve shall best and ery way nedicine

That all too sacredly We cannot guard this precept, just and true, And e'en through provocations tenderly Do unto all as we should have them do.

Of our best graces while for heaven we strive; And every scholar in the Christian school Must live by it if he would walk and thrive.

O. 'sis no little thing To wound a heart, or cause sad tears to flow, Though we might deem them e'en a bitter foe.

This holy precept-so to do and bear, As brings the consciousness of being just With all who share our earthly lot and care.

And by the sympathy so easy given, Lead the poor lone one so to watch and wait.

But often mortal love In conflict fails, too feeble to attain This self-denial-only from above Is strength derived, the vantage ground to gain.

Yes 'tis alone our chart Of love to God, whom yet we cannot see-A fount of sweetness swelling in the heart, For fellow pilgrims to eternity. -Ladies Repository.

## God Honours His Servants.

gentleman, who had just arrived in the mail so. We shall be surprised what relief will of the world while he is in it?" not help weeping. He asked the stranger to and will help us never to do the like again; and thought of his examination day, when he was shaved, he said to him-

"It seems to me, my friend, that there is should fight it. - Our Children's Magazine. something strange in your history, which I have not time now to hear. Here is half a crown for you. When I come back this way I should like to see you again. What is your name?"

" William Reed." The gentleman started and exclaimed-

"William Reed? Are you from the west of England ?" "Yes, sir-from Kingston, near Taunton."

"What was your father's name?" "Thomas."

" Had he any brother ?". from him, we suppose him to be dead."

ing something for Jesus. It seemed, at first, as ceaseless stream of anguish from the lake of fire. "Good-night."-Religious Herald. if he was going to suffer a great loss for what he Day after day he returned with his flock to the had done; but in the end, you see, he was re- pasture, but every fresh glance at the river rewarded, more than a hundred or a thousand fold. called to his mind that one towering thought-For, if he had not shut up his shop on Sundays. ETERNITY. he would not have lost his customers; and if he At last he could endure it no longer. He had not lost his customers he would not have fied for refuge to the Saviour, received the sense been in that cellar, so poor as to have to beg a of forgiveness through a believing apprehension Would pour such floods of gladness o'er the penny to buy a candle, and if it had not been for of his cross, and thenceforward found the this, the gentleman who had charge of his uncle's thought of future endless existence a source of fortune would not have found him out. And so comfort rather than alarm. Subsequently he we may say that all that property came to him was called to the ministry of the of the gospel, bud which begins to open here will blossom in as a reward for what he did for Jesus when he and became a distinguished blessing to the closed his shop on Sunday. Certainly that bar- church. The circumstances which, under Divine

### Conscience.

ing for Jesus.

There is a story of a certain prince who had wonderful ring, which pricked his finger whenever he was doing anything wrong. It as he wore it he would prosper. At first he set duce it. If it had been built of rock, he could great store by this ring; but in time he began have blown it up with powder, or shivered i

Or hush the song that one would gladly sing, guilty. This is conscience. Conscience is like darkness which envelops the world, and they be-

Should ask our pity, would we give a stone, at last of his own accord he told what he had of piety is "alt." "If the salt," says he, has work, on the whole, might be considered to be With cold displain, or pierce the trembling hand? done, and brought the money back to the owner, lost its savor, wherewith shall it be salted? It progressing favorably. The total amount raised That in their path may spring the bloom of they have done wrong, and like him, confess a "savor of death unto death." O, let the priests to a merchant taking stock. He considered the

when we have lost this good warning guide, we are ready to perish!'-Christian Index. must grow, as the prince did, worse and worse, and come at last to some sad end.

When people go on doing what they know is wrong without caring, they come to such a state at last as hardly to know what is wrong past a small one-story building, in one of the and what is right; their heart becomes hardened. Pharaoh's heart was hardened; and he went to his own destruction.

Even now in our time there are cases like Some years ago there lived a barber in the Pharaob's. We hear of dreadful deeds some- Christian say, "This is a dreary world. I woncity of Bath, in England. For a long time be times. Perhaps some wretched man has com- der that I should ever feel attached to it. Friends had been in the habit of keeping his shop open mitted murder, and is going to be hanged. If fade away, riches take to themselves wings, pleaon Sunday. After a while he became a Chrisonly he had begun by keeping off from lesser sures have a concealed sting. Everything here
the capital, the agents employed, and the opporsion of territory, and being united with Brantian : then he felt that he must stop breaking the sins at first, or if he had but listened to the is transitory." Sabbath, and close his shop on Sunday; yet he whispering voice in his own heart when he first Dreary I thought, yes dreary enough as a was afraid to do it; he thought if he did so he did wrong, and repented and tried to make dwelling-place, but is not very good for a school

He felt satisfied they were not looking into this It was, however, still one of the feebler provinces should offend his customers, and lose all his bus- amends, he would not have been led in the end house? And that is the only purpose for which iness. He went to consult his minister. He to commit that last dreadful sin. Perhaps if the God ever meant it. advised him to close his shop on the Sabbath, boy who, in an evil moment, stole the bail- Riches, friends, pleasures pass away." To be tal was not only the \$58,600 in the Treasurer's In the days of Luther, Prussia became pro and trust God to take care of him. He did so; but it turned out just as the barber expected. His genteel customers were offended. Because he wouldn't shave them on Sunday, they re
first to come to him the colore his shop on the Samoath, boy who, in an evit moment, stole the pallsure they do. So do poverty, enemies, troubles, for all these are only school-books, and when we is very likely he would have done something of the same sort again; and it is always found very first to come to him the resources brought to bear, the resources brought to bear, the results should have been one hundred fold. There had been 100,000 souls added to the sister Church during the results and the thirty years war the Electors of the Church during the results and the thirty years war the Electors of the converted to the doctrines of the converted to the doctrines of the Reformation.

During the thirty years war the Electors of the converted to the doctrines of the converted to the same sort again; and it is always found very give us, our teacher, God, takes it away, and the converted to the doctrines of the converted to the converted to the doctrines of the converted to the converted to the doctrines of the converted to the converted to the converted to the doctrines of the converted to the conv fused to come to him through the week. He easy to go from bad to worse, to slip down gives us another book. Earth is changeful and lost his business; he was obliged to give up his lower and lower, when once a person has got so ought to be. Do we want to be kept always in fishionable shop, and open a poor cellar—where far as to do any one bad deed without feeling the lowest class, because, if we enter a higher tween theirs and our own. It might be that

## "Always, Always Flowing."

who resided in the north of Scotland, that in the heavens.' his youth he was often employed in tending a flock of sheep. The pasture to which he led them from day to day was in a field pleasantly situated near a river. Once, as he lay on the bank of the stream admiring the ceaseless flow of the waters, he suddenly recollected having heard somewhere in a sermon that 'a river was ed a very eloquent sermon from the text, "Yes, sir; one after whom I was named, but like eternity.' He felt now, as he had never "Peace on earth; good-will to men." The drift be went to the East Indies, and as we never heard before, the force of the illustration. Still gazing of the sermon was that the gospel is peace, goodon the constant torrent, he said to himself: - will, not terror nor hell fire. you can prove that he is an impostor, and that go to hell, my misery shall be like this river- John Randolph, rose and said: you are the person I am seeking, I have glorious always, always flowing.' The thought clung to "Mr. Kidwell, will you answer me two ques news for you. Your uncle is dead, and has left his mind, as hour after the stream flowed calmly tions?" an immense fortune, which I will hand over to by. It was was the crisis of his life. No loud "Most certainly," was the reply. you, as soon as I am sure that you are the Wilcall from heaven, no alarming providence, no . "Well, sir, did Paul preach the Gospel pathetic appeal stirred his soul; nothing but fore Felix?" The barber went with the gentleman; he had the still small voice from the bosom of the tran- "Yes, sir." no difficulty in proving that he was the real Wil- quil river. At length he returned home, but he "And did Felix tremble?" liam Reed, and his uncle's large fortune was could not shake off the impression. The Holy "He did."

ber had reason to say that there is profit in do- guidance, originated his career, gave the tone to all its subsequent course. He habitually dwelt not upon the seen and the temporal, but upon the unseen and eternal.

A Dead Church It is said that when Napoleon I. invaded was given him to help him always to keep up. Egypt, he encountered a force esconced in a mud right and good; and he was told that so long fort that effectually defied all his efforts to reto be vexed at being so often checked by its with artillery. If it had been wood, he could pricking, and so often stopped from doing what have fired it with rockets. But it was a huge he wished. One day he had set his heart upon mass of mud, in which his iron missiles stuck something that he was yet well aware was fast, and rather increased than diminished its wrong, and he was about to do it in spite of the powers of resistance. He therefore left the place warning of the ring; but it pricked him so indespair, and turned his attention to more practure of the city, occupied the chair. Revs. J. Eliiott of five rose to 8,000,000 in one hundred years, sharply that he drew it off his finger in a passion tical operations. Now, what this mud fort was and G. Douglass conducted the opening religious what would 8,000,000 increase to at the same and threw it away, and from that moment he to Egyptian soldiery, a cold dead church is to fell into bad ways and misfortunes, and came at the world of ungodly men. They are effectually protected behind this mass of carnality, and Now this is only a pleasant little story; but utterly defy all the moral artillery of the Gospel. it is meet to help us to understand a great truth. The heavenly missiles stick fast in this interven-We have all of us something like the prince's ing obstacle, and never reach their mark. O, wonderful ring, which checks us when we do when will our churches learn that when the spirit wrong, and makes us uneasy. Any one of us and maxims of the world crush out their spirit. The domestic missions of Canada extend from knows quite well that, if we say a thing that uality, they are nothing but sects and "syns- Gaspe in the East to Sault Ste. Marie in the is not true, or do a thing we know we ought gogues of Satan?" When will they learn that West. At present there are about 16,000 memnot to do, and that we are afraid of being found they can only exist to do no good; that whenever bers of the Wesleyan Church upon 140 domestic out to have done, we feel something within us the spirit of godliness disappears, their candle- missions, and 193 missionssies. 70,000 persons uneasy, and seems to whisper to us that we are sticks will be removed, the light in them become are estimated to be under the influence of the come nothing but stumbling blocks to the very guages being spoken by the missionaries. The the wonderful ring.

A boy once stole a half-sovereign: nobody saw him or suspected him; but he felt so un
Christ? One of the most impressive symbols

The guages being spoken by the missionaries. The meeting, largely attended, and continuing from the branches—Hudson's Bsy to classes whom they are commissioned to lead to commissioned to lead to classes whom they are commissioned to lead to classes whom they are commissioned to lead to classes whom they are commissioned to lead to commissioned to commissioned to lead to commissioned to commissioned to lead to happy, so uneasy, and ashamed of himself, that used by our Lord to indicate the living energy much relieved, and once more comfortable in things cease to be profitable for some purpose, ing the breakfast, was \$3,652 35. his mind. It was conscience that would not let they can be made profitable for other purposes; this boy be at peace. His conscience was trou- but when the sharp and caustic qualities of salt Rev. Mr. Borland delivered the first address. lecture-room of the Great St. James-street bled till he had done all he could to repair his are lost, of all substances in nature it is mest He felt the necessity and responsibility of the Church. A second public meeting was held on fault. Happy are those who have a conscience useless. It is "good for nothing but to be trod- work, which, however lightly thought of by the Wednesday, but the pressure upon our columns at ease; and happy are those, too, who, like den under foot of men." So, when the vital sav- world, was not lightly esteemed by God. He forbids any further report.—Ch. Advocate this boy, listen when conscience tells them or of Christianity is lost in a church, it becomes thought meetings of this kind might be likened

Good for a School House. "Rather poor accommodation for a family there, I ahould think," said a friend, as we rode rural districts of New York. "It is a school-house," I replied.

"Indeed! it is very good for a school-house.

One Saturday evening about dark, a strange honestly and boldly, where it is possible to do ger of it. Why shouldn't a man have the good earnest.

coach, asked for a barber. One of the ostlers point come to us when we have told it, and said we He was making the same mistake. 'The Rev. Dr. Jeffers, editor of the Christian ed him to the cellar opposite. He came in has are wrong. And until we have done this in good of the world, he said, and forgetting that Guardian, spoke next. He felt that this branch ratively small, numbering only about 2,000,000 Smyrna sherbet, and househeld rats, a la Chi-Mrs. Mercy Fralick, of White Point. She was tily and asked to be shaved quickly, while they some way, we have no right to look for the it is good only as a school-house, he was trying of the Church in a young country was highly inhabitants. were changing horses, as it would be too late at favor of God, who has seen the sin that may be daughter or Mr. and Mrs. John Deggett,—

Were changing horses, as it would be too late at favor of God, who has seen the sin that may be daughter or Mr. and Mrs. John Deggett,—

Mr. Doggett himself has been dead for a number mere changing horses, as it would be too late at favor of God, who has seen the six that to make easy change its manufacture and the most tables of its deaks. He was filling it with house tables of its deaks. He was filling it with house to the throne in 1740. He was the most tables of its deaks. He was filling it with house to the throne in 1740. He was the most tables of its deaks. and he did not like to break the Sabbath. This knowledge our fault will be the first beginning hold stores, and wholly neglecting the lessons settlements, plunging deeper and deeper into the Palace Garden, which through many and severe afflictions. During through many and severe amends; it will restore us to peace, set for him to learn in it. I trembled as I the woods, among the French made Prussia, for the first time, one of the also is representative of the architectures of all the ministry of Bro. Howie on this Circuit,

failed, and I completed the sentence,-

now.'-Nat. Baptist.

## Universalism.

A Universalist preacher, Mr. Kidwell, deliver-

Giving. I have been young, and now I am old, and as ing I have ever given in charity is regretted. O no! it is the riches we keep that perish; that

## Religious Intelligence.

The first of the series of public meetings con- sisted of 12,000,000—one hundredth part of the nected with the Anniversary of the Missionary population of the world. The increase in the Society of the Wesleyan Methodist Church in United States during the past year was 130,000. Canada was held in the Great St. James street One hundred years ago there was a single con-Church, in Montreal, on Monday evening of last gregation on this continent of five persons; in week. Hon, James Ferrier, M.P.P., an esteemed one hundred years it had increased to 8,000,000. layman of the Church, and formerly mayor of He would put the proposition, if a congregation

the purpose of the meeting, J. A. Mathewson, tlat if the Church doubled in ten years, and Esq., secretary of the society, gave a summary of the work eccomplished during the year .-

SPEECH OF REV. MR. BORLAND.

their fault, and repair it as well as they can. of the Most High weep between the porch and amount of capital invested, the number of agents It is quite possible to neglect attending to the altar; let the few names that have not defit-employed, and the opportunities which had ofwhat conscience keeps whispering to us till we ed their garments give him no rest till he comes fered, and the results; and from this his action silence it and lose its help altogether, and then, to "strengthen the things that remain, and that in the future was determined. He thought The sudden rise of Prussia to be head of the was doing at these annual meetings, and how tory. We may profitably instruct our younger spring: the wants of a perishing world could be sup- readers, and refresh the memories of those that plied. There was much to cheer, and at the are older, by a few facts and figures. In the same time much to humiliate. The income of tenth century the Borussi, a heathen tribe, lived the Society was \$11,000 over last year, and on the southern shore of the Baltic sea. They \$5,000 over any other; and the Gospel was were one of the many wild clans which inhabited preached by its missionaries in seven different that region. They were converted to Christianity languages. There was also Dr. Evans' labors and at once began to rise in civilization and many other matters which called for feelings of ing heathens, and some reverses, they secured tunities, they were led to ask, Is this a satisfac- denburg, Borussia, now softened to Prussia, betory result? Have we done what we could? came a province of the great German Empire. that the result was not satisfactory. Their capi- principalities. he hardly did business enough to get himself unear yabout it.

If any one of us has done something wrong from riches to poverty is often, as God looks at they ought to have been. When men of scipromise fail in the case of the poor barber? Did that we know quite well to be wrong, and do not like to think about, and wish with all our I saw another man not long after, a professor

Canadians, and to the new lands of British Coand him a penny to buy a candle, as it was not it will give us the right to "come boldly to the With a sweeter sense came the thought that lumbia. Already, in proportion to membership, offices, its, cascades, bowered walks, lakes, and in due time she assumed visible connection light erough to shave him. The gentleman gave throne of grace," and ask God to strengthen us this world is only a school-house, as I stood by the Canada branch supports twice as many 6,000,000. the pitying the great poverty of the poor barber, to fight the battle of life bravely against sin, the death-bed of an aged Christian, and heard ministers as Britain. And it has extended its the world, and the devil, as Christ's soldier her whisper, "All that we can erjoy of this life operations without even drawing upon the Briis very uncertain, but we know,'- ere her voice tish Conference for the sum placed at its disposal for mission purposes. Every year large amounts · We know that if this earthly house of our are raised, and about as much per member is tabernacle is dissolved, we have a building of given in Canada as is done in England, and great It is related of a late eminent servant of God, a house not made with hands, eternal in as are the exertions of their American brethren, more is actually raised per member here than 'That,' she whispered again, 'is my comfort there. They are truly filled with a mission spirit. And it has much to do with the future safety and progress of humanity that the standard of Christianity should be planted and maintained in this

## continent. (Applause).

SPEECH OF BISHOP JANES. Bishop Janes, who was present by special and Austria-with her bigotry, despotism and popular men have wrought the great ribs of the building; fear awakened with this solemn thought. Her fraternal invitation from the officers of the society, ignorance-could overshadow her no longer, fifteen thousand men have prepared the grounds; spirit ripened and meetened for the holy service was then introduced. After some introductory Their mutual jealousy led to the recent conflict two thousand six hundred masons have set the of the eternal world. The Good Shepherd remarks, he said that to the fact that Christians and the power that was numerically the weaker, stone foundations; eleven hundred carters and blessedly sustained her, and on the first Sabbath The close are sure gentleman; "When I die, I must go either to heaven, and on the first Sabbath of December her sanctified spirit left the entitions, or make any reply he might wish. A knew they had a God and a Saviour able and but morally the stronger, is victorious. Out of teamsters have driven twenty-eight hundred of December her sanctified spirit left the entitions, or make any reply he might wish. A knew they had a God and a Saviour able and but morally the stronger, is victorious. William Reed, of Kingston, near Taunton. It like this river—always, always flowing; and if I piness. Having always had this hope, it was tenth century, and the Protestantizing of their of this edifice proper has been sixteen millions bliss-bathed mount of God. The interment took impossible for them to conceive the state of those descendants in the sixteenth century, has arisen of do.lars, and the transformation of the grounds place on the following Wednesday, and a sermon unpossible for them to conceive the state of those descendants in the sixteenth century, has arisen of domain, and the sixteenth of descendants in the sixteen the heathen world. With the same passions, century, which will benceforth wield and mould ever would see the whole world in one coup d ceil, down while it is yet day." May the Lord sancinstincts, and longing for immortality; they the German nation, in fact, will be that nation, as if he beheld it from some far star, foaming tify the affliction to all, but especially to the bewere without this knowledge, and sought to ap- and exert, as we hope, a mighty influence in be- and smoking with its own inherent passions, and reaved husband and widowed mother. pease their consolences and overcome their fears half of truth and freedom in Europe and the ringing with the sledges and axes of its anxious by bloody sacrifices. God and Christianity alone world. Politicians and infidel historians may habitante, should stand here, in the disappearing had active sympathy with the heathen world, deny that religion had anything to do with the frosts of next April, to see this stalwart crystal

soon put in his possession. How strange this Spirit awoke him to the consciousness of his The young man took his hat, bowed politely and were planning to save it. Governments rise of Prussia or the decline of Austria. But building creak with the cargoes of all our tribes was! God brought it about in such a way as to immortality, and constrained him to ponder and saying, "Good night, Mr. Kidwell," stepp-d were not doing it. England is ruled by a most Christians will see in these overturnings the Then all energy of description will be needed; reward him for his faithfulness. When he re- whether that immortality should be an endless out. The audience immediately followed him, Christian sovereign, and with one exception, hand of God. They will see also in this triumph all clearness of sight and memory imperative to solved to shut up his shop on Sunday he was do- river of pleasure at God's right hand, or a most of the gentlemen bidding Mr. Kidwell (they would pardon the patriotism that makes of the nation which has the purer system of re- keep apart and perspicuous the innumerable

only protect and tolerate Christianity : they are -Christian Herald. not engaged in spreading it. Neither philoso-I stand before God to-night I declare that nothseeking to propagate Christianity. No one but God and his people were concerned for the heathen. If he had a voice loud enough he would which is given away abides with us for ever; it say to the heathen, God and his Church have impresses itself on our character, and tells on the means of saving you and are determined to our eternal destiny; for the habit of charity for do it. He believed the evangelization of the this life will accompany us to the next. The world was near, not because of prophecy alone, but because of the approaching consummation full expansion hereafter, to delight the eye of of the design of preaching the Gospel to all naangels and beautify the paradise of God. Let us, tions, after which the end of the world was to come. Missionaries had gone forth and transpractice that liberality which in death we shall lated the Bible into different languages, schools approve, and reprobate the parsimony which we in heathen lands had been established, and Churches organized by heathen converts. In carrying out this work he thought that Wesleyan Methodism was an important agency raised up by God, and that it had commensurate respon-

sibilities, a thought which should inspire them Montreal Missionary Anniversary to exertion. The Methodist population conrate in another hundred years! A mathematician had assured him it would be twelve billions eight hundred millions! He also agreed missionary contributions continued in the same ratio as during the last five years, the amount would reach \$12,000 000. In conclusion he

urged all to reflect on these things, which, when accomplished, would give a power to the Church

aken up, and the meeting adjourned. BREAKPAST MEETING. On Tuesday morning a missionary breakfast were generously served, speeches were made by ginger and other spices. cessful, the collections amounting to the handsome sum of \$2,700. It was held in the large

## General Miscellann.

Brandenburg, as the rulers of Prussia were then called, joined Gustavus Adolphus and fought for religious liberty, by the side of the Swedes and

When Louis XIV. revoked the edict of Nantes, many French families, exiled by his brutal despotism, fled to Prussia, introducing there valuand intelligence of the Province.

In 1701 the Elector of Brandenburg became

ed the effects of the military training of Fre- built of Paris limestone, carved with the arms dwindle away and die, she maintained a lively derick the Great. Her troops turned the scale of the empire, and the motto of welcome, made trust in Christ. True religion will make any on the field of Waterloo. By the treaties of of fine colossal arches, the middle of which is one happy, and she was happy, as she lived in 1815 she received a part of Saxony and other lighted with a grand rose window, greater than delightful union with the Saviour. One year provinces, and became the second power in the Notre Dame's. The outer and inner ellipses of ago she, with her now bereaved husband, stood Germanic Confederacy. She was, however, still the edifice are thrown open to the roof; the at the hymenial altar, and entered the holy conovershadowed by Austria, whose population was whole is magnificently lighted with crystal chantwice as large as her own, and who held the Pre- deliers. And where the whole fabric stands, the fade! A few months only sped away when

sidency of the Diet at Frankfort. Christian faith, religious toleration, constitutional not, six months ago, asy green growing thing. and all that the healing art could do. Mrs. freedom end public schools. Hence she grew Eight thousand trees have been, in their full Frelick soon became convinced that her sickness in all the elements of national greatness, until height, transplanted here; six thousand work-was unto death; but there was no tormenting

the exception), is the best government in the ligion, a foreshadowing of the great final triumph wares, models, trifles, glories, that stand in all world. Yet even England and the United States when Christ shall have dominion from sea to sea. the rivalry of color, space, and power to com-

### Commerce of the World. France exports wines, brandies, silks, fancy

articles, jewelry, watches, paper, perfumery and fancy goods generally. Italy exports corn, oil, flax, wines, essence,

dye stuffs, drugs, fi e marble, soap, zinc, paintings, engravings, mosaic and salt. Prussia exports linens, woollens, zinc, articles of iron, copper and brase, indigo, wax, hame, Deaths on Port Mouton Circuit musical instruments, tobacco, wines and porce-

Germany exports wool, woollen goods, linens, rags, corn, timber, iron, lead, tin, flax, hemp,

wines, wax, tallow and cattle. Austria exports minerals, raw and manufac gall, wines, honey, and mathematical instrutured silks, thread, glass, grain, wax, tar, nut-

England exports cotton, woolien, glass, hardware, earthenware, cutlery, metallic wares, salt, coal, watches, tin, silks and linene,

Russia exports tallow, flax, hemp, flour, iron copper, linen, lard, hides, wax, ducks, cordage, bristle, fur, potash and tar.

Spain exports wine, brandy, oil, fresh and dried fruits, quicksilver, sulphur, salt, cork, ened a ripe and blissful experience in grace. She saffron, anchoviers, silks and woollens. China exports tea, rhubath, musk, ginger, daughter-in-law, who waited with joyous expeczinc, borax, siks, cassia, filiigree works, ivory tancy the coming of the Lord. The deceased ware, lacquered ware and porcelain.

Turkey exports coffee, opium, silks, drugs, gums, dried fruits, tobacco, wines, camel's hair, carnets, camlets, shawls, and morocco. Hindostan exports silks, shawls, carpets, He was a true and good man-aimable in dispoopium, saltpetre, pepper, gum, indigo, cianamo

ochineal, diamonds, pearls and drugs. digo, sarsaparilla, vanilla, jalap, fustic, cam- attendance there. He was no bigot, but he as peachy wood, pimento, drugs and dyestuffs. At the close of the speeches a collection was

rubber.
West Indies exports sug..., malasses, rum, family, may they walk in his steps.

done, and brought the money back to the owner, begging to be forgiven; and after this he was is henceforth good for nothing." When some in the Montreal Centre Circuit last year, including the breakfast, was \$3,652.35.

Switzeriand exports cattle, oneese, butter, of the city, and Bishop Janes. The breakfast tallow, dried fruit, lime, silks, velvets, laces, jewelry, paper and gunpowder.

Switzeriand exports cattle, oneese, butter, of the city, and Bishop Janes. The breakfast tallow, dried fruit, lime, silks, velvets, laces, jewelry, paper and gunpowder.

## The World's Fair.

The Paris correspondent of the New York who are only waiting the welcome word—'come.' Christians should look into the subject in the German nation, and one of the leading powers magnificent structure on the Champs de Mars, 'The old must, but the young may die.' Death World furnishes the following description of the same way. They should see what Christianity of Europe, awakens a new interest in her his- for the exhibition of the world's products next

> far behind and on the flank of this specific and ter this happy event, retained the bleased conquiet, in the comparison—unpopulated and unnoticed. Pausing a moment till the eye has buckwheat cakes and Bourbon compounds mixed Lim. King of Prussis, but his kingdom was compain Bostonice, will alternate with Egyptian coff e,
>
> It is my painful duty to record the demise of noise. It is the rule of the exhibition that each the daughter of Mr. and Mrs. John Doggett,powers of Europe. Yet, even at his death, in the countries, variegated with bowers, cloisters, Mercy, with others, became the subject of grace,

grand sisies of trees, minarets, mosques, obser- with the Church; and to the praise of God be it In the long wars with Napoleon, Prussia show- vatories. The grand portal to the exhibition is spoken, whilst several allowed their good to greatest in size, as the most perfect in ornament incipient consumption had seized her. It made But Prussia had enlightened rulers, a purer of any such building ever designed, there was rapid progress, despite affectionate ministries,

pete for the reward of the bighest in intellect among men. And when they are all revealed and measured, we doubt not that the beholder will walk without, and, looking at the noble proportions of this incomparable palace, say, "This represents them all, as it contains them all !"

## Obituary.

DEAR EDITOR,-The year just closed has been one of much religious joy on some parts of this Circuit, because of the great good the Lerd had done for us, but our rejoicing has often been chastened by afflictive visitation. Death has thinged our members-and here a remark prevented an earlier notice of their removal from our midst.

In the early part of the year Mrs. West, of White Point was removed by death. She had been for many years a consistent member of the Church. During her last illness, the writer frequently visited her, and there was a holy serenity in her appearance and converse which betokwas tenderly ministered unto by an affectionate left ample testimony that she is "forever with the Lord."

Mr. James Smith died on the 2nd of June. He had reached the advanced age of 80 years. sition, and unassuming in life. The house of God-the means of grace he ardently loved; Mexico exports gold and silver, cochineal, in- which was shown by his uniform and consistent warmly attached to the Church of his choice. Brazil exports coffee, indigo, augar, rice, hides, His whole life was proof demonstrative of the dried meats, tallow, gold, diamonds and other power of abounding grace to save to the utterprecious stones, guens, mahogany and India most all that fully believe in Christ. As he lived, so died he well. He has left a numerous

Smith, Eq, of Hunts Point. He was brought Switzerland exports cattle, cheese, butter, to God in early life through the instrumentality remained within its rich pastures all called to East India exports cloves, nutmegs, mace, the higher worship of the redeemed. He held pepper, rice, indigo, gold dust, camphor, benzion, coffices of trust in connection with Methodism sulphur, ivory, rattans, sandal wood, zinc ard for many years, and always seemed pleased when he could render the cause of God any real United States exports principally agricultural service. The sickness of which he died was seproduce, cotton, tobacco, flour, produce of all vere, but the "Faithful and True One" did not kinds, lumber, turpentine and wearing apparel. fail him in any of his distresses. He was very happy through all his illness, and with holy confidence entered into rest, July 20th, aged 54 years. He has left a father, mother, and a wife

has passed upon all' says an apostle. Mr. Gamaliel Lesley, aged 27 years, was taken down by For a moment you can make of all this flash consumption, followed by dropsy, and soon sai k of colors and mingling of shadows no more con- in death's embrace. He had lived a moral, but gruity than of the eternal babble and roar of not a strictly religious life; but during his sickmen and beasts and spindles and steamers that ness he repented. One Sabbath evening, whilst come out of the vailey like the sparks and smoke family devotion was being conducted, he was and hammering of Vulcan! The city, sweeping made joyful in God. He lingered sometime afextraordinary congregation, looks like absolute sciousness of pardoned sin, and died full of

mastered the emotion, you will see out of this Mr. Gideon Arnold, died June 3rd, aged 22 chaos the greater components liberate them- years. He was the youngest son of William and selves. The exhibition building resolves to con- Henrietta Arnold, and much beloved. He had centric circles, or ellipses, rather, of iron, stone, a severe attack of sickness whilst in one of the and glass. Of these concentric ellipses there West India ports, from which he never recoverare eight, and within the inmost or eighth one, beneath a suspended roof of wire and crystal, lies the great middle garden, checkered with and the treatment the deceased received, workstatuary, flashing with fountains, and into which ed more against him, than the disease itself. He all the cases of the place open. Crossing the was not allowed a drop of cold water for any eight eilipses like so many radii, are sixteen great avenues which serve to divide the edifice into the compartments intended for the respective the homeward voyage, via New York; and after races and nations. Of these the two great trans- much suffering and patient endurance, he reachverse avenues are of equal height with the ex- ed his home. Now satisfied that this much deterior and interior ellipses, but none of them sired haven was gained, he seemed quite content, cross the central fountain space. There the and in some degree convalescent; but it was only loud hum of all quarters ceases, and the wea- of short duration, for in one brief week from the ling up his shop on the Sabbath for the sake of Wait a little and see.

It saw another man not long after, a protessor and the wear of religion too. 'Well,' he said, 'give me a ble arts and manufactures, strengthening the uneasiness in confessing the fault, whatever it is, good farm well stocked, and I'll risk all the danser.

It saw another man not long after, a protessor and the wear of short duration, for in one pries week from the selves and pushing their investigations, it was no time he entered his earthly, he entered his earthly, he entered his heaven to the wealth spreading flowers, may taste the separate cuienly home. He was highly respected, and his sines of every nation on the globe. American decease was deeply regretted by all who knew

Port Mouton, Jan. 2nd, 1867.

. . Yours very truly - ROBT. WILSON.

St. Andrews, Dec. 31, 1866. Sarah Jane, the beloved and only daughter then that to-day as they lay her body in the damp, cold grave, that " anguish hath filled their

hearts." nule, save that for things sacred she ever felt the greatest reverence, and had the fear of God of the gospel in foreign lands; we point to the nothing of Christ, our fet me may be humbly of the United States as 7,604,656. This is nearthe greatest reverence, and had the fear of God overthrow of American slavery, and the removal always before her eyes. According to her own of other formidable barriers to the elevation and patience, which still bears with the rejectors of which in 1860, was 31,443,780. statement to me, she was the subject of deep rechristianization of mankind; we point to the saviour, let us so zo the new and denominations of the United States for the urst wonderful change on the continent of Europe, in breaking down the opposition which there so the fore they are finally withdrawn. This way be the fore they are finally withdrawn. The continent of the Centenary of Methodism." London, 1866:

The saviour, let us so zo the united States for the urst wonderful change on the Crook, OF IRELAND, TESTIFIES.

Rev. Wm. Crook, OF IRELAND, TESTIFIES.

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Rev. Wm. Crook says, in his "Ireland and the proposition which there so the let his tepula the Centenary of Methodism." London, 1866:

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her to be worthy. I baptized her in the name of the Holy Trinity. Since then her confidence in leading her to desire to " depart and to be with Christ which is far better," and when I parted with her last Sabbath, she expressed her confiearth, we would in heaven.

friend, and an humble Christian."

Hopewell Hill, March 20th, 1866.

Eternal Life."

Brother Smith was converted some years ago in Charlottetown, during the memorable revival which took place in that city under the ministry of the Rev. Mr. Smallwood. Subsequently in an unguarded hour, he fell from grace, but had recently given evidence that he "remembered

Toleslevan.

WEBNESDAY, JAN'E. O. 1567.

The Union of Prayer.

MISS SATAH JANE ROGERS, OF HOPEWELL, N. B. names mingle their supplications at the throne testified of the peculiar newtoess of that God

through hurry and quette attendant upon change desired. There is in the best of churches still accepting the Gospel. The number you therefore be kind enough to insert it in the rejoice in the indications given of a better state permous. Attistings of the Spirit, struggles of Wesleyan as soon as possible. The funeral was of things than existed in days that are past. conserver, warnings of Providence has i largely attended, and the circumstances connect. It has been the case that professed christians of created; the number of those yet to come other askance, and have been jealous of each years, they stand without God and without hope tian heart. The Millenium has not yet blessed but hey have no Saviour's merits to plead, at our world. But some advances have been made no savecate with the Father, Jesus Cirist, te of William and Eliza Rogers, was born at Hope-thankful. Though by no means sufficient fully ages to accomplish his purposes, but they have

From a child the was remerkable for a quiet to gratify the catholic-minded of Christ's followers, yet they are animating to the hope of such, But we are not putting the season to right use and inoffensive disposition, which endeared her to all with whom she was acquainted. The di-

thad occasion to speak to her the second time; seven held annually for the last since of Delivering and reach forth unto those which from his decisions she never appeared, against seven years, have been most blessed. The that are before The country of a new year is a bis known wishes she never acted. No wonder Head of the Church; and the answers He has token of Divine forbearance and long-suffering. tinctly observable by intelligent christian people. make, in all its essential fectures, what we will. REV. A. STEVENS, D. D., LLD., GIVES EVIDENCE. palisns, 22 014 : and Methodists, 19,833 Of her carly religious impressions I know but Revival, to the Irish Revival, and to the spread the future are blank. If our past has know christianization of mankind; we point to the the Saviour, let us as zs the new and unmerited change, but being of a very timid and retiring disposition, she shrank from avowing herself a strongly existed to free inquiry, and to the strongly existed to free inquiry, and to the last "Aggregately there are now as the result of the moral wants of the I refer to. christian, fearing that she might not be able to openings which now are presented there so new year. widely for the diffusion of a pure christianity. Christian! is God opening before you andwalk as became the followers of Jesus. During sidely for the distance and of had to do with these, and with other wonderful blessed privilege? Gird yourself, then, where occurrences now transpiring? Look also at the for the Master's work. Renew your humble effects upon true christians themselves, who have simple faith in the merits of the Saviour. Ex-Her illness was protracted and severe, but thus been brought to bow together in the name amine and correct your motives. Let knowledge she bore it with exemplary patience and resigna- of the Lord Jesus. Their christian charity has join with zeal in new devotion to the cause tion to the divine will. Though "hoping against been promoted by their mutual christian inter- Christ. Live and give by system. E large hope" that she would ultimately recover, the course, in their better acquaintance one with your liberality with the enlargement of your outer frame continued to decay, till at last the another, and in their obtaining enlargedness of means. Seek to conform your character, you solemn truth forced itself upon her mind, that heart in answer to united prayer, and the out- Christian activity and your prayers to the de her end was near. A few weeks ago, believing pouring upon them of more of the spirit "of mands of this "age on ages telling." Tais i power, of love, and of a sound mind;" and no period, if ever there was one in the Church's similar benefits to a much larger extent may be history, for a listless, cold, covetous type God grew stronger, her hopes grew brighter, expected to result as christians more heartily Christianity. Shake off all remains of it the unite to pray for the success of the cause of their cling to you, in this new year of the wonderful common Saviour.

A diversity of opinion among christian people and the world. dent belief, that if we never more met on as to doctrine, church government, and modes of worship, affords no valid ground of objec-Sarah is dead, but "we sorrow not as those tion against their religion. In our habits of A Reporter on the wrong Track who have no hope," and as we gather around the thought we are largely the creatures of circumopen grave we can say, " Here lies a dutiful stances. Besides, human minds are variously child, an affectionate sister, a warm-hearted constituted. There is in man's mental nature tion in the Christian Messenger of Dec. 19 h, 1866, ( the same variety which marks all the works of signed Gustavus E. Bishop. About ty months Presbyterian 43,607 "Thou art gone to the grave, but we will not deplore the great Creator,—a variety which, there is ago I delivered a Lecture at Brookfield, Queens Resident 30 582 Though darkness and sorrow encompass the tomb: reason to suppose, will exist in heaven, as well Co., on:— 'The Methodist Idea : and what grows The Saviour hath passed through its portals before as through all the period of man's history on out of it." Mr. Bishop was present. He is an thee And the light of his love is thy guide through the this globe. When therefore the Saviour prayed immersionist. His acquaintance with Methothat His disciples might all be one, we no more dism is neither extensive nor intelligent. What 54 years. He connected himself with the Wes-leyan Methodist Church, during the ministry of several peculiarities of mind and opinion, they ing such views, he has supposed that all other heels of the Church of England, which only needs of the Church of England (England the England the Engla should be one in the possession of the essence of churches, being in error, must, sooner or later, outstrips them by 2,733 In 1852, in Upper Margaret's Bay Circuit. From that time till his death he continued to be a zealous supporter of death he continued to be a zealous supporter of the Holy heart—so baptized with the fire of the Holy h the cause in his own community. Notwiththe cause in his own community.

NotwithThe bright prespects of future usefulners. Nor was Queenstow.

was always open to the minister, and there he found a comfortable and hospitable home when round a comfortable and hospitable notice when tion of love between the different branches of shock. Mr. B. left Brookfield a sadder, and, it visiting that part of the Circuit. And it is a circumstance worthy of notice, that when giving the christian brotherhood. It is surely less a is hoped, a wiser man. directions previous to his death that all his virtue for christians of one church to love each As Mr. B. thought he had found some carrion moveable property, even the furniture of his other with pure hearts fervently, than for those at Brookfield, he resolved to carry it home to house, should be disposed of at public sale, he particularly enjoined that the room which had particularly erjoined that the room which had always been occupied by the minister should be fellow-disciples; and, blessed be God, such tokens Christian Messenger share his morsel with him. undisturbed, and continue to be the same in of christian union are on the increase. We He thought these readers would sit down to the fittings and use. His death was such as becomes have enough in the past history of the church, repast with delight. Mr. B., however, needed the Christian, and leaves no room for other than a "sure and certain hope of a resurrection unto uniformity or external union may exist without Philadelphia almanac. It was for the year 1864. christian love, may exist without true christian Whether it was Mrs. Winslow's, of Soothing Sy-THOMAS L. SMITH, OF SOURIS, P. E. ISLAND. piets. But let those of various names who truly rup notoriety, or Perry Davis', or Dr. Radway's, Departed this life on the 27th Sept. last, aged love the Lord Jesus, be content to think less of or whose it was, he has not condescended to say. 32 years. He left home on the morning of his those points upon which they differ, and more An article was written; and it appeared as bedeath, in his usual health, for the purpose of be- highly of those essential truths upon which they fore mentioned. ing enrolled in the Militia,-returning in com- are agreed, and let them earnestly pray for, and pany with some friends he was observed to sink cherish more and more, the charity of the gospel; The muster roll from on high had sounded by the divine Master who so greatly desires that as follows:and in a moment he was summoned to join the His disciples may be one; and then shall an how these christians love one another."

Thoughts for the New Year.

meditations from the American Presbyterian :-

whence he had fallen, repented, and done his A solemn time is this turning of the year. first works." On the last sabbath of his life he We have done with the old and cannot recall it. met to speak to one another and enjoy Divine character indelibly upon the past. No power sentences, for which he has given me credit do communion. Brother Smith was ever a warm can alter a fact; the God of truth will establish not belong to me. Those sentences never came frierd and liberal supporter of the Wesleven not invalidate it. Such as it left our hands, the from my lips. Mr. Bishop never heard me say Church in Souris, and his delight was to enter- year will remain. Nature herself will preserve anything at all like what those sentences extain his ministers at his hospitable and cheerful and perpetuate the records of our doings. The press. I never, at Brookfield, or elsewhere, said board. His sudden death cries to all, "Be ye air and the etherial spaces are God's whispering anything that an intelligent man could imagine parate act of our lives is photographed, and a who'e, is not correct, either literally or subuniversal view.

Subscription, Two Dollars per annum, strictly hands our breath is, and whose are all our ways, not presume that Methodist preachers deal in in advance. The figures in connection with the admade: thus, j 68 denotes the payment has been for the part God has in them. We cannot spend tions wild, and reckless, and indefensible state-familiarity in the Provinces are authorized Agents for the part God has in them. We cannot spend tions wild, and reckless, and indefensible state-familiarity in the Provinces are authorized Agents for this Journal. the form of affiction, set to be able to put our finger upon this and that event of our lives, and to say. " Here the great God, by his providence, fruits of Methodism in the United States, as apbroke through the routine and the common place parent in this Centenary year, in comparison R. Catholic 85 238 R. Catholic 85 238 R. Catholic We may venture to affirm that no occurrences in which we were living, and indicated His Own with the results attained through the labors of estimation of angels, invested with higher moral into contact with the broad immovable outlines \_\_the Episcopal, the Presbyterian, the Congresublimity than the opening of each year presents of his purposes; here our way was hedged up, gational, and the Baptist, and said :sublimity than the opening of each year presents of his purposes; here our way was needed up, in the union of chris ians of different names, and here agais, as by an unseen hand, a mysterious countries, in devout and earnest ricus opening was made out of all our difficult supplication for the divine blessing upon the ties," is a great privilege and a great consolation. It is one aspect of the tion. It is, indeed, delightful to see God in all times a century and the control of the divine blessing upon the ties," is a great privilege and a great consolation. It is, indeed, delightful to see God in all times a century and the control of the divine blessing upon the ties." times now passing over us, that while different parts of our lives, in every morning's light and a half or so, before the first Methodist Society modes of formalism and superstition are aiming in every season's return; but what miracles are was formed in America. at being more nearly allied, there is a strong tendency also among true christians of different mames to draw together more closely, to unite in evangelistic efforts, and to cherish and exhibit toward one another that christian chair. hibit toward one another that christian charity which is at once the bond of perfectness and a distinguishing badge of real distingu which is at once the bond of perfectness and a of a year, can see nothing in the formal distinguishing badge of real discipleship. Such death, of prosperity or adversity, of accident, of ugreat ex ent, preoccupied the ground, we are an exhibition of the union of true believers we sickness or of health a nothing in a peculiar and about one-ten h of the population. have in the exercises of this week of prayer, in unforeseen combinations of events, on which the My lecture was not read nor written; and are kept in abeyance, and churches of various terious, inexplicable disappointments, which ments I expressed were indicated by the exact millions, all told.

of Circuit has been everlooked till now. Would too much of sectarian bigotry; yet we should years, of their past privileges, of their Sabbatas, ed therewith will long be remembered in that different denominations, have looked at each diminished. At the close of this, as of former Protestant denominations of the country. other's prosperity. It is yet even so, that such in the world. Life hast many a but all great unchristian sentiments linger in many a chris business is left undone. Janigment graws near, sible, it is well, under the circumstances, to

to sit with whom she was acquainted. The divine precept, "Honour thy father and thy mother," was, by her, ever religiously observed.

Her sorrowing father informs me that he never

the distribution of the religion of the religion of the religion of the past alone would suggest. After a profitable
the past alone would suggest. After a profitable
the past alone would suggest. Under the
Episcopalians Her sorrowing father informs me that he never which have been held annually for the last smile of Divise forgiveness, we forget the things vouchsafed, are sufficiently marked to be dis- If the past is irrevocable, the future we may

period through which God is leading his Church

GUSTAVUS E. BISHOP CONSIDERED. My attention has been called to a communica-

MR. BISHOP-A LIBELLER. In Mr. Bishop's communication he gives four

" Methodism in the United States, though bu sa'd, we (the Methodists) are about equal in that country to all the Protestant denominations put equal to one-third of all the Protestant denom

correct as might be expected, under Mr. B.'s walls and lonely rocks and road-sides, each se- the shadow of truth about them. His report as endless picture-galleries await the summons of stantially. If Mr. Bishop's past or present asthe Great Judge to start, in vivid freshness, to sociations have led him to imagine that ministers of the gospel are given to misrepresentation, and Yet how imperfect and how egotistic were a if he is accustomed, in his private interconrece review of a year of our lives which contemplated with men, to misrepresent and vilify those only our own deeds. There is One in whose principles are distateful to him, he must

WHAT I DID SAY.

In my address at Brookfield I spoke of th

ARE MY STATEMENTS CORRECT?

If my statements are correct, and are defensible, it is well, under the circumstances, to comparison stands: four denominations, 4.899 mies. Gustavus E. Bishop may now depart. effect up n his congregation in this powerful produce the proof. Let me present some facts churches: Metnodista, 4,863. and figures, which are important, and which will be, to many, interesting and suggestive. Lct the witnesses I shall produce be heard.

MR. BISHOP'S ALMANAC-CROSS-EXAMINED. of the religious denominations in the United than hadness them; that in the great West, Congregationalists,

Presbyterians, (all sorts) in the Nor h

We confidently point to the great American The records of the past are filled - the pages of Rev. Dr. Stevens, in his Centenary of Methodism, page 216, gives the Methodist population

Methodism of 1766, 1,972,770 Church members, country. During the period from 1800 to 1850 For example, I know a minister who had preand nearly eight millions of people"

Let the reader take the figures from Mr. Bishop's Almanac, and make ample a lowance

THE TORONTO "GLOBE" IS EXAMINED. From the Toronto "Globe" we obtain ex-

acts from the denoms	national Co	ensus of Cana	u
-1861," as follows :-			1861 41,572 11,565 03,384 58 141
Upper Canada	1852	1861	
Methodists	207,656	341,572	
Church of England	223,190	311,565	
Presbyterians	204,148	303,384	
Roman Catholics	167 695	258 141	
Baptists	45 353	61.599	

Lower Canada, 1861. R. Catholics 942,724 of England 63 322 Buptists

United Canada, 1861. R Catholic 1 200 865 Methodist Baptists

THE CENSUS OF N. S. REVEALS SOMETHING. The last Census of Nova Scotia, 1861, reports Roman Catholics 69 634

Presbyterians 72 914 Baptists 42 243 Church of England 36 482 Methodists 23 596 Congregationalists 2 639 330,857

Mr. Bishop, in his communication, reports the Free Christian Baptists as 901; whereas the Census gives only 55,336 This misrepresentation is just like Mr. Bishop. He mis-reports the facts, and misleads the unsuspecting. Mr. Bishop, however, may explain that he patches-up the Census, by including, as Baptists, all the down in his wagon and immediately expired .\_\_ then shall they be more abundantly honoured sentences which be pretends were spoken by me, Second Adventists, Mormons, Campbellites, And nihilationists, and Materialists, who he may think are offshoots from the immersionist creed. and in a moment he was summoned to join the triumphant ranks of heaven. His disease was pronounced to be that of the heart.

"Methods in in the United States, study and the states and an interconstant in the United States, study and the state his " Baptists, all sorts." If some of the small country to all the Protestant denominations put denominations do not call themselves Bantists. Thoughts for the New Year.

We take the following seasonable and salutary

Thoughts for the New Year.

Thoughts fo tists claim them? It does not mend the matter pular masses, its theology, its disciplinary sys- found unusually full. we have done with the old and cannot recent it. Correct as might be expected, under Mr. B. s as Baptists in former snumerations of the popuwas with those who "feared God" where they we have put the stamp of our deeds and our troubled circumstances. The third and fourth latter than that of any other Proshall say where the ealterations are to stop, and telligent observer can besitate to concede it; spirit of the psalm that had been read. During what then would be the value of these carefully the numerical, not to say moral, precedence of this prayer Dr. Murray felt impressed to speak board. His sudden death cries to all, "Be ye sir and the etherial spaces are God's whispering anything that an intelligent man could imagine compiled efficial documents? Moreover, when the denomination being here unquestioned. In on the subject of spiritual declension. He did farther than did the Assembly of 1865, in its country it has the country it ha also ready"—the church mourns him, and a gallery, where our utterances may still be heard meant what hir. B. says.

Inose statements of Mr. Bishop reported the Baptist population of the mother country it has the same precedence so, speaking of the causes, the marks and remedy Nova Scotia, as some ten or twelve thousand among Discenting bodies; and if, as Mackin- of such a state of mind. more then the cens's shows, he was on the tosh and Buckle have predicted, the Anglican The results had best be told in his own words. wrong track. He pretended to give the census Establishment cannot survive the present cen"On the afternoon of the next day a pious than tracts, books, or quarterly reviews."

Church of England, 30 per cent ; Baptist, 30 other Protestant missions combined." per cent : Roman Catholic, 23 per cent : Presbyterian, 21 per cent.

THE CENSUS OF B N. A. CERTIFIES From other portions of B.N. America the latst sensus returns are interesting. New Brunswick, 1861. P. E. Island, 1861. Baptist, all sorts 57,730 Presbyterian 36 072 Methodists 25 637 Baptists

All others	4 594	All others	3,10
lar variable	252,047		80,85
Newfoundland	1, 1857.	Total B. N. A	merica.
R. Catholics	56 895	R. Catholic	1.465 00
Ch. of England	44 285	C. of England	516 64
Methodists Presbyterian	20,229	Preshyterian	
All others		Methodist Baptists	457.95
		All others	192,530 163,28
	123,648		+00,50

These figures show that in a population of

The sum of it all is, that in New England Methodism is aspidly gaining on the ancestral | Liverpool. religion ; that in the Middle States it nearly balances the four great evangelical denomina-Mr. Bishop reports the population of several tions; the states of the South, it more States, as given in his almanac as follows:- | which is soon to wield a mightier influence than

which have been neid annually for the later opening of a new years, have been most blessed. The that are behind and reach forth unto those which only, union of His people has been pleasing to the union of His people has been pleasing to the are before. The opening of a new year is a Baptists, all sorts in the North only, of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind, and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind, and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind, and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind, and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind, and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind, and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind, and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind, and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind, and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind, and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind, and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind, and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind; and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind; and of courches as follows:—Baptists; Presbyte—up subject suddenly flashed upon the mind; and the courches are prescribed upon the cource of the courches are prescribed upon the mind; and the courches are prescribed upon the courches are prescribed upon the courches are prescrib

its communicants as 173 to 1." REV. D. WISE. D.D., TAKES THE STAND. has been firm, rapid, and wonderful. I have which gathereth fresh strength as the hour for high northerny winds beat upon us for the first given the statistics of New England Methodism, preaching arrived.

From 1850 to 1860 the increase of the whole population of New England had been 14 per would have grieved the Spirit of God, and

A PRESBYTERIAN BEARS WITNESS. to themselves to ponder the statistics of Ameri- the leadings of special providences. can Methodism at the close of its first century. In lately reading the life of Rev. Dr. Murray, School Preebyterianism; and the Church of our which illustrates this subject to some extent .birth is also the Church of our choice and our One sfternoon that good man was preparing for Baptists in Nova Scotia as 67,004; and the strongest attachment \* \* \* The first con- an evening lecture, but he found his mind so gregation of five persons, in Philip Embury's wonderfully sluggish and barren that he could private parlor, in 1766, has grown into an at- not connect his thoughts nor fix them on any tendance of 8,000,000; the first two classes of subject. He turned over the pages of his Bible amounting indeed to nearly one-half of the en- bowed in prayer, but could get no light no com-Wesleyan, Oct. 17, 1866.

p. 123, we find some apposite remarks:-" Can This mental darkness remained till the bell any observer doubt that it (Methodism) has at rang for meeting, and almost in despair he enleast a vantage ground-in its prestige, its po- tered the lecture-room, which, to his regret, he

PRESIDENT LINCOLN SPEAKS. more prayers to heaven than any."

case may go to the jury These testimonies to many will be wonderful. Let them read, mark, joicing bringing his sheaves with him."

The that goeth forth and weepeth, bearing pre of one of these messengers of the cantum of one of

combination of words given above, yet what I REV. B. F. TEFFT, D.D., IS HEARD.

Many laurels it has won with which it will sugin the event will speak through you with pour,
said was almost, if not quite, in the exact phrain the four Middle States, New York, PennsylSome of the saintliest lives, and some of the of indelence, but unexpected provides the saintliest lives. combination of words given above, J. In Teffi's Methodism. p. 199 we are told that ment the spiences of the saintliest lives, and some of the REY. AND DEAR SIR.—The following paper, read at the funeral of Miss Sarah Jane Regers, and some of the saintlest lives, and some of the heavenly grace.

In Tent's Methodsom, p. 1899, we start the four Middle States, New York, Pennsyl—Some of the saintlest lives, and some of the heavenly grace.

In Tent's Methodsom, p. 1899, we start the four Middle States, New York, Pennsyl—Some of the saintlest lives, and some of the heavenly grace.

In the four Middle States, New York, Pennsyl—Some of the saintlest lives, and some of the heavenly grace.

In the four Middle States, New York, Pennsyl—Some of the saintlest lives, and some of the heavenly grace.

It is not supposed that this measure of christian union is by any means all that could be have allowed another year, and what I tried to say, and what I tried to you months ago, but the heavenly grace.

In Tent's Methodsom, p. 1899, we start the four Middle States, New York, Pennsyl—Some of the saintlest lives, and some of the heavenly grace.

Most momentous is the react para—in the four Middle States, New York, Pennsyl—Some of the saintlest lives, and some of the heavenly grace.

Most momentous is the react para—in the four Middle States, New York, Pennsyl—Some of the saintlest lives, and some of the heavenly grace.

It is not supposed that this measure of christian in the four Middle States, New York, Pennsyl—Some of the saintlest lives, and some of the heavenly grace.

Most momentous is the react para—in the four Middle States, New York, Pennsyl—Some of the saintlest lives, and some of the heavenly grace.

It is not supposed that this measure of christian in the four Middle States, New York, Pennsyl—Some of the saintlest lives, and some of the heavenly grace.

It is not supposed that the common cause may be supposed that the common cause may be supposed that the pose of the heavenly grace.

It is not supposed that the common cause may be supposed that the pose of the saintlest lives and the pose of the saintlest lives and the pose of the saintlest lives and the pose o such as seelogy here given. These sentences with you, and what I tried to vania, New Jersey, and Delaware, "Methodism most heroto souls, that the home, and have lived and wisdom to you. There is always great bear in their say, and what I did say. Attentive listeners, who had in 1850, according to the United States claim, have had their home, and have lived and wisdom to you. There is always great bear in the loss of the Baptist Church. God appropriateness. This was one great bear in the loss of the loss o cisely what I meant to say, and what I did say. Attentive listeners, who had in 1850, according to the United States claim, have not there is always great base say, and what I did say. Attentive listeners, who had in 1850, according to the United States claim, have not there is always great to say, and what I did say. Attentive listeners, who had in 1850, according to the United States claim, have not there has pet a great work for that Church. God appropriateness. This was one great togethere the late William Jay's strength as the late William Jay's strength as the late William Jay's strength as the late will be say the late will say, and what I did so, the said in immediate connection Census, 2556 churches, will the four remain- died, in the possens of the late William Jay's strength as a present work for that Church to do. Let the late William Jay's strength as a present with these sentences, would have understood ing exangelical and leading denominations—the has yet a great work for that Church to do. Let the late William Jay's strength as a present with these sentences, would have understood ing exangelical and leading denominations—the has yet a great work for that Church to do. Let the late William Jay's strength as a present work of the course heard what was such that was such that was such that with these sentences, would have understood ing evengelical and lending denominations—the has yet a great were not that the with these sentences, would have understood ing evengelical and lending denominations—the has yet a great were not that the within its own pale. Its greatest source where of a striking nature occurred in the marrow, community, or in connection with the sentences, would have understood ing evengelical and lending beginning to the sentences. Whatever of a striking nature occurred in the marrow, or in connection with the sentences, would have understood ing evengelical and lending beginning to the sentences. with these sentences, where the sentences, with these sentences, where the sentences are the sentences, which these sentences, which the sentences are the sentences, which is the sentences, which is the sentences are the sentences, which is the sentences are the sentences, which is the sentences are Presbyter an had an aggregate of only 3,600. of danger is within its own paid.

Presbyter an had an aggregate of only 3,600. of danger is within its own paid.

In the ten Southern States and the Disand ignorant, and untruthful among them, who it is, he would instantly improve it, and in misrepresentation and libeling, as would be so suitable that it would \* \* In the ten Southern States and the Dis- and ignorant, and unitation and libeling, as would be so suitable that it would be trict of Columbia, the above named denominated in misrepresentation and libeling, as would be so suitable that it would often trict of Columbia, the above named denomina- rever in interpresentation of Columbia, the above named denomina- rever in interpresentation of the denomination of the occasion have 4,458 churches, the Methodists though they love it, and who have grown expert if it had been inspired for the occasion of t

tions have 4,458 churches, the Methodists though they love it, and who have a tion was departed by the states, the therein through long practice, are its worst ene-

Hints to Young Ministers.

BY REV. ROBERT BOYD. I have spoken in strong terms of the importwhich is soon to wield a mightier influence than ance of preparation for the pulpit, and of a constant and faithful study of the Word of God. It was present the printing of the stant and faithful study of the Word of God. stant and in the evening, "Ph.

Statistical tables made up at a later date, 1860,

But our dependence upon such preparation pare to meet thy God!" The sermon was both entirely extension both entirely extension was (See Wesleyau, Oct. 17, 1866.) give the number ought not to be so rigid as to prevent up both entirely extemporaneous, but the power of courches as follows:—Baptists; Presbyte-up subject suddenly flashed upon the mind, and up subject suddenly flashed upon the mind, and up subject suddenly flashed upon the mind, and up subject suddenly flashed upon the mind, and the place was solemn as of courches as follows:—Baptists; Presbyte- up subject suddenly more thanks, all sorts; Congregationalists; and Epis- which are made to open up to us with uncom- eternity, suppressed grouns and weeping were made to open up to us with uncom- eternity, suppressed grouns and weeping were which are made to open up to the hours, or it heard all over the house, and many dated their

Dr. Stevens, in his \* Contenary of Methodism, we have been praying for the distribution of the been angious to the been angious to the same of the been angious to the been angious to the same of the been angious to the been an p. 152, saya: "Methodism was not designed to vine assistance, may we not reasonably conclude carefully composed sermons, would have get a conclude that these improposions are in answer to our applant i's elder sister Churches in the land, that these impressions are in answer to our on with his prepared atmons, and have but that these impressions are in answer to our on with his prepared atmons, and have but It hevertheless quickly surpassed them. We that these impressions are suggested is from this golden opportunity of being a co-worker of the leading Christian prayers, and that the subject suggested is from this golden opportunity of being a co-worker of the leading Christian prayers, and that the subject suggested is from this golden opportunity of being a co-worker of the leading Christian prayers, and that the subject suggested is from this golden opportunity of being a co-worker of the leading Christian prayers. have authentic statistics of the leading Christian prayers, and that the subject stage and always denominations of the United States for the first above? Of course, to neglect study and always with God in swakening men to reflection upon the course is sheer fanaticism;

Methodism of 1766, 1,972,770 Church members, country. During the period from 1809 to 1850 | For example, a minimum of the Sabbath with great words as came at the moment, with blessed to 1850 | Preachers, 15,000 | Local the ratio of the increase of the ministry of the pared his sermon for the Sabbath with great words as came at the moment, with blessed to Preschers, nearly 200 Celleges and Academies, Projectant Episcopal Church has been as 6 to 1, care. After preaching in the forenoon with suits. - Christian Times and Witness. and more than thirty periodical publications; of its communicants as 6 to 1; of the ministry much liberty, he went in the afternoon to take 1,986,420 communicants, ir cluding Preachers, of the Congregationalists as 4 to 1, of their an important part in a church recognition sercommunicants as 2 and two thirds to 1; of the vice. On returning his mind turned all at once ministry of the regular Baptists as 4 to 1, of from the subject upon which he had made such To the Editor of the Provincial Western ministry of the regular Beptists as 4 to 1, of from the subject upon which he their communicants as 5 and two thirds to 1; ample preparation, to another on which he of a few hundreds of thousands of Presbyterians of the ministry of the Presbyterians (old and new made no preparation at all He expected a extremed frends in the Provinces, I forward and Baptists in the Southern States, and then schools) as 14 to 1,0f their communicants as 81 large congregation, and knew that many intelligible this communication to inform them of my safe see how those denominations compare with the schools) as 14 to 1, of their communicants as 8 large congregation, and knew that many intentions are my safe to 1; of the ministry of the Methodist Church gent strangers would be there, upon whom he arrival in Ecgland. It is with deep and heart-(North and South) as 19 and two thirds to 1, of wished to make a favorable impression. His felt gratitude to the God of Providence and pride, and regard to his own reputation, made Grace, that I record the loving-kindness and him wish to preach his well-prepared sermon.— mercy which have followed me throughout all In the "Convert's Counsellor" Dr. Wise But still the new subject was pressed upon him my journey, and reunited me with my family ava: "No where has Methodism spread more with a power that he felt it hard to resist, and circle. The passage across the Atlantic was very rapidly than in this country. From its first thought after thought came rolling upon his favorable in view of the advanced season of the enunciation by Philip Embury until now, its ad- mind with a vividness and a clearness which he year, and the heavy winds which had been prevance-in spire of flerce opposition, unprinci- bad never experienced before. There was a vailing. pled misrepresentation, and bitter persecution severe mental struggle going on in his mind, The weather was exceedingly cold, and the

in comparison with those of the Baptists and In this state of mind he entered the pulpit, the decks with water, and occasioned more than C. ngr: gationalists on the same ground. You his written sermon in his pocket, his new sub-Presbyterian 346,991 will learn from them that Methodism in N. Eng. ject filling his mind. In the opening prayer he deed experienced exemption from the insidious 372 154 land is second in numbers, and first in progress. got very near God. He felt as if his adorable and presenting power of this maiady. they 69 350 The Baptists are third in numbers and second in Redeemer was in the pulpit with him, and all were to me, and to nearly all on board, days of progress. The Congregationalists are first in num. his vain thoughts about what the people might great suffering, and very wearly did the hours 2 507.657 ber, and third in progress. Our Baptist brethren think of him and his preaching passed from his pass, as we lay toosing to and fro, and longing The Toronto Globe says : " In Upper Canada started a century and a half before we entered N. mind as unworthy a moment's attention. He for some improvement in the weather, hoping understand him to mean that they should be of he heard at Brookfield startled him. He fancies the Methodists form the most numerous densone opinion on ever; solect, that as baptism is the ordinance of initiation into mination. They recken in this section of the members when Jesse Lee (the first Methodist the happiest results. Scarcely had he reached ment in our health and spirits. Yet in the milds should be one in external appearance. He the Church of Christ, and as there is no baptism Province 341,572 adherents, while the Church preacher in New England) appeared in the his study when a young man came in, the tears of all the good ship sped enwards, not a pank doubtless desired they should be one in their without immersion, there is, therefore, no Church of England has 311,565. \* \* As regards the arena Since then they have increased nearly running down his cheeks, and exclaiming, "O was loosened, or a bolt started, all was secure. Died on the 27th Sept., 1866, at the age of faith in the grand central truths of His gospel, of Christ upon earth except the Baptist Churcham?" That young man was not only convert- haven. ed and added to the church, but afterwards The latter part of the voyage was fir more The Christian Guardian of June 27, 1866, after graduating with honor at Chicago Univer-

standing much opposition, a chapel was erected, mainly through his instrumentality, and, at a later period, a Mission House. His own house was always open to the minister, and there he always open to the contrary, the absence of uniformity affords the better opportunity for the manifesta
The distribution of the Christian army per Canada 30,007 ahead of the Church of England. In Upper Canada, in 1852, the Methodist banners, he was amazed. His amazethis ali. For months afterwards many were the dists outnumbered the Presbyterians by 3,508;
that they should be joined indissolubly in that division of the Christian army per Canada 30,007 ahead of the Church of England. It was thought their living Head.

Uniformity is not essential to christian union. On the contrary, the absence of uniformity added to the church, who dated their first religious impression to the sermon referred to.

Now it is evident that had that minister rethe Detectives obtained a clue to guide them. alists 15 per cent.; of Methodist 28 per cent. sisted the impression of that evening, and for- but many suspicious things had led us to enter-Now it is evident that had that minister re-

bought condemnation upon his own soul. We mischief on the shores of Ireland. We had should study and labor as if all depended upon The Presbyterian Banner says: "Other de- our own efforts, and yet leave ourselves perfectly cominations may find it not without advantage free to be guided by divine influences, and by

\* \* \* For ourselves we are wedded to Old I found a fact which occurred in his experience, been just 94 days out from Halifax. There 1766, of six or seven members each, are now again and sgain, but could find no text that communities plunged into hopeless grie, and represented by two millions of communicants, suggested a theme upon which to speak. He almost irremediable ruin. tire Protestant Church membership of our whole fort. His own description of his state of mind and all my friends, and intending sgain (D.V.) Republic, and to about one-tenth of the Protes- is, " Of all the days of my life, that was the to avail myself, of the same medium of county tantism of the world itself." (See Provincial day in which I could say, most emphatically, as nication. to spiritual things, that 'a horror of great dark-THE METHODIST QUARTERLY REVIEW ATTESTS. nees' had fallen upon me. The sun, moon and In the Methodist Quarterly Review for 1860, stars had all gone out in my spiritual sky."-

to say that all these sects, were once in the bosom of the Baptist Church, and were included dotting the outlines of the world—which can be into a prayer-meeting. He read the forty of the Religious Newspaper as an auxiliary to the christian ministry, of which the following is lation. If they have gone out from them, they are lost to them as a denomination. The Census the solemn fact in respect not only to England, down within me." He called on several of the should show where there is loss or gain. If any one may alter the census to suit himself, who so far as the New World is concerned, no in- and solemnity; one of them entering into the

returns, but was very wide of the mark. Mc tury, Westeyan Methodism, having the national female called to see me. She alluded to the believe it. It is one of the best foreign educations that tracts, books, or quartery thodists, and I believe Presbyterians, only group, lithurgy and theology, and an incomparably surunder the one generic name, these between against the one of the previous evening as one of the believe it. It is one of the believe it. It is one of the believe it. It is one of the believe it. under the one generic name, those between perior practical system, can hardly have a doubtmost solemn she had ever attended. I heard ing, save the Bible, can do more for the whom there is identity of theological opinion.

The Census of Nova Scotic who shows but the great mission field in the heathen world, her with silence and made no response. One of intellectual and social culture of our household. The Census of Nova Scotia also shows hat the great mission field, it is sufficient to allude the men who prayed, soon after called; he made Nothing that will, at so little expense, prove the Rate of Increase in N. S. for the 10 words to the admitted extension of the contract of the sufficient to allude the men who prayed, soon after called; he made the Rate of Increase, in N. S., for the 10 years to the admitted statistical fact, that Methodism the same remark. The solemnity of that evenending 1861, was :- Methodis', 44 per cent; comprises more converts from paganism than all ing's lecture was a topic of conversation for tel's us all about the external condition of the converts from paganism than all ing's lecture was a topic of conversation for tel's us all about the external condition of the converted to the some days with those who were present. The Church; having walked about Zion, and the prayer-meetings were soon fully attended her towers, and marked her bulwarks, and on the towers, and marked her bulwarks, and on the towers. In a testimonial addressed to the General There were searchings of heart among the peosidered her towers, and marked her bulwarks, and marked he Conference of the Methodist Episcopal Church, ple. Our public and social services increased a city compact together, with no breaches in Mary 1964, by Parished Transport together, with no breaches in Mary 1964, by Paris in May, 1864, by P. esident Lincoln, he says: in attendance and solemnity. The praying and walls, and that "Jehovah Jireh" is inscribed. Nobly sustained as the Government has been the anxious ones, as they invariably do, multi- in burnished capitals over the gateway. by all the Churches, I would utter nothing which plied simultaneously; and thus opened the first too, bring us news of the opening of barries and the second of the opening 35 852 might in the least appear invidious against any.

25.862 Yet without this it may fairly be said that the Methodist Episcopal Church, not less deround distilling its blessed in a year, gently vineyards. These papers come to us from its. upon our earth, of the present age, are, in the estimation of angels, invested with higher moral into content age, are, in the broad immovable outlines and that the broad immovable outlines are discovered with the broad immovable outlines. These papers come to come the other great Protestant Churches of the day of the other great Protestant Churches of the other great Protestant Churches of the day of the other great Protestant Churches of the other great Protestant Churches of the other great Protestant Churches of the day of the other great Protestant Churches of the day of the other great Protestant Churches of the day of the other great Protestant Churches of the day of the other great Protestant Churches of the day of the other great Protestant Churches of the other great Protestant Churches of the day of the other great Protestant Churches of t 5 804 Methodist Episcopal Church, not less devoted distilling its blessed influences, multiplying the thigh summits of our American zoon at the best, is by its greater numbers, the followers of Christ and their graces. Some of who issue them have carefully surveyed to than the best, is by its greater numbers, the followers of Christ and their graces. most impostant of all. It is no fault in others its subjects are now useful and faithful ministers whole field, the world. Their vision is limited that the Machodist Church and a contract the first that the Methodist Church sends more soldiers of the Gospel. Never did I more fully realize by no ocean, no mountain. They are the first to the field, more autres to the horizontal to the field, more fully realize by no ocean, no mountain. to the field, more nurses to the hospitals, and the truth of the proverb, The darkest hour is to warn us of danger, and inspirit us with hope more prayers to have not been a suited as a suit to warn us of danger, and inspirit us with hope more prayers to have not been as a suited as a suite of the proverb, and the truth of the proverb, and the suite of the proverb is to warn us of danger, and inspirit us with hope the proverb is to warn us of danger. just before fight, or the saying of the psulmist,

They are pure men and would not soil the with I will call no more wire esses at present. The 'He that goeth forth and weepeth, bearing pre of one of these messengers of the churches with

lears, and in wordly digest them. We have no learned with the Bantist Church. We have no quarrel with the Bantist Church. We have no quarrel with the Baptist Church. We may crificise and exhibit the weak points in its accedence of God's providence, it will with the little one clambering on our and sometimes be necessary to lay aside your preto weep with us in affliction, and rejoice with us in affliction. 3 294,056 ticise and exhibit the weak points in its creed, pared sermon for something more adapted to in our innocent festivities; to chant requires as we may probe the defective newlines of the pared sermon for something more adapted to in our innocent festivities; as we may probe the defective peculiarities of the unexpected circumstances in which you are over our buried dead, and strew our bridal strew strew o our own economy; but we may do these things placed. Some startling and alarming event has tars with flowers. over three millions the Baptists number 192,530.

And in the United States and the Provinces, Methodists charich heatility and in the United States and the Provinces, Methodists charich heatility and imagine that And in the United States and the Provinces, Methodists cherish hostilty against their Bap morning that ought to be dwelt upon, and that interior state of the Church; with a constant while the total population is not far from thirty. while the total population is not far from thirtytist brethren, do not understand the genius of our will render your preparations quite inapprofinger upon her great spiritual artery, whether spiritual artery spiritual artery, whether spiritual artery spiritual which, for the time being, differences of opinion are kept in abeyance, and churches of various terious, inexplicable disappointments, which five millions, the Baptist population is, if Mr. system, nor the spirit of its people. The Baptist priate. In such cases do not be afraid to take she is praying, or voiceless and slumbering. many precious trophies to the feet of Jesus. providence, or the same voice that has spoken lasting ruin. They bring us cheering intelli-

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on Saturday aftern on a dreadful and D. D. CURRIE. taken place, sending many souls, in a moment into eternity, and filling many botter and mourning. He laid the sermon be intended to preach aside, and went into the pulpit with our Lord's words, "Think ye that those men upon whom the tower of Siloam fell were tinters above all men that dwelt in Jerusalen? mon clearness, often within a low many determined in a wakening to a new life from that day's work Dr. Stevens, in his 'Contenary of Methodism,' we have been praying for the influence of the New, that initiater, had he been suring to the strongly our need of dinurse his regulation, and me her suring to let God take care of it, and poured out the spontaneous ulterances of his heart in such

Letter from Rev. Geo. Butcher.

four days, raising a heavy ses, which deleged

tain unfavourable opinions of the very men, who were thus taken care of, and prevented doing quite a large company on board, amongst whom were some beloved friends, whose presence and attention were much prized, and greatly relieve the tedium of the voyage. Liverpool was reed on Sebbata Dec. 16, at 4 p. m., we being ther here is delightfully mild, and floe, adpeparations for the enjoyment of Christas ste

apparent on every hand. Yet there is sorrow and wail of woe, on account of the fearful colliery explosions by which several bundred men have perished, and large With kind greetings to yourself, Mr. Editor,

I remain, &c. GEO. BUTCHER

Newark-on-Trent, Dec. 20, 1866.

The Religious Newspaper. At an ecclesiastical Convention recently hild in one of the central States, the Rev. Dr. Mattoon

It may be that some will conclude that I have overestimated the benign influences of the really religious newspaper. I have not uttered a thought or a word unpremeditated. lintended o say all that I have said. I have gone no utterances upon this same subject. They said the religious newspaper " has a wider, deeper influence upon the members of our congregation to talk with the old man leaning on his staff

try can bea NARROW Sunday CUMBERLA toria Settle A shock o at Pugnas QUEBEC mas evenin Levi, their PRESBYTE Witness, of and other i Sea Missions Mr. McCu reception of by the Aneit natives took Geddie, and the beach to

hand-shakin as they well The John danger for t the greates danger.
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had to accor the way. Missionaries deepest grat plans were d

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A reported with Senate to persuade A terrible were wrecke on land suff-The New and Vesta,

unprecedente The Fleetwir NEW YOR yesterday aft State Senate NEW YOR held last nig made that J Fenian Brott York. His Brig. Gen G Gold 135.

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race by eight

DUBLIN, J came to this they arrived nian organiz LONDON. ing, in an ed ith various of Europe t been better. to be with : is most desir should preval a speedy and standing diffi

LONDON, J announces th foreign ships persons as wi It also repe been successi dians.

of revivals, and herald the footsteps of the s Spirit in the tops of the mulberry trees, call upon us to bestir ourselves. Not take religious newspaper? Not let one of these was soul and beggaring the souls of my children. and yet, how appalling the fact, that there are and yes, and the Presbyterian Church that the no religious paper that weekly reports her morements. And here is something for the Charch to do. If it cannot be done through the light and mercy. . . . Immortal interests are involved in the doing or leaving undone this work. It the Protestant refigious press does not come in to help mould minds for Christ and for heaven, some other will come to mould for mammon and destruction.

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## General Intelligence.

### Colonial

PROVIDENTIAL -Rev.E. Botterell was knockon Thursday last by a run away herse, of marcial a recepted injury. W. M. C Association. - The Rev. C. B. Pit-

Lecture hafore the Association was a teed. podire, containing many fine passages, and irg in solutary counsels to young men upon the proper subjects of study, and the sims which they stoud be influenced. WEEK OF PRAYER -- The sermons in contin-

liss Downey, diet at Stronge's Mountain, Wild on the 24 h day of Oot der last, ag d 96 .

mother of fifteen ended see; the first cover are perively demands. sone, the ciphith is daughter, and the remain. FLORENCE, J.n.

A terrible gale prevailed on the North Atlantic coast on Thursday, Dec 27th. Many vessels were wrecked, and railroads and other property on land suffered from the extremely high tide.

The New York yachts Hengietts, Electwing, ter of that which I began thinking well of."

REV. HENRY WARD BEECHER. and Vesta, have arrived in England. The Henrietta arrived on the 20th ult., winning the tace by eight hours. She made the trip in the unprecedented time of 10 mm. The Fleetwing lost four men.

State Senate yesterday.

New York, Jan. 7 .- At a Fenian Convention | gists. held last night, the astounding disclosure was made that James Stephens had retired from the Regian Brotherhood, and that he is still in New York. His conduct is attributed to cowardice. Brig. Gen Gleason was appointed his successor.

## European.

DUBLIN, Jan. 3 - Six suspected persons were pry arrived a few days ago from America. supposed that they are emissaries of the Fe-

The only difficulty, it says, seems of strength. be with the United States, and with them it simost desirable that the greatest friendship sticuld prevail. It urges upon the Government speedy and amicable adjustment of all out-

LISBON Jan, 5 .- The King of Portugal opened the session of the Cortes yesterday. In his address he invited their attention to the organization of the army and the expense of slavery in

the colonies.

Government, and some of the points of settle-

BRUSSELS, Jan. 4 -The effort of Napoleon to form a quadruple alliance failed.

England favors an alliance with Prussia pro-

ded the independence of Belgium is guaran-BERLIN, Jan. 4 .- Parliament meets Feb. 5th.

city on change ves erday.

275. Of these 3 ghildren, 21 grin children, their oath of allegisace.

Purdy \$1, E Wood \$2, J T Mellish \$2, B Tayand 13 great gran denildren have thid. The

PARIS Jan 6.—The Patric newspaper denies

Purdy \$1, E Wood \$2, J T Mellish \$2, B Taypected at the Book Room. number, therefore, living at the since of her destate the truth of the widely circulated report, that D Chapman (P.W., Jas Clish \$1, S Fellows \$2, case, was 238.—Free Press.

France has asked England for a conference on S Stewart \$1, C Perrin \$2, G Davidson, new There is a woman named Mrs. Murdich, residing at Ponds, Merigomish, who is now the siding at Ponds, Merigomish, who is now the has arrived at an agreement with Turkey, such (P.W., 8 Neilly \$5, John Eagan \$5, R Nichols

FLORENCE, J.a. 6 .- Advises from Rome years of age. We should in his negotiations with the Papel Government,

Cumberland Co - John McPherson, of Vic- pass here at face. No payment of postages. Strekton 4 50, Mis Frost 2 57.35-8 new subs)

see Circular. Advance subscription for last Ablock of certifiquake is said to have been felt at Pagwash River a few days size.

Quence — To fee men were drowned on Christmas evening in crossing from Quebec to Point Left, their care heing struck by a heavy field of ice.

Preserve and toole, to receive at one pay field of ice.

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To an unserve and toole, to receive at one pay field of ice.

To an unserve, tuntil its revolutions wholly coar. Then with prepetuate inght on one side.

The of old far below any now known, as should have on the other a "fervent heat" from the sun, which would make the mountains at the mountains of the Minister's have not yet been able to see all the subscribers on their circuits, we are five the see at the subscribers on their circuits, we are five the see at the subscribers on their circuits, we are five the see at the subscribers on their circuits, we are five the see at the subscribers on their circuits, we are five the see at the subscribers on their circuits, we are five the see at the subscribers on their circuits, we are five the see at the subscribers on their circui and other information respecting the South Sea Missione, given as follows:

Mr. McCuilagh gives a glowing account of the reception of the Rev. Dr. Geddie and his family by the Anciteumese on the 5th September. The natives took hold of the boat that landed Dr. natives took hold of the boat that landed Dr. The present vol. We crave the indulgence of the present vol. We crave the indulgence of Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$3-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Daniels \$4-\$12-two new Rev British (Capt Toy \$4, J Danie

For Coughs and Throat Disorders, use \$1, Jno Muggah \$1, Matt Bradley \$4 50, W H them from the first, excepting to think yet bet-

Mrs. S. A. Allen's World's Hair Restorer and eccedented time of 13 days and 22 hours. Dressing. Everybody interested. The glory of P Bradley \$2 Rev. Watson Smith, Rev J Lawoman is a fine head of Hair, one in which the thern (B.R., \$15, P.W., J Payne \$3 TR Bar-New York, Jan. 4—Congress reassembled New York attitutional amendment passed the New York State Senate vesterday.

State Senate vesterday. toilet is complete without. Sold by all Dang Ja: Crozier \$8, L Vickerson \$2. Jas Caldwell

assume a smooth and glossy appearance, use Sheriden's Caralry Condition Powders.

Sheriden's Caralry Condition Powders. Gentlemen, if you want your horses' coats to Sheridan's Cavalry Condition Powders.

Mrs. S. A. Allen's World's Hair Restorer and Withers \$2, A Porter \$2, S Pickup \$2, G Hard Dressing. This is the expression of every one after using. They are unequalled for restoring, parcel sent). Rev H McKeewn (one nea sub). invigorating, and beautifying the Hair, rendering it soft, silky and glossy, and disposing it to remain in any desired position, quickly cleansing ment satisfactory), Rev S F Huestis (two new the scalp, arresting the fall, and imparting to subs.) Rev G O Huestis (one new sub.). Rev the Hair a healthy and natural color. No lady's F W Harrison (three new subs.), M Trpper the scalp, arresting the fall, and imparting to subs.) here of the scalp, arresting the scalp, are scalp, arresting the scalp, are scalp, arresting the scalp, are gist sells them.

Parsons' Pills are the best known remedy for LONDON, 4—Noon.—The Times of this morn-constipation of the bowels, inflammation of the sign an editorial on the relation of England kidneys, pervous head-ache, siok head-ache, ir-

Letters and Monies.

Remittances by Mail at risk of this Office, must be by P. O. Money Order or Letter Registered. T. Dodsworth, to Jan 67. 85, H. Henritey cowrs, Jan. 4.—Prince Christian made a visit to the American yachts yesterday, and was provided angels of the Church into your families?

Cowrs, Jan. 4.—Prince Christian made a visit to the American yachts yesterday, and was provided in the control of the contr London, Jan. 4 — The American yachtsmen \$2, H. McCallum \$3, S. S. Nelson \$1, B. Teed \$2, Several invitation want to Windson Caule to \$2, Several Provinces within the last few d ys very by royal invitation went to Windsor Caule to-day. The doors of all the London Clubs have \$9. This Holland \$2, R. H. Palmer \$4, P been thrown open to the yachtsmen and they are Middlemas \$1.50, C. Bea's \$3, R. Whitman \$2, principal supply of good reading will be cut off and of this there is the greater necessity, because warmly welcomed wherever they appear in this J. Hall \$1-\$2250), Edwd Hardwick \$3. Rev in being deprived of the Provincial Wesleyan. warmly welcomed wherever they sppear in this curve.

The power of the desting and eity to hamlet. Send a man lamlet to city and eity to hamlet. Send a man lamle witation to the adventurous gentlemen to visit

S4), J. Beer, Esq., (P.W., \$3) Rev W. Sargent
(P.W., G. M. Tutt'e, new sub, \$2, Get them off FLORENCE, Jan. 4 -- Reports from Rome state if possible at all, T. R's sub. credited, Freight foundland, Five Hundred more, all of whom that Signor Forelli, the Italian envoy, is making paid here). Rev Jas R. Hart (P.W., Richard good progress in negotiations with the Pontifical Black \$3, W Jackson \$3, E. Johnson \$2, J. B. vantaged in cliculably thereby, and would ball McCallin \$3, Roht Black, new sub, \$2—charged such ben we to co with trans of grateful joy. We ment have already been agreed upon. We \$13), Rev W. Colpits (P.W., account sent to Rome, Jan. 4.—The Pope, in his address to the Corps Diplomatique on New Year's Day, significantly dwelt on the hypocrisy of his pre
Significantly dwelt on the hypocrisy of his pre
McCallin 35, Root Black, new sub, 32—enarged such benevoled on with trans of grateful joy. We would not discharge our duty to those very many would not discharge our duty to those very many worthy persons who have appealed to the symstem of the hypocrisy of his pre
Addy (P.W., T. C. Humbert \$2, Jno Lowe \$2, pathles of their Ministers, and through them to Cl B. Dockrill \$1.50-\$5.50), Rev J. Cassidy ours, did we fail to present to those friends who Paris, Jan. 4—Napoteon presented Mr. (P.W., S. Curran \$3, E. Coates \$2—\$5, seven may have a few dollars to space for such an object new subs), Rev E. Brettle (P.W., N. Franklin in all of the substances of the s \$3, Bennett Smith \$3, Levi Smith \$2, John this eligible means of doing good to their indi-Chandley \$2, R. Chandley \$2, David Scott \$1, gent and less lavored fellow-christians. We Guide \$1-\$14, charged), Rev Jas R. Hart shall chargedly ourselves make a sacrificate (J. Schureman \$3, Ezra Black \$1, S. Trerice secure an end so important, and will make a \$1, Wm Brundage \$2, Jesse Bent \$3, John Finlay \$2 50, John Davis \$3, Richd Cove, sen., large discount to those who may order any num-\$1, T. Thomson \$5, S. Bent \$3. Rufus Black ber of copies of our Paper for gratuitous circu-\$3, Robt Trerice \$2, Jas Cove \$2, Richd Cove, lat on, either to be distributed by their own wish of the Uniter of prover during this week grien of the Uniter of prover during this week will our more optified and benegrien of the Uniter of prover during this week will our more optified and benegrien of the Uniter of prover during this week will our more optified and benegrien of the Uniter of prover during this week will our more optified and benegrien of the Uniter of prover during this week will our more optified and benegrien of the Uniter of prover during this week will our more optified and benegrien of the Uniter of prover during this week will our more optified and benegrien of the Uniter of prover during this week will our more optified and benegrien of the Uniter of prover during this week will our more optified and benegrien of the Uniter of prover during this week will our more optified and benegrien of the Uniter of prover during this week will our more optified and benegrien of the Uniter of prover during this week will out more optified and benegrien of the Uniter of prover during this week will out more optified and benegrien of the Uniter of prover during this week will out more optified and benegrien of the Uniter of prover during this week will out more optified and benegrien of the Uniter of prover during this week will out more optified and the prover during the pr are as follows: The day in P that Grove Church are suffering.

Berrett (P.W., Jas Allen \$9, Thos Holland \$2, If you have the subject and will our Minisgrowth and the poor are suffering.

Berrett (P.W., Jas Allen \$9, Thos Holland \$2, If you have the subject and will our Minisgrowth and the poor are suffering.

Berrett (P.W., Jas Allen \$9, Thos Holland \$2, If you have the subject and will our Minisgrowth and the poor are suffering.

Berrett (P.W., Jas Allen \$9, Thos Holland \$2, If you have the subject and will our Minisgrowth and the poor are suffering.

Berrett (P.W., Jas Allen \$9, Thos Holland \$2, If you have the subject and will our Minisgrowth and the poor who desire such reading, by the subject and will our Ministers and the poor who desire such reading, by the every kind are kept constantly on hand, with Applied's Church Raissy, Nove Baptist Church morning announce the occurrence of a terrible charged), Rev R B Mack (P.W., Jas Wood-seathquake in Algeria; many villages were destroyed and a large number of lives lost.

Charged), Rev R B Mack (P.W., Jas Wood-seating to interest their liberal friends in such the design of rendering the Bo k Room worthy troyed and a large number of lives lost.

E Elderkin \$2, E Forsyth \$2, Jas Neary \$2—

The seathquake in Algeria; many villages were destroyed and a large number of lives lost.

E Elderkin \$2, E Forsyth \$2, Jas Neary \$2—

The seathquake in Algeria; many villages were destroyed and a large number of lives lost.

LONDON, Jon. 5 h.—A vague rumor of the death of President Johnson prevailed in this city on change very regions and profitable book.

Myers \$2, JF Taylor \$4, J Kirby \$1, D Kirby \$1, B Ki (P.W., E Taylor \$1, T. Bacon \$1, H Davis \$4, "The Tongue of Fire" by Mrs. Palmer, being ed to the public in the Provinces. Those who de-West, wanting only 3 days. Mrs. Dawney had 10 children, 57 grad-denided, 156 greet grand-like people of Augusten-like in the Front of the St. J. Simpson and 42 great-streat grand-like given in his integration of Holstein from the London shing the shide namble of her deer dates the people of Holstein from the Country of the St. J. Simpson and peal on behalf of female effort in the church, in chesp, pamper of the St. J. Simpson and peal on behalf of female effort in the church, in chesp, pamper of the St. J. Simpson and peal on behalf of female effort in the church, in chesp, pamper of the St. J. Simpson and peal on behalf of female effort in the church, in chesp, pamper of the St. J. Simpson and peal on behalf of female effort in the church, in chesp, pamper of the St. J. Simpson and peal on behalf of female effort in the church, in chesp, pamper of the St. J. Simpson and peal on behalf of female effort in the church, in chesp, pamper of the St. J. Simpson and peal on behalf of female effort in the church, in chesp, pamper of the St. J. Simpson and peal on behalf of female effort in the church, in chesp, pamper of the St. J. Simpson and peal on behalf of female effort in the church, in chesp, pamper of the St. J. Simpson and peal on behalf of female effort in the church, in chesp, pamper of the St. J. Simpson and peal on behalf of female effort in the church, in chesp, pamper of the St. J. Simpson and peal on behalf of female effort in the church, in the country of the st. J. Simpson and peal on behalf of female effort in the church, in the church, in the church, and the st. J. Simpson and peal on behalf of female effort in the church, in the church, and the church are stated to the publications of English Methodism, can be supplied to the publications of English Methodism, and the church and the church and the church are stated to the publications of English Methodism, and the church are stated to the publications of English Methodism, and the church are stated to the publications of English Methodism, and the mother of the second severth son. She is the preservation of the peace of Europe im- \$2-\$12), Rev H Daniel (P.W., John Bent \$2, month, recommending with the New Year num-J Kent \$2, Jas Quirk \$1.522, r Durla d \$3, A Wheelock \$1-\$12.82; charg'd, J Kent \$2, Jas Quirk \$1.821, F Hillett \$3, C | ber.

two new subs), Rev J R Narraway (P.W., Austin 3, N Cathcart 1, T A Barker 2, R Culthat he is enabled to make a verbal agreement of the Captain of the Steambant.

| Stemon | Comparison | Compa bert 2, Mrs Hampton 1.67, G. Jordan 2, D Jones Is now ready for delivery gratis, by the Drug-Streckton 4 50, Mis Frost 2, G Stymest 2 horse power.

The state of the s Mis Harriet E. Hosmer, an American scuiptor, has furnished a design for the monument—a very elaborate one too. In a letter explaining that a wise and hearty attention to the circular law of the Grid Rights bill. Judge Magruder has been arreated for revising negro testimony, and for selling freedmen into slavery.

A reported conversation of President I Johnson with Senator Westleys, and slively persuade the Southern States not to ratify the same quality to persuade the Southern States not to ratify the Cuastitutional Amendment.

More More (P.W., W H Brown \$2, F A Donatu Esq \$2, A Boss \$3, T Lake \$3, A Lawrence \$2, Esq \$4, G Brace, and the tropic of the desire, and the provincial Westeyan among their people will prove greatly helpful in the further-law address?). Jas Smith Esq, Rev L Gaetz. Rev L Gaetz. Rev L Gaetz Rev L Gae For Coughs and Throat Disorders, use "Brown's Bronchial Troches," having proved its efficacy by a test of many years.

"I have never changed my mind respecting them from the first, excepting to think yet better of that which I began thinking well of."

REV. HENRY WARD BEECHER.

"I, no muggan \$1, matt Bracley \$2.00, W II Morkey \$1.50, T Scott \$2-\$11). Geo W Wigginton (P.W., H Farrow \$4). P Rand \$2. Rev II have never changed my mind respecting them from the first, excepting to think yet better of that which I began thinking well of."

D Seaboyer \$6, G Seaboyer \$1, D Slaughenter of the which I began thinking well of."

REV. HENRY WARD BEECHER.

N. more \$2, Veryon \$2.00 | Inc. Harmon and the latting of Dindes Perihabita Scotland. Newcomb \$2, S Harmon \$2 - \$20 - Jos Harmon a native of Dundee Perlishire, Scotland.

At Truro, Dec 23. in the 14th year of her age, Ada Jane, daughter of Richard Christie. \$2-\$19-charged, all to j'68), Jeo Morgan \$3, Rev J S Allen (\$3 for B.W., &c., 30 cents

Pearson \$4-\$5. At this season of the year, when so many of with various powers, says that with the powers regularity, costiveness, billiousness, dyspepsia, our people are suffering from colds, we call attended the relations rarely, if ever, have indigestion, influenzs loss of appetite, and loss pot only for coughs and colds, but all effections LOW'S SOOTHING SYRUP to give rest and health to her child. It not only relieves the child from pain, but regulates the stomach and howelf or the health to her child. It not only relieves the child from pain, but regulates the stomach and howelf or the health of the he child from pain, but regulates the stomach and be other remedies that are good, but in all our bowels, cures wind colic softens the gums, reexperience this has proved to be by far the best.

THE above first-class English Company continues experience this has proved to be by far the best. LONDON, Jan. 4—A telegram from the East shown and will carry the infant shown as that the Porte has consented to allow safely through the critical period of teething.

It also reports that the Turkish forces have successful in another battle with the Can
We ask no man to use it after an unsatisfactory trial.

| A telegram from the East due and solution and will carry the infant shown and wholly reliable. It is pleasant to take, and should be kept at company proving the high estimate the formation has been more rapid than that of sany other English Company, proving the high estimation in which it is held by the insuring public.

| A telegram from the East due and descriptions of property at the lowest rates. Losses settled with promptness and liberality, without ref-rence to England.

| To EXCUSE FOR BAD BREAD OR the success of the "London and Lancashire" mand, by every family, as a protection against a class of complaints which teem karmless in the beginning, chapped hands, burns, bruises, bites of insects, &c., use Johnson's Anodyne Liniment. We ask no man to use it after an unsatisfactory trial.

| A telegram from the East the effect Insurance on all descriptions of property at the lowest rates. Losses settled with promptness and liberality, without ref-rence to England.

| To effect Insurance on all descriptions of property at the lowest rates. Losses settled with promptness and liberality, without ref-rence to England.

| To effect Insurance on all descriptions of property at the lowest rates. Losses settled with promptness and liberality, without ref-rence to England.

| To effect Insurance on all descriptions of property at the lowest rates. Losses settled with promptness and liberality, without ref-rence to England.

| To effect Insurance on all descriptions of property at the lowest rates. Losses of the "London and Lancashire" is pleasant to take, and should be kept at company proving the high establishment in the success of the "London and Lancashire" is pleasant to take, and should be kept at compan

## One Mode of Doing Good.

We would like to say to many friends through the Provinces, who have means at their disp sal

troyed and a large number of lives lost.

FATAL AFFRAY — I self-self wis Free Press
gives that a stability of first the largest Parker's
love, on Character day by which man named
fludson was degreed of or the
fludson was degreed or offe.

The large number of lives lost.

LONDON, Jan. 5th.—A grand demonstration
in behalf of reform is projected for the flust
Minday of the meeting of Parliament by the
presentation of petitions for reform by individuals in person

troyed and a large number of lives lost.

LONDON, Jan. 5th.—A grand demonstration
in behalf of reform is projected for the flust
Minday of the meeting of Parliament by the
presentation of petitions for reform by individuals in person

troyed and a large number of lives lost.

E Elderkin \$2, E Forsyth \$2, Jas Neary \$2—

\$11), Rev J Burns (E J Cunningham \$1, J
Hadley \$2, Jos Hart \$1, Wm Hart \$1, Abram
Hart \$1, W O Heffernan \$1, J Toby 50 cents, W
O Lost \$1, W G Scott \$1, J Toby 50 cents, W
Myers \$2, J F Taylor \$4, J Kirby \$1, B Kirby
Myers \$2, J F Taylor \$4, J Kirby \$1, B Kirby

All Languages 50 at C Research \$2.

LONDON, Jan. 5th.—A grand demonstration
in behalf of reform is projected for the flust
Minday of the meeting of Parliament by the
presentation of petitions for reform by individuals in person

COMBERLAND CO - John Alerberson, of vice pass actions and pass are constructed for last long Settlement, was drowned on the 28th ult see Circular. Advance subscription for last Rev J G Bigney (P.W., R Tower 2, J A Steele slower and scorer, until its revolutions wholly

## Shipping Rebs.

Steamer Java, Moodic, Boston; brigt Wave, Heat-FRIDAY, Jan 4
Schrs Gazelle, Swain, Boston; Excelle, Murphy

CAPITAL-£1,000,000 STERLING.

as possible, by diffusing through

Standard

## Ayer's American Almanac

Hence it is easy to see that with-

## Marriages.

lavoring Essences, Candied Urange, Lemon and Citron, Currents, Raisins, Seedless Raisins Extra Citron, Currents, Raisins, Seedless Raisins Extra Pastry and Family Flour, Lemons, Oran es, Table general assortment of Groceries and Frovisions.

Enquire for George S. BOLTON'S couth End who have not tried it are respectfully invited purchass a single tin J. H. WOOLBICH, Groceries and Provisions

BY & CO, opposite the Colonial Market, where you can get a supply of the Best and Cheapest AREIVED. WEDNESDYY, Jan 2 Schrs Anuic Leahy, Tremain, Bay of Islands; Vicion, do; Vincent P E Island. LY GROCERIES, of all kinds very cheap during Christmas and N Year. All are respectfully invited to call and look at the quality and price. A large stock of New Fruit, in prime order—Raisins, Currants, Cirron and Lemon Peel, Figs, Nuts, Oranges, Spices, etc.

CLEARED.

Jan 2—Barque Liverpool: Greeneugh, Liverpool: brigt Catherine, LeBlanc, Cow Bay; schr Wild Wave, Kenney, Barrington:
Jan 3—Steamers Java. Moodie, Llverpool: Alpha. Hunter. Bermuda and St Thomas: brigts Startled Fawn, McEachron, St Thomas: LaCayenne, Dougherty, Aux Cayes; schrs Annie Griere. Burke, Sydney: Messenger. Young, Lunenburg.

Jan 4—Schr Gipsey Lass, Blackford, W Indies. Jan 5—Barque Jean Lithgow, Bammond, Glace Bay; brigts John Givan, Mayo, Richmond; Margaret, Fanning. Barbadocs.

Remember—this is where you get the BEST HALF POLLAR TEA.

Remember—this is where you get the BEST HALF POLLAR TEA.

Brunswick street and Argyle st. dec 19

Remember—this is where you get the BEST HALF POLLAR TEA.

Brunswick street and Argyle st. dec 19

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Remember—this is where you get the BEST HALF POLLAR TEA.

Brunswick street and Argyle st. dec 19

Remember—this is where you get the BEST HALF POLLAR TEA.

H. WETHERBY & CO.,

Semonyed from Basrington St.

BEAUTIFUL GIFT BOOKS.

PLENDID POCKET BIBLES, PRAYER Books, Prayer Books, Toy Books, Prayer Books, Coloured Poems, Nelson's Edi i.n., in Gold. A great variety of Nimmo's Poems, in

in Gold. A great variety of Nimmo's Poems, in tention to Ayer's Cherry Pectoral as a sure cure not only for coughs and colds, but all effections of strength.

The Mother can rely upon MRS. WINS-LOW'S SOOTHING SYRUP to give rest and knowledge of its efficiency. There may sonal knowledge of its efficiency. There may

## THE CONFERENCE

THE Conference of Eastern British America in Colonial Life Assurance Comply sustaining in operation the Book Room, designs mer ly to make it a paying coreern, but also to Colonial and Foreign Assurances. der it an instrumentality for doing good as wide A the Standard Life Assurance Company and the Colonial Life Assurance Company, the busi-

THE STANDARD

Life Assurance Company.

Established in 1825.

With which is row united the

STANDARD LIFE ASSURANCE COMY.

Moderate Rates charged for residence in the Co-

Propers divided every five years.

The New Colonial and Foreign Prospectus may be had on application at the Cuief Offices of the

Company, or to the Agens at home and abroad.

WM. THOS. THOMSON,

HALIFAX, NOVA SCOTIA.

Office .... 227 Hollis, Street.

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For Children Teething,

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Depend upon it mothers, it will give rest to your-

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Applications for such Agencies, post paid, and and overcome convulsion, which, if not speedily accompanied by satisfactory references, will re remedied end in death. We believe it is the bes eive prompt attention.

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A amalgamation having been formed between complaints. These complaints are alarmingly prevalent in every climate and at every season. ness of the Unit d Companies will henceforth be The slightest cough, unless promptly checked not unnfrequently ends in consumption.

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speedity cures, are Coughs, Clds, Group, Whooping Cough, Asthma, Catarrh, Bronchitis, Influenza, Diptheria, Pleurisy, Spitting Blood, Psin in the Side, Night Sweats, Hoarseness Consumption in its early stages, and affections tending to consumption.

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Price 50 cents and \$1 per Bottle. Prepared by E. R. KNIGHTS, M. D., Chemist,

Sarsaparilla Compaund!

zs in New England, and has been used with never also many affections peculiar to females, such as

This preparation is the fruit of many gears of It not only relieves the child from pain but incareful study and experiment, and by the innumerable cures which it has effected, we are fully convinced that no other remedy has ever been devised so powerful as this, to combat and eradictate from the system that class of diseases to

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Dr. Larookah's Sarsaparilla Compound cures disease, it purifies the blood, rejuvenates the system, and assists nature through her own

and festers within. Space will not permit the publication of certificates of individual cures, but the following from gentlemen eminent in the medical prolession, must be sufficient to convince the most

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It will give good satisfaction whenever an Alterative and Purifying Medicine is required. Dr. H. W. Ford, writes from New York city : I find your Barookah's Sarsaparitla Compound the most valuable of the kind that has ever come under my notice. It is constantly used in my practice in cutaneous, mercurial and

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Contains neither Oil nor Alcohol. Price \$1 per bottle. Prepared by E. R. KNIGHTS, M. D., Melrose, Mass. To whom orders may be addgessed.

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larger doses it cures those, complain's for which it is designed, no matter how robust the constitution of the patient.
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highest standing in society, men' who are too abrewed to be deceived and too conscientious to

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Combines all the medicinal virtues, which ong experience has proved to efford the most the safe and efficient alterative for the cure of Scrofula, Liver Complaints, General Debility, Dyspepsia, Dropsy, Neuralgia, Epitepsy, Ecysipelas, Cancerous and Indotent Tumors, Ulce rations of the Bones, Jointe, Glands and Ligaments, of the Ovaries, Uterns, Liver, Spleen and Kidneys, for all diseases of the Skin, such will be found in fifteen or twenty minutes after the as Salt Rheum, Boils, Pimples, Carbuncies and Syrup is administered.

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ter some powerful drug, but of themselves are

that will be sure—yes, absolutely sure—to follow the use of this modicine, if timely used. Full di channels to eradicate the corruption that breeds rections for using will accompany each bottle

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Knights' Oriental Hair Restorer acts directly upon the roots of the hair, and its effects are speedy and permanent.

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That they were fair at all. I've looked on hands whose form and but A sculptor's dream might be. Yet are these aged, wrinkled hande, Most beautiful to me. -

Such beautiful, beautiful hands. Though heart were weary and sad, These patient hands kept toiling on, That the children might be glad. I almost weep, as looking back To childhood's distant day, I think how these hands rested not

When mine were at their play.

Such beautiful, beautiful hands, They're growing feeble now, For time and pain have left their mark On hand and heart and brow Alas ! alas ! the nearing time, And the sad, sad day to me, When 'neath the daisies, out of sight,

These hands will folded be.

I'll clasp my mother's hands.

But O, beyond this shadow-land, Where all is bright and fair. I know full well these dear old hands Will palms of victory bear. Where crystal streams, through eadless years. Flow over golden sands, And where the old grow young again,

a night upon the cars; now I am going to tell cannot help crying" you about a little boy who did the same. Char- So would it be with all our dear boys and ceased to struggle and was perfectly quiet desolate home. His was that true love that is might have pardon and peace. always most unselfish !

were far away from that dear old place ! Charlie was glad when the sun went down in him. and the misty twilight came on, so that he could Does not Jesus deserve our undivided love? sting them to death. Never coase to watch and but by-and-by he grew sleepy, and began to work? stretch himself out for a nap. When they were The same Jesus who gave himself for our " aching-cars" would be a fitter name for them. him? So, as they had two seats to themselves, they O, then, come to Jesus now, in life's sweet

Charlie could not go to sleep. So many thoughts | not come at all .- Sunday-School Times. seemed to rush through his little brain. Of course he wasn't the least bit afraid; yet he couldn't get over the feeling that if he went sound asleep, something might happen-the cars run off the track, or some other train run into

Then he recollected that he had not said his prayer that night, and if he hadn't asked God to had scarcely entered the bar when he fell down mach was entirely eaten away. take care of him, how could he feel sure that He would do so? So he kept tossing and turning until his mother said, "What's the matter, Charlie, that you don't go to sleep ?"

"On, mamma, I haven't said ' Now I lay me to-right, and how can I say 'Now I lay rie' here, when I'm not going to bed at all?" and the boy's voice had something like a sob in it.

" God likes to have us change our prayers to suit our different conditions, and though you cannot kneel to-night, you can close your eyes ' While on these cars I try to sleep, I pray the a reverent tone this little prayer :

'While on these cars I try to sleep, I pray the Lord my soul to keep if I should die before I wake, I pray the Lord my soul to take, And this I ask for Jesus' sake." Then his brain ceased its throbbing, there wa no more fear in his heart; for he had given him-

self into God's care for the night. Neither Charlie nor his mother knew that this little incident had been noticed by their fellowpassengers : but one young man said to another, " Well, we are certain, now, to get through

" Why so ?" asked his companion. " Don't you see that little bit of righteou

there, for whose sake we are all to be ' delivered from sudden death, or from any acci ent?" "How con you speak so?" said the other, " It seems but a few days since I was as innocent as that boy, saying my prayers to my mother. She is in heaven now, while I am-" Going down to the other place, did you mean to say ?"

cap and shawl, he pretended to be asleed; but all night long both brain and conscience were busy with memories of the past and thoughts of his future. The little child's question, " how can I say, ' now I lay me' here ?" was the arrow sent to arouse him to his own need of prayer, Before the day dawned, a new light had sprung up in his heart, and the good angels who watched over him could repeat the joyful tidings, " Behold, he prayeth !"

## The Pet Lamb.

Do you know what a redeemer is? It is one who helps another out of any trouble or difficulty or punishment, by paying the penalty in his

Some little children once had a pet lamb. They had taken care of it since it was very small. It ran after them, and played with them, and ate from their hands. But one morning, when their lessons was done, and they ran as usual to play with " Snowy," as they called it -it was so white -they saw before the door a large rough-looking boy dragging the little white lamb by a rope has cut down youth in its vigor, manhood in its face for the cattle far sooner and better than a around its neck " What are you going to do with Snowy ?" exclaimed the children, running up to him; ther, extinguished natural affection, erased concart-loads of dry sand, or what is far better, dry

It wont do you much good now you have found her I reckon," said the boy. "There's my master; he bought her this morning, and I am going to take her to the slaughter-house

"To the slaughter-house! Kill our Snowy!

nd I'm sure he's going to kill it."

at all at first, but the gentleman insisted upon and ye came not unto me."

from the sorrow of losing her: were "sold under sin," as this little lamb had | terian Banner. been sold to the butcher by the wicked man who stole it; but Christ had compassion on us, and paid the price of our redemption, not with ail ver or gold, but with his own precious blood .-Child's Paper.

" Come to Jesus." Little Mary had been in her trundle bed, when

her mother heard her crying.

Last week I told you of a little girl who spent about Jesus, and it makes me so happy that I After having accomplished this, he walked to

lie and his mother had passed two happy months girls if they would only think what Jesus has The spider watched him for a moment, and at "Grandma's," and now they were quite readone for them. Their eyes would stream with then, with actions that seemed to say, I've condy to return home to dear "Pa." He had been tears of real love, and their hearts swell with quered, he passed over the sill out of sight so good to spare them, and never to say a word grateful praise if they would but turn their No sooner had the spider disappeared than the to hurry them back, though his heart ached with minds to the cross and see there the bleeding wasp, taking advantage of the opportunity, loneliness every night when he returned to his Saviour pouring out his life's blood that they put forth all his strength and succeeded in

Well, Grandma's best cakes had been press- anger should be executed on us how suddenly death. ed down into the lunch basket until it refused to would we pass to that dark place of woe! Does not this illustrate how many are disaphold another one; then her best kisses were But think of it. Jesus died to purchase us, pointed in overcoming bad habits? They make pressed upon the cheeks and lips of the travel- and on his account God holds back his fearful strong efforts, and when they think the evil haers; the cars whistled, and in a moment they judgments, hoping we will fly to Jesus who saves bit is destroyed, like the spider they grow care us from this eternal death when we put our trust less and neglectful. Suddenly the habit breaks

cry without anybody seeing him. After the And when we think of his pains to save us, pray -Ch. Advocate lamps were lighted, things looked very cheerful, is it not shameful treatment to be living as and Charlie enjoyed the novelty of the scene; if we cared nothing for him or his blessed

on to Grandma's, Charlie's mother declared that sins is to be our judge. It is not reasonable she had quite enough of the sleeping cars to last to think his judgment will be severe on those her a life-time, and that "waking-cars" or who heard of his love and refused to turn to

wrapped up, and made themselves quite com- morning, when you can come so easy, and before cited of Yet somehow, for all he was so tired, your hearts are so hardened by sin that you can-

"Put him down in the Bill!"

life of a man! a bet against a soul! Who but On these facts our common sort of observer and say your prayer, beginning in this way a drunkard could conceive of such hard-hearted raise the theory that the bots, being always previllainy? What demon from the lower pit but sent, more or less, in horses, are usually content Lord my soul to keep.' So Charley repeated in the "Whiskey Demon" could inspire men with to feed on the contents of the stomach, or the such diabolical frenzy ? "But, sirs," said the landlord, "I shall lose when, by over-work or other causes, the horse is valuable servant." What, think you, was weakere and incipient inflammation takes place the answer: there with that stricken fellow- in the stomach, they fall to and incontinually

uncertainty? Prompt relief from a skillful phy- dwell. sician might stay the fatal arrow from death's Whether this theory will stand proof or no freely once more through those swollen veins; stantially a true representation of the opers might resuscitate that now well nigh breathless | tions of many other parasites. Their way is t you can put him down in the bill." Yes, this is Circular. what they said. " Put him down in the bill !" Ah, I fear there will be some dreadful items put down in the bill when God comes to reckon at the judgment with the drunkard and the

drumkard-maker; when "the books shall be open- sag, are difficult to manage when the wind ed." Even now the recording angel is noting blows, often slam and injure themselves, and down in that huge journal some dreadful charges, not unfrequently injure the boys or animals that that will form bills of account from which the happen to be in the way. On rollers, doors A sigh was all the answer he gave. Turning around and concealing his face with his traveling cap and shawl, he pretended to be assume that indictment before God's dread tribunal, which ferable to hinges. There is also the advantage will cause the guilty culprits to call for the rocks that the doors can, by means of a pin, be and hills to fall upon them.

O, methicks I see that awful scroll unfolded and still not admit the passage of animals. kim so, are responsible."

"Put it down in the bill" that this fearful many respects. vice, with the horrid traffic that sustains it. " has made wives, widows ; children, orphana; fathers, fiends; and all of them paupers and beggars." "Pat it down in the bill;" write it The soil is very drf, and I spread a few hads of in the debtor column over against the name of it on the top of the manufe on the wettest parts each drunkard and each rumseller of that apos- of the barn yard. I was astonished at the effect. tate world that is now to be judged, that, "it It absorbed the moisture and made a drier surjugal love, blotted out filial attachment, blighted muck, would save a good deal of straw in litterparental hope, and brought down mourning age ing yards and stalls.

in sorrow to the grave." ed up man, consumed women, detested life, experiments proved this to be the cause to an exed up man, consumed women, detected the cursed God, despised heaven, and defied the tent far greater than any one had previously judgments of the great day." And then as the thought possible. In our cold climate, where it awful indictment is read out in the presence of is difficult to get manure ready for Spring crops, You shan't do it," cried Ralph, with crimson the assembled universe, and confirmed by the a little sand scattered occasionally on the manure cheek and sparkling eyes, while the other chiletestimony of ten thousand times ten thousand yard would increase fermentation and prove dren broke out into loud exclamations, putting witnesses, from every land on our globe, the boneficial.—American Agriculturist. their arms around Snowy, and one of the boya judge will pronounce but the sentence of strict trying to snatch the rope out of the lad's hand. Just then a gentleman came by and asked what all that roise was about.

Mat is our lamb, sir," half choked with trying poor with tears and curses; when I was thirsty ye gave me so drink that would quench thirst,

not to cry. " It was stolen from us last night, but poured a boiling, surging tide of liquid petson into homes where some of my redeemed The butcher exclaimed that it had been sold have died by stervation and neglect, the result of your fierdish wickeoness. I was maked, in "On, nonsense," said the gentleman. "There, the person of thousands whom your traffic and there, children, stop crying ; the lamb shan't be vice stripped of every vestige of comfort, and killed this time. Give them the rope, Bill. I'd ye clothed me not, inasmuch as ye clothed not pay your master what he gave for the lamb." but robbed those 'little ones' that perished. I

his doing so ; and paying him out of his own Tren perhaps even such wretches may attempt your preparation. purse, told the children to take charge of the to vindicate themselves by saying, " When saw we thee bungry, thirsty, naked, sick, or in pri-How glad these children were then; how they son, and did not minister unto thee ?" Then hugged poor Snowy, who had been in so much shall their King and judge answer and say unto danger, and thanked the gentleman or his them, as with a withering frown of righteous kindness. Now this was redemption. Poor indignation ne points to thousands of once poor Snowy could not save herself, and the children, but now redesmed and ransomed women and dearly as they leved her, could not save her, for children, who went down to untimely graves they had not money enough to pay the price. the cold, naked, starved, and beaten victims of But the gentleman paid the money, and redeem- strong drink : he will say, "Inasmuch as ye did ed the little lamb from death, and the children it not this kindness-unto the least of these my brethren, my sisters, my mothers, we did it My child, you, too, are lost and in danger of not unto me." "Inasmuch as ye did it all-this perishing eternally if you do not love Jesus, as work of untold desolation-to these my sisters. much as this little lamb was of being killed; and to these my children, ye did it unto me. De if Jesus had not pitled us and redeemed us, we part, depart, ye cursed, into everlasting firemust all have perished. The apostle says we prepared for the devil and his angels."-Presby-

> The Spider and the Wasp. A friend was recently telling me of a curious encounter which he witnessed between a spider

and a wasp. The spider had woven his net near the win dow sill of the gentleman's study. One day, while watching its curious construction, he say a wasp fall into the meshes of the net., In at " Mary," said her ma, " what is the mat- instant the little spider, in the greatest excite ment, wound his sitken thread around the wasp, How can I say, " Now I lay Me ?" O mother," said she, " I have been thinking who was in ffectually struggling to get free. little away from his net. Su ldenly the wasp breaking loose from the web and flew away, God is angry with us for our sine, and if his to come back perhaps and sting the spider to

loose, to come upon them with new power and

## Agriculture.

## Bots in Horses.

One of our most valuable horses died a fe nights since, by a sudden attack of fearful disease in the stomach. The cause of his death was supposed to be the bots, and on post mortem examination, these animals were found in great numbers in his stomach. A patch was cut out and exhibited at the house, on which the they could lie together, each of them, with his tapering and hooked beak plunged in the coat of the stomach. A place as large as the palm of one's hand was completely covered with them, Two fellows at a tavern having summoned the and by the side of that was a patch nearly as waiter to furnish them with drink, the poor man large, from which the inside coating of the sto-

in a fit of apoplexy. " He's dead !" exclaimed The victim, in the present instance, had been one. "He'll come to !' replied the other. in good health till within a few hours of his death. " Dead for five hundred?" said the first. He had done a rather hard but not unusual Done!" retorted the second. The noise of day's work on a warm day, and thereupon at the fall, and the confusion which followed, night fell sick, showed signs of a terrible disbrought up the landlord, who called out to ease in the stomach, and died before meraing. " fetch the doctor." " No, no, we must have Post morten examination showed that corro no interference!" exclaimed these wretched wor- sions of the coat of the stomach killed him, and shippers of the rum god. There's a bet depend- greedy swarms of bots were close by the correing." A bet depending! A bet against the sions, with their heads burrowed in the flesh.

mucus of its coatings, in a harmless way; but mortal's life trembling in the balance of a fearful devour the very walls of the house in which they

quiver; might cause the vital flood to course in respect to bots, I am satisfied that it is subbody; but " no, no, there must be no interfer- remain harmless and unpreceived in ordinary ence." Never mind his value; as to his soul, let states of the health of their victims, and to seize him settle that account with God. "We'll pay the opportunity of some incidental weakness, to you for his services. Never mind, never mind, bore into the vitals and insure death, -Oneida

## Rollers versus Hinges.

Barn doors on hinges are almost certain t fastened open wide enough to admit light or air.

on which is written, like the prophet's roll, Large gates with proper sized hinges are so swithin and without, lamentation and mourn-expensive that many farmers use bars, which ing and woe;" and when 'tis asked by the Judge lazy boys make a means of teaching cattle to of all the earth, " Who caused all this woe and jump. Instead of letting down bars, nail or pin crime and death? who slew all these?" the them firmly to three upright posts, so as to make answer will be the grand presentment of that a gate; make from plank or boards two wheels, grandest of juries, "These are the fruits of a foot or so in diameter, fasten one near each drunkenness and drunkard-making; these are end of the gate, for rollers, and instead of the well-authenticated records of intemperance; ordinary gate posts set two posts at each end. and for these the drunkard, and those who made This makes almost as cheap a "slip-gap" as bars, and as good a swinging gate-better, in

## Improving Manure.

We are making a celler under the old barn. atrength, and age in its weakness. It has brogood layer of straw. Of course we want some ken the father's heart, bereaved the doting mo-

Sand, too, when mixed with manure, has the "Put it down in the bill" that it has "burn-effect of increasing fermentation. Prof. Way's

### SELEBS HAIR LIFE.

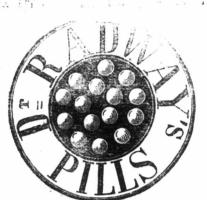
New Bedford, Febr 20th, 1866.

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Yours, &c., SAMUEL FOX. Chaplain New Bedford Port Society. Dr. Cohleigh, Editor of Zion's Herald, Boston Dr. Cohleigh, Editor of Zion's Herald, Boston Mass., says:—"Of all the preparations in the market to prevent the hair from falling out, to preserve or restore the natural color, we give the preference to Sclee's Hair Life." Warranted or money returned. BROWN BROS & CO.

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3d Case.—Sarah Burns, aged six years, seized with carlet fever; gave her two pills every four hours for wonty-four hours; applied the Ready Rehef to her iroat, gave her lemonade, with haf a teaspoonful of elief as a drink. In thirty-six hours she was playing the her brothers and sisters. I have prescribed year distinctions of the Liver, or Torpidity, and It it incased the most astonishing cures. I believe it incased the most astonishing cures. I believe it is enough true purgative in use; they are invalid awing a greater controlling influence in Liver; piece derangements than calomed or blue pin! I tells are the only purgative that can be administration that the property of the safety in Eryspelas, Typhoid Feter, Nakl. ever, Small Pox, and all Eruptive Fevers; it is settling, tonic, and mild aperient properties.

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NEWARK, N. J., Oct. 10th 10th

R. RADWAY: Your Pills and Ready Relative
and my daughter's life. In June last the wateen years of age, and for three months her metals as suppressed. She would frequently venin become estimated this man had becaute fits of byster terribly from headache and pain in the rhad look and thishs, and had frequent fits of byster to commenced by giving her six of your life events, and rubbed the Ready Relief on hers pine, the hips. We continued this treatment one water to cur joy she was relieved of her a fixed it is now well and regular, and has been your second.

of Appetite-Melancholy-larveus ness-Bad Dreams-Sleeplesines (uned By Dr. RADWAY'S Fills. LET DESPEPTICS READ. AS A DINNER PILL.

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Office-Halifax Bank. Agent at St. John, N. B.-O. D. WETMORE. Office-96 Prince William Street. T the Annual Meeting of the Society, neld A in March last, the following report was pre-

Agent at Halifax, N. S .- MARTIN G. BLACK.

The Directors have great pleasure in once

derivable therefrom £13,171. 5. 4. The remaining Proposals have either been declined, or waited completion at the end of the year. The Annual Income of the Society

nounts to £141 894. 11. 9. Thezsum of £59 265. 3. 6., which includes Bonusus to the amount of £5,136. 7. 1., has been paid to the representatives of deceased assurers. The number of persons thus deceased 152, and is under the average provided for by the Society's Tables. The total Claims paid from the establishment of this Society is £405. 022. 16.

The balance of receipts over disbursements at the end of the year is £56,783 18s 9d-this has been added to the Insurance Fund, which ow amounts to £647,029 17s 2d, invested on mortgage of Real Property, Government and other Securities. To be able to pay all claims, meet all expenses, and at the same time to create such a Fund; shows the prosperous nature of the business, and the secure basis on which the one book both for their Social Religious Meetings

The Directors have reluctantly declined 131 Proposals; this has been done after careful ex- lished. Such endeared hymns as those comm mination. The policy acted upon from the first inghas been one of prudence, and the Directors have chiefly regarded the permanent welfare of e Society by avoiding unusual risks. These results have been attained by earnes and vigorous exertion; the competition existing

mong well-established offices, together with the formation of new Companies, has scarcely affected the STAR, nor is it likely so to do It has attain-11 18, moreover, associated with a Religious Society which has consolidation, influence, and vitality. During the space of 23 years, the STAR has grown in public estimation while its ample Insurance Fund, and its promp settlement of Claims, point to it as one of the ost valuable means for family provision. Full prospectuees, and information furnishe

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cation is the EAPOLSION of the Worms from the Bowels. This may be fulfilled in some instances by active Purgatives, which expel by increasing the peristaltic action of the bowels, or by Anthelmintics, which favor their expulsion through the ordinary contraction of the bowels by destroying them, or rendering them less able or less disposed to resist this contraction. to resist this contraction. Other preparations in use possess the latter preparity only, and to a feeole extent, for to produce it, it is nece ble extent, for to produce it, it is necessary to give large and nauseous doses, and on the following day some purgative to carry off the effects of the pre rious day's medicine. The combination of those two modes constitutes

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Tunes are such as all in the Home Circle and Sabbath School will love to sing. More than half of that persons are attacked with discusse, and before them have the charm of novelty and freshness: the hope of recovery. Captains of vessels should all and endeared favorities, se-The augmentation of Income arising from new business continues to be satisfactory. During the year the Directors have received 1,318 Properly the year the Directors have received 1,318 Propeals, and issued 1,027 Policies; the sum asposals, and issued 1,027 Policies; the sum asposals, and issued 1,027 Policies; the sum asposals are found to the sum asposals and issued 1,027 Policies; the sum asposals are found to the sum asposals and issued 1,027 Policies; the sum asposals are found to the sum asposals are riety and excellence. The aim has been, not only siokness. It has been used in to delight the young, but to do them good-win and guide them to their best Friend, oneer them in and never has failed in a single case, where it we thoroughly applied on the first case, where it we and guide them to their best Friend, cheer them in-

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' Come thou fount of every blessing." 'To-day the Saviour calls.' 'Must Jesus bear the Cross alone
'Come hither, all ye weary souls,' When marshalled on the mighty plain. When I survey the wendrous Cross" ' How sweet the name of Jesus sounds. 'There is a fountain filled with blood'

Not all the blood of beasts." Oh for a thousand tongues to sing " From Greenland's icy mountains. The morning light is breaking." "When I can read my title clear Rock of Ages cleft for me."

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baptism of th God, so that lose in any de of a revival, in my Christia glory of the h 3. These m sired results b Christ are wan given up to wo I am resolve or sinful habit.

meetings is pre devolving upor I am also frequent and fo that I may at a versation of on 4. A great de ed at such tim wants that ferr spirit, which pr 21 am resolve oul into my I

and strive to pr

6. Prayers the

"I will not let 5. Many pray ngs sought b faith; so that you according t therefore Chin solved n his word, Saviour, or him

> truth. Therefor I am resolved, my prayers shot to the object of 7. Addresses feeling, by being on topics suited I am resolve speak in any mer ay, something t ecasion, and th will be short, and 8. There is a : mpenitent, anxi-

> neetings, which clothed in figurat place in times of I am resolved t of religion, I will of speech, and t must do to be sav way but in such d a little child can u 9. Sometimes useful because the depend too much other. Therefore

I am resolved to hat it depends as shall be converted wen those "who l 10. Meetings ar aristians rely to

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aties. Therefore