



## Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XV. No. 27.

## HALIFAX, N.S., WEDNESDAY, JULY 8, 1863.

Religious Miscellany.

"The Beauty of Holiness." BY LIZZIE.

God said. " Let there be light !" Then quick uprose a high majestic one A fiery, flaming torch ; they called it sun; No face had ever smiled on earth so bright, Myterious, as that sheet of liquid light, Which like a mighty flood deluged the world, And a transparent banner unfurled In the o'erarching heavens ; a lurid stream. Whose spray perpetually teems On earth a silver shower. And it stops not Bright'ning every dark, deserted spot, Loyingly bedewing Flora's bowers; Kisses into bloom ten thousand flowers, Mingling with the darkness, this beaven child

Remains as ever, pure and undefiled. God says, Be holy, e'en as am I: The Sun of Righteousness ascended high, And his sacred banner of light unfurled Over a bewildered, benighted world. Oh, holiness, thou daylight of the soul, Blessed he who early yields to thy control; Into whose heart has burst the sacred light, Translucent as the rays of heaven, and bright; That fountain of life whose mysterious powers Kisses into bloom ten thousand sacred flowers Which in their turn forever breathe to bless The weary wanderers through this wilderness. Oh, holiness, of joy the parent stem, The brightest star in Jehovah's diadem ; A sacred joy bursts up and beams upon the fac A sacred halo marks thy dwelling place. The angels, men and devils must confess The beauty and the power of holiness.

### Notes on Praver.

thereof.

tributes.

knelt ?

the Lord."

If a gift or blessing is not worth asking for. i is not worth receiving. Beware, lest we insult deavours to convert him, and make him a Chris-God through indifference. It as much a duty to ask temporal good as you is everything; but one thing I will not, can-

wildly-the waves in the fiercest conflict threat- against oppression and wrong, of loyalty against ening to swallow up everything ; what are we to treason, of Christ's Church against Belial, and this raging sea, may not be drowned ? Every- as the realm of Satan .- Evangelical Messenger. one who has had to do with education, knows

what a powerful effect on the rising generation Principle Commands Respect. the ideas of 1830 and 1840 have exercised, and Dr. Goodell states that during his missionary how they have gained ground. Dr. Wichern journey to Aleppo, he and his companions were gave his own experience, and advised parents. low to act. The parents have to exercise their royal priesthood in the house in the midst of their family; the more effectually they do this the greater will be the influence they exercise for good on the minds of their children. However, his prayers in public, and why should they? He and were intensely watching their proceedings ust opposite to that of their parents, joining the enemies of Christ. What may the cause be of this apparent anomaly? Have the pious parents

grace-more exercised the rigour of the Old than the love of the New Testament ; or have they given them more spiritual food than the and what they were. children could digest ? Can you scold a child-" Are you Protestants ?" said they, a boy-that he does not pray? that he does not

Yankee-like, Dr. Goodell said, "What love Christ Jesus, and punish him for not doing Protestants ?" it? How can you expect to gain by violence what " Those who do not tell lies." said one ought to be the spontaneous and genuine pro-duction of free affection ? A great fault it is, " Those who do not cheat," said another. "Those who believe only in the Bible and try when the Christian life is considered as a disto live as it tells them," said another. tinct and separate sphere spart from and beyond "Yes," said Dr. Goodell, "we are Prote the daily life and conversation, instead of considants.

ering it as the leaven which ought to penetrate every deed, word and thought-as the sun which General Miscellanp. enlightens and elivens every thing. Nothing is so dangerous as the over-feeding and over-loading the mind with religious instruction ; nothing Monosyllabics.

so dangerous as cant Christian words without Think not that strength lies in the power. It was indeed a natural and healthy re-

action in a lad of fifteen years of age, when he Or that the brief and plain must needs be weak said to those who persecuted him with their en- To whom can this be true who once has heard The cry for help, the tongue that all men speak tian; 'I will do everything you tell me, obey When want, or woe, or fear is in the throat, So that each word gasped out is like a shrick spiritual. The world is His and the fulness not do-I will not be a Christian, and will never Pressed from the sore heart, or a strange wild glottis, but it caused such an alarming fit of con-to the jog-trot monotony of "daily life and con. -- Bib. Sagra. become one.' This boy was considered to be

Never commence praying until you both know quite lost ; but he was made a Christian ; and in and feel what you want, and cease speaking after life, when this youth was removed from Which dies if stretched too far or spun too fine, was disc Which has more height than breadth, more those who had, by their false love and care for when you cease to pray. Do not waste time and outrage common sense his soul, created in him a disgust against the depth than length.

by explaining circumstances to the Almighty, es very name of Christian, and was placed under Let but this force of thought and speech be mine, Brodie, assisted by Mr. Key, with the intention pecially in public. If you wish to explain to other circumstances, among those who never And he that will may make the sleek fat phrase of extracting the coin by the forceps, if possible

educated their children more by law than by

Engineering and Surgery. exceedingly curious as connected with his pro- as the sun passes the zenith.

fession, that of an engineer : The most extraordinary accident which befell him was that which occurred while one day play- It is not every body, even among able and kneit to pray. The man maruly organ correct on the ease super, and occasional able to converse and their talking lowed by frequent fits of ganghing and occasional compression is somewhat rare. There is room uneasiness in the right side of the chest ; but so for a large amount of thought in half a column. He at at once passed from the English to the alight was the disturbance of breathing, that it Revolutions have been initiated in that space. Turkish language, in which he continued his was for some time doubted whether the coin had Much eloquence may be contained in a few paraprayer, till when he closed, his "Amen" was echoed from the Musulmen on all sides of the of fifteen days, Sir Benjamin Brodie met Mr

downward into the chest.

which Mr. Brunel had never before encountered. the occasion. He had an apparatus constructed. hinge in the centre. Upon this he had himself

vulsive coughing and appearance of strangling, Sung by some fay or fiend? There is strength that danger was apprehended, and the experiment Two days after, on the 25th, the operation of

Magnitude of Waves.

The velocity of waves has relation to their

magnitude. Some large waves proceed at the

the speed of the wave ; but in fact the form only

advances, while the substance, except a little

spray above, remains rising and falling in the

rate of from thirty to forty miles an hour. It i

-the newspaper. racheotomy was performed by Sir Benjamin

depths. A stone or rock cast in, returns no And not only does it do them good, but it it does He supposed that minister would have the The following account of a contrivance to effect sound indicative of having found bottom. Near him good also. They feel that they have a min- brightest crown who wins the most wouls. He do that our children, about to be thrown into on the side of Christ's Church against the world his own relief from the results of an accident is related in the life of the younger Brunel. It is inches at noon every day with as great regularity they feel it to be their duty to support him. So to Christ, and by and by meet all above,

when quarterage day comes round the leader praise God forever. finds them ready and and willing to contribute The Secretary read the Address from the Ba their part to his support. To my certain know- tish Conference

The Paragrph an Art. ledge members have refused to pay their quar-! The Rev. H. Piekard, D.D.; gave an interes tearage in full, and gave as a reason that the ling secount of his visit to the father land, -- of journey to Aleppo, he and his companions were obliged to spend a right at a Turkish cafe, where ing with his children. Like his father, Sir Marc, practised authors, that can write an interesting preacher did not do his duty in full. How can his impression of British Methodism in Confer obliged to spend a right at a Turkish cafe, where they were surrounded by a noisy set of hative. In the morning when the question arose whether it was best to have prayers together, Dr. Good-ell said that a Museulman never hesitated to any ell said that a Museulman never hesitated to any good on the minute of spreat number of fam-ilies, called Christian families in reality and truth, this proper in public, and why should they r ilies, called Christian families in reality and truth, this proper in public, and why should they r ilies, called Christian families in reality and truth, this proper into his windpipe. The accident oc-accordingly opened his Bible, read a chapter, and the his windpipe. The accident oc-action the 3d of April, 1843, and it was fol-this is thoughts, and this power of this is a fact that, out of a great number of fam-accordingly opened his bible, read a chapter, and the had hardly begun when he the bad hardly begun when he the four oversers able to condense his thoughts, and this power of thinking men will be: Served him right. held the same relation to the Church, and a large

A Good Elocution.

propartion of the men were methods of society When they were some 1300 feet below the sur

cafe. When they arose from their knees the Key in consultation, and they concurred in the sweetness long drawn out." It is full of pith, effort is now setting in the right direction. The stratigers were then visiting the mine, he asked, Turks clustered around them, and inquired who epinion that most probably the half-sovereign around them, and inquired who epinion that most probably the half-sovereign around the majority of clergymen have not the baddy health, with earnestness, "Do they love Jesus?". Our was lodged at the bottom of the right bronchus. The man who expects to make his mark in news- the arms and sides, the lungs and organs of space will not permit our giving the thriting ac-The day after, Mr. Brunel placed himself in a paper literature should be well read, a good casu-prome position on his face upon some chairs, and ist, keen of perception, a humorist, of sound judg-also the animal spirits, the physical courage, the detailed by Dr. Pickard, the hidding wes still true to the literature should be well read, a good casu-spece and ist, keen of perception, a humorist, of sound judg-

bending his beed and neck downward, he dis-ment, and largely endowed with that indefinable strong and hearty tone which can come only. He believed Methodism was still true to its if tinetly felt the soin drop toward the glottis. A faculty, or rather instinct, called tact, He should from a hearty and healthy body. A good gym--true to its God. He rejuiced to say that the violent cough ensued, and, on resuming the erect be able to produce such articles as scholars can nasium in every college and theological semina- heart of the Methodist body was sound. There relish and yet the uneducated appreciate and en- ry, with systematic and well-directed, gymnastic, was living Christianity there, and the pulsation Bere was an engineering difficulty, the like of paper is not a thing to be studied out, but to be the course, through the seven years curriculum, throbbings away out here. He thought that

understood at once. Every article should be so would do much to remedy this defect, and to though they are so much older, greater, and wiser The mischief was purely mechanical; a foreign understood at once. Every article should be so would do ministers more save than we are, yet we have all the essentials of body had got into his breathing apparatus, and comprehend. He should write pleasantly, too, so and grace, as well as power and uttarance. With Methodism here-all the essentials of living, vital must be removed, if at all, by some mechanical as to amuse as well as instruct; except when he this, ministers and candidates for the ministry Christianity here, He left the parent Conferexperiment. Mr. Brunel was, however, equal to has some flagrant wrong to denounce, some vil- should connect as much as possible of that living ence, busy with her great suterprises, and yet lain to scathe. Then he should lay on the lash in the open air, -not moping, but real living, sealous for our advancement. They do entirely onsisting of a platform which moved upon a with an emphasis that will make the honest read- walking, running, leaping and laughing in the sympathise with us. We are the objects of the er's heart cry : "Amen ! and Amen !" He must open air, that communion with external na- cars.

strapped, and his body was then inverted, in be original too. Stilled, common-place, abomi-ture, and that observation of men and things, nable anywhere, is most detestable in the sheet which, more than anything else, has given the which, more than anything else, has given the been able to yisit his "ewb," his "mative land" own weight, and so be expelled. At the first that one depends upon to eliven a dull hour. A most popular preacher in the United States his He would not soon forget the Conference prays experiment the coin again alipped toward the sparkling newspaper article is a delightful relief powerful frame and his commanding eloquence; meeting, when the donre were thrown open and



On Friday evening the Conference doord were bady. We ought to help ourselves to the very thrown open to the public. The proceedings of utmost to shew our gratitude for the is mpathy

the people rushed up, crowding the chapel, and bundreds could not gain admittance. They had to shrow open the doors of the Centerury Unapel, and there were the two preyer-meeting hisd. He said that we were placed under great.obligations, because of the kindness of the mother

work of God in the Newfoundland District, and

Whole No. 729.

sovereign through his mouth out at his ear. inexorable. Within certain iron limits that can-

d Church CAN. by Reading **IONS**: SERMONS OF on, A. M. ngland. those brilliant

fervent piety, ing eloquence ulse the hearts

and given a he Pulpit and

nons, unlike lose none of very. I hey noble efforts

ster, to pro-op Christian

read wher-

od will to

house, and

vorth ter

re ; its beau-

nd in Cloth

the attention

ng stock of

Pile, Three

Stair Car

Rugs, Sofa these goods advance of

-Curtain

a large as

ARDNER.

VS

tions sit

Tair

l Color

C. Hair, giving roducing the

Idren

e Zylobal-

World.

aper, extra A'S TOR.

i for public

octavo yo

lowing com-orms, Spinal ken Breasts calds, Frost ough, Colds Liflamed and Humor is equally HAM

6, N. S. in Patent

Store EMICALS of most arti

int persons

matum strongly Brushes superio cles ne NURSBRY

just the

YAN

America

ART STORE an Perfu

vaine and SON, street

do so when not talked of Christianity, but Length of prayer in social meetings should when he saw the simplicity, truth, innocence, not exceed three minutes, and less often when grandeur, and majesty of Christianity. he became a Christian, and thanked God on his knees many others have equal rights. Do not waste time searching for distinguishing that he had learned the value of the unspeakable

titles, and an enumeration of all the divine at- gift of the Bible of Christ. Oh, that all parents might learn what a lovely and tender thing faith Great occasions do not demand long prayers, is how delicate the spontaneous rise of it in the

Remember the weakness of the Pharisee. Use soul of man. your condenser. Think of Elijah on Mount Car-

The Soul set Free. Loud praying does not always attend strong Happy is that soul which, freed from its faith; and as all depends on the faith, do not earthly prison, at liberty, seeks the sky; which be troubled if you do not make much noise. No sees Thee, its Lord, face to face ; which is touch-

objection to shouting if the cup runs over. " Be it ed by no fear of death, but rejoices in the incorunto thee according to thy faith." unto thee according to thy faith." Do not neglect the secret spirit-talk with our heaven!y Father. Secret prayer is indispensable O Lord, it possesses thee, whom it has long

to spiritual power. Reader, rememberest thou sought and slways loved. Now it is joined to the hillock near the homestead, the drooping the company of those who sing to thy praise,

pines, or the bower of prayer in the thicket of and for ever it sings to thy glory the sweet With each, with all, these may be made to chime was, perhaps, the most exquisite in his whole leaves, or the grand old wood and the tall dark sounds of never-ending blessedness. For, of In thought, or speech, or song, or prose, or life. The half-sovereign had been in his windtrees, when in earnest simplicity a child you the fathess of thy house and of the rivers of thy rhyme. pleasure thou givest it to drink. Happy is the

But do not be made to believe secret prayer band of the beavenly citisens, and glorious the will do when public prayer is demanded. Pro- solution of all who are coming back to thee ple judge of religion and its importance by the from the and toil of this our pilgrimage to the eharacter and seal of its disciples. Bear the cross joy of beauty, and the loveliness of universal

always. splendor, and the majesty of all grace. There We have a right to judge a tree by its fruits whall the eyes of thy people see thes face to face ; "Be fruitful, always abounding in the work of there nothing at all that can trouble the mind is

## permitted to the cars.

he Lord." Meeting for prayer should never be neglected. What sounds of praise | What sounds of harfor others the world calls more interesting. Look montous instruments | What sweetly flowing at the lean, sickly members of the Christian fam- thoruses ! What music rises there without end ! ily. If you would not famish go the table and There sounds continually the voice of hymns and the clock is too fast." eat. If you would see Christ and have big dense pleasant chants, which are sung to thy glory by diction, go to the chamber where his disciples the heavenly inhabitants. Malignity and the

meet. Poor Thomas ! who would think a soldier could carry his For there is no wicked one, nor is wickedness load and march twelve days without rations? found therein. There is no adversary nor any

Brother, one ration a week is not enough. Christian soldier apply; fainting ones arise grace, no wrangling, no turmoil, no quarrell-nd eat; manna on every side. Horeb's streams ing, no fear, no disquietude, no punishment, no ere to an upper room, there requested him to since the should never for-to his room, perhaps to escape a reproof for-to his mother had grace, no wrangling, no turmoil, no quarrell-having neglected the caution his mother had grace him. and eat; --manna on every side. Horeb's streams ing, no fear, no disquietude, no punishment, no given him. flow at thy feet.

Pray always-do not forget in the hour of es the second an Methodism, that we are loyal being asked; " what preachers have died darling all of them read their sermons. A friend of to ourselves,-loyal to Methodism,-loyal to the being asked; " what preachers have died darling all of them read their sermons. A friend of to ourselves,-loyal to Methodism,-loyal to the being asked; " what preachers have died darling all of them read their sermons. A friend of to ourselves,-loyal to Methodism,-loyal to the being asked; " what preachers have died darling all of them read their sermons. A friend of to ourselves,-loyal to Methodism,-loyal to the being asked; " what preachers have died darling asked; " what preachers have died darling all of them read their sermons. A friend of to ourselves,-loyal to Methodism,-loyal to the being asked; " what preachers have died darling asked; " what preachers have died darlin tremity, the greater the danger, the firmer the praise eternal and glory to God, pesceful rest ed forward to the visit he was about to make for as waves really are, imagination makes them mine had a talk with one of the shrewd hearers Queen. without end, and everlasting joy in the Holy months. There was a particular reason why he loftier still. No wave rises more than ten feet nerve, and more implicit the faith,

the storm. Voyager upon life's ocean, pray. ous songe ascribing the honor that is due to the unny-haired upon your knee. Mother, pray at the cradic-bed. Each moments Hely Trinity. But oh I how exceedingly bless-that connected with the failure to make a visit, proposition is easily proved by trying the height Sir H. Moncrief, who considered that is sunny-haired upon your knee.

lengthens into years. Father, you are in Christ's ed shall I be if I shall be found among those in consequence of being too late. A young man upon a ship's mast at which the horizon is always not so much the reading of sermons as their in. try, and a system of education, the best the sun tengthens into years. Father, you are in Christ's en shall be if i shall be if is and be beind among the shall be if is an a system of education, the best the sweet in consequence of being too late. A young man upon salps mast at which the normon is always not so much the reading of sermons as their in-stead - morning and evening consecrate and who sing to our Lord Jesus Christ he sweet in sines on, --a system under which any young is the pen of Mr. Smith, written at the time of the sweet is sines on, --a system under which any young is the pen of Mr. Smith, written at the time of the sweet is the sweet in sines on, --a system under which any young is the pen of Mr. Smith, written at the time of the sweet is the sweet is the sweet in sines on, --a system under which any young is the set fine of the sweet is the

Dr. Wichern on Failures in Educating Children Religiously. sided and partial. The twofold nature of re-A Winter course of popular lectures has been ligion pertains to heart and life. The beart it

held during the past season in Berlin; the lect makes boly; the life blameless. It is faith and factory in many respects. He was thoroughly stone Lighthouse, when a surge reaches it which turers choosing their own themes. One of the works. Not faith alone, which is Antinomian factory in many respect. He was not has been growing under a storm all the way course was delivered by the celebrated Dr. Wich- iam, not works alone, which is Phariaeeiam; but always prompt. When told that a thing must across the Atlantic, it dashes even over the lanern, of which the following interesting account is that kindles his soul into a blaze; his works ate done by the time. It would never be neglected i 

Dr. whenern stated in the opening in me we justified, works prove the genuineness of our Several times the proprietor made appointments gle was going on at the present time; in fact, faith, for 'faith without works is dead." gle was going on at the present time; in fact, evil and good were measuring their strength which opposition and contradiction has not been which opposition and contradiction which opposition and contradiction has not been holy obligations. It does not content itself with having a place in the firm. Mr. L. wanted a

which opposition and contradiction has not been holy obligations. It does not content itself with heard. Countiess multitudes have thrown off all faith; they believe, in fact nothing is holy to them, nothing is holy to them, nothing is holy to them, nothing they revere on a some of the faith like good old-fashioned annake stations; they have a converted man holes." are very common, and some of these are presented to the great aves which abound in this re-fig. in the farm time to pastoral visitation they are wee-der, should be that of doing things at the right is sense; more and maxims of the world— Bible, and respect, they hate, revile and mock at Conn-ting they were loyal to the generally love.

shine-Light, but no heat ; a flash, but not a blaze ! Nor is it mere strength that the short word boasts was felt the experiment could not be continued

It serves of more than fight or storm to tell, without imminent danger to life. The incision

The roar of guns, the groans of men that die

For them that weep, for them that mourn the its place on the right side of his chest. The opendead :

ing in the windpipe allowed him to breathe while hand : had the effect of preventing the spasmodic action To joy's quick step, as well as grief's slow trend, of the glottis. After a few coughs the coin

The sweet plain words we learned at first keep dropped into his mouth. Mr. Brunel used after-

pipe for not less than six weeks.

J. Addison Alexander.

## Too Late for the Boat.

" Simon, you must make haste, or you will be too late for the boat." said Mrs. Shaw to her son, who was preparing to set out for the city, a vulgar belief that the water itself advances with but not with as much quickness as seemed desirable.

### " I never was too late," said Simon, as though "You will certainly be too late to-day, unless ame place, according to the laws of the penduthat were a conclusive argument.

lum. A wave of water in this respect is exactly imitated by the wave running along a stretched Simon looked at his watch, and proceeded pleasant canno, which are bally inhabitants. Malignity and the scarcely bidding his mother good-by. He was find the undulations of long pieces of carpet, moved not gone long. In less than an hour he reby attendants. But when a wave reaches a log attendants.

"Boat left me," was his remark ; and he went shallow bank or beach, the water becomes really

the concern, and thus put him on the high road waves. The spray of the ses, driven along by their manuscript on the desk. True religion is twofold. We say true religion ; to fortune. He was a prompt man, and required the violence of the wind, is of source much for false religion, like false philosophy, is one- promptness on the part of those in his employ- higher than the summit of the liquid wave; and by a mejority of ten to nine. ment The young man's conduct proved very satis- almost any elevation above it. At the Eddy-

Bible, and everything which men generally lave and respect, they hate, revise and mook at. Con-netted with this is their constant cry, for liberty -personal, individual, unrevery man, wordel, he is quick to discover, hold to de-nounce, determined to relative and presents and an expensence and maximum of the world -personal, individual, unrevery one personal sites, at as they like, as cerry one personal sites, there is appointed. Do not any, at future with regard to the dougstion and training of our children? Replaced to thole

the meeting commenced with singing and prayer manifested by her. the introduction of the forceps into the windpipe on the second occasion was attended The Witness lately reported a discussion which The President, in a few well-chosen words, to his mative place, after an absence of 20 years, The introduction of the relation of the rel

Ministerial.

with so excessive a degree of irritation, that it took place at last week's meeting of the Edin-directed the attention of the meeting to the va-and the pleasure of meeting all his brothernamed burgh Free Church Presbytery, on the subject of ried objects of interest to be brought before the sisters, yet walking in the fear of Godan Beskie The roar of waves that clash on rock-bound awell, The roar of guns, the groans of men that dia The roar of guns the groans of men that dia The roar of guns the groans of men that dia The roar of guns the groans of men that dia The roar of guns the groans of men that dia The roar of guns the groans of men that dia The roar of guns the groans of men that dia The roar of guns the groans of men that dia The roar of guns the groans of men that dia The roar of guns the groans of men that dia The roar of guns the groans of the gr

be repeated. He was again strapped to his ap-

On blood-stained fields. It has a voice as well For them that far off on their sick-beds lie ; For them that far off on their sick-beds lie ; For them that far off on their sick-beds lie ; troduced some amusing anecdotes illustrative of can look to the father-land as a tower of strength, the Northern portion, and on the coast of Labra-Scottish antipathy to the use of a manuscript :- and make our boast in her, yet our soul should dor, where the Hev. Mr. Goodison is now presch-For them that laugh, and dance, and clap the the throat was stopped by the coin, and it thus I remember an incident which occurred in my boast much more in God." " My soul shall make our boast in her, yet our soul should dor, where the rev. Mr. Goodmon is now preachyoung days in my father's church. He was a her boast in the Lord." Our jubiles ory is, generally doing the work of an Evangelist. thoroughly popular and vigorous preacher, and "The best of all is, God is with us." Rev. Mr. Moore directed the attention of the had always a large congregation. One Sabbath, We will hear from our beloved brother Starr, Conference to the Burmuda, Islands, He sai being from home, one of the young men, called from Canada, of the work of God in the Cana-

time, And though the theme be sad, or gay, or grand With such with all there may be made to chime was not well liked by the people. When my God in Newfoundland, and in the sunny Isle of told of the sufferings of Stephenson for the teswas not well liked by the people. The second of Bermuda. father returned, he received a poem from one of Bermuda. Rev. Jos. H. Starr, of the Canada Conference, Rev. Jos. H. Starr, of the Canada Conference, the was not pretimony of Jesus, he having preached to th slaves the word of God in the year 1800. 1

somewhat long and vehement, and I only re-reminded the Conference that he was not pre-traced the progress of Methodism under M member some of these lines. After describing sent in any official capacity. If the great Cana- ministry of Bev. Mr. Marsden, who wen fr the entrance of the youth into the pulpit, and dian Conference to which he belonged had sent St. John, N. B., in 1806. How, when really to the opening exercises, the writer proceeded :-"He alipped the Bible in the dark, "He alipped the Bible in the dark, "He alipped the Bible in the dark,

ing interests. Still he was glad to be present; was made, to use the very expressive words he could see many familar faces. However one of his spiritual children, an cyc-lid opener i-much he loved the land of his adoption, he loved many souls.

the land of his birth, where his commission was He spoke with gratitude of the assistance of first opened, and where God had blessed his la pious officers of the army and navy, who fac bors. He recollected, 23 years ago, when under as of usefulness. He left Bermuda with regret address, delivered by the President, Dr. De- with tears. He found it in his heart, if

Wolf, in the basement of the Brunswick Street corded with the will of God, to live and die with Church, in Halifax, he resolved to give his heart there.

to God. A year after, under the ministry of Conference opened on Saturday morning at 9 Than white and black," (Loud laughter.) Father McNutt, at Sackville, these convictions a. m. with the usual devotional exercises. Som When I was lately in the north of Scotland, were much deepened ; and he should never forseeking its level. So awful is the spectacle of a deen. A number of young men came to engage in extempore prayer. He would say, in were thrown open, and a considerable number of It was a great disappointment to Simon that sea, that it is generally viewed through the church to preach as candidates, and almost regard to Canadian Methodism, that we are loyal being asked : " what preachers have died darling

Daniel—the Hebrews in the furnace—Paul in be storm. Voyager upon life's ocean, pray. Pray in the family. Patriarch, gather the unny-haired upon your knee.

College,-or a Sir Samuel Cunard of European Sir H. Moncrief, who considered that it was fame, but they have an open Bible, a free counstead—morning and evening consecrate and bless them. Lordly steward—"Lo, I have given the sing of Zion.—St. Augustine's Manual of Devo-thou into the joy of thy Lord," The Proprietor cate. True Religion.

past year eleven of their number have passed was then sung.

sidential chair. They had, however, ordained twenty-two young men of great promise, and They have now some five or six hundred monia-

the year,"-the Secretary of the St. John Imabrother. The Rev. Mr. Botterel read from the Album of a lady of this city, a fragment from

The hour of eleven having arrived, it was artnounced that the deputation from the Synod of called out for probation more than thirty more, the Presbyterian Church of the Lower Provinces of British America was in waiting at the door ters. They have made arrangements, by which The deputation entered-the Conference receiv their college is placed free of debt. Their gra- ing them standing-and were conducted to the duating class this year is the largest yet. They platform, and cordially welcomed by the Presihave a wide Missionary field, from Gaspe to dent. The Secretary of Conference read a communication from the Synod expressive of most little attention. Our ministers, as a general the Germans, the Indians, at home and abroad cordial feeling for the members of the Weslevan Conference. The deputation from the Synod

On a division, the original motion was carried away, three of them have fallen around the Pre-

Thocht nane wad see, Awa wi<sup>2</sup> siccan smuggled wark, Its no for me. (Much laughter.)

What he advanced. (Renewed laughter.)

And thinking he wad no be seen, Did something in the Bible preen. But ah! there were over monie e en

On him that glanced, And ca'ed it weak and unco mean,

I never likit a sermon readin', It's hut a dry and sapless feedin',

Sae tell yon chiel for to be heedin'.

If he come back,-His sermons dress in ither cleedin'.

Pastoral Visitation.

His week-day services and their Sabbath attendnce go hand in hand .- CHALMERS As we are on the threshold of our Conference

a wave coming against an obstacle, may dash to

BY A LAYMAN.

year, it would be as well to give this subject a Vancouver's Island. Missions to the French.

Natural Wonders of Kentucky. The gelogical formation of the country is ain- thing, are punctual in filling their Sabbath ap- None of their missions are more important than



replied to, by the Rev. Dr. Richey, Dr. Pickard, and H. Daniel. The Conference by a rising Provincial Westepan. vote expressed its cordial greeting to the mem bers of the Synod as the representatives of their church.

The Conference opened on Thursday morning at 9 a.m. In answer to the next question five candidates for admission to our work on probation were reported by the Chairman of their Districts. In the afternoon in the continuence of the rou-We do not undertake to return rejected articles

tine business the names of those ministers who apply for a supernumerary relation to the Con-ference were reported. The Rev. F. Smallwood, J. Snowball, M. Pickles, W. Allen, and S. Humphrev. A. M., were placed as Supernumeraries for How revolting to the believer, in his devou the ensuing year, and the Rev. H. Pope, Jr., is admiration of the book of God, are the attempts

allowed to rest for one year for the benefit of his of its enemies of the present day to depreciate health. The Rev. J. L. Sponagle and S. Cassidy were appointed to receive and disburse the its excellency, question its authenticity, and in-Conference collections. The Rev. R. Duncan and validate its authority ! Instead of a consistent A. W. Nicolson were appointed the letter writers Divine record revealing a settled scheme of salvation : we are told that it is only a book of of the Conference.

legends and parables of man's invention. In-On Friday morning after the usual devotional exercises, and the reading and passing of the stead of Moses, we are told it was Samuel or some later writer, who, partly out of old tradi-Journal, the business of the examina on of chartions, and partly out of his own imagination acter was entered upon, and as no name was chalsketched that remarkable book, the pentateuch. lenged, the answer to this question was furnishand left the skeleton to be filled up by his suced in a very short time. The number of memcessors. To Jesus Christ and his apostles is bers of Society in the various Circuits were reimputed a superstitious belief in, and a gross ported, and some conversation was had in reignorance of the real character of the Old Tesference to the record of members in the different ament, thus robbing the Redeemer of the sucircuits.

preme attitude of his essential Divinity, and In the afternoon, after the usual devotional expronouncing his recognition of the inspiration and authority of the Scriptures as utterly worthercises a message was received from the Synod of the Presbyterian Church of the Lower Provinces of British America now in session in this How apparent it is to the mind familiar with city-previous informal communications having

been held-intimating the willingness of the history of the human race, that the Bible members of that body to receive a deputation has in very truth brought life and immortality from this Conference. The Co-Delegate of the to light. With all man's boasted pride of intel-Conference and the Rev. Messrs. Narraway and lect, and the success of his researches in the Brewster were appointed a deputation to convey domain of Nature, the sublime subjects which to the Synod the friendly greetings of the Con- relate to his origin and destiny have in every ference. The President nominated the Rev. G. age, where Revelation has not shed its Mu-O. Huestis and J. Brewster as a committee to minating rays, been shrouded with mystery, prepare the Pastoral Address ; and the Rev. J. and enquiry into them resulted only in doubt and S. Milligan and J. Lathern as a committee to uncertainty. How painful it is to perceive the prepare the address to the British Conference. longings and fruitless groping after truth by the monies collected in the several Circuits for nations of antiquity', who in every other but the Wesleyan Missionary Society, for the Con- Divine knowledge attained to the summit of ex-Supernumerary and Min- cellence ! Partly from the universal traditions tingent Fund, for the isters' Widows' Fund, and for the Educational which were handed down from our early progeni-Fund were reported by the Chairman of the Dia- tors, and partly from the faint lineaments of tricts. The Deputation to the Synod of the eternal truth which sin had not wholly obliterated Presbyterian Church returned, and reported the from the human consciousness, and partly, there highly gratifying reception which had been ac- is little doubt, from the collateral waifs of Revelation which the Jewish people had communicorded to them.

The Conference proceedings of Saturday will cated in their occasional contact with the Gentiles, they were enabled to approximate to the be found reported on another page. The Conference Sunday was a day of hallowed true, but never to a degree sufficient to scatter featival. In the forencon the President preached doubt or to impart hope and happiness. Some

from the former part of the 10th verse of the 2nd of the shcients, especially Socrates and Plato chapter of Micah. After a neat introduction, believed, with crude conceptions, in the immorthe Doctor first lucidly unfolded the important tality of the soul ; and likewise in a Great First truth contained in the text " This is not your Outse; but their ideas of God were low and imrest," and there estmestly and most effectively perfect. The Oreeks, of whom were those two urged the exhortation of the text; " Arise and philosophers, furnish the best example which depart, &c.,' The sermon was in the usual happy history affords of what the human mind can atstyle of our beloved President, large Divine unc- tain unaided by the feaching of the Holy Scription attended the service, and the people sat joy- tures ; and yet they taught that the first of our fully in the presence of the Lord of Hosts. The race arose spontaneous from the fruitful earth, love-feast in the afternoon was a season of grace like to the minute forms which in stagnast pools and sweet delight ; the large church was filled and marshes are quickened into life by the ardent with devout worshippers, and many with deep sun ; and that the immortal principle was im-

# one Probincial Westegan.

ert, to the lamb in the shepherds fold ; the consuming locust, to the cattle upon a thousand hills ; from the rose of Sharon to the cedar of Lebanon ; from the crystal stream gushing out of the flinty rock, to the wide waters of the deconsequence of the efficial relation which this luge; from the barren waste to the fruitful vine-r mustains to the Conference of Bartern British yard and the land flowing with milk and honey;

America, we require that Obituary, Revival, and other motions addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Minister. from the lonely path of the wanderer to the gathering of amighty multitude ; from the tear that Communications designed for this paper must be ac falls in secret, to the din of battle and the shout companied by the name of the writer in confidence of a triumphant host ; from the solitary in the wilderness to the satrap on the throne : from the We do not assume responsibility for the opinions mourner clad in sack cloth to the prince in purour codespondents 1112 III9. ple robes; from the gnawing of the worm that dieth not, to the seraphic visions of the blest; 83. Browe Thes. Hards

WEDNESDAY, JULY 8, 1863.

The Holy Scriptures.

from the still small voice to the thunders of On nipotence ; from the depths of held to the regions of eternal glory ; there is no degree of beauty or deformity, no tendency to good or to evil, no shade of darkness or gleam of light, which does not come within the cognizance of the Holy Scriptures ; and therefore there is no impression or conception of the mind that may not find a corresponding picture ; no thirst for excellence that may not meet its full supply ; and no condition of humanity necessarily excluded from the unlimited scope of adaptation and of sympathy comprehended in the language and the spirit of

Stations of Ministers and Preachers

OF THE WESLEYAN METHODIST CHURCH OF THE CONFERENCE OF EASTERN BRITISH AMERICA, JULY, 1863. REV. CHAS. DEWOLFE. D.D., Presiden

the Bible."

THOS. H. DAVIES, Co-Delegate. JOHN MCMURRAY, Secretary, I.-HALIFAX DISTRICT.

1. Halifaz-John S. Addy, John Lathern Henry Pope 1st. Arthur McNutt. Supernumer

Conference Office - John McMurray, Book Steward and Editor. 2. Dartmouth-Joseph G. Angwin.

3. Musquodoboit Harbour - Robert Taylo 4. Middle Musquodoboit-John J. Teasdale.

5. Sambro and Margaret's Bay-One wanted 6. Luneaburg-Jas. Buckley, Andrew Gray Marshall, Supernumerary.

7. New Germany-Samuel B. Martin. 8. Windsor-James England, H. P. Cowperthaite; Fredk. Smallwood, Supernumerary.

9. Newport-William Smithson. 10. Kempt-Richard Johnson.

11. Maitland-Joshua Jordan, who is allow by the Missionary Committee to take a Circuit rity, is all to be attributed to this grouple, but I under the direction of this Conference for the time being.

IL-ST. JOHN DISTRICT 12 St. John South-Mutthew Richer TVD Jas. R. Narraway, A.M., Alexr. W. Nicolson Wm, Temple, J. B. Brownell, Supernumeratie 13. St. John North-Ingham Sutcliffe. 14. St. John West-Hezekinh McKeown, Joh Shenton

15. St. Andrew's-Prederick W. Moore 16. St. David's-George B. Payson. 17. St. Stephen-Robt. A. Temple. 18. Mill Town-Thos. Angwin 19. Sussex Vale, Grand Lake, 7 .D. D. Currie

and Canaan, 20. Greenwich-David B. Scott. 21. Kingston- Leonard Gaetz.

35. Bedeque-S. W. Sprague ; John B. Strong,

37. Souris and Mount Stewart-Edwin Evan

V.-FREDERICTON DISTRICT.

42. Sheffield-James Tweedy, Thomas II. De

43. Kingsclear-C. B. Pitblado, to charge every

46. Florenceville-Alexr. S. Tuttle. The breth

ren on these last three Circuits to exchange once.

49. Gagetown and ? Thos. W. Smith, John

52. Bathurst and ? Robt. Tweedy, Isaac N

VI.-SACKVILLE DISTRICT.

53. Sackville-Edmd. Botterell; Jno, Snow

ball, Michael Pickles, Wm. T. Cardy, Supernu

MOUNT ALLISON WESLEYAN COLLEGE AND

ACADEMY.

President of College, dc.-H. Pickard, D. D.

Professor of Theology, &c.-Chas. DeWolf,

Principal of Female Branch of Academy

Professor in College-G. S. Milligan, A.M.

56. Moncton-G. M. Barratt; S. Humphrey

Students in Theology-R. M. Smith, J. McC

J. Colter.

third Sabbath with the Fredericton Preacher.

36. Margate-Howard Sprague, A.B.

39. West Cape-Richard Pratt.

44. Woodstock-William Wilson.

47. Andover-David Le Lecheur.

48. Nashwaak-Geo. Harrison.

51. Miramichi-Wm. W. Perkins,

Dalhousie, & Parker.

D. D., President of Conference.

54. Point-de-Bate-Chas. Stewart.

55. Baie-de-Verte-William Alcorn.

John Allison, A.M.

ulton, R. O. B. Johnson.

A.B., Supernumerary,

45. Jucksonville-Stephen F. Huestis.

40. Cascumpec, &c .- One requested.

38. Murray Harbour-John G. Bigney.

41. Fredericton-Geo. O. Hivestin. nO

Supernumerary.

mistadt

quarter.

Heartz.

meraries.

77. Port Mouton-Isaac Thurlow. 78. Mill Village-Thomas Smith. 79. Petite Riviere-Geo. Johnson

IX .- NEWFOUNDLAND DISTRICT. 80. St. John's-Paul Prestwood, C. Ladner A. Nightingale, Supernumerary. 9129

82. Carbonear-J.Winterbotham. J. Goodison

84. Port-de-Grape-Joseph Pascoe. 85. Black Head John & Heath 86. Island Cove-W. E. Shenstone. 87. Old Perlican-John Waterhouse 88, Hante Harber Joseph Suidiffe ? 89. Trinity-Joseph Gaetz.

90. Bonavista-Chas. Comben, Jabez Rogers. 91. Twillingate-Jas. A. Duke. 72. Burin-S. T. Teed. 93. Grand Bank-John S. Phinney. laidw missions. ....

94 Labrador Supplied in summer by Goodfoogate fiste his fatagoebood 95/ Police -John Pikenetes to buck asw 96. Channet M. D. Hatside at adaint

97. Exploits, Burnt Island A. WI Turner. 98. Fage and Change Island Thomas Fox. 99. Little Bag Island. One wanted. " 100. Oreen Ponda J. Allen

101: Spencer Cover-One wanted. 102. Bormuda, in connection with the Halifax District --- Robt Dunean Frederick Harriso W. W. Percivallo - .... idain od ...

> irest to a adjusted and sew logi Letters from Cape Breton.

NO. 5. Having briefly surveyed the face of the cour try, and looked at neenes of material desolation ind progress in we shall now glance at a subject f greater importance ; one is which all auman beings are interested or should be Religion. If by the use of this word we mean simply the sternals of Christianity, then we will dompare favourably with any portion of Nova Sentia, for more than half of our population, are adherents of that church, which is every where very attentive to religion. Out of a population of 48,000. 33,000 are Roman Catholics. I Ho hot mean to insinuate that the absence of general prospe

would like to know, what country ever prospered. where their dominancy was uncheckests "We do not expect much light ifrom an opaque body. Hence darkness feigna toltale a to sei But using the word religion in its troper sense o signify love to God, and our aneighbour, mion with Christ by faith, we are compelled to state that it is very searce, in every section of the oburch The next largest body of shristians

are Prasbyterians, numbering about 33,000 persons under the care of 12 ministere With some of these servants of God. I have become well acquainted, and it gives me pleasure bostate vithered oaks. that for general intelligencessind deep piety, I have seldom met with their superiors

I believe however that I dhave seen the best specimens. But yet the general state of splety is vary low, in that decomptation . Let a children

72. Liverpool-Josep Hart, Joseph S. Coffin 73. Yarmouth-Jas. Prince, Wn. C. Brown. 74. Barrington-Elias Brettle.-One wanted 75. Shelburne-James Burns. 76. N. B. Harbor-F. H. W. Eden 77. Dest Martin Leiter and the sector of the sector. 76. N. B. Harbor-F. H. W. Eden

ed, we will give God the praise. There is evi- he were afraid he would not die by a hand wick- ing as to the manner of carrying on revivals, mo ed, we will give God the prase. There is even in arrying on revivais, mit dently a large field for christian effort on this ed enough. The expectation of death, to him, stead of unitedly and earnestly laboring to pro-Island but the faithful labourers are few. is more insufferable than death itself; and he had mote them - " not so Lord " Island,—but the faithful labourers are rew. Is more insunerable than deale here, and the faithful labourers are rew. Is more insunerable than deale here, and the faithful labourers are fully of Some indications for good, have been 'manifest rather cast himself into the bottomless Pit of Meros, for instance, are quite willing the church Some indications for good, have been mannest rather cast ministri into the obtained and fears of should prosper? but as for them they "will not be deliver. Come up to the soft the they "will not be deliver. in Sydney the capital, during the past whiter, in their, that enduce the opprove, and to be deliver- come up to the help of the Lord against the connection with union prayer-meetings, neid in freit in his guilty conscience, and the life he is a mighty." The family of the Lord against the furn every Wednesday evening at the Presby- ed of the flathes of Helifers in the life he is a mighty." The family of Achan refuse to disco turn every Wednesday evening at the rresy-terian. Baptist and Methodist places of worship. brutish manner plunges into the unquenchable ver the place where they have secreted a Babyterian, Baptist and Methodist places of upon the hurning. May the Holy Spirit be poured out upon the hurning. That which is the most terrible, is, that the fies of Korah and Dathan and Abiram refuse to

takes his departure from the Island. GOH.

> Reflections on Death. time subject to bondage," Heb. ii, 15. BY "UMICRON." NO. 1.

An inspired pen styles death very signifi- scorn; neverteeless they feel in their soul some antly, " The King of Terrors ;" that is to say, secret thorns, with which death often gabls them ; the most ferrible of all other things. If the above some fears and apprehensions of eternity, which sentiment is true (and I presume none of your torture and disgust them. readers will deny it), then I enquire, in what relation does it stand to the following stanza of their laughter is only an appearance upon their

the Poet? "Ah, lovely appearance of death ! What sight upon earth is so fair !

Not all the gay pageants that breathe Can with a dead body compare," &c. balists, which causes a pleasant laughter to appea upon the lips, while it diffuses through the whole Is it not obvious to all, that there is here stem a mortal poison, that causes death. express contradiction of sentiment? Which contains the true sentiment? To my mind, it appears to be the former. To me, there is nothing inst we can image in the world more dreadfu and more frightful than death. It is possible t decline the edge of drawn swords, to close the Lion's jaws, to quench the Feris' fury; but when death shoots its poisoned arrows .- when it opens ts infernal pit, -and when it sends forth its deyouring flames, it is altogether impossible to secure ourselves,-impossible it is to guard ourselves from its merciless fury. There is an infinite number of warliks inventions, by which we

commonly defect the evil designs of the most powerful and dreadful enemies ; but there is no stratagem of the most renowned General,-no fortifications ever so regular and substantial,no army ever so victorious, that can retard but for a moment the approaches of death.

There are none so barbarous but who some times may be overcome by the prayers and tears of such as cast themselves upon their knees t mplore mercy; nay, such as have lost all sense I humanity and goodness commonly spare in their rage the weakest age and sex ; but unmerciful death hath no more regard for such as humble themselves than of others that resist and dey it. It takes no notice of infants tears and cries; it plucks them from the breasts of their ender-hearted mothers, and crushes them in pieces before their eyes ! It scorns the lamentaions of dainty womanhood, and delights to tramle upon their most ravishing beauties. It stops ts ears to the requests of trembling old age, and usis to the ground the gray heads as so many

udaciously the "Prince" as the subject, the spirit, the maxims, and the fashions of the world, aster as the servant, the noble as the vassal

lonish garment and a wedge of gold. The famili insufferable agonies that seize upon the wicked work slongside Moses and Aaron, unless they can in the day of eternity, are not short and transitory i but eternal. Therefore as St. Paul's says, of Naaman wish sincerely to be healed, provided their feelings of dignity and self-importance be "Through fear of death they are all their life

not wounded-for the very life of them, however, they cannot see why Abana and Pharphar, tivers I know that there are some who talk of death of Damascus, are not better than Jordan ! with contempt, and of eternal punishment with To hope for revival and not to labor diligently to promote revival, is the vainest of all how

a.i

em Tru

tion: such

Ch

-

what

ure

been

ton. from scat

are ceed The

the the

the

ed w Laid v

next

An Bank

numb assist ity, as surpl actua will l an in the s Bank

Depe

will July

from

respo mitte the 4 A. K Havi

ject of assist withi

can s invest neces cumu

Chro Habo

in the crush bor c 1081

ness, days

erushe ed 17

twenty ten or There crushe

one h

ing, a

The

on W

ber of

excurs will be

Lake w

Far

port ve

year, t

experi said fr the pro the av

The ers, be alarme Confe The

mostly agent from to de

says the ca

Th ford,

While

sary r pole, t causin The J kick f from t

ing ha still v

mercil longed joy thi paniot — Sac

tinctly Monda noise.

Α

fast,

Miram

by a d ken, a

THE P

June 2

A scho

a crew

the Fi

the tw

getting ed the

capturi gether got une

prisone cutter's Chesap Lieu

giment

peake, Forest

in cone

lead in Forest

Int

gun fi

which the Ch

which and or riggin,

See

abando

leaving was pic the cut

The

mendo der or

capture The fore me a detai board, destroy

came in the cutt

The

her

A youth might as well hope to be educated, and yet never study. A farmer might as well here to see his barns filled and never till his grounds. If there be any that seem to laugh at death, A community might as well hope to expand in

riches and fame, and yet do nothing to promote lips. They are like a newly born babe, that seems to smile; or they are like those who par- public spirit or good government. take of the famous herb mentioned by the Her-

Prayer a Power.

More things are wrought by prayer Than this world dreams of For what are men better than sheep or goat That nourish a blind life within the brain, It, knowing God, they lift not hands uf prayer Both for themselves and those that call them fr For so the whole round earth is every way Bound by gold chains about the feet of God."

It is undoubtedly true that the prevailing oninions about prayer are vague. Its efficacy, and he entire course of its operations, are referred to a sphere too remote to be judged of by the

rules of this. There is a feeling of uncertainty about it, almost as if the issue of prayer were arbitrary. The faith we are expected to exerise in prayer is supposed to exclude reason or o supersede its exercise, very much as faith in the miracles, inspiration, and mysterious doctrines of revelation is supposed to exclude i Now we say, prayer is a power like other powers. It is adopted to accomplish certain ends. It one of a system of instrumentalities and means appointed of God. It is a cause and must pro-

duce effects. It has its law. We believe it is as unerring and regular as gravitation itself God has ordained it as one of the moving powers of the world. It has its part to play, its sphere to fill in accomplishing the destiny of man, and the triumph of Christ's Kingdom. These re sults are unattainable without prayer, and no other instrumentality can take its place in bringing them to pass.

Even if we regard the effects of prayer as of the nature of a miracle, the argument is unal tered. A miracle is not necessarily a violation of law. It belongs to a system of things which doubtless has its laws, though they are beyond our discovery. The miracles form, with nature, a complete, harmonious, well-organized system. In battle, when Princes and Generals are taken God when we not that friendship with the Miracles, says principal Tulloch, " are the exprisoners, they are not treated as common sol- world is emitty to God ?" When a disciple of pression of a Higher Law, working out its wise diers ; but unmerciful death treads under feet as Christ will'allow himself to chime in with the ends among the lower and ordinary sequences of life and history." There is, we believe, an or

To be Continued. Hinderances to Revivals. Having previously noticed the principal hinderances to revivals, found to some extent in the ministry, will you allow me to glance at a few of the prominent ones alarmingly prevalent in the I laity P The first we note, against which it becomes the

church especially to guard," is undue friendship with the world. Such are the fraternal and kindred relations we sustain to our fellow-men, and such are the mutual obligations and dependen-

cies growing out of them, that we must necessarily associate more or less with the world. To refuse to do this would be to lift up arms against the providence of God, and the dearest and best interests of mankind, both as it regards this life, and also that which is to come. But while as Christian citizens we may act in many things in unison with the world, with the

approbation of the virtuous, the peace of an approving conscience and the smile of God, may there not be an undue friendship, and an unnecessary intercourse with the unsanctified world ? When a church member is found catering after political distinction and preferment, instead of distinguishing himself for deep-toned and tower-

ing piety, he is acting the part of a party politician and not that of a true Christian. When a professor of the Christian religion has, by unnecessary intercourse with the irreligious, acquired preference for their society, then is it manifest that his friendship with the world is injurious to

the best interests of religion, and obnoxious to

parted by Prometheus who stole the celestial In the evening Rev. J. R. Narraway preached fire from the abode of the gods. Contrast this the St. John North preacher once a quarter. III.-TRURO DISTRICT. from the first clause of the 2nd verse of the 9th myth with the simple and rational narration of chapter of Isaiah. Mr. N. dwelt first on the the book of Genesis. And so of the future 23. Truro-Alexr. B. Black. facts implied in the statement. "The people state : Pythagonas taught the doctrine of the 24. River Philip-John L. Sponagle. walked in darkness," and in the second place on Metempsychosis-that the soul after death is 25. Wallace and Pugwash-Robt. E. Crane. the delightful fact " The people that walked in translated into divers bodies, until successive Jas. A. Clark, A.B. darkness have seen a great light." Our space is transformations have procured its purification. 26. River John-Wm. Tweedy. such that we must content ourselves with saying Contrast this notion with the sublime doctrine 27. Albion Mines-John Cassidy. that the sermon was another proof of the ability of the Christian's resurrection and sternal felicity 28. Guysboro' and Canso-Geo: W. Tuttle, as revealed in the Scriptures. They could not John Johnson, Joseph B. Hemmeon. of our talented brother.

On Monday the 29th the members of Confer- but believe in the fact of man's fallibility, and 29. Sydney, C. B .-- Roland Morton, ence met] at 9 A. M. The session was opened hence sought the interposition of a supernatural wick Jost. A.B. with the usual devotional exercises. A com- power. In their consecrated temples therefore, 30. Ship Harbour-J. W. Howie. mittee was appointed to prepare and present a they established oracles to whose hierophants 31. Margarie-One wanted. petition to the New Brunswick Legislature re- they appealed with votive offerings, either to IV.-P. E. I. DISTRICT. specting an alteration in the marriage law of the propitiate the favour of the gods in occasions of 32. Charlottetown-John Brewster, Henry Province. A Committee consisting of Rev. Dr. difficulty, and in prosecuting some important Pope, 2nd, who is allowed to rest for one yea Richey, W. Temple, and J. Lathern, was appoint- enterprise, or to avert their apprehended judgon account of ill health.

ed to prepare an address to be presented to the ments. God has given to us those " lively ora-Lieutenant Governor of P. E. Island. The cles " whose utterances are neither frivolous nor 33. Little York and Cornwall-Jeremiah Jost. Revd's, J. Addy, H. Pope Junr., and J. Brewster, ambiguous as were theirs, and whose truthful-were appointed a committee to confer with the ness have been a thousand times confirmed in 34. Pownal-Wm. Ryan. The brethren Jost members of the synods of the two bodies of the experience of avery Christian believer. What and Ryan to exchange with Bro. Brewater every Presbyterians now in session in this city in rela- a blessing it is then, that we have this blessed six weeks.

book from which we obtain intelligent and hearttion to a union demonstration. After the devotional exercises in the afternoon, the report of the cheering views of Ood, the soul, and eternity ! supernumerary and Ministers' Widows' Fund How apposite the oft quoted lines in connection Committee was read, soon after which the Conwith the arrogant attempts of unbelieving and ference adjourned, in order to allow the members | ungodly men to wrest it from us :

an opportunity to attend the Union Meeting re-Should all the forms which men devise, Assault my faith with treach rous art ferred to above, which had been arranged to I'll call them vanity and lies. be held on the Market Square in front of the And bind the Gospel to my heart

A characteristic which stamp the Holy Scrip-Colonial Building at 4 P. M. The meeting proved a very interesting one, the exercises consisted of tures with transcendent worth is the prominence singing, prayer and addresses, in which minia- which it gives to Jesus Christ as the Alpha and ters of the two bodies of Presbyterians, the min- Omega of its inspired contents. From Genesis

tract from an accomplished female writer illus-

book. Writes Mrs. Ellis : " With our establish-

ed ideas of beauty, grace, pathos and sublimity, ler, Supernumerary.

isters of the Episcopal church of this city, and to Revelation Jeaus is revealed to us under the ministers of the Wesleyan Conference, took part | successive titles and offices of the promised Seed, On Tuesday, the Committee of the Supernu- the Angel of the Covenant, the Messiah, the Remerary, and Ministers Widows fund, submitted deemer, the Lamb of God. In the sublime unity for consideration of Conference, a code of rules, which is thus imparted to it, the Bible is a conand regulations, for the government, and admi- secutive chain of richest truth, wherein not one nistration of the fund, which is from this time link is corroded or broken, either end of which is open for disbursement, to claimants. The whole fixed in the immoveable rock of God's infinity. of this day was occupied in discussing these The first book is opened by the hand of the Un rules. seen, and the last book is closed amidst visions At half-past five in the afternoon, the ministers, of celestial glory,

and such of their wives, as were in the city, as-The truths of the Bible are perceived only by sembled by invitation, on the grounds of W. E. those who are regenerated by the Spirit of God, Dawson, Esq.; and were regaled by a bountiful "The natural man receiveth not the things of the tes, prepared by Mrs. Dawson ; the arrange- Spirit of God ; for they are foolishness unto him : ments for which, were made with exquisite taste. neither can be know them, because they are spir-The thanks of the guests, were presented to the itually discerned." The light in which the Bible generous host, and hostess, in neat addresses, by is seen by the unregenerated is like the dimness the Co-Delegate, and Dr. Richey ; soon after which epvers the earth before the sun has arisen, which, the brethren left the scene of this de when every object of asture is shapeless and inlightful entertainment for the labours of the distinct. But when the sun begins to lighten up Conference room ; an evening session having the scene, all appears beautiful and attractive, so been determined upon. when the Sun of Righteousness beams upon the

On Wednesday morning, the discussion of the ascred page, every truth therein is clothed with rules referred to above, was continued. During living light.

this session the revised rules submitted to Con-There are other characteristics of the Bible ference were adopted, with some emendations. These rules were ordered to be published in the humanness, or its adaptation to 'our moral and Minutes. Dr. Richey reported from the Com- mental condition. How readily does its enunmittee, appointed to conduct the Theological ciations find a response from our inner nature. examination of the Candidates for ordination, either in our recognition of the truth of human as having received satisfactory assurances, of depravity, or the wants of our spiritual nature their meetness for the work of the Christian Then again its variety, beauty and simplicity as ministry. The candidates were further examined a book is acknowledged even by our enemies. before the Conference ; and it was ordered that Every form of literature and that of surpassing these Brethren should be ordained on Wednesexcellence is comprised in its contents, annals, day evening. history, poetry, jurisprudence, apothegm, phil-

In the afternoon, the report of the Book Com- osophy, biography. The following beautiful exmittee was presented by the Secretary of the Fund. The balance sheet of the Book Steward, trating this last characteristic, will appropriately was also presented. Lengthened discussion was sum up our remarks upon this incomparable had on the affairs of the Book Room.

HELPING THEMSELVES .- In the year 1859 either concentrated in the minutest point, or ex- 65. Wilmot-Richd. Weddall : Jos. F. the freewill offerings of the native Christians in tended to the widest range, we can derive from Supernumerary. the Navigators' Islands (Samoa) for the support the Scriptures a fund of gratification, not to be 66. Aylesford-William McCarty. and diffusion of the Gospel amounted to the found in any other memorials of past or present 67. Horton-Henry Daniel. Wesley Colnitta. and diffusion of the Gosper smounted to the time. From the worm that grovels in the dust 68. Cornwallis East-Jas, E. Hannigar. beneath our fiet, to the track of the Leviathan 69. Cornwallis West-Richard Smith. the first European missionary landed on these islands. So far they have already learned to in the foaming deep; from the moth that corrupts 70. Digby-James Taylor. islands. So far they have arready learned to help themselves. They will soon be able to help others. Such is the elevating influence of grace. sysy in the clouds; from the wild and in the destinate occasionally with Bro. Taylor.

22. Unham - Jas. R. Hart to e At the yearly getherings on Sacramental secasions, there will sometimes be found stagether, 2 or 3000 persons, and amongst all these hotmore than | one or two hundred communicants + I have reference energially to Cane Broton county The morals of this people will compate foroursbly with others, sapecially their attention to Sab-" th duties, ion of the mestalarming obstacles hawever, in the way of advandement is the general habit of tippling and trafficing in ardent

spirits, Some of these pieus red faced sinners, are getting rich, even in poor Sydney. What an awful idea -- a man growing fat, on the tears. groans and blood of his fellow man to God will quests ; but insettable death never saith, " It is put these men in the sight place by and by, if enough." At every hour and moment it cuts were redeemed through the Spotlass, Lamb of thoughtful Christian, when in his daily reading man will not do it. . ..... In point of numbers, the Church of England Plath been doing ever since the creation of the

s next, but, they are few compared with either world, and yet it is not satisfied. of the denominations mentioned, only about 3000. I need not describe these neople on their chergy, for there is nothing peculiar abdut them, that rides at present in a triumphant chariot may and are converted to God, then again angelio

the latter are scarce? The latter are scarce? The line in the latter are scarce? The line is low in the latter are scarce? The line is the latter are scarce? The line is low in the latter are scarce? The line is the latter are scarce? The line is low in the latter are scarce? The latter are scarce? The line is low in the latter are scarce? The latter ar the Island supported chiefly, by the old Propa- ed with spoils, and glutted with blood. The gation Society of England, where the money imes from to a hop and Instrie Time rates of well gions Next to the Ensch/461 more particulars than one, come the Methodism, nearly 1500 in Breton County ... The largest congregation being

nev:- the montbership here"is spish, consisting made the world tremble by their tread,-men biefty of females "There is in fact very little old Jashioned Methodisin amongst us. I vet there crumble by their triad ; yet, notwithstanding all is m dittle withhiry for which we thank God and their power, they had nought to protect them take: courage. lo sessig gno! lo snoits. from the power of death. When magnificen At Byaney and the Mines, this branch of the statues, and stately trophies, were raised to their hurch, has lost many members of late years by

Immigration. Bome of these are now preach- aport with their persons. ing the everlasting gospel, while others are pursuing withindelity the path of life. "In this we

small, about 1400, more than half of these being Greeks, and of the Romans. It represents also pass."

their ministers are few in number, there being his the Pousp, the Glory, the Strength and Dignionly wof each denomination, which however is they of this world, but as smoke driven with the more in proportion, than the other churches pos- wind, and a vapour that soon vanishes away sees. The Baptists we trust have a share of the all is like a shadow, that flies from us; or like a piety of the hinds but the general Tament is a dream, that disappears in an instant, man with all want of whittual ardor and wellgious activity." I his dignity, when touched with the " little Stone," have found a few of excellent spirit amongst sinks into contemptable dust.

these people,-but the exclusiveness of the sysm operates against fraternal intercourse.

57 Dorchester and Shediar-Geo Butcher 58. Hopewell-Robert Wilson. 59. Coverdale B. J. Johnson. 60. Richibucto-Douglas Chapman. 61 Amberet Alexander Des Brien 62. Parrisboro'-John Read. E. Slackford. VIL-ANNAPOLIS DISTRICT. 63. Annapolis-Christopher Lockhart, R. Was 64. Bridgetown-Thos. H. Davies; Geo. Mil

glorious luminaries, and the most louthsome lamps. It hath no more respect for the King's Crown, the Pope's mitre, and the Cardinal's cap, than for the Shepherd's crock, or the slave, and perfect will of God. to a bard worked by the chains. It: heaps them together, shuts them in the same dungeon, and in the same mortar pounds them to powder.

There is no war, though ever so furious and least some hours, of cessation ;--nay, the most

world, and yet it is not satisfied. God in the highest, and on each peace, good "All warfare is doubtful; he that wins the yie- will toward men." When truly evaluated and tory to-day may soon after be put to flight. He penitent sinners exercise genuine sepentance,

prise, particularly in soul saying. Peter the herstrongest Samons, and the most victorious Davids, who have torn in pieces, and overcome mit never would have set in motion the holy and lions, bears, and cut off the heads of giants,have at last yielded themselves, and been out off number. More than half of these are in Cape by death. The great Alexander, and the triumph- emotions. Napoleon first walked up and main God pledge his faithfulness and truth to uphold set in motion the people's enthusiastic and joyful ant Cæsar : or, in later years, the " Iron Duke. at Gabarus but the head of the Circuit is Syd- and the " aspiring Corsican, men who have who caused crowns to wane, and thrones to and the cheerful and jog inspiring strains of other instrumentality. We must reckon prayer inhabitante. Malignity aligum But a mere morbid irritation of our sensibili-

honour, death laughed at their wanity, and made We read in the Revelation of the Prophe

Daniel, that the King Nebuchadnezzar saw in s tian character, and an intelligent view and heartrejoice, and will rejoice though we witness not dream a large Statue of Gold, both glorious and felt sense of the worth of soule, is of inestimable in this region all the benefits of our efforts." The terrible : its Head was of pure Gold, its Breast value. It is as wind to the sails lait is as steam in the region an the benefits of our enorts. The periode in the read was of pule book, it is no powder to the speaking the intrequent, brief, hurried petition, the ejacumission ground, various openings present them. Brass, its Legs of Iron, and its Feet were partly cannon, it is as electricity to the talking wires. selves before us, but so distant and scattered, of Clay, and partly of Iron. As the Prince was In seasons of signal victories and triumphs it that mithing like a compact Circuit, need not beholding it with astonishment, a little Stone. be unticipated for years to compact Circuit, need not constituing it with atomination, a little voice of stimple. Rot stample, God go up from hearts which still regard iniquity,od has a work for us to do in this frigid region, fed against the Feet of the prodigious Statue, and God has a work for we to do in this fright region, we are broke it all to pieces ; not only the clay and iron Jerice, and Joshus informed the people in relation of the other hand, true prayer is and though of discourses of the silver, and the silver, and the silver, and the matter. "He says, " Ye shall not so the so the silver it is the great a material field, and " angels shout the harvest the brass; all became as the chaff, which the wind shout uptil the day I bid you shout. When the bot only a power a mong powers: it is the great a frontful field, and "angels shout the harvest the orass; an occame as the chan, which the shout asta we were a man can whend. It is a transcenevery part of our Prevince, are next in point of the four universal monarchies of the world : That numbers. Like the Westerans Towever very of Babylon, of the Medes and Persians, of the True Religion.

in Cape Breton County. Tike the Wesleyans, the vanity of all things under the sun. For what

In the midst of a sumptuous Feast, King Bel-

There is yell another heet thing into aptice, these words upon the wall of his Palace, Mene, among themselves, "What a good thing it chief, as the most effective of all. They should whom I would call Bantists if F dare, but they Mene, Teket, Upharsin ; which the prophet Dan-will not allow me, to do so, and yet they are lef bath thus interpreted ; Mene, God hath num-pulpit we should catch all the young folks, out-their prayers are genuine ; even the procuring of their materials and good workmen, needful as it Baptist, as regards inlant baptism, and the use bered thy kingdom and finished it ; Tekel, thou shine our neighboring churches, and be at once good materials and good workmen, needful as it of water in batism, and what seems strange art weighed in the Balance and art found want- flush in money and overrun with people." Weil is, should not seem as important as the offering they are unwilling to take any hame, except that ing ; Perey or Upharsin, thy kingdom is divided has it been asked, does God put a man into the of good prayers. Noy, we believe at the end it of Christians or Disciples of Christ, and yet they and given to the Medes and Persians. As soon ministry, hold him as a star in his right hand, or will appear, that only they who have prayed have believe that there are christians who are not ex-actly of their order. They do not believe in a miraculous writing, it is said, that his counte-as a means of pew-letting, money-making, secta-the unbeliever and the prayerless may appear salaried ministry, nor in asking people for money. nance changed, and his thoughts troubled him, so rian rivalry ! This mercantile view of the rela- stupendous in some instances, but we think they So that it is evident they are quite unlike Methat the joints of his loins were loosed, and his tion between pastor and people must inevitably will be found hollow cheats and impositions, thodists who get all they can, both from sant kneer smote one against another. Certainly the lead to the destruction of the usefulness of the while the real work, the true success of the world, and sinner, and then tell them that they have provid worldling has a greater cause to be dismay ministry, and consequently greatly hinder revi- will be found to have been accomplished by the not paid half as much as they should. Some ed in the midst of his sinful pleasures, when he vals, since God has ardained by the foolishness prayerful. There is but one kingdom that shall people are vals, food of preaching to save them that believe.

herr it is operating bidly, in reference to inances. his house in visible characters, and printing upon There is one pretcher of this bameless sect, and his forehead, that God Auth numbered his days, there is as great a variety of gifts and the world; only those efforts truly succeed which the world; only those efforts truly succeed which an Exhibited, who are house seed, and ins forenead, that God nate numbered his days, tastas in the laity as there are gitte and tastas in the world; only those enors that forenead, that God nate numbered his days, tastas in the laity as there are gitte and tastas in the world; only those enors that and this in which he now breathes, shall be soon the ministry ; we presume not to any it is wrong to build up the kingdom of rightscusnes-by the good and useful and this in which he now breathes, shall be soon the ministry ; we presume not to any it is wrong to build up the kingdom of rightscusnes-by the good and useful and this in which he now breathes, shall be soon the ministry ; we presume not to any it is wrong to build up the kingdom of Christ on earth. The true pray-Bristol, England They have no Rev of Difference of he wight in the bulance of he ministry and the soon in regard to preschara is furnished in the outpouring of a soul in the fullest sym-mondate of guiles of the sould be and the sould be able outpouring of a soul in the fullest sym-

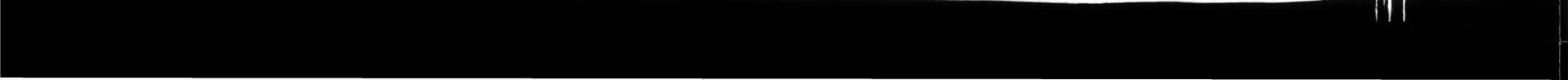
then is the fact undisguised that he is not in love the rich. Dives and the begging Lazarus toge- and fellowship with God's woth; for, says Paul, and miracles alike bave their place assigned, as ther. It blows out with the same blast the most "Be not conformed to this world, but be ye far removed from arbitrariness as any of the transformed by the renewing of your mind, that great atrangements of nature on which we instinctively rely. They belong to the economy of grace, it is true, but that, as well as the economy than for the Shepherd's crook, or the slave's The second hindrance to revivals we note, is regulated by law.

restraining emotional religion. Much has been I If prayer were a power not regulated by law. it could not be relied upon. And, because it is written and said concerning theoretical religion ; viewed as something separated from law, vigue equally an much might beckruthfully said relative to emotional. Indeed, the blessed Bible is full and almost arbitrary in its operations, the faith bloody; but is interrupted by some days, or at of emotional, religion, the bloody but is interrupted by some days, or at of emotional, religion, the bloody of petitioners is weak, and less use is made of this mode of effort. The large promises made to shouted for joy when, by the omnific voice of inhuman minds are at last tired with bloody con- God, the material world was spoken into exist. prayer are as often mysterious and unsatisfactory as they are precious to the Christian. "The ence, but also, when the spostate inhabitatts down whole nations and kindreds; and so it God! When the Saviout, was born, "a multi- of the Scriptures he meets with any of those tude of the heavenly host "exclaimed.", "A multi- wonderful promises made to believing prayer, often pauses to ask himself, What can these words mean ?" He seems transported by them to a region supernatural, where none of his ex perience in this world and none of the principles by which he judges of mundane powers und n connection with prayer? Do they not assure theory of success in every commendable enter- and re-assure us of the certainty of its operation? Are they not like the pledge to Noah on emergmit never, would have set in motion the holy and ing from the ark, that seed-time and harvest, chivalric crussdes, thad he not first moused and and cold and heat, and summer and winter, and tained the courage and energies of his army while this law? Surely, we need soberly to believe crossing the apparently impassible Alps, only by that when we pray we are as much and as truly thrilling harangues, beilliant promises of gain, accomplishing something as when we use any Tamong the agents to be employed in gaining our end as much as muscular force, ingenuity, arguties at the lively strains of music, or the thrilling ment, money, or power of any kind. It is as peaks of pulpit oratory, are not decisive signs of great a piece of neglect to omit prayer in build

deep-toned piety printense solicitude for the saling a house, as to use defective material or to vation of sinners; but religious emotion that employ poor workmen; just as unwise to omit it spontaneously emanates from an improved Chris fin providing for the safety of an army, as to put drowsy or traitorous men on the outposts. In all this we refer of course to true, genuine

believing prayer. The mere cold form of prayer, lation extorted by sudden peril from lips that had been accustomed perhaps to cursing and to in the revealed privilege: of Christians to shout lying, the seemingly earnest cries that sometimes instructed Joshus how to basiegs the Toity of these are not powers, any more than counterfeits shall shout with a great shout, and the walls of the overruling all other agencies, and rendering the city shall fall down flat-and so it came to them subservient to its own wonderful agency.

True praver reaches the ear of God and enlists Another hinderines to vevivale we note is the arm of omnipotence in its cause. True "traffic in the pulpit." Comparing and invi- prayer has the royal promise : " All things whatdiously criticising the gifts and performances of different ministers to see which will do the most No power has such guaranties of efficiency; exsoeper ye shall ask in prayer ye shall receive." effective service is not only in Bad taste, but is pressed in such absolute unqualified terms : no also a fearful hindersnoe to revivals." But, strange other power of man is associated with the exerto say; "there are some people who, if they hap- cise af divine power. Hence men should be sopen to hear a minister who speaks fonder, talks licitous not only to have true prayer among the faster, or makes more show than their own pas- agencies which they use in accomplishing their shazzar saw the fingers of a man's hand writing tor, begin to think, and perhaps to whisper ends, but they should make prayer the very



e is, grieving the s done by dictatng on revivals, inaboring to pro-The family of willing the church they "will not ord against the refuse to disco. secreted a Babygold. The fami-Abiram refuse to n, unless they can fairs. The family healed, provided f-importance be f them, however, Pharphar, rivers n Jordan! o labor diligently

est of all hopes. e educated, and sht as well hope till his grounds. e to expand in. hing to promote

ep or goats s of prayer call them friend ? very way et of God." prevailing opits efficacy, and ons, are referred dged of by the of uncertainty of prayer-were pected to exerlude reason or uch as faith ir sterious docto exclude it. e other powers. ain ends. It is ties and means and must pro-We believe it is avitation itself. moving powers play, its sphere my of man, and lum. These reprayler, sind no

s of praver as of gument is unalrilva violation of things which they are beyond m, with nature. rganized system. " are the exding out its wise ITY sequences of

ts place in bring-

Eins Probincial Westenan.

_	COTION GOODS,	50		
21	LINEN GOODS.	5	ټه	
2	UNION GOODS,			
	FANCY GOODS,	F	2	
2	STRAW GOODS,	<	2	
a	SMALL WARE GOODS,	5	-	

DENTISTRY.

JAS. R. CHAMBERLAIN.

DENTIST

Corner Building, near Temperanes Hall, and

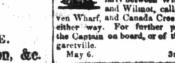
MOUNT ALLISON LA DIES' ACADEMY

MES. M. LOUISA ALLISON, A. M. Principal.

14.50 DENTAL APARTMENT, No. 198 AROTE-ST.

April 29 3m.

6 25





believe, an orn which prayer lace assigned, as as any of the on which we ino the economy of as the economy

egulated by law,

d, because it is from law, vague ations, the faith use is made of promises made to nd unsatisfactory hristian. "The is daily reading th any of those elieving prayer, What can these sported by them none of his exof the principles ne powers and t are they not acters of divine very fact of law they not assure of its operation ? Noah on emergand harvest, and winter, and ase? Does not truth to uphold oberly to believe uch and as truly hen we use any t reckon prayer in gaining our ngenuity, argukind. It is as praver in buildmaterial or to inwise to omit it army, as to put outposts. o true, genuine form of prayer, ition, the ejacufrom lips that cursing and to that sometimes gard iniquity,an counterfeits true prayer is it is the greats a "transcenno other power , and rendering derful agency. od and enlists cause. True All things what. shall receive.' efficiency; exied terms : no with the exershould be soyer among the plishing their aver the very They should anxious that he procuring of n, needful as it as the offering e at the end it we prayed have hievements of ss may appear we think they d impositions, ss of the world, b plished by the lom that shall fficient which is ts and gtories of succeed which ightecusness-

The true praythe fullest sym-

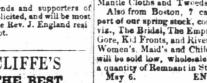
ing and other men employed, which arrived a group of the provide in the end of t

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

Quebec, Montreal, Torough tickets and any further information cat A. & H. CREIGHTON. Agents, Ordnance Square.

THE next Session of this Branch of the Mount





# The Family.

The Departed. "The are sendiunto Manne Zies ... and to spirits of just men made perfect; and to Jesus, Mediater of the new movemant."-HEB. 12:22. One word, one kind and gentle word. Bearing the melody Of that loved voies no longer beards

Where joy was wont to be. One smile-we ask one sunny smile,

To cheer our darkened day, From the bright eye whose glance erewhile Hallowed and blessed our way.

We pine for one dear look of love, One vision of the dead, One answering sign from homes above

In vain : each weary hour moves on, The toile, the form beloved is gone-Our pilgrim-path is lone.

Severed, how far, how strangely fai Our shattered being lies ! The blest-their life no change can mar,

The day declines, In twilight's calm, Before His throne whose love hath baln "To soothe the aching brow ;

And the lost are here, The spirits of the just, We draw with all the first-born near,

GAVINE, mourners o'er their dust. We meet in Hist. The fleshly veil

Rends from our inner life; The anthems of the blest prevail "To quel the tempest's strife.

We tread with them the glassy sea, With them the song we raise, The Conqueror's song of victory, The Christian's song of praise.

We weep no more. No more alone

Our earthly path we tread ; While one with those around the throne,

is 'so We have not lost our dead. -Caroline Dent. viniment wrote to

Sunday in a Chestnut-Tree. One clear frosty morning in November, two children, Ben and Maggie, after hurrying with mightand main to get dressed, ran into the din-

The Lyce of Children. The provide the state of the state of the state of the state of the system - Abused on this about them :--that they are keenly observer. "Father, Bee and I want to go chestnutting, "Father, Bee and I want to go chestnutting, "State state and the system - Abused on the system - Abused on this about them :--that they are keenly observer. "Father, Bee and I want to go chestnutting, "State state about the system - Abused on this about them :--that they are keenly observer. "Father, Bee and I want to go chestnutting, "State state about the system - Abused on the system - Abused on this about them :--that they are keenly observer. "Father, Bee and I want to go chestnutting, "State state about the system - Abused on the system - Abused on this about them :--that they are keenly observer. "Father, Bee and I want to go chestnutting, "State state about the system - Abused on the system - Abused on this about them :--that they are keenly observer. "Father, Bee and I want to go chestnutting, "State state, pour enough somewhere? You know we're used to the coun-try," said Maggie, herrously, afraid lest sheahould the in a purpled their father, in a sur-"The state state on the sometimes fancy it an easy thing to deceive the young. Alas! they make a fearful blunder. It is easier to hoodwink adult had said thy thing else, " why, there's no chest-had said thy thing else, " why, there's no chest-had said thy thing else, " why, there's no chest-had said thy thing else, " why, there's no chest-had said thy thing else, " why, there's no chest-had said thy thing else, " why, there's no chest-had said thy thing else, " why, there's no chest-had said thy thing else, " why, there's no chest-had said thy thing else, " why, there's no chest-had said thy thing else, " why, there's no chest-had said thy thing else, " why, there's no chest-had said this thing state the most example about down and virulent dis-

ing up the church hill, so we amused ourselves has ever been overcome by spirits, he should Nos. 4 & 5 Pentagon Building watching them and trying to make them out. forever and ever avoid them. Touch not, taste But how guilty we felt when we contrasted our- not, is the only safe rule for him. We must not But now guilty we felt when we contrasted our not, in the transferrent day that the moderate use, 1863 Fresh! Good! True! 1863 obediently with their parents ! What would by a Christian, of intoxicating drinks is not pracour father and mother think? was the thought that troubled us most. By and bye they all cious to drink to excess. The reverse is noto-came out again, and then the bell rang for riously true. The moderate offender, in a world came out again, and then the bell rang for afternoon service, and still we were in our prison. Then we grew hungry. We had eaten all the nuts we had in our pockets long before, but we could not reach any more—they grew too far out upon the boughs. Soon after church was in, in the afternoon, a troop of rude boys came along the road near us. We knew they were a bad set of boys, notorious Sabbath-breakers. How we dreaded lest they should see us; that would be the greatest disgrace of all! They were shouting and swearing, aud had evidently been nutting. By good fortune, however they did not,

nutting. By good fortune, however they did not, of them? Can they afford thus to sacrifice spy us, but passed down a lane in the opposite their Christian influence for a mere momentary direction. That was a relief, but we were almost gratification ? Is it right that they should do so ? in despair; for the sun sunk lower and lower, -Canadian Baptist. and there we were, prisoners, cold and hungry.

No one came near us, and Towser did not show Agriculture. " Finally, just as the sun was going down we

the least signs of giving out.

"Was he your uncle ?"

The Eyes of Children.

tion to us, though."

Whitewashing. saw Uncle Seth come out of his gate and walk

Common lime quickly and perfectly absorbe over toward us. When he came under the tree he looked up, laughing just as he did at first, carbonic and other disagreeable and unhealthful he looked up, laughing just as he did at first, and said, 'Chestnutting on Sunday is bad busi-ness for little boys,' and then he called off the dog. "Two more crest-worn boys never came out of a chestnut-tree. We hurried home and con-

feesed all to our mother. She wisely thought we whitewash enlivens and beautifies wherever it is had been sufficiently punished, and said but little. applied. As it is easly washed off by the rain, We tried to have a grudge against old Uncle Seth, if not properly prepared as a wash, it has to be but after we had eaten our suppers and found so frequently re-applied that it is considered nothing worse happened, we agreed between troublesome by many; hence the rich use paint, ourselves that we would not say much about it. and the poor use nothing to protect their dwell- THE SCIENCE OF HEALTH We had found out that the way of transgression ings, fences, &c., from the ravages of the weather is hard, and we learnt our lesson well. He was yet the difference between a well-whitewashed a wise old man, and knew how to preach chil- farm and one where no lime is used would amount to a large percentage in case of a sale. dren's sermons." "Why didn't your mother send after you ?" For the physical and moral benefits which may arise from the abundant use of lime as a whiteasked Maggie. "The old man stopped her on her way home wash, several modes of preparing it, so as to from church, and told her all about it, and she make it more durable, whether applied in-doors agreed to let us alone."

or out, are here given, with the suggestion that the same amount of money necessary to keep a "No; we all called him uncle : he was no rela man's premises well whitewashed cannot be expended to as great a moral and healthful advan-" Tell us another story, please," said Maggie. tage in any other way :-- 1. One ounce of white " No. Go to bed now. Good-night." vitriel (sulphate of zinc) and three ounces of GRAHAM. common salt to every four pounds of good fresh lime, that is, lime which has not fallen into dry Disorders of the Stomach, Liver

powder from exposure to the atmosphere, with water enough to make it sufficiently thin to be

## SPRING SUPPLIES Ordnance Square. WESLEYAN BOOK ROOM. Per Steamers from England, and by recent arrivals from Boston : SEEDS THE following new and valuable Works has been received at the Wesleyan Book Room

BROWN, BROTHERS & CO.

eine Peabincial Westegan.

Benson's and Clarke's Commentar Benson's and Clarke's Commentaries, Wesley's Notes. Bengel's Gnomon, Whedon's Notes. Pierces Notes, Longkings Notes. Hibbard on Psalms, Watson's Institutes, Exposition and Biblical J ities of the new Dianthus Heddewigi, and qualities of the beautifal new Double Zinaia.

Nova Scotia TIMOTHY and choice CLOVER SEED, for sale at the lowest market prices.

Punshon's Sermons, Bunting's Life by his Son, Etheridge's Life of Dr. Clarke, Sabbath School Depository. The largest and best selected stock of Books or Sabbath School Libraries, in New England,

may be found at NO. 61, EXCHANGE STREET, PORTLAND, ME

dQ.

HOLLOWAY'S PILLS

HOLLOWAY'S OINTMENT.

and Bowels.

H. PACKARD. N. B.-Orders for books may be sent to me Strickland's Biblical Literature, through N. Hardenbrook, Esq., Wolfville, who through N. Hardenbrook, Esq., acta as my agent for Nova Scotia. May 20 8m.

Every Man his own Physician.

Angus Blots Infant Book of Infant Book of Burns' pulpit Clyclopædia and Clycle of Pulpit Themes and art of Preaching, Pulpit Eloquence of 19th Century, Burders Sermons. Macaulay's History of England, Direct Method Contestioned,

Cartwright's and Gruber's Memoirs, The Puritan Divines, 9 vols. published

May 13 A GREAT DISCOVERY !!

in 5 or 7 minutes.

S. J. COLABAN, W ISHES to inform his Country Custo m of that in addition to his large stock of DRY GOODS,

Country Produce Depot.

I been received at the vesteyan Box mon a SERMONS by the late Rev. Samuel Jackson, with Memoir by the Rev. Thos. Jackson, in 1 vol. THE LIFE OF OUR LOED UPON THE EARTH-Boots and Shoes, Hats and Caps Ladies' and Gentlemen's Rabber Boots and Shoes Hoop Skirts, &c., &c. He has added a large stock of STAPLE considered in its Historical, Chronological and Geographical Relations, by Rev. Samuel J

STSTEM OF THEOLOGY, by Rev. John Locke, Wesleyan Minister. GROCERIES Selected especially for the Country Trade, and can now supply the best article of Tea, Coffee, Sugar, Molasses, Flour, Leather, Tobacco, Dry Fish and Herring, etc., etc., at the lowest Cash prices, or in trade for Country Produce, on the same terms.

Wesleyan Minister. PRESENT HEAVEN, by the author of " The Pati ence of Hope." THE PARABLES, or Stories from the lips Great Teacher, retold, &c, &c. Also, -- The following Standard Works : wesley's, and Fletcher's Works,

The Country Fronce, on the same term? (2) Remember the One Price Stores, 197 and 203 Barrington Street, Halifax, N. S. (2) Near Cody's Country Market March 18. Im

NEW SUPPLY OF BOOKS. FROM THE STATES.

tionary, Bunting's Sermons, English, 2 vols. 1 vol. Am Ed. Watson's, Benson's, Clarke's, Edmondson's and At the Wesleyan Book Room.

A RVINE'S Cyclopeda of Religious Anecdotes. A Pulpit Elequence of 19th Century, Rive ; Quotations from the Poets, Pearson on Infidelity Pulpit Cyclopedia and Cyclopedia of Sermons, by Rév. Jabez Burns, D. D., of London, Badie's Ana-lytical Concordance, Hibbard on the Pealms, Ed-mondson's Short Sermons. Landis on Immortality

" " Dr. Coke, Jackson on Providence ; Grindrod's Compendin Barnet on 39 Articles ; Pearson on the Creed, Smith's and Stevens' History of Methodism, Kurrz Sacred and Church History, Jackson's Lives of Early Presebers. Smitht Retringed And Habers Boonle Con

Hebrew People, Ge

AT THE

Horne's Istroduction, Nevin's Biblical Antiquities,

Dixon on Methodism : Baxter's Reformed Paster Village Blacksmith, Carvosso, Smith's Stoner and Bramwell's Memoirs, Prince of House of David Companion to Hymn Books,
Hymn Books, and Bible and Hymns, Wesleyan Kalendar and Pocket Book for 1963, Common Place Book, Butlers' Analogy, Treffry on Sonship of Christ Balston's Elements of Divinity, Paley's Nat Theology and Evidences, Pearson on Infidelity, Trench on Parables and Miracles, Powell's Apostolical Succession, Ripley's Sacred Rhetoric, Wayland's Moral Philosophy, Angus Bible Hand Book, & Hand Book of English, Burns' pulpit Clyclopedia and Clycle of Sermons, Paley Themes and France Davidson,

Rice's Poetical Quotations, Webster's and Worcesteer's Dictionaries, Pronouncing Bible with Maps, &c. Caughey's Revival Miscellanies, Earnest Christianity and Conflicts, etc. Peck's Central Idea, Mrs Palmer's Works,

New Testament standard of piety, Sabbath School Books, Youths Libraries, Catechisms, i Worcester's Universal History in 1 vol., Beccher's Domesic Economy and Receipt Boo Lloyd's Map of United States, Canada and Brunswick ; Jobson's Amstralia, Cathericks and Contens Margins

Also-Photographs of Ministers, Photographums in variety, Stationary of all kinds. Albums in variety

Whereby Butter can be made

Of the Weslegan Conference, England. EV. MR. PUNSHON is one of those brilliant than once in a generation. His fervent pety,

Those who cannot attend Church

AS WELL AS THOSE WHO CAN.

Will by pleased and Benefitted by Reading

PUNSHON'S SERMONS:

BEING THE SELECT LECTURES AND SERMONS OF

OF THE

Rev. William Morley Punshon, A. M.,

than once in a generation. His fervent party, burning real, and chaste but glowing eloquence having stirred as with a mighty impulse the hearts of his hearers throughout England, and given a new importance to the teachings of the Pulpitand the Platform. His Lectures and sermona, unlike the efforts of most popular preachers, lose none of their interest when divested of the circumstances surrounding their production and delivery. They commend themselves to the reader, as noble efforts of a learned and most eloquent minister, to pro-mote Christian knowledge and develop Christian seal and influence. They should be read whe-ever the Sabbath bell chimes or Christian hearts pulsate with hopes of heaven and good will to man. This work should be in every house, and read by parents and children every where; its beau-ty, and light, and influence would be worth ten times its cost. One Volume, Handsomely Bound in Cloth, Wesleyan Book Room,-price \$1.

New Carpeting.

In the House of David, Ripley's Sacred Rhetoric, Caughey's Revival Miscellance, Earneet Christian-ity, Showers of Blessings, Coufficts with Sceptio-ism, Perfect Love, by Kev. A: Wood, New Testa-ment Standard, by Kév. W. McDonald, Mrs. Pati-re's Works, Teff's Methodism successful, Porter's Compendium of Methodism, Carter's History of the Reformation, Peter Cartwright and Jabob Group ber, Russell's Pulpit Elocution, Waytand's Moral Science, Paley's Nat. Theology and Evidences, Ral-stone's Divinity, Bengal's Gnomon, Barneto as Articles, Pearson on the Creed, Harris' Great Com-mission, Benson and Clarke's Commentaries, Watson's Exposition and Dicionary, Wesley's, Smith's Patriarchal Age, Hebrew Poople, Gentile Nations, Harmony of Dispeneations, Steva's His-tory of Methodism, Bishop Janes on Class Meet-ings, Ac., Ac.

3

China, Glass and Earthenware.

THE subscriber has received by Fall ships a com-

CHINA, GLASS AND Earthenware.

Embracing everything belonging to the Trade Also-Tobacco Pipes, Liquer Jars Milk, Pans, Drain Pipe, Cream Crocks. COAL OIL LAMPS.

in great variety Kerosene and Paraffine Oils.

The public are invited to call and examine the stock, which will be sold WHOLESALE and RE-TAIL on the best possible terms for Cash. IT Balance of stock to arrive per ship India.

THOMAS P. WAY. (Late of Firm of [Cleverdon & Co)

Corner of Jacob and Water streets opposite Commercial wharf. Oct 22 SACRED MUSIC!!

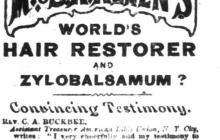
A NEW SUPPLY. Just received at the Wasleyan Book Room. THE American Hymn and Tane Book.

mum." REV WM. CUTTER, N Y City: "My hair is changed to its natural color, and growing on baid spot." REV. J. H. CORNELL, N. Y. Chy: "I procured it for a relative. The falling of the heir stopped, and restored it from being grey to its natural and beau-tiful color."

restored it from being grey to its natural and beau-tiful color." Rrv. J. WEST, Brooklyn, L. J: "I will testify to their value in the most liberal sense. They have restored my hair where it was hald, and, where grey, to its original color." Rrv. A. WEBSTER, Boston, Mass: "I have used them with great effect. I am now neither balk not grey. My hair was dry and brittle; it is now

any VIRTUE in MSSA.ALLEN WORLD'S ZYLOBALSAMUM ? Rav. C. A. BUCKBEE, Assistant Treasury American Elbis Union, N. Y. Chy, writes: "I yery cheerfully aid my testimony to that of numerons friends to the great value of Mrs. 5. A. Allen's World's Hair Restorer and Zylobalas-







had said any thing else, " why, there's no chest-	in an exceeding "knowing" and confident syle	three pounds of yellow other for a cream color ;	Are two of the most common and virulent dis-		The American Vocalist. The Anthem Dulcimer.	soft as in youth." REV. H V. DEGEN, Boston, Mass : "That they pro-
nuts within ally miles of us !" 3	about "getting on the blind side of children." But		orders prevalent on this continent, to these the Ointment is especially antagonistic, its 'modus oper-	FARMERS TAKE NOTICE.	The New Lute of Zion.	mote the growth of the hair where baldness is, I have the evidence of my own eyes."
	the fact is that it is not, after all, a very easy	pound each of Indian red and lamp-black. 3.	andi' is first to eradicate the venom and then com-		The Melodcon, 30 cents. The Rev val Melodies.	Sold by Druggists throughout the World
appointment, while Ben tried to look as if he	thing to find the said "blind side," and often	Mix up half a pail of lime and water ready for	plete the cure.	tented a Machine, termed	The Golden Chain.	PRINCIPAL SALES OFFICE.
didn't care much about it; though, in fact, they	when we are deluding ourselves with the notion	whitewashing; make a starch of half a pint of	Bad Legs, Old Sores, and Ulcers	THE NONPAREIL CHURN,	The Musical String of Pearls.	
had both been, planning it ever since they had been awake, But their father weat away in a	that we have found it, lo! there are a pair of	flour and pour it, while hot, into the lime-water		which must take the place of all other Machines in use for making buter. It occupies but little room,	The Sunday School Vocalist, &c. &c. March 4.	No. 198 Greenwich Street, New-York.
littlet while, and no more was said about it.	large watchful eyes looking on us all the while ?	while it is hot. This does not rub off easly. 4.	tinacioualy refused to yield to any other remedy or treatment, have invariably succumbed to a few	and is so simple in construction that a child of eight		Numerous Certificates
But as they walked to and from school that day,	Rest assured, it is a dangerous thing to presume			years can use it successfully-churning cream to produce butter in 5 or 7 minutes.	NOTICE.	binniner ous certificates
in the warm November sun, they longed sadly	too much on the ignorance of the young.	eight rooms is made thus: take three pounds of Paris white and one pound of white glue; dis-	Eruptions on the Skin.	They are made of different sizes, and for sale by	THE Subscriber having succeeded to the business	as above. 🔊
for, the lenfy hallow they knew of, where, last	~	solve the glue in hot water, and make a thick		the manufacturer in Liverpool.	of his brother, the late JAMES L. WOODILL,	La company
Fall, they had gone nutting with their cousins	Cemperance.	wash with the Paris white and hot water, then	diseases, are eradicated, and a clear and transpa-	March 25 tf. JAMES VANHORN.	desires to info m the public that he is prepared to perpetuate the established reputation of the CITY	Agents-Avery, Brown & Co.
and schoolmates.			i rent surface regained by the restorative action of	Sackville street, near Doran's Country Market.	DRUG STORE. His lengthened experience in	Jan 7
"I used to think I'd pever get tired of seeing	Not Friends, But Foes.	make it of the proper consistence for applying	this Ointment. It surpasses many of the cosme- ties and other toilet appliances in its power to dis-	COFFEE COFFEE	the business of a Druggist both in this city and in one of the largett wholesale, retail and manufac-	Congregational Singing
"I used to think I'd pever get tired of seeing the toy-shops," said Maggie. "I'd rather see one	It is misnamed friendship that decovs any one	with a brush. If any is left over, it hardens by	pel rashes and other disfigurements of the face.	COFFEE, COFFEE.	turing establishments in Canada, and his having	Congregational Singing.
of the little red ground squirrels again, running	at it internet internet in the second s	the morning; but it may be dissolved with hot	Female Complaints.		passed at McGill College nearly all the entire course of study prescribed to medical students, af-	A new and thoroughly Revised Edition of the
about after nuts, than all the toys that ever was	as they have money to spend, the poor entrapped	water; still it is best to make only enough to be	Whether in the young or old, married or single,	Those who are looking for really	ford him peculiar qualifications for judici usly	American Hymn & Tune Book
made !"	ones are welcome, but, as soon as their pockets		at the dawn of Womanbood, or the turn of life,	GOOD AND CHEAP COFFEE.	selecting his stock of DRUGS and CHEMICALS, and	By Rev. W. McDonald and G. S. Stevens, M D
wonder the city could not satisfy them.	are empty, and their heads full, their room is	It is said to add to the value and lastinguess of	these tonic medicines display so decided an influ-	Will find that which is Roasted and Ground	for intelligen ly serving the public. He would solicit a continuation of the patronage	IAS just been issued . and is for sale at the Wes-
At night their father returned ; and, after tea,	sought rather than their company. Jonathan	any lime-wash if the vessel in which it is slack-	ence that a marked improvement is soon perceptible in the health of the patient. Being a purely vege-	H WETHERBY & CO'S	so liberally bestowed upon the former proprietor of	I loyan Book Room The first edition of this work
as they gathered to the fire, he said, " So you	heard a circumstance narrated the other day,	ing is kept covered with a cloth ; this not only	table preparation, they are a safe and reliable re-	NEW AND IMPROVED APPARTUS.	the City Drug Store, and will assure all who may favor him that their orders will be executed with	issued last year had a rapid sale, and won golden opinions. The present i-sue is an improvement
made up your minds to go nutting this fine day,	which, he doubts not, is, in substance, of frequent		medy for all classes of Females in every condition of health and station of life.	BY STEAM POWER.	penctuality and care.	npon that, and contains a greater variety of hymns
did you children matada Isnea adalla adala	occurrence. A reformed drunkard happened one			Superior in quality to any in the Province.	All of his brother's many valuable preparations, among which are Woodill's Worm Lozenges,	
We talked about it up stairs, and we thought		wind, or otherwise. When it is taken into ac-		DEST JAMAICA COFFEE, 1s 3d, recom-		of every metre in the Wesleyan Hymn Book, and
maybe we could go a little ways out of town, and		count how much buildings and fences are pro-		B mended to every family	Marking Ink, Woodill's Efferencing Citrate of Magnesia, Woodill's Glycerine Lotion, Woodill's	also a variety of choice Melodies, suited for public
"you could leave us somewhere, and come for us again," said Ben.		tected against the destructive influences of the	it to the star of this analisment many formante	Strong useful Coffee, 1s	Gargling Oil and Condition Powder, Woodill's	and the social circle It is a substantial octavo vo-
"There's no chestnuts in this part of the	children were left at their so-called home almost	weather, if they are plentifully whitewashed in	tions should precede its application. Its healing	BEST OLD JAVA COFFEE, 14 64	Oleine cnm Quina, Woodill's Choice Syrups, &c.,	lume, portable, 383 pages, superior paper, extra
State," replied their father. "However, I wish		May and November, to say nothing of the sheeri-			ac., are pr-pared by him, and may be had as usual at the old stand.	Cloth, and lettered in gilt. October 22, 1862
you might go: I guess I shall have to tell you		ness, beauty, and purity which it adds to any		Just received, a fresh supply of	N B-Will personally attend to Dispensing.	
a story about nutting. Did I ever tell you how	the landlord, 'you were never so stout as that.'	dwelling, it is greatly to be desired that the prac-	Both the Onniment and Fulls should be used in the following cases :	SWEET ORANGES, APPLES, NUTS,	ALFRED H. WOODILL, City Drug Stose,	GRAHAM'S
I went chestnutting Sunday, when I was a little	the landlord, 'you were never so stout as that.	should be aopted by every household in the na-		Lemons, Dates, Table Raisins,	April 29 No. 131 Hollis street.	
boy, and what came of it ?"		tion, where paint cannot be afforded, and on	Burns, Ring Worm, Sores of all kinds,	BISCUITS, in great variety	the second spin and the second s	PAIN ERADICATOR,
"No ; tell us, do," said both children at once.	carrying you, your wife, and five children upon		Chapped Hands, out inneum, oprains,	TEAS, SPICES, SUGARS, MOLASSES,	A HIGHLY USEFUL WORK	And Magnetic Oil!!
"One Sunday morning, when I was about	my back; but now that I have .cast you off, I	every fai m Scientific Liner tout	Chilblains, Scalds, Stiff Joints, Fistulas, Skin Discaes, Ulcers,	PICKLES, JAMS AND SAUCES.	LOR Ministers, Divinity Students, Local Preach-	
nine, my brother Tom and I were straying round	am all that the lighter. I have put you down,		Goat, Swelled Glands, Venereal Sores,	Hams, Bacon, Cheese, Lard.	I ers, Sabbath School Teachers, &c.	THE best remedy in use for the following com- plaints: Rheumatism in all its forms, Spinal
the dor-yard, gying to pass the time till church-	and I never mean to take you up again.'	Top-Dressing for Corn.	Lumbago, Sore Legs, Tetter, Mercurial Eurp-Sore Breasts, Wounds of all	FAMILY AND PASTRY FLOUR, MEAL	A system of Theology,	Complaints, Felon or Withlow, Broken Breasts,
time. It was rather hard work, for we had no	and a never mean to the for the game	Having been much benefitted by the following	tions, Sore-heads, kinds.	Brooms, Buckets, Candles, Fluid, Soaps.	By the Rev. John Locke, Wesleyan Minister of the	Absoesses, Fever, Sores, Erysipelas, Salt Rheum,
Sunday-school ; but I believe we were tolerably		mixture, and believing it to be the province of	Piles,		British Conference.	Wounds, Bruises, Sprains, Burns, Scalds, Frost Bites, Hives, Diptheria, Influenza, Cough, Colds,
good boys in general. At any rate, we never	Ought Teetotalism to be a Test of	your paper to disseminate the results of experi-	CAUTION ! None are genuine unless the words "Holloway, New York and London," are discerni	TEAS, TEAS.	Extract from correspondence in relation to the	Pains in the Chest and Back, Earache, Inflamed
had broken the Sabbath openly and publicly,	Church Fellowship?	ments, I have concluded to submit it to your	ble as a Water-mark in every leaf of the book of	Strong Congou, 2s Fine Congou, 2e 3d	work. The Rev. B. Firth of Runcorn savs, "It is an admirable Compendium of Theology that ought	and Purulent Sore Eyes. Inflammation and Humor are quickly eradicated by its use. It is equally
though I fear we did not love it very much, for	This question is frequently asked; and as a		directions around each pot or box ; the same way	VERY BEST 2: 64 TEA IN THE CITY	to be in the hands of all our people, our young	efficacious on horses and cattle.
it was not made attractive.	correspondent has, within a few days, asked our		be plainly seen by holding the leaf to the light A handsome reward will be given to any one ren-	BUTTER, retail, 10d, 1s and 1s 1d	people especially. In my opinion it is one of the best and cheapest issues of the religions literature	Prepared by THOMAS GRAHAM
It was a sunny day, after a white frost like		ing for corn, such as guano, super phosphate,	dering such information as may lead to the detection	SUGARS, " 5d; best only 5gd	of the day."	Canning Cornwallis, N. S. For sale by Druggists and Dealers in Patent
this, and presently it occurred to me there would	few remarks on it. Without wasting time on	salt or plaster, also various mixtures of them, I	of any party or parties counterfeiting the medicines	Call and look at the quality and price of	The Rev G. Laird, of Huddersfield writes, "I	Medicine. Cogswell & Forsyth General Agents.
Be lots of chestnuts down that morning. I said	preliminary observations, we state at once as our	have found the following to give the best result	*. * Sold at the Manufactory of Professor Hol-	Family Groceries	have carefully perused those chapters which treat upon subjects of vital importance; and the least I	Halifax N. S.
so to you, and asked him what harm there would be in just walking over to Uncle Seth's		•	oway, 80 Maiden Lane, New York, and by all	-AT THE-	can say is that I am very much pleased with your	Dec. 3 1 y. Price 25 cents
lot-that which a wood-lot, where there were three	made a test of church fellowship but that which	The short time before planting time I contert and	respectable Druggists and Dealers in Medicine, throughout the civilized world, in boxes at about 25	London Tea Warehouse, North End Barrington Street,	ed, the style of the composition good. It is a	London Drug & Medicine Store
splendid old trees-and to pick up a few. Tom		the chicken manure, and reduce it to as fine a	cents, 62 cents and \$1 each.	Near Northup's Market,	book calculated to do good. I hope it will	CTOCKED with a fall and complete assortment
agreed 'twas no worse than going to the orchard	I dere can be no doubt in any intemgent mind	powder as possible, and pass it through a riddle.	larger sizes	HALIFAX, N. S.	have an extensive circulation among the Preach- ers and Sabbath School Teachers of the various de-	S of DRUGS, MEDICINES and CHEMICALS of
for apples, and father allowed us to do that. So,	i tuat the uninking usages of society are maugut	With this I mix two bushel of bonedust, two of	N. BDirections for the guidance of patients		nominations." The Rev. John Tucker of Rich-	known strength and purity, comprising most arti-
after a little debating, we concluded to go. We	and to the world. It is now established, by in-	dry (unleached) wood ashes, one and a half of	in every disorder are affixed to each box Dealers in my well known medicines can	GRAHAM'S	mond says, "I beg to thank you for this great boon you have conferred, by the publication of the above	clos to be found in a FIRST CLASS DISFENSING AND APOTHECARY STORS.
did not leel as bold as lions, as the righteous do.	disputable statistics that three fourths of the	plaster, and a peck of course sail; the neap is	have Show Cards. Circulars, &c., free of expense,	RATH TRANSA	work upon a large class of earnest and devoted la-	Particular attention given, by competent persons,
We said there was no harm in it, and yet we took	naunerism more than five-sixths of the crime.	dry and dusty may be moistened with water or	by addressing Thomas Holloway, 80 Maiden Lane, N N. June 23.	PAIN KKAUILATUK	bourers in the Lord's vineyard," A hundred fav-	to the preparation of all physician's prescriptions a
pains, toogo out the back way, through the garden	and more than half the lunatics are directly trace-	urine. If mixed long before using, the heap will			orite testimonies from Musisters of the Wesleyan Connexion and others, and from laymen of various	ALSo, English, French and American Perfu-
which was out of our way. Uncle Seth didn't	able to intemperance. The late excellent Gover-	be spread out and covered with dry soil, or else	PORTRAITS	And Magnetic Oil!!	denominations. In Greatt Britain this work has	mery, Hair Oils, Hair Dyes and Washes, Pomstoms
mind the chestnuts, we knew; he made all the	nor Briggs discovered, as the result of an official	it will heat and lose part of his virtue.	OF	General Agent for New Brunewick,	been well received. More than 4000 copies have have been sold. On sale at the Wesleyan Book	de.; Hair Brushes of all varietics, and strongly dressed Bristle and finely fastened Tooth Brushes,
boys free to get them ; yet our hearts misgave us	investigation, that there were from 1,200 to 1,300		Eminent Weslevan Ministers.	HENRY GRAHAM,	Room. Price only \$1.50 with usual discount.	Tooth Powders, and Dental Preparations ; saperior
as we walked along, and we almost expected		ful to two or three hills, and find the above quan-		December 3. Union Street, St. John.	March 11th, 1863.	Fancy Soaps and Cosmetics, and most articles ne-
something to happen to us. Soon, however, we	1,100 to 1,200 of these were bein of intemperate	tities enough for ten or twelve acresEx.	K WESLETAN BOOK ROOM.	COLDS! COUGHS!!	WESLEYAN BAZAAR	Agency for many Patent Medicines of value and
reached the trees, and forgot our scruples in the	parente: In a report published by a remperance		Pertraits of Seven Presidents of the British Con-		WEOLEIAN DAGAAR	popularity. GEO. JOHNSON,
eager search for the ripe, open burs that lay	bociety, just bo jeats ano, the tono ning astoand	1	ference, Engraved in first class style on one steel plate,-(size of plate 16in. by 12in.)-faithfully	Brown's Bronchial Troches BROWN'S Cure Courgh, Coold, Hoursenses, In-	AT	Oct. 22. 147 Hollis street.
strewn among the leaves.	ing calculation occurs : "If the crimes which		copied from the latest photographs. The arrange-	fuenza, any irritation or Soreness	WOLFVILLE.	DLOOK CHL
"We forget every thing, till, after a few min-	1	In my sitting room, immediately over the cel-	ment of the portraits is exceedingly artistic, and the Picture most unique and pleasing. The Seven	of the Throat, relieves the Hack-	1 1511 (41)	BLOCK SALT.
utes, we heard a fierce barking close behind us	only one-fifth as many in proportion to the po-	las I have a small cost iron sir tight wood-	Presidents are the following :- Rev's. Thos. Jack-	BRONCHIAL ing Cough in consumption, Bronchitis, Asthma and	THE Ladies and friends of the Wesleyan Church at Wolfville, respectfully inform the public.	A FEW tons of this superior article just the
There was Uncle Seth's great Newfoundland dog	pulation as in the city of New York, they must	burning store with three and a half feet of six	son, John Hannah, D.D. S D Waddy, D.D. F A	Catarrah, elear and give	that they intend to hold a BARAAR the ensuing	A thin , for family use
making fiercely after us, and the old man himself not far off, setting him on. We both took to		the second at which a shimble with the	West, W W Stamp, John Rattenbury and Charles Prest-Price \$1.	TROCHES voice of	Summer, to raise funds for the liquidation of a debt on their new place of worship. Due notice will be	AT SUTCLIFFE'S 37 Barrington Street,
the free at once, and in a minute were safe in	000 of these, according to judges and jurists,	chimney flue at about one foot from the stove.	ALSO A New Photographic Group of One Hum-	PUBLIC SPEAKERS	given of the day and place for holding the Bazaar.	March 11. And the Branch Brunswick
its branches. The old man laughed a little a	must be laid to the use of ardent spirits." Of	I have made a T-connection with the stove, with	dred Wesleggy Celebrities, size 11ip by Slin This		Contributions will be thankfully received by the	
he witched us, and looked as if this was jus	the 7,200 murders which have been committed during the thirty years last past, according to	pipe of the same size, passing through the floor	gronp of portraits includes many of the eminent Ministers of the past and present generations,-	Few are aware of the importance of checking a	following Ladies : Mrs. Daniel, Mrs. Arthur Pat- terson, Mrs. Jno. Hea, Mrs. Robt. Stenart, Lower	THE
what he expected. He only said, 'Nutting Sun	the ratio adopted, over 5,000 must be attributed	and reaching within a foot of the cellar floor.	surrounding the venerated Founder of Methodism	Cough or "alight COLD" in its first stage : that	Horton Mrs. Wm I Johnson Mrs. George Par	PROVINCIAL WESLEYAN,
days is bad business. little boys, and then walk	the ratio adopted, over 5,000 must be attributed to strong drink. It is but a few weeks since we	At the ten of this nine close to the connection	himself. Besides the portraits of John and Chas.	which in the beginning would yield to a mild reme- dy, if neglected, soon attacks the jungs. "Brown's	sythe, Wolfville ; Mrs. Lewis Davison, Mrs. Henry	
ed away. Not a Toweer: he understood hi	undertook to cut from the Daily Globe the re-	with the stove-pipe, there is a valve which regu-	Adam Clarke, Joseph Benson, Dr Bunting, Dr	Bronchial Troches" are a most valuable article, es-	cilla Neary, Kentville; Miss Bessie Hennigar, Can-	ORGAN OF THE
business, which was to keep us treed. After w		lates the draft of cold air taken from the cellar.		pecially so at this season of the year, when Coughs, Colds, Bronchius, Influenza, Hoarseness and Sore	ning ; and Mrs. Lewis P. Harris, 28 Barrington	Wesleyan Methodist Church of E. B. America.
saw Uncle Seth fairly at home and seated in hi	' v accidents," for a single week, which were di-	The opening in the floor is half an inch larger	Dr Dixon, Dr Lomas, Wm Arthur, M.A. Samuel	Throat are so prevalent, The Troches give sure	Street, Halifax. April 1, 1863.	Editor-Rev. John McMurray.
front porch in full sight of us, we undertook t	rectly attributed to drink : and we prew sick and	than the pipe. The vacuum produced in the cel-	Jackson, Chas Prest, Lake H Wiseman, John Far	and almost immediate relief.	april 1, 1000.	Printed by Theophilus Chamberlain. 176 ABGTLS STREET, HALIPAR, N. S.
get down. But this seemed likely to be danger	- weary when we found our list reached over thirty !	lar by the draft in the chimney-flue, draws air	rar, Alfred Barrats, P McOwen, Dr Jobson, Ger- vase Smith, Theos Lessey, Dr Waddy, S Romilly		Per Barque Halifax from Boston.	176 ARGYLS STREET, HALFFAR, HA
ous. Towser was fierce as a lion, and we wer	" We gave up the task and we do not know yet	down from the chamber through the space around	Hall, E Grindrod, John Rattenbury, Geo Scott	"Have proved extremely serviceable for HoApan		Tesms of Subscription #2 per annum, num yearsy in advance.
afraid of him. We saw we were in a trap. Nes	thow many occurred on that specimen week And		Saml Coley, Wm Morley Punshon, A M, with nn-	NESS."	PHOTOGRAPHIC ALBUMS.	ADVERTISEMENTS:
we tried to make friends with the dog; but h	yet, with this fiery stream rolling its death-loaded	fore damp, is now as dry and pleasant as any	\$1.40. Nov 5,	"I have been much afflicted with BROFCHIAL		The large and increasing circulation of this pape
a construction of the second and the second s		room in my house. Formerly, articles placed in		APPROPTON andmains Upgenerate and Cart	the state of the s	and the get and the state of th

about for us while we sat still; but the moment who patronize dram-drinking ! we trail to get down he was ready to fly at us. We do not take the ground-we have never All that was now left was to wait for him to get taken the ground-that the bare use of wine or

ORCHCARD HEDGE .- Honey locust -- Gledit

about for us while we sat still; but the moment who patronize dram-drinking ! my cellar soon became moldy, and were spoiled for want of ventilation.—Cor. Sci. American.

All that was now left was to wait for him to get freder We had to wait along time. He was s faithful follow, but I sten the ground—that the bare use of wine or faithful follow, but I sten the ground—that the bare use of wine or faithful follow, but I sten the ground—that the bare use of wine or faithful follow, but I sten the ground—that the bare use of wine or noch, and yet there we all were—we in the tree, Towser st our seet, and the old man watching us from his distant seat. He did not ge to church that morning. We could see all the people go-

## New and Popular Works JUST RECRIVED

At the Wesleyan Book Room

renders it a most desirable adve

power and clearness to the voice,"



