

Report of the Synod
OF THE
DIOCESE OF RUPERT'S LAND.

OCTOBER 26, 1887.

WITH AN APPENDIX

CONTAINING

THE CANONS,
Synopsis of the Work of Executive Committee,
Treasurer's Report,
AND OTHER DOCUMENTS.

WINNIPEG:
MANITOBA FREE PRESS PRINT.

1887.

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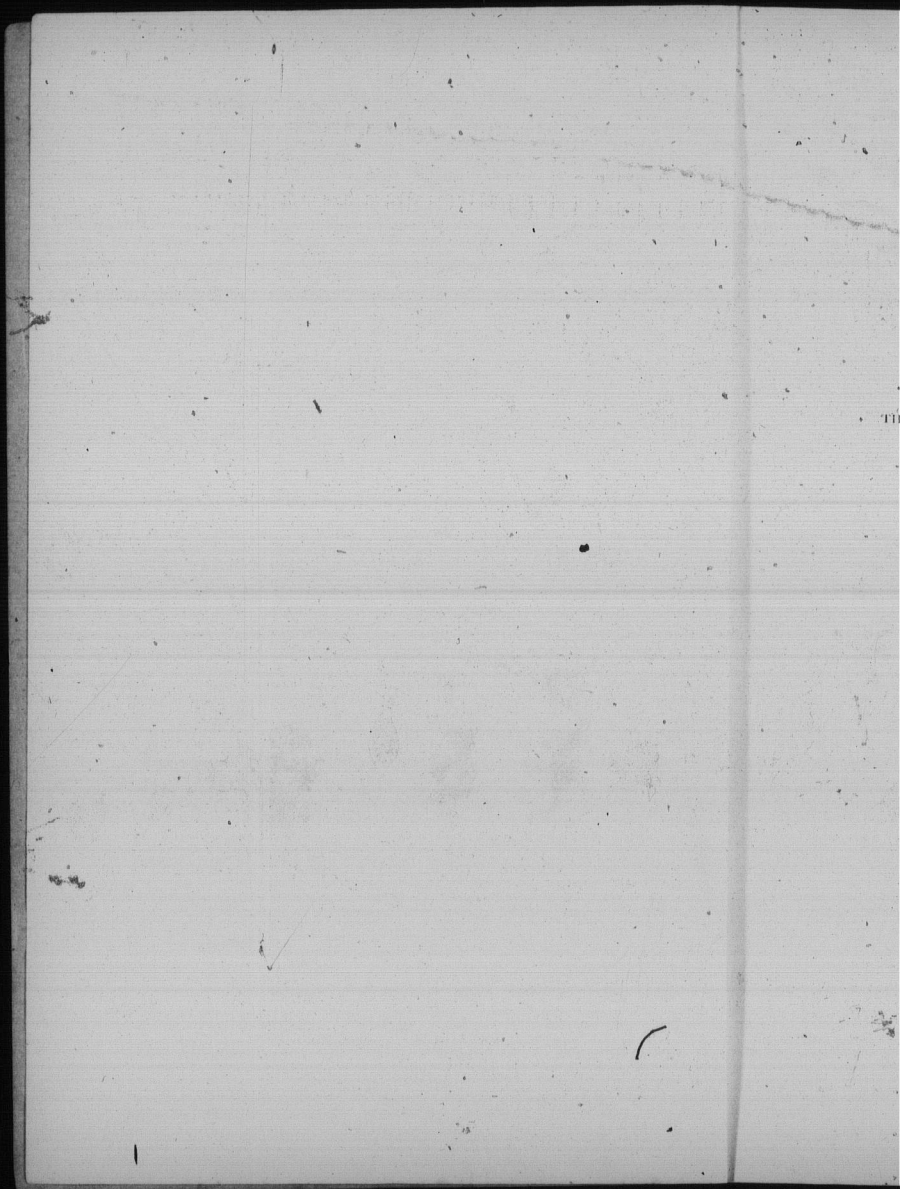
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Synod Officers.

President :

THE MOST REV. ROBERT MACHRAY, D.D., LL.D.,

BISHOP'S COURT,

WINNIPEG,

MANITOBA.

Secretary :

THE VERY REV. DEAN GRISDALE, D.D.,

THE DEANERY,

WINNIPEG,

MANITOBA.

Honorary Lay Secretary :

H. S. CROTTY, Esq.,

WINNIPEG,

MANITOBA.

Honorary Treasurer :

C. J. BRIDGES, Esq.,

HUDSON BAY COMPANY'S LAND DEPARTMENT,

WINNIPEG,

MANITOBA.

Committees of the Synod, 1887.

N. B.—The Bishop is ex-officio a member of all Synod committees.

THE EXECUTIVE COMMITTEE :

CLERGY.

Dean Grisdale,
Canon Matheson,
Rev. O. Fortin,
Rev. E. S. W. Pentreath,
Rev. W. A. Burman,
Rev. T. N. Wilson,
Canon O'Meara,
Rev. A. E. Cowley,
Rev. M. Jukes.

LAYTY.

Mr. C. J. Brydges,
Mr. J. Wrigley,
Mr. F. H. Mathewson,
Mr. H. S. Crotty,
Sheriff Inkster,
Mr. W. R. Mulock,
Mr. S. L. Bedson,
Mr. W. B. Hall,
Hon. J. Norquay,
Mr. A. F. Eden,
Mr. T. Gilroy.

DELEGATES TO THE PROVINCIAL SYNOD :

Canon Matheson,
Rev. O. Fortin,
Dean Grisdale,
Rev. E. S. W. Pentreath,
Canon O'Meara,
Rev. W. A. Burman,
Rev. T. N. Wilson.

Mr. C. J. Brydges,
Mr. J. Wrigley,
Sheriff Inkster,
Mr. F. H. Mathewson,
Mr. W. R. Mulock,
Mr. H. S. Crotty,
Mr. S. L. Bedson.

COMMITTEE ON THE METROPOLITAN SEE :

Dean Grisdale, *Convener*,
Canon O'Meara,
Rev. O. Fortin,
Rev. E. S. W. Pentreath.

Hon. J. Norquay,
Mr. W. R. Mulock,
Mr. A. F. Eden.

STANDING COMMITTEE ON CREDENTIALS :

Dean Grisdale, *Convener*,
Rev. A. E. Cowley.

Mr. T. Gilroy.

COMMITTEE ON SUNDAY SCHOOLS :

Canon Coombes, *Convener*,
Rev. A. L. Fortin,
Rev. W. A. Tudor.

Mr. W. G. Fonseca,
Mr. J. H. Brock,
Mr. R. P. McKim,
Mr. W. Keyes.

COLLEGE COMMITTEE :

Dean Grisdale, *Convener*,
Canon O'Meara,
Canon Matheson.

Mr. C. J. Brydges,
Mr. S. L. Bedson,
Mr. F. H. Mathewson.

COMMITTEE ON CHURCH DEPOSITORY :

Rev. E. S. W. Pentreath, *Convener*,
Rev. O. Fortin,
Rev. A. E. Cowley,
Rev. E. P. Flewelling,
Rev. J. J. Roy,
Rev. G. H. Hooper.

Mr. W. R. Mulock,
Sheriff Inkster,
Mr. J. Stewart,
Mr. W. B. Hall,
Mr. H. S. Crotty.

COMMITTEE ON SYNOD ASSESSMENTS.

Mr. C. J. Brydges, *Convener*,
Mr. Jos. Wrigley,
Mr. T. Gilroy.

Mr. T. M. Daly,
Mr. G. H. Rowswell.

DIOCE

The Most Rev

Very Rev. J.
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Bishop's Chapla
Rev. J. Sette
Rev. T. Cook
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Rev. S. Pritel
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Rev. G. Bruce,
Rev. B. Spence
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Rev. T. N. W
of Dufferin ; Mor
Rev. J. D. O'M
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John's Cathedral,
College, Winnipe
Rev. S. P. Mat
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College School, C
College School, W
Rev. M. Jukes.
Minnedosa ; Minn
and Rev. O. Fortin,
Rural Dean o

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DIOCESE OF RUPERT'S LAND.

CLERGY LIST, OCTOBER, 1887.

BISHOP AND METROPOLITAN.

The Most Rev. Robert Machray, D. D., LL. D.; Bishop's Court, Winnipeg.

Very Rev. J. Grisdale, D. D., Professor of Pastoral Theology in St. John's College, and Dean of Rupert's Land, one of the Bishop's Chaplains; the Deanery, Winnipeg.

Rev. J. Settee, C. M. S., Missionary; Dynevor.

Rev. T. Cook, Incumbent of Westbourne, and Rural Dean of Marquette; Westbourne.

Rev. R. Phair, C. M. S., Missionary at Fort Frances; Alberton, Ontario.

Rev. S. Pritchard, one of the Bishop's Chaplains; Fairbault, Minnesota.

Rev. G. Bruce, C. M. S., Missionary at Fairford; Fairford.

Rev. B. Spence, C. M. S., Missionary at Islington; Islington.

Rev. T. N. Wilson, Incumbent of Morden, and Rural Dean of Dufferin; Morden.

Rev. J. D. O'Meara, M. A., Professor of Systematic Theology and Deputy Warden of St. John's College, Canon of St. John's Cathedral, and one of the Bishop's Chaplains; St. John's College, Winnipeg.

Rev. S. P. Matheson, B. D., Professor of Exegetical Theology in St. John's College, Deputy Head Master of St. John's College School, Canon of St. John's Cathedral; St. John's College School, Winnipeg.

Rev. M. Jukes, Missionary at Minnedosa and Rural Dean of Minnedosa; Minnedosa.

Rev. O. Fortin, B. A., Rector of Holy Trinity, Winnipeg, and Rural Dean of Selkirk; the Rectory, Winnipeg.

- Rev. P. Mackenzie, Missionary at St. Peter's, Dynevor; St. Peter's Parsonage, Dynevor.
- Rev. A. E. Cowley, Rector of St. James, Winnipeg and Curate in charge of Headingly; St. John's Ladies' School, Winnipeg.
- Rev. W. A. Burman, B. D., Sioux Missionary, and Rural Dean of Brandon; Griswold.
- Rev. H. T. Leslie, B. A., Chafyn-Grove Missionary; Winnipeg.
- Rev. J. Irvine, C. M. S., Missionary at Lac Seul; Wabigon Station, C. P. R.
- Rev. A. Stunden, B. A. Missionary at Rat Portage; Rat Portage, Ontario.
- Rev. N. C. Martin, B. A., Incumbent of St. Clement's with Selkirk; The Parsonage, Mapleton, Selkirk.
- Rev. A. L. Fortin, Incumbent of St. Andrew's, and Rural Dean of Lisgar; St. Andrew's Parsonage.
- Rev. E. S. V. Pentreath, B. D., Rector of Christ Church, Winnipeg; Christ Church Rectory, Winnipeg.
- Rev. J. J. Morton, Missionary at Birtle; Birtle.
- Rev. R. Machray, B. A., Professor of Ecclesiastical History in St. John's College, and Canon of St. John's Cathedral, Registrar of the Diocese; St. John's, Winnipeg.
- Rev. G. F. Coombes, M. A., Lecturer in Classics in St. John's College, Canon and Precentor of St. John's Cathedral; St. John's, Winnipeg.
- Rev. G. H. Hooper, Missionary at Springfield; Springfield.
- Rev. W. L. Cheney, Incumbent of Rounthwaite and Milford, Rounthwaite P. O.
- Rev. A. W. Goulding, B. D., Incumbent of Victoria and Stonewall, and Protestant Chaplain of the Manitoba Penitentiary, Stony Mountain.
- Rev. T. C. Coggs, B. D., Incumbent of High Bluff and Poplar Point, Poplar Point, Man.
- Rev. W. H. Lowry, B. A., Missionary at Oak River; Oak River P. O.
- Rev. I. C. Fortin, B. D., Incumbent of Emerson; the Parsonage, Emerson.
- Rev. T. W. Bunn, B. D., Incumbent of Shoal Lake, &c; Stonewall P. O.
- Rev. E. P. Flewelling, Rector of Brandon.
- Rev. C. R. Littler, Missionary at Gladstone.
- Rev. J. J. Roy, B. A., Incumbent of St. George's, Winnipeg.

- Rev. H. A.
Rev. W. O.
Rev. W. D.
Rev. H. M.
Rev. C. Quin
- Brandon—J.
Carberry—
Clearwater—
Cook's Creel—
Dominion C.
Elkhorn—G.
Emerson—L.
Gladstone—
Griswold—E.
Headingly—
High Bluff—
Killarney—L.
Kola—H. C.
Little Britain
Manitou—H.
Milford—W.
Minnedosa—
Morden—J. C.
Morris—G. G.
Musselborough
Parkdale—H.
Pembina Cross
Poplar Point
Portage la Prairie
Rat Portage—
Russell—Major
Rowan—E. H.
Selkirk—J. S.
Shoal Lake—
Souris—W. V.
Springfield—
St. Andrew's—
St. Clement's—
St. Peter's—W.
St. Paul's—H.

St. Peter's, Dynevor; St.
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John's Ladies' School,
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ove Missionary; Winni-
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Ecclesiastical History
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Rounthwaite and Mill-
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of Emerson; the Par-
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t George's, Winnipeg.

Rev. H. A. Tudor, B. A., Rector of All Saints, Winnipeg.
Rev. W. Owen, C. M. S., Missionary at Fort Alexander.
Rev. W. D. Barber, B. A., Curate at Clearwater.
Rev. H. M. Drummond, B. A., Curate at Russell.
Rev. C. Quinney, Curate at Oak Lake.

LAY DELEGATES, 1887.

Brandon--Judge Walker, T. M. Daly, R. P. McKim.
Carberry--W. H. White.
Clearwater--W. Walton.
Cook's Creek--J. B. Line.
Dominion City--A. W. Morkill.
Elkhorn--G. H. Rowswell.
Emerson--D. H. McCalman, T. Gilroy.
Gladstone--T. Cory.
Griswold--R. R. McCoskrie.
Headingly--W. B. Hall.
High Bluff--H. J. Rose.
Killarney--D. Hysop.
Kola--H. Chrisp.
Little Britain--W. Fox.
Manitou--H. H. Black.
Milford--W. T. Sutcliffe.
Minnedosa--G. W. R. Almon.
Morden--J. Coulter, M. B. Lloyd.
Morris--G. Gould.
Musselborough--J. Brommel.
Parkdale--Hon. J. Norquay.
Pembina Crossing--W. Winram.
Poplar Point--R. Butler.
Portage la Prairie--J. Garrioch, W. Keyes.
Rat Portage--H. F. Holmes, R. Reading.
Russell--Major Boulton.
Rowan--E. Hunter.
Selkirk--J. Stewart.
Shoal Lake--G. Stokes.
Souris--W. Wennan.
Springfield--W. Corbett.
St. Andrew's--J. Thompson, G. Ross, W. Scott.
St. Clement's--R. Begg, J. P. Pruden.
St. Peter's--W. Thomas, J. Thomas, T. Hope.
St. Paul's--H. Pritchard, A. Masters.

Stony Mountain—S. L. Bedson.

Stonewall—G. C. Longstreet.

Sunnyside—R. Palmer.

Victoria—T. E. Geddes.

Viriden—T. Routledge.

Westbourne—A. E. Smalley.

Winnipeg—

All Saints—C. J. Brydges, J. S. Tupper, A. F. Eden.

Christ Church—H. S. Crotty, J. G. Moore, G. W. Girdlestone.

Holy Trinity—J. Wrigley, W. R. Mulock, F. H. Mathewson.

St. George's—T. Taylor, J. H. Brock.

St. James'—J. Bruce.

St. John's—Hon. Sheriff Inkster, D. McDonald, W. G. Fonseca.

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PROCEEDINGS OF THE SYNOD

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DIOCESE OF RUPERT'S LAND.

J. S. Tupper, A. F. Eden,
Cotton, J. G. Moore, G. W.

W. R. Mulock, F. H.

H. Brock.

Inkster, D. McDonald, W.

The Synod of the Diocese of Rupert's Land met on Wednesday, Oct. 26th, 1887.

There was a celebration of Holy Communion in Holy Trinity Church at 10 o'clock.

The Bishop gave the following address to the Synod in place of a sermon :

My dear Brethren, the Clergy and Lay Representatives of the Diocese of Rupert's Land :

In again meeting you in Synod, I cannot but congratulate you on the improved condition of the country and on the bountiful harvest, which has filled the hearts of our farmers and all our people with hope and gladness. Naturally the greatest expectations have been formed of this country from the fertility of its soil, and I have no doubt that in a few years those expectations will be amply fulfilled. The rapid settlement of the vacant agricultural lands in the United States and the ever growing population of Great Britain point to the full occupation of our own lands at no distant date. The rather unnatural circumstances from the isolation of the country under which it began to be opened up 16 years ago, and various temporary difficulties have somewhat retarded the ultimate result. But, at present, while our population is so small, the very progress, and it is a most wonderful progress, that has been made in opening up the country, is creating one of our chief difficulties in our church work. The extraordinary provision of railways has led to the scattering of our immigrants most sparsely over a vast extent of country, even up to the Rocky Mountains. The consequence for us as a church is that, when in the Province of Manitoba we subtract the church

population in Winnipeg and in the Indian Missions, there remain scarcely 20,000 members of our church scattered amidst a small population of about 80,000.

The problem before the Church is the supplying the Means of Grace to this very small body of our people scattered about in hundreds of settlements over the face of a territory as large as England. The problem is full of difficulty. It is very different from the old one of pushing forward the Means of Grace into adjacent clearances in the backwoods of Canada, and our difficulty in solving it is intensified by the marvellous supply of ministers that some of the other bodies have been enabled by their co-religionists elsewhere to bring into some portions of the field. I think I saw it stated a year or two ago, that the Presbyterian supply of services in this Province gave an average of a meeting place for worship for every nine families of their denomination. This state of things not only is apt to lead in those districts which we cannot attempt to occupy in the same way, to the loss of some members of our Church, who are not strongly attached to us by principle or preference, but it also insensibly makes our people more exacting and more readily dissatisfied. This in turn is apt to lead to a want of due consideration for others. The services of our clergy are not allowed to go as far as they might and, as I think they should, while our settlements are so weak. A congregation will stand out for two services every Sunday, though perhaps a great part of the salary of the missionary comes from the Mission Fund. A congregation having one service on the Sunday is dissatisfied unless it gets two. A congregation having a fortnightly service demands a weekly. Yet such additional services can only be given by the entire abandonment on Sunday of weaker outlying districts. I would plead for more self-denial on the part of our people, till our settlements are stronger. I am persuaded that by thoughtful arrangement, even as things are, most of our settlements and groups of families over our vast territory might have an occasional service and be visited. Indeed I question if this may not be secured by communicating with the Very Reverend the Dean. But it is very difficult to obtain accurate information respecting isolated families, who do not make themselves known. A notice was prepared some time ago, which was to be sent to every post office in Manitoba, inviting the sending of information. I am not sure how thoroughly the plan was

carried out, sider that if men, our pe deplorable w all right, w doubt we sh our staff. T that I was a has led to a Fund. With £1,000 from when we rai from each of of the Thank easily secure continue the missions on t amount was I trust there sion contribu filled, we sha an brethren. supplied with have been fro dra! clergy an Messrs. Nicol been also he others by the I hope more office, may be necessities an I thank earn and I would c men, to hono services for th free for occasi regular servic

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carried out, but I understand there was no response. I con- sider that if about 10 additional districts had resident clergy- men, our people would be as well supplied, as, in view of the deplorable want of the Means of Grace elsewhere, would be at all right, while we depend so much on outside help. No doubt we shall require enlarged means for such an addition to our staff. The very kind gift of land from the Rev. Mr. Sykes, that I was able to announce during the last meeting of Synod, has led to a very helpful increase of the Clergy Endowment Fund. With some additional donations it has been met with £1,000 from the S. P. G. and £500 from the S. P. C. K. and, when we raise about £500 more, we shall be entitled to £500 from each of these societies. I trust the donations at the time of the Thanksgiving Services may be large, so that we may easily secure this. The S. P. G. and the C. & C. C. S. kindly continue their former grants, but the aid of the C. M. S. to the missions on the Red River will now cease and a much smaller amount was received from Eastern Canada in the past year. I trust there may be a considerable advance in our own mis- sion contributions, but if all the missions, I have spoken of, be filled, we shall require a good deal more help from our Cana- dian brethren. Although the missions I have referred to are not supplied with resident clergymen, yet in most of them services have been from time to time given by the College and Cathed- ral clergy and students, or by the kind services of the Rev. Messrs. Nicoll, Weatherley, Pritchard and others. We have been also helped materially in some of these districts and others by the willing assistance of lay readers under my license. I hope more gentlemen, competent to discharge efficiently this office, may be willing to offer themselves to supply the Church's necessities and that the clergy will encourage such devotion. I thank earnestly those, who have been giving their services, and I would call on our parishes, that have resident clergy- men, to honor the lay-readers, who may sometimes take the services for their work's sake, so that the missionary may be free for occasional services in districts, where there cannot be regular service.

Meantime I have great hopes that with the improved pros- pects of the country, several of the vacant missions may be filled up shortly and all of them before the next meeting of Synod. For the great difficulty in filling them has arisen from the small and in addition partially uncertain salary, that we

can promise, but it may be said are there not young men entering the ministry in the mother country with the noblest spirit of self-sacrifice? I believe there never were more. I see that about a dozen men have recently joined the mission of the Church Missionary Society under Bishop Parker, the successor of the martyred Hannington, and of such men the *London Times* has well said: "If their own life stand in the way or be a missile they can wield, they are willing and eager to part with it." Dear brethren, the vice, ignorance, wretchedness, and want of religion of the masses in the crowded parts of the great cities of the old country and the teeming millions in darkness in heathen lands lay on such noble spirits a necessity which our wants cannot. We that are here, know well that our field of work in this new country has its special difficulties and hardships. There is a small salary, often but partly paid, probable discomfort in the place of residence, long and fatiguing rides and drives for services in all weathers, and the passing of day after day in visiting two or three scattered families in each, a work calling for much patience and love. But those outside of us seem to regard these trials of our clergy as only temporary, and think that young men may be expected to come to us to face them in view of our future, just as young men come to the country from other professions and lines of life. So our needs do not touch the hearts of those prepared for posts of self-denial, if the call of the Lord comes home to them. When I was in England, I advertised for clergymen and took every opportunity of setting forth our wants, but I met with none willing to come, whom I thought it advisable to accept. I have, however, heard of one or two since my return. I have also come to the conclusion that we may get some very desirable men as candidates for Orders, partly men who have finished their studies in England, partly men who have had a large and successful lay experience in England. I should require them to spend with us in college or in mission work a probationary period of from three to six months before accepting them for ordination. This would lessen the risk of ordaining anyone not suited for our work, and the consequent responsibility, which of late years has kept me from accepting such. This is, however, arising out of our difficulty a very clear lesson for ourselves. I need only repeat the words I used this year in preaching in London the annual sermon before the friends of the Colonial and Continental Church Society. "I need not say that the best means of meeting present needs and preparing

for the future feel painfully missionaries, forth the glor men suitable are crippled eating our ow ed over my school of the is a first mission help us in pro studentships three exhibit are obtained f block grant o were more sta from Manitob anxious to ent expense of uni penses are con without studer intend to push is scarcely any does not requir course. The s about half of t ing clothes.

I need say licly said respe found that fro to make the eff under the circ beyond sending help, I just e stating my case the strength of this I was di for different ob full statement i G.) There will Messrs. Dickson in London, in

about \$150 for special expenses of various kinds in connection with other places. The general expenses as hitherto I pay myself. The addition of about \$5,000 to the general Endowment Fund will by taking up so much of the debt, so far relieve the pressure of the interest, but I have not been able materially to improve the position of the College. The interest on the debt has again been paid out of the current receipts although there has been a very heavy outlay in repairs and improvements both in the College and the College School. A Lecturer in Natural Science has been added to the staff of the College, Mr Edgar Kenrick, B. A., of the University of Toronto, who distinguished himself in that study in his university, and who for two years, since he graduated, has been pursuing the same studies in the Geological Survey of Canada. The College has now a full and very competent staff for directing its students in the various studies of the university, but it meets its large expenditure with difficulty, and has need of funds for many important purposes. The proposed general endowment fund and secure £1,000 from the S. P. C. K. This would relieve the College of an annual payment of \$875, the interest on \$12,500 borrowed from the Professorial Endowments at 7 per cent., the rest of the debt is paying 4 per cent. interest. Can our laity help us in raising this sum either here or elsewhere? Our difficulty is owing to subscriptions promised us for the building of the College not being paid, after we were involved in building. A large debt on Manitoba College, not much less than ours, has been paid off during the past few years by donations here and in Eastern Canada.

It was intended this year to move the boys from the College School to the College; but the necessary arrangements could not be made after my return before the opening of the term. My own judgment has not been favorable to this step. It is undesirable to have the students and the boys in the same building. The site of the College School is most healthy and well suited for a school for boys. The building is well drained and provided with excellent water. Its arrangements are most convenient. The accommodation in the new College is barely sufficient for boarding the present number of students and boys, so that there would be no room for expansion, while additional buildings will be needed for classrooms. The Col-

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lege cannot bear a further increase of its debt, or waste money on merely temporary buildings. I feel, therefore, that, if the removal is still demanded, there should be a careful preparation of plans for buildings that may be permanently useful and that the money for these should first be raised. There has been some discussion lately on university matters, into which I do not intend here to enter, but I think it well to point out the proper use and position of St. John's College in the University as receiving other than theological students. The act, establishing the University, following, I believe, the act of the University of Toronto, sets forth that the University was to be on the model of the University of London. But in the important clause developing the meaning of this the limiting words "at present" were inserted. For myself I should regard the following of the University of London as most unfortunate. It would hand over the education of the University to a number of colleges, which, though perhaps strong enough for the proper office of a college, would be weak for the purposes of the University. The aims of a university have been largely extended in the present day, beyond giving a general liberal education. But if our University is to be fitted not merely for this ancient and still most important duty, but for giving special instruction in the various departments of science and literature, the state or private individuals must largely aid. It is idle to expect that this can be done for a number of colleges. It may be done easily, when the proper time comes for the outlay, for the University as a whole. So I have always accepted the clause in the University Act: "There shall be no professorship or other teachership at present in this University," as meaning that at some time in the future such professorships in the University would be established and I have worked for St. John's College with the hope buoying me up that we had not before us what I should regard as the hopeless task of building up a college, supplying the requirements as regards instruction, of a great university of the present day, but simply a home in that university, in which the sons of our church people and any other students coming to us may amid their secular studies and recreation meet together daily as a family for morning and evening prayer, may have a supervision as regards their conduct, and may be carefully directed in their studies. The University of Toronto itself has ceased to take the University of London as its model and has become a teaching university, and in this it has not adopted the Scotch

system of a college with a professorial staff but the English system of a federation of colleges with a strong University professorial staff, and I am glad to be able to quote some words that I saw lately ascribed to the learned Principal of University College, Toronto: "The Act by which this University, as such, was converted into a mere examining and degree-conferring body was expressly modelled on the University of London. But experience has greatly modified the faith in that system. The necessity for some intimate relations between the teaching and examining body has been abundantly proved elsewhere and now the demand is heard in London for a teaching university. The creation here accordingly of a university professoriate in conjunction with a group of affiliated colleges is no empirical scheme or temporising compromise but a healthful change. If too, as we are led to hope and believe, the lecture rooms of the university faculty are to be the common meeting grounds of students from all the federating colleges, we shall achieve such a federation of colleges in cordial relation with the National University as will secure their co-operation in every movement for its greater efficiency." University College has by the late Act of the Legislature of Ontario simply become one of the affiliated colleges like our own colleges in which a few important subjects are taught and the main portion of what was formerly the professoriate of University College has become a university professoriate for the students of all the colleges. That is exactly what I have always hoped for in this University. And we have a great advantage in working out successfully such a system, as our denominational colleges are conveniently placed for a common central university professoriate, which is not the case in Ontario. What is called a denominational college is preferable for taking the supervision of students, but it need not have for its aim the inculcation of devotional or even religious teaching. A resident student of St. John's College not belonging to the Church of England, may have simply to attend daily prayers. The lectures in St. John's College for the different subjects of the University course might be given in an undenominational college. The use of such a college is different. We do not wish our young men, not having a home in Winnipeg, often boys scarcely 16 years of age, to go from the strictness of school to be their own masters, living in lodgings in the city without guidance or supervision, attending professorial lectures. I know very well what that means, having been myself a stu-

dent at King's College. I saw the act of living in lodgings. They were frugal ways, but there was a shipwreck of all over-sight, a state of things, dire necessities, a college for the students. I may say that students. I be shut up in with those w laity. As the English clergy sacerdotal m healthy lay t the colleges ed in Oxfo mathematics many brancl languages by have tutors in them. Their mental philos the universit Protestant st they would p the populatio scarcely com iversity profes be almost sine few years it u liberally in m students atte surprising an meets the var numbers very Dominior.

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dent at King's College, Aberdeen. I was myself at home, but I saw the action of the system with boys' and young men in lodgings. The great body of the students brought up in the frugal ways of Scotchmen of the time no doubt worked well, but there were too many young lads of promise, that made shipwreck amid the new temptations of the city in the absence of all oversight and restraint, and so deeply has the evil of this state of things been imprinted on my mind that nothing but dire necessity would allow me to think of dispensing with a college for the protection of our young students in arts, and I may say that I wish such a college not less for our theological students. It is a great gain that our future clergy should not be shut up in a college by themselves, but should mix much with those who must share the feelings and aspirations of the laity. As the London Times lately said: "The strength of the English clergy comes from the fact that they are men and not sacerdotal machines; that they have been brought up in a healthy lay atmosphere." As to the subjects to be taught in the colleges I think there is good ground for the course adopted in Oxford and Cambridge. The ordinary classics and mathematics are taught in small classes in the colleges, and the many branches of natural and applied science and modern languages by professors in the university. The colleges might have tutors in these for their students, as they could afford them. There are other subjects as history and moral and mental philosophy, which ordinarily would be better taught by the university professors, but, as it would be impossible for our Protestant students and the Roman Catholic to unite for these, they would probably have to be taken up in the colleges. But the population of the country is so small that the time has scarcely come for the country being at the expense of these university professorships. Many of them would for the present be almost sinecures or have only one or two pupils. For a few years it may suffice for the state to help the colleges more liberally in making their instruction efficient. The number of students attending the University is for the population very surprising and encouraging. Our own church college, which meets the wants of a mere handful of people, compares in its numbers very favorably with the older church colleges in the Dominion.

And now I desire, in conclusion, to say a few words respecting the Diocese and to the Clergy.

I desire very heartily to thank the Very Reverend the Dean for so kindly and so efficiently acting as my commissary during my absence. I had the fullest confidence in the wisdom, that would in all matters mark his administration, and that confidence has been most amply justified.

I desire also to thank the Dean and Chapter of St. John's Cathedral for the readiness with which, notwithstanding the increasingly heavy duties in the College in arts as well as theology, they minister in vacant missions. Canon Coombes has special charge of St. Paul's and Canon O'Meara of Selkirk.

We have suffered losses since we last met leaving blanks that will not readily be filled. Last autumn came the tidings of the lamented death of the Bishop of Saskatchewan. His invaluable work in this Diocese and city in early days is not forgotten. He was a grand example of the most entire devotion of gifts to the Master's use. Whether in the theological or clerical lecture-room, or in the varied duties of the ministry he was indefatigable, sparing no pains to do his work thoroughly. The appointment of Archdeacon Pinkham as his successor has taken from us our active financial secretary, endeared to us by his cordiality of manner and readiness to help. I desire once more personally to thank him for his kind thoughtfulness towards myself at all times. Alas! We have to deplore another loss which cannot be filled. Archdeacon Cowley, our senior Archdeacon and Clergyman, has gone to his rest full of years and labors, beloved by all who had the happiness of his acquaintance. We lose with him an experience and knowledge of the country and the people that cannot be replaced. Calmly he passed away, resting on that blessed gospel of our Lord and Saviour, that he loved to present to others. He could joy in that hope that maketh not ashamed. We have lost a true friend; his heart was with us; he rejoiced in our progress; he sorrowed with us in our difficulties.

Several clergymen have left us during the past year, two of whom, young students of St. John's College, were doing very good work, the Rev. C. N. Jeffery, of the Portage, and the Rev. F. F. Davis, of Virten. One of these left for further study and the other from impaired health. Perhaps we may welcome them again some day. While referring to our griefs and hopes I cannot but mention the great pleasure we enjoyed

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in August in the presence of so many esteemed visitors at the time of the Consecration of the Bishop of Saskatchewan and the meeting of the Provincial Synod. It was a great proof of sympathy with us at once from the Mother Country, the United States and the ecclesiastical Province of Canada. And I know that what was seen of our church life and work in this young city, the child of yesterday, surprised not a few of our visitors, and for myself, who have watched over its growth, I think it well might do so. We have no reason to be ashamed or down hearted with what has been accomplished. Our organization, institutions, the number and character of our clergy, our churches and services will compare favorably, in view of our population, with any Diocese I know. It is true that we have a deficiency of clergy. What else can be expected? We might receive more money and men from outside. But perhaps it may not be an evil in the end that we should feel our difficulties and that our people should be stirred up honestly and with self-denial to do their utmost. I have great hopes that, unless funds fail us, we shall have our Missions satisfactorily filled before another Synod meets. We simply require the growth of the country in numbers and means. And till this takes place it were strange indeed with so many spiritual needs everywhere if we had not our share in this young country. I think we may well thank God and take courage. But while we have to regret the many districts yet unsupplied with resident clergymen, I am happy to say that I think the condition of our parishes, where there are resident clergymen, is in most cases eminently satisfactory. Several new churches have been built and opened during the past year, and I find the number of candidates presented to me for confirmation at the different centres considerably larger on the average. There are also now many very satisfactory Sunday Schools. Only a few years ago children could not be found to attend them. I desire then to express the strong sense I have of the faithful discharge of their duties by the clergy. I think that we have good reason to rejoice at the devotion that marks most of them, indeed all of them. I am afraid that in one or two cases there may be a want of acceptability. Many gifts make up this, gifts very unequally possessed even by devoted servants of God. Sometimes some of those most blessed in their ministrations by the Spirit of God are not the most acceptable. Still it is a great blessing for a parish when a clergyman is not only faithful to his trust,

but acceptable in the discharge of it, and every clergyman should seek by the improvement of gifts and correction of defects to secure this as far as possible.

Dear brethren of the clergy may I be allowed to impress on you what is so apt to be lost sight of or neglected in the hurry and pressure of the days we live in, the diligent feeding of the flock of Christ. There is in our time a certain impatience of teaching. The busy habits of the day seem to call for what is arousing. There are bright services with a great deal of music. There are the various methods of evangelistic services. These have their use in their due place, but more is required. The worship of God is a most important part of the service of God, and it is very enjoyable when it is conducted at once reverently and with spirit, but intelligent worship depends on the grasp of the truth. Evangelistic services may perform a needed work, but a people require more than the elementary principles of the gospel, which make up their subject-matter. "Leaving the principles of the doctrine of Christ let us go on unto perfection." There should be great pains then taken to give a clear, full continuous, carefully prepared exposition from Scripture of God's truth. When I consider the methods of working parishes in our day in towns I often wonder how the pastor can give adequate instruction founded on God's word, and his acquaintance with the hearts of his people. There are so many classes, guilds, meetings, addresses, services, working parties, choir meetings, all of which the clergyman has to promote and perhaps take part in, that it is difficult to understand how he can have leisure to prepare himself to be a teacher. He is taken up with serving tables. I am also afraid that too many of these week-day classes, meetings, and services are apt to bring a small select body into constant contact with the clergyman, while the mass of the parishioners, poorly visited, are lost hold of. But I am sure that nothing will secure an earnest, attached, intelligent body of the faithful but the continuous and clear application to their hearts of God's word, and as Canon Bernard lately said, this exposition of the word is imposed on the clergy of the English Church by her system and genius. "The Holy Scripture is not kept in the background as an alleged authority for doctrines, but is brought to the front into a living contact with the mind of the people, and its constant study and manifold use are in the act of ordination charged upon those, who are to be teachers of men, in order to bring them to ripeness and perfectness

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of age in Christ." This is not to be done efficiently without great industry and prayerful study. It cannot be done by falling back continually on old stores of knowledge, or by taking, undigested, the thoughts and work of others. "Every scribe instructed unto the kingdom of heaven is like unto a man who is a householder, who bringeth forth out of his treasure things new and old." "This treasure," in Canon Bernard's words, "is only accumulated in self-education, by continuous habit of converse with the word and with the world, maintained by a settled conviction of the duty of it, and by a living interest in the truth itself.

Let us each take home the charge of St. Paul to Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

The offertory was for the Home Mission Fund. The Bishop was assisted in the service by the Dean, Revs. O. Fortin, Canon Matheson and E. S. W. Pentreath.

At the close of the service an adjournment was had to Holy Trinity school room.

FIRST SESSION.

The Most Rev. the Metropolitan of Rupert's Land took the chair at 12 o'clock.

Dean Grisdale said the usual prayers.

On motion of the Rev. O. Fortin, seconded by Mr. F. H. Mathewson, Dean Grisdale was elected Secretary of Synod.

On motion of the Rev. J. J. Morton, seconded by the Rev. H. T. Leslie, Mr. H. S. Crotty was elected Honorary Lay Secretary.

Moved by Mr. C. J. Brydges, seconded Rev. J. J. Morton, and resolved,

That the minutes of the last meeting of the Synod, as printed and published, be confirmed and adopted, and that the Bishop be authorized to sign them.

The roll of the clergy of the Diocese was then read, and the following answered to their names:

Rev. W. D. Barber,	Rev. T. W. Bunn,
“ W. A. Burman,	“ W. L. Cheney,
“ T. Cook,	“ T. C. Coggs.
“ Canon Coombes,	“ A. E. Cowley,
“ H. M. Drummond,	“ O. Fortin,
“ A. L. Fortin,	“ I. C. Fortin,
Very Rev. Dean Grisdale,	“ A. W. Goulding,
Rev. M. Jukes,	“ H. T. Leslie,
“ C. R. Littler,	“ Canon Machray,
“ Canon Matheson,	“ J. J. Morton,
“ E. S. W. Pentreath,	“ C. Quinney,
“ J. J. Roy,	“ A. Stunden,
“ H. A. Tudor,	“ T. N. Wilson.

The roll of the lay-delegates was then read and the following answered to their names: Messrs. G. W. R. Almon, S. L. Bedson, R. Begg, J. Bruce, C. J. Brydges, R. Butler, W. Corbett, T. Cory, J. Coulter, H. S. Crotty, T. M. Daly, W. G. Fonseca, T. E. Geddes, T. Gilroy, G. W. Girdlestone, G. Gould, W. B. Hall, T. Hope, Sheriff Inkster, A. W. Morkill, A. Masters, F. H. Mathewson, J. G. Moore, W. R. Mulock, D. McDonald, R. P. McKim, H. Pritchard, J. P. Pruden, G. Ross, W. Scott, J. Stewart, G. Stokes, T. Taylor, J. Thomas, W. Thomas, J. Thompson, J. Stewart Tupper, W. Walton and J. Wrigley.

Moved by Mr. Mulock, seconded by Canon Matheson, and resolved,

That Mr. C. J. Brydges be re-elected Honorary Treasurer of the Synod.

It was resolved that the ballot for members of the Executive Committee and for delegates to the Provincial Synod should take place at 15 o'clock to-day.

His Lordship appointed the following scrutineers:

For election of Executive Committee: Revs. E. S. W. Pentreath and A. E. Cowley and Messrs. Mulock and Mathewson.

For election of Delegates to the Provincial Synod: Canon

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Matheson, Rev. A. Stunden and Messrs. T. Gilroy and S. L. Bedson.

It was then resolved, on motion of Rev. E. S. W. Pentreath, seconded by Mr. C. J. Brydges,

That the reports of the Rural Deans be read to-morrow morning immediately after prayers.

On motion of Mr. C. J. Brydges, seconded by Canon Matheson, it was resolved,

That the Report of the Executive Committee (App. C) and of the Treasurer (App. B) be received and adopted.

It was moved by Rev. W. A. Burman, seconded by Rev. A. W. Goulding, and resolved,

That the report of the St. John's College Committee (App. D) as printed be accepted and adopted.

The Rev. J. J. Morton gave notice of motion to the effect that all contributions of 50 cents and upwards to the Home Mission Fund should have their names and contributions printed in the Treasurers' report.

The Synod then adjourned for luncheon, to meet again at 1:30 o'clock.

SECOND SESSION.

The usual prayer was said.

The roll of the clergy was then read, and in addition to those who answered at the morning session, the Rev. B. McKenzie and G. H. Hooper answered to their names.

On the roll call of the lay-delegates being called, the following were found to be present in addition to those who answered to their names in the morning session : Messrs. J. H. Brock and D. H. McCalman.

The following notices of motion were given :

Re adoption of the Quebec system in paying the stipends of clergy, by the Rev. M. Jukes;

Re railway fares of members of Executive Committee, by Rev. M. Jukes:

Re Church Collections for St. John's College, by Rev. O. Fortin;

Re Scandinavian settlers, by Rev. E. S. W. Pentreath;

Re Sale of Parish Glebe lands, by Rev. A. E. Cowley;

Re Women's Auxiliary, by Rev. O. Fortin;

Re Vôte of Thanks to Hon. Treasurer, by Canon Machray;

Re Death of Ven. Arch. Cowley, by Mr. T. Gilroy;

Re Circulation of Printed Reports, by Mr. F. H. Mathewson;

Re Congratulation of Bishop Pinkham, by Canon Machray;

On Motion of Dean Grisdale, seconded by Rev. T. N. Wilson, it was resolved,

That the report of the committee on Canons be received and considered clause by clause.

It was moved by Canon Matheson, seconded by Mr. F. H. Mathewson, and resolved,

That the report of the committee on Canons be adopted as printed, and that such canons be hereby put in force;

That any amendments considered desirable by any member can be proposed at any future sittings of this Synod, or at any future Synod.

An amendment moved by Rev. J. J. Morton, seconded by Rev. C. R. Littler,

That we consider the report of the Committee on Canons clause by clause to-morrow, was lost.

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The Bishop said that for the present he would have to withhold his consent to Canon III. on the election of a Bishop.

On motion of Rev. E. S. W. Pentreath, seconded by Mr. F. H. Mathewson, it was resolved,

That rule 21 be suspended and that the ballot be counted immediately.

On motion of Mr. W. G. Fonseca, seconded by Mr. H. S. Crotty, it was resolved, That

Whereas it may from time to time be desirable to make changes in the Statutes of St. John's College and St. John's Cathedral, the Executive Committee be empowered, on the petition of the Council of St. John's College or the Dean and Chapter of St. John's Cathedral, to authorize such changes in the Statutes of St. John's College or St. John's Cathedral respectively, or such additional Statutes, as it may approve of ; provided that the Bishop of Rupert's Land give his assent to such changes or additions ; and such changes or additions shall be printed yearly in an appendix to the Report of the Synod, but an accidental omission of such printing in any case shall not invalidate what has been done.

It was moved by Mr. C. J. Brydges, seconded by Rev. A. W. Goulding, and resolved,

That the rules be suspended in order to allow the taking up of notices of motion given at the present sitting.

It was moved by Rev. J. J. Morton, seconded by Rev. M. Jukes, That the Treasurer's Report, appended to the proceedings of this Synod, shall contain the names and contributions of all who gave 50cts. and upwards. This motion was withdrawn.

On motion of Mr. C. J. Brydges, seconded by Rev. J. J. Roy, it was resolved,

That in future an appendix be published showing all the individual subscriptions that are returned to the Secretary.

This was afterwards carried on a substantive motion.

It was moved by Rev. M. Jukes, seconded by Rev. T. C. Coggs,

That in future the Treasurer be instructed to reimburse the clerical members of the Executive Committee their railway fares whenever they shall attend any meeting of the said committee.

It was moved in amendment by Canon Machray, seconded by Rev. C. R. Littler.

That all the words after "that" in the main motion be struck out, and the following be inserted.

That a sum not exceeding \$200 a year be set aside for the Home Mission Fund for defraying the railway fares of such country clergymen as are members of the Executive Committee of the Synod, and to attend the meetings; the disposition of such sum to be left to the discretion of the Executive Committee.

The scrutineers reported the following elected to the Executive Committee :

Canon Matheson,	J. Wrigley,
Rev. O. Fortin,	F. H. Mathewson,
" E. S. W. Pentreath,	H. S. Crotty,
" W. A. Burman,	Sheriff Inkster,
" T. N. Wilson,	W. R. Mulock,
" Canon O'Meara,	S. L. Bedson,
" A. E. Cowley,	W. B. Hall,
" M. Jukes.	J. Norquay,
	A. F. Eden,
	T. Gilroy.

Messrs. Daly and Gilroy received equal votes but Mr. Daly retired.

It was moved in amendment to Rev. M. Jukes' motion and Canon Machray's amendment, by Rev. O. Fortin, seconded by Mr. W. G. Fonseca,

That a committee be appointed by his Lordship to assess each congregation represented in the Synod a certain equitable amount, which assessments shall be apportioned by th

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- W. R. Mulock,
- S. L. Bedson,
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- A. F. Eden,
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Executive Committee towards defraying the expenses of the Synod, including the travelling expenses of the country clerical members of the said committee.

On a vote being taken this latter amendment was carried, and the Rev. M. Jukes' motion and Canon Machray's amendment were lost. The Rev. O. Fortin's amendment was then made a substantive motion, and was carried.

The scrutineers reported the following elected as delegates to the Provincial Synod, viz:

CLERICAL.

- Canon Matheson,
- Rev. O. Fortin,
- Dean Grisdale,
- Rev. E. S. W. Pentreath,
- " Canon O'Meara,
- " W. A. Burman,
- " T. N. Wilson.

LAY.

- C. J. Brydges,
- J. Wrigley,
- Sheriff Inkster,
- F. H. Mathewson,
- W. R. Mulock,
- H. S. Crotty,
- S. L. Bedson.

SUBSTITUTES.

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| Rev. Canon Coombes, | J. Norquay, |
| " A. L. Fortin, | J. H. Brock, |
| " E. P. Flewelling, | A. F. Eden, |
| " Canon Machray, | T. M. Daly, |
| " J. J. Roy, | T. Gilroy. |
| " M. Jukes, | |
| " H. A. Tudor. | |

It was moved by the Rev. O. Fortin, seconded by the Rev. W. A. Burman,

That recognizing the great and important work which St. John's College is doing in the diocese, every congregation shall be required to devote one collection a year to the funds of that institution.

The mover and seconder spoke in favor of the motion. Many members of the Synod took part in the discussion, all recognizing the good work done by the College. The mover and seconder adopted suggested amendments.

It was then resolved,

That recognizing the great and important work that St. John's College is doing in the Diocese, every congregation represented by the Synod is hereby very strongly recommended to devote one collection a year to the funds of that institution on a Sunday as near St. John the Evangelist's Day as possible.

His Lordship then pronounced the benediction, and the Synod adjourned till ten o'clock to-morrow.

THIRD SESSION.

The Synod met again at 10 o'clock, the Most Rev. Metropolitan in the chair.

The Secretary said the opening prayers.

The roll of the clergy was then read, and all those who answered to their names at yesterday's sittings were present except the Rev. T. M. Wilson. On the roll of the laity being called the attendance was the same as at yesterday's sittings except that Messrs. W. Corbett, A. Masters, D. H. McCalman, A. W. Morkill, T. Taylor were absent, and Major Boulton, W. Keyes and R. R. McCoskrie were present.

The minutes were read and confirmed.

On motion of Dean Gridale, seconded by the Rev. E. S. W. Pentreath, the Bishop was asked to nominate the following committees :

On the Metropolitan See,
On Credentials,
On Sunday Schools,
On St. John's College,
On S. P. C. K. Depository.

The Rev. Mr. Pentreath read the report of the S. P. C. K. Depository Committee, (App. E).

Moved by Rev. E. S. W. Pentreath, seconded by Rev. O. Fortin, and resolved,

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That the report of the S. P. C. K. Depository Committee be adopted, and that the Executive Committee be recommended to arrange at their discretion for a sum of two hundred dollars to be placed at the disposal of the Depository Committee.

Dean Grisdale, as convener of the committee on the Metropolitan See reported progress.

The report of the Committee on Sunday Schools (App. F) was read by Canon Coombes. The report was adopted on motion of Canon Coombes, seconded by Mr. Brydges.

On Motion of Mr. Brydges, seconded by Rev. O. Fortin, these two reports were ordered to be printed as appendices to the Synod report.

The following notices of motion were given :

On appointment of auditors, by Mr. T. Gilroy ;

On proposed change in the Constitution, by Rev. W. A. Burman.

On proposed change in Canon on Lay Readers, by Rev. A. E. Cowley ;

On appointment of Special Committee on the Home Mission Fund, by Mr. G. W. Girdlestone.

The reports of the rural Deans were presented to the Synod as follows :

For the Rural Deanery of Selkirk, by Rev. O. Fortin ;

For the Rural Deanery of Marquette, by Rev. T. Cook ;
(verbal)

For the Rural Deanery of Brandon, by Rev. W. A. Burman ;

For the Rural Deanery of Lisgar, by Rev. A. L. Fortin ;

For the Rural Deanery of Minnedosa, by Rev. M. Jukes ;

On motion of Dean Grisdale, seconded by Mr. Brydges,

the reports of the Rural Deans were referred to the executive committee for consideration.

Rev. Mark Jukes moved, seconded by Mr. G. W. R. Almon, That owing to the very unsatisfactory way in which the mission clergy are paid at present, that after January 1st the Quebec system be adopted.

The motion was discussed at considerable length. The following members spoke on the motion, viz: Dean Grisdale, Rev. T. Cook, Rev. E. S. W. Pentreath, Rev. I. C. Fortin, Mr. Brydges, Rev. W. A. Burman, Rev. J. J. Roy, Mr. G. W. Girdlestone, Mr. H. S. Crotty, Rev. A. L. Fortin, Rev. H. A. Tudor, Canon Matheson, Rev. G. H. Hooper, Mr. Walton, Rev. C. R. Littler, Mr. J. G. Moore, Mr. Gilroy, Mr. Geddes, Rev. W. G. Barber, and Rev. H. M. Drummond.

Rev. J. J. Roy moved, seconded by Rev. Mr. Pentreath, in amendment, that all the words after "are paid," in the resolution, be left out, and that the resolution read thus: Owing to the very unsatisfactory way in which the mission clergy are paid, a committee be appointed to report to this Synod at its next meeting on what is known generally to be "the Quebec schemes."

After the matter had been very fully discussed, it was resolved, on motion of Mr. Brydges, seconded by Canon Matheson:

That the Executive Committee be requested to carry out fully their resolutions printed at page 4 of the synopsis of their report presented to this Synod, and to take all steps necessary to do so.

The Synod then adjourned for luncheon, to meet again at 14:30 o'clock.

FOURTH SESSION.

The Synod met again at 14:30 o'clock.

The Most Rev. Metropolitan in the chair.

The Secretary said the opening prayers.

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The minutes of the third session were read and confirmed.

On the roll being called, the attendance was found to be the same as at the previous session, except that the Rev. M. Jukes, and J. J. Morton, and Messrs. T. Cory, T. Hope and Sheriff Inkster were absent; and D. H. McCalman, and T. Taylor were present.

Mr. Wrigley moved, seconded by Mr. Brydges,

That a cordial vote of thanks be given to His Lordship, the Bishop, for his able address given yesterday to the Synod, and that he allow it to be printed as part of the proceedings of the Synod.

The mover suggested that as there was much matter worthy of consideration in the Bishop's opening address, steps should be taken to have the various points considered at an early stage in the proceedings.

After some further discussion in which Rev. Pentreath, Mr. Brydges, Mr. Mulock and Rev. Mr. Roy took part, the motion was carried with the addition of the clause "and that it be referred to the Executive Committee with a view of giving effect to the suggestions contained therein."

His Lordship in replying expressed his willingness to permit of the charge being printed in the synod proceedings. Such was the general custom adopted by the American churches. It would give him pleasure to have the address brought before the Executive Committee. He referred to figures dealt with in the address, and showed how much the college would be benefited if \$15,000 could be raised.

On motion of Mr. Brydges, seconded by Canon Matheson, it was resolved,

That in future meetings of the Synod the Bishop's charge be the first subject of consideration; and that it be at once referred to a committee to suggest from it subjects to be dealt with during the sittings of the Synod.

On motion of Rev. O. Fortin, seconded by Mr. Brydges,

Rev. Joseph Merrick was invited to take a seat on the floor of the House.

Rev. Mr. Pentreath moved, seconded by Mr. Mulock,

That the Synod learns with interest of the increasing immigration of hardy, thrifty and industrious Scandinavians into the diocese, and resolves that a committee be appointed, consisting of the Dean of Rupert's Land, with the mover and seconder, to inquire in a brotherly way into their religious conditions and needs in Manitoba; and that the committee, in conjunction with the Bishop of the Diocese, prepare a circular to the bishops or others in authority in Sweden, Norway, Denmark and Iceland, setting forth the desire of the Church of England in this diocese to do all in its power to facilitate friendly intercourse and the supply of religious privileges when required.

The motion was carried.

Rev. A. E. Cowley moved, seconded by Mr. W. G. Fonseca,

That the Executive Committee before selling any of the lands held in trust by the Synod for the benefit of any parish, shall obtain the consent of the minister and wardens to the sale.

The mover and others urged that the parishes should be led to take a greater interest in increasing the value of the lands; but Mr. Brydges held that it would be better to leave the matter entirely in the hands of the committee, and the motion was lost.

Rev. O. Fortin moved, seconded by Mr. W. R. Mulock, and it was unanimously resolved,

That this Synod has heard with feelings of deep satisfaction of the formation of a Women's Auxiliary for this Diocese, and pledges its cordial support in all their efforts.

On motion of Mr. Brydges, seconded by Mr. Mulock, it was resolved, that

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of held in 1886, it was resolved that that portion of lot 49 in Portage la Prairie held by this Synod subject to certain trusts, should be conveyed for the purpose of relieving the Parish of St. Mary's, Portage la Prairie. And whereas by an act of the Local Legislature passed in the 50th year of Her Majesty, Chap 58, power was given so to convey, and power was also given to this Synod to transfer the whole or any portion of the moneys now in possession of this Synod, arising from the sale heretofore made of the other portion of the said lot.

All of which has been agreed to by the C. M. S., the creators of the trust and also by the other parishes interested.

And whereas in pursuance thereof the land has been conveyed pursuant to the said Act, for the benefit of the Parish of St. Mary's, Portage la Prairie. It was resolved that this Synod ratifies the acts of officers of the Synod, in procuring the above legislation and in conveying the land in pursuance thereof.

It is also further resolved that the Executive Committee be authorized to pay over the whole or any portion of the moneys now in the possession of the Synod, the produce of the sale of the other portion of the said lot, such moneys to be applied only in payment of the debts of the said parish.

On motion of Canon Machray, seconded by Mr. S. L. Bedson, it was resolved by a standing vote,

That the thanks of this synod is hereby tendered to C. J. Brydges, Esq., for the eminent services he has rendered to the diocese as its Treasurer.

Mr. T. Gilroy, moved, seconded by Canon Matheson,

That this Synod desires to express its deep sense of sorrow and of the great loss sustained by the Diocese of Rupert's Land by the recent death of the Ven. Archdeacon Cowley, whose valuable services were most freely given during so many years in advancing the best interests of the church; and that a committee be appointed by this Synod to draft a suitable minute on the subject.

The mover spoke briefly of the late Archdeacon as a conspicuous figure in the church of the Northwest for nearly a generation and a half, and testified to his diligence, kindness, patience, courtesy and very great success.

It was agreed that the committee be nominated by the Bishop, and the motion was then carried.

His Lordship subsequently named Canon O'Meara and Messrs. Sheriff Inkster and S. L. Bedson as the committee.

Mr. F. H. Mathewson moved, seconded by Canon Matheson, and it was resolved,

That in future arrangements be made to have the printed reports of the Treasurer and Executive Committee placed in the hands of the delegates to the Synod as soon as possible before the meeting of Synod.

On motion of Canon Machray, seconded by Canon Matheson, it was resolved,

That the Synod takes this opportunity of congratulating the Right Rev. Dr. Pinkham, formerly Secretary of this Synod, upon his elevation as Bishop of Saskatchewan.

Resolved, on motion of Mr. Gilroy, seconded by Rev. O. Fortin,

That the thanks of this Synod be tendered to the auditors, Messrs. Akin and Henderson, for their valuable services; and that they be reappointed for the current year.

Rev. W. A. Burman moved, seconded by Mr. T. M. Daly,

That the following addition be made to the Constitution of the Synod. In clause two after the word "congregation" in the tenth line insert the following words: "Whenever it may seem desirable it shall be competent for the vestry to elect substitutes for the lay delegates who shall attend the meetings of Synod in case the delegates are unable to do so, such substitutes to follow the rule imposed on all delegates with regard to residence.

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tion of the resolution, it was withdrawn on the understand-
ing that the question would be brought before the Executive
Committee during the year.

It was moved by Rev. A. E. Cowley, seconded by Rev.
G. H. Hooper,

That in the Canon on the office of Lay Reader, after the
words "absence or illness of the clergyman," the words "or on
urgent occasions at the request of the clergyman" be inserted.

After some discussion this was agreed too.

Mr. G. W. Girdlestone moved, seconded by Mr. T. M. Daly,

That whereas by the Hon Treasurer's report, the receipts of
the Home Mission Fund have fallen off during the past year
some \$3,850 in the subscriptions of the Diocese and Eastern
Canada, and unless the contributions to the fund be materially
increased, it will be impossible to carry on the missionary work
of this Diocese in anything like a satisfactory manner; there-
fore, be it resolved that His Lordship be requested to name a
committee consisting of six, one layman for each of the city
parishes, with power to add to their number, to enquire into
the whole matter of missionary fund collections, and to report
to the Executive Committee as to the best means of increas-
ing the fund; and that the Executive Committee be given
full power to act on their report.

The mover agreed that his motion be referred to the Ex-
ecutive Committee.

On motion of Mr. Daly, seconded by Mr. Walton, a cordial
vote of thanks was tendered to the ladies who had so kindly
provided luncheon during both days of the Synod.

Rule 20 of the Rules of Order was suspended on motion of
Dean Grisdale, seconded by Mr. Brydges.

It was moved by Mr. Brydges, seconded by Dean Grisdale
and resolved,

That the very warm thanks of this Synod be gratefully
offered to the venerable English societies, the S. P. G. and S.
P. C. K. for their generous contributions, which have so large-

ly increased the endowment fund of the diocese during the last year, and for the evidence which it affords of their continuing interest in the work of the church in this new country.

It was moved by Mr. Brydges, seconded by Rev. O. Fortin and resolved,

That the very cordial thanks of this synod be tendered to St. George's church, Ottawa, for their liberality in enabling the ministrations of our church in one of the country missions to be carried on, as without such assistance it would not have been possible to maintain any resident clergyman.

On motion of Mr. R. Butler, seconded by Rev. J. J. Roy, a vote of thanks was passed to the C. P. R. and M. & N. W. R. for allowing members of the Synod to travel over their roads for single fares, and for reduced rates to the clergy all through the year.

It was moved by Mr. Brydges, seconded by Mr. Wrigley,

That the thanks of the Synod be hereby tendered to the Domestic and Foreign Missionary Society of Canada and to individual subscribers for the amounts which they have forwarded in aid of the mission funds of this diocese. Carried.

It was resolved on motion of Rev. O. Fortin, seconded by Canon Matheson,

That a new list of Synod collections be drawn up, including the one recommended by this Synod for St. John's College.

It was moved by Canon Coombes, seconded by Rev. Mr. Pentreath and resolved,

That as it is impossible to expect the formation of ruridecanal libraries as directed in Canon seven on ruridecanal chapters, the attention of the clergy in the diocese is hereby called to the fact that a library is already in existence at St. John's college of which they may, as clergymen of the diocese, avail themselves.

On motion of Rev. Mr. Littler, seconded by Rev. Mr. Pentreath a vote of thanks was tendered the Rector and Wardens of Holy Trinity parish for the use of the school room.

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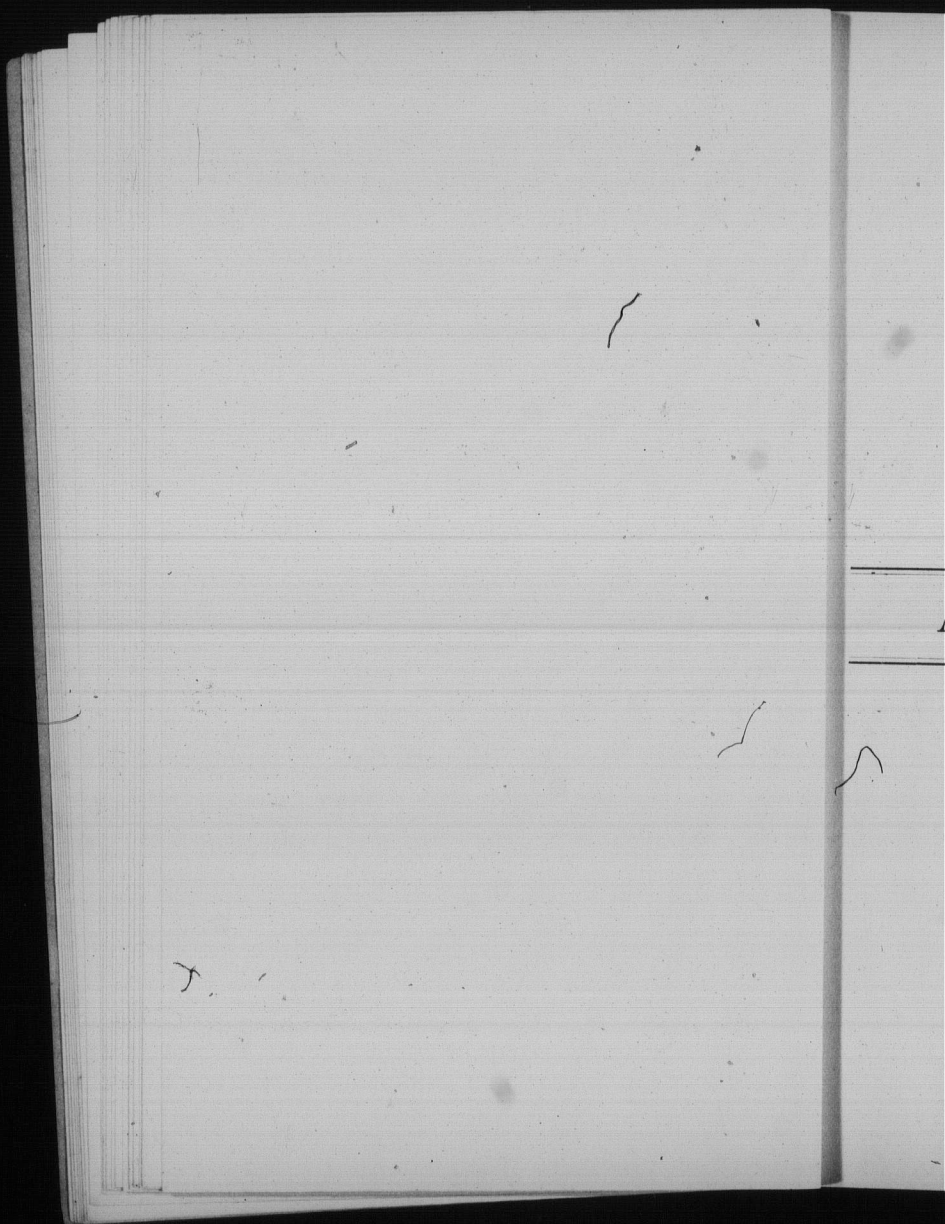
On motion of Canon Coombes, seconded by Canon Mathe-
son, it was resolved,

That such of the printing expenses incurred by the Synod
committees as shall be approved by the Treasurer shall be
paid by him.

On motion of Rev. A. L. Fortin, seconded by Rev. A. E.
Cowley, a hearty vote of thanks was passed to the ladies and
gentlemen of Winnipeg for their hospitality to the delegates
during present meeting, of Synod.

On motion of Dean Grisdale, seconded by Rev. A. E. Cowley,
the thanks of the Synod were tendered to the Lay-Secretary
Mr. H. S. Crotty for his effective and valuable services.

The Synod was then dismissed by the Bishop giving the
Benediction.



APPENDICES.

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Appendix A.

CANONS.

I.—ON SUBSCRIPTIONS, &C., BY CLERGY.

Every candidate before ordination, and every clergyman before being licensed to a cure of souls, institution or collation to any benefice or dignity shall, in the presence of the Bishop, or his Commissary who is officiating for him, make or take and subscribe the following declarations or oaths.

1. The Declaration of Assent.

I, A. B., do solemnly make the following declaration: I assent to the thirty-nine Articles of Religion and to the Book of Common Prayer and of the Ordering of Bishops, Priests and Deacons. I believe the doctrine of the Church of England as therein set forth to be agreeable to the Word of God; and in Public Prayer and Administration of the Sacraments I will use the form in the said book prescribed and none other, except so far as shall be ordered by lawful authority.

2. The Oath of Allegiance.

I, A. B., do swear that I will be faithful and bear true allegiance to Her Majesty, Queen Victoria, her heirs and successors according to law. So help me God.

3. The Oath of Canonical Obedience.

I, A. B., do swear that I will pay true and Canonical obedience to the Bishop of Rupert's Land in all things lawful and honest. So help me God.

4. The Declaration of Submission to the Provincial and Diocesan Synod.

I, A. B., do willingly subscribe to and declare that I assent to and abide by the Constitution and Canons, which have been or shall be, from time to time, passed by the Provincial Synod or the Synod of the Diocese of Rupert's Land.

And also before institution to a benefice.

5. The Declaration against Simony.

I, A. B., do solemnly declare that I have not made by myself or by any other person on my behalf any payment, contract or promise of any kind whatsoever, which to the best of my knowledge and belief is simoniacal touching the obtaining of the Preferment of _____, nor will I at any time hereafter perform or satisfy, in whole or in part, any such kind of payment, contract or promise made by any other without my knowledge or consent.

Provided that the Bishop may, if he see cause, allow a citizen of the United States to take the Oath of Allegiance with the following addition: "While holding any ecclesiastical office or appointment in the Diocese of Rupert's Land."

II.—ON THE APPOINTMENT OF AN ADMINISTRATOR.

In case at any time of a vacancy of the Bishopric, or of the Bishop being from any cause unable to attend to his diocesan duties, and in the opinion of the Executive Committee of the Synod called together on the requisition of three members, incapacitated from naming a Commissary, then the Dean, or if there be no Dean, the senior Archdeacon within the Diocese, or if there be no Archdeacon, the clergyman of the Church of England within the Province who has served longest in the Diocese of Rupert's Land, and who is at that time an Incumbent within the Diocese, shall be Administrator of the Diocese until the See is filled, or the Bishop is again capable of performing the duties of his office

III.—ON THE ELECTION OF A BISHOP.

1. Whenever a vacancy occurs in the See of Rupert's Land, the Administrator of the Diocese shall forthwith direct the Secretary of the Synod to call a meeting of the Synod, to be held in Winnipeg within two months from the date of the vacancy for the election of a Bishop, and to give at least one month's notice of such meeting.

2. At such meeting of Synod the Senior Dignitary in the Diocese present shall take the chair, and shall vote like any other member, but he shall have no vote as chairman.

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3. The clergy and lay delegates present shall vote separately by ballot, and a two-thirds majority of each order present shall be necessary to elect a bishop. There must be a clear majority of each order present before a ballot can be taken.

4. Ballot boxes shall be provided to receive the votes of the clergy and lay delegates, and two clerical members and one lay delegate and two lay delegates and one clerical member to be appointed by the Synod shall be the scrutineers of the clerical and lay vote respectively.

5. As each member of Synod deposits his vote a mark shall be placed opposite his name on the roll by the secretary of the order to which he belongs.

6. After the ballot has been declared closed the scrutineers and clerical and lay Secretaries of Synod shall count the votes cast and report the numbers to the Synod. The person receiving the number of votes requisite for election shall be declared by the chairman to be the Bishop-elect, and the chairman shall within one week after the election communicate the result to the Metropolitan or the Senior Bishop as the case may be, and to the Bishop-elect.

7. In the event of an election not taking place at the first meeting, the Synod shall have full power to adjourn and re-assemble, as to them shall seem expedient until an election takes place.

8. Any clergyman elected Bishop and holding, at the time of such election, any preferment or benefice, shall resign such preferment or benefice prior to his consecration.

9. This Canon is subject to the Constitution of the Provincial Synod, or to any agreement come to between the Provincial Synod and the Synod of the Diocese by committees or otherwise.

IV.—ON THE CREATION OF DIGNITARIES.

St. John's Cathedral shall be the Cathedral Church of the Bishop and Diocese. The Dean and Canons shall be appointed as directed in the Statutes of St. John's Cathedral, the Dean having always precedence after the Bishop of all other dignitaries in the Diocese.

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as chairman.

The Bishop may appoint Honorary Canons, if there are 50 licensed clergymen in the Diocese, but not more than one for every additional 10 clergymen above 50, and after there are 100 licensed clergymen not more than one for every additional 20 clergymen.

There shall be two Archdeaconries in the gift and presentation of the Bishop called the Archdeaconries of Manitoba and Cumberland. The Archdeaconry of Manitoba shall consist of the Deaneries of St. John's Cathedral, Selkirk, Lisgar, Marquette, Dufferin, Brandon, and Minnedosa, provided that the Bishop may at any time place any Indian Parish or Mission with their Deaneries in the Archdeaconry of Cumberland. The Archdeaconry of Cumberland shall consist of the Deanery of Islington and such Indian Parishes or Missions as may be placed in it from the Archdeaconry of Manitoba.

If in the opinion of the Bishop the smallness of a Canon's dividend from the Cathedral endowment does not allow of either or both the Archdeaconries of Manitoba and Cumberland being filled up then he may create Archdeaconries of Winnipeg and Islington; the Archdeaconry of Winnipeg being coterminous with that of Manitoba, and of Islington with that of Cumberland. Such Archdeacons shall have, during the vacancy of the Archdeaconries of Manitoba and Cumberland, the stalls in the Cathedral of those Archdeaconries, but shall not have any other right or position in the Cathedral.

The Bishop may from time to time form and readjust Rural Deaneries, appoint Clergymen as Rural Deans, and at his pleasure, remove out of the same; he shall have such right to appoint and remove Chaplains as is usual for Bishops, and also to appoint or remove any of the following officials: Vicar-General, Commissaries General or Special, Chancellor, Registrar, and any other officials mentioned in the letters patent founding the See of Rupert's Land.

V.—ON ARCHDEACONS.

Archdeacons shall be collated by the Bishop after the usual oaths and declarations required on collation to any benefice or dignity by the canon on "Subscriptions, etc., by the clergy," and shall be inducted and installed by the Dean in the cathedral under the mandate of the Bishop or his Commissary.

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Their duty shall be so faithfully, in all ways, to aid the Bishop in the superintendence of the Diocese, and the promotion of the glory of God and the interests of the church, as to justify the ancient description of the Archdeacon, as "Oculus Episcopi."

Their special duty shall be:

(a) To receive yearly the reports of the Rural Deans, to enter the same in a book, and to send a copy of the reports within two months of Easter Sunday to the Secretary of Synod; and to make any suggestions to the Rural Deans for themselves or their Ruridecanal Chapters as far as practicable.

(b) To visit the parishes and missions in each Rural Deanery so as to visit the whole of each Rural Deanery once in two years; to formally seek information on the various matters in (b) of the duties of Rural Deans and to report from time to time as far as may seem advisable.

(c) To call meetings of the Rural Deans for consultation, and also, on receiving the approval of the Bishop, a meeting of the Ruridecanal meetings of his Archdeaconry, and if he thinks it advisable to deliver a charge on points of interest in reference to parochial or church work or property, but such charge shall not enter into questions of doctrine.

(d) In case the Bishop cannot himself institute and induct, in the face of the congregation, any clergyman appointed to an incumbency, the Archdeacon, on receiving the Bishop's mandate, shall induct the clergyman either personally or by a clergyman appointed by him, such clergyman having been, as must be stated in the mandate, already instituted or collated by the Bishop or his Commissary. The form of the induction shall be such as the Bishop shall appoint.

(e) To assist the Bishop in any enquiry he may make: to aid the Rural Deans by advice; to visit any parish or mission or Rural Deanery, if judged necessary or helpful in the interest of the church.

VI.—ON RURAL DEANS.

It shall be the duty of the Rural Dean:

(a) To arrange for meetings of the Ruridecanal Chapter, quarterly, or oftener, and also the Ruridecanal meetings at such

times, as to himself and the Ruridecanal Chapter may seem advisable, and to preside at the same. In the unavoidable absence from any meeting, of the Rural Dean, the clergy present shall elect one of their number to preside at that meeting.

(b) To visit every parish or mission in his Deanery once in the year and oftener if there be occasion, or if desired to do so by the Bishop or Executive Committee; to confer with the clergy, churchwardens, and other officers of the church; inspect churches, churchyards, parsonages and other buildings, books, ornaments, all additions, decays and dilapidations; ascertain how far buildings are insured and what amount of debt, if any there is, upon them, and what steps are being taken for its liquidation; to inquire into the value and condition of any endowments or other property; and, if required, to report to the Archdeacon for the information of the Bishop or Executive Committee from time to time upon the same.

(c) To sign and transmit to the Archdeacon the annual report required by the Synod from every parish and mission in the Diocese, as soon as possible after its receipt from the incumbent of the said Parish or Mission.

(d) To give advice to the Bishop or Archdeacon when so requested.

(e) To inform the Bishop and Archdeacon, if necessary, of any reports, conduct or proceedings affecting any of the clergy in his Deanery, or the interests of the Church.

VII.—ON RURIDECANAL CHAPTERS.

On the determining of the bounds of a Rural Deanery by the Bishop the clergy within it holding the license of the Bishop shall form the Ruridecanal Chapter.

St. John's Cathedral shall form a separate Deanery under its Dean and may have attached to it as a Deanery such parishes or missions as are worked by the Cathedral or Cathedral Mission Staff as the Bishop may think proper.

The first meeting of any Ruridecanal Chapter shall be called by the Rural Dean.

It shall be the duty of the Chapter.

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(c) To be Archdeacon

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the name of a Deanery such
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rally think proper.

al Chapter shall be called

(a) To elect one of their number Secretary, who shall also
be Secretary of Ruridecanal meetings, whose duties shall in-
clude those usually performed by such an official.

(b) To make all necessary arrangements for its meetings, and
for the holding of Ruridecanal meetings from time to time.

(c) To consider questions submitted to it by the Bishop,
Archdeacon, or Executive Committee.

(d) To consult generally for the spiritual benefit of the Ru-
ral Deanery and for the interests of the church in it;

(e) To have all new settlements within its limits visited, and
information obtained respecting Church members, and, as far
as possible, to provide for the holding of services therein.

(f) To arrange for the formation where practicable of Sun-
day School associations.

(g) To consider what might be advantageously brought be-
fore a Ruridecanal meeting:

(h) To form as soon as possible a Ruridecanal Library for
books of reference for the clergy.

VIII.—ON RURIDECANAL MEETINGS.

In any Rural Deanery the following persons shall be mem-
bers of the Ruridecanal Meeting:

All clergy in the Deanery holding the license of the Bishop,
the church wardens and lay representatives of any parish or
mission within the Deanery, all lay readers holding the license
of the Bishop and residing or officiating regularly in any parish
or mission in the Deanery; and any other clergy or laity speci-
ally invited before such meeting, by a vote of the Ruridecanal
Chapter.

The Ruridecanal Meeting shall be presided over by the Rural
Dean, or in his absence by one of the clergy in the Rural Dea-
nery elected by the meeting.

Their duty shall be to consider any questions submitted to
them by the Bishop, Archdeacon, Executive Committee or
Ruridecanal Chapter; or any questions proposed by any of
themselves, and generally to consult for the spiritual welfare
of the district and the interests of the Church.

There may be combined meetings of the Ruridecanal meetings in an Archdeaconry at the request of the Bishop or Archdeacon.

IX.—ON THE LICENSING OF CLERGYMEN AND MINISTERING IN THE PARISHES.

1. No Clergyman shall do duty within the Diocese for more than two weeks in the same Parish or Mission without a written license from the Bishop, which he may receive as being appointed to some particular cure or church in the Diocese in which he shall reside, or as holding office in some college, school, or other institution under the jurisdiction of the Bishop, or as executing some special ministry with the sanction of the Bishop: Provided that the Bishop may for just and sufficient cause by writing under his hand dispense with the conditions of residence: Provided also that the Bishop may grant a temporary general license verbally to a clergyman not residing for more than three months in the Diocese, or a temporary general license in writing for a period not exceeding one year, but renewable at the pleasure of the Bishop to a clergyman intending to reside for a longer period. The Bishop may at his pleasure revoke such temporary licenses.

2. Every license heretofore granted not in accordance with the provisions of this Canon shall be and the same is hereby revoked.

X.—ON LAY READERS.

Lay Readers shall be recommended to the Bishop by at least two licensed clergymen of the Diocese, or, being students of St John's College, by the Collegé Board, and have either a general license for the Diocese or a special license for a particular Parish or Mission. They shall not be employed in any Parish or Mission but at the request or with the consent of the incumbent or clergyman in charge of said Parish or Mission, and they shall be entirely under his control and direction, and shall be removed at his request; they may be set apart for the service at such place and with such service as the Bishop may appoint. They shall only hold their license during the pleasure of the Bishop.

OFFICE OF LAY READER.

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clergyman, or on urgent occasions, at the request of the
clergyman, to read any appointed portions of the Morning and
Evening Prayer, not including the absolution or any part of
the communion service, and such sermons as he shall be duly
authorized to use; or to preach or expound, if he be specially
licensed thereto by the Bishop; and generally to aid in Parochial
and Mission work and perform such functions as it is compe-
tent for a Lay member of the Church to perform, and as he
shall be directed to discharge, under the authority of the Bis-
hop. When officiating he may wear the surplice.

XI.—ON PAROCHIAL ORGANIZATION.

1. The Cathedral as the Church of the Diocese having the
seat of the Bishop shall, for the purpose of this Canon, except
as regards its Parochial boundaries, be considered extra-par-
ochial and be governed by its own statutes.

2. A new Parish or Mission may be organized as follows :

(a) In any district where a Parish or Mission has not hith-
erto existed, the Bishop may by deed erect or form a Parish or
Mission, and, in such deed he shall define the limits of the pro-
posed Parish or Mission, and the deed shall be in duplicate.

(b) A clergyman shall be placed in charge by the Bishop,
and such clergyman may be collated or instituted and inducted
with such forms as may be enacted by the Synod, and until
such enactment, as the Bishop may appoint, and when so col-
lated or instituted, shall be called the Rector or Incumbent
as the case may be. If not so collated or instituted he shall
hold the Bishop's license as Curate in charge.

(c) In such deed the Bishop shall declare the name of the
proposed Parish or Mission.

(d) Within three months after the issue of the said deed a
meeting of the congregation of the said proposed new Parish or
Mission shall be held at some place within the limits thereof,
which meeting shall be called by the clergyman aforesaid, he
having in the meantime given sufficient notice thereof dur-
ing Divine Service at the usual place or places for holding
service.

(e) The proceedings at such meeting shall be conducted, and
the officers of the proposed Parish or Mission shall be elected,

in the same manner as at the Easter vestry meetings of organized Parishes, and the directions and regulations set forth in this Canon shall apply as near as may be to such meeting.

(f) The Chairman of the said meeting shall, immediately after the meeting, give the notification required in clause 10 of this Canon.

(g) He shall also notify the Registrar of the Diocese, and the Registrar shall forthwith register the same in his Registry.

(h) The Registrar shall also procure from the Bishop the duplicate deed heretofore referred to, and shall register the same duly in his Registry.

(i) Immediately upon the election of the officers of the new Parish as hereinbefore provided, the said Parish shall be deemed to be a completely organized Parish and a corporation within the meaning of the Church Temporalities' Act.

(j) The entry in the Diocesan Registry of the said deed and of the said notification of election of officers shall be *prima facie* evidence of these facts.

(k) In case it seems advisable to the Bishop to create a new Parish out of existing Parishes, or by taking part of an unorganized district and adding the same to a whole or portion of an existing Parish, the said new Parish shall be organized in the same manner as is hereinbefore provided; but no part of any existing Parish shall be included in such new Parish without the consent of the Incumbent and the majority of the vestry of such existing Parish: provided that if such consent be refused the matter shall be referred to the Executive Committee, and the Executive Committee shall on full consideration of the case report to the Bishop, who may then if he shall see fit, carry out a division of the existing Parish if the Executive Committee shall have decided at two separate consecutive meetings in its favor and reported to that effect, but not otherwise.

(l) The Bishop upon receiving the consent of all Parishes interested, or in the event of a petition being presented by one Parish and no objection being made within fourteen days after notice thereof given to the wardens of the other Parishes interested may change the boundaries according to such consent or petition and in the event of objection being made the matter shall

be referred thereupon to the Bishop and he shall be dealt with as he may think fit.

3. Where the constitution of a Parochial Church Council is not recognized by the Bishop, the Council shall be dissolved, and a new Council shall be constituted within the time specified in the Act, and may furnish a copy of the constitution of the Diocese. Where the same shall be executed and approved by the Bishop of the said Parish.

The Bishop may alter the boundaries of any Parish if he find that the boundaries of the present Parish do not conform to the provisions of the Act, or if approved by the Bishop, but if the Bishop is of opinion that the majority of the vestry of such existing Parish so respecting the boundaries of the Diocesan Parish shall be referred to the Executive Committee, and the Executive Committee shall on full consideration of the case report to the Bishop, who may then if he shall see fit, carry out a division of the existing Parish if the Executive Committee shall have decided at two separate consecutive meetings in its favor and reported to that effect, but not otherwise.

4. After the death of any clergyman, the Bishop may have public notice given within such limits as the Bishop may think fit, and the Church of such Parish; and the Bishop may remove any man from attendance at any church, although for a reasonable cause.

Provided also that no private administration of the Sacraments shall be given to any person or family in any church, unless the same shall have been previously approved by the Bishop.

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be referred to the Executive Committee and the same shall
thereupon be dealt with in the same manner as similar matters
are dealt with as provided in subsection (k).

3. Where a Parish or Mission shall have been organized un-
der the constitution before the passing of the amended Canon
on Parochial Organization, October 29th, 1884, by the elec-
tion of churchwardens and vestrymen, and shall have been
recognized by the Bishop, but no deed shall have been issued
by the Bishop, the Bishop shall by deed, which shall be in
duplicate, declare, that such Parish or Mission is duly organ-
ized, so as to be a completely organized Parish and a corpora-
tion within the meaning of the Church of England Temporalities'
Act, and shall in such deed declare the name of said Parish
and may further declare the boundaries of said Parish, and one
copy of the said deed shall be given to the Registrar of the
Diocese. When and so soon as the said deed is executed, the
same shall be read and construed as if the said deed had been
executed and delivered at and before the date of organization
of said Parish.

The Bishop shall appoint a Commission to which he may,
if he find it advisable, remit the determining of the
boundaries of the existing Parishes as defined by the late or
the present Bishop of Rupert's Land, or where there has been
no such definition; and the boundaries so determined, shall,
if approved by the Bishop, be the boundaries of such
Parish; but if the Bishop think it advisable he may remit any
part of the report to the Executive Committee, whose decision
respecting the boundaries shall be final; and the boundaries
of Parishes so defined shall be recorded in a book to be kept in
the Diocesan Registry.

4. After the limits of a Parish have been canonically defined,
no clergyman, though holding the license of the Bishop, shall
have public prayer, or service, or administer the sacraments
within such limits, whether according to the prescribed order of
the Church or not, without the consent of the Incumbent of
such Parish; provided that this shall not prevent any clergy-
man from attending or taking part in any public meeting
though for a religious object.

Provided also, that a clergyman may visit ministerially, with
private administration of the sacraments, if necessary, any per-
son or family in the habit of attending his ministrations.

Provided also, that any clergyman shall be at liberty to give spiritual comfort and counsel to any one seeking for it by personal visit, if he think it desirable.

Provided also, that this shall not prevent the Bishop licensing a Clergyman to officiate as Chaplain in any hospital, jail, penitentiary, or other public institution or school within any Parish, or for those employed on a railway, or by any employer of labor.

5. Whenever a Parish shall become entirely self-supporting it shall be called a Rectory, and its Incumbent shall be styled Rector.

6. At all meetings of parishioners for the election of church wardens and vestrymen and for all other purposes, except as regards the election of delegates to the Synod, every male member of the church he attends, being of full age, who shall have subscribed the following declaration of membership, and has been for the preceding three months a seat or pew holder or for three months in the preceding year, a recognized attendant at the said church, shall be entitled to act as parishioner and be eligible to be elected a vestryman; and if a communicant, a church warden, provided that the three months' limitation shall not apply to meetings at the organization of a new Parish.

DECLARATION.

"I do hereby declare that I am an attendant at _____ Church and member of the Church of England in Rupert Land."

7. In every Parish there shall be two Church Wardens selected from the communicants,—one to be appointed by the Incumbent and one to be elected by the parishioners, and not less than four nor more than twelve vestrymen elected by the parishioners.

8. The Incumbent, Assistant or Assistants licensed to the cure, and Church Wardens, shall be *ex-officio* members of the Vestry.

9. The Church Wardens and Vestrymen shall be annually chosen at a meeting of the parishioners on Easter Monday, or as soon afterwards as may be convenient.

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10. Notification of all elections and appointments of Church Wardens and Vestrymen shall be given by the chairman of the meeting to the secretary of the Synod.

11. Church Wardens and Vestrymen shall continue in office until their successors are appointed.

12. If the office of the Church Warden chosen by the parishioners, or of a Vestryman, shall become vacant by death, resignation or otherwise, or if he be absent from the discharge of his duties for three months without written leave from the Incumbent, a meeting of the parishioners shall be called, as soon as may be convenient, to elect some other fit person to the vacant office.

13. If the office of the Church Warden appointed by the Incumbent shall at any time become vacant by death, resignation, absence for three months without written leave from the Incumbent, or otherwise, it shall be the duty of the Incumbent forthwith to appoint some other fit person to the vacant office, and as soon as may be, after such appointment, the Incumbent shall make a return in writing to the Vestry, of the name of the person chosen by him to fill the vacant office, and shall cause a written notice of the said appointment to be forthwith attached to the church door.

14. Every person elected to fill the office of Church Warden or Vestryman shall, before acting in such office, sign the following declaration:—

"I declare that I will faithfully and truly execute the office of _____ within my Parish, to the best of my skill and knowledge."

DUTIES OF CHURCH WARDENS.

15. It shall be the duty of the Church Wardens and they are hereby empowered:—

(a) To see that Divine Service is decently and regularly performed; to have, jointly with the Incumbent, custody of all moneys belonging to the Parish; to procure all things requisite for Divine Service, and for the supply and safe custody of parochial records; to have, with the Incumbent, the joint disposal of all offertories, except collections ordered by the

Synod, which shall be forthwith paid over as directed by the Synod.

In the case of any disagreement between the Church Wardens and the Incumbent respecting the disposal of the offertories, there shall be an appeal to the Bishop as Ordinary, whose decision shall be final.

(b) To collect the offertories, pew rents, and all contributions for general or special purposes and have them entered in a book kept for the purpose; to pay all salaries and accounts; to keep the parochial accounts, to pay all sums received for specified purposes; and to submit in due time to the auditors for the purpose of making their audit, the parochial accounts for the year with the vouchers, and lay the same before the Vestry.

(c) To attend on the visitation of the Bishop or his Commissary or the Archdeacon, whenever cited, and in case of the death of the Minister or his inability through sickness to perform his duties, to report the same to the Bishop.

(d) To keep the fabric of the Church and its appurtenances in repair and insured, subject to the direction of the Bishop or Archdeacon.

(e) To maintain good order and quiet in and about the Church or place of worship, and in the adjoining roads and public places, during Divine Worship; and, if necessary, prosecute all offences against that good order and quiet.

(f) To take care, as far as possible, that all persons attending Church are accommodated.

(g) To give attention to the Parsonage and grounds during any vacancy of the cure, communicating when advisable with the trustee or trustees of the property.

DUTIES OF VESTRYMEN.

16. It shall be the duty of Vestrymen and they are hereby empowered:—

(a) To assist the Church Wardens in the collection of offertories and contributions, for general or special purposes; and to see as far as in them lies, that the Incumbent's stipend is regularly paid.

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(b) To see that the yearly accounts, duly audited, are laid before the parochial meeting, and that a copy of the audited accounts are transmitted to the Secretary of the Synod.

(c) In Vestry meeting to deal with all matters connected with the Parish and to declare by resolution what shall be done in the premises; and when any large outlay of money is proposed, or when means must be raised the parishioners are to be duly called together to decide upon the same.

17. After the accounts have been audited, any balance in hand must be handed over to the new Church Wardens, together with the church-goods, inventory and every thing belonging to the Parish.

18. The following books are to be kept by the Parish :—

(a) A book for entering the minutes and resolutions of all Parish and Vestry meetings.

(b) A cash-book and ledger for the Parish accounts, in which shall be entered all the receipts and expenditures and the assets and liabilities of the Parish.

(c) A book for entering the amount of alms and collections in church.

(d) A book for entering all services that take place in church with the name of the officiating clergyman, signed by himself, if possible.

(e) A register of the names of all persons who have signed the declaration of church membership, distinguishing those who are communicants

19. An inventory shall be kept of all lands and property belonging to the Parish.

PAROCHIAL AND VESTRY MEETINGS.

20. In every Parish there shall be a meeting of the Parishioners on Easter Monday, or as soon thereafter as possible, for the purpose of receiving and passing the year's accounts and of appointing and electing Church Wardens, Vestrymen, and two Auditors.

(a) It shall be the duty of the Auditors to audit and certify to the correctness of the Parish accounts and to attach their

certificate to the Warden's balance sheet before it is presented at the Easter meeting.

(b) They shall also, if called upon by the Church Wardens or by resolution of the Vestry, audit the Parish books.

21. The Incumbent shall be the convener of all Parish or Vestry meetings: if there be no Incumbent the Church Warden or Church Wardens shall convene such meeting.

22. The Incumbent may at any time call a meeting of the Vestry or of the Parishioners; and shall do so on receiving a written requisition to that effect, signed by members of the Vestry.

23. The presence of at least one third of the members of the Vestry, including one of the Churchwardens, shall be necessary to constitute a meeting of the Vestry, for the due exercise of its powers.

24. Notice of every meeting of Parishioners must be given in writing or printing, signed by the convener and affixed to the church door at least three days, including one Sunday, before the day on which the meeting is to be held.

25. The notice must state the time and place at which, and the purpose for which, the meeting is to be held; and shall be framed in the following form:

FORM OF NOTICE.

Notice is hereby given that a meeting of the Parishioners of
Parish will be held on the day of A. D. 18.... at
o'clock in the for the purpose of at
which time and place all male members who have signed the
declaration of church membership, and who have been pew or
seat holders or recognized attendants at the Church for the
three months preceding, being of the age of 21 years, are en-
titled to attend and to vote.

Dated this day of A. D. 18

Convener.

26. This notice shall also be read by the officiating clergyman in the Church, on a Sunday before the meeting.

27. At a meeting of the Parishioners duly convened, the

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votes of those only who are duly registered shall be recorded, and
their decision shall bind those who are absent.

28. The Incumbent in charge is *ex-officio* chairman of all
Parish or Vestry meetings. If the cure be vacant, and no
Clergyman has been placed in charge, or if it be not vacant,
but if the Incumbent be absent, his Church Warden shall be
chairman, or if he also be absent the other Church Warden,
and in the absence of all of these a chairman shall be ap-
pointed by the meeting.

29. The chairman shall have the usual powers appertaining
to the chairman of any public meeting. It is his duty to re-
main in the chair until the business is concluded, or the meet-
ing adjourned; to keep the meeting to the specified purpose of
its assembling, and to decide all questions of order. He shall have
the same right of voting as if not in the chair, and an equality
of votes shall be considered as negating a proposition.

30. The right of adjournment is in the meeting; and must
be decided by a majority of votes, without debate.

31. Minutes of proceedings and resolutions of every Parish
or Vestry meeting shall be correctly entered in a book, and
unless the minutes were read and approved at the close of the
preceding meeting the first business of every meeting shall be
the reading, passing and signing by the chairman, of such mi-
nutes of the preceding meeting.

32. Every Parish or Vestry meeting shall be opened with
prayer.

33. Incumbent in this Canon shall include Rector and Curate
in charge.

XII. — ON PAROCHIAL ENDOWMENTS.

Whereas it is expedient and desirable to encourage the for-
mation of endowments in the various Parishes and Missions of
the Diocese of Rupert's Land aided by grants made by the
executive committee:

Therefore it is hereby enacted: 1. That for the maintenance
of the clergyman of such Parish or Mission, gifts of land or pro-
perty shall be from time to time sought. 2. That a capital
sum sufficient to produce an income of at least \$400 per annum

shall be secured, and until the principal produces such sum the interest shall accumulate at compound interest and be added to the principal. 3. Whenever the principal shall reach such sum that the amount of the annual grant from the executive committee to such Parish or Mission will complete the capital sum required, then the executive committee of the Synod shall have power to assign such sum to the endowment of such Parish or Mission, and all grants from the Executive Committee shall thereafter cease. 4. Such endowments shall be vested in the Synod.

XIII.—ON PAROCHIAL STATISTICS.

Whereas it is expedient that there should be obtained from time to time a full and accurate statistical view of the state of the Church in this Diocese, it is hereby ordered that every minister having the cure of souls shall immediately after Easter in each year, prepare, and cause to be delivered to the Rural Dean of the Deanery in which his Parish or Mission is situated, for transmission to the Secretary of the Synod, a statistical Parochial Report stating the number of families and individuals belonging to the Church, of communicants, and of children attending Sunday schools or under catechetical instruction in his Parish or Mission for the time being; also the number of persons who have been baptized or confirmed, and of marriages and burials that have taken place, together with the amount of contributions for Church or other objects that have been made during the year ending the Easter previous, and a statement of the receipts and expenditure, and the assets and liabilities of his Parish; and the Secretary of the Synod shall keep a book in which he shall enter said statements; and it shall be the duty of the Secretary of the Synod to condense and combine in one report the aforesaid particulars in the Parochial Reports and to print the same together with such other information as the Bishop or the executive committee of the Synod may from time to time furnish as an appendix to the Synod Report

XIV.—ON MISSIONS AND DIOCESAN FUNDS.

1. The Executive Committee shall have the administration and management of all the trusts, properties, and funds of the Synod, and of all properties now held or hereafter acquired.

(a) The Executive Committee shall have the care under the direction and general supervision of the Bishop of the Home

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DIOCESAN FUNDS.

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Mission work of the Diocese. Ordinary meetings of the Execu-
tive Committee shall be held at such times and places as may be
fixed by itself and special meetings may be called by the Bishop
or Secretary. The Secretary shall call a special meeting within
three weeks, whenever requested by five members, stating the
business to be brought before such meeting as set out in the
requisition. For all meetings a notice of one week shall be
given. The Committee may adopt such rules or by-laws as
shall be considered needful, provided they shall not be incon-
sistent with the Constitution, Canons or regulations of the
Synod, and shall report the same to the next meeting of Synod.

2. The Synod may, from time to time, elect a Clergyman as
Secretary, who shall also be Secretary of the executive com-
mittee. His salary and duties shall be from time to time fixed
by the executive committee, but his duties shall include the
keeping of the minutes of the bodies of which he is secretary,
all correspondence arising out of their business, the sending
out notices of collections, and the oversight of the due payment
of the same. He shall also, if the Synod or Executive so ar-
range, attend to the collection of all other moneys belonging
to the Synod and its church work, and also the giving of such
aid in the organizing and raising of funds in missions or else-
where as may be practicable. In the case of a vacancy, the
executive committee shall make a temporary appointment, to
continue till the next Synod.

3. The Synod shall from time to time elect a Treasurer, who
shall keep the Synod funds in such bank or banks as the
Executive Committee may from time to time direct: receive
and acknowledge all payments, pay out all proper sums and
take vouchers for the same. He shall furnish the Bishop, the
Secretary, and the executive committee, with such statements
of receipts and payments as they may from time to time re-
quire. The Synod accounts shall be closed on 30th September
in each year, and be audited by two auditors appointed by
the Synod, by October 15th. The Treasurer shall have the
custody of all deeds and securities in the control of the Synod.
In the case of a vacancy the executive committee shall make
a temporary appointment, to continue till the next Synod.

4. A standing committee to be called the Mission Committee,
shall be appointed, to consist of four members appointed by
the Executive Committee, of whom the Secretary of the Synod

shall be one, the Dean and Chapter of St. John's Cathedral and the Immigrant Chaplain, to arrange for the supply of services in the vacant missions in the Diocese.

The Dean or Senior Dignitary present shall preside at the meetings which shall be called by the Secretary of the Synod.

5. Local associations in aid of the Home Mission Fund shall be established in every Parish or Mission under the direction of its Vestry, or such other management as it shall approve of.

The collections on Thanksgiving Day and Whitsunday shall be given to the Home Mission Fund. Donations shall also be asked for on the Sunday after Thanksgiving Day from those unable to be present on that day. If the collection is omitted on such days, there shall be a collection on a Sunday as soon after as possible.

Donations shall also be asked for by the Secretary of Synod. A grant may be voted by the Executive Committee from such donations and collections to the Church Endowment Fund.

When a meeting is desired in any Parish or Mission, the Secretary of Synod shall endeavour to arrange for the same with the Rural Dean of the district.

In case of a difficulty in any Parish or Mission, the matter may be brought before the Executive Committee, and the Committee may ask the Bishop to nominate a deputation to visit such Mission.

6. When any district applies for aid towards the support of a Missionary, the Secretary shall send a form of application. This form shall contain such information as may be required, and shall indicate the steps to be taken for organizing and securing a pledge of aid towards the salary of a Clergyman.

The Secretary shall communicate with the Rural Dean within whose deanery the district lies, and otherwise proceed as directed in clause 5 towards supplying a deputation, if needed.

7. The collections on one Sunday in Epiphany, or as soon after as possible, shall be given to the Indian Mission Fund, and donations and subscriptions for such Fund shall also be solicited by the Secretary.

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8. The Executive Committee upon receiving satisfactory as-
surances of financial support from a Mission or Parish apply-
ing for the services of a Clergyman, may assist the same by a
grant of a sum not exceeding \$400 per annum. Such grant
shall be payable quarterly and shall be subject to annual re-
vision.

When aid is given to a Mission the following shall be the
conditions on which it is granted and paid:

(a) That the collections appointed by the Synod are regular-
ly taken up.

(b) That the Constitution, Canons and Regulations of the
Synod are observed.

(c) That a report of the services and work of the Mission be
sent quarterly to the Secretary on a form to be supplied by
him.

9. The collections on Easter Day, or failing that, on a Sun-
day as soon after as possible, shall be given to the Clergy
Widow and Orphan's Fund of the Province of Rupert's Land.
The Treasurer of the Synod shall be Diocesan Treasurer of this
fund, and shall attend to the regulations laid down by the
Provincial Synod; accounting yearly, after July 1, to the
Provincial Treasurer.

10. All collections appointed by the Synod shall be paid to
the Treasurer within a month.

11. At every service held there shall be an offertory.

12. In vacant Missions the travelling expenses of the officiat-
ing minister shall be borne by the Mission.

13. The offertory on Christmas Day shall be given to the
Incumbent.

XV.—ON DISCIPLINE.

1. If any priest or deacon be charged in writing to the Bishop
by at least three communicants, with any of the offences
mentioned in the Canon of Discipline of the Province of Ru-
pert's Land, or if there exist scandal or evil report of his hav-
ing so offended, the Bishop may communicate in writing to
the accused the offence with which he is charged, and if he
confess the same, in writing, the Bishop may pronounce in

such manner as he sees fit, the sentence that seems to him fitting, or he may on the application of such party complaining thereof, or if he shall think fit, of his own mere motion, issue a commission under his hand and seal, to three persons, of whom one shall be his Vicar-General, or an Arch-deacon or Rural Dean within the Diocese, for the purpose of making inquiry as to the ground of such charge or report, provided always that notice under the hand of the Bishop of the intention to issue such commission, containing an intimation of the nature of the offence, together with the name or names and residence or residences of the party on whose application or motion such commission shall be about to issue, shall be sent by the Bishop to the party accused, fourteen days, at least, before such commission shall issue.

2. Notice of the place where and the time when every meeting of the Commissioners shall be holden, shall be given in writing under the hand of one of the said Commissioners to the party accused seven days at least, before the meeting, and it shall be lawful for the party accused or his agent, to attend the proceedings of the Commission, and to examine or cross-examine any of the witnesses, and all such preliminary proceedings shall be public or not, as the Commissioners may determine. The Commissioners shall examine all witnesses tendered to them for examination, as well by any party alleging the truth of the charge or report, as by the party accused, or whom they may deem it necessary to summon for the purpose of fully prosecuting the enquiry and ascertaining whether there be sufficient *prima facie* ground for instituting further proceedings.

3. The said Commissioners, or any three of them, shall transmit to the Bishop under their hands the deposition of witnesses taken before them, and also a report of the majority of the Commissioners present at such enquiry, whether or not there be sufficient *prima facie* ground for instituting proceedings against the party accused, and such report shall be in duplicate, and one part shall be filed with the Secretary of Synod and the other shall be filed in the Registry of the Diocese. On the application of the party accused the Bishop shall cause to be delivered to such party a copy of the said report and of the depositions, on payment of a reasonable sum for the same, not exceeding five cents for each folio of ninety words. The report of the Commissioners shall be in duplicate

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and one part shall be filed with the Secretary of Synod and the other part in the registry of the Diocese, with a certified copy of the depositions taken before them in each case. On the application of the party accused the Bishop shall cause to be delivered to such party a copy of such report and of the depositions on payment of a reasonable sum, not exceeding five cents for each folio of ninety words.

(a) A copy of the Registrar's books, so far as they relate to requirements under this Canon, shall be prepared by the Registrar and handed over to the Secretary of Synod on payment of such sum as may be agreed on by the Bishop and Executive Committee, and the same shall be written up and made complete by the Registrar immediately at the end of each month.

(b) Any member of Synod or of a committee of same shall be allowed, at any reasonable time, to examine the said copy of Registrar's books.

4. With the consent of the clerk accused and of the party complaining, if any, first obtained in writing, the Bishop may at any stage of the proceedings, pronounce without any further proceedings such sentence as the said Bishop shall think fit.

5. If the Commissioners report that there is sufficient *prima facie* ground for instituting proceedings, then, if the Bishop or the party complaining think fit to proceed against the party accused, articles shall be drawn up in duplicate and one part shall be filed with the Secretary of Synod and the other shall be filed in the Registry of the Diocese, and the person accused or any person on his behalf, shall be entitled to inspect the same without fee, and to require and have on demand from the Registrar or Secretary of Synod, each of whom, as the case may be, is required to deliver copies of the same on payment of a reasonable sum, not exceeding five cents for each folio of ninety words.

6. A copy of the articles so filed shall be forthwith served upon the party accused by personally delivering the same to him, or by leaving the same at his usual or last known place of residence, and it shall not be lawful to proceed upon any such articles until after the expiration of fourteen days after the day on which such copy shall have been so served.

7. The Bishop may, by writing under his hand, require the party to appear, either in person or by his agent duly appointed, before him at any place within the Diocese and at any time after the expiration of the said fourteen days, and to make answer to the said articles within such time as to the Bishop may seem reasonable; and if the party shall appear and by his answer admit the truth of the articles, the Bishop shall forthwith proceed to pronounce sentence according to the Provincial Canon of Discipline.

8. If the party accused shall refuse or neglect to appear and make answer to the said articles other than an admission of the truth thereof, the Bishop shall proceed to hear the cause with the assistance of three Assessors, to be nominated by the Bishop, one of whom shall be a barrister of not less than three years standing, and another shall be the Dean of his cathedral church or one of his Archdeacons, or his Chancellor, or one of the Canons of his cathedral church; and upon the hearing of such cause the Bishop shall determine the same and pronounce sentence thereupon according to the Provincial Canon of discipline.

9. The Bishop may, if he think great scandal is likely to arise from the party accused continuing to perform the services of the Church while such charge is under investigation, inhibit him from performing any services of the Church within the Diocese, and require him to supply a fit substitute whom the Bishop shall license, or failing his nominating a substitute to the satisfaction of the Bishop, then the Bishop shall himself make provision for the Cure of the accused by licensing a clergyman to supply it, assigning in payment a sum out of the stipend of the accused not exceeding a moiety of its amount—provided also that the Bishop may at any time revoke such inhibition and license respectively.

10. This Canon is subject to the provisions of the Canon of discipline of the Province of Rupert's Land.

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Appendix B.

WINNIPEG, OCT. 15, 1887.

*To the Executive Committee
of the Diocese of Rupert's Land.*

I herewith transmit the accounts of the Diocese of Rupert's Land for the year ended 30th September, 1887.

HOME MISSIONS, No. 1.

This account is given in full. The balance brought forward from the previous year was \$2,813.71 and the amount now carried forward to next account is \$2,780.36. The sum of \$632.66 was paid to the Church Endowment Fund to make up a sum of £500 stg., which brought in, to the same fund, a sum of £1,500 from two of the English societies.

The interest received from the Church Endowment Fund was \$1,592.43, as compared with \$612.05 received in the previous year, or an increase of \$980.38.

The total sum received from the English Societies was \$9,658.22. For the previous year it was \$10,327.49.

From the city churches in Winnipeg there has been received \$488.90 as against \$1,031.70 in the previous year.

From the country churches the amount was \$694.10. Last year \$975.16.

From personal subscriptions, \$187.10 against \$763.43 last year.

From Eastern Canada a total of \$1,564.49 has been received, as compared with \$4,013.88 in the previous year.

The total amount received from all collections in the Diocese and in Eastern Canada was \$2,934.59, as compared with a total in the previous year of \$6,784.17, or a reduction of \$3,849.58.

In the present accounts, stipends were paid to 24 clergy-

men and 6 lay readers, amounting to a total of \$9,177.11, as against, in the previous year, \$9,613.19 paid to 25 clergymen and 3 lay readers.

The salary to the Secretary amounted to a total of \$916.63. For the present it has been fixed at the rate of \$400 a year.

The sum of \$300 has been paid for outfit to new missionaries.

The general expenses have amounted to \$1,195.38 as against \$1,573.76 for the previous year.

INDIAN MISSIONS, No. 2.

This account had a credit balance last year of \$172.08 and now carries forward a credit of \$384.98. The Diocesan collections and offertories amounted to \$104.66, against \$132.08 in the previous year. From Eastern Canada \$252.94 has been received as against \$440.08.

WIDOWS AND ORPHANS, No. 3.

The subscriptions were \$107 as against \$58, and the collections \$399.84 as compared with \$170.18.

CHURCH ENDOWMENT FUND.

There is a credit to this fund of \$716.13 to be invested.

Mortgages have been repaid to the amount of \$1,234.70, and there has been received from grants from English societies and subscriptions here, \$8,768.40.

There has been invested the sum of \$8,670 at 8 per cent., and \$1,170.99 has been paid for legal and other expenses, taxes, &c.

The sum of \$1,592.43 has been received for interest on investments, which has been paid over to the Home Mission Fund.

The amount of interest in arrear is \$67.13, of which \$47.94 is due by the churches of Emerson and Stonewall on loans made to them some years ago. The balance will be collected.

The total amount now invested on this account is \$32,702.19 which will give an interest of \$2,147.10 yearly. There is

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every reason to expect, when certain further grants are re-
ceived, that the interest account will reach, inside of two
years, at least \$3,000 yearly.

ST. JAMES' RECTORY.

The sum of \$1,752 has been received from repayment of
mortgages and \$1,700 invested at 8 per cent. \$225.60 is on
hand to be invested. \$14,000 is now invested on account of
this fund.

The amount of \$1,063.75 has been received for interest
and \$812.90 paid to the rector. \$55 has been expended for
taxes, &c., and there is a balance of interest of \$250.85 on
hand. The rector is paid the sum of \$75 every month.

CHURCH MISSIONARY SOCIETY TRUST.

An investment has been made of \$100.

There has been paid for taxes, legal and other expenses
\$322.96, and there is now on hand \$40.49. \$1,770 is invested
on this account.

NATIVE PASTORATE FUND.

The sum of \$66.70 has been paid to complete the title to
160 acres of land, and after paying taxes and all other ex-
penses there is a balance of \$3.05 on hand. \$500 has been
invested on account of this fund.

VARIOUS TRUSTS.

The following statements will show the debits or credits on
account of the several other trusts:

	DR.	CR.
Headingley	\$ 38 80	\$
Poplar Point	58 71	
High Bluff	48 68	
St. Pauls	79 60	
St. Andrews		9 80
St. Clements	114 08	
Victoria	17 55	
Fairford		130 44
Alexander	11 26	
St. Peters	12 75	
	<hr/> \$381 43	<hr/> \$140 24

These debits have been advanced by the Church Endowment Fund, which will be repaid with interest when the properties are sold.

The Synod holds, belonging to the several trusts, rather more than 7,000 acres of land, 18 town lots in St. James, Winnipeg, and a property in St. Boniface, all of which will be sold as opportunity offers, and the proceeds invested on account of the proper trusts.

As long as these properties are unsold an outlay is incurred every year for taxes, &c.

C. J. BRYDGES,
HON. TREASURER.

ACCOUNT No. 1
DIOCESE OF RUPERT'S LAND—HOME MISSION FUND.
IN ACCOUNT WITH C. J. BRYDGES, HON. TREASURER.

DR.
To Stipends to Clergymen—

By Balance, 1st Oct. 1896
CR.

ed by the Church Endow-
with interest when the pro-

the several trusts, rather
8 town lots in St. James,
Boniface, all of which will
the proceeds invested on

e unsold an outlay is in-

C. J. BRYDGES,
HON. TREASURER.

DIOCESE OF RUPERT'S LAND—HOME MISSION FUND.
IN ACCOUNT WITH C. J. BRYDGES, HON. TREASURER.

ACCOUNT No. 1

DR.

To Stipends to Clergymen—	
Rev. C. T. Weatherley	\$821 90
“ C. R. Lither	450 00
“ N. C. Martin	499 97
“ H. E. Jepson	41 66
“ G. H. Hooper	500 00
“ Thos. Cook	500 00
“ Rev. J. J. Morton	500 00
“ W. H. Lowry	500 00
“ T. N. Wilson	500 00
“ T. C. Cogg	322 00
“ J. C. Fortin	481 91
“ F. F. Davis	200 00
“ T. W. Bunn	400 00
“ A. W. Goulding	200 00
“ M. Jukes	500 00
“ E. P. Nichol	400 00
“ A. Stunden	400 00
“ H. M. Drummond	135 00
“ S. Pritchard	40 00
“ A. W. S. Winsor	59 00
“ A. L. Fortin	500 00
“ R. McKenzie	657 97
“ W. L. Cheney	500 00
“ W. D. Barber	100 00
	\$,709 41
Mr. J. B. Ashby, Lay Reader	177 20
“ R. Tuson	87 50
“ Foshbrooke	100 00
Forward	364 70
	\$,709 41

CR.

By Balance, 1st Oct. 1886—	
Cash in bank	\$2,775 53
Petty Cash	38 18
	\$ 2,813 71
By Received from—	
Endowment fund interest	1,592 43
C. M. S.	877 33
C. & C C S.	1,445 70
S P. G.	7,332 19
	11,240 65
By Collections and Subscriptions—	
Recd from Churches of W'p'g	
Christ Church	33 30
St. John's Cathedral	100 00
St. Georges, W'p'g	48 85
Holy Trinity	101 45
“ Ladies	205 30
	488 90
By Eastern Canada—	
Dom. & For. Missy Society	830 99
Ontario	10 00
Charlottetown	25 00
Yarmouth	33 50
St. Georges, Ottawa	500 00
Women's Aux'y, Ottawa	100 00
St. James S. S., Toronto	50 00
Women's Aux'y, Prescott	25 00
	1,564 49
Forward	16,117 75

HOME MISSIONS—ACCOUNT No. 1—Continued.

DR.	CR.
<i>Forward</i>	\$16,117 75
Mr. J. McEwan, Lay Reader	\$ 30 83
" F. E. Roy	2 10
" R. G. Stevenson	18 00
"	5 00
" F. W. Heubach, Acct't	19 00
1st May '84 to 30th Sep. '86... 200 00	5 23
1st Oct '86 to 30 Sep. '87..... 75 00	17 70
To Secretary's Salary—	26 70
Ven. Arch. Pinkham..... 816 63	2 15
Very Rev. Dean Grisdale..... 100 00	27 40
To Endowment Fund—	6 50
Special grant as per resolution of	0 00
Executive Committee.....	31 05
To Expense Account—	6 30
Printing, stationery &c..... 363 20	10 50
Carriage hire to and from missions 120 00	6 00
Trav. Exps. Petty cash and postage 696 33	31 05
Sundries..... 15 85	6 30
To Old Synod Account—	13 50
For Sunday School Union, paid by	1 00
order of Executive Committee	9 05
To Sunday Collections for English So-	41 87
cieties paid to Ven. Arch-	2 00
Pinkham..... 58 22	11 00
<i>Forward</i>	391 67
	\$16,117 75

DR.	CR.
<i>Forward</i>	\$16,117 75
To S. P. G. Grants to Cathedral Mis-	\$ 4 30
sion staff and scholarships.....	26 30
To C. M. S.—	30 35
Amount paid to Indian Mission	3 40
<i>Forward</i>	\$16,117 75

Printing, stationery &c.....	563 20
Carriage hire to and from missions	120 00
Trav. Exps. Petty cash and postage	696 33
Sundries.....	15 85
<hr/>	
To Old Synod Account— For Sunday School Union, paid by order of Executive Committee	68 04
To Sundry Collections for English So- cieties paid to Ven. Arch. Pinkham.....	58 22
<hr/>	
<i>Forward</i>	\$12,323 04

<i>Dr.</i>	
<i>Forward</i>	\$12,323 04
To S. P. G. Grants to Cathedral Mis- sion staff and scholarships.....	1,253 71
To C. M. S.— Amount paid to Indian Mission Fund.....	364 98
To Collections and Subscriptions— Amount credited in error.....	98 00
Special sub'n to Stonewall.....	50 00
To Outfits— Springfield.....	100 00
Rev. W. D. Barber, Clearwater.....	100 00
Rev. H. M. Drummond, Russell.....	100 00
To Rev. J. J. Roy, Services at St. Georges as collected by sub- scription.....	300 00
To Christ Church— H. S. Crotty, Ac. Int. on Note.....	7 00

Forward..... \$14,626 73

Waukeesh.....	13 00
Lansdowne.....	1 00
Oak Lake.....	9 05
St Andrews.....	41 87
Gladstone.....	2 00
Souris.....	11 00
Portage la Prairie.....	62 25
Mapleton.....	7 25
South Springfield.....	13 00
Rat Portage.....	19 60
Millford, Northfield, Glensoursis	
<hr/>	
<i>Forward</i>	391 67

<i>Cr.</i>	
<i>Forward</i>	\$16,117 75
and Roundthwaite.....	4 30
Cooks Creek.....	26 20
Sunnyside.....	30 35
Pembina Crossing.....	3 40
Mautout.....	3 70
Boisevau.....	14 90
Clearwater.....	87 20
Manninghurst.....	1 30
Woodlands.....	4 67
Virten.....	12 00
Shoal Lake.....	5 00
Argyle.....	5 85
Woonana.....	2 15
Rowan.....	2 00
Grisswald.....	1 00
Emerson.....	18 75
Emview.....	9 83
St. Peters, Dynevor.....	7 35
Alexander.....	2 00
Springfield.....	8 50
Winnetoski.....	3 95
Musselboro.....	2 13
Birtle.....	23 10
Beulah.....	6 40
Roundthwaite.....	1 35
Norquay.....	1 00
Killarney.....	6 55
Elkborn.....	3 50
Clifford.....	4 20
<hr/>	
<i>Forward</i>	694 10

Forward..... \$16,811 85

HOME MISSIONS—ACCOUNT NO. 1—Continued.

<p>Dr.</p> <p>Forward.....\$14,626 73</p>	<p>Cr.</p> <p>Forward.....\$16,811 85</p>	
<p>Personal Subscriptions—</p>		
H. T. Champion	\$ 5 00	
C. V. Alloway	1 00	
Hv. Mudge, Montreal	10 00	
Rev. G. Armstrong	7 00	
Rev. W. V. Cheney	2 00	
Hon. J. Norway	5 00	
L. Herchamet ac. note	30 00	
Miss Crowell and J. W. Moody	7 00	
H. M. Howell	50 00	
Dean Cristale	5 00	
Jno. Bruce	4 00	
Miss Gregg	2 50	
F. Drewry	2 00	
Mr. McDonald	2 00	
Mrs. McDonald	2 00	
Miss Ley	2 00	
Mrs. Calmond	2 00	
Mrs. Bartle	1 00	
Miss Besant	60	
Mrs. Cowley	5 00	
H. Powell	10 00	
C. J. Brydges	25 00	
Beulah (personal).....	7 00	
Sundries.....	187 10	
To Interest on Bank —	28 00	
Balances.....	59 17	
	<u>Forward.....</u>	<u>\$17,086 12</u>

<p>Forward.....\$14,626 73</p>	<p>Forward.....\$17,086 12</p>	
<p>To Subsc. to Rev. J. J. Roy's stipend at St. George's Church—</p>		
C. J. Brydges.....	25 00	
Jos. Wrigley.....	25 00	
J. H. Brock.....	50 00	
St. Johns Cathedral.....	60 00	

.....	1 00
Mrs. Barde	60
Miss Pesant	5 00
Mrs. Cowley	10 00
H. Powell	25 00
C. J. Brydges	7 00
Bentiah (personal).....	187 10
Sundries	28 00
To Interest on Bank —	59 17
Balances	
<i>Forward</i>	<u>\$17,086 12</u>

Forward.....\$14,626 73

Forward.....\$14,626 73

To Subsc. to Rev. J. J. Roy's stipend at St. George's Church —	
C. J. Brydges	25 00
Jos. Wright	25 00
J. H. Brock	50 00
St. John's Cathedral	60 00
Arch. Pinkham	20 00
Holy Trinity Church	60 00
Holy Trinity Ladies.....	60 00
To S. P. C. K. for Jews	300 00
Brandon.....	6 87
Dynevor	4 00
Ernesview	1 55
Birtle	1 75
Portage	6 80
.....	20 97 23

To Petty Cash —

Balance..... 159 95

To Balance, 30th Sept. '87.....2,620 41

.....2,780 36

\$17,407 09

\$17,407 09

Account No. 2

INDIAN MISSION FUND.

IN ACCOUNT WITH C. J. BRYDGES, HON. TREASURER.

Dr.

To Stipend—
 Rev. W. A. Burman \$ 750 00
 Taxes:
 Statute labor on w. 30, 10, 24, w. 3 00
 Balance, 30th Sept, 1887..... 384 98

Cr.

By Balance, 1st Oct., 1886 \$ 172 08
 By Collections and Offerings—
 Soki \$ 2 95
 St. James 2 85
 Sturgeon Creek 1 35
 Headingly 4 80
 Birtle 2 05
 Beulah 1 15
 Rat Portage 1 35
 Holy Trinity 18 65
 Brandon 14 45
 Mapleton 1 17
 St. Peter's 3 43
 St. Andrew's 12 54
 St. George's Church 10 65
 Millford 80
 Glensouris 80
 Cathedral 17 37
 Mrs. Lane 1 00
 Rev. E. Cowley 5 00
 Mrs. Cowley 3 00

By C. M. S.—
 Annual grants 608 30
 By Dom. & For. Mission Society—
 Toronto 181 45
 Quebec 71 49

TREASURER'S OFFICE, Oct. 10, 1887.

\$1,137 98

\$1,137 98

Account No. 3

WIDOWS AND ORPHANS' FUND.

IN ACCOUNT WITH C. J. BRYDGES, HON. TREASURER.

Dr.

To Rt. Rev. Bishop of Rupert's Land—
 Amount collected to date..... \$ 528 74

Cr.

By Balance \$ 21 00
 By Subscriptions—

Cathedral	17 37
Mrs. Lane	1 00
Rev. E. Cowley	5 00
Mrs. Cowley	3 00
	<u>104 66</u>
By C. M. S.—	
Annual grants	608 30
By Dom. & For. Mission Society—	
Toronto	181 45
Quebec	71 49
	<u>\$1,137 98</u>

TREASURER'S OFFICE, Oct. 10, 1887.

\$1,137 98

Account No. 3

WIDOWS AND ORPHANS' FUND.

IN ACCOUNT WITH C. J. BRYDGES, HON. TREASURER.

Dr.
To Rt. Rev. Bishop of Rupert's Land—
Amount collected to date

\$ 528 74

By Balance		Cr.	
By Subscriptions			\$ 21 90
Rev. B. Spence	15 00		
Rev. R. Platt	10 00		
Rev. G. Bruce	15 00		
Rev. J. Settle	15 00		
Juno Street	1 00		
Rev. C. Quinney	5 00		
Ven. Arch. Pinkham	10 00		
Mrs. Lane	4 00		
Rev. A. E. Cowley	3 00		
Mrs. Cowley	2 00		
Bishop of R. L.	2 00		
Dean Grisdale	2 00		
Rev. W. A. Burman	3 00		
Rev. T. Cook	5 00		
R. Bourne	5 00		
			<u>107 00</u>

By Sundry Collections—

Selkirk	2 40
St. George's Church	45 25
Cathedral	54 10
Holland	95
Beaconsfield	2 20
Arguay	2 40
Swan Lake	3 00
Poplar Point	1 65
High Bluff	65

Forward

\$112 60, \$128 90

Forward

\$ 528 74

WIDOWS AND ORPHANS' FUND--ACCOUNT No. 3--(Continued).

Dr.	Cr.
Forward.....	\$112 69
Minnelosega.....	4 75
Stonewall.....	1 15
Victoria.....	1 85
Gladstone.....	1 50
Westbourne.....	8 35
Brandon.....	22 00
Dynevor.....	4 27
St. Francois Xavier.....	2 45
Headingly.....	4 50
St. Augustine.....	80
St. James.....	4 40
St. Andrew's.....	4 98
Birle.....	4 00
Beulah.....	2 05
Ernesview.....	2 45
Ayley.....	1 20
Woodlands.....	1 50
Woonona.....	1 00
Portage La Prairie.....	23 75
Holy Trinity.....	65 00
Ordination Service.....	121 89
Raven Lake.....	3 40
	399 84
	\$528 74
	\$528 74

Account No. 4.

CHURCH ENDOWMENT FUND.

IN ACCOUNT WITH C. J. BRIDGES, HON. TREASURER.

Dr.	Cr.
To Home Mission Fund--	
Interest earned to 30th Sept., 1887.....	\$1,592 43
" Local P.....	
	By Balance, 1st October, 1886.....
	\$ 320 75
	\$528 74

Portage La Prairie 23 13
 Holy Trinity 65 00
 Ordination Service 121 89
 Raven Lake 3 40
 399 84

\$528 74

Account No. 4.

CHURCH ENDOWMENT FUND.

IN ACCOUNT WITH C. J. BRYDGES, HON. TREASURER.

Dr.		Cr.
To Home Mission Fund—		
Interest earned to 30th Sept., 1887.....	\$1,592 43	By Balance, 1st October, 1886.....
Legal Expenses, surveying taxes, petty cash and postage, accountant's salary, repairs to St Boniface buildings, &c. &c.	1,170 09	" amounts received for repayment of Mortgages 1,234 70
" Amount invested on Mortgage at 8 per cent Feek taxes.....	\$670 00 114 64	" amounts received from S. P. G. C. M. S. and collections in Canada
Beulah, for church at Elkhorn.....	\$32 00	" interest on investments
Fairford, taxes.....	53 87	" interest accrued on Christ Church debt, not paid, but carried to capital as an increase of Mortgages.....
Ft. Alexander, taxes.....	13 46	500 00
St. Mary's (High Bluff), taxes.....	19 88	22 46
Headingley	14 75	35 00
St. Paul	21 48	Interest on bank deposit
St. Peters	12 75	89 00
St. Annes (Poplar Point) ..	51 09	
St. Clements	27 84	
Victoria	3 05	
St. Andrews	68 24	
Less credits.....	319 01	
	20 36	
" Balance on hand, &c.....	208 65	
	716 13	

\$12,562 74

TREASURER'S OFFICE, Oct. 10, 1887.

\$12,562 74

TREASURER'S OFFICE, 10th Oct. 1887.

\$3,044 35

\$3,044 35

Account No. 6

CHURCH MISSIONARY SOCIETY.

IN ACCOUNT WITH C. J. BRIDGES, HON. TREASURER.

Dr.	
To Amount invested on Mortgages at 8 per cent.	\$ 100 00
“ Expenses—	
Legal expenses, taxes, travelling, &c., &c.	322 96
“ Balance	40 49

Cr.

By Balance	\$ 422 38
“ Interest on investments	41 07

TREASURER'S OFFICE, 10th Oct., 1887.

\$463 45

\$463 45

79

Account No. 7

NATIVE PASTORATE FUND.

IN ACCOUNT WITH C. J. BRIDGES, HON. TREASURER.

Dr.	
To J. H. McTavish—	
Balance P. M. on N. W. ¼ 19, 10, 22, W. ...	\$ 66 70
“ Taxes	18 96
“ Balance	3 05

Cr.

By Balance, 1st Oct., 1886	\$ 61 91
“ Interest on investments	26 80

TREASURER'S OFFICE, 10th Oct., 1887.

\$88 71

\$88 71

GENERAL CASH STATEMENT.—CAPITAL ACCOUNTS.

Dr.	Cr.
To Church Endowment Fund— Amount invested during year.. \$8,670 00	By Balance 30th Sept., 1886..... \$1,054 00
“ St. James Rectory— Amount invested during year.. 1,700 00	“ Church Endowment Fund— Repayments account mortgages..... 1,284 70
“ Church Missionary Society— Amount invested during year. 100 00	Interest on mortgages..... 1,502 43
“ Home Mission Fund— Amount earned by C. E. Fund.. 1,592 43	Grants from English Societies and collections in Canada, &c..... 8,768 40
“ J. H. McTavish— Bal. P. W. on NW $\frac{1}{4}$ 19, 10, 22w. 66 70	Christ Church interest capitalized..... 500 00
“ Rev. A. E. Cowley— Stipend..... 812 90	“ St. James Rectory— Repayment of mortgages..... 1,752 00
Benefit for Elrhorn..... 32 00	Interest on mortgages..... 1,063 75
Fairford taxes..... 53 87	“ Church Missionary Society— Interest on mortgages..... 41 07
Fort Alexander taxes..... 13 46	“ Native Pastorate— Interest on mortgages..... 26 80
High Bluff, St. Mary's, taxes..... 19 88	“ St. Anne's, Poplar Point— Refund of taxes..... 22 46
Headingley taxes..... 14 75	“ St. Paul's— Rent of lots..... 35 00
St. Paul taxes..... 21 48	“ Expense Account— Interest on bank balance..... 89 00
St. Peter's taxes..... 12 75	
St. Anne's, Poplar Point, taxes..... 51 00	
St. Clements taxes..... 27 84	
Victoria taxes..... 3 65	
St. Andrew's taxes..... 68 24	
Feek mortgage taxes..... 114 54	
Expense..... 1,567 91	
Balance, 30th Sept., 1887..... 1,236 12	
	15,125 61
	\$16,179 61

Oct. 10, 1887.

We have
accounts
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and have
Home
Indian
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Church
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Native
Church
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AUDITORS' CERTIFICATE.

WINNIPEG, 15th Oct., 1887.

We beg to certify that we have examined the books and accounts of the Hon. Treasurer for the Diocese for the year ending the 30th September last, and find the same in order, and have to state that the foregoing statements, viz:—

- Home Mission Fund,
- Indian Mission Fund,
- Widows' and Orphan's Fund,
- Church Endowment Fund,
- St. James' Rectory Fund,
- Native Pastorate Fund,
- Church Missionary Trust and
- General Cash Statements (Capital Accounts),

Exhibit a correct transcript of the accounts as appearing in the books.

All disbursements have been properly vouched for, and the mortgages representing the investments on account of the various Trusts have been submitted to us and found in order.

We have also much pleasure in certifying to the clear and systematic manner in which the books and accounts of your Hon. Treasurer are kept, and the excellent order in which we found the securities and other matters under his charge.

WM. J. AKIN, C. A.,
 W. A. HENDERSON, C. A., } Auditors.

*To the Synod of the
Diocese of Rupert's Land.*

\$16,179 61

St. Paul taxes	21 70
St. Peter's taxes	12 75
St. Anne's, Poplar Point, taxes	51 09
St. Clements taxes	27 84
Victoria taxes	3 65
St. Andrew's taxes	68 24
Week mortgage taxes	114 54
Expense	1,507 91
Balance, 30th Sept., 1887	1,236 12
	\$16,179 61

Oct. 10, 1887.

Appendix C.

A SYNOPSIS

OF BUSINESS TRANSACTED BY THE EXECUTIVE COMMITTEE OF
THE SYNOD OF THE DIOCESE OF RUPERT'S LAND,
SINCE THE LAST MEETING OF SYNOD.

MEETINGS.

Meetings were held August 25th, 26th, Oct. 13th, Nov. 24th,
January 12th, March 24th, April 13th, May 11th, July 4th,
July 13th, Sept. 28th, Oct. 6th and Oct. 7th.

Thirteen meetings in all, of which two were adjourned
meetings.

COMMITTEES APPOINTED.

On Property and Finance:—The Chairman, Secretary,
Treasurer, (convener), and Messrs. Matthewson, Crotty, and
Howell.

To prepare minute re death of Bishop McLean:—Archdeacon
Pinkham and Canon Matheson.

Committee re Portage la Prairie Lands:—The Secretary
and Treasurer, and Messrs. Howell, Wilson and Mulock.

Re Church Newspaper:—The Secretary and Treasurer,
Canon O'Meara, Rev. E. S. W. Pentreath and Mr. Mulock.

Committee on Address of Welcome to the Bishop:—Dean
Grisdale, Archdeacon Pinkham, and Mr. C. J. Brydges.

Committee on the Boundaries of Christ Church Parish, Sel-
kirk:—Canon O'Meara, (convener), Archdeacon Cowley, Messrs.
Mulock, Howell and Wilson.

Committee on Duties and Stipend of Secretary of Synod:—
Dean Grisdale, (convener), Canon Matheson, Rev. O. Fortin,
Messrs. Brydges, Howell and Mulock.

Comm
tative, an
Rev. O. F

Rev. T.
Rev. F.
Rev. G.
Rev. H.
Rev. C.
Rev. A.
The Ven
The Ven
Bishop of S

Rev. T. C
Rev. H. J
Rev. A. S
Rev. Cha
Rev. W.
Rev. H. M
Mr. John

Rev. T. Co
Rev. T. N. V
Rev. J. J. M
Rev. W. H.
Rev. G. H. F
Rev. M. Juk
Rev. A. L. F
Rev. N. C. M
Rev. B. McK
Rev. W. L. C
Rev. I. C. F
Rev. A. Stun
Rev. F. F. D
Rev. T. W. B
Rev. A. W. G
Rev. W. A. B
Rev. C. T. W
Rev. C. R. Lit

Committee on Hospitality:—Dean Grisdale, or his representative, and the Rectors and Incumbents of the city churches—
Rev. O. Fortin, convener.

RESIGNATIONS ACCEPTED BY THE BISHOP.

Rev. T. C. Coggs, Souris.
Rev. F. F. Davis, Virden.
Rev. G. Aitkins, Nimitaw.
Rev. H. H. Barber, All Saints', Winnipeg.
Rev. C. N. F. Jeffrey, Portage la Prairie.
Rev. A. S. H. Winsor, Norquay.
The Ven. Archdeacon Cowley was removed by death.
The Ven. Archdeacon Pinkham has been consecrated as
Bishop of Saskatchewan.

APPOINTMENTS.

Rev. T. C. Coggs, Poplar Point.
Rev. H. A. Tudor, All Saints', Winnipeg.
Rev. A. S. H. Winsor, Norquay.
Rev. Charles Quinney, Oak Lake.
Rev. W. D. Barber, Clearwater.
Rev. H. M. Drummond, Russell.
Mr. Johnson, Killarney.

STIPENDS, GRANTS, ETC.

Rev. T. Cook, Westbourne.....	\$500 00
Rev. T. N. Wilson, Morden.....	500 00
Rev. J. J. Morton, Birtle.....	500 00
Rev. W. H. Lowry, Oak River.....	500 00
Rev. G. H. Hooper, Springfield.....	500 00
Rev. M. Jukes, Minnedosa.....	500 00
Rev. A. L. Fortin, St. Andrews.....	500 00
Rev. N. C. Martin, Selkirk.....	500 00
Rev. B. McKenzie, Dynevor.....	500 00
Rev. W. L. Chappell, Rounthwaite.....	500 00
Rev. I. C. Fortin, Emerson.....	480 00
Rev. A. Stundin, Portage.....	400 00
Rev. F. F. Davis, Virden.....	400 00
Rev. T. W. Bunn, Shoal Lake.....	400 00
Rev. A. W. Goulding, Stonewall.....	200 00
Rev. W. A. Burman, Griswold.....	750 00
Rev. C. T. Weatherley, Travelling Missionary.....	400 00
Rev. C. R. Littler, Gladstone.....	400 00

Rev. E. P. Nicholl, Manitou	400 00
Rev. T. C. Coggs, Poplar Point	400 00
Rev. G. H. Hooper, (to open up new work).....	100 00
St. George's Church, Winnipeg, for 2 years ; per year (This is provided for by special subscriptions.)	300 00
To pay debt of former S. School Committee	68 04
To the Treasurer's Secretary as accountant for the past	200 00
As salary to the same in future	150 00
Rev. C. R. Littler, for McGregor	100 00
Rev. C. Quinney, Oak Lake	400 00
Rev. W. D. Barber, Clearwater	400 00
Rev. H. M. Drummond, Russell	400 00
Mr. Johnson, Killarney	200 00
Rev. G. Turnbull, (honorarium).....	100 00
Rev. W. D. Barber, for outfit	100 00
Rev. H. M. Drummond, for outfit.....	100 00
Rev. A. S. H. Winsor, Norquay, per quarter.....	100 00

CONSENT REGARDING LAND.

(a) Conveyance:—To convey 2 acres to the School Trustees at St. Andrews.

To convey part of Lot 49, Portage la Prairie, and the parsonage, Portage la Prairie, to the Western Canada Loan Co.

(b) Mortgage:—The Incumbent and Churchwardens of St. George's Church, Winnipeg, to mortgage their church property for \$500.

The Incumbent and Churchwardens of St. Mary's, Portage la Prairie, to mortgage their church property for \$1,400.

S. P. C. K. GRANTS.

For Church at Kola	£26 0s. 0d.
For Church at Elkhorn	40 0s. 0d.
For Church at Glendale	42 0s. 0d.
For Church at Gladstone	40 0s. 0d.
For Church at Selkirk	62 0s. 0d.
For Church at Griswold	50 0s. 0d.

MISCELLANEOUS RESOLUTIONS, ETC.

Resolutions on the regular payment of the stipends of the clergy.

Resolved :
stipends
therefore

1. That
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5. As reg
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Resolved: Whereas it is of the greatest importance that the stipends of the clergy should be regularly and promptly paid, therefore resolved:

1. That the Executive Committee of the Synod urge the churchwardens of the different congregations constituting the different missions of the Diocese, to form themselves into a financial board for the purpose of collecting and paying, as promptly as possible, that portion of the clergyman's stipend which comes from the people.

2. That it shall be the duty of each clergyman who receives a grant from the Home Mission Fund to report to the financial secretary of Synod at the end of each quarter, on a form to be supplied, the amount of stipend paid by the financial board for that quarter and the amount, if any, still due, and the financial secretary shall thereupon take such steps as may be deemed necessary for the payment of arrears.

3. If a mission continues to be in default at the end of the second quarter, the financial secretary shall report the matter fully to the Executive Committee for the purpose of recommending the clergyman's removal to another mission.

4. When a clergyman has been transferred to another mission on account of the non-payment of arrears of stipend, a successor shall not be appointed until all arrears have been paid up.

5. As regards existing missions in default, arrangements shall be made as soon as possible for the payment of arrears in the spirit of the above resolutions

Resolved: That inasmuch as the Rev. O. Fortin will be in Montreal during the session of the Provincial Synod of Canada, the Committee earnestly hopes that an opportunity will be given him to express our gratitude for the help that has been given in our sore need, and our desire that the magnitude of the work before the Church of England in Canada may make us forget our individual interests, and unite us to do it with one heart and in one spirit.

Resolved: That the Bishop be authorized, where he considers it necessary, to agree to pay a sum, not exceeding \$100, towards the travelling expenses of anyone his Lordship may send out.

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The Treasurer reported that he had received from the Home Mission fund the sum of \$632.66, which made up a total of £500 with Rev. W. Sykes' gift of land. That on this the S. P. G. had granted a sum of £500, which had been received. That on this a grant of £500 was received from the S. P. C. K., and a further grant of £500 from the S. P. G., making a total of £1,500 sterling from those two Societies.

Resolved by standing vote: The Executive Committee of this Diocese learn with pleasure that His Grace, the Archbishop of Canterbury, has nominated for the vacancy in the See of Saskatchewan, the Ven. W. C. Pinkham, B. D., Archdeacon of Manitoba, Secretary of Synod, and of this Committee. The Committee desires to place on record its hearty wishes for the Archdeacon's success in his important field of labour, and while regretting his approaching severance from the Diocese in which he has faithfully served for eighteen years, they feel that his extended experience in missionary and educational work has fitted him in an especial way for the work of a Missionary Bishop. It is a further gratification to the Committee and they believe, to the Church generally, that in this appointment the principle is manifested that the higher offices of the Church in Canada should, as a rule, be filled by those who have gained their experience and, so to speak, won their spurs in the work of the Christian Church."

This was communicated to the Archbishop by the Bishop's Commissary, and a gracious reply was received.

Resolved: That in the present circumstances of the country it is not deemed desirable for this year to commence the contemplated reduction of the stipends of those who have been two years or more in charge of Missions.

Resolved: That it is imperative that a report be sent in quarterly by each clergyman receiving a grant from the Synod funds, and that the Treasurer be requested to issue cheques for the quarter's stipend only when the Financial Secretary reports to him that he has received, in the form the Committee sanctions, the necessary quarterly report.

On the 4th of July the Executive Committee waited upon the Bishop, at Bishop's Court, and presented to His Lordship an address of welcome on his return from England, and expressed their thanks for the efforts he had been making in

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England on behalf of the Diocese. His Lordship in reply gave a detailed account of his visit to the mother country.

On the 6th of July Archdeacon Pinkham resigned his position as Secretary of Synod. His resignation was accepted by the Committee, with an expression of their warm appreciation of the services which he had rendered, and an assurance that he would carry with him the grateful recollections of all his colleagues on the Committee.

Resolved: That Dean Grisdale be appointed Secretary of Synod and of the Executive Committee until the next meeting of Synod.

The Committee on Duties and Stipend of the Secretary of Synod reported as follows:—

“Your Committee recommend that the *duties* of the Secretary of Synod be defined thus:—The Synod shall, from time to time elect a clergyman as Secretary, who shall also be Secretary of the Executive Committee. His salary and duties shall be from time to time fixed by the Executive Committee, but his duties shall include the keeping of the minutes of the Bodies of which he is Secretary, all correspondence arising out of their business, the sending out notices of collections, and the oversight of the due payment of the same. In case of a vacancy the Executive Committee shall make a temporary appointment to continue till the next meeting of Synod.

The stipend was fixed, for the present, at \$400 per annum, on the understanding that the Secretary shall be simply a recording and corresponding Secretary, but it was strongly felt that this was not a satisfactory arrangement.

The Committee were unanimously of the opinion that it would be much better if one and the same person could visit the Missions with due authority, carry on the correspondence, and perform all the duties which were performed by the late Secretary of Synod.

The following resolution was recommended by the Executive Committee to the consideration of the Synod:

Whereas it may from time to time be desirable to make changes in the Statutes of St. John's College and St. John's Cathedral, the Executive Committee be empowered, on the

petition of the Council of St. John's College, or the Dean and Chapter of St. John's Cathedral, to authorize such changes in the Statutes of St. John's College or St. John's Cathedral respectively, or such additional Statutes as it may approve of; provided that the Bishop of Rupert's Land gives his assent to such changes or additions; and such changes or additions shall be printed yearly in an appendix to the Report of the Synod, but an accidental omission of such printing in any case shall not invalidate what has been done.

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Appendix D.

ST. JOHN'S COLLEGE COMMITTEE REPORT.

NO. 2.

WINNIPEG, 15th Oct., 1887.

At the Synod held in the month of August, 1886, a College Committee was appointed to report to the Synod of 1887, and the Bishop named the following as the members of such Committee, viz:—

Dean Grisdale, convener, Canon O'Meara, Canon Matheson, Mr. Howell, Mr. Brydges, Mr. Wrigley.

The Committee now present their report for the College year ending Midsummer, 1887.

The Committee previously appointed, in their report dated 31st July, 1886, entered fully into the financial condition of the Dean and Chapter, the College, and the funds of the five professorships.

It is not necessary to repeat the information then given. The capital invested on account of the various funds remains practically the same, no additional monies having been received from outside sources during the year.

COLLEGE DEBT

The Bursar reports that the debt on the College, which the last report stated to be \$60,900, has not been changed, but it is expected that the interest payable on the debt will be reduced by the addition to the General Endowment Fund of \$5,000 from what was obtained by the Bishop during his late visit to England.

BUILDINGS.

The buildings mentioned in the last report have not been added to, or changed in any way.

NUMBER OF STUDENTS.

The list previously printed of the number of students, in the college and school, is here repeated, with the addition of the numbers for last year :

Year.	Boys.	Year.	Boys.	Students.
1866.....	29	1882.....	81.....	13
1867.....	36	1883.....	71.....	17
1868.....	42	1884.....	76.....	14
1869.....	36	1885.....	70.....	15
1870.....	28		69.....	21
1871.....	28		68.....	31
1872.....	29			
1873.....	47			
1874.....	69			
1875.....	74			
1876.....	75			
1877.....	68			
1878.....	69			
1879.....	80			
1880.....	78			
1881.....	87			

It was not till the year 1882 that a record was kept of the numbers attending the school and college separately.

There has been no addition to the teaching staff of the college.

FINANCIAL WORKING OF THE COLLEGE AND SCHOOL.

In the last report a statement was given shewing the receipts and payments in carrying on the work of the college and school. The figures were as follows :

Receipts.....	\$18,771 69
Expenditure.....	18,709 69
	<hr/>
Cr. balance.....	\$ 62 00

For the last year the figures are as follows :

Receipts.....	\$18,748 23
Expenditure.....	19,083 26
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The details of last year are as follows :

Receipts :—Fees received from students and boys, S. P. C. K. and S. P. G. scholarships; books sold, etc.		\$14,423 55
From Church Missionary Society	966 54	
“ Observatory Grant expenses	819 00	
“ St. John’s Cathedral, organist’s salary	300 00	
“ S. P. G. grant	1,030 28	
“ University Scholarships	405 00	
“ Marriage License Fees	755 00	
“ Mr. Blake’s Bible Class	24 75	
“ General Endowment Fund, per Arch- deacon Pinkham	24 11	
Total	18,748 23	

Expenditures :—For Salaries		\$3,426 15
For Servants, wages	1,115 00	
“ Insurance	472 50	
“ Fuel	496 93	
“ Interest on debt	1,641 67	
“ Bread	408 20	
“ Meat, fish, etc.	1,465 34	
“ Milk	218 20	
“ Groceries, clothing, English pur- chases, etc.	2,650 90	
“ Hardware and crockery	275 51	
“ Laundry	689 45	
“ Books, printing and stationery	571 54	
“ Board of pupils	1,482 50	
“ Expenses paid out for pupils	427 52	
“ University Scholarships	455 00	
“ Steward’s account	1,000 00	
“ Taxes, telephone, pew rents, etc., etc.	447 49	
“ University fees	46 00	
“ Repairs, alterations, additions and improvements to heating	1,793 36	
Total	19,083 26	

The cost of carrying on the work, including interest on debt and heavy outlay for repairs and improvements, during the last

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two years, has resulted in a deficit of \$273.03. The repairs, etc., during the two years have aggregated \$2,915.40.

WORK OF THE COLLEGE AND SCHOOL.

A synopsis of the work during the past year is given in the Appendix.

PROVINCIAL SYNOD.

At the late meeting of the Provincial Synod resolutions were adopted urging that St. John's College is the proper place for taking degrees in arts courses and theology for all our Church people who are resident within the Ecclesiastical Province of Rupert's Land.

VACANT MISSIONS.

During the past year St. Paul's, Morris and Posen, have been, for the whole year, under the charge of the College staff and Killarney, Boissevain, Clearwater and Elkhorn have been from time to time attended to from the College. Clearwater and Russell have lately had clergymen placed in charge, who have been educated at St. John's College, and obtained deacons by the Bishop. Killarney is at present filled by a lay reader.

ST. JOHN'S LADIES' SCHOOL.

This school remains under the management of Mrs. A. E. Cowley, as stated in the last report, and had at the end of the last school year, 56 pupils.

The debt remains the same as stated in the last report.

It is to be regretted that so few avail themselves of the advantages offered by this school.

The sanitary arrangements of the building are in a very satisfactory state, considerable improvements having been made during this year. Competent sanitary experts have examined the arrangements and report them to be in good condition.

An artesian well has been sunk in the grounds to a depth of 206 feet, affording an ample supply of good water.

JOHN GRISDALE, J. D. O'MEARA,
SAM. P. MATHESON, C. J. BRYDGES,
 H. M. HOWELL.

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Five students
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Senior B.A.—H. M.
W. R. Ross, I

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Previous year—G.
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APPENDIX.

The number receiving instruction in the various classes of the College during the year ending midsummer, 1887, has been 99, of whom 31 were in the Theological and Arts Department and 68 were in the College School, or taking courses preparatory to the study of law or medicine.

Five students attended theological lectures, their standing being as follows :

Final year—C. R. Littler, J. G. Anderson, B.A., W. D. Barber, H. M. Drummond.

First and second year—J. W. B. Page, J. G. Anderson.
The list of students in the Arts Department was as follows :

Senior B.A.—H. M. Drummond, J. L. Doupe, W. D. Barber, W. R. Ross, H. Cook, D. J. Goggin.

Junior B.A.—J. W. B. Page, J. W. Matheson, C. Girdlestone, H. Wrigley, H. G. Fisher, G. H. Bird.

Previous year—G. Camsell, T. H. Pritchard, E. Camsell, F. Camsell, H. Norquay, S. Adams, W. Traill, L. Gill, R. G. Stevenson, W. H. Smith, J. McLean, Jos. Page (special), F. Roy.

Law Matriculation—P. Sutherland, D. McMurray.

Preliminary year—F. Chapman and W. Gill (in College), W. C. Bristol, H. B. Callier, W. E. McDonald, J. H. Reid (in the College School).

In the Theological Department during the past year lectures were given in Pastoral Theology and Homiletics by the Very Rev. Dean Grisdale.

In Systematic Theology and Apologetics lectures were given by Canon O'Meara. This included lectures on the Creeds and Articles and Evidences of Christianity, special attention being given to the modern aspects of unbelief.

In Exegetical Theology, Canon Matheson read critically with the students St. John's Gospel, the Acts of the Apostles, and the Pastoral Epistles in Greek, and Gen. chaps. 1-7, Psalms 1-7 in Hebrew and Septuagint. The students also read with him Hebrew Grammar, Westcott's Bible in the Church and Maclear's Old and New Testament History.

Canon Machray, Professor of Ecclesiastical History, gave lectures on the history of the Church during the first three centuries and also in the history of the Church of England.

During the past year he also lectured in Liturgiology, taking in this subject the Warden's work who was absent in England.

ARTS DEPARTMENT.

Dean Grisdale took the English of the Previous Year and also lectured in the English work of the Modern Language Honor Course, covering portions of the works of Macaulay, Craik, Wordsworth, Tennyson, etc.

Canon O'Meara lectured in Mental and Moral Sciences, taking also the Pass work in Ethics and Logic, and the Classics and Botany of the Previous Year.

Canon Matheson took the Fourth and Fifth forms in the College School. This includes the Classical and English subjects of the Preliminary Examination and most of the Preparatory work for select courses. He also took the Preliminary Mathematics.

Canon Coombes lectured in Honor Classics, including Latin and Greek Prose.

The Rev. J. J. Roy, B. A., lectured in Honor French and German and also in Previous French.

Mr. J. G. Anderson, B.A., lectured in the Mathematics of the Previous Examination.

Mr. Jø. Page gave a course of special lectures in the Pass Mathematics.

Twenty-three students presented themselves at the University Examinations in May, 1887, of whom six were admitted to the degree of B.A.

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Of these 9 gain Modern Language

During the past year the School.

The School is as mentioned above. As mentioned above, year the 4th and Mathematics were taken. Burton is also written.

The 2nd Form, Senior Aristocrat, Esq.

The Under School by senior students.

The Rev. J. J. Roy

Mr. E. Hamberg Music in both College

Out of the 8 Ist Classics, 5 were with Mathematical prize School, and two in

Scholarships to assist are given by the University to those preparing for

Canon O'Meara and Canon Coombes as Lecturers

Canon Matheson

1	took	the	subjects	of	the	Senior	B.A.	in	Classical	Honors.			
1	"	"	"	"	"	"	"	in	Mathematical	Honors.			
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1	"	"	"	"	"	"	"	in	Modern	Language	Honors.		
1	"	"	"	"	"	"	"	in	Natural	Science	Honors.		
4	"	"	"	"	"	"	"	Junior	B.A.	in	Natural	Science	Honors.
1	"	"	"	"	"	"	"	in	Classical	Honors.			
1	"	"	"	"	"	"	"	Final	B.A.	in	Pass.		
11	"	"	"	"	"	"	"	Previous	Examination.				
1	"	"	"	"	"	"	"	Preliminary	Examination.				

Of these 9 gained scholarships, one took a medal in Honor Modern Languages and one in Hon. Mental and Moral Science.

ST. JOHN'S COLLEGE SCHOOL.

During the past year there were 68 pupils in attendance at the School.

The School is divided into five forms and an Under School. As mentioned above, Canon Matheson took during the past year the 4th and 5th Forms. The 3rd Form and 1st Mathematics were taken up by T. Warburton, Esq., B.A. Mr. Warburton is also writing master.

The 2nd Form was taken by Canon Machray, and the 1st Form, Senior Arithmetic and Book-keeping, by E. Hamber, Esq.

The Under School and Junior Arithmetic classes are taken by senior students.

The Rev. J. J. Roy took the French classes in the School.

Mr. E. Hamber gives instructions in Vocal and Instrumental Music in both College and School.

Out of the 8 Isbister Prizes offered by the University for Classics, 5 were won by pupils of the College School. One Mathematical prize was also gained by a pupil of the College School, and two in Modern Languages.

Scholarships to assist young men preparing for the University are given by the S.P.G. and S.P.C.K.; and by the C.M.S. to those preparing for work among the Indians in its missions.

Canon O'Meara acts as Deputy-Warden of the College; Canon Coombes as Dean and Librarian.

Canon Matheson continues to act as Steward and Account-

ant of the College, and also Deputy Head Master of the College School. Dean Grisdale has fulfilled the duties of Bursar of the College since the beginning of 1885.

St. John's College Church Society and St. John's College Literary Society are still in active operation, affording great advantages to their members. The College School has also a Literary Society, Reading Room and Library.

The College Magazine during the past year has increased its circulation and continues to maintain its interest.

REPORT

Your Committee

During the year of Messrs. Brydges has been well looked an interest in the ment has given the sary. The sales, \$18.00 per month be materially increased keep a larger and last August, on the celled the arrangement one, on the Diocesan Depository of Rupert's Land

Your Committee Parent Society is of is worth about \$300 arrive.

Your Committee most important. The number of families clergy and laity in institutions of this Society spread of sound Church given £3,000 to assist sides assisting in the in free grants of books

In order to obtain

Appendix E.

REPORT OF THE COMMITTEE OF THE S. P. C. K.

Your Committee beg to report as follows:

During the year the Depository has been moved to the store of Messrs. Brydon & McIntosh, 484 Main Street. The stock has been well looked after by Miss McIntosh, who has taken an interest in the sales, and the Sub-Committee of Management has given the Depository all attention that was necessary. The sales, though small, have been steady, averaging \$18.00 per month for the last six months. This amount could be materially increased if the Committee were only able to keep a larger and more varied stock. The Provincial Synod last August, on the recommendation of your Committee, cancelled the arrangement which made the Depository a Provincial one, on the ground that it would be more useful to have Diocesan Depositories. The Depository is now for the Diocese of Rupert's Land only.

Your Committee are glad to state that the debt to the Parent Society is only about \$100.00, while the stock on hand is worth about \$300.00. A number of useful books will shortly arrive.

Your Committee feel the circulation of Church Literature is most important. They deplore the absence of it in a large number of families, and they would ask the co-operation of clergy and laity in increasing the circulation of the publications of this Society, which not only does so much for the spread of sound Church Literature, but which has so generously given £3,000 to assist in building churches in this Diocese, besides assisting in the development of St. John's College, and in free grants of books and tracts to Missions.

In order to obtain a larger stock and so extend the useful-

ness of the Depository, your Committee would urgently and earnestly ask that in some way the Synod should assist them to obtain at least \$200.00, to serve as the capital of the Depository, and which, with the stock, will be under the control of the Synod.

Respectfully submitted.

JOHN GRISDALE, Chairman.
EDWYN S. W. PENTREATH, Hon. Sec.

Oct. 26, 1887.

REPORT OF

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Appendix F.

REPORT OF SUNDAY SCHOOL COMMITTEE TO THE DIOCESAN SYNOD, 1887.

Your Committee beg to report that their work done falls in the main under the following three heads:

1. Last year and this they have recommended throughout the Diocese the observance of the Sunday suggested by the C. of E. S. S. Institute as a Day of Special Intercession for Sunday School work, for the Church throughout the world.
2. They have urged the re-establishment of a Sunday School Association for the Deaneries of Selkirk and St. John's Cathedral, as a preliminary step towards encouraging and promoting similar associations, wherever practicable, throughout the Diocese.
3. They have collected statistical information concerning Sunday School work in this Diocese and have prepared a special report of the same, as a basis on which their successors on the Committee may work.

1. On the first head:

Your Committee are glad to say that the Days of Intercession were pretty generally observed, and that this annual presentation of the claims of Sunday School work has not been without fruit in awakening interest on this question. This year special prayers were drawn up by the Committee and sent to all the clergy.

2. On the second head:

A Sunday School Union has been formed in Winnipeg, under the name of the Winnipeg Sunday School Union, and is in association with the C. of E. S. S. Institute. The Union

will cheerfully give any information in its power on the subject of helping on Sunday School work by means of such associations.

3. As to the third head :

Your Committee sent out a form asking the clergymen of each parish, or Superintendent of the Sunday School :

The number of teachers and scholars ?

The course of lessons and hymn book used, if any ?

Whether any special service was held in the year for Sunday Schools ?

Whether any contributions were made by the scholars ?

What were the principal difficulties in the way of Sunday School work ?

Answers were received from 23 schools :

Total number of teachers.....	156
Total number of scholars.....	1523

In both these cases about two-thirds are females.

Special courses of lessons are used in 17 schools, though there is great variety in the courses adopted, five using the International Series, three the Church of England Institute Lessons, three the Evangelical Churchman's Service, etc.

Many different hymn books are also used, the three most commonly used being : Moody & Sankey's Gospel Hymns, Mrs. Carey Brock's Children's Hymn Book, Hymns Ancient and Modern.

Special Services are held annually (in some cases quarterly) in nine schools, and

Special Collections taken up in eleven schools.

Libraries are established in eleven schools.

Difficulties :

The principal difficulties felt are :

a. Getting efficient teachers [6].

b. W

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d. Ir

In one case
a clergyman.

In another,
Church.

NOTE.—The
replies giving t

Winnipeg, Oct. 5

b. Want of interest on the part of parents in the home lessons [5].

c. Distance of scholars from church [4].

d. Irregularity of attendance [3].

In one case the chief difficulty was said to be the want of a clergyman.

In another, the unspirituality of the members of the Church.

NOTE.—The numbers in brackets signify the number of replies giving the adjoined reasons of failure.

I remain,

On behalf of the Committee,
Yours faithfully,

G. F. COOMBES,
Hon. Sec.-Treas.

Winnipeg, Oct. 26th, 1887.

Appendix G.

RECEIPTS BY BISHOP.

Rev. W. T. Kingsley	£	2	0	0		
Rev. T. Hewitt		1	0	0		
Mrs. M. Glynn		1	10	0		
Miss Strickland		5	0	0		
Archdeacon Randall		2	0	0		
Collected by Miss Cooke		2	0	0		
Miss Holmes		1	0	0		
G. C. Courthorpe, Esq.		2	2	0		
Rev. G. Hale		2	2	0		
Rev. A. Mansfield (£50 to Ladies College)	100	0	0	0		
H. Gardiner, Esq.		5	0	0		
Miss Smith	£	5	0	0	} Less charges by C. A. F. M.	
Anonymous	10	0	0	14		1
St. Luke's Church, Chelsea		7	0	0		
Anonymous		1	0	0		
St. Sepulchre's Northampton		10	12	0		
Canon Symonds, Stockport (Parish)		4	4	0		
Marple		10	18	4		
St. Margaret's, Westminster		16	10	6		
Sir G. E. Paget		2	2	0		
St. Paul's Church, Cambridge		8	7	6		
W. Clayton, Esq.		2	0	0		
Rev. G. A. Schneider		5	0	0		
St. Dunstan's, London		8	8	2		
The Master of Jesus College Cambridge		2	2	0		
Rev. R. C. McLeod (Parish)		4	0	5		
St. Martin's in the Fields		16	6	0		
Rev. J. F. Kitto		2	2	0		
Benges		8	0	8		
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Gayton		2	1	0		
Hertford meeting		1	16	4		
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Rev. W. T. Kingsley		2	0	0		
Rev. T. Hewitt		1	0	0		
Rev. W. Beck		5	5	0		
Broughton Sulhey		3	1	2		
Rev. J. W. Festing		1	10	0		
Newcastle-on-Tyne		20	0	0		
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Rev. J. Rickards		10	10	0		

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 C. H. Bousfield, Esq
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Rev. C. F. Norman	5 0 0
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Rev. H. E. Fox	3 3 0
Holy Trinity, Sheerness	3 15 0
Rev. W. Hazledine	1 1 0
Rev. W. H. Fox	2 2 0
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Rev. C. H. Holdich	10 0
Rev. T. Collins	1 1 0
Christ Church, Camberwell	12 0
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Rev. H. A. G. Sheppard	5 0 0
Misses Holroyd	5 0 0
Miss Packer	2 0 0
Rev. A. H. Bumboll	1 0 0
Rt. Hon. G. Cubitt, M. P.	25 0 0
Carlisle Cathedral	9 5 3
St. Paul's Onslow Square	24 0 0
St. John's, Paddington	54 15 6
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F. A. Bevan, Esq.	10 0 0
Miss Locke King	2 2 0
S. J. Wilde	10 10 0
St. Matthew's Bayswater	31 10 11
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Lord Kinnaird	2 0 0
J. Braithwaite, Esq.	20 0 0
Rev. C. W.	5 0 0
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Mrs. Horton	5 0 0
Miss Anderson	5 0 0
Miss C. Jones	1 0 0
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Rev. R. C. Raban	1 1 0
A. H. Sykes, Esq.	5 0 0
Rev. H. Salwey	1 1 0
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Hon T. H. Pelham	5 0 0
Per Dean of Edinburgh	4 2 0
G. H. Wooley, Esq.	5 0 0
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S. P. C. K. Block Grant,
IN AID OF THE BUILDING OF CHURCHES.

Appropriations from this grant are made by the Executive Committee of the Synod of the Diocese, on the following conditions, viz. :

1. That the site is legally secured for the Church of England and the Parish canonically defined under clause 3 of the Canon on Parochial Organization.

2. That any building, for which a portion of the grant is allotted is for the sole use of the Church of England.

3. That the plans and specifications are submitted for the approval of the Bishop.

4. The following questions have to be answered, for the information of the S. P. C. K. :

- (a) Place ?
- (b) Material of which the church is built ?
- (c) Accommodation ?
- (d) Estimated cost ?
- (e) Amount actually collected ?
- (f) Balance how provided for ?

5. The church has to be insured.

The maximum of assistance allowed by the Society is one-fifth for churches costing \$2,500 or less, and for more expensive buildings one-sixth; but no church can receive more than \$1,500.

The Society pays the money by sending a form of Bill of Exchange to the Bishop, on the Secretary of the Society receiving a certificate from the Bishop that the conditions they require have been fulfilled.

Applications for assistance from this Grant, with all necessary information, should be sent to the Secretary of Synod, Winnipeg.

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THE MOST REV.
Rupert's Land
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THE REV. CANON

The Right Reverend
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The Hon. and Right
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The Hon. J. Norquay
The Hon. C. Inkster,
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The Rev. Canon Math
H. Archibald, Esq., B.
W. R. Mulock, Esq., J.
Jos. Wrigley, Esq., Co

Secretary—The Very Re
Bursar—The Rev. Cano
Dean—The Rev. Canon
Stewart—The Rev. Can
Superintendent of the
Rupert's Land.
Chief Assistant—T. War
Librarian—Rev. Canon C

THE THEOLOGICAL FAC

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Liturgiology.

The Rev. O. Fortin, B. A.
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St. John's College, Winnipeg.

CHANCELLOR AND WARDEN.

THE MOST REVEREND R. MACHRAY, D. D., LL. D., Bishop of Rupert's Land and Metropolitan, Chancellor of the University of Manitoba; Fellow of Sidney College, Cambridge.

DEPUTY WARDEN.

THE REV. CANON O'MEARA, M. A.

THE COUNCIL.

The Right Reverend J. Horden, D. D., Bishop of Moosonee.
The Right Reverend W. C. Bompas, D. D., Bishop of Mackenzie River.
The Hon. and Right Reverend A. Anson, D. C. L., Bishop of Qu'Appelle.
The Right Reverend R. Young, D. D., Bishop of Athabasca.
The Right Reverend Cyprian Pinkham, D. D., D. C. L., Bishop of Saskatchewan.
The Hon. J. Norquay, M. P. P., Premier of Manitoba.
The Hon. C. Inkster, High Sheriff of Manitoba.
The Very Reverend the Dean of Rupert's Land, D. D.
The Rev. Canon O'Meara, M. A.
The Reverend O. Fortin, B. A.
The Rev. Canon Matheson, B. D.
H. Archibald, Esq., B. A.
W. B. Mulock, Esq., B. A.
Jos. Wrigley, Esq., Commissioner of the Hudson Bay Co.

Secretary—The Very Rev. the Dean of Rupert's Land.
Bursar—The Rev. Canon Machray.
Dean—The Rev. Canon Coombes.
Stewart—The Rev. Canon Matheson.
Superintendent of the Meteorological Observatory—The Bishop of Rupert's Land.
Chief Assistant—T. Warburton, Esq., B. A.
Librarian—Rev. Canon Coombes.

THE THEOLOGICAL FACULTY FOR THE DEGREES OF B. D. AND D. D.

The Professors of Theology, and

Theology.

Examiner in Homiletics and Pastoral

Examiner in Ecclesiastical History and

Liturgiology.
The Rev. O. Fortin, B. A., Examiner in Systematic Theology and Evidences.

The Rev. E. S. W. Pentreath, B. D., Examiner in Exegetical Theology and Greek.

THE COLLEGE BOARD.

The Warden,
Professor Grisdale.

Professor O'Meara,
Professor Matheson.

THE COLLEGE.

- Professor of Pastoral Theology—The Dean of Rupert's Land, D. D.
- Professor of Systematic Theology—The Rev. Canon O'Meara, M. A.
- Professor of Ecclesiastical History—The Rev. Canon Machray, B. A.
- Professor of Exegetical Theology—The Rev. Canon Matheson, B. D.
- Professor of Music—The Rev. Canon Coombes, M. A.
- Professor of Liturgiology—The Bishop of Rupert's Land, D. D.
- Lecturer in Hebrew—The Rev. Canon Matheson, B. D.
- Lecturer in Mental and Moral Philosophy—The Rev. Canon O'Meara, M. A.
- Lecturer in Honor Classics with Greek and Latin Prose and Verse Composition—The Rev. Canon Coombes, M. A.
- Lecturer in Honor and Senior Mathematics—The Bishop of Rupert's Land, D. D.
- Lecturer in Natural Science and Mathematics, E. D. Kenrick, Esq., B. A.
- Lecturer in French and German—The Rev. J. J. Roy, B. A.
- Lecturer in English and History—The Rev. Canon Machray, B. A.
- Lecturer in Previous Classics—Canon O'Meara, M. A.

PROCEEDINGS FOR THE B. A. DEGREE.

A candidate may take the University Preliminary Examination, and on passing it take in the following year the Previous Examination; or he may take the Previous Examination without the Preliminary, if he lodges with the Registrar of the University, before the examination, a certificate from the Head of one of the Colleges that he has completed in that College the required course of study.

The following are the subjects for the Previous Examination, May, 1888:

1. Virgil—Æn, Book II.
Sallust, Catilina.
Cicero, Pro Lege Manilia, Latin Prose.
2. Homer, Iliad, Book 1.
Xenophon, Anabasis, Book II.
Demosthenes, Phillipic I.
3. Chantrell's History of France, or Green's History of England up to the death of Queen Elizabeth.
Shakespeare, Hamlet, with Bossuet's Oraison Funebre de la Henriette de France, and French Prose; or
Racine's Athalie, with Milton, Paradise Lost, Book I, and English Prose.
Composition, including one or more subjects for an essay in English or French, with Morell's History of English Literature or Chantrell's Principes de Litterature.

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The following books
Grammar; Maclear's Hi
of the Christian Church
Boulbee on the Articles.

4. Arithmetic; Algebra to the end of Quadratic Equations, not including Indeterminate Equations; Euclid, Definitions and Books I, II, III, IV.
5. The Rudiments of Botany.

After passing this examination, the candidate has to pass the Final Examination. The subjects of this examination are Latin, Greek, Mathematics, Natural Sciences and Logic, Metaphysics and Ethics.

This Examination may be taken two years after the Previous Examination, or in two parts, one at the end of one year after the Previous and the other after two years.

But instead of this Final Examination, which gives what is called the Ordinary B.A. Degree, the candidate may proceed to the Degree in Honours in a special branch of study. There are Honor Examinations in Classics, Mathematics, Natural Science, Moral and Mental Science and Modern Languages. These examinations may also be taken either wholly after two years from the Previous, or in two parts, one of which must be taken one year after the Previous. All candidates for an Honor B. A. Degree have, however, to pass in the Ordinary B.A. Examination in Plane Trigonometry, Elementary Statics and Hydrostatics, Inorganic Chemistry, Logic and Ethics.

The hours and subjects of lectures may be obtained from the Rev. the Deputy Warden.

PROCEEDINGS FOR THE B.D. DEGREE.

There are two examinations for the ordinary B.D. Degree. The first of these is open to all Matriculated Theological Students of St. John's College, who have passed the Previous Examination of the University of Manitoba in Latin, Greek and Mathematics, and have been matriculated as Theological Students for at least one year of the College course, or four terms. The Second Examination is open to all such students who have passed the First Examination after an interval of one year from passing such examination.

The subjects for the First Examination for May, 1888, are :

- (a) Greek New Testament, one of the Gospels with Alford's Notes and Prolegomena, the Acts of the Apostles ;
- (b) Hebrew, Grammar and Genesis, Chap. 1 ;
- (c) Old Testament ;
- (d) Ecclesiastical History, first two centuries ;
- (e) Liturgy of the Church of England ;
- (f) The first eighteen Articles ;
- (g) Westcott's Bible in the Church ; Paley's Evidences ; Fordyce's Modern Aspect of Scepticism ; Wordsworth's Theophilus Anglicanus.

The following books are recommended : Tregelles' Heads of Hebrew Grammar ; Maclear's History of the Old Testament ; Robertson's History of the Christian Church ; Procter on the Book of Common Prayer ; Boulbee on the Articles.

The subjects of the Second Examination for May, 1888, are :

- (a) Greek Testament, the Pastoral Epistles with Bishop Ellicott's Notes ;
- (b) Hebrew Grammar, Genesis, Chapters 1 to 5 inclusive, Psalms, 1 to 6 inclusive ; Septuagint to be read with the Hebrew ;
- (c) New Testament.
- (d) Ecclesiastical History, up to the Council of Nice inclusive ; History of the Church of England ;
- (e) Liturgy of the Church of England, Creeds and Articles ;
- (f) Homiletics, with writing a sermon ;
- (g) Pastoral Theology ;
- (h) Select works on Theology ; Butler's Analogy, Hooker's Ecclesiastical Polity, Book V.

The following books are recommended : Maclear's History of the New Testament ; Robertson's History of the Christian Church ; Short's History of the Church of England ; Procter on the Book of Common Prayer ; Pearson on the Creed ; Boulton on the Articles, and Blunt's Parish Priest.

The additional subjects for the Honor B.D. Degree are :

- (a) Greek New Testament, the Four Gospels, the Acts of the Apostles, the Epistles to the Romans, Galatians and Hebrews ;
- (b) Hebrew Bible and the Septuagint ; Genesis, Chapters 6 to 12 inclusive ; Psalms, 7 to 12 inclusive ; Isaiah, Chapters 1 to 6 inclusive.
- (c) Ecclesiastical History, the History of the First Six Centuries ;
- (d) Liturgiology, including the Early Liturgies ;
- (e) Select works of the Apostolic and Early Fathers :
Clement of Rome, 1st Epistle ;
St. Ignatius, Epistle to Polycarp ;
St. Chrysostom, Flavian ;
Tertullian, Apology, sections 1 to 14 inclusive ;
St. Augustine, 8th Book of Confessions ;
- (f) Select Works on Theology :
Burgon on the Pastoral Office ;
Westcott's Introduction to the Study of the Gospels ;
Waterland on the Eucharist ;
Trench, Synonyms of the New Testament ;
Lee, on Inspiration ;
Christlieb, Modern Doubt and Christian Belief.

THE COLLEGE TERMS AND CHARGES.

There are four terms in the year :

- Michaelmas Term, beginning first Wednesday in September.
Christmas Term, beginning 2nd November.
Lent Term, beginning 2nd Wednesday in January.
Easter Term, beginning 2nd Wednesday in March.

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The College Charges per Term are :

Tuition Fee.....	\$ 7 50
Board, etc.....	50 00

Extra, if taken :

Instrumental Music	2 50
Use of Instrument	1 00
Dinner for Non-resident Students...	16 00

Resident Students have, before commencing residence, to lodge \$50 with the Steward, as Caution Money, to be repaid in the last bill. There is also an entrance fee of \$5.

The College supplies bedstead, but the Student has to furnish his room in every other respect.

The College will arrange for Laundry, but if the Student employs the Laundress he has to take all responsibility.

Any sums due to the College should be paid to the Steward, the Rev. Canon Matheson, at St. John's College School.

The bills are sent out at the close of each Term, when prompt payment is expected.

There will be a charge of 10 per cent. interest on all accounts not paid before the close of the following term.

Application for admission has to be made to the Most Rev. the Warden, or the Rev. the Deputy Warden.

Further information may be obtained from the Most Rev. the Warden (the Bishop of Rupert's Land), or the Rev. the Deputy Warden (Canon O'Meara.)

St. John's College School, Winnipeg.

THE GOVERNING BODY.

The Council and College Board of St. John's College.

Head Master—The Bishop of Rupert's Land, D. D.

Deputy Head Master—The Rev. Canon Matheson, B. D.

MASTERS.

The Rev. Canon Coombes, M. A.	T. Warburton, Esq., B. A.
The Rev. J. J. Roy, B. A.	E. Hamber, Esq.
	J. G. Anderson, Esq., B. A.
	E. D. Kenrick, Esq., B. A.

ASSISTANT MASTER.

J. W. Matheson, Esq.

There are about four Terms of about ten Weeks each :

<i>Autumn Term</i> ,	beginning on first Wednesday of	September.
<i>Winter Term</i> ,	" on second "	November.
<i>Spring Term</i> ,	" on first "	February.
<i>Summer Term</i> ,	" on second "	April.

Scholarships on the Cochran, Macallum, McMurray and other foundations are assigned by competition as there may be vacancies and deserving candidates after the Christmas and Midsummer examinations.

There are exhibitions for the sons of clergymen of the Church of England, the lowest of which covers the ordinary tuition fee.

The Medals and Prizes are given after the Midsummer term.

The College School Charges Per Term.

OF TEN WEEKS ARE.

Fee for tuition.....	\$ 7 50
Extra fee for instrumental music	2 50
Use of instrument	1 00
School library	25
Board for boys under sixteen	40 00
Board for boys over sixteen	45 00
Dinner for day scholars, if practicable.....	16 00
Cathedral	25

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The College provides bedstead ; but every boarder has to bring bed or mattress, bedding, six towels, clothes bag, and india-rubber overshoes.

Every article of clothing should be marked in full with the owner's name.

Laundry and seamstress work is afforded, when required, at cost price. Notice of the withdrawal of a boarder should be given at least one month before the end of the term.

Before the admission of a boarder, \$50, as caution money, has to be lodged with the Steward. This remains in the hands of the College till the pupil is withdrawn, when it goes against the last account. In consequence of this, College bills are not sent out till the close of the term, when payment should immediately be made. A reduction of ten per cent. is made in the boarding fees when two or more brothers attend together the College School. If payment be not made before the end of the next term, 10 per cent. interest will be charged.

Any sums due to the College should be paid to the Steward, the Rev. Canon Matheson, St. John's College, from whom, also, any further information may be sought.

Application for admission has to be made to the Head Master, the Bishop of Rupert's Land, or to the Deputy Head Master, Canon Matheson.

There is an Under School Department for boys found not sufficiently advanced for the school, but for the Under School a boy should be able to pass an examination in the Second Reader.

No boy can be admitted as a boarder in the College School under the age of eight years, or over the age of fifteen, except in special circumstances to be approved of by the Head Master.

There is at Christmas a vacation of two weeks, and at Midsummer of two and a half months.

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St. John's College Ladies' School, Winnipeg.

PROSPECTUS.

PATRON—The Most Rev. the Bishop of Rupert's Land.

There are four terms in the year, each consisting of about ten weeks :

Autumn Term	beginning on first Wednesday	of September.
Winter Term	" second "	November.
Spring Term	" first "	February.
Summer Term	" second "	April.

There is at Christmas a vacation of about two weeks, and at Midsummer of about two and a half months.

CHARGES PER TERM.

Board.....	\$4 00
Dinner for Day Boarders per week.....	1 25
Use of Piano.....	2 00

TUITION.

English and Mathematics.....	6 00
Music (Piano or Organ).....	8 00
Singing.....	10 00
Drawing.....	7 00
Painting.....	10 00
French.....	5 00
German.....	5 00
Latin.....	5 00

If desired by the parents, instruction in any of the above subjects will be given by a Master at his own charges.

No extra charge for Plain Sewing, Fancy Work and Class Singing.

Daughters of Clergymen of the Church of England will be charged half the above rates.

A reduction of 10 per cent. is made in case there is more than one pupil from a family.

Payments for Board and Tuition to be made at the beginning of each Term.

Pupils admitted at any time, Board charges dating from entrance.

No deduction made for removal or partial absence in the course of a Term except from illness.

Laundry and Seamstress work, when required, at cost price.

Each boarder

Every article

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Each boarder to be provided with the following :

A mattress and sufficient bedding ;
Six towels ;
Four Dinner napkins and rings ;
One clothes bag.

Every article of clothing to be marked in full with the owner's name.

It is earnestly requested that the dress of the pupils be simple and inexpensive, and that no large sums of pocket money be given at a time.

All books, parcels and letters, other than to or from parents, will be subject to inspection by the Lady Principal.

On Saturday afternoons, till five o'clock, friends will be permitted to visit Boarders, subject to the approval of parents and Lady Principal.

On the first Wednesday of each month Boarders will be allowed to visit friends if proper attendance be provided them to and from the school.

The School is pleasantly situated in its own grounds between the Red River and the Main street of Winnipeg, in the North Ward of the city, with the business part of which it is connected by street car and telephone.

The school is under the management of Mrs. A. E. COWLEY, assisted by a competent staff of resident teachers, and the domestic arrangements are under the management of Mrs. Moore.

All pupils will be requested to be present at Morning Prayers, to receive Bible instruction and to attend Church on Sundays. But if parents so desire it, they may arrange for the escort of their daughters to and from any particular place of worship.

Any sums due to the School should be paid to the Treasurer, the Rev. A. E. Cowley, St John's Ladies' School, from whom any further information may be obtained.