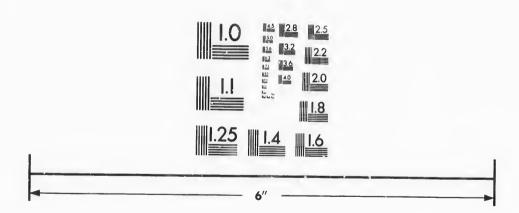


IMAGE EVALUATION TEST TARGET (MT-3)



Photographic Sciences Corporation

23 WEST MAIN STREET WEBSTER, N.Y. 14580 (716) 872-4503 BILL GENERAL OILL



CIHM/ICMH Microfiche Series. CIHM/ICMH Collection de microfiches.



Canadian Institute for Historical Microreproductions / Institut canadien de microreproductions historiques



C 1987

Technical and Bibliographic Notes/Notes techniques et bibliographiques

	12X	16X	20 X		24 Y		207		227
		1							
This it Ce doo	em is filmed at the cument est filmé a 14X	reduction ratio ch u taux de réduction 18X	n indiqué ci-de	essous. 22X		26X		30 X	
L (Additional commer Commentaires supp	olémentaires:							
	Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/ Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.				Pages wholly or partially obscured by errata slips, tissues, etc., have been refilmed to ensure the best possible image/ Les pages totalement ou partiellement obscurcies par un feuillet d'arrata, une pelure etc., ont été filmées à nouveau de façon à obtenir la meilleure image possible.			ed to int ne pelure,	
ء لــا ا	Fight binding may Blong interior marg Lare liure serrée pe	in/ ut causer de l'omb	re ou de la			ion availa tion dispo			
	dound with other material/ delié avec d'autres documents			Includes supplementary material/ Comprend du matériel supplémentaire					
	Coloured plates and Planches et/ou illus		ır			f print va négale de		ion	
	Coloured ink (i.e. d Encre de couleur (i	ther than blue or the control of the	olack)/ ou noire)	\checkmark	Showthre Transpare				
	Coloured maps/ Cartes géographiqu	ues en couleur			Pages de Pages dé				
	Cover title missing Le titre de couvert			\checkmark	Pages dis Pages dé	scoloured colorées,	, stained tachetée	or foxed s ou piq	l/ uėes
	Covers restored an Couverture restaur					stored and staurées é			
	Covers damaged/ Couverture endom	magée			Pages da Pages en	maged/ idommag	ées		
	Coloured covers/ Couverture de cou	leur			Coloured Pages de	pages/ couleur			
The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.				qu'i de poi une mo	L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.				

The c

The i

Original begind the lassion, other first psion, or illu

The last shall which

Maps differentire entire begine right a require metho The copy filmed here has been reproduced thanks to the generosity of:

The Nova Scotia Legislative Library

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol → (meaning "CONTINUED"), or the symbol ▼ (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:

L'exemplaire filmé fut reproduit grâce à la génércsité de:

The Nova Scotia

Les images sulvantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par la premier piat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

Un des symboles suivants apparaîtra sur la dernière Image de chaque microfiche, selon le cas: le symbole → signifie "A SUIVRE", le symbole ▼ signifie "FiN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents.
Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.

1	2	3
---	---	---

1
2
3

1	2	3
4	5	6

ata

ails du difier

une

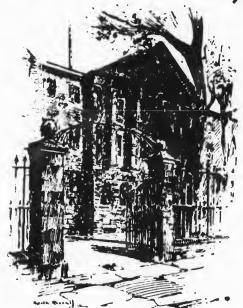
nage

dure, à

2X

NOVA SCOTIA

LEGISLATIVE LIBRAPL



PROVINCE HOUSE

33.36 A

FORM

OF

PRAYER,

TOBEUSED

In all Churches, Chapels, and Places of Public Worship, according to the usage of the Church of England, throughout His Majesty's Province of Nova Scotia, on Friday, the Iwenty-Fifth Day of February, 1814; being the Day appointed by Proclamation for a General Fast and Humiliation before Almighty God; to be observed in the most devout and solemn manner, by sending up our Prayers and Supplications to the Divine Majesty:

For obtaining Pardon of our Sins, and for averting those heavy Judgments which our manifold Provocations have most justly descreed; imploring a continuance of His Biessing and Assistance on His Majesty's Arms by Sea and Land, and on those of His Majesty's Alies and for restoring and perpetuating Peace, Safety and Prosperity, to Himself, and to His Kingdom.

By Command of His Excellency the Lieutenant-Governor.

HALIFAX:

Printed by JOHN HOWE and SON, Printers to the KING'S Mall Excellent MAJESTY. 1874.

NS 264.1 C TR tru and un and of 1793

The Order for Morning Prayer.

- The Service shall be the same with the usual Office for riolydays, except where it is in this Office otherwise appointed.
- Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.

WILL arise and go to my Father; and will say unto him, st. Father, I have sinned against Heaven, and before Thee, xv and am no more worthy to be called Thy Son.

If we say that we have no sin we deceive ourselves, and the is truth is not in us: But if we confess our sins, He is faithful is and just to forgive us our sins, and to cleanse us from all unrighteousness.

Instead of the Venite exultemus.

EAR our Prayer, O God: and hide not Thyself from Psa our Petition.

Take heed unto us and hear us: how we mourn in our Prayer Pfa and are vexed.

Unto Thee will I cry, O Lord, my strength: think no scorn praise of me, lest if Thou make, as though Thou hearest not, I be-xxv come like them that go down into the Pit.

Turn Thee, O Lord, and deliver my foul: O save me for Thy Plate mercies Jake.

Nevertheless

Nevertheless though I am sometime afraid: yet put I my trust in God.

He verily is our strength and our salvation: He is our defence, So that we shall not greatly fall.

O put your trust in Him alway, ye people: pour out your

hearts before him, for God is our hope.

As for the children of men they are but vanity: the children of men are deceitful upon the weights, they are altogether lighter than ranity itself.

O trust not in wrong and robbery; give not yourselves unto vanity: if riches increase, set not your heart upon them.

Be thou, O God, car help in trouble: for vain is the help of

man.

9.

19.

Deliver, Thou, our fouls from death, and our feet from falling: that we may walk before Thee in the light of the living. Go not far from me, O God: my God, haste Thee to help me.

Glory be to the Father, and to the Son, and to the Holy

Ghoft.

As it was in the beginning, is now, and ever shall be, world Anien. without end.

¶ Proper Psalms, L. and LI. First Lesson, Ezek. Chap. XVIII. Verse 21, to the end. After the First Lesson shall follow, Te Deum laudamus, in English.

Secod Lesson, St. Luke, Chapter XIII, Verse 1-9. Then Eenedictus, the Creed, &c. to the End of the Lord's Prayer.

Then

na ho

Th

Th the

fro

ene

ple toy

Then the Priest, standing up, Shall Say,

Priest. O Lord shew Thy mercy upon us;

Answ. And grant us Thy Salvation.

Priest. O Lord, fave the King;

Answ. Who putteth his Trust in Thee.

Priest. Send him help from Thy holy place;

Answ And evermore mightily defend him.

Priest. Let his enemies have no advantage against him;

Answ. Let not the wicked approach to hurt him.

Priest Give peace in our time, O Lord;

Answ. Because there is none other that fighteth for us, but only Thou, O God.

Priest. Lord, hear our Frayes;

Answ. And let our cry come unto Thee.

This Collect to be used instead of the First Collect for Morning Prayer.

LORD God Almighty, who art the Maker and Governor of all things, we Thine unworthy Servants bow down before Thee acknowledging our manifold offences,

whereby Thou art justly displeased.

Thou hast visited us even from of old, and beyond other nations, with many spiritual and temporal blessings. But, how often in the pride of our hearts do we forget that it is Thy hand from which they flow, and that Thou wouldest by Thy goodness and long suffering lead us to repentance! Neither, O Lord, have we thy fervants learned righteousness from Thy judgments, which are in the earth. If Thou chastenest, we are as rebellious sons, not knowing that in Thy displeasure, Thou carest tenderly for us, and art compassionate towards us, as a father pitieth his own children.

In

I my

fence,

your

ren of than

selves them.

elp of

m faliving.

me.

Holy

world

nd. nus, in

Lord's

Then

In many things we have all offended Thee: in pride, in impenitence, in hardness of heart, in neglect of Thy word and means of grace, in forgetfulness of Thee, and in disobedience

to the commandments of Thy Son.

O Lord, enter not we pray Thee into judgment with Thy fervants! We are humbled before Thee. O remember that we are but dust and ashes! Yet, gracious Lord, let us fall into Thy hands, for Thy mercies are great, and not into the hands of Men! So teach and try us, that we may all learn from Thy Godly discipline, to examine our ways, and to turn to Thee, by a lively repentance. Grant us to acknowledge Thine almighty power, and Thy will, in the events of that warfare in which we are now engaged. Bless us, we pray Thee, with Victory, and give us grace to use it with humility, justice, and charity.

Enable us, by Thy Holy Spirit, to walk as becometh the disciples of Thy dear Son, and to discharge, each in his station, our duties to our King and our Country. And above all, in every dispensation of Thy hand, whether it be of presperity or adversity, make us ever to lift up our hearts above this lower world, to thine heavenly kingdom, where pain and sorrow, and war and hatred, shall be no more; and where alone true joys are to be found. These and all other mercies, we humbly beg, not for our own worthiness, but for Thy love, and through the merits and mediation of Thy blessed Son our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, now and for ever. Amen.

Then shall follow the Second and Third Collects at Morning Prayer.

GOD who commandest us when we are in trouble to open our Hearts and to tell out our forrows unto Thee in

in phur we imp

cies
plore
Peop
dom
to fu
Thy

the 'ation

to bl

Kingd ble H investe Sovere Honor

Christ

In prayer, and dost promise to listen with compassion to our humble supplications, give us grace so to approach Thee, that we offend not in word or thought. Put away from us every impatient imagination, prevent every unworthy petition. Let not our prayers assume the language of complaint, nor our forrows the character of despair.

Upon Thee, O God, and upon the multitude of Thy mercies we repose our grief, as we rest our hope. Restore, we implore Thee, Our beloved Sovereign to His Family and to His People. And whether it shall seem sit to thine unerring wisdom presently to remove from us this great calamity, or still to suspend it over us, dispose us, under every dispensation of Thy will, patiently to adore Thy inscrutable Providence, and to bless Thy Holy Name for ever and ever.

These Prayers and Supplications we humbly offer up to the Throne of Grace in the name and through the mediation of our Lord and Saviour Jesus Christ. Amen.

A Prayer for the Prince Regent.

Highness, George Prince of Wales, Regent of this United Kingdom. Shed abundantly Thy blessings upon Him. Enable Him so to execute the high Authorities with which He is invested, that what He shall do in the Name of our beloved Sovereign, may be done for the good of His People, for the Honor and Security of His Dominions, and for the maintenance of Thy true Religion. Grant this, O merciful God, for Jesus Christ's sake, our Lord and Saviour. Amen.

Then shall follow the Litany.

After

and ience

Thy that II ino the learn turn ledge f that pray nility,

h the n his and a-be of hearts where ; and

; and other s, but f Thy Ghost,

Torning

ble to Thee in

If the Prayer (We humbly befeech Thee) shall the following be added; the People repeating the same after the Minister.

URN, Thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to Thy People, who turn to Thee in weeping, sasting, and praying. For Thou art a merciful God, sull of compassion, long suffering, and of great pity. Thou sparest, when we deserve punishment; and in Thy wrath, Thou thinkest upon mercy. Spare Thy People, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for Thy mercy is great, and after the multitude of Thy mercies look upon us, through the merits and mediation of Thy blessed Son Jesus Christ our Lord. Amen.

Instead of the Prayer in Time of War and Tumults, the tollogving shall be used:

God the King of Glory, in whose hands are all dominion and wisdom and victory, save and defend, we pray Thee, Thine anointed Servant our Sovereign. Establish his throne in righteousness, and compass him with Thy favour as with a shield. Bless his Counsellors with wisdom. Inspire his Captains and Commanders, and all his forces both by Sea and Land, with valour and patience; and teach them, and all their perils and hardships, whether in distant climates or on their native soil, to shew forth in their lives, and actions the united duties and graces of Christian Soldiers. O prosper them in all their doings with Thy gracious favour and protection! Grant them Thy support in all dangers and necessities, the strength of Thy arm to preserve them from evil, and the guidance of Thy Holy Spirit to lead them into all good.

Deliver us from our Enemies, O God; defend us from them that

tha but ny

one

thir to b And fecu Nan

need

mini

Thy deep might the V ferve from eafe is crown with with

throu

that rife up against us; let them not approach to hurt us; but hide us under the shadow of Thy wings, until this tyranny be overpast.

O merciful Father, who hast commanded all men to love one another, inspire our hearts, we beseech Thee, and the hearts of our Enemies, with the love of peace. Let us do nothing through strife, or pride, or vain glory; but teach us to be meek, and merciful, tender hearted, and full of compassion. And in Thy good time, vouchfase us, we pray Thee, so is a secure and prosperous peace, as may tend to the glory of Thy Name, to the honour and safety of our Sovereign and his Daminions, and to the common welfare of mankind.

Hear us, O merciful Father, and help us in this our time of need, for the sake of jesus Christ Thy Son our Lord. Amen.

¶ A Prayer for the Safety of our Fleets.

Eternal Lord God, whose voice, mighty in Operation, the raging Seas, and the stormy Winds obey; who, in Thy mercy, guidest the Mariner in safety through the trackless deep; receive, we beseech Thee, into Thy gracious and Almighty Protection, the Fleets of Thy Servant our Sovereign, the Vessels of our Merchants, and the Persons of all those who serve in them. Preserve them from the perils of the Seas, from the Efforts of the Enemy, and from the danger of disease in distant Climates; that they may return in safety, and crowned, if it be Thy good Pleasure, with success in their Enterprizes, to enjoy the blessings of their native Land; and with thankful remembrance of Thy Mercies, to unite with us in rendering praise and glory to Thy holy Name, through Jesus Christ our Lord. Amen.

B

WE

ster.

Thy ying. fufferunishnercy.

Thy look olessed

he tok-

domie pray
ifh his
your as
ire his
by Sea
them,
diftant
r lives,
ldiers,
favour
as and

n from m into

n them

Thy Grace, Thou wouldst keep alive in us, who have this day presumed to implore such great blessings at thy hands, a constant sense of thy presence, and of our dependence upon thee. Suffer us not to return to our former sinfulness and disobedience, nor again to yield to those evil passions and desires, which have brought down thy just judgments upon us: But save us, O God; save us, not only from our worldly, but also from our spiritual enemies; and most especially save us from ourselves, for the sake of Jesus Christ our Lord. Amen.

Then the Prayer for the Legislature, and the following Thanksgiving.

goodness, hast given the blessing of a most abundant harvest to the Parent Kingdom; and hast lately crowned, with unexampled victories, the Armsof our Sovereign, and of His Allies; accept, we beseech Thee, the praises and thanks. givings of a favored people. And of Thy great mercy, O God, teach us so to abound, and so to rejoice, that we forget not, by reason of our many frailties, the source from which these blessings slow. Thou hast looked down upon us with tenderness, with compassion, and with succour. Thou hast listened to our supplications; supplied our wants; and assisted our arms.—Dispose us, evermore, to elevate our hearts and minds unto Thee, in pious and grateful remembrance of these Thy great blessings, and of all other Thy manifold mercies, through Jesus Christ our Lord. Amen.

Then the General Thanksgiving.—To the end of Morning Prayer as usual.

there of Ju Thus ways place the I thefe ings, his n and t neith

A

Fathe

The Communion Service.

After the Prayer for the King [Almighty God, whose Kingdom is everlasting] shall be read the Collect for the Day as in the Morning Prayer, [O Lord God Almighty,] and then shall follow

¶ For the Epistle. Jeremiah VII. Verse 1-7.

Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all ye of Judah, that enter in at these Gates, to worship the Lord. Thus saith the Lord of Hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. Trust ye not in lying words, saying, The temple of the Lord, the temple of the Lord, the temple of the Lord, are these. For if ye throughly amend your ways and your doings; if ye throughly execute judgment between a man and his neighbour; if ye oppress not the stranger, the satherless, and the widow, and shed not innocent blood in this place, neither walk after other Gods to your hurt: then will I cause you to dwell in this place, in the land which I gave to your Fathers, for ever and ever.

The Gospel. St. Luke, ch. xviii. 9-14.

A ND he spake this parable unto certain which trusted in themselves that they were righteous, and despised others;

iving.

atiful

at by

ands, upon and

de-

upon

rldly,

fave Lord.

idant vned, ndof inks. cy, O orget

which
with
haft
lifted
s and
these

rayer

rcies,

The Communion Service.

thers: Two men went up into the Temple to pray; the one a Pharifee, and the other a Publican. The Pharifee stood and prayed thus with himself; God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this Publican. I fast twice in the week, I give tithes of all that I posses. And the Publican, standing afar off, would not lift up so much as his eyes unto heaven, but smore upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified, rather than the other; for every one that exalteth himself, shall be abased; and he that humbleth himself, shall be exalted,

Then shall follow the Nicene Creed, and after that the Sermon.

After the Prayer [for the whole state of Christ's Church] the following shall be used.

A Prayer for this Church and Kingdom.

LORD, who makest all men to be of one mind in one house, regard, we beseech Thee, with Thine especial favour, the Church to which we belong. Protect and defend it from all adversities and evils, whether from without, or from within. Enable Thy chesen Servant, our most gracious Sovereign, long to preside over it as a nursing father, and Thy Minister for good, to all his people. Pour down Thy blessing upon all Ministers of Religion, and upon all Magistrates; teach them to be examples of holiness to all those who are under their charge: comfort the distressed: bind up the broken hearted: lead back to Thy fold, all those that are gone astray, and that are sin error. Unite all our hearts in earnest desires

dom of evil spe the spir pel, tha dren, a

Fina profession do us a we no protect house it our on

ance, pray befeec liver t

Visitings; and o

hearts ther Thy

in all

The Communion Service;

to build up the walls of Jerusalem, and to promote the Kingdom of Thy dear Son. Let all bitterness and clamour and evil speaking be put away from us, with all malice. Give us the spirit of peace, of purity, and of zeal for Thy bleffed Gospel, that we may be followers of Thee our God, as dear children, and abide in love, as Christ also hath loved us.

Finally, give us all Grace to walk in the ways of our holy profession, that Thou mayst delight to dwell among us, and to do us good; and that Thy holy worship and service, which we now enjoy, may, through Thy Providence and mighty protection, be continued to us, and our potterity, in this Thy Grant this, O Lord, for Jesus Christ's sake, house for ever. our only Mediator and Advocate. Amen.

A Prayer for our Enemies.

LORD, and heavenly Father, who wouldest not that any should perish, but that all should come to repentance, who hast commanded us to love our Enemies, and to pray for them which despitefully use us; have mercy, we beseech Thee, upon our adversaries in the present War. Deliver them from the guilt of ambition and blood, and dispose their hearts to clemency and justice.

Visit them, we pray Thee, with Thy spiritual blesfings; with, reverence for Thy holy name, Thy word and ordinances; and grant them to grow in Grace, and in the knowledge of our Lord and Saviour Jesus Christ, and in all charity and godliness of living.

Let all mutual offences and hatred be removed from our hearts; and grant that, being reconciled one towards another we may unite in striving together to exalt and magnify Thy glorious Name, through Jesus Christ our Lord.

Almighty

desires to

ne

ind

as

this

t I

lift

aft,

nan

for

that

be

] the

one

al fa-

end it

from

Sove-

1 Thy

leffing

teach

under

roken

aftray,

The Communion Service.

A Lmighty God, who hast promised to hear the petitions of them that ask in Thy Son's Name; We beseech Thee mercifully to incline Thine ears to us that have made now our prayers and supplications unto Thee; and grant, that those things which we have faithfully asked, according to Thy Will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory, through Jesus Christ our Lord. Amen.

Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almignty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

The Order for Evening Prayer.

¶ Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.

WILL arise and go to my Father; and will say unto him,
Father, I have sinned against Heaven, and before Thee,
and am no more worthy to be called Thy Son.

If we say that we have no sin, we deceive ourselves, and the Lohn so tin us: But if we confess our sins, He is faithful and

and ju unright

The I

M

Pries Ansv Pries

Ansv Pries Ansv

Pries Ansr Pries

Ans

Prie Ans

Inste

Evening Prayer.

and just to forgive us our sins, and to cleanse us from all unrighteousness.

The Hymn appointed to be used at Moning Prayer, instead of the Venite, &c. shall here also be used before the proper Psalms.

¶ Proper Psalms, LXXVII. and LXXXVI.

¶ First Lesson, Jeremiah. XVIII. 1-11.

My soul doth magnify the Lord, &: St Luke, I. 46.

Second Lesson, Rom. II.

Then the Creed, &c. to the End of the Lord's Prayer.

Then the Priest, standing up, shall say,

Priest. O Lord shew Thy mercy upon us;

Answ. And grant us Thy Salvation.

Priest. O Lord, fave the King;

Answ. Who putteth his Trust in Thee.

Priest. Send him help from Thy holy place;

Answ. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him;

Answ. Let not the wicked approach to hurt him.

Priest. Give peace in our time, O Lord;

Answ. Because there is none other that fighteth for us, but only Thou, O God.

Priest. Lord, hear our Prayer;

Anw. And let our cry come unto Thee.

Instead of the First Collect for Evening Prayer, the Collect from the Morning Service—O Lord God Almighty, &c.

The

t them

itions

feech

made grant,

rding

of our

ough

keep love of ling of oft, be

r.

tences of beloved

to him, Thee,

and the faithful and

Evening Prayer

The Second and Third Collects at Evening Prayer.
Then the People shall say after the Minister—Then Thou us, &c.
Read the usual Prayers to the End of that, "For the Clergy
and People."

Then the Prayer in Time of War and Tumults.

Almighty God, King of all Kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repeat. Save and celiver us, we humbly beleech Thee, from the hands of our enemies; abate their pride; assuage their malice, and confound their devices, that we, being armed with Thy desence, may be preserved ever more from all perils, to glorify Thee, who are the only giver of all victory, through the merits of Thy only Son Jesus Christ our Lord. Amen.

Then the prayer for the Army and Navy-O God, the King of Glory, in whose Hands are all dominion, & c.

A Prayer for the Safety of our Rees O Eternal Lord God, whose Voice, &c.

A Prayer for this Church and Kingdom O Lord, who makest

A Prayer for our Enemies -- O Lord, and Heavenly Father, who woulded not that any should perish, &c.

Then the Prayer for the King's Reconery—O God who commandelt us, &c.

A Prayer for the Prince Regent—Protect We befeech &c. Then the Prayer for all Gonditions of Men.

The Prayer against relapsing—We humbly befeech Thee, most merciful God, that by thy Grace, &c., and so to the end of Evening Prayer.

