



✠

St. George's PARISH JOURNAL.

✠

No. 3. Vol. VII.

MARCH, 1887.

✠

For
Information as to
SERVICES,
APPOINTMENTS,
ETC.,
see inside.

✠

THE PARISH JOURNAL.
 Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

Charge for one inch space per annum..... \$2 50
 Subscriptions, 50 cts. per annum.

Parish of S. George the Martyr.
TORONTO.

CLERGY.

REV. J. D. CAYLEY, M. A., *Rector*, The Rectory,
 John St.
 " R. J. MOORE, 14 High St.
 " F. M. WHESTER, 132 Robt St.
 COMMANDER PETER, R. N., *Deacon*, 60 Bellevue
 Ave.

Every one should subscribe to the PARISH JOURNAL, because

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Calendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's Parish Journal.

For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

REGULAR SERVICES AND STANDING APPOINTMENTS.

SUNDAY SERVICES..... 8 A.M.: 11 A.M.: 3.30 P.M.: 7 P.M.
All Seats Free at Afternoon and Evening Services.
Strangers welcome at all services.

WEEK DAY SERVICES.—Evensong Daily 5.30 P.M.
Wednesdays 8.00 P.M.

HOLY COMMUNION.—Every Sunday 8.00 A.M.
Also First and Third Sunday in the month 11.00 A.M.
HOLY BAPTISM.—Last Sunday in the month 4.15 P.M.
Or otherwise as may be arranged with the Rector.

SUNDAY SCHOOL..... 3.00 P.M.
" Phoebe Street 9.30 A.M.
Young Women's Bible Class 3.00 P.M.

CHURCH ARMY SERVICES Phoebe Street:
Sundays..... 3 P.M., 6.30 P.M., 7 P.M., 8.15 P.M.
Weekdays 8.00 P.M.

LADIES' SEWING MEETING, Fridays..... 2.00 P.M.
CHOIR PRACTICE.—Saturdays 8.00 P.M.

THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M. or after Evensong on any day.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.

The Clergy will be obliged for early information of any sick persons who desire to be visited.

PARISH KALENDAR.

MARCH.

2. W. 8 p.m. Evensong and Sermon.
3. Th. 3 p.m. Rector's Bible Reading. 4.30 Confirmation Class.
4. F. 2 p.m. W. A. Sewing. 5 p.m. Evensong and Sermon. 8 p.m. Confirmation Classes.
6. S. SECOND IN LENT. 8 and 11 a.m. Holy Communion. 3.30 p.m. Children's Service.
9. W. 8 p.m. Evensong and Sermon.
10. Th. 3 p.m. Rector's Bible Reading. 4.30 Confirmation Class.
11. F. 2 p.m. W. A. Sewing. 5 p.m. Evensong and Sermon. 8 p.m. Confirmation Classes.
13. S. THIRD IN LENT. 8 a.m. Holy Communion. 3.30 p.m. Children's Service.
16. W. 8 p.m. Evensong and sermon.
17. Th. 3 p.m. Rector's Bible Reading. 4.30 Confirmation Class.
18. F. 2 p.m. W. A. Sewing. 5 p.m. Evensong and Sermon. 8 p.m. Confirmation Classes.
20. S. FOURTH IN LENT. 8 and 11 a.m. Holy Communion. 3.30 Children's Service.
23. W. 8 p.m. Evensong and Sermon.
24. Th. 3 p.m. Rector's Bible Reading. 4.30 Confirmation Class.
25. F. The Annunciation. 8 and 11 a.m. Holy Communion. 2 p.m. W. A. Sewing. 5 p.m. Evensong and Sermon. 8 p.m. Confirmation Classes.
27. S. FIFTH IN LENT. 8 a.m. Holy Communion. 3.30 p.m. Children's Service.
30. W. 8 p.m. Evensong and Sermon.
31. Th. 3 p.m. Rector's Bible Reading. 4.30 Confirmation Class.

SERVICES DURING LENT.

Daily Prayer with Short Reading or Address - - 5.30 p.m.
(except Wednesdays and Fridays).
Wednesday, Evensong and Sermon - - - 8.00 "
Thursday, Exposition of the Revelation - - - 3.00 "
Friday, Evensong and Sermon - - - 5.00 "

CONFIRMATION CLASSES.

Thursday, Rector's Class for females - - - 4.30 "
Friday, each of the Clergy has a Class at - - - 8.00 "

PARISH REGISTER.

BAPTISMS.

- Feb. 20—Jane-Watling *d.* of Frederick and Margaret-Ann Bennett.
27—George Wilfrid *s.* of Edmund Henry and Minnie Lois Duggan.
27—Gordon-Foster *s.* of Charles-Smith and Sarah-Alice Botsford.

MARRIAGES.

- Feb. 18—Thomas Mortitt *to* Sarah-Ann Appleton.
12—George-Francis Hutchings *to* Sarah-Jane Coleman.

PARISH NOTES.

Wanted for S. George's Church Home—a refrigerator, a meat safe, scales, and wringer.

Miss Tully or Miss Cayley will be glad to hear from anyone who may have any of these to spare.

OFFERTORY.—February 6th, \$55.49; 13th, \$55.52; 20th, \$57.16, and for Church Home \$2; 27th, \$52.90, and for Church of England Temperance Society, \$10.01. Total parochial \$221.07, corresponding period last year \$211.44.

The anthem sung at the Evening Service on Sunday 27th February, "Be thou faithful unto death, and I will give thee a crown of life," was written by Mr. G. H. Loud, a pupil of Mr. Phillips. Mr. Loud, as no doubt the congregation are aware, sometimes takes Mr. Phillips's place at the organ.

The Bishop of Huron will preach a sermon to men only at S. George's on Sunday afternoon, March 20th, at 4 p.m., under the auspices of the White Cross Army.

Any parishioners who are in the habit of aiding old John McCann—a very deaf old man—who for many years has attended S. George's, are requested to communicate with the Rector.

Mr. Phillips, Organist of S. George's, will give an Organ Recital in the Church on Monday, 14th inst. An attractive programme may be looked for. A collection will be made on behalf of our Church Home for the aged.

The clergy would feel very much obliged if those who come to the week-day services would come up to the front seats. It makes a great difference whether one addresses a scattered congregation or a compact body. Seats are free at all services except that of Sunday morning at 11 o'clock.

CHURCH ARMY.

At the end of this month Captain Robertson's place will be taken by Captain Munns, of the Training Home at the Head Quarters of the Church Army, London. Captain Munns bears a very high character as an Officer in the Church Army. We bespeak for him a very warm welcome in the Parish, especially as he brings his bride with him. A couple of rooms are being sought for them, which we must try and furnish before they arrive. Have any Members of S. George's any articles of furniture that they can spare for this purpose? They will be thankfully acknowledged.

TRAMPS.

Their name is legion, and S. George's parishioners are pestered with them! As with the Rector so with the people! And the tramps who are travelling from a "place called Ottawa," or Kingston or Montreal, and want to get to a brother who is living in "a place called Hamilton" or London or St. Catharines, receive as the reward of their plausible importunity, money that is sadly wanted by families impoverished from want of work. The tramp drinks "to your honour's good health," while the bread-winner and his family dread the bailiff's visit. Send all tramps to the Rectory. The Clergy are sometimes imposed upon, but not nearly so often as people who do not make personal inquiry. The other day one of the Clergy of S. George's might have been seen scurrying along Queen street (to the amazement of passers by) with a scuttle of coals in one hand, and in the other bread, tea, and sugar, looking in vain for a false address. From one instance learn nine out of ten. Send all tramps to the Rectory, and send your money too. The tramps, if mere tramps, will be sent to the right about, and your money will feed and warm starving children. It ought to be known that by a late resolution of the House of Industry, any and every applicant will be given lodging for the night with supper and breakfast, and that any and every night to the end of the season. Also that every applicant can get a meal at one o'clock in the day. Therefore refuse money at the door in every case, unless you are prepared to inquire into it.

At the present moment the poor fund is over-drawn to the extent of \$90. The utmost economy has been practised; deserving cases alone have been relieved, so far as can be ascertained. Lately an appeal was made from the pulpit for poor relief. Fifty dollars at least was needed—a response was made, a feeble response, to the amount of \$9.50. How is the deficiency to be made up? How shall the various claims on our help be met?

"Freely ye have received, freely give." "It is more blessed to give than to receive."

Total amount sent to the Rector on account of Poor Fund from November, are as follows:—J. M., \$4.35; G. F. Haggarty, \$5; J. H. H., \$25; H. H., \$2; H. G. M., \$4.50; E. H., \$10; S. G., \$2.50. Special appeal, J. H. H., \$2; Mrs. J. H. C., \$2; E. M. C., \$5; anon \$0. The Rector would like to be notified of any omissions in above.

HOME FOR THE AGED.

S. George's Church Home will be formally opened by our Bishop the second week in March. He will celebrate the Holy Communion at the church at 11 o'clock on Wednesday morning, 9th inst., and at noon will proceed to the Home, Larch St., and after prayers appropriate to the occasion, will declare it "open" for its intended purposes. Friends of the Home are invited to be present to unite in asking that the blessing of God may rest upon it, upon the inmates whom it shelters, and the kind Sisters, who without fee or reward, simply from love to Christ and to His poor brethren and sisters, have undertaken this charge.

We have now to acknowledge the kindness of friends towards S. George's Church Home. Mrs. Goldwin Smith, though not a parishioner, has most kindly sent her cheque for Fifty dollars. Mr. Samuel Taylor has also given the very liberal subscription of \$100 out of the estate of the late Mrs. Taylor, for the endowment fund. These gifts were followed by the kindness of Mrs. Beverley Robinson in allowing the use of Government House for an At Home on the 16th ult. Invitations in her name were sent out by the Ladies' Committee to the members of S. George's congregation past and present. In addition to this kindness Mrs. Robinson saved the committee every other possible expense, so that the contributions given during the evening were added to the Church Home fund without diminution. The total receipts were \$243.

We thankfully acknowledge the following subscriptions: J. G. Ridout, \$10; Mrs. Burnham, \$5; Mrs. Botsford, \$3; Mrs. Lovell, \$2; Mrs. Mowat, \$4; Mrs. Cosby, \$5; Alderman St. Leger, \$5. The Mayor is a monthly contributor to the support of the Home.

The following have also been received in addition (in some cases) to previous gifts in money. Mrs. Maenab has kindly given two gasaliers for the Home, and a cupboard. Mr. Harry Winsor has given a large linen press, and one of the prayer desks for the chapel. Mr. James Henderson and Mr. Edgar Hallen have most kindly given some of their own handiwork for the furnishing of the little chapel. Gifts for the same purpose have been received from Mrs. James Henderson, Miss Lawford, Miss Holland, Miss H. Boulton, Mrs. Baker, Mr. Prance, Rev. C. B. Darling and Mr. J. R. Cartwright. The kitchen stove for the Home was supplied by W. McKeown at cost price. Mr. Mara has kindly promised to supply the

Home each month with a donation in groceries. Lastly, we have to thank the girls of the Church School, who by Miss Grier's kind permission, are spending their leisure time in making all the pillow-cases required, as their gift to S. George's Church Home.

FACTS.

It may be assumed that no Christian would wilfully make misstatements for the purpose of spoiling a good work at its start; but there is always the danger of Christian people allowing Satan to use them for this purpose. Satan used Eve to mar the whole of God's work as soon as it came from the Creator's hands. It is still his aim to spoil a good work—such as undoubtedly S. George's Church Home for the Aged is. Erroneous impressions concerning the Home are being circulated, which have been reported to the Rector, and we have his authority for correcting them. It is said that this Home is not S. George's Church Home, but a branch of the Sisterhood. This is a mistake. From the beginning this work has been parochial; no hint has been given or suggestion made that it should be otherwise. The Rector felt that it was indispensable that a Home for aged poor should be in charge of a Christian lady, and therefore has placed its internal management in the hands of a Sister admirably adapted for Christian work. The Rector cannot be thankful enough to the Sisterhood for consenting to spare one of their small number to give her time, strength, labour, and prayers to work in S. George's Parish. But the Home is the property of S. George's Church, and the Rector is responsible for its management. Unless S. George's people support it, no one else will, though the fact of S. George's Parish undertaking so excellent a work, has attracted many gifts and offerings from kind friends outside our congregation, and even from some who are not members of our Church. As this is the only Church Home in Toronto, it will naturally attract support and sympathy from other Parishes.

It is also said that parishioners will not be welcome to visit or read to the old people. The contrary is the fact. The Sister in charge will be glad to see ladies of the Parish manifesting any such interest in the Home and its inmates, and to welcome them within its doors.

It is further said that the old people will be obliged to observe the rule of silence during meals. It would be a good thing if the rule of

silence could be imposed on some people—not on old folk at their meals, but upon those who make absurd yet prejudicial misstatements. If the minds of any are still disturbed by reports or misapprehensions, they are advised to speak to the Rector, and not allow a good work to be prejudiced by "what the people say." There is one thing the Rector cannot do. He cannot interfere with the lawful liberty which Sisters claim in common with their fellow Christians. We all claim to dress, and live, and worship as we think right. But there are some who would resent any interference with their own liberty on these points, yet deny the same liberty to Sisters. St. Paul speaks very sharply of such people. Still will they find fault with the Sisters' dress, just as they would have found fault with John the Baptist with his raiment of camel's hair and leathern girdle.

Happily for all, our Lord takes no account of our narrow human prejudices. He owned the forerunner, and there are abundant proofs that He owns and blesses the Sisters' work. No doubt reform in dress is very much needed; let good people begin by reforming that which is really objectionable, such dress or undress, in the ball-room for instance, as the eyes of Christ would abhor to look upon.

It is miserable work, this criticism of Christian women, who have given up everything for Christ and His poor, by those who for the most part give up nothing, and do next to nothing for Him.

Do the objectors know any ladies in the Church of England, outside the Sisterhood, who are willing, like their Divine Master, to devote themselves and all their powers to doing good without fee or reward?

Are the objectors willing to set the example of doing the same thing in some way that no one can object to? If not, what right have they to criticise or find fault? Or where is the good of it?

THE WHITE CROSS ARMY.

In the last issue of the *Parish Journal* attention was called to the White Cross Army and its object, as also to the necessity for organizing an active Branch in S. George's Parish.

A Meeting was held under the auspices of the Toronto Branch of the Army, in the School Room of S. George's Church, on the evening of February 3rd, at which between two and three hundred men listened with attention to an address by Mrs. Bradley, on the White Cross movement.

The Lecturer, who has been actively engaged for a number of years in the work of reform among all classes of society, treated the subject in a most able manner, thoroughly convincing all present with the urgency of the necessity for more activity in the suppression of immoralities prevalent in our midst, and which from long continuance have come to be regarded as a necessary adjunct to society, and something which must not be interfered with.

The immediate result of Mrs. Bradley's appeal was the enrolment of nearly one hundred members from those present, and the formation of the S. George's White Cross Society, with the following Officers:

President—C. R. W. Biggar; Vice-President—Dr. G. Herbert Burnham; Council—John R. Cartwright, Barlow Cumberland, F. F. Payne, H. Winsor, and R. B. Street; Secretary—Walter S. Andrews; Treasurer—Herbert Parsons.

Several Meetings have since been held for the purpose of organizing and discussing the best method to be adopted by the Society in the prosecution of its work.

The Council hope to be able to forward the movement by a series of addresses to be given during the winter season.

It is to be understood that the Society is not to be limited to Members of S. George's Church, but that all who take an interest in raising the standard of morality among men are invited to co-operate in the work.

The Meetings of the Society are public, and will be announced from time to time.

We bespeak for the cause the support of all thinking people, for as a natural consequence of such a movement, the greater the numbers of active members, the sooner will it become, as it should, a power in the land.

From a letter of the Bishop of Algoma in the *Dominion Churchman* of 10th Feb. we learn: "At Magnetawan, St. George's Church has been improved by the erection of a very neat tower, of a design furnished gratuitously by Mr. Helliwell, one of our Toronto architects, and a bell mounted weighing upwards of 400 lbs. The Church has also been partially clapboarded, and lumber enough secured to complete the work." St. George's, as many of our readers will recollect, helped to a considerable extent in the erection and furnishing of the above church, which was named accordingly. We are glad to hear of its progress.

A PLEA FOR ISRAEL.

Scattered by God's avenging hand,
 Afflicted and forlorn,
 Sad Wanderers from their pleasant land
 Do Judah's children mourn :
 And e'en in Christian countries, few
 Breathe thoughts of pity towards the Jew.

Yet listen, Gentiles, do you love
 The Bible's precious page?
 Then let your hearts with kindness move
 To Israel's heritage.
 Who traced those lines of love for you ?
 Each sacred writer was a Jew.

And then, as years and ages passed,
 And nations rose and fell,
 Tho' clouds and darkness oft were cast
 O'er captive Israel.
 The oracles of God for you
 Were kept in safety by the Jew.

And when the great Redeemer came
 For guilty man to bleed,
 He did not take an angel's name :
 No—born of Abraham's seed—
 Jesus, who gave His life for you,—
 The God Incarnate—was a Jew.

And tho' His own received Him not,
 And turned in pride away,
 Whence is the Gentiles' happier lot ?
 Are you more just than they ?
 No ! God in pity turned to you—
 Have you no pity for the Jew ?

Go, then, and bend your knee to pray
 For Israel's ancient race ;
 Ask the dear Saviour every day
 To call them by His grace :
 Go—for a debt of love is due
 From Christian Gentiles to the Jew.

—o:—

Subscriptions and donations for Church Missions
 to the Jews will be received and acknowledged by
 REV. J. D. CAYLEY, S. George's Rectory, Toronto.

ST. ANDREW'S CROSS.

The Rector has subscribed on behalf of the
 Parish for a few copies of a little Monthly paper
 published in Chicago under the above title, and
 has directed them to be sent to some of the
 Officers of the Parish. Those who receive them
 will, therefore, understand that they are sent to
 them as regular subscribers, and that they are
 paid for.

An entertainment—tickets 25c., children 10c.—
 is to be given in the School-house on Thursday
 evening, 24th March, a panorama representing
 eighteen scenes from Bunyan's Pilgrim's Pro-
 gress. This panorama has been exhibited with
 marked success in New York and Boston.

OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO

CHURCHWARDENS.

E. M. CHADWICK, 44 St. George Street.

H. W. M. MURRAY, 207 Spadina Avenue.

SIDESMEN.

ROBERT SPRATT.

ROBERT L. COWAN.

FRANK CAYLEY.

ALBERT HARVARD.

CHARLES FOSTER.

RICHARD R. STREET.

BEVERLEY JONES.

JOHN MARLAND.

W. P. BURROWES-CLOSE.

ELMES HENDERSON.

ALEX. M. BROWNE.

BRUCE HARMAN.

A. J. BURROWES-CLOSE.

INGLIS LOUGH, M.D.

HARRY HAYES.

WM. KIRKPATRICK.

GEORGE F. HARMAN.

B. CUMBERLAND.

CHOIR.

Precentor.—THE RECTOR, *ex officio*.*Organist and Choir Master.*—E. W. PHILLIPS, 71 McCaul St.

SUNDAY SCHOOL.

Superintendent.—J. R. CARTWRIGHT.*Treasurer.*—MISS CAYLEY.

PHOEBE STREET SUNDAY SCHOOL.

Superintendent.—DAVID BURNS.

REPRESENTATIVES IN SYNOD.

HUSON W. M. MURRAY. EDWARD M. CHADWICK.

ELMES HENDERSON.

PAROCHIAL TRIBUNAL UNDER CANON OF SYNOD.

THE RECTOR AND CHURCHWARDENS *ex officio*.

RICHARD SNEILING, LL.D.

D'ALTON MCCARTHY, Q.C.

PAROCHIAL ASSOCIATION.

President.—THE RECTOR.*Members.*—All Parish Officers and Workers.

GUILD OF THE GOOD SHEPHERD.

President.—MRS. CAYLEY.*Vice-Presidents.*—REV. R. J. MOORE, REV. F. M. WEBSTER.*Band Mistresses.*—MISS WOOD, MISS TULLY, MISS VAN-*Secretary.*—MISS CAYLEY.

[KOUGHNET.

Treasurer.—MRS. HARVARD.

VESTRY CLERK.

GEORGE W. ANSELL.

SEXTON.

ROBERT CRASHLEY, 52 Grange Avenue.

On business connected with the *Parish Journal*, address Mrs. R. D. GAMBLE, 54 McCaul St.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November 1885, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. The amount wanted for this would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$650 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$400 for the Phœbe Street Mission Hall, and subscriptions to maintain the Mission
5. Donations and bequests towards an endowment of which there is at present a sum of \$312 only.

CALDWELL & HODGINS,
COR. JOHN AND QUEEN STS.

IMPORTERS OF
TEAS, COFFEES, WINES, AND
CHOICE GROCERIES.

J. & J. WOOLLINGS,
WHOLESALE AND RETAIL BUTCHERS,
MCCAUL ST. MARKET,
(Corner Caser Howell Street.)

All kinds of Fresh and Salt Meats,
Tongues, Poultry, and Vegetables.

FAIRBAIRN, THE GROCER,
Cor. D'Arcy and McCaul Sts.

AGENT FOR THE
PURE HIMALAYAN TEA.

Canned Goods a Specialty.

WHEELER & BAIN,
STOVES, TINWARE,
AND GENERAL
HOUSE FURNISHINGS.
275 QUEEN STREET WEST.

ROWSELL & HUTCHISON,
BOOKSELLERS & STATIONERS,
76 KING STREET EAST.

The Church Hymn Books used in
St. George's, in a variety of
sizes and Bindings.

W. BARBER,
POULTRY & PROVISION DEALER,
244 Queen Street West.
EGGS, BUTTER, POULTRY, &c.
ALWAYS ON HAND.

MRS. DOHERTY,
REGISTRY OFFICE
For Governesses and First-Class
Servants only.
360 QUEEN STREET, WEST.

W. H. MCKEOWN,
DEALER IN
GENERAL HOUSEFURNISHINGS,
320 QUEEN ST. WEST.
HOT AIR FURNACES A SPECIALTY.
Estimates given on all kinds of Tin, Copper, and
Sheet-Iron Work
ALL ORDERS PROMPTLY ATTENDED TO

VINCENT HUMPHREY,
309 YONGE STREET.

FUNERALS FURNISHED
At Moderate Charges.

S. CRANE & CO.,
IMPORTERS AND DEALERS IN
COAL AND WOOD.
Wharf, foot of Simcoe St., and
Office: 113 Queen Street West.
Yard: 57 Richmond Street West,
TORONTO. TELEPHONE.

CREALOCK & BROWN,
WHOLESALE AND RETAIL
BUTCHERS,
7, 9 AND 10 ST. PATRICK'S MARKET.

HUBBARD BROS.,
STOVES, RANGES, FURNACES,
HOUSE FURNISHINGS,
300 QUEEN STREET WEST,
Corner of Soho Street.

WINSOR & WOODLEY,
CARPENTERS AND JOINERS.
Jobbing promptly attended to.
JOHN STREET, NEAR QUEEN.

THOMAS CRASHLEY,
EXPRESS DOUBLE AND SINGLE
FURNITURE VANS.
Carpets Cleaned and Re-laid.
OFFICE.—23 BEVERLEY STREET.
Telephone, No. 1070.

ESTABLISHED 1856.]

P. BURNS,
WHOLESALE AND RETAIL DEALER IN
COAL AND WOOD.

OFFICES:
Cor. Front and Bathurst Sts. 534 Queen Street West.
Yonge Street Wharf. 390 Yonge Street.
51 King Street East. 678 Yonge Street

TORONTO.

☎ Telephone Communication between all Offices ☎

MRS. J. GATES,
228 QUEEN STREET.

Milk of the Purest Quality.
Ice-d Milk always on hand.

JOLIFFE & CO.'S
COMPLETE
FURNITURE WAREHOUSES,
-467 to 471 Queen Street West,
TORONTO.

SPECIAL MANUFACTURES:
Spring Beds,
Mattresses,
Lounges, and
Upholstery.

ARTISTIC PRINTING,
of every description, required
for the Church, Sunday School,
Office, Warehouse, Store, and
for Weddings, Socials, Entertain-
ments, &c. Send for estimate.
TIMMS, MOOR & CO.
23 ADELAIDE ST. EAST., TORONTO.

R. G. DOHERTY,
WATCH AND CHRONOMETER MAKER
JEWELLER AND OPTICIAN.
(Member of the British Horological Institute,
London, England.)
360 QUEEN STREET WEST,
5 doors East of Spadina Avenue, North side.
Acl. acknowledged to be the best House in
the City for Watch repairs.

DRINK BETHESDA WATER
KEPT BY ALL DRUGGISTS.
Sole Agents for Canada:
QUETTON ST. GEORGE & CO.

[ESTABLISHED 1855.]