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"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

DECEMBER, 1894.

ISSUED FROM THE DIOCESES OF

TORONTO. NIAGARA. ONTARIO.
HURON. QUEBEC. MONTREAL.

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NO. 1

Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

PROVINCIAL WOMAN'S AUXILIARY.

Subjects for Prayer and Reading: December—Diocesan, Corea.
January—Ruperti's Land and Zenana.

A happy and holy Christmas to all our Members and readers. When thanking God for the great joy which the birth of a Saviour brings to our hearts, will each Member of the Woman's Auxiliary offer an earnest prayer that many, very many, of the millions who have never heard of that loving Saviour may have the glad tidings brought home to their hearts ere another Christmas day comes round?

TRIENNIAL MEETING.

As some of the Diocesan Annuals are held so early in the year it may be well to call timely attention to the following.—Members of the Board of Management are distinct from the delegates to the Triennial meeting, therefore, four delegates may be elected by each Diocesan Branch, over and above the three Diocesan officers now serving on the Board of Management—See page 17, Triennial Report, 1892 (line 9). All notices of motion to be brought before the Triennial Meeting, must be in the hands of the General Corresponding Secretary by the 1st March, at the very latest, six months notice being necessary.

The subject of the Thankoffering to be presented at the Triennial is, we hope, occupying the minds of our members, and a sum worthy of the occasion being laid up against next September—For description see March LEAFLET, 1894, first page.

In reply to the suggestion about a form of bequest, we would like to explain that until the W.A. becomes an incorporated body it cannot receive bequests. The D. and F. Mission Board are moving in this matter, and their incorporation will include that of the W.A.

The Bishop of Moosonee writes.—I am going to make Montreal my headquarters till May next, but hope to go to Toronto, London, etc, etc., part of February and March, and perhaps to Halifax, etc., later in March and April. The Bishop's address is 395 Mance street, Montreal.

From the Bishop of Newfoundland comes the following:—"It is very kind of Mr. _____ to recommend us to your Society for assistance, but I hardly think we are entitled to ask for that kind of help

which it is the province of your W.A. to dispense. It seems to me that with such a struggling Diocese as Algoma—for instance—at your doors, there are claims nearer home which you might reasonably prefer to meet. We already receive a good deal of clothing, etc. etc. from friends in England, and this enables me to supply every parsonage in the Diocese with at least one bale of clothing every year, and many of the Clergy receive a great deal more than this. Under these circumstances, while gratefully appreciating your willingness to help us, I do not think we ought to put in any application."

Mrs. Tilton sends the following for insertion.—"Miss Mucklestone of Ontario Diocese, was appointed Dorcas Secretary in the place of Miss Paterson, resigned, at the meeting of the Provincial Board in Quebec. It is much to be regretted that Miss Mucklestone does not see her way clear to accept the office, the President has consequently asked Miss Montizambert to act until the Triennial meeting, next September. All letters and appeals for Dorcas work will therefore be addressed to Miss S. H. Montizambert, Post office, Toronto, Ont.

We are informed that the proprietors of the "Church Guardian" are willing to accept subscriptions from any member of the Woman's Auxiliary, *not already a subscriber, at a special rate of 75cts. per annum*, in consideration and as a token of their appreciation of the work done by the W.A. Any member may obtain the benefit by forwarding the amount above mentioned, together with the name of the Parochial Branch of the W.A. to which she belongs.

We feel sure our members will all be glad to welcome back our faithful Lady Missionary, Mrs. Lawler, better known as Miss Mellish, who did such splendid work at St. Paul's Industrial School, Middlechurch. Mr. and Mrs. Lawler are now at Shingwauk, and the latter writes of its giving her such pleasure to tuck the dusky little ones in bed once more, showing how near a place true Missionary work has in her womanly heart. It will be very nice to think of her again among the Lady Missionaries for whom we daily pray. The cordial welcome of the W.A. is extended to her.

GENERAL DORCAS DEPARTMENT.

Rev. A. Tansey, Somerset, Man., writes.—"I would like to ask (as a special favor to myself) for a fur coat. I drive nearly forty miles every Sunday, and take three services, besides visiting during the week in a mission over 400 square miles. Last winter I got somewhat badly frozen, and shall therefore be most grateful for a fur coat. Rev. John C. Anderson, West Selkirk, Man., asks for one or even two small sets of Communion vessels, for two outlying Missions, as the long rides on horse back over rough roads, carrying books, surplices, etc., are very injurious to the set he has to take from West Selkirk. He also wants a surplice for a person 5 ft. 9 in., who does not wear a cassock. Will

anyone able to supply these needs notify the acting General Dorcas Secretary (*Through their Dio. Dorcas Sec.*), so as to avoid duplication?

In the November number of *Morning Calm*, the Bishop of Corea writes.—“I was in Seoul recently, the city was quiet, almost deserted—the printing press at work as usual—Miss Cook’s Hospital at the Advent now full of Corean Soldiers (wounded by the Japanese when they seized the palace) looked very busy with all the sisters, once more united, paying them every attention. The parsonage of the Advent is an additional Hospital under Dr. Baldock. One object I had in going to Seoul was to see whether I ought to remove the sisters to a place of greater safety. They would not hear of it, and declined to leave a place where they were hard at work all day, I did not press it, for the Consul General assured me that there was no immediate danger, and all the ladies of the American Missions are in their places. I am endeavouring to carry on the affairs of the Mission as if there was no war. When circumstances arise which we are unable to control, then we shall have to give way. As I write ten more Japanese transports are entering the harbour, containing I know not what fresh abominations for this poor country.”

GENERAL CORRESPONDING SECRETARY'S REPORT.

(Condensed.)

Ladies appointed by Bishops of following Dioceses to communicate with our W.A.—Rupert’s Land, Mrs. Fortin; Qu’Appelle, Miss Boyce; Saskatchewan, Mrs. E. Matheson, Calgary, Mrs. Bernard; Athabasca, Mrs. Young, New Westminster, Miss Lester; Columbia, appointment pending, Newfoundland pending also.

Letters of condolence—Bishop and Mrs. Young, Mrs. Silletoe, Misses Houghton.

Congratulations—United States W.A., on taking possession of chapel and offices in Church Mission’s House. “Good bye and God speed you,” to Miss Paterson. Frequent communications with Miss Smith.

Regrets to out-going and welcomes to in-coming Diocesan officers have formed part of the reluctant and agreeable sides of your Secretary’s work, and she would respectfully request that any changes in a Diocesan staff be reported to her as soon as made, and not only come to her knowledge inadvertently through the LEAFLET or Annual Reports as at present. Welcome to Algoma Diocesan Branch. Appeals have come from all North West Dioceses except Selkirk and Caledonia.

Grateful thanks to Diocesan Secretary and others for prompt replies and other kindly helps.

Extract from Church Magazine and LEAFLET Report.

“Your Secretary is greatly hampered for want of space in the

LEAFLET pages, and would much like to bring before you the desirability of each Parochial Branch taking at least one copy of the *Church Magazine*, so that what cannot go into the LEAFLET would surely reach those members who attend the Branch meetings, if not others. So many more men read the *Church Magazine* than the LEAFLET, that your Secretary has hitherto repeated the appeals in it, hoping that a knowledge of the needs of our great North West would open hearts and purses not to be reached through the LEAFLET. The *Magazine* space is capable of much fuller development, and could be used to far greater advantage, could we rely on its contents reaching every Parochial Branch. Any hints or suggestions as to the editing of either or both periodicals will be most welcome, for your Secretary is keenly alive to the responsibility and opportunity given her in controlling the publication of what comes before so many thousand eyes and minds."

S. H. MONTIZAMBERT.

NOTE—Fu'l reports given in *Church Magazine* in December.

Extracts from a letter from Miss Brown, Ontario's Lady Teacher in the North West Piegan Mission, to the Diocesan Treasurer.

"I think that things generally are looking a little brighter, at least there is a hope that they may do so soon, though we are still in the same great want of funds to enable the work to go on successfully, and things have come to this point—Mr. Hinchliffe sees that it is quite impossible to carry on the mission without a great deal more assistance than he has had; he has neither a sufficient number of helpers, nor means to make the work a success, and no salaries for the two workers he was obliged to get last winter, when (in obedience to the Local Financial Committee) we enlarged the Home and took in boys. At one time we really thought the only way out of the difficulty was to close the Home, and let the men assistants take other situations. But Mr. Hinchliffe did not like to take such a step without consulting the Bishop, and it was only yesterday we had an opportunity to see his Lordship. The work is to continue for the present at least, and the Bishop will do his best to put the mission on a better footing, more on an equality with its neighbors. But he is unable to apply any portion of the grant from the D. and F. M., as that is all appropriated. He and his committee will make fresh efforts to obtain more help from Government, for strange to say, this house receives far less assistance from Government in proportion to the number of children, than the others do. The Bishop will also give Mr. Hinchliffe leave of absence for a few months, and we hope he may make successful appeals, especially while in England where Mrs. Hinchliffe is obliged to go for a time in hopes of restoring her shattered health."

With grateful remembrances to you and your co-workers,

Affectionately yours, KATE B BROWN.

Toronto Diocese.

Woman's Auxiliary to Diocesan, Domestic and Foreign Missions.

Editor Toronto LEAFLET, MRS. A. E. WILLIAMSON, 83 Wellesley St.

DIOCESAN MOTTO:—"*Whatever thy hand findeth to do, do it with thy might.*"

Subjects for Reading and Prayer: December—Diocesan and Corea, January, Rupert's Land, The Zenanas.

The subject of our Diocesan Missions is one, which the Clergy of our various Dioceses are apt to think rather overlooked by the members of the Woman's Auxiliary. As a Society we were formed by the Provincial Synod to be an Auxiliary to the Board of D. and F. Missions, but the Toronto Diocese being very large and in many places very poor, our Bishop thought the Auxiliary in his Diocese should certainly add Diocesan needs to those of the Domestic and Foreign fields. Last year our offerings to the Diocesan funds amounted to \$1,635.45, passing through the Diocesan Treasurer's Books and \$513.80, money contributed by Branches; but vouchers only going to the W.A. Treasurer. \$1000 of this amount was our Auxiliary Pledge, made up to this sum for the first time. The subject of Diocesan Missions is again brought before us. Will each member of the Woman's Auxiliary, ask herself this question in writing. Have I as a Christian woman and member of this Auxiliary, done my utmost by my prayers and gifts to aid the cause of our Diocesan Missions? Keep the paper before you throughout December, and write your answer during January when the annual collection for Diocesan Missions is taken up in all our Churches. May God incline our hearts to remember and aid by our fervent prayers and monetary gifts, the Missionary needs of our own Diocese. Pray that the power of the Holy Spirit may so enlighten our hearts, that the grace of giving may be ours, remembering that "*if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.*"—2 Cor. 8, 12.

Corea from being called the 'Hermit Nation,' and one of the most difficult countries about which to acquire information

is now much before us. Most earnest prayer should be offered by our members, that God would be pleased to turn the evil deeds of men to the furtherance of His Kingdom and spread of His Holy Gospel ; pray especially for the safety of our Missionaries in this distant land.

AUXILIARY NOTES.

The LEAFLET wishes to each member of the Woman's Auxiliary a holy and blessed Christmastide. During the Advent Season this number of the LEAFLET will be read by our subscribers. We ask them to pray fervently for grace that we may "cast away the works of darkness, and put upon us the armour of light." As we spend our Advent Season of preparation, in such measure, shall we realize the inward joys of the festival of our Saviour's Birth.

The Devotional meeting for November was held in the parlor of St. James' Cathedral Schoolhouse. Miss Tilley gave a most helpful and instructive Bible reading, upon the subject of the "Fatherhood of God," showing how God in His great love to mankind meant in His call to Abraham, much more than at first appears. "All families of the earth." "In thy seed shall all nations of the earth be blessed." "Go ye into all the world." "The grace of God hath appeared to all men." If we are filled with God's love, we will be drawn more and more to love and care for those from whom we might otherwise shrink ; of what inestimable value is the soul, and how we should look beyond our own wants and needs to plead with God for the many yet in darkness that they may be brought into His glorious light.

The Board meeting was held in St. James' Schoolhouse and was only a morning session, yet, a great deal of work was carried through with unflagging interest. Mr. Cushing gave a short address at the noon hour, and Mr. Soward of Kinmount, came to express to the Auxiliary his thanks for, and appreciation of, the assistance given to his poor Mission by some Branches of the W.A. Mr. Soward did not know when speaking, that the Auxiliary could aid with money, the object he had before

him in coming to Toronto to plead, viz., the restoration of his little Church, almost in ruins. Our Honorary President however remembered the "extra-cent-a-day" money, and so well was the cause of Kinmount placed before the meeting, that the extra-cent-a-day money amounting to \$62, was voted to this object. To aid in the setting in order of a House for the worship of Almighty God is surely a privilege, which should be highly valued by the members of this extra-cent-a-day fund.

The Junior W.A. of St. James' Cathedral held a little sale of work on the afternoon of the 21st Nov., and feel greatly encouraged by the addition of almost \$40 to their fund. Mackenzie River, Blackfoot Home, Diocesan Missions, and a Parochial object, form the varied interests of these children; we feel sure that the Missionary zeal of some of our adult members often receives additional stimulus from the example unconsciously given by some of our Junior Auxiliaries. The "Heartsease Club" (girls), and "Comrades" (boys), of Newcastle, also sent to Central Room toys and clothing; we should like to say more about the work of our boys, but Missionaries letters must not be crowded out. LAKEFIELD W.A. writes that they have sent two barrels of clothing to Fort Pelly; that they have lost several members by removal, one very energetic worker has moved to Penetanguishene where we have no W.A. Branch; we trust her influence may prevail with the authorities of the Parish and a W.A. branch may before long be formed.

St. John's Parish, Peterboro' recently held under the immediate direction of the Rector, Rev. J. Davidson "A Woman's Day." To the W.A. and other women of the Parish, the services could not be otherwise than most helpful and we trust similar services may be held in many other Parishes; to this end, we insert the order of proceedings followed at Peterboro'; 10 a.m., Celebration Holy Communion and address; 3 p.m., Devotional meeting, subject, "*Woman's realization of her needs*"; 3-4.5 p.m., "*Woman's touch of faith*"; 4 p.m., Conference in Schoolhouse, subject, "*Personal and family religious life*", 5 p.m., In Church, subject, "*Women's service of devotion*"; 6 p.m., Tea in Schoolhouse; 7-30 p.m., Evening prayer in Church; 8 p.m., Conference in Schoolhouse, subject, "*Woman's service of work.*"

The Girl Branch of the W.A., St. George's Church, are aiding the Seniors in sending bales to Rev. Owen Owen, Mr. Hay and Mr. Burt; they have a membership of 28 and are working with an enthusiasm only belonging to Missions. Our girls are working this winter with zeal and we trust increasing knowledge; Love and Loyalty must be their watchwords, Prayer and Perseverance their source of strength and encouragement.

The Toronto Diocesan Editor acknowledges with many thanks the receipt of the Seventh Annual report of the W.A. of Rupert's

Land. We are very pleased to see that a Diocesan reporter is appointed to the LEAFLET, and shall welcome special news in Toronto pages. Most deeply do we sympathize with the W.A. of Winnipeg, in the great loss they have sustained by the lamented death of Mrs. Matheson, her last appearance before the few short days of illness was at the meeting of their Auxiliary where she read the chapter appointed for the day. May we all endeavor to realize the uncertainty of life, and live as seeing "Him who is invisible."

DORCAS NOTES.

ROOM 39, THE FORUM, YONGE STREET.

Branches are working for the following places.—Church of Redeemer, Rev. H. P. Lowe, by Christmas; Cobourg, Rev. A. Allman, Dec.; St. Pauls, Toronto, Rev. H. G. Stocken Calgary, Dec.; St. Pauls, Toronto, Rev. R. Inkster, May, St. Marks, Parkdale, Rev. E. Soward Kinmount, Dec., Trinity East, Rev. G. Holmes, Athabasca, Nov., Church of Epiphany, Parkdale, (sec. sen.) Marksville, Algoma, Dec., Millbrook, Christmas tree for Maple Island Algoma, Dec., St. Georges' Islington, Rev. G. Harding, Apsley, Nov., Cobourg, Mr. Mathieson, Onion Lake, Sask, April, St. John's, Port Hope, Archdeacon Phair, Rupert's Land, April, St. Philips, Rev. G. Holmes, Athabasca, Nov.; Springfield Rev. H. G. Stocken, Sarcee Reserve, Calgary, Oct.; St. Johns Toronto, Rev. G. Harding, Toronto Diocese, Nov., St. George's Toronto, Rev. Owen Owens, Qu' Appelle, Nov., St. George's, Rev. W. A. J. Burt, Port Carling, Nov., St. Pauls, Innisfil, Rev. G. Bourne, Essonville, Nov., Christ Church, Deer Park, Rev. A. Cobb, North Sequin, Dec.; Uxbridge, Rev. J. W. Tims, Blackfoot Reserve, Nov.; Margaret Mission Band, Port Hope, Rev. G. Gander, South River, Algoma, Dec.; St. Thomas, Toronto, Rev. G. Gilmour, Rosseau, Dec.

Branches have forwarded to the following places: Bolton, to Rev. Rural Dean Chowne, Emsdale, bale; St. Philip's, Rev. G. Holmes, Athabasca, bale; Cremore, Rev. T. J. Pritchard, Lac Seul, bale; Cremore, Juniors, Rev. T. J. Pritchard, bale; Trinity East, Rev. G. Holmes, Athabasca, bale; St. John's, Toronto, Rev. G. Harding, Apsley, bale; Omeme, Rev. A. H. Wright, Fort a la Corne Sask, bale; Mission Band, Omeme, to the same; Omeme Mr. Hartland, Sioux Mission, Rupert's Land, bale; Omeme, Rev. I. Lloyd, Huntsville, Algoma, bale; Shanty Bay, Rev. A. Cook, for Day Star Reserve, Qu' Appelle, bale; Sutton West, Rev. Rural Dean Lloyd, Huntsville, bale; Vaughan, Rev. T. R. Settee, Sandy Lake, Sask, bale; Lloydtown, Wawanosh, for girl, bale; Lloydtown, Central rooms, parcel; York Mills, Wawanosh Home, bale.

Will our friends please remember that Christmas is drawing near and that there are many applications for articles suitable for Christmas trees; anything for that purpose or second-hand clothing suitable for Missionary bales will be very gladly received at the Central rooms.

The Industrial Society have a shop on Yonge St. front of the Forum building, and have kindly consented to take in any parcels (not bales) for the W.A. which will often save our friends the walk up the stairs to room 39. Be sure to address them to that room and to my name.

FANNIE H. BANKS, *Dorcas Sec.*

From John D. Anderson, St. Peter's Mission, Dyncvor Rupert's Land to Diocesan Secretary.

"You ask how our hospital is getting on. Funds are coming in very, very slowly indeed; the house and property it is true have been purchased from the C.M.S., who kindly gave it up at half its value, only a very small amount is left for actual work. The year before last when times were brighter, we had hoped to begin work this last summer; but as you too in the east know, the last year has been an exceptionally hard one, everywhere money was very scarce, so that the opening of our hospital depends very much upon what the next season may prove to be. We believe the work to be a most necessary one, and that our Heavenly Father who knows our needs, will not forsake us, but will at the right time do for us what is right and best. Meanwhile we ask that the Woman's Auxiliary would join with us in definite prayer, that this hospital may become an established fact and reality when He sees fit. Last August I preached in Cree for the first time, before that time I had preached in Soto and English, now we have service in Cree in the morning, Soto in the afternoon. Looking back upon this year we see that God has blessed us, and prospered the work of our hands upon us. We take courage and go forward in His strength."

From Mr Hartland, Sioux Mission, to the Members of Omemece Branch, W. A., Nov. 9th.

"I am just in receipt of your kind letter of Oct. 29th. We got a barrel of clothing some few weeks ago from Ontario, and could not possibly imagine to whom we were indebted for so many useful things. Your letter explains matters and I now ask you to convey my hearty thanks to the W. A. for so kindly remembering us. These things are all most useful and acceptable, especially at this time. This is the third year that the crops have failed on my Reserve, so you will understand our circumstances. The nice dress made by the Mission Band was given to Ada Wakamidekiega, one of my brightest school girls—she is very proud of it—Ada only missed one day at school during the last six months, so I gave her the dress as a reward for diligence and punctuality. The coverlets are very nice and will be so much appreciated. Indeed, all the things will be of great service. I am hoping to have about twenty-five (25) children for baptism next month. During my five year's residence here, only one child has been baptized. The Indians seem indifferent about baptisms. To get twenty-five promises is very encouraging and I hope for great things in future..

Our services are well attended and things generally are beginning to have a bright outlook."

Miss May Hoskin, lately superintendent of the Junior W. A. of Christ Church, Deer Park, and who offered herself as a teacher in All Hallows School, Yale, B.C., where she is now performing her manifold duties most acceptably, writes of the Chinese as follows: "In the Joss House I visited the other day, three cups of tea are kept before their god, and a light burns all night. This special god sits under a great canopy, one day there were three cups of oil, before him and two cansful dangled from the roof; also two huge round paper lanterns given as a Thank-offering. The bells have boards hanging on them covered with blue paper and gilt letters. In a corner is a smaller idol under a Canopy, I was informed with a shrug "Oh; he nobody, lives in the sky," Jim who is Mr. Croucher's servant like Ken Yun is a thorough heathen, however, Jim cannot resist children, so when the sewing guild had a little sale, Jim came, and before he left, had taken, and paid for twelve cups of tea, eleven slices of cake, and twelve ice creams. Ten Yun is very quick tempered, inclined to gamble, smokes opium and washes atrociously but much wishes to learn English, so I do my best to teach him, he sits on a soap box, I on a chair (his only one) he reads, I explain. The Chinese are so fond of new faces, and soon tire of one teacher, say, "He, or she no clever, can't teach me one bit," so Ten Yun and I may soon part, at present he is content "Like Missee," but probably not for long. Last Sunday we became so interested in our lesson, the tea bell rang and I had to go; at the door he called me "Hold on" and diving under the table produced a parcel, which he grinningly gave me, 'for you,' how we all laughed when I opened it, there were two little pies, Ten Yun is always threatening to leave if his wages are not raised, or more rice is not given to him. and is invariably told to go; he says, "vell, me go Monday;" When Monday comes, and we say 'you go to-day,' he waving his hand with an air of forgiving reproval says "Oh we won't talk of that," and this goes on time and again. There is one converted Chinaman who attends the services regularly, and Jim also comes to hear his master say "The good words" The women wear much the same dress as the men, except that their hair hangs in a pig tail. . . . The Indians of Yale have a beautiful name for Mission workers. "The friends of God," feeling the difference in their treatment of them, to that of the whites in general." Next month we hope to find room for Miss Hoskin's most interesting account of the Indian children at Yale; she also tells of the great usefulness of the clothing sent to the Frazer river Indians, who suffered so greatly in the recent floods.

From Rev. J. Tims, Blackfoot Reserve N. W. T., in answer to enquiries as to new Hospital and general work on the Reserve, Nov. 1894.

"The Government have promised to pay \$1,000.00 for its erection and I have let the contract for the erection of it for that amount.

They also promised to furnish the wards and give such rations for the necessary staff, as is given to their own employes on the Reserve. The Church, however, is to provide the nurse or nurses. There will be two wards 18x18 accommodating six in each, a dispensary, nurse's room and kitchen, also over the nurses quarters and kitchen a large room 18x18 which can be used for any purpose we wish. A cellar under the building in view of putting a furnace in, in the future. It will not be ready for use until the spring, and we shall be better able then to know what we can spare towards salary of a nurse. At present all our resources are swallowed up in paying for erection of the new Home on the South Reserve. About \$1,600.00 is still due on that building, and having to find salary for additional staff there, makes it almost impossible for us to make any headway in this respect. The Clergy who would restrain the W.A. from sending so much money to this Diocese have no idea of our needs just now, I am quite sure. An unexpected gift of ten guineas yesterday in a letter from England was a great help, and will meet a note of \$50.00 becoming due in a few days. I have to meet a note for \$600.00 at Christmas for lumber used in New Home, and to pay it, must take the money which should otherwise go to pay salaries of teachers and others, and they will have to wait. But with all this anxiety about funds our work is going on just the same. Four of our girls in the Home were baptized Sunday and one of them, Marion, I hope will go on to confirmation shortly. She is a nice girl and good, a real help to Miss Garlick in the Home. The same evening one of our boys, Jimmy, died. He never recovered from measles last spring, and lingered through the summer going out on sunny and warm days. His father Crow Chief used not to care for the lad, and another Indian who had been looking after him, brought him to us. When he became sick the father said it was because he had come into the Home and went about saying he had a bullet for *some-one's* body if his boy died in the Home. When Jimmy took seriously ill (only two days before death) he asked to be baptized and I admitted him into the Visible Church of Christ, in the presence of our Christian lads and the staff. The next day we sent for the parents, they came and stayed with him until the end. The father was quite overcome by the kindness Mr. Hardyman bestowed on the poor lad and said he hoped he would stay here many years to look after the lads. The father was also much struck by the boy's behaviour. A picture of our Saviour as the light of the world, hung by his bedside and he would not let any one stand in front of it. His eyes were continually on it and once he took it into bed, and the father says, kissed it. The father let us bury him as a Christian child and early on Monday morning we buried him in the plot of ground overlooking the river and mission, where Immuyim, little Katie and a few others, rest until the resurrection morn. This morning the father came in and promised us his little three year old girl as soon as she is

big enough to come into the Home. It is Thursday afternoon and Miss Symonds and my wife are preparing for their working party. A class of young women come weekly to sew and knit and the meetings close with scripture and prayer. Miss Garlick is hardworked just now as both Mr. Hardyman and our cook are laid up; the former the Doctor forbids to work for some time to come, the latter is recovering from an attack of influenza and rheumatism.

TREASURER'S REPORT.

RECEIPTS.

Diocesan Pledge.	
Baillieboro	\$ 00
Innisfil	2 50
St. Matthew's	5 00
St. Philip's	3 00
St. George's Mission Band...	2 00
All Saints' Mission Band.....	1 00
St. James' Cathedral	12 00
Diocesan W. and O. Fund.	
Mrs. Edward Blake	25 00
Temiscamingue.	
St. Philip's	3 00
St. Mark's, Parkdale	10 00
All Saint's Mission Band.....	1 00
Rupert's Land.	
St. Margaret's	42 00
All Saints' Mission Band.....	1 00
Blackfoot Home.	
Baillieboro	5 00
Innisfil	2 00
St. Philips'	3 00
" Support of girl.	
St. Peter's, Mrs. Harvey	25 00
Matron's Salary.	
Columbus	4 00
St. Paul's	30 00
Church Redeemer	20 00
Zebana.	
Orillia	35 00
Japan.	
" Bible Woman—Per Rev. J. Y. Waller.	
St. Margaret's, T.....	12 00
" Medical Missionary.	
All Saint's Mission Band...	1 00
China Inland Missions.	
St. Peter's	10 00
Liberia, W. Africa.	
" Girl's School.	
St. Peters'	10 00
Rent Central Room.	
Miss Cosins	1 00

Education.

All Saints' Mission Band.....	1 00
Donation C.M.	2 00
" For Charlie Bourne.	
St. James' Cathedral	10 00
Life Member.	
St. Margaret's, Mr. J. Moore	25 00
Miscellaneous Fees.	
Miss Roberts	10
Mrs. E. Blake.....	10
Donation.	
Mrs. E. Blake	10 00
Communion Vessels.	
Sale of whisks.....	1 50
Profit on LEAFLET	110 00
Extra-Cent-a-Day Fund.....	62 07
Collection Monthly Meeting.....	7 00

\$502 77

EXPENDITURE.

Sec. Junior Department, Postage	\$4 00
" " " " " " " " " " " "	—ribbon
for badges	3 42
Treas. Extra-Cent-a-Day, envelopes	1 10
Rent Central Rooms.....	10 00
Secretary—Postage	5 00
Kinmount Church, Repairs	62 07
Diocesan Pledge	119 40
Education, Charlie Bourne	10 00
Algoma	2 25
Temiscamingue	47 55
Rupert's Land Missions.....	42 00
Rupert's Land Indian Hospital ..	4 00
Qu'Appelle Missions	5 00
Blackfoot Home	15 50
Blackfoot Home, Support girl	25 00
Matron's Salary	75 00
Japan Bible woman.....	12 00
China Inland Mission.....	10 00
Liberia, Girl's School.....	10 00
Diocesan Widow's and Orphan's Fund.....	25 00

\$483 09

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

Subjects for Prayer and Reading: Diocesan Missions, and Corea.

By the time our LEAFLET, upon its last monthly round for 1894, reaches the homes of its many readers, they will know by many heralding tokens, that the blessed Christmastide is close at hand. Heads, hearts, and busy fingers will be planning and preparing those joyous surprises and loving gifts which are meant to commemorate that greatest gift of all, the Christ child born at Bethlehem. May each member of our Women's Auxiliary not only realize its full meaning in her own soul, but, by means of the radiating influence which must result from that personal realization, feel that to her is individually committed the passing on of the glorious message, delivered by the Shepherds of old, "Unto us a child is born."

In a most stirring address given in London, by Archdeacon Phair, we were much struck by a remark he made, illustrative of our privilege of co-workers. "It reminds me of a triangle," he said, "the three sides of which represent, First, *your side*, working for us at home; second, *our side*, the workers in the Mission field; third, *God's side*, above all. You look to us to learn how to help us by your prayers and work. We look to you for the strength and comfort your prayers and gifts and loving sympathy bestow upon us; and we *all must look up*, all our eyes being raised Godward for grace and guidance." May this be the keynote of our work for the year which lies before us.

EDITORIAL.

Our readers, especially those in the sister Dioceses, may remark that Huron's division of the LEAFLET is this month largely devoted to records of home work, and home doings, somewhat savoring of the yearly "posting of the books" in a business establishment, a very necessary process for the adjustment of the balance, and for a clear understanding of the year's transactions, but dreadfully dry reading for those not immediately concerned; therefore whilst we are quite prepared for a "skipping" of some of our pages by our W.A. sisters elsewhere, we would commend to the serious and careful consideration of our own Branches, the following special messages from the President and officers of our Diocesan Board.

Our President desires to remind the Branch Presidents of the advisability of laying before their members the subject of the general Thankoffering, which is to be the undesignated gift of the Woman's Auxiliary to the Board of D. and F. Missions, to be sent through the several Diocesan Delegates to the General Treasurer of the Triennial

Meeting of 1895. Mrs. Baldwin would like each envelope, which is to convey the Thankoffering, to have a chosen text inscribed upon it, as well as the amount of the gift, and the name of the Branch sending it by its representative to our Huron Annual in March next. The President is pleased to announce that, D.V., the Bishop of Moosonee will give an address at our Annual Meeting. *The Treasurer* would especially impress upon Branch officers the *absolute necessity for their returning to her duly and carefully filled in*, the reports (provided them in ample time for the purpose), *by the end of January without fail, or they cannot be included in the Annual Report.* She regrets deeply to have to record the following facts, but she hopes that when the December accounts are closed it will be found that the non-fulfillment of the pledges, etc., arose less from forgetfulness than from delay, until the final settlement of Branch dues at the end of its financial year. Her payments have in some instances, notably that of the Lady Missionary to the North West, to be made quarterly, and even the most careful and resourceful Treasurer can no more meet her liabilities without coin, than could the Israelites make bricks without straw. Her facts are these:—I. Out of the \$325 needed for Salary and Board of the Lady Missionary, N.W., but \$113 has been remitted by Branches. II. Out of the \$100 pledged by Huron towards the support of Japan Lady Missionary, only \$22 75 has been sent in. III. That of the \$100 for the Lady Missionary in our own Diocese, the Branches have given but \$24—But for the noble anonymous gift of last year, and the prompt generosity of the King's Daughters this year, in what an attenuated condition would that fund be at the present moment. IV. Out of all our Senior Branches, but 38 have paid their 10c. fees to the General Fund.—[With bowed head and reluctant pen your Editor places the above on record. Sisters how has the chill crept in amongst us? "Our Substitutes" are doing their share unselfishly, whole heartedly and well. What if they should become faint hearted because we at home who should be "holding the rope" are losing our grasp? If failure attends this beautiful branch of our work, whose will be the fault—theirs or ours?]

The *Organizing Secretary* rejoices to report the formation of four new Branches in October, all zealous and eager to begin missionary work. At Adelaide, a Senior Branch, at New Hamburg, Junior, at Essex, Junior, and a Mission Band at St. John's Church, St. Thomas'. As *Sec-Treasurer, Literature Committee*, Miss Cross desires to notify all subscribers to the various magazines that they should renew their subscriptions for 1895, before the end of December. Will not each old subscriber endeavour to secure a new one? And she would urge upon each Branch the advantage it would be to subscribe to the library, through Miss F. Farncombe, Lichfield street.

Dorcas Secretary reports that bales have been sent to the following Missions.—To Rev. F. Swanson, one from HENSELL; one from

Home Memorial, STRATFORD; one bale and one barrel from PAISLEY; a bale and two barrels, also 24 yds. rag-carpet from TYRCONNEL. To Rev. D. D. McDonald, one from GRANTON, another from SEAFORTH. To Mr. Hartland, two bales, weighing 270 lbs., rag carpet and 13 quilts, from New St. Paul's, WOODSTOCK; to Rev. H. Hinchliffe, one from BURWELL, Memorial; to Rev. A. H. McLeod, and Rev. F. Frost, a box each, containing fruit and Christmas gifts, from Old St. Paul's, WOODSTOCK, to the sufferers from floods in British Columbia, Holy Trinity, CHATHAM, sent a bale; to Rev. O. Owens, one from MITCHELL; to Rev. G. Cook, a bale and 12 yds. rag carpet, from SARNIA, also same from WALKERTON; Rev. A. Tansley, two from WILMOT, also a box of Christmas gifts from St. Thomas' Earnest Workers; to Rev. T. Pritchard, one bale from INGERSOLL; to Rev. A. Cobb, Seguin Falls, one from St. George's Guild, LOBO. To Emmanuel College, AYLMEY has sent besides a supply of clothing, an outfit for one of the ten little Indian girls, lately brought there by Archdeacon McKay. This Branch will provide for her altogether. GODERICH has also adopted one of these little ones. The Sunday School of New St. Paul's, WOODSTOCK has taken another. SOUTHAMPTON sends a bale to Rev. H. Hinchliffe; OWEN SOUND, two bales and package to Rev. A. Tansley, Somerset; and WINDSOR jointly with its Junior Branch, a Christmas bale to Rev. A. Cobb. In response to the requests for outfits for special children, boys and girls, at the Blood Reserve Schools, the following have been undertaken:—Two by Memorial Church W.A., and King's Daughters, LONDON, two by seniors and juniors, PRESTON; one by Home Memorial, STRATFORD; one by ESSEX Branch [Ages, measurements, and names, have been given to the workers, and we hope each child will have a Christmas letter or message from his or her new friends in Eastern Canada.—ED.]

The newly formed Branch at GODERICH has already sent off its first bale, containing a complete outfit for the little girl "Isabel" at Emmanuel College, besides a number of articles of warm clothing for Archdeacon MacKay's distribution.

The Dorcas Secretary would ask the Branches to include cost of material and freight in the Branch returns, and also to remember that bales for Omoksene should be addressed Rev. F. Swainson, Fort Macleod, Alberta, N.W.T. Please note, Miss Wilson prefers for her girls a plain gathered-in waist, as being tidier than the mother Hubbard's once asked for. Mrs. H. Swainson says, "her boys wear blouses and are much of a size." [Judging from the girls' measurements sent, their waists must be of very grandmotherly proportions, a 29 and 31 inch waist requiring only a 25, and 28 inch length of skirt. Are our Indian children really broader than they are long?—ED.]

LEAFLET Editor invites a hearty canvass for new Subscribers to begin with January 1895. She also desires to thank most gratefully

the friends who have sent her in various sums—\$23 towards the knitting machine, as well as several pounds of wool "to set it agoing.

ECHOES FROM OUR SEMI-ANNUAL.

"It was very pleasant but very short; there was not time for so many things we country Branches wanted to ask about. How perfectly beautiful it would be, if before all our Annual and Semi-Annual meetings, an informal, friendly gathering of delegates could be arranged, where we could "thaw out" as it were, and get rid of our shyness, discuss the matters coming before the meeting, exchange Branch experiences, and get useful counsel, and new ideas from each other. It would make us feel we are not *merely parochial* Branches, but one great whole, eager to work together, and help each other on. It would enable our Branches to co-operate more, and help to systematize our W.A. work. Probably some other Branches like ourselves, would like to join to clothe children in the Homes, or to send bales to distant Missions; but in one short busy day what chance have we of finding each other out? The stray hints and encouragements we do manage to carry away with us make us long for greater opportunities."

"Our Annuals and Semi-Annuals are always helps and incentives, we take back our reports, and the members turn out to hear them, and take heart of grace again. This new work of providing outfits for the children at Omoksene and elsewhere will, God willing, give a fresh impetus to our Dorcas work. Those provided for should be subjects of heartfelt interest to the mothering Branch, to be prayed for as well as clothed, prayed for that God would grant to them to grow up good men and women, his servants to serve him in the Mission field. May we be privileged to present them before His Throne "the children Thou hast given us."

The following is an *Echo* from an Union Meeting of the Sister Branches of the Woodstock W.A., which was addressed by the Bishop of Huron, who said emphatically, that "to have a good Woman's Auxiliary is the healthiest sign in a parish, such a parish will surely be blessed in itself. There could be no useful parish without *four* characteristics. It must be *sympathetic, working, radiating, giving*. No parish is worthy of the name unless it radiates, gives out, instead of only absorbing, and the same is equally true of individuals" And this, an *Echo* from that sweet Sisterhood of loving Service, the King's Daughters, should have its inspiration and encouragement for us. At the Dominion Convention the following interesting facts were elicited. Fifteen of the King's Daughters have gone as Missionaries to Japan, one to Turkey, one to China, one to India, and one to Thibet, the latter being the first and as yet only Lady Missionary to enter that dark land. Four have gone to the North West, and among them the Leader of the Circle at Christ Church, London. The first Circle of

the Order formed in Canada was in the C. of England at Cobourg, which has supported a Bible woman in one of the Zenanas under the C. of England, for seven years, at sixty dollars a year; whilst our own Diocesan Branch of the Woman's Auxiliary are indebted to the King's Daughters for a yearly grant of \$100, towards the support of the Lady Missionary at Kamengah. In this connection we are asked to mark the following correction of a mistake in the Treasurer's Statement of last month, which credited \$25 as from the "King's Circle." The \$100 per annum paid in quarterly instalments of \$25, comes with one exception from *Circles of the King's Daughters of the Church of England*, and from a few individual members. The name "Mrs. Kelly," in same LEAFLET should read "Mrs. Tilley." Already \$50 has been paid of this pledge to our Treasurer. A noble example indeed.

Echoes from other pleasant Branch gatherings. "Your visit to Preston will, we hope, stir us up to fresh effort. As one result, I must tell you of a young girl who had heard through one who had been at our meeting, (not a W.A. member either), of our proposed work for clothing the Omoksene children. She stopped me in the street to tell of several things she desired to send, amongst them a pair of good boots, so we will take your idea of beginning with the boots and working upwards. Four large new woollen shirts have come in from a mechanic's wife, who has already done so much to aid us. Though a stormy night our J.W.A. turned out well. The children have chosen 'Nellie' for their child, and failing her 'Edith,' They have also chosen as their boy 'Paul.' The quilt with the Indian texts upon the blocks will go too. We are asking Miss Wilson for special information about our Children, to create for them a very real interest in the hearts of our little workers." Miss Kerby, of Kanyengah, thus alludes to a gathering of the members of the Ohswéken Indian Branches, who often come six and seven miles over very bad roads to attend their monthly meetings:—"Your visit has spurred our women on to even greater interest in Mission work, one man told me afterwards, he was sorry his wife could not join us just now, but, that when the bale was ready he would pay the freight for it wherever we were going to send it. The Church in which we met had been moved from the other side of the river by the Indians themselves, as there were times when it was impossible for the congregation to cross for service. When the building stood re-erected, and with temporary seats provided for the following Sunday, the workmen knelt down asking God's blessing upon their work, and that the Church might be a source of blessing to all who worshipped therein." . . . Of the Selwyn Mission Band of St. Paul's, Tuscarora, their Rector, Rev. G. M. Cox writes.—"Our Band, composed conjointly of Seniors and Juniors in full numbers, assembled to welcome our visitor, and to show her the result of work done since St. Patrick's day, 1894, the date of our organization. Mrs. Boomer expressed herself well pleased with the goodly array arranged tidily

upon the large well covered table, and said many warm words of encouragement to the workers. An adjournment was made to St. Paul's Church, where others had assembled to hear from our friend facts and incidents in connection with our work for the Divine Master." Your Editor was especially struck with the successful and harmonious result of this loving fellowship of purpose and effort; adults, young folks, and children meeting weekly with cheerful and unbroken regularity to work for Missions. The attendance varies generally between 20 and 30, all being hearty, cordial, and enthusiastic. Now is not that a good showing? Are there any other Branches where mothers and children ply the needle together for Mission Dorcas work? It might be worth trying."

Echo of an informal gathering of W.A. of St. Jude's, Brantford, held at the house of Mrs. Martin, its Treasurer. "Nearly all our members were present to meet Mrs. Boomer, whose words heartened and encouraged us. When she emphasized the value substantially and educationally to those in charge of our Indian Schools of sending special outfits for special children, we began to realize, not only that we had been permitted to do *some* little good already, but that here was a practical common sense way of doing a little more good in the future, and so the result was, that at an unusually large sewing meeting the following day, it was asked 'Why should we not have a *boy* as well as our 'Maggie' at Omoksene?' It seemed rather a rash undertaking, but then had not one of our faithful workers brought us two pairs of 'pants' and another a pair of boots, on which to build up an outfit? So the Secretary received peremptory instructions to 'write for a boy.' If the outfit was not quite complete this year, we would do better next, etc. We have since had a very happy and unanimous 'Quilting bee' at a member's house, at which we all agreed that the W.A. was a most excellent and 'drawing together' institution. We have sustained a great loss in the removal from Brantford of our valued Cor. Sec. and President of the Mission Band, Miss Perley. For years she has devoted herself to the Mission Band (all children under thirteen) and we have no one who can at once step into her place. However, we do not mean to lose the children, so the women of the W.A. are taking turns at the work till some one will undertake this labour of love."

It was during your Editor's delightful visit to St. Jude's, that the good tidings were whispered to her which have since been mentioned in the Church papers, that in a codicil to her will, the late most deeply lamented Mrs. Nugent left a legacy of \$150 to her care, for the Huron Fund for the education of Missionaries' children, thus sealing her many proofs of interest in this Branch of our W.A. work.

Our last *Echo* shall be from the Provincial Board. "We regretted so much that not anybody came from Huron. The Education Report was much approved of. I think it made us realize how much is being done on those lines by the Auxiliary."

By the daily papers we grieve to see recorded that by the death of Mrs. Caulfield, of St. Thomas', and Mrs. Wade of Stratford, sorrow has lately entered two Auxiliary Homes. The mourners may be assured that the sincere sympathy of their W.A. Sisters is theirs in fullest measure.

A Branch President asks, "Is it not time to think about sending another bale to Mrs. Bompas? 'Between the lines' of the brave bright letter given on the first page of the October LEAFLET, is written a pathetic tale of daily toil, privation, and self-denial. Equally pathetic are the half jesting admissions 'our food supply has not failed yet,' (what an eloquent adverb). 'One gets rather tired of salmon'—do you not think dear W.A. sisters, that you too would get 'rather tired' of salmon if you had to eat it week in week out? It will be remembered that a bale was sent to Mrs. Bompas from Woodstock, about three years ago, to make up which, several W.A. Branches had contributed. Could not this be done again, *all* helping? Could not one of the London Branches undertake to pack the bale, all Branches sending contributions by their delegates to the Annual Meeting, each contributing, too, to defray the freight? The articles most suitable for this bale are canned meats, fruits, and vegetables; red handkerchiefs, pins, needles, beads, and hairpins, these last mentioned articles serving for purposes of barter, warm clothing of course. Think what an event the arrival of friendly greetings in the shape of a helpful bale must be in such distant solitudes, 77 below zero. Try to put yourselves in the place of these devoted missionaries, and then *please* say through the LEAFLET, '*Our Branch will help.*'"

BRANCH NOTICES.

WOODSTOCK, Old St. Paul's, "held 4th October, its Annual Thanksgiving Meeting, to which all ladies of the congregation were invited. A very large number assembled to enjoy the missionary programme. A Bible reading on the parable of the Talents, by Mrs. Van Ingen; interesting addresses by Mrs. Higgins, of New St. Paul's, and Mrs. Macleod, of Knox Presbyterian Church, and a reading, "The Starless Crown," by Miss Frizelle, with solos and a trio. Thank-offering \$25." . . . To the Old St. Paul's Boy's Hannington Club, an address on Bishop Hannington was given, by Rev. G. Robson, and Rev. Mr. Baldwin urged upon the Dorcas Society the importance of Home Mission work. A good musical programme was provided, a hymn of Miss Havergal's being rendered by the H.M.B. Offering \$11. GRAN-TON, "Our Branch is very small, only 12 members, but all doing well. we have lost six by removals lately. All assembled at the Rectory for the packing of our first bale, which resembled a monster egg, when

sent on its journey to Thunderchild's Reserve. It contained good clothing, three heavy quilts, 11 pair of new socks. Many of the garments had an unwritten history, having belonged to dear ones 'gathered home' given cheerfully for God's work, though not without a human pang." WILMOT—"Our President on her return, read us an interesting report of the Semi Annual Meeting. It made us sad to hear of low funds, and pledges unfulfilled. We do try to meet ours faithfully. A Mission Band has been formed in St. James' Church, and a Junior W.A. in St. George's, Hamburg, making a young people's Mission at each of our three Churches. St. James' Band contributed towards filling our Swan Lake bale, two boys adding a mat of their own work. Mrs. Coote, a member of Christ Church W.A., London, has sent through our Treasurer a generous donation of \$25, to be divided between the two Algoma Clergymen in most pressing need of it. Truly 'a faithful steward.'" INGERSOLL—"We shipped our two big bales to-day, to Lac Seul and Garden River; three immensely heavy coverlets, some good quilts, clothing, etc. We have written to ask a visit from Mr. Brick, he aroused so much interest when here before." KINGSVILLE—"We decide to work for Mr. Mills, Fort Macleod, and have a good collection already. Our Branch seems lately to have awakened to fresh interest in the good cause."

TREASURER'S STATEMENT.

RECEIPTS.		Literature	
General Fund.		Hamburg	10
Tyrconnet	\$1 00	Hamburg, J.B.	20
Preston, J.H.	1 00	Windsor	1 00
Glanworth, J.B.	60	Walkerville.....	30
Zenon		Indian Homes.	
Tyrconnet	6 00	London Mem. Ch. S.S.	18 75
Lady Missionary, N. W.		Rev. J. Frost.	
Glanworth	2 00	Collection, London	6 00
A Friend	25	Kenyanah.	
Tyrconnet	5 00	Glanworth.....	1 00
Woodstock, N.S.P.	10 00	Tyrconnet	1 00
London, St. John's Evangelist	3 00	Preston, J.H.	1 00
Lady Missionary, Japan.		Athabasca.	
Brantford, Grace Church	5 00	Simcoe, for Rev. M. Scott.....	10 00
Algoma		DISBURSEMENTS.	
London, Christ Ch. Mrs. Coote	25 00	General Fund.—	
Education		To organizing Secretary	\$8 40
Lucan, Mrs. Shaw.....	1 00	Stamps, Post Office Order.....	2 80
Preston, Mrs. Patterson	5 00	To R. Southam	3 50
Simcoe	5 00	Algoma.....	25 00
Lion's Head		Education.—	
Glanworth	3 00	To Mrs. W. E. Dymian	25 00
Brantford, G.C. Extra rc.-p. d.	10 00	Indian Homes.—	
Tyrconnet	4 45	Elkhorn	18 75
Woodstock, N.S.P.	10 00	To Rev. F. Frost	6 60
Simcoe	5 00		

Montreal Diocese.

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO :—“ *Go work to-day in my Vineyard.*”

It is always pleasant to hear that the Auxiliary is taking up new ground, and doubly so when the start is being made in a Diocese or Parish the local claims of which, and the inadequateness of the means to meet them, would almost seem to justify those most nearly concerned in restricting their efforts to their own home field, and holding themselves aloof from outside endeavors.

The little Parish of Port Arthur, Algoma, is a delightful illustration of unselfish effort. We learn from Mrs. Gibb of that place, from whom we had the pleasure of a visit at our November meeting, that a Branch of the Woman's Auxiliary has been lately organized there, the outcome of her Sunday School Bible Class, and that it is combining with its efforts on behalf of its own Parish and Diocese, as far as possible, a substantial recognition of the claims of the Foreign Mission cause. If Algoma in her financial straitness can do this, surely there is not a Parish or Mission in our older Dioceses that ought not to blush if with larger opportunities it holds back, and closes its ear to the cry that is still being wafted from Heathen shores; “Come over and help us.” O friends, let us remember this when our glad Epiphany comes round.

Mrs. Day's instructive paper on “Slum Work,” read at the November meeting, was listened to with unflagging attention by every member who had the good fortune to be present. It conveyed just such information as was to many of us almost entirely new, and could not otherwise have been obtained in a collated form. To many a one it was a joyful surprise to hear of the variety of ways in which efforts are now being made at

our own doors to reach and retrieve our hitherto neglected brothers and sisters who are in less fortunate circumstances than we.

We regret that we have not space to give Mrs. Day's Paper in full, or to do more than merely mention the interesting discussion that it evoked and the various points brought out by different members who took part, and contributed from their individual experience or observation some valuable suggestions.

A Children's Missionary meeting under the auspices of the Montreal Woman's Auxiliary is announced for December 1st, when Bishop Newnham will tell the young people of his work in Moosonee.

Before the next issue of the LEAFLET reaches its readers another Christmas and New Year (feast of the Circumcision) will have come and gone. Christ made manifest in the flesh, and Christ obedient to the law for us.

" O may we keep and ponder in our mind
 God's wondrous love in saving lost mankind ;
 Trace we the Babe who hath redeemed our loss
 From His poor Manger to His bitter Cross :
 Tread in His steps, assisted by His Grace
 Till Man's first heavenly state again takes place."

Our City Branches are almost all at work for Christmas Trees, or "Gifts" for needy Missions in our own Diocese, or in the further Missionary ones to which at this season a box or bale brings special joy and gladness.

From St. Matthias we have reports of a vigorous and fast increasing work. Mrs. Everett says; Elu Hall has been secured for the fortnightly meetings. There are over 30 names on the Roll. The members are Missionary in spirit, sociable, genial and industrious; last year the Branch donated twenty three articles to Emmanuel College, Saskatchewan. It is now working for two Missions in our own Diocese. How the love of Mission work grows on one!

Several members of the Diocesan Auxiliary have had the pleasure of meeting Miss Mussen, President of the Girls' Branch, Farnham, who has been on a visit to the City. Miss Mussen is one of our most self denying and practical Auxiliary workers, and Farnham Branch is generally in the van of all Parochial, Diocesan and Missionary progress. Less than a year ago some of the members adopted the Extra-cent-a-day system, and from this source have sent out \$25.00 additional for Missionary purposes.

DIOCESAN TREASURER'S STATEMENT.

For October, 1894.

RECEIPTS:—Members' Fees, \$8.00 ; Printing, 50c ; Algoma, \$28.85 ; McKenzie River, \$2 00 ; Japan, \$5.00 ; Sundries, \$43.00.

DISBURSEMENTS:—Shingwauk, \$25.00 ; Algoma, \$43.85 ; Rupert's Land, \$15.00 ; Printing, \$50.00 ; Sundries, \$60.00 ; Balance in hand, \$38.72.

Conclusion of summary of Mr. Stringer's Missionary journey to the Eskimo.

The cold weather was now setting in and the days were becoming so short that it was necessary to return without further delay. Already the sun peeped above the horizon for only a very short time, and after leaving the ships they did not see it at all for several days, until they got further south. The journey again occupied fourteen days and was more trying. Provisions again failed, the Wolverines having destroyed two out of the four "Caches," which they made on the outward journey, and for a time they had to live on Tea and "Sweeties" (Sweet biscuits). They slept sometimes in snow houses, sometimes in snow drifts, or wherever they could find shelter from the biting wind. Along the coast they found drift wood under the snow wherewith to make fires, but sometimes they had only ice-coated willows, and once they had no fire at all,

and had to boil their kettle over a candle! and this in intensely cold weather. "For days at a time the thermometer stood at 50° to 55°, below zero (Fah.)." No wonder they made "Roaring fires," when they reached the Pine woods. No wonder that Mr. Stringer froze his heels; it seems almost a wonder that they should ever care to leave the house again when once they reached home safely, which they did on December, 6th.

The above needs no comment from me, and I am sure his appeal for an assistant will come with peculiar force after reading such an encouraging account of his labours.

"During the past year," he says, "I have realized that one man cannot do the work. The spring and summer are the best times for visiting the Eskimos on the coast; in fact about the only time that satisfactory work can be done. There are three or more places hundreds of miles apart that should be visited at the same time of the year; and how can one man do it unless he have wings? Influences are bearing in from different quarters that will make the work far more difficult in years to come. If a foothold is not gained now many opportunities of good will be lost for ever. I am persuaded that it is now or never. What is to be done? Where is the man? Where are the means? The harvest is ripe, and I have faith that another labourer will be sent forth in God's good time and surely that time is now. An unordained man would do just as well for the present if he be the right sort of stuff, and possess patience and tact. I fully believe that a few years will see the salvation or the ruin of the Eskimos."

He says much more to the same effect for which there is not space in this letter. I earnestly commend this work to the consideration of God's people, His labourers, and His stewards.

Asking your prayers for my co-workers and myself.

I am, very faithfully and sincerely yours,

W. D. REEVE, D.D.

Bishop of Mackenzie River.

Niagara Diocese.

Editor, Mrs. T. W. REYNOLDS, Drawer 47, Hamilton.

DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

Subject for Reading and Prayer. Diocesan Missions and Corea

The quarterly meeting of the Diocesan Board will be held in the Cathedral Guild room, on December 13th. The programme will include a discussion of the question “How are we to sustain the interest of our Branches, and to promote true growth,” which will be led by several speakers. It is hoped that a large number of those present will take part in the discussion, in order to make it as full and as profitable as possible. It is also expected there will be an address from a Missionary in the afternoon. The meeting will be preceded by a celebration of the Holy Communion at 10 a.m. It is requested that as many as possible will *make a point* of being present at this service to make united intercession for a large outpouring of the Holy Spirit, and a greater awakening to love and zeal in the hearts of the W.A. Members throughout the Diocese. Through the kindness of the President, the W.A. had the pleasure on the 31st of Oct., of hearing Archdeacon Phair in an informal way. As many will have heard him, we will only call attention to what most concerns the W.A., viz. in bales sent, a few yards of white cotton for shrouds would be useful, also one or two plain made dresses to lend for baptisms, and that letters be written to the different Missions on *strong* paper that will bear handling, as they would give great pleasure when translated. A collection of \$50.75 was realized.

BRANCH NOTICES.

We are glad to report the formation of a new Branch of the W.A. in GLANFORD, on Nov. 14th. Through the kindly co-operation of the rector, Rev. W. R. Clark, a meeting was arranged at the house of one of the parishioners, and the President, Dorcas and Recording Secretaries, and Editor of LEAFLET, went out and organized a Branch. Fourteen joined with ten subscribers to the LEAFLET. The following officers were elected: President, Mrs. W. R. Clark; Vice-President, Mrs. Webber; Treasurer, Mrs. Murphy; Secretary, Miss Terryberry; Assistant, Miss Dalton. The deputation returned much pleased with their success, and the kind hospitality that was extended to them. OAKVILLE reports eighteen new subscribers to the LEAFLET, making a total of forty-five. CAYUGA—We have cheering news from this Branch, they are working well under their President, Mrs. Francis, and together with the Juniors are preparing a bale for Rev. A. Mitchell, Port Sydney, Algoma. HAMILTON (All Saints’), are working for Archdeacon Phair, who made a very earnest appeal, and whose converts seem in need of decent clothing. Their Secretary has re-

ceived a letter from Rev. Gough Brick, in which he says, "One of the bales your Auxiliary kindly sent us had arrived before I left, the others I met on the way in." GRIMSBY—At the monthly meeting held on Oct. 26th, there were about 35 present, including several visitors from Hamilton. After the usual business short addresses were made by the visitors, Miss Ambrose's remarks being especially helpful. She epitomized the objects of the W.A. as given in the constitution, to three words, which can easily be remembered, and correspond with three of the points of the badge, viz: Prayer, Almsgiving and Zeal; and showed how we could not expect God's blessing on our work without these. The fourth point she thought might represent Love, for "without Love or Charity all our deeds are as nothing worth." Such visits do much to increase cordial feelings among the Branches.

DORCAS SECRETARY'S REPORT.

GRIMSBY (St. Andrew's)—Sent Rev. Mr. Mitchell, Port Sydney, Algoma, barrel containing 21 new, and nineteen second-hand articles of clothing, one quilt, four pillow-cases, four yds. new muslin, three new Testaments, Magazines, and Christmas cards. Cash for material \$12.74. NIAGARA ON THE LAKE (St. Mark's)—Sent Rev. G. Bruce, Fairford, Manitoba, A box and bale containing 52 new articles of clothing, 62 second-hand, 19 yds. new flannel, 11 yds. white cotton, 13 spools, two dozen slate pencils, five bars soap, four pairs scissors, a plum pudding, cake, bottle of Chutney, 2½ lbs. tea, seven work-bags, one clerical bag, penholders and nibs, stationary and bag, box of buttons, toys, candy, boxes, etc., making a total of nearly 200 articles. Cash for material, \$28; groceries, \$2.50; freight, \$2. Total, \$32.50. HAMILTON (Church of Ascension)—Sent Rev. C. A. Sadleir, Russell, Manitoba, silver Communion set, and Baptismal bowl, a leather case for carrying them as well as service books and surplices from place to place. Communion set, \$12; case, \$4.50; freight, \$2. Total, \$18.50. A case of second-hand clothing also, containing Christmas gifts from the Ancaster Juniors, and weighing 220 lbs. was shipped by the Dorcas Secretary to the Rev. G. Holmes. Freight charges amounting to \$3.85 were defrayed by \$1 from Stoney Creek, and 75 cts. each from Cathedral, St. Thomas', Grimsby, Niagara Falls, and Ancaster Juniors. A member of St. Mark's, Hamilton, gave a large parcel of tobacco for the Indians. Value, \$2. STAMFORD will send 100 lbs. preserved fruit to Lethbridge (Piegan Home) if other Branches will pay freight \$3 is required. St. Thomas' St. Catharines', and Ascension, Hamilton, have each contributed \$1; it is hoped the balance will soon be forthcoming. Following Branches are working:—ASCENSION, Hamilton for Rev. C. R. Weaver, Wabiskwa, Athabasca. ST. THOMAS'. St. Catharines; Mr. Young, Algoma. CAYUGA, Mr. Mitchell. ST. GEORGE'S St. Catharines; Piegan Home. ST. MARK'S, Hamilton; Lake Nipigon Indians. NIAGARA ON THE LAKE, Indian Homes (especially for their

protege at Elkhorn, Peter Anthony). N. B. The General Dorcas Secretary writes drawing attention to motion of Provincial Board, requesting Parochial Branches to report promptly to their Dorcas Secretaries, number of bales sent with full account of money spent on new material, donations and freight.

From Rev. A. R. Mitchell, Port Sydney, Muskoka, to Dorcas Sec.

"You kindly asked me to give an account of my Mission. Well it is a very scattered one and chiefly very poor; I have four Stations, Port Sydney, Ufford, Beatrice, and Brunel. *Port Sydney* is a purely English settlement of a superior class, *Ufford* is poor and contains very few Church people; *Beatrice* is also a very poor place, Church life there is at a very low ebb, but I am thankful to God to be able to say they are trying to raise it now. They are trying all they can to put the Church in fit order for worship, and we have raised \$40 for that purpose. *Brunel* is a very scattered place, and also poor. There is only one house within the distance of a mile from the Church (which is new and unfinished). The congregation have in one way or another born half the cost of the Church so far. . . . I am glad to say the congregations, that is to say the attendance at all those Churches is very satisfactory. There is no Altar Cloth at Brunel, and no Fair Linen at either of the Churches fit for use. If your Branch of the W.A. can help me, especially in the articles which tend to the more decent and orderly performance of our services, it will truly be helping on the Master's work in this Mission.

From Rev. A. Cook, Kutawa, Assa., to Mrs. Wright, St. Mark's, Hamilton, expressing regret for the fate of a box sent by this Branch. He says, "It was burnt in a fire which destroyed Qu'Appelle station last winter. I am very sorry that this should have happened to it, but it could not well be avoided. It was a disappointment to us, and will no doubt be to you, for such boxes are real "Christmas boxes" to many when they arrive. I hope that such an accident will not dampen your zeal in the Missionary cause, the loss is ours not yours, for without doubt your W.A. will inherit the blessing from so working. I may mention that the destruction of the Station was so rapid that nothing whatever was saved, and all that was contained in the building and baggage room was lost. I am sorry to say that there is no school on Poor Man's Reserve, the attendance was so small it was closed. There is a chief (a middle-aged man) on Poor Man's, while there is none on Day Star's Reserve. The school on Day Star's is now conducted by Mr. William's. The two Reserves are in other respects in much the same condition as a few years ago. The Gospel has not made much impression upon the lives of the Indians, yet we hope for the best.

From Mrs. Tansy, Somerset, Manitoba, to Dorcas Sec.

"I have great pleasure in writing to tell you that through your kindness Mr. Tansy received by the last mail a cheque for \$37 to aid

the parsonage fund, and believe me dear friends, I cannot find words to express our gratitude to you, as it will help Mr. Tansy so much out of his difficulties. He has been obliged this summer to build a stable for our horse, as the only place we had for him, and where he has been since we came into the parsonage is in a little cook house adjoining the house, and he had to be removed from it before the hot weather. Our outside friends have been very kind indeed in sending help, and we trust and pray that very soon both house and stable will be paid for.

Extracts from letter to St. Mark's, Hamilton, from Rev. George Holmes, Lesser Slave Lake. In acknowledging the box of clothing sent, he says, "We found all useful. Will you thank our kind friends and helpers for their continued help and interest in the work."

DIOCESAN TREASURER'S STATEMENT.

From Oct. 11th, 1894, to Nov. 8th, 1894,

RECEIPTS.	
Collection at Meeting in All Saints' Schoolroom.....	\$6 45
Diocean Member's Fee, Miss Patriarch	10
Lady Missionaries' Fund.	
St. Thoma's, Hamilton	5 71
Japan Medical Mission F.	
St. Thomas', Hamilton	5 89
St. Mark's, Hamilton	2 75
St. Andrew's, Grimsby	5 02
St. Thomas', Hamilton	61
Missionaries' Daughters' F.	
Cathedral, Hamilton	9 70
St. John's, Thorold	5 00
St. Thomas' Hamilton	1 23
Tax on Members' Fees.	
St. George's, Georgetown.....	1 10
Cathedral, Hamilton	75
Northwest Missions.	
" <i>Piegan Home.</i>	
St. Thoma.' St. Catherines, towards freight on case of fruit (Per Dorcas Sec.)	1 00
" <i>Rev. G. Holmes.</i>	
Christ Church, Niagara Falls, towards freight on bale	75
St. John's, Ancaster (Juniors)	60
St. Thomas', Hamilton	57
St. Andrew's' Grimsby	57
Dorcas Secretary	35
Rupert's Land.	
" <i>Indian Mission Fund.</i>	
Collection at Drawingroom Meeting, at Mrs. H. McLaren's residence.....	50 75
Mrs. Mackelcan, John St., S.	2 00

Source Reserve.	
" <i>Memorial Hospital.</i>	
St. Thomas', Hamilton (Jun.)	5 00
Algoma.	
" <i>Marksville Parsonage Fund.</i>	
St. Mark's, Hamilton.....	1 00
	\$106 72

EXPENDITURE.	
Oct. 12th, By Rev. Dr. Mockridge.	
For Miss Sugden's Hospital, British India	\$2 00
For Hospital at Lytton, New Westminster, B.C.	1 00
For Sufferers in Diocese of New Westminster, B.C.	1 00
For Marksville parsonage fund Algoma	7 00
P. O. Orders, Postal cards and Stamps	75
Oct. 18th, Freight on bale to Rev. G. Holmes (per Dorcas Sec.)...	3 85
Oct. 30th, J. Ennis & Co, Printers, Cash on Account	10 00
Oct. 30th, Rev. G. Rogers, Winnipeg, for the Rupert's Land Mission Fund from St. John's Stamford.....	3 00
Nov. 5th, Rev. Archdeacon Phair, (Per Mrs. McLaren) for the Indian Mission Fund, Diocese of Rupert's Land	50 75
	\$79 35

A. WEBSTER, *Dio. Treas., N. W. A.*

Ontario Diocese.DIOCESAN MOTTO:—"*She hath done what she could.*"

Subjects for Prayer and Reading for December—Diocesan, and Corea.

In the September number of, "Morning Calm" the monthly Magazine of Bishop Corfe's Mission to Corea, we are told that "though there is no reason to think, that the Bishop and his Mission staff, are running any very special risk in this unfortunate war between Japan and China, still we desire to impress upon our readers their special need at this time for our prayers." The Bishop tells us in his monthly letter of his senior Missionary, the Rev. Mr. Trollope who has been despatched to England on business connected with the Mission. Very reluctant was the Missionary to quit his post, in view of the impending danger, "but" says the Bishop "if we should all be killed Mr. Trollope in England with his Corean Treatise in his pocket, would be a very substantial piece of work, from which to build another Corean Church ship." The Mission now comprises seventeen souls, the Bishop and his five Priests, two Doctors, two Lay helpers, a Lady Doctor, and six Sisters. The Doctors and sisters take charge of the two hospitals for men and women, the medical Mission being a most important part of the work in Corea, and particularly interesting as being supported by members of the British Navy, to whom the Bishop was formerly, a loved and honored Chaplain. Towards the end of June the victorious army returned from the south to Seoul bringing all their wounded to be nursed in the Mission hospital. July 23rd, was a terrible day, the firing and fighting beginning at 5 a.m. and continuing all day, till the King's Palace was stormed and taken. At 5.30 the British Consul sent to ask the sisters to come to the Legation for safety, but they refused to leave their patients, and up to the last accounts had not been molested. One effect of all this trouble has been that the Coreans have begun to ask, "why are you so kind to us" and in the answer will be enfolded the Christian motive of love.

The following is from the Rev. C. J. Pritchard, of Grand Rapids, Saskatchewan, to Prescott's Secretary.

DEAR MISS LEWIN.—

I am very sorry not to have answered your very kind letter before now. The bale sent by your W.A. only arrived last August and as I was leaving at the time to attend our Diocesan Synod at Prince Albert which is some six hundred miles from here, and writing paper being a scarce article in this part of the world until my return from P.A. which was at the end of September, my wife was unable to answer your favour. Our mail communication is a very hap-hazard affair, therefore our chance of sending letters to the outside world from now to next June is all chance work. You say you are sorry the things in the bale are not better, and more of them, but I can assure you it was one of the best bales we ever received, everything in it was good. The books your kind father sent us, I have only had time to read, "Plain words on the Holy Catholic Church," which is an excellent little work, and should be in the hands of all Church people, and if read, there would not be so much misconception about the Church and her teaching. I hope to read the other books during the long winter month. Thank the dear little ones of your Guild for the pretty quilt and candies. My dear wife says she shall keep the quilt for her own use, and the candies will be distributed amongst our Sunday and day school children when we give them their treat at Christmas. The little Indian children have very little to make their lives happy, but the gifts of your "little workers for the Lord" in conjunction with the those of other kind friends, will make them forget the dullness of their lives for a time. I hope your Guild Band, will feel encouraged to press onwards and upwards in their benevolent work. There is room for big and little workers in the great "Harvest Field" and the Lord of the harvest will reward one and all when He numbers up His jewels. Quilts are of especial value to us, as many of our people have very little bed clothing, and if we are able to supply them with these valuable articles, we have the pleasure of knowing that they are more comfortable during the long cold winter. I may say that all Indians have great faith in W.A. quilts and appreciate them very much. All articles sent are useful, in fact we never find a useless article, every thing is useful to our need, in this part of the world. Our rule is to give to those who are in need, and are not able to minister to their own wants, but the able bodied ones must give or do something for what they get. We try to make our people realize the value of what they get by telling them of the self denial, of their white brethren in the East. The clothing we get is of intrinsic value to us in our work in fact I hardly know what we should do without it. The W.A. is certainly doing a grand and blessed work by strengthening the hands and cheering the hearts of those, who perhaps are not so favourably situated as themselves. In conclusion, I would ask you to thank all those who contributed to the

contents of your excellent bale, and if not imposing upon your generosity, I would ask you to continue to work for us.

Miss Brown writes that Mr. and Mrs. Hidchiffie, leave for England, on November 28th, for a well earned holiday. Great need is expressed for two more workers. Jack, the first adult Piegan convert, has at last been baptized, at his own request.

NOTES FROM BRANCHES.

ARCHVILLE.—Has now 11 members and is sending a useful parcel to go with the bale from Ottawa, to Emmanuel College.

BATH.—Has voted \$5.00 annually towards the salary of an assistant for Miss Brown. The W.A. will arrange to meet once a week for the future.

BARRIEFIELD.—Has organized a Branch of the J.W.A. with 14 members. Miss Elsie Worrell, is the Secretary.

BELLEVILLE (St. Thomas').—Has received two interesting letters. One from the Rev. Mr. Hinchliffe reporting that *Philip* is getting on very well, and is a good boy. Mentioning the proposed trip to England and expressing the hope, of visiting Belleville upon his return in March, when he might have the pleasure of personally thanking those who have done so much for the Piegan Reserve. The second is from Mr. Brick, written from 521 Parliament St. Toronto. After acknowledging a gift of ten dollars, for Peace River Mission he writes. "After 12 years of hard work in the Mission Field, through failing health I have withdrawn from the work in the North. The Rev. Henry Robinson, who has been in the Diocese for the past six years has succeeded me, and, I am confident, will do all in his power to carry on the work of the Mission. Permit me to ask your continued aid to Peace River Mission. Miss Dixon, has very kindly consented to continue her services as Honorary Secretary and Treasurer.

BROCKVILLE (Trinity).—Has formed a boy's guild under the name of the "Patrician Guild" in memory of its first Clergyman, the Rev. E. P. Crawford, now at work in Halifax.

CAMDEN EAST (W.A.).—Is very enthusiastic over its work, many of the members walking long distances to be present at the meetings. The Dorcas Secretary has been asked if the bale now being prepared, may be sent to the Rev. Mr. Cobb, Muskoka.

CORNWALL.—Thirteen of the members have taken Missionary boxes that they may have a contribution ready for the General Thankoffering in June.

EGANVILLE.—Has formed a Missionary Society, but does not seem to wish to be affiliated with the W.A. We offer our congratulations, and hope that, in a short time, we may count Eganville among our number.

KINGSTON.—The quarterly meeting of the Kingston Branch of the W.A. was held in St. James' Parish, on the evening of Thursday Nov.

St. The Parochial Branches reported as follows:—St. George's, three bales sent away, one to Shingwauk Home, one to Mattawa and one to the North West, value of material and freight \$39.00, collected for Mission \$85.60. St. James', three bales to the North West, value, \$34.30, collected for Missions \$87.99. St. Paul's collected for Missions, \$35.15. Correspondence from Missionaries in the North West, and a long and interesting letter from Miss Brown were read. Mr. R. V. Rogers Q.C. gave a report of the proceedings of the meeting of Board of the D. and F. Missions held recently at Quebec, and Mrs. Rogers gave a report of the Provincial Board of the W.A. held at the same time.

MORRISBURG.—Has begun a series of Missionary teas, held at the houses of members, 4 or 6 uniting to provide the entertainment. These will be held once a month, and will, it is hoped draw in some, not now active workers. Last month's Dorcas report tells of good work done.

OTTAWA.—Mrs. J. R. Armstrong, 282 Gilmour St. is now the corresponding Secretary as Miss Whitcher was unfortunately obliged to resign.

PAKENHAM.—The membership is now 20 which is encouraging for such a new Branch. Four meetings have been held, with an average attendance of 16. The Dorcas report tells of good work done.

PEMBROKE.—The W.A. has held a Missionary tea, at which a pleasant evening was spent, and \$9.00, realized. The J.W.A. begins work for the winter, with a membership of 10. The C.C.M.G. is now working for Elkhorn Home.

SYDENHAM.—A hearty welcome to a new Branch.

WALES.—Sent a splendid bale in October, to Rev. J. Hinchliffe, with parcel enclosed, containing an outfit for a boy for one year. The members canvassed the parish of Osnabrook and Moulinette, for the support of one boy at the Piegan Reserve, and were successful in collecting \$32.00. As only \$25.00 was needed the remainder was spent in necessary clothing.

DORCAS REPORT.

PRESCOTT.—Sent to Bancroft Diocese, Ont., 8 Bracket Lamps, freight \$1.05

PAKENHAM.—Sent a parcel to go with a bale from Carleton Place, to Archdeacon Phair, Winnipeg. Contents: 10 new, 3 second-hand garments; yarn, a quilt, a Bible and 6 Prayer Books. Cost new material, \$2.33, freight, 25c.

WALES.—Sent two bales to the Piegan Reserve Diocese, Calgary. Freight, \$10.95, material \$82.28, 50 new garments; 87 second-hand; 15 quilts; 22 yards carpet; 24 pillow slips; 10 towels and groceries. The second was an outfit for boy, and had 20 new; 7 second hand; quilt, 4 pillow cases and pillow; 2 towels; Bible and soap. Cost material, \$16.02.

ANNIE MUCKLESTON.

Quebec Diocese.

DIOCESAN MOTTO:—"Ye have done it unto Me."

We send all good wishes to our readers for the coming Christmas and New Year now so close at hand.

The Literature Secretary would be glad if the Secretary of any Branch wishing for Missionary literature would communicate with her. Address Mrs. Ready, Lennoxville, P. Q.

QUARTERLY REPORTS FROM THE BRANCHES.

ACTON VALE.—Since organizing on June 14th, four meetings have been held and well attended. The members would like to have some child assigned them to work for.

COATICOOKE.—The usual monthly meetings have been held regularly during the past summer. A box will be sent to the Sarcee Reserve next month. Coaticooke, has undertaken the partial support of a boy in Mr. Stocken's home. \$10.50 was realized at an entertainment given on September 26th, and will be used to pay the cost of material, freight, etc.

COMPTON.—No regular meetings have been held, but the members have been knitting socks and making flannel garments which will shortly be sent to Mr. Hinchliffe, Piegan Reserve.

COOKSHIRE.—A barrel was sent off early in July to the Rev. J. Hinchliffe, containing an outfit for "Alice." Since then regular meetings have been held with a fairly large attendance.

DRUMMONDVILLE.—Regular monthly meetings have been held and work is progressing favourably.

FRAMPTON.—The monthly meetings had not begun again when the report was sent, but the members hoped to meet on October 12th.

LENNOXVILLE.—Meetings were resumed on September 7th, with a fair attendance. The question of the date of the Annual Meeting was discussed and the present date, May, was considered as convenient as any that could be chosen.

LEVIS.—Monthly meetings have been held regularly and also two meetings for quilting.

QUEBEC (CATHEDRAL).—Work was resumed on October 15th. Nine members have sent in valuable donations of new and second-hand clothing. Two new members have joined the Branch.

ST. MATTHEW'S.—The making of outfits for six Indian girls in the St. John's Home, Blackfoot Reserve, Calgary, undertaken by different members during the holiday season, is about completed, and a bale will shortly be sent to the Rev. J. W. Tims. The articles of clothing made up at the evening Dorcas meetings last winter were packed and sent in August to Mrs. Grisdale, Winnipeg, for distribution among the Missionaries of the Diocese of Rupert's Land.

ST. MICHAEL'S.—In July a barrel was packed and sent off to the Rev. F. Swainson. The sewing meetings were resumed on October 1st, and a quarterly meeting was held on October 5th, when Canon Von Iffland, gave an interesting address on the work of the University Mission in South Africa. The contribution bags were given in, their contents amounting to \$11.50

ST. PETER'S.—Regular meetings were resumed in September and are well attended. The members hope soon to send a bale to the Indian Home, Sarcee Reserve, Calgary. This Branch records with regret, the loss of one member by removal from the parish.

PASPELUAC.—Seven meetings have been held since the last quarterly report, and members who have been unable to attend have worked at home. An interesting letter has been received from the Rev. E. Thomas, the Indian deacon at Fort Alexander, Manitoba, and the members have decided to forward Mr. Thomas, a bale of clothing early in November, also little gifts for distribution at Christmas. Mr. Cooke, of Qu'Appelle, has written that after a delay of seven months he has received the bale sent by this Branch.

RIVIERE DU LOUP.—The first meeting of the season was held October 10th.

SHERBROOK.—The members resumed work in September.

WINDSOR MILLS.—Monthly meetings have been held regularly, also a special one in July at which some change of officers was made. Mrs. Roe, was elected President, and Mrs. Mc Hardy and Mrs. Stephens, Vice Presidents. This Branch has undertaken to make stockings and flannel shirts for the boy's at the Piegan Reserve, instead of clothing a girl. One new subscriber to the LEAFLET, and three new members this quarter.

The address of our Corresponding Secretary, Mrs. Edmond de Lotbinière is 45 Ste. Geneviève St.

From the Rev. H. W. Gibbon Stocken, Sarcee Reserve, to the Corresponding Secretary.

"Many thanks for your letter. It would be unreasonable of me to expect Quebec to do everything that was asked of it, especially when it is already doing so much for me. I know that whenever it finds itself in a position to help us further it will not forget us. The new school-house which the Government enabled us to put up is complete and in use, and we are very thankful for it. The funds for our much needed hospital come in slowly, but if we have not enough to finish the building, I shall hope, in the spring to put up all that the money will allow of our doing. I expect we shall have sufficient to complete the exterior, I am hoping too, that the Government will see its way to putting up a suitable Girls' Home for us, I know they will if they can. In our Mission House we have not nearly enough room for them."

From the Rev. D. D. Macdonald, to the Secretary of the Levis Branch.

"I am in receipt of the barrel of goods sent out for my Mission by your Branch, for which we are very thankful indeed. The suit of clothes was just what I required, but they were too small. I would just like to give you an account of the way these Indians conduct themselves in their daily life. Now then let us go down on the lowest end of this reserve and enter the "Spirits" house. Ka-man-too-we-num or "The Spirit" is the name of the first man we see; when you enter you can see about half a dozen dirty Indians lying on the floor, not a board floor, but the bare earth. They just have one old blanket apiece, while all around is dirt and filth too dreadful to describe. In the corner

sits a little urchin munching at a burnt piece of bread, while the mother is sitting at the fire place boiling the kettle with a piece of bacon and a little bread, for dinner. Now comes dinner; each one of the party gets a pot of tea, a bit of bread, and a little grease in a dirty pan for his or her dinner. No table, no chair, or anything of the kind, while from the fire place comes smoke enough to drive you out of the place. You start to talk religion with them and they pretend not to hear till at last you feel as if you were talking to the bare walls. After you have tried to pray and done all that you can, you leave the house with no satisfaction whatever, not knowing whether you made an impression or not. Now let us go to the next house, "Night Bears" house. "Haw" the salutation for "How are you?" greets you, you look around for a seat, but in vain: you must stand when you address the great "Night Bear." But probably he has one question to ask you first. "Have you any tobacco?" When you say "No," you are met with a kind of a grunt which is very apt to mean, "I know what you come for you come to talk religion, but as you have no tobacco I cannot listen to you." However you try, but the attempt is a failure as you cannot get any sympathy from him. So out you go from that house with nothing to encourage you. Now let us go into the "Lean Man's" house; here you could almost scrape the dirt from the old woman's face. You put the question, "Why don't you wash yourself?" and you get the answer, "when did you give me soap?" Just as if you would be benefited by the wash and not her. Well, you sit down and you try to teach them the "Lord's Prayer," but the old people sit mute as stones, and the children give a kind of snarl, and every attempt is just the same as the first. Now this is the kind of thing we have to contend with in our work among these Indians. The Romanists are going to start a Boarding School at Sweet Gray's Reserve, and I am afraid we shall have to do the same before we can do anything with them. I am applying for money to build a Church on this Reserve, next spring. We have to hold Services in the school house, but it is very inconvenient, and I am asking kind ladies to assist us with donations to be sent to the Bishop of Saskatchewan and Calgary. We will require about \$600 to complete the building. Our work is so difficult, and I know if we had a small Church it would help us, making the Indians more reverent during service. And I would ask your Branch to try, and assist with a donation, as they are able so that we could build the Church next summer. Really the work is difficult, and if I do not get the kind assistance you all give us, I do not know what we would do.

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