

<page-header><page-header><page-header><page-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

1674

. Jane absorb-misun-

ation

S

10 al

ia DLIC

by

etter

parents confiram-

ed arti-sters of in 1910.

spiring for his his girl would ss. By

eresting history. ustrated aterway. arles C.

isplaced unusual

s-Retcharity.

Year and a FOR d s \$1.20

ccord.

67

<page-header><page-header><page-header><page-header><page-header><page-header><page-header><page-header><page-header><page-header><page-header><page-header><text><text><list-item><list-item><list-item><list-item><list-item><list-item> Why T
Because you are old and venerable, and isolemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solemn. But I can imagine you are old and venerable, and solema, or the sole are old about what you have the you are old the two angles with their masic sole on the sole and oble are the sole and there were is churches, built massis and literature." "Now, now the yarish priest to be a most bear in the vilage the point when you is and there are few in the sole and there are are in sole, but the sole and there are few in the sole and there are are in the indication of Christ?" "Nou do ? Wouldn't ib better for then to be arout bear and the fore the share are are in the sole and the degil and there are are in the sole and there are are in the sole and armoured confuence of H-aven and the celestial breathing of H-aven and the celestial forms that peopled the dreams of saints. Its literature was one poem and only one; but it lighted up Heaven, earth, and hell. She wiped her eyes, and saints the devil is very busy, Uncle ! "He is," said her uncle—" very busy, in particular, in trying to get people to often heard my mother speak !"

And there in the opposite camp was the "world,"—that strange, mysterious, nudefnable enemy, taking its Protean forms from climate, race, and language. There were its theatres, coliseums, foruns, opera-houses with all their pinchbeck and meretricious splendour, where all the vicious propensities of the forms from climate, race, and language. There were its theatres, coliseums, foruns, opera-houses with all their pinchbeck and meretricious splendour, where all the vicious propensities of the human heart towards lust and cruelty were fanned and fostered by suggestive victures or entite verses or voluptuous human heart towards lust and cruelty were fanned and fostered by suggestive pictures or erotic verses or voluptuous music. There, too, were its philosophic systems, vaporous, fantastic, unreal as the smoke that wreathes itself above a

He took up his Breviary to read : and the splendour and beauty and tenderness of its imagery made the world's litera-ture look more tawdry and thoughtless than ever. When he came to the Te Deum in the office of Matins, he found that instead of saying: Sanctus, sanctus, sanctus Dominus

Deus Sab

"It's the holy Ireland of which I so

CHAPTER XVIII REJECTED BY THE " POWERS"

The same interview that had plunged The same interview that had plunged his pastor into a reverie of passion and piety drove Henry Liston down into the depths of despondency. The bitter words which he had heard about his favorite pursuits and studies affected him not by reason of their sarcasm, but by the suspicion they created in his young mind that perhaps, after all, he had conceived wrong notions of the pur-poses of education, and of his own voca-tion amongst the people. Was this old man, of whom his predecessor had spoken with such singular reverence, and who masic. There, too, were its philosophic systems, vaporous, fantastic, unreal as the smoke that wreathes itself above a witch's caldron, or the ashes that lie insolate of youth, were urgent for development. And far up in the air, the insolate of a sordid existence, or the fatal and fated loveliness of a Lars of the fatal and fated loveliness of a Lars of the fatal and fated loveliness of a Lars or a Dryne. And there is its main propand support,—this literature, aping a wisdom which it does not understand, or dealing with subjects that reveal the deformities and baseness, instead of the sace. "And here is this curate of mine dabbling with this inferral business; wasting his hours in subjects that words it or a Strate blush for modest, or an didot smile as their puerility. I'll stor that the is here to do God's work and to save souls; and he must do it, orgot?" He took up his Breviary to read; and the splendour and beauty and tendeness of its imager made the world's literat.

THE CATHOLIC RECORD

"All right, your reverence!" she said, somewhat abashed. "Of course I don't know but what everybody is saying. There's not wan in the whole parish has a kind word to say for him. "It all law! law! law! Whin he wants to drive a poor girl away to America, 'tis the law! When he wants to come down upon a poor schoolmaster, 'tis the law wise! I be faith the people now are

the law ! When he wants to come down upon a poor schoolmaster, tis the law agin ! But, faith, the people now are taking the laws into their own hands, an' they're sorry for yeu, your reverence, an' they say they'll make it up for you. But I'm sorry we ever came here, under such a masther as him !

tiny black bade that, with all the in spectra of the propert data on point of the propert data on point of the propert data on point data point data point data on point data on point data on point da

⁴ aldi:
⁵ aldi:
⁵ The list and who are you?
⁵ The list and who are you?
⁵ Since a size came to my rooms and the subsect of the new pupils. It was the subsect of the new pupils. It is the strete and the workhouses.
⁶ The then took her to be one of the subsect of the new pupils. It is the strete and the workhouses.
⁷ An other the workhouses.
⁸ An other the workhouses.
⁸ An other the workhouses.
⁸ An other the workhouses.
⁹ An other the pupils of the subsect of the subsect

reter's under Father Connell, who is growing older, though by no means feeble. They live in great amity and esteem, and the love and energy which Father Logan puts into his duties, are much appreciated by his parish priest and encoder. Theyas GARDINER.

Superior. Oct. 22nd, 1910.

Life was not given to be wasted on bitter retrospect or vain recrimination. Go forth, and do thy duty. Lend a hand here, breathe a kind word there with noble purpose and an honest heart. So thou shalt come to know "the peace

that passeth all understanding. To learn never to waste our time is

To learn never to waste our clubers perhaps one of the most difficult virtues to acquire. A well-spent day is a source of pleasure. To be constantly employed, and never asking 'What shall I do?' is the source of much goodness of the source of states Source of much goodness

NOVEMBER 19, 1910

NOVEMBER 19, 1910

FATHER OF OUR CA JOURNALISM

PERE GABRIEL RICHARD WAS PRIEST AND CONGRES The Honorable and R hard was a modest pries

Richard was a modest price sented the home of his ado National Congress. That homor for a clergyman of Church and especially so that our holy religion was cally strong nor influentia Pere Richard was a con Father Theodore Badin, th instanced in the United S

ordained in the United S Father Badin he left Fran Father Badin he left Fram-country, owing to the reig-prevailing in that unhap turned his gaze in the America, where Bishop Car for a diocese the entire c he ruled from Baltimore.

Gabriel Richard was bo France, on Oct. 15, 1764. family noted for its strict family noted for its strict Church, even in the most t He was a relative of the of Beaux, the illustrious was such a shining light of the Church by voice alone for France, but for C

alone for France, but for C the world over. Gabriel Richard shown his early boyhood that he a priest. After a brilli studies he entered the D ary in his native place, then brewing for the nati ious future of his native so that it was with diff conti finish his ecclesiast ald finish his ecclesiast After his ordination h

After his ordination h mended to come to the ye this land, as all paths for of his ministry were im The re-oution, with its di of religion, swept "alta aside and spread desolat ion everywhere. Those were drenched in their of the or death was the o were drenched in their o ile or death was the o The young priest landed and arrived at Baltimore Bishop Carroll appointed ary priest in charge of the tions in the state of Illi ish was 55,409 square san be formed of the h-tions and axieties while of the foreign und ince sionary. By day and n summer, he had to mak neys, meet scant suppor tered flock and contend ity and prejudice of sec He and his successor for others to reap the suffered and prayed, the deaths were the resu Western Church. The

He and his successors continued for seven yes removed to Detroit in came the scene of his labors. He had at first to him than Father Bac nd Father Olivier

Rocher. He possessed a highly He possessed a highly and was an interesting all the native courtesy was very pious and de-office, visiting the sic erring and confuted th the Church. Though platform speaker, he m the loss by the skill w colled as a writer. the loss by the skill w celled as a writer. I Bishop England, in the press. As its product where the preacher co-the service of the pen-him in the publication which he circulated for this that of the line tha tion than that of the In 1809 he published paper entitled "Essi-but it was suppressed to the strict censors! ment. This publicat ment. This publicati Catholic newspaper th United States, whic Richard the proud tit our Catholic journal in the democracy of nd took an interest

and took an interest i affected the common true defender of th people, so much so th the councils of the wisdom and patriotic settling the thorny q Nowadays we are t lics can be good An far off days of 1824

and fearless citizen dard of the people bigots' ancestors wer

liberty in its cradle. His quaint figure

Washington, as constate. He took hi legislators and did He was far ahead of

he was not a dema

clear of anything that his sacred calling, a

respected. He pop-like the late Card

ary. As years went Michigan increased was elevated to the

took the place the he took the place ti as the representat The life of Pere Ri airy empiries of the the principle that right outside the ve

The law? When he wants to come down upon a poor schoolmaster, the the law? In the law? When he wants to come down upon a poor schoolmaster, the people now are singin? But, faith, the people now are singin? Sub as a solution to pick out your secrets, and get you into the pick out your secrets, and get you into the pick out your secrets, and get you into the pick out your secrets, and get you into the pick out your secrets, and get you into the pick out your secrets, and get you into the pick out your secrets, and get you into the pick out your secrets, and get you into the pick out your secrets, and get you into the pick out your secrets, and get you into the pick out your secrets, and she safe the chied form are should.
It was a disturbing element; and yet it had a soothing effect on the irritated clar that, the pastor's ways were not approved of by the people; and somehow, we all grow into the absurd belief that, was he was erring sadly in his adsimiliting demerking allow be erring and with also be erring with the did a sing ministration, he might also be erring and with or pick or proving or proving on the dist out your secrets. And she said in a pitcon are seened to steal ministration, he might also be erring and with a might also be erring on the single and seened to steal ministration. I was it an eigheat ye came over in ?"
When did ye come over ?"
When it an inchant, and she clarched her hand as if the shead single

Deus Sabaoth! the words of Goethe's song: Roslein, Roslein, Roslein roth, would eome to his lips. He put down the well-thumbed volume in disgust. "Serves me right!" he said. "When the devil gets his rhymes into your

And lot as he considered these things, the Spirit breathed upon him—a gentle and almost imperceptible breath; and his conscience woke up beneath it. The thought occurred to him for the first time that he had also undertaken the immediate charge of an immortal soul in the neares of his nice. And what had

hastening towards the great sea.

the devil gets his rhymes into your brain, the Spirit will depart. There is no room for Him!" And loi as he considered these things, the Spirit breathed upon him-a gentle and almost imperceptible breath; and his conscience woke up beneath it. The basebt consumer to him for the first basebt consumer to him for the first

work. "She's very welcome," she said.

way without a guide? And how one offer himself as a guide, unless

can one offer himself as a guide, unless he has walked that way alone? Forth from primary, secondary, and higher schools, were coming, day by day, hun-dreds of gifted youths, who had been taught that the masters of all human mental endeavor were the poets, scien-

<text><text><text><text><text><text><text><text>

that this was one of those occasions where a man must lean upon himself, and set aside both tradition and author-ity. He looked out; and, seeing that the afternoon was fine, he took up a heavy walking-stick, and started for a long walk. His way led down by the sea-marshes, where he startled into a lazy flight one or two lorely herons or gulls that were fishing amongst the sedges, and then he mounted the declivity that led to the cliff that overhung the sea. In a few moments he had rounded the corner, and struck into a narrow path

In a result of the startled into a lazy fligtone or two locely herons or guilt that were fishing amongst the sedges, and then he mounted the declivity that is most the shore her had rounded the woole would compare havorably as ingradist the two loced for nothing.
In a few moments he had rounded the declivity that is most that was beaten by the feet of menors and is narrow path that was beaten by the feet of menors and narrow path that was beaten by the feet of menors and narrow path that was beaten by the feet of menors and narrow path that was beaten by the feet of menors and narrow path that was beaten by the feet of menors and narrow path that was beaten by the feet of menors and narrow path that was beaten by the feet of menors. In a perpetiate the hardships of these paps for miles, sometimes receding far inland, sometimes projecting in bold tasks awaiting her above hows the shore bent in and out in in the evening light; and very much narrer, a gray tower or castle stood farkly against the blue, or rather slate of duck y against the blue, or rather slate of duck y against the blue, or rather slate of the scene; and whispering to himself slienty that whatever trials or distrate and solitude here above the eternal sea.
"I rever," he said aloud, "I am fretted or annoy dby and both path is mosone of the base prophy while the ploace, at least he had subth and intoxe four an morth, drinking in all the beaty of the scene; and whispering to himself slienty that whatever trials or distrate a avaiderly until he made good his standing. Having once was the first was adopted forthwith.
"I rever," he said aloud, "I am fretted or annoyed by-by-circum.

experienced its value even as an anodyne against the pain of the gristless
 mill of the brain, was he going to throw himself back on the vacuity of idle hours, and the torture of solitary thought?
 He made up his mind, then and there, that his was one of those occasions where a man must lean upon himself, and set aside both tradition and author.
 He looked out; and, seeing the section of t

the eternal sea. "If ever," he said aloud, "I am fretted or annoyed by-by-circum-stances, I'll just bring out some pocket-looking woman in the corridor, who had

and happiness.-Golden San

Ever since John Logan belonged to this school, I am told, you have ied on the boys to abuse and insult him. He would not complain of you, but a friend of mine who saw it all, told me of your be-bariour. haviour.

I watched you when you little thought who on it, and, to my shame, found it was true. I am disgraced through you. By such conduct you cast shame on your priest

faces. "Listen now! Instead of thrashing you, you will be kept out of the sanctu-ary till I am assured of your good be-haviour. John Logan and some of those



TERESA GARDINER.

SO-COZY" are the Slippers you attractive

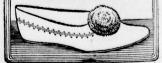
Mustang "Never-Slip" Sole-with card ed cotton wool cushion, and heavy fel inner sole. The uppers are finished in the softest leathers, in dainty colors, with or without pom-poms.

Best Dealers all sell the "SO-COSY" or we will mail anywhere in Canada on receipt of \$1.25, naming size of shoe and color desired.

(For an extra 25c, we will send them in a special dainty box for Christmas presentation.)

We have an illustrated booklet free for the asking. Write us about it.

THE HURLBUT CO LIMITED PRESTON, ONT. 1



eral. The scourge Detroit in 1832 and heneficient ministr beneficient ministr shone forth. His b the plague-stricke and day, so much s the disease. Still, until he was comp untii he was comp he lay down his lif herd for the flock o All denominat especially his ow under such oblig the apostle, he co fonght the good fig kept the faith and of instice, which

kept the faith and of justice, which laid up for him. grant priest is ff inculcates the l "Go to the peopl-the toiling masse are by the gross crushing struggle crushing struggle rob them of religi es out to them weetened life's

from Ire-ter than as your

words of g of the out boys.

10 offense antime ill be ng one s and f lads I of the ly so. er, and ance at as the sence of manner, ks John

was in-s if they ey soon ness, to ne air of . When abit, re-

ne third sed with

e, and a s if the in their the John rgot his demon e words

to draw the over-

as nearly las if it lass once quietly er a little has told I am glad erson has m further

, but, the press the

o pleaded , who, in o me with you could I granted at do you t Mass for ninated in

as hoisted ders. The ales, who ed in the Permission their hero soon were eir sturdy ellow," till k of lung-

wal of such e, unspoil-mph, as be-

f his inno-f note, well boys who marvellous, urate of St. ell, who is

no means and esteem, nich Father , are much priest and ARDINER.

wasted on primination. y. Lend a y. Lend a word there onest heart. "the peace ng.

our time is cult virtues day is a What shall ch goodness



<page-header><page-header><page-header><page-header><text><text><text><text><text><text><text><text><text><text>

3

r rs

2mg

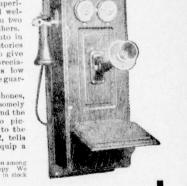
bedroom-he evenings comfortable

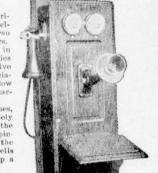
e-with card heavy felt finished in colors, with "SO-COSY" 1 Car ize of shoe

11 send them or Christmas ooklet free for it.

LIMITED

Mr. L. Martin





The Catholic Record Price of Subscription-\$1.50 per annum. United States & Europe-\$2.00 "

THOS. COFFEY, LL. D., Editor and Publisher.

tisement for teachers, situations wanted, etc. s each insertion. Remittance to accompany ved and recommended by the Archbishops of Kingston, Ottawa and St. Boniface, the of London, Hamilton, Peterborough, and urg, N. Y., and the clergy throughout the

sion. srs. Luke King, P. J. Neven, E. J. Broderick, M. garty and Miss Sara Hanley are fully author-to receive subscriptions and transact all other to receive subscriptions and transact all other stars for the CATHOLIC RECORD. Agent for lis-store of the CATHOLIC RECORD. Agent for lis-thermal stars and the stars and the stars and the stars of the stars and the stars and the stars and the stars stars and the stars and the stars and the stars and the stars stars and the stars and the stars and the stars and the stars stars and the stars and the stars and the stars and the stars stars and the stars and the stars and the stars and the stars stars and the stars stars and the stars an business trict of N Obity nd marriage notices cannot be inser usual condensed form. Each insert

50 cents. When subscribers ask for their paper at the post office it would be well were they to tell the cirk to give them their CATHOLIC RECORD. We have infor-mation of carelesmess in a few places on the part of delivery clerks who will sometimes look for letters well.

Subscribers changing residence will please give old well as new address. LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905.

mas Coffey Since coming to Canada I have My Dear Siz-Since coming to cannot be a reader of your paper. I have noted with satis-faction that it is directed with intelligence and ability, and, above all, that it is imbued with a strong Catholic spirit. It stremuously defends Catholic principles and rights, and stands firmly by the teach-ings and authority of the Church, at the same time armontime the best interests of the country. Follow: ing these the welfa

It. Thomas Coffee and the second state of t

Yours faithfully in Jesus Christ. ⁺D. Falconio, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, NOVEMBER 19, 1910 ANOTHER MINISTER ON THE

BLESSED EUCHARIST

remind one of a medicine bottle-to be is My Boloy-this is My Blood," to no longer have God for his Father Who A number of events that occurred in connection with the recent h shaken before taken. Ever so many whose literal interpretation she has has not the Church for His Mother." it as well as from the adjoining Jesuit should study some Catholic theology be- And in doing so no great blame, cerdrugs are compounded together and the adhered from the beginning. There Does any one believe that this unity whole well watered and flavored with are four different accounts of this which thus comes from the divine house and the Church of the Santos, fore undertaking to reply to any more Protestant pulpits to a statement of differences of belief. Among sermons reported, one on the Perils of Protest-antism, was most timely and heart-searching. It sounded a very necessary warning, and in place of leaving Pro-testants with a feeling of complacent superiority over Catholics, it should act as a stimulus to provoke examination as to where we, as Protestants, stand. It seems altogether too true, that the real peril of Protestantism, as the tainly, could attach to them, particularly where no like facilities under Cathomarvellous institution : St. Matt. strength and coheres in celestial sacralic auspices were available. But this gloss of rhetoric rather than force of argument. One of these mixtures was some few weeks ago administered to a St. Luke XXII. 19 sq. and 1 Cor. XI, can be separated by the parting asunder All these establishments were deserted was a makeshift at best, and in the case All these establishments were deserted CATHOLICS AND THE Y. M. C. A. of one lacking a robust character, might Presbyterian congregation in Frederic-24 sq. All these favor the literal of opposing wills? He who does not at the time the alleged firing took ton, N. B., by a Rev. Dr. Smith. The account. In none of these accounts is hold the unity does not hold God's law, place. The Jesuits and nuns had fied During the past few weeks we have easily have resulted in harm to himself been regaled with innumerable disser- through the insidious sapping of his redoes not hold the faith of the Father and bottle was labeled : "The Challenge of there the slightest ground for a figuratations on the advantages, spiritual and ligious principles. Where this objecthe Son, does not hold life and salvation. the Republic was established ; it was temporal, of so-called evangelical re- tion was laid before the administrative It seems altogether too true, that the real peril of Protestantism, as the the Eucharist : is Protestantism a soul- tive interpretation. They are unani-Nor can any doubt be assigned as to too late to make resistance. Thus the less religion?" We deal with the first. In answer to the question, what is the This is My Body-this is My Blood. ligion. The daily press has fairly authorities of the institution there was what St. Cyprian means by unity. In a new regime is ushered in with the deseletter to his clergy during the persecu-cration of temples and sacred cloisters groaned under the weight of confer-always assurance forthcoming in abundessence of religion, this rev. gentleman By neither word-setting nor hint does are "losing sight of the Cross." which for generations have been the tion he speaks of the schismatics at says that it is the Eucharist, the Sacri- any one of them betray the idea that torial chairs have for the time being intended-that perfect freedom of con-Carthage in these terms: "They are homes of virtue and learning devoted to now offering peace who have not peace the welfare of their neighbors. Priests been turned into auxiliaries of "the science prevailed and that the convicfice of the Mass. Misunderstanding the Christ spoke of the sign of His Body. themselves. There is but one God and were murdered, nuns driven to madness great movement" which is at length, tions of Catholies or of others were reas guilty of the Body and Blood themselves. There is but one God and of the murdered, nuns driven to madness great movement "which is at length, it is a length, it is to keep the "sight of the cross" be-fore the people, if not the preachers and for the very last time to illumine which is at length, it is to keep the "sight of the cross" be-fore the people, if not the preachers and term religion he is misleading about its St. Paul brands the unworthy recipient essence. Religion may be regarded as a as guilty of the Body and Blood and enectuary, and once and the second secon virtue which comprises all our duties to and one chair founded upon the rock by jectel by the drunken, murderous the Word of the Lord." As a rule St. brutes who had broken into their rethe dark places of the earth and usher in But having regard to the immovable, that blessed reign of peace and god-liness under which poverty and ignor-ance and crime will be no more. God, our first beginning and last end, not be unless the True Body our supreme Benefactor and Legislator. and Blood of Christ were really present Under this view much more will be in the Eucharist. The language itself Cyprian, addressing his own subjects treat to plunder, slay and descerate. upon local difficulties, means by the one One outrageous attack is thus desermons," but prefer "sweetness and light." It may be very bold on my part comprised in the essence of religion and the circumstances under which the chair the episcopal authority. The scribed : than the Blessed Eucharist. There are Eucharist was established required clear affiliations be considered desirable. The This is a large claim and an ambitious episcopate is the principle of unity. "Preparations for the attack began at Each bishop is not an isolated and in- 3 o'clock. It was evidently the inten-This is a large claim and an ambitious undertaking, and speaks well for the thrift and business-like enthusiasm of those who make it. But it may as well of the association should dispel any other sacraments leading up to and statement and natural phraseology. preparatory of the Blessed Sacrament. Neither from the nature of the case nor tion to prevent any one escaping. Forming a ring at some distance from the house, the brigands gradually There is also the law of God and divine from common parlance is bread an apt dependent recipient and dispenser of those who make it. But it may as well Christ's office and power, but only as a participant in the united government of the Church. Thus we find Cyprian busying himself in the affairs of Spain the mouse, the brigands gradually closed in until they met at the foot of an eminence on which our house stood. They then began firing, taking aim at be said at once that it is not Christian- lingering doubts among Catholics on convinced that such is the charity which pertains to the essence of symbol of the human body. It was the desire of the people; but I know of hundreds of people-who are hungering ity, and has little in common with the this score. Let us hope that ere long religion as much as the holy sacrifice Body that was "given for us," the Blood Religion may also be taken in a narrow that was "shed for us" : hence the Body the temptation to our young men to for sermons on the atonement and ki Sermon on the Mount or the conference in the upper room at Jerusalem. The waive this objection will be effectually dred subjects. In place of that, we get busying himself in the affairs of Spain They then began firing, taking aim at the windows. Some wretches broke down the door with an axe. They then asked for Father Barros-Gomez, the local Superior, and Father Fragues, the visitor. In the meantime the other rioters ran forward with guns in hand and joined those asking for the Super-iors. When the latter appeared they were shot down before they could utter a single word. Father Fragues was the sense as synonymous with worship, given to the Apostles was the self-same education, socialism and other isms. But, supposing such a demand does really exist, must the preacher do viol-ence to his God given call to preach the and Gaul; for, said the Saint, " it bewhole proceedings of the Y. M. C. A. dispelled by the establishment everycult, the latreutical honor man is Body which was crucified on Good comes us all to watch for the where of similar institutions under pureobliged to render to the Supreme Being Friday, and the chalice drunk by them convention in Toronto, for instance, at body of the whole Church whose Whom we call God. In this sense the same Blood as was shed upon the ly Catholic auspices. In the cities this least as reported in the daily papers, members are scattered through every sacrifice is the highest act of man, and Cross for our sins. The natural meangospel and become a mere moral ess Would he not be more honest, le movement has already made considermight by the omission of a few pietistie various province." The one Catholic terms be attributed to a Chamber of able headway : the room for developthe Holy Eucharist is the essence of ing is that which has always been taken Church is governed by a united body of consequences be what they may, to take the stand which the Apostle Paul did ment in less populous centres is as wide religion. Our Fredericton friend states by the Church-the one the Apostles, Commerce or Mutual Benefit Associa rulers, the episcopate. An episcopal "I determined not to know anything among you save Jesus Christ and Him Crucified." the Catholie doctrine with some intook as simple minded men with were shot down before they come utter a single word. Father Fragues was the first to fall. Father Barros-Gomez had improvement; the raising of the standas the continent. That is the best anmonarch over each church is of divine exactitude, but not with complete un- profound humility and deep faith in swer that could be given to the Y.M.C.A. appointment, so that to set up a rival in fairness. He says: "The Roman their Divine Master. The solemnity of barely time to kneel in prayer before ard of living and thinking (things ad-Catholic Church teaches that when the the occasion, the truth, omniscience the same place, or to rebel against the he was murdered." mirable in themselves) ; the bringing of BISHOP FALLON AT THE priest uses the words 'This is my body,' and love of the Institutor excluded the Bishop, is to create a schism and to cut The excuse for these murders was the whole world to the worship of reoneself off from ecclesiastical unity. that this Lazarist convent was a regular CATHEDRAL that the bread and wine are actually adoption of metaphorical and required spectability and material progress a firm believer consecration a arsenal. As a matter of fact there these, read between the lines, are changed into the actual Body and the use of clear assertion, which though Our Saint was all Blood of Christ, who is therefore it may be a "mystery of faith," is some authority of the Church higher one revolver in the whole house. Our claimed as the great objects for which contemporary, the Christian Guardian, Christ died. nevertheless accepted in its natural than that enjoyed by each Bishop, and present in His entirety in every meaning as the tremendous sweep of that to it each Bishop was amenable as is carelessly ignorant of the new Portuparticular so divided, and that those We do not assert that, individually, divine love, the transcendental conde- often as he committed some crime which guese government, its personnel, its prinwho receive the bread receive the every member of the Young Men's the diocese and other sections of the edging our fear that the scension of divine humility. The New deserved censure at the hands of his ciples and its methods. It is Masonry actual Body of Christ to their spiritual Christian Association would acknowlnourishment. This is the doctrine of Testament, we therefore maintain, does colleagues. Pope Cornelius, with the revelling in its triumph over Christianity edge this as a correct delineation of the contain in several places the clearest other Bishops of the Church, laid down a the ' real presence,' and the process is aims and character of the organization. called transubstantiation." We point statement of the doctrine of the Real general law that whatever Bishop lapsed A REPLY NOT A REPLY On the contrary, we believe that very out some of the inexactnesses. The Presence. Dr. Smith is wrong also in by sacrificing to idols during persecu-From a Toronto despatch under date many of them, privately interrogated, regard to tradition. He claims that the tion should be dismissed from his office, figurative interpretation continued to and on repenting should be admitted of the 6th inst. we see that a Rev. Mr. would disclaim it vigorously. Nor do poor man is up against quite a number. the sixth century ; and that it was only solely to lay communion, Cyprian urged Pedley was credited with making a we, on the other hand, wish to be und He knows, or should know, that there is when the barbarians invaded Europe Pope Stephen to excommunicate Mar- reply to His Lordship Bishop Fallon's stood as crying-down the undoubted a form for the consecration of the wine quite different from the form quoted which is used over the bread. The the miracle of the Real Presence was at cian of Arles because he held discourse at the laying of the corner- benefits which the Y. M. C. A. has conall asserted. He would have his bearers with Novatian and against the stone of the new Toronto Seminary. It ferred upon a host of young men. In Catholic Church nowhere teaches that if the priest uses the believe that it originated in the monas- decrees of the Church, that the is of course no reply. It is rather the its inception it was an heroic attempt teries whence it spread throughout the lapsed should never be admitted to case of a briefless lawyer. It is a re- to fill an aching void in Protestantism, words " This is My Body " over the Church. Dr. Smith must have queer ecclesiastical communion, not even at hash of the threadbare stories about the and the fact that along certain lines it wine then the wine is changed into the notions of us Catholics, not to say a the hour of death, no matter how long Church and the Bible, and the Church has been so successful is the best proof word about his idea of tradition. The they repented. The conclusion is that and science. To reply to a discourse the that such a void existed which the sects Blood, Dr. Smith says that because the Body and Blood of Christ are presdogma of the Real Presence was in full St. Cyprian did not regard the bishops first requirement is to address the same were of themselves incapable of overent, Christ is therefore present in His entirety. Christ's entirety consists in and undisputed possession for ten cen- as the supreme authority in the Church, people. When therefore an obscure coming. All this and more may turies. Its traditions are to be found in but that they were subject to some minister in an obscure chapel addresses ireely conceded. But it no more follows something more than His Body and Blood. There is His human soul and turies, its traditions are to be found in big of the Fathers, in the ritual of higher tribunal which could call him to his own little flock he is not replying to that the particular conception of His divinity. These are present in the Mass after conservation by reason of, to the Lateromba and early churches, in the Catacomba and early churches, in vincial council, for many decrees for his audience. Nor can Mr. Pedley's is identified is in keeping with the councils and in monuments. Every obliged the whole Church. There is reported sermon be regarded as a New Testament record than that use the theological term, concomi century from the first down to the tenth therefore in the Church a supreme reply to anything. It would do any "Spiritualism" or "Christian Science," Smith's statement. Again he says that those who receive the bread receive the bode of Christ's Presence in the Holy Euchar over the whole Church, by which its over the whole Church, by which its over the whole Church, by which its orocked a shot at any of the from the Four Gospels. All alike are tance. This is the missing link in Mr. few months occupied more than ever before the attention more especially of fed." ist. Ignatius who had seen the apostles unity is sustained and its uniformity is other Bishops. It is no reply at best but latter-day travesties of the the English speaking world. 1st. Ignatius who had seen the apostles unity is sustained and its unitormity is other Bishops. It is no reply at best but latter-day travesties of the religion which Christ came to establish few who need be mentioned. The This is the real principle of unity for of a joke, for he found His Lordship's trusted, not to a group of self-appointed actual body of Christ to their spiritual nourishment. That statement is erron-NOTES AND COMMENTS eous and misleading. A distinction IT is the paramount boast of Protestmust be made between the well-disgolden-mouthed Chrysostom in the East the whole Church, without which disin- defence against the higher criticism of ministers or laymen, but to that Church posed and the ill-disposed, between and Ambrose and Hilary in the West tegration would be sure to destroy the are eloquent in their discourses and truth and divide the seamless garment of at all in that light. To be candid with which he promised His Presence and This is sounded from the housetops, in those who approach the Holy Table in the state of grace and those who ap-Christ. The principle of unity must be Mr. Pedley, we regard the remark as im- guidance " until the consummation of proach it in mortal sin. All indeed reprayers to Our Lord in the Eucharist. the world." which annually deliberate upon the one. It must be supreme. It must be pertinent and offensive. The only insticeive the Body of Christ : the former There is no lack of patristic and tradi-This fact forever stands as an of divine establishment. Did St. tution to conserve and protect the unto spiritual nourishment; but the tional evidence of the Real Presence The Church is in full possession and Cyprian acknowledge this seat of Bible is the Catholic Church. It is latter unto spiritual death and damnasecurest confidence of the great Mystery supreme authority? He undoubtedly likewise the only living guardian to matic type of Christianity of which the tion. As St. Paul says of the latter "They eat and drink judgment of Faith, the central act of worship class : to themselves not discerning the Body She received it from her di vine Founder

the word " process " to be applied to without question, transnbstantiation, which really signi- Her children in every age fies not the process of the action but testified to it-her martyrs dying for it, the term, so that when the words of her saints living under its light and re consecration have been duly used the freshment, her every century answering, substance of the bread has been Amen to its truth and unity. into the substance of our changed Lord's Body, and the substance of the

SAINT CYPRIAN AND THE wine into the substance of His Blood. UNITY OF THE CHURCH It is in the history of the dogma Now that our separated brethren are

that the Rev. Dr. Smith is altogether astray. In the first place, beginning to see the need of union it he says "that the early Christians held will not be out of place to refer them to that bread and wine were the symbols of one of the Fathers, St. Cyprian, who in the Body and Blood of Christ, that they the third century was deeply concerned remained real bread and wine and that about the same subject. Nor is this their sacramental use made them a great writer without repute amongst means of grace to the true follower of them. Anglicans look upon him with the Master. This is the New Testa- special favor as having withstood Pope ment usage and it continued until the Stephen. Still, few writers have been sixth century." It is in a certain sense more papal and have insisted more earntrue that bread and wine were the estly upon the unity of the Church and symbols of Christ. The question, how- the bond of peace, so that the one fold ever, of the Real Presence of Christ in may remain under one Shepherd and the Blessed Eucharist is an entirely the Body of Christ continue undivided. different issue, and should not be con- He ruled the See of Carthage at a time fused with types, figures or symbols when Novatian heresy tried the Church re and authority of the Church area to a set of the country. Follow, fused with types, figures or symbols when Novatian neresy tried the Church area to be weltare of religion and country, and it watches fore and more, as its wholesome influent reaches ore Catholic homes. I therefore, carability recomposition to Catholic homes is the state to the country and the single set of the church and best withes for the continued success. To continue duces the best watches to the continued success. To continue duces the best watches to the continued success. The church that the best watches to the continued success. The best of the continued success. The best of the continued success. The best of the continued success the bread that came down from the setablishment to which its consummation is essential not merely for its well-being, but for its very exist-UNIVERSITY OF OTTAWA. Dethienem was the city of consummation is essential not merely Ottawa, Canada, March 7th. 1900 bread because of Him being born there. for its well-being, but for its very exist-These are beside the question. The ence, viz., its unity. We need not here by divine enter into the dispute between our Saint institution Our Lord is really, truly and the Pope concerning the re-baptism

question is whether and substantially present under the ap- of those who had been baptized by herepearance of bread and wine, and whether tics. Our attention is directed to the language of the New Testament ecclesiastical unity. In the mind of and the earliest traditions of the Cyprian unity is the fundamental prop-Church will warrant such interpreta- erty of the Church. Christ builds His tion. We unhesitatingly claim that Church upon Peter and commits its

Testament and tradition stand c'early government to the Apostolic College. and unswervingly for our Catholic To this society was entrusted custody of doctrine. The Magna Charta is given the deposit of faith and the dispensation

THE CATHOLIC RECORD

PORTUGAL of the Lord." Lastly we cannot admit She took Him at His doubt without munities as they have paid flattery to Catholic Church held the Bible from its sessions of the convention, and while an As CATHOLICS we are not concerned

> neither firebrands nor demagogues but never held the Bible from circulation. sibly, at the outset of the debate, some will not bear examination in the light unusually intelligent men with highly Its encouragement for Bible reading delegate, more discerning than his felpatriotic ideals. Our contemporary should have added that they are not This minister tells us that every Pro- to the effect that no constitutional Christians, and that they are actuated testant country is flooded with Bibles. change along the line contemplated by anti-christian principles. Their Yes, and we know the uses many by anti-christian principles. Their principles are irreligious; their methods lodge-room, and their pur-pose destructive of the people's faith. Their and we know the uses many could after the cattoric actuate to finally Mr. wards an organization manifestly at variance with its fundamental principle. Be this as it may, the decision of the of the people's faith. Does our contemporary justify these ogy, when he said that theology convention to let well-enough alone was, and to "Gospel purity." And this, it highly intelligent leaders in their treat- was the crown and perfection of human all things considered, a master-stroke of ment of the nuns? Without any warn- science, on the ground that the Church sagacity and diplomacy. We are sorry ing, under the pretence of having to save has been opposed almost always to any- we cannot say as much for its sense of the nuns from the mob, these considerate thing connected with science. That is patriots drive the nuns through the also no reply. It is a more gratuitous that an attempt was made to corral Cathstreets in open motor cars and carriages. statement born of ignorance and nursed olics into the big stampede for funds These vehicles were filled with armed by prejudice. The Catholic Church undoubtedly is opposed to that mater- spring, and by means of the "gentle jeered at the poor sisters as they passed. When they reached the arsenal, which ending with sense, stiffes the higher trade channels, in some cases not un-assertion on our part. And we give was also a naval barracks, they were aspirations of the soul and has no an- successfully. In the light of the conherded together to the number of swer for the destinies of life. She has vention's decision, what wholesome re- two of our exchanges, leaving those inseveral hundred in one small room. no use for those systems which have no flections must have recurred to these Stories of immoralities were published room for God either in their intel- unthinking ones, or to the misguided in the republican and atheistical jour- lectual theories or their ethical plans individual who had so little regard for the source of their inspiration the nals, so revolting, so exaggerated and of conduct. But the Catholic Church his Catholic name and antecedents as to contradictory that they overshot the welcomes all true science as the hand- participate actively in the campaign ! mark and deceived nobody. One corres- maid of that highest of sciences which pondent of a Catholic journal describes His Lordship beautifully termed the tioned, is a very useful institution in its the sight of a pillaged convent as most crown and perfection of them all. Be- way. It has maintained gymnasiums pitiable. It was a boarding school for cause theology treats of God as its sub- and reading rooms and conducted tech poor girls. The heroic republicans were ject matter, and because it lets in the nical classes, in cities where, otherwise, after loot and loot only. Finding none higher light of faith and revelation, be- young men would have had to go withthey turned things topsy-turvey and cause it opens up problems of the grav- out those advantages, and, for smashed cupboards and writing desks in est kind and shows the vista of God's reason perhaps, have drifted into untheir disappointment. Why this place was attributes and of man's eternal hope desirable ways. On this plea some "He can attacked by a patriotic government is and destiny, therefore is it the crown of Catholics have allied thems

NOVEMBER 19, 1910

ludicrous in this work ? The Rev. Mr. and antecedents, therefore, that Catho- with a weight of "false traditions, hav-The truth is slowly but surely leaking Pedley and all his fellow-ministers-if lies should be expressly singled out for ing no warranty therein " and of placthey be sincere-would give all they exclusion from its deliberations, while ing her reliance upon "substitutes Republic of Portugal. We hope that the Protestant papers will do as much justice to the persecuted religious com-gregation believe that because the match and the persecuted religious com-

the insurgents and welcome to the Republic. The Christian Guardian Guardian Church to complain about higher criti-lift the ban, the overwhelming majority Whatever impression they may make assures us that the revolutionists are cism. Not so fast-for the Church were for remaining in statu quo. Pos- upon the ignorant and unstable, they either of fact or experience, and in the has always kept pace with its reverence. lows, uttered a timely word of warning long run, as the non-Catholie world is coming more and more to realize will retort upon their authors with all the could alter the Catholic attitude to- grim irony of a nemesis. It will be seems to us, can be done in no way so effectually as by the ingenuous testimony of its own adherents. decency. For it is worth remembering

WE HAVE stumbled lately upon two such attestations coming from divergent sources, which tell the tale more elo quently than any number of pages of them as we find them in the columns of terested to deduce their own conclusion And both of them, be it noted, give as Eucharistic Congress, which is the best kind of proof of the effect that great manifestation of faith has had and will continue for years to come to hr ve upon the public mind.

WRITING TO the Presbyterian, a Mrs. Van Norman, evidently a lady of some position and influence in the Canada Presbyterian Church, delivers herself as follows: (And we make no apology for reproducing her letter in full.)

Congress in Montreal, have evidently served well the purpose of stirring up Protestant pulpits to a statement of differences of belief. Among sermons

> reverend gentleman put it, is that are "losing sight of the Cross" Is On whose shoulders rests the respon sibility? Whose business and calling is it to keep the "sight of the cross" be-

Another preacher differentiated Cath-olics and Protestants thus: "The Root of Protestantism is faith in the gospel; the root of Romanism is doubt of the Since his consecration some months ago His Lordship the Bishop of London has been an exceedingly busy man. Re-sponsible duties of various kinds have employ many curious means to draw and attract and hold, thus tacting acknowly the diocese and other sections of the country. London diocese is an exten-sive one, and episcopal visitations have Me," and this is still the only perman been for some time of an onerous char-been for some time of an onerous char-acter. Last Sunday he preached in St. Peter's Cathedral, the subject being "The Blessed Eucharist." This fact becoming known caused the attendance of the control of the transformation of a very large congregation. We believe it is His Lordship's intention to deliver a series of sermons on this subject. Needless to say the large concourse of worshippers listened to the sermon with rapt attention. Although the dis-course was to some extent the laying of the plan for future sermous on the same subject, his words were received with breathess attention and produced a most profound impression. All his hearers look forward with abounding breachness accention and produced a most profound impression. All his hearers look forward with abounding interest to the privilege of listening to future deliverances on the Holy Euchar-ist, a subject which has during the past for menths occupied more than over husks in-Bread of "hungry sheep who look up and are THE OTHER testimony to the drift of the sectarian pulpit we cull from the columns of The Christian Guardian, the ants that their's is the "Bible religion." property and official organ of the Methodist Church in Canada. In this case the market-place, and especially in the we are not favored with the name of the conventions, assemblies or conferences writer, whom, however, from the tone of his letter and the cognomen over which doings of the sects. And just about in he writes, "Saved by Grace," we take to obstacle and a reproof to the non-dog- proportion as they indulge in this be one of the old-timers who in the species of self-exaltation do they point "good old days," when Methodism had did; but this we leave for further con-sideration. It is guite in keeping with its history Church as overlaying the Scriptures of Modernism, and its parallel, Higher the finger of scorn at the Catholic not yet wandered into the tangled paths

NOVEMBER 19, 19

Criticism, was accustom rafters ring with the ve exhortations to the sinn the wrath to come." T in common with the ot day has exchanged the b Scripturalism for th of mere ethical culture, seem to be adequate pr

THIS IS what "Saved to say to the official m denomination. The had, it would seem, also of alarm :

"Allow me to than ditorial in last week have been hungering note to be sounded. rank and file of Metho time I have felt sick utterances from som There is something Methodist sermon is ent from that of a Un ned to scores There was no allusion the atonement of rist. My humble o Christ. reason our church is s spiritual awakening have been sounding the bed-rock of Chr the Saviour.

of the Saviour. Discussions which some features of th gress have emphasize as Protestants, in of error of the Romani of the symbol of the o the other extrem ignored the Gospel of Pau! says, "If w heaven, preach ano be accursed." Paul in every condition Christ and Him crud deed the power of We hear plenty of themes, such as ed and socialism, re-c cialism to make i place, but it is not for a man to ministe gregation for a ter ce preach a serm

We are all well is far from being w but it has been unf present spiritual d Even if the pe more need for a cl pulpit to preach through a crucified But there is a su who are spiritual hungering for the sermons do not hungering for the sermons do not a have been fed on t building, meritorio of having placed Bread of Life, ar becoming "chan image from glory Both of these

ions bear out the put forward in th not the laymen way in the downy ever-increasing t which, it is to be engulf all nonfinds its source leges and is diss through the ser and publication body. It is a s to those who cli of the Atoneme t, and, as the l hunger for th face of such a si the blatant sne worshipping tered with such at the Y. M. C. a week or tw surely forthco from Saint Pa by Mrs. Van N

that, as the Pa

ceased to rem

white unto the

called to be l

The Y. M. C. A., it need not be ques-

that selves with

been computed Apostolic Mi United States versions migh year if only C ed that upon dually, the r tributing to end. The di hearing, but t not be hard that the Bre and which y more difficult ent denomin to be found ance in the C one of the do istic Congre pression on Dovle when Eucharist a said : "Our for God. It ism and con bird, it is fla brass-bound the larger that will gi fulness of s liberty of world with The barre supply then know the told ? An than throu page. No

the mant

, 1910 tions, hav-

bstitutes essentials

concerned sayings. may make table, they n the light and in the ic world is ealize, will with all the It will be a little ex-of Protest-And this, it n no way so nuous testiy upon two m divergent e more elo

of pages of nd we give e columns of ing those ina conclusion oted, give as piration the h is the best t that great had and will to have upon

terian, a Mrs. lady of some the Canada vers herself as apology for ull.)

t occurred in t Eucharistic ve evidently of stirring up statement of nong sermons is of Protest-y and heart-rery necessary leaving Proof complac , it should act xamination as ts, stand. true, that the tism, as the tism, as the it, is that we ross." If this ist be a cause. s the respon-and calling is the cross

preachers and ke to ask how cross as their acher said that ant "doctrinal weetness and old on my part the church, statement. It m the class of e preachers are he attitude and but I know

are hungering ement and kinof that, we get other ism a demand does eacher do viol-Il to preach the moral essayist? honest, let the ey may, to take postle Paul did? know anything Christ and Him

erentiated Cath-

in the gospel is doubt of the liance upon su

much, that a much, that as are not clear ubstitutes. We eans to draw and tacitly acknowl-be simple gospel Christ said, "J, if w all men unto he only perman-have listened to me of Christ was I have instened to nee of Christ was such less any effort wonderful sacri-e trend of the eached in Protes-s all on man and rted to duty and ular church, by also his title clear ake his title clea

ming redemptive and, as a conse-saved, and the itually. The pew, s, has been blamed of affairs. It o turn the search-

sible for the class eaching, the pew matter, but must out of husks in-ith the Bread of y be described as sk up and are not

ny to the drift of we cull from the tian Guardian, the rgan of the Methada. In this cas th the name of the er, from the tone of nomen over which Grace," we take to mers who in the n Methodism had the tangled paths s parallel, Higher

<page-header><page-header><page-header><page-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

The second s

6

FIVE-MINUTE SERMON

TWENTY-SEVENTH SUNDAY AFTER PENTECOST

<section-header><section-header><section-header><section-header><section-header><text><text><text><text><text><text><text><text><text>

The and gives him no opportunity to make his pace with God. When he as served false gods, the waters of cternity fail over the state of the server words, and you may say: The CONTRADICTION OF PERFECTION. Tou are perhaps shocked at these server words, and you may say: The form the theorem were the server words, and you may say: The tongue is the organ of speech given by the Creator to communicate the theorem of and not my life? True, the Lord is meroid, and as soon as he did, he repented of his sins and begged for meroy. You, however, have hear dhe call of His grant, the show they readen the cords in and repent, but your confessor, your parents, have your on even as much the life to expect at the end of your life the merory which a whole life long your life you have often been admonished through your confessor, your parents, have you not made your conserver. Your parent, but were have deep seed? Have you not made your enserver it by your gourd for your life the merory which a whole life long your life you have seldom examined with the example and weakened? Will the contribution then be sincered. Y life your gourd have often devel who you then exert as the fear of doal, at a time when you are deady you have often dever your life to the past? If during your life you may say: If during your life you have often devel whon your endexing. The selection exert was have been and hoasted grant the exest? If during your life you may have often devel is depiced. Whith he loast possible exceeded the size depiced by the inspired witter. The torgue is lateed a little member and boasted grant these which you are deady your life you have of the week of an manet. It is an evit is grant the like so who and you have often devel who your maximate and the term of the set of deats his shadelly polson. By it we bless God and a the figure to solve the hear the load tow of God. The mere is a vice almost universal amont is received no injury? And the mater to aveil the the size of the sourd is the sourt develop which is most dangerou wh

tion then be sincere, of while or other trition into which the fear of death scares you, rather than the love of God? Of the ten virgins who took their lamps and went forward to meet the bridegroom, five only were admitted to the feast; to the other five the bride groom said: "I know you not." But did not Christ say: "Ask, and it shall be given you; seek and you shall find; knock, and it shall be opened to you," and has He not assured us: "Heaven and earth shall pass, but My words shall not pass" (Matt. xiv., 35); why, then were these virgins, who had burning lamps and admitted to the feast? Be and earth shart pass, arxiv., 35); why, then not pass '' (Matt. xxiv., 35); why, then were these virgins, who had burning lamps, not admitted to the feast? Be-cause they had filled their lamps with oil only after the bridegroom came; therefore, they were too late; the other free were ready and went into the feast. This is the fate of those who never think of peuance and conversion during their lives. If they expect to do their pen-ance in their last hour, they may per-haps share the fate of the foolish virgins to whom the Lord said: "I know you not." Let us, therefore, my dear Chris tians, not defer our penance, so that death may not overtake us at a time

Paul regarding the conduct of women in the Church. If so we have nothing to say, for comment would be superfluous. But what does occur to us to remark as we read from time to time the ex-tension optimizer optimizer subjects **THROUGH HIS FOOT** But Able To Work Again The

HAY FORK RAN

EVILS OF SLANDER ONGUE USED IN DISSEMINAT-ING HATRED. A UNIVERSAL VICE. SECRET PRIDE OF SLAN-DERER. EVIL MEASURED BY IT'S CONTRADICTION OF PER-FECTION. In The Manciple's Tale, Chaucer "The finite vertue, sone, if thou wilt lere, is to restreme, and kepen wel thy Tongue." The tongue is the organ of speech ven by the Creator to communicate

though its fruits in time and eternity are terrible, a vice that feeds on a cor-rupted heart and spreads its poison through the tongue. It bears the odious name of slander. The tongue of the slanderer is, what St. James terms it, a reach, turns its fury against the good and the bad, leaving behind it ruin and desolation. It feeds with delight on what is most sacred and secret, destroys what is most solid, and blackens what it cannot consume. The slanderer takes a of its victim, and that the slanderer must be shunned like a serpent, for they have sharpened their tongue like a serpent, the vemon of asps is under their lips. The injuries inflicted by the cowardly attacks of an unbridled tongue are some-times worse than death. In the book of Truth we read: "The stroke of a whip maketh a blue mark: but the stroke of maketh a blue mark: but the stroke o maketh a blue mark; but the stroke of the will breaks the bones, and the death thereof is a most evil death; and hell is preferable to it. The whisperer and the double-tongue is accursed; for he hath troubled many that were at peace." This vice so widespread, and assum-ing sometimes a garb of piety or fraternal interest, eminates from a proud, envious cannot consume. The slanderer takes a secret pride in revealing a mast in a brother's eye, yet cannot see the beam in his own. Full of base envy he takes

 oil only after the bridgeroin came, therefore, they were too late; the other five were ready and went into the feast. This is the fate of those who never think of penance and conversion during their lives. If they expect to do their penance in their last hour, they may perhaps share the fate of the foolish virgins to whom the Lord said: "I know you not." Let us, therefore, my dear Christians, not defer our penance, so that in our last severe struggle we may be prepared to win the victory and gain the erown of eternal life. Amen.
 A PRESUMPTIOUS PROFESSOR
 A PRESUMPTIOUS PROFESSOR
 and groved to be dearest to Him, is love
 and groved to be dearest to Him, is love
 and groved to be dearest to Him, is love
 and groved to be dearest to Him, is love
 and proved to be dearest to Him, is love
 and proved to be dearest to Him, is love
 and proved to be dearest to Him, is love and item alloe which accompanies it. It is hateful to God, because of the public. All entertain contempt of the public all dent publics and the public all dent publics and the public all dent publics and the public all dent public all dent all due to the sanderer violating is fored to exact the public. All entertain contempt is a dual to the public all dent public all dent all due to the sanderer violating is fored to exact the public due as the due at the public all due to the sanderer violating is fored to exact the public due as the due at the public due atheres to the sanderer violating is fored to exact the public

Ceilings are absolutely safe. They cannot crack, cannot fall down. Will last as long as the building stands. Fireproof. Sanitary, too. Do not absorb odors or disease germs. Easily cleaned with soap and water Cost compares favorably with plaster or wood. Send for decorative suggestions, booklet and estimates. METAL SHINGLE & SIDING CO., LIMITED PRESTON, ONTARIO Steel rvin a family financially. To satisfy the justice of God the loss must be made good, the damage repaired. But when one's reputation is wounded and his character or standing in society is lost

THE CATHOLIC RECORD

(IFF

entre de la construite de

CANNOT

FALL DOWN

Plaster ceilings are a constant menace

to school children. They are apt to fall

character or standing in society is lose through the slanderer's tongue, what adequate compensation can be made? There is nothing dearer to one than one's honor, and no goods can compare with the treasure of a good name. Hence the truth of the familiar words of the next. the poet :

ng : tis his, and has been a slave to thou

tined to a life of edification and good

influence? Where is the right of de-stroying his existence? This injustice so glaring in the eyes of the world, what must it be in the eyes of Eternal Truth?

F. D.

down any time, and without giving the slightest warning. On the other hand, PRESTON STEEL The foolish and the dead alone never hange their opinion. Lowell. h Office and Factory, Montreal, Quebec reston (eilings **DO YOUR FEET ACHE?** eved and permanently cured 10 Days' Free Trial not satisfied after 10 days trial, mone refunded TNE SCHOLL MF6. Cl 472 L Eing St., W., Toronto together, not by unity of authority nor community of interests, but by senti-mental love of the mother-land But there is reason for every thing, even for what is apparently unreason-able. The first colonists, no less amid

NOVEMBER 19, 1910

FEW SIGHTS

more pitiable than that of the man seeking employment who is met with the response : "You are too old, we require a younger and

more vigorous man." Yet sooner or later that may be your own experience unless some provision is made against it now.

Life insurance in one form or another

offers the best and only certain way of making provision for one's family and also

for advancing years. A company that is in

every way a most reliable one for insurers

North American

Life Assurance Company

"SOLID AS THE CONTINENT"

A lip service man is one whose heart is filled with self.

Church BELLS Chime BELLS Peal Memorial Bells a Specialty. Inditans Bull Soundry Co., Baltimore, Bdg (C.S.

EXTRACT OF

building up the

and absorbed into the circu-

latory fluid than any other

preparation of iron. It is of great value in all forms

of Anemia and Ceneral Debil-

W. LLOYD WOOD.

Toronto, - Canada

LIQUOB AND TOBACCO HABITS

A. MCTAGGART, M. D., C. M. 75 Yonge Street, Toronto, Canada

References as to Dr. McTaggart's professiona anding and personal integrity permitted by : Sir W. R. Meredith, Chief Justice. Hon. G. W. Ross, ex-Premier of Ontario, Rev. N. Burwash, D. D., President Victoria Col-

ge. Rev. Father Teefy, President of St. Michael's Col-

ege, Toronto. Right Rev. J.F. Sweeney, Bishop of Toronto. Hon, Thomas Coffey, Senator, CATHOLIC REC

ondon. Dr. McTaggart's vegetable remedies for the lic ad tobacco habits are healthful, safe, inexpen

EDDY'S

BOARDS

WASH-

and topacco habits are healthrul, sale, inexp home treatments. No hypodermic injections; n licity; no loss of time from business, and a cure. Consultation or correspondence invited.

There's not a Flaw

EDDY'S

FIBRE-

WARE

in a Pall or Tub me

-

ity. For Sale at Drug Stores

Toronto

THERE ARE

is the

Head Office

North American Mite

Solid

Continent

Since it Began Business

in 1870 the

Mutual Life

of Canada

Total Cash Payments \$9,803,310

ers - \$12,065,146 Surplus over all liabilities 2,269,692

\$4,512.834 2,135.879 1,761.859 1,392,738

has paid for Death Losses -Matured Endowments

Surplus - -Surrenders - -

nd it still holds

Reserves invested for security of Policyhold-

2003

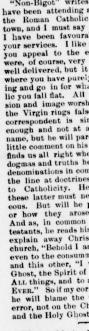
CONDUCTED BY " CO

CONDUCTED BY "CO Rev. Father O'Sullivan "Catholic Libraries," de the Peterborough Lad Society, and already " "Rucono," is well calcul much food for thought to reader. We are so accuss ing the Church denounce culture and the oppone ened thought that, all we begin to think there foundation for the char, is well to have the fac well to have the fac learly in mind so that he charge when made i

NOVEMBER 19, 1910

THE READER'S

I wonder how many fe of the Corner are member Society! Although I d the multiplication of clu mean a neglected home, girl readers to be, abow makers — yet some clu essential, are at least ver essential, are at least ve foremost amongst these f girls of our cities an Ladies' Literary Society Literary Society is s than an agreeable way of it should be, and the me than it collectual force it. an intellectual force it, an intellectual force an institution that wi them better mentally morally. Friendly inte kind has an education been said that the be the world, and a Liter little world, with diffe different minds, differen-terent view monts. ferent view points, t which must naturally which must naturally minds and widen our s ture is what we all ai But how few of us are We may have read a may he able to echo a platitudes, but that is literary conject that literary society that name will help to make name will help to make for that reason deser So, dear young ladies, If your town does not a Literary Society org then work to keep it g can help you he will to oblige, and if any c long to such a socie pleased to hear from doings.





Get

tl

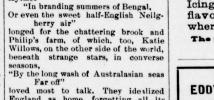
0

Re

MENEELY& CO. (West Troy), N.Y. The Old Reliable Meneely Foundry, Established service Backback Meneely Foundry, Established School O'KEEFE'S LIQUID MALT WITH IRON is an ideal preparation for "Non-Bigot" writes BLOOD and BODY It is more readily assimilated,

town, and I must say I have been favoura your services. I like you appeal to the of were, of course, very well delivered, but it where you have purel ing and go in for wh lic you fall flat. All sion and image worsh the Virgin rings fals orrespondent is sin nough and not at a enough and not at a name, but he will par little comment on his flods us all right wh-dogmas and truths h denominations in cor the line at doctrine to Catholicity. He these latter must m core But will he eous. But will he or how they arose And as, in common testants, he reads hi explain away Chris church, "Behold I a

What subjects peoples' cerebral for to be sure! A ce has been doing the



not on the new nations, but upon the old nation at home.—America.

Who steals my purse, steals trash ; 'tis son nothing : Twas mine, 'tis his, and has been a slave t ands. But he that filches from me my good name Robs me of that which not enriches him. And makes me poor indeed." And makes me poor indeed: And makes me poor indeed: This is the expression of a truth which is inborn in. To counterbalance this rotbery, the slanderer must make compensation. He must retract, and this rotraction will convey the opinion he was unjust, envious and lying. How painful and humiliating that will be to the slanderer. Yet the justice of God demands this. Some find an excuse in the fact that the crime revealed existed. But to whom has God leased the privilege of tearing asunder the veil of secrecy which he grants the sinner for designs consistent with His merey? That per-son may have wiped away with tears an accidental error. He may now be des-tined to a life of edification and good

"No, 'tis slander, Whose is sharper than the sword ; whose tongue Outvenoms all the worms of Nile."

Total paid to and held for policyholders - \$24,138,148 Head Office - Waterloo, Ont. Cowan's Cake Icings If you had trouble with prepared Cake Icing, "t was not Cowan's. Even a child can ice a cake perfectly, in three minutes, with Cowan's

Icing. Eight delicious flavors. Sold everywhere. The Cowan Co. Limited. Toronto. Far off" loved most to talk. They idealized England as home, forgetting all its shortcomings but remembering and treasuring every charm. And they idealized Englishmen, those whose happy lot it was to dwell in that dear land. Such became for them al-ment baings of a bickon content. As EDDY'S "SILENT" MATCHES ARE SURE

The Chicago University founded by John D. Rockefeller has become no ious for the loose religious views ious for the loose religious views ex pressed by many of its professors. One of them, Clyde Weber Votaw, is reported as saying the other day in a lecture entitled, "Scientific Value of New Testament Ethics," that the teachings of the New Testament regarding the conduct of women at divine services and the declaration of St. Paul regarding cellbacy were old fashioned and long ago out-grown.

The declaration of is failed and long ago out-grown. We do not know what particular branch of study Professor Votaw teaches but we do notice a singular want of dis-crimination in his handling of religious subjects. He does not seem to perceive the wide difference between merely dis-ciplinary enactments and the moral teaching of Christianity regarding different states of life. He jumbles both together and proceeds to pass judgment utterly oblivious of the mistake he has made. Everyone knows that the discipling of Christianity has changed nor was it whether dogmatic or moral has not of christians and who regard it as neither millions of people in the world who com-stitute the vast majority of professed Christians and who regard it as neither old fashioned nor out-grow. Perhaps, Professor Votaw is one of

Christians and who regard to as hereion old-fashioned nor out-grown. Mind of skin trouble. D. D. D. is pleasant to use, perfectly harmless to the most delicate skin, and absolutely reliable. Write the D. D. D. Labor-tories, Dept. B. . . 49 Colborne St., Torono, for a free trial bottle, and prove its wonderful effectiveness. For sale by all druggists.

COLONIAL AND HOMEBORN

By criminal speculations one may the consolidation of an Empire holding sufficient in the electronic to and the electronic terms in ter

Used by the best Bakers ard Caterers everywhere also by Chefs in the large hotels and on Dining Cars, Steamships, Steamboats. etc. It is wise to use food products that are produced in clean factories. E. W. GILLETT CO. LTD. KING POWDE

m Card and and his own land grows. It was not sufficient in the eighteenth century to hold the North American Colonies to England; it will not suffice to bind to the empire the greater colonies scatter-ed over all seas. The Imperial Confer-ence is soon to meet again, and there is good reason to believe that some, at least, of the Colonial ministers will have adduct accorded to make a the soft G 0 least, of the Colonial ministers will have definite proposals to make on the sub ject of Imperial unity. If these are met in the old spirit, if Colonials are required to give everything on account of the mythical superiority of the home-born, if they are not met with on terms of equality, the dissolution of the em-pire will not be far away. The assump-tion by the Community means to the pire will not be far away. The assump-tion by the Crown with regard to the "overseas dominions" of pompou-titles without reality beneath them titles suggestive of the fall of the Roman empire, will rot save it. It will perish through the blindness of the homeborn, and unless every precedent of history is to fail, the loss will come, not on the new nations, but upon the

BEST tting Eddy's. SAFE THE E. B. EDDY CO., Limited HULL, CANADA LON "Dis New Century is my second release from slavery"-Aunt Salina. The New Century frees women in town and country from all the slavery of wash day. There is more than 25 years' experience behind this washer.
 It is efficient, simple and durable.
 If your dealer doesn't handle them write us direct. G "Aunt Salina's Wash Day Philosophy" is a book full of secrets and hins on washing woolens, laces, nets, musins, linens. prints, ginghams, etc., without injuring the fabric or loosening the dyes. FREE for a postal. ANK S CUMMER DOWSWELL Limited Send Your Poultry to The Largest Poultry Buyers We will buy all the good, plump chickens you have for sale. You will get the highest price from us and prompt payment. We are the largest poultry buyers in Outario. Our reputation for square dealing is doubtless well known to you. Write for prices. FLAVELLE - SILVERWOOD, LIMITED LONDON, ONTARIO

NOVEMBER 19, 1910

THE READER'S CORNER CONDUCTED BY "COLUMBA" Rev. Father O'Sullivan's lecture on "Catholic Libraries," delivered before the Peterborough Ladies' Literary "Society, and already noted in the "Record," is well calculated to afford much food for thought to the Catholic end thought that, all unconsciously, we begin to think there must be some foundation for the charge. Besides it is well to have the facts of the case clearly in mind so that we can refut the charge when made in our presence. Has been received with open arms in many Baptist churches, from whose pulpits (if they have such) he has, in a truly Christian manner, proceeded to libel and calumniate Ireland. Mr. Boyd has read history with avengenance. He tells us quite seriously that Ireland was good and Protestant (one is the complement of the other, of course) Intil the advent of the Society (again the one is the natural complement of the other.) He said the Irish people were looking for-ward to the time when they would be forced from the Papal yoke. He didn't tell us when they expected to realize that vision. He told us the Baptist misjons were flourishing over there-by the fourt on us desting the

HABITS M. Canada professiona d by : io. ictoria Colichael's Colronto. .ic RECORD,

also

s in rers

ıy

nto

se heart

LS

alty.

_LS

IID

ON.

for

DY

ated, ircu. other forms

Debilres)0D.

inada

r the liq

Y'S

ARDS

ST

narke

ADA

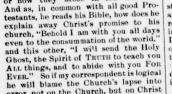
se

e

You We for ces.

red

ions; no pub-and a certain wited.



THE CATHOLIC RECORD

must do some good sowing in the seedtime. You can not take out of your life what you have not put into it, any more that you can draw out of a bank what you have not deposited. — O. S. M. in Succession THE MINISTRY OF A SMILE

The attribute of a certain hospital visitors see a card bearing this advice: "Never utter a discouraging word while you are in this hospital. You should come here only for the purpose of help-ing. Keep your hindering, sad looks for other places, and if you can't smile, don't go in."

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

68

and the state

METAL

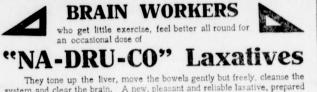
Our epitaphs are solid metal, heavily rust-proof-ed and richly finished,-will retain their appearance and last practically forever. We supply them with the in-scription and all ready to set up.

Write for Catalogue No. 1 of different patterns and price

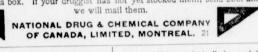
A BELANGER

at MONTMAGNY Que

EPITAPHS

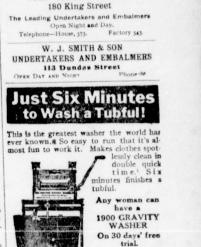


They tone up the liver, move the bowels gently but freely, cleanse the system and clear the brain. A new, pleasant and reliable laxative, prepared by a reliable firm, and worthy of the NA-DRU-CO Trade Mark. 25c. a box. If your druggist has not yet stocked them, send 25c. and



ALL SOULS' MONTH If we consider the processes of human justice, we see that it purishes different of ences with different degrees of sever-ity; it sometimes abstains from in-stituting any legal proceedings against sometimes commutes a sentence of a petition for mercy; it some-times shortens the term of imprison-ment because a petition has been pre-sented on the prisonent for life, be-cause of a petition for mercy; it some-times shortens the term of imprison-ment because a petition has been pre-sented on the prisoner is behalf. Now, hnman justice and law are based upon the justice and law are based upon the justice and law are based upon the justice and law are based ing Him to do so. We are all criminals in the eyes of God, all worthy of some punishment; but af God required nothing more from there and themselves to such a degree hat God required nothing more from the and the source of all godness and institute their death. For those who have not done this, the only hope is that is sume that all those who depart this life after their death. For those who have not done this, the only hope is that is sume that all those who depart this life after thaying come to the use of reason are in purgatory, unless the Church has declared them to be in heaven by en-are in purgatory, unless the Church has declared them to be in heaven by en-are in purgatory, unless the Church has declared them to be in heaven by en-are in purgatory, unless the Church has declared them to be in heaven by en-are in purgatory, unless the Church has declared them to be in heaven by en-are in purgatory, unless the Church has declared them to be in heaven by en-are in purgatory, unless the Church has declared them to be in heaven by en-are in purgatory, unless the Church has declared them to be in heaven by en-are in purgatory, unless the Church has declared them to be in heaven by en-are in purgatory, unless the Church has declared them to be in heaven by en-are in purgatory,

all the wonders of the deep, but its secret is never known.



7

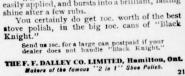
Protesstonal

JOHN F. FAULDS, Barrister, Solicitor, Notary Public, &c. Money to Loan. Robinson Hall Chambers, Opposite Court House, London, Canada

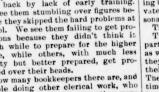
JOHN FERGUSON & SONS

Don't send money Don't send under If you are respon-sible, you can try it first. Let us pay the fr ight. See the Thousands being wonders it performs. Thousands being used. Every user delighted. They write us bushels of letters tellin- how it saves work and worry. Let the 1900 Washer pay for itself. Just send us 50 cents each week out of the money it saves you. Write to-day for our Free Washer Book. It ex-plains the 'easy payment plan.' Tell us your nearest freight station. Address me personally





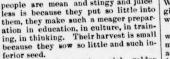
PANDORA RANGE

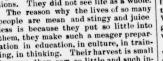


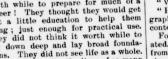
Asthma Catarrh

RONCHITIS COUGH CROUP

Vapo resolene







Getting the Oven Ready

YOU can quickly get the Pandora oven ready for the baking. It is made of Nickel Steel which is much more sensitive than a cast or gray iron oven. It heats up more rapidly and thereby saves you many precious minutes.

RANGE

for Goal or Wood

After you've used the Nickel Steel Oven for a week you'll congratulate yourself that you invested in a Pandora Range. Get one this week. Make up your mind you'll enjoy its many conveniences at once. Our agents in your locality will fill your order promptly.

M^cClary's Stands for Guaranteed Quality

Toronto, Montreal, Winnipeg er, St. John, N.B., Hamilton, Galgary

CURED OF DRINK BY SIMPLE REMEDY A Devoted Wife Helps Her Husband to a Cure Through Samaria Prescription in despair. Sacred Heart Review.

Mrs. S., of Trenton, was in despair. A loving father and a careful provider when sober—her husband had gradually fallen into drinking habits which were runing his home, health and happiness. Drink had inflamed his stomach and nerves and created that unnatural raving that kills conscience, love, honor and breaks all family ties. But read her letter : "I feel it, y duty to say a few words about your

when he told me he w

"Mrs.S., Trenton, Ont." Samaria Prescription stops the crav-ing for drink. It restores the shaking nerves, improves the appetite and general health, and makes drink dis-tasteful, and even nauseous. It is used regularly by Physicians and Hospitals, and is tasteless and odorless, dissolving instantly in tea, coffee or food.

dissolving instantly in tea, coffee or food. Now, if you know any home on which the curse of drink has fallen, tell them of Samaria Prescription. If you have a husband, father, brother or friend on whom the babit is getting its hold, help him yourself. Write to day. A free trial nackare of Samaria **Prescription, with booklet,** giving full particulars, tectuments, price, etc., will be sent absolutely free and post-paid in plain sealed package to anyone asking for it and mentioning this paper. Correspondence sacredly confidential. Write to day.—The Samaria Remedy Co., Dept. 11, 49 Colborne st., Toronto, Canada.

PATRON SAINTS

<text><text><text><text><text>

The Dining-Room Should be--a place of beauty That's granted. But the furniture in that room is worked overtime. To buy a new suite every few years costs money. YOU don't need to, "LACQUERET" will restore the original beauty of your dining-room suite, making it just as attractive as the day you bought it. Just as attractive as the day you bought it. LACQUERET is not a paint, nor is it a varnish, but a beautifying lacquer made with soluble and permanent colors. It is elastic, hard drying and lustrous, and easily applied. Its original beauty is lasting. ¶ Write for our booklet, "Dainty Decorator." [manal It is entertaining and informing. A Post Card brings it.

Most Hardware and Paint Dealers sell "Lacqueret" International Varnish Co., Limited

2363 TORONTO-WINNIPEG

1000 NOTE .- "LACQUERET" is sold in full imperial measure packages only 8

PRAYERS FOR THE DEAD

Upon this passage of Holy Scripture the following valuable comment has been

To BE GIVEN AT EACH DEBATE To BATE To BE GIVEN AT EACH DEBATE TO BE GIVEN AT EACH D

Windsor, Nov. 9.—"I am determined that all the boys and young men in my diocese shall be enabled to receive an education which will fit them for suc-cess in life," said Right Rev. M. F. Fallon, Bishop of London, addressing the alumni of Assumption College, Sandwich, at the annual gathering mentoder terday

yesterday. It was the only remark he made that could be construed into a reference to his recent arraigment of the bi-lingual school system, which is now being in-vestigated by the Ontario Government as a result of his statements.

Bishop Fallon warmly commended the staff of Assumption College, assuring m that they will at all times receive his hearty co-operation and expressing the hope that the college may grow to such an extent as to make the erection of several new buildings necessary. As



BATE

SEVEN CLUBS JOIN IT AT THE OUTSET-MUSICAL PROGRAMS TO BE GIVEN AT EACH DE-

Canadian navy the question. The following are the officers for the com-ing season :

Canadum. following are the one ing genson : Honorary President—Rev. Brother Rogation. The Second to J. F. Coughlin, St. Mary's C. L. and A. A. Batile. The Vice-President—D. Balfour, De La Salle. Secretary-Treasurer—E. P. Redmond, 5 in Jo Queen street east, Riverdale C. C. The next meeting of the executive committee which composes two mem-ent officers, will be at De La Salle Institute, Monday Nov. 28.—Toronto Star. Secretary Work

and temporar temporar in the Rev. Father has been similarly honored. He thanked the young ladies in a neat and appropriate speech. The happy evening was brought to a close by a choice musical entertainment. It is needless to say that the Reverend Mother and the Sisters of St. Joseph appreciated most highly this honor paid to their beloved chaplain. (1) 1074-1 TEACHER WAN FED HOLDING A FIRST OR Sec., Whithy. TEACHER WAN FED HOLDING A FIRST OR Sec., Whithy. (1) 2074-1 TeACHER WAN FED HOLDING A FIRST OR States alary and experimence. Applications will be received to Dec. toth. Duties to commence Jan. 3rd. Apply to Donald Chisholm, Sec. Treas, Glen Robetson, Ont. (1) 2074-1 TeACHER WAN FED HOLDING A FIRST OR Sec., Whithy. (1) 2074-1

To FARMERS,—The Ontario Govern-ment has issued two very useful pam-phlets, one dealing with Northern Ontario and the other with dairying in Ontario. Upon making application these namhlets will be mailed free to Ontario. Upon making application these pamphtes will be mailed free to any address. Address Donald Suther land Director of Colonization, Legisla-tive Buildings, Toronto, Ont.

Xmas Decorations

Xmas Decorations Buy your decorations now for your home or church, we are making up a pretty Xmas, flower, Point Settias. We have an order for 100 gross of them from one of the largest departmental stores in Canada. Point Settias 50 eents a doz., American Beauty roses 50 cents a doz., American Beauty roses 50 cents a doz., Carnations 20 cents a doz. Hester Lilies 50 cents a doz. Holly Vines in Green, White or Gold \$1.50 a doz. yards. Childrens 4 piece furniture set 15 cents. Childrens 4 piece furniture set 15 cents. Ad orders to the amount of \$3.00 we All orders to the amount of \$5.00 we will send free a pretty pair of Gold Cuff Buttons or a Fountain pen. Send in your orders at once to the Brantford Artificial Flower Co., Box 45 Brantford, Ont. 1674-2 -----

DIED McMutlin.—At Flint, Mich., Mr. James A. McMullin iatlve of Cayuga, Ont. May his soul rest in peace PRIVATE XMAS CARDS (NOT RELIGIOUS) Twelve beautiful folding, with silk bows, with name in gold for one dollar. Norman Peel, London, Ont.

POSTCARDS POSTCARDS CANADIAN POSTCARD HOUSE OFFERS A very choice collection of the season's offerings in birthday, floral, landscape, humorous, Christmas and New Yaer cards in #1.00 to \$10 packages, post paid. J. Grigg, Exeter, Ont. 1073-6



- Aris

KE

ing account, statistical and appreciative of the progress made in the conveyance of passengers and freight up and across mountains where travel on foot would be perilous. Abundantly illus-trated.

For Life of Rev. Mother Sacred Neither in These Days - A story Heart, address St. Joseph's Convent, Lindsay, Ont. PRICE \$1.40, POSTAGE PAID

9 Coote Block London, Ont.

In the Convent Parlor- A strong ending. By Grace Ke

of the chapel of St. Ben In 1758 we have Anna M sing anatomy at Bolog Agnese appointed by t

chair of mathematics Andrea taught canon la at Bologna, and a we Cardinal Mezzofante Greek. We might go o show how the Church re moral and spiritual eq History traces in lin achievements in the do and self-sacrifice. Nov ning she is a handma

VOLUME XXX

The Catholic B

LONDON, SATURDAY, NOVEMBE

Some time ago we made re

the ever increasing number o

In doing so our phrases may

vibrant with exultation, but

not of a character to wound

ities however tender. Hen unable to see the aptness

joinder that our converts

among women and therefo

account. If we remember ar

the great commoner, Mr.

who first spoke in this ma

Catholic Church in Engla

tics, however, show that the of the Church are not ch

women : and that women

account is branded as calum

a fact of history. In some the country it is the fashi

upon the emancipation of

the bonds forged for her by Instead of remaining in ig

obscurity she is now, thank opinion, we are told, in the

intellectual prosperity. N

obscurity is she, but in the

competing with men, and

selling her mental wares to

hidder, and in lecture hall

form unfolding her views

of subjects. All this goes

the woman of this generat

thankful that her lot was

former ages. The foregoin of romance that is taken ve

The fact is that woman has

to recognize that the Chu

her out of degradation and

like, ... stood ever vigi

her oppressors. Woman

always the great purifie

The woman of past ages

were on earth, again de

ments that they were

bondage or proscribed by

delusions of diseased

could tell how they r

Christ, and helped His

preached the faith wi

eloquence. We are told

were familiar with the G fathers : of the injunctio

cil of Cloreshoe, (747)

should diligently provid

cation of their nuns : of

papal University of Bolo

canon law, medicine, ma

literature : of Elena Corn

Milan : of Plantilla Briz

FACTS AGAINST



p. By Marion Ames Taggart 1673.7

Loval and brave to you

Soggarth aroon, Yet be not slave to you, Soggarth aroon, Nor, out of fear to you Stand up so near to you Och! out of fear to you Soggarth aroon Who, in the winter's night,

Soggarth aroon, When the cold blast did bite Soggarth aroon, Came to my cabin door And, on my earthen floor, Knelt by me, sick and poor,

Soggarth aroon ? Who, on the marriage day,

Who, on the marriage day, Soggarth aroon, Made the poor cabin gay, Soggarth aroon ? And did both laugh and sing Making our hearts to ring At the poor christening, Soggarth aroon.

Soggarth aroon.

Who, as friend only met Soggarth aroon, Never did flout me yet,

Soggarth aroon ? And, when my heart was dim, Gave, while his eyes did brim, What I should give to him, Soggarth aroon ?

Och ! you, and only you,



ONDON. ONTARIO

Business & Shorthand

SUBJECTS

Resident and Mail Courses

Catalogues Free

4

J. W. Westervelt, J. W. Westervelt, Jr., C.A., Principal, Vice-Principal,

NOVEMBER 19, 1910

Home Bank

Notice is hereby given that a dividend at the rate of Six per cent. per annum has been declared upon the paid-up capital stock of the Home Bank of Canada for the three months ending the 30th day of November, 1910, and the same will be payable at the Head Office or any branches of the Home Bank on and after Thursday, the First day of December

The transfer books will be closed from the 16th to the JAMES MASON,

General Manager.



of several new buildings necessary. As a practial means of assisting the college be contributed \$1,000 to the fund for the memorial chapel erected by the alumni two years ago. More than 100 former students were present at the annual gathering. Fol-lowing High Mass, which was cele-brated in the morning by Rev. Peter McKeon, of London, and the alumni sermon by Rev. Albert McKeon, of St. Columban, Ont., came the annual ban-the point students were marks on the value of the Cath-olic Press. In Venice, he said, the former home of Pius X., is to be seen a modest little building over the entry of which is a brass plate, bearing this inscription: "The Greatest Work of Pope Pius X." Columban, Ont., came the annual ban-quet, at which Rev. Father Van Autthe Pontiff's order.

rp. of Detroit, presided.

werp, of Detroit, presided.
Officers elected for the next two years are: President, Rev. M. Cummilord, Pinkey, Mich; first vice-president, Rev. D. Foster, Mount Carmel, Ont.; second vice-president, Rev. G. Maurer, St. Clair Heights, Mich.; chaplain. Rev. J. Dowdle, Grosse Pointe Farms.—
London Advantiser. London Advertiser.

APATHY OF CATHOLICS

Father J. O'Mally a distinguished Jesuit of Australia, in a talk recently on the Catholic press spoke some plain words as follows an the apathy of Cath-



DR. CHASE'S OINTMENT.

What is the "greatest work" of Pius X. What is the "greatest work" of Pius X. A Catholic newspaper office, founded by the Holy Father. When he came to Venice, he saw the great need of a worthy Catholic paper, and he lost little time in establishing one. He himself went about canvassing advertisers; he wrote for the paper, spending many a busy hour in the printing office. He exhorted pastors and people to support and read the paper—in short, he made the paper a success. And this he has stamped as "the greatest work" of his life.

work" of his life.

KNIGHTS OF COLUMBUS

On the Catholic press spoke some plain olics in the matter of supporting the catholic Press.
 The apathy of Catholics with referse to the Catholic Press is deplay the catholic press to the catholic press is deplay the catholic press to the catholic press to took at thing is deplay the catholic present the seek with eagements of a catholic present the catholic press to the catholic present the catholic press to the catholic press to



s wonderful community. Sketche St. Francis de Sales and St. Jan ances de Chantal.

Nial Burke's Mistake-An absorb By Magdalen R

Petit-Jean's Christmas Letter ow a little child restored his parent o the Church through simple confi ence. By Mary E. Mannix.

The Passion Play of Oberam-mergau – Copiously illustrated arti-cle, showing scenes and characters of the Passion Play as p oduced in 1910. By Mary F, Nixon-Roulet.

by any r. Show Power. The Saving Clause — An inspiring story of the love of a father for his child. How Tim Regan saved his girl from an unwelcome suitor, who would rob her of faith and happiness. By Mary T. Waggaman.

The New Manager-An interesting sidelight on a bit of Mexican history.

The Panama Canal-Illustrated Facts and Figures. By Charles C.

Isaias and Tom—A love misplaced but recovered in time. An unusual story. By Jerome Harte.

The Message of the Bells-Retil J. A. Goddard.

Charming Frontispiece and a

SENT TO ANY ADDRESS FOR 25c. Postpaid

3 Copies 65c. 6 Copies \$1.20 Per Dozen \$2.25

The Catholic Record LONDON, CANADA

Church from the filth her enemies and oftime children. While she mission, she receives t world. With modesty and purity her crown, aloft to high ideals. attire and speech sh senses of man she lo and becomes a mere about by every wind o

the novelist Mrs.

knowledge that there

Burnett has been

steadfast in watchings seeking Veronica-like

> OLD T. We learn from the

this world who believ regretting that th pained we are at a healing halm. Perha preparing a novel, an pression of pain a go share of the lim not a few people wi believe that hell is They indulge in ta charity, forgetting nullify the decrees mockery of His eter weeks ago we re essay on death. Th cise and comely: t world sentimental please some write lemn churchyard joyed by those who sward, but the Chu

forget that they wh however peaceful t She tells us always after death. Hend mistake to live of devote every ener





































