Ohe

# Meslenan.

S. F. HUESTIS, Publisher. T. WATSON SMITH, Editor.

OFFICE:-141 GRANVILLE STREET.

SUBSCRIPTIONS may be made to any Min-

FROM THE PAPERS.

The Christian World calls the "fancy

tair" method of raising money for bene-

Seminary have employed Dr. Sargent.

instructor at the Harvard Gymnasium.

to make a physical examination of every

student and to lay down a course of ap-

Dr. Talmage, Sabbath before last, an-

nounced that his church within the last

thirteen months had received an addi-

tion of one thousand and thirty-six per-sons to its membership. The whole

membership now numbers more than

twenty five hundred, making it in the

element of numbers the banner white

church of the United States. - N. Y.

An intoxicated person going home at

night had to cross a railroad. Next

morning he was found on the track kill-

ed by being run over by the cars. The

Illinois Supreme Court decides that the

intoxication was the proximate cause of

death, and under the Civil Damage Act

the seller of the liquor which intoxicated

him, and the owner of the premises

where it was sold, were liable to his

widow for injury to her means of support.

A writer, describing one of the recent

religious festivals or fairs in India, says:

"One thing alone I missed of the at-

tractions of an English fair-there was

and one grog-shop, not one tent licensed

to sell spirits, wholesale or retail.

Strange to say, too, over the whole line

of road, two miles, amid many thousands

of revelers, we did not see one person

the worse for liquor." In this, at least.

the heathen set an example to Christian

The editor of the Paris North Texan.

mays, very frankly. "We are not a

chronic temperance bore nor a church

member. We are a rough, wicked man,

and have drunk whiskey, periodically,

all our life, until the last year, when

recognizing the duties of a father, re-

membering that we are responsible for

our example, we quit the accursed prac-

tice, and we are in for the war against

the traffic-not those who sell and

The bicyclists of the United States

wear knickerbockers and long stockings.

A Yankee visitor in Fredericton, observ-

ing two gentlemen passing up street.

asked, "are they bicyclists?" Imagine

his astonishment when told they were

bishops of the Church of England, or

rather a bishop and a bishop-to-be. The

by the peculiar nether garments of the

ecclesiastical dignitaries. — Religious In-

In a letter from Ireland to the West-

ern Advocate Bishop Peck notices the

stranger was led into the absurd mistake

drink it.

propriate exercises.

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HALIFAX, N. S.

Fiske's Lavodentthe teeth from decay it cleaness the s a cooling and refreshing foeling h, it is positively not injurious, it is and sold wholesale and retail by

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fact that the tomb of Richard Board-

man, the first Wesleyan missionary to America, is in the English Cathedral at Cork. He died in Cork, and was the guest of an Episcopalian friend, who buried him honorably among the great Episcopalians of his times. His grave is covered by a marble slab some two feet above the ground. The inscription is readable, but nearly effaced by the

A Chicago firm is sending out circulars offering to furnish sermons "printed on fine, clear, white paper, with bold face type." etc., to ministers and students who will send their address. The firm sends a specimen sermon and proposes to furnish "others to order from a list of 400 discourses on different subjects, at the low price of 30 cents each. The sermons are warranted to be non-denominational and to be so sent that two min-

succession, it is reported that the Rev. same for the American Bishop.

One London bookseller, occupying a good stand, is said to have sold 15,0% copies of the Revised New Testament in

All letters on business connected with the paper and all moneys remitted should be addressed to S. F. HUESTIS. "No opium smoker is admitted to Church membership by any Christianmission working in China." The estima-All articles to be inserted in the paper and say books to be officed should be addressed at WATSON SMITH. ted deaths from the use of opium in China are 160,000 annually! It is high time that Christian England put herself right in regard to the traffic.

BUBBURAC AND MAY DE HADE to any Min-ister of the Nova Scotia. New Brunswick and Prince Edward Island and Newtoundland Con-An able article by an educated Hindoo, not a Christian, advocating the English Bible in the Governmentschools, has attracted general attention. It is found that the learned Hindoos do not object to the Bible. So another door is offered.

volent objects, "charity in masquerstartling heading which the New York Telegram gave recently to an editorial The trustees of Andover Theological on the summer closing of the churches. There is pith, point and satire in it. The satire ought not to be lost upon the Christian public.—New York Trib

> Father Curci's last book has had the good fortune to be put on the Index Expurgatorius. This is the best possible advertisement that any literary work can have. The list includes a large number of the masterpieces of modern literature, and no literary man could wish to be in better society than that in which he is placed when this abourd decree goes forth against him. -- Christian

> Archdeacon Denison is still alive, and as long as the veteran and distinguished clergyman remains in the flesh the world will know it. He has always belonged to the church militant, and if permitted will introduce some of the mazual strains into the music and melody of the charch triumphant. He has just included publicly in some very severe strictures on the revised version of the Bible. He says it is neither well conceived nor well

> The London City Mission employs 449 missionaries. At its recent annual meeting it was said that "a portion of London is as irreligious as any of the tribes to be found in the remotest and most uncivilized quarters of the globe. It appears from some of the police reports that in London alone there are no less than 30,000 regular thieves, 150,000 habitual gin-drinkers, and 150,000 per-

> The Rowland Hill Memorial Fund Committee recently had an interview with Dean Stanley in regard to the remission of the fee of £250 asked for the erection of the bust in Westminster Abbey. The Dean explained that the payment, which had been fixed a long time ago, was devoted to the repair of the fabric of the Abbey, and, indeed, when he desired to erect a bust to his old friend, John Keble, he paid the money out of his own pocket.

They are very careless, easy souls who, behind a foreign name, find a foreigner in Guiteau. The man is as much a product of our institutions as any other vagabond American politician. He was born and educated on our prairies. He lived in that mephitic air where our primaries and caucuses are begotten. Unbalanced but not insane, he had even a religious education, of a kind scarcely to be had except in this country. We have some bitter medicine to take; let us stop pretending that it is imported and put to our lips by pure accident.—N. Y. Methodist.

In the South Australian Register of the 25th inst. there appears an excellent article on emigration. It is said by the writer that 227,542 persons emigrated from Great Britain in 1880. From England 111,845; from Scotland 22,056; and from Ireland 93,641. Over 180,-000 of these went to the United States and only 18,274 to Australia. This is much to be regretted. Something should be done to secure the settlement of our own British emigrants in Australia and New Zealand. Indeed, the more promptly this can be done the better will it be for the commerce and security of England herself. A strong Anglo-Saxon nation in the Southern hemisphere may yet be needed to help

the East-Letter in Watchman. A few months ago a fire broke out in-Although the Bishop of Albany was man, remained to undergo the rest of very confident as to his own Apostolic their sentences. Why was that ! Mr. Neesima, the educated Japanese preach-Father McDavitt, in a sermon preached er and teacher, gave some copies of the the same day, flatly refused to recognize Gospel to the keeper, and he, not caring that Bishop's orders, or his ability to for them, gave them to a scholar conhelp to make another Bishop. The victed of manslaughter. He believed Catholic clergyman is understood to the record God hath given of his Son, have said that the Metropolitan was all and taught the rest: and by his personright, ecclesiastically, or at least very al influence and their own Christian near it, but that he could not say the principle they were restrained! The same for the American Bishop. We Word and Spirit of God are as efficawould be pleased to hear more fully cious within prison walls as of old they from Mr. McDevitt on these deep were when the Acts of the Apostles Points. There is a mistake somewhere. were being woven into history.—Chris.

"I," "MY," "ME."

During the first visit of Henry Morehouse to-America he was the guest of a cultivated and wealthy gentleman, who was greatly bleased by the simple testimony it was his privilege to hear. This gentlemanshad a daughter just advancing into womanhood, and looking forward with bright anticipation to a gay and worldly life. One day she entered the library, and found the evangelist poring over life Bible. Begging pardon for the intrucion, ake was about to retime, when he looked up and said in his quiet and tender way. 'Are you sa wed?' She could only reply, 'No. "End of the Church Season." is the Ms. Morehouser Fam 1 not.' Then came be saved?' She the ught for a moment of all that is meant by salvation; and of all that is meant by the lack of salvation, and she frankly answered, 'Yes, I wish I were a singers Christian.

> Then came the thuril question, asked very solemnly and ea rnestly, "Would you like to be saved no w?' Under this presentatives to the Wesleyan Confersearching thrust her be ad dropped, and ence, in the Tararua disaster, conducted she bagan to lock in the her heart. On at the Arches street Wesleyan church, the one hand her you th, her triffiant North Adelaide, by the Rev. S. Knight. prospects, her facilier's wealth and posi- the preacher said: We were promised was severe, but as the realities of eternity sweet before her vision she raised her eyes, and calmly, resolutely said :-the Holy Spirit to guide her wisely.

He saked her to kneel beside him at the some and to read aloud Isa. liii. This she did in tones that had become 'tremulous swith sobs. 'Read it again.' said Flann, 'and wherever year find "we," "ou r," "us," put in ," I," "my" The weeping girl again read, 'He isdespised and rejected of men; arman of sorrows, and acquainted with grief and I had as it were my face from him. he was despised and I esteemed him Sur ely he hath borne my griefs, carried my sorrows; yet I did esteen him stricken, smitten of God, afflicted. Here she broke down completel as the thought of her personal relations to the Lord Jesus in his sufferings for the first time flashed likelightring into her mind.

But, wiping away her blinding tears, she read on : 'He was wounded for my transgressions, he was bruised for my iniquities; the chastis ement of my peace was upon him; and with his stripes I am healed. I, like sheep, hava gone astray; I have turned to my own way; and the Lord hath laid on

She arose from her knees with the peace of God, that rasseth all understandings guarding her heart and mind. and pledged to keep her until presented faultless before the presence of his glory with exceeding joy. Many years have passed since that eventful day, and she the mother country to hold her own in is now a happy wife and mother, living not for the world, which she once thought so beautiful, but for Christ, isters in the same section will not have the Japanese prison at Otsee, where 100. whom she has found in daily and intimprisoners, instead of trying to escape, are fellowship to be infinitely more helped to put out the flames, and, to a beautiful and satisfying. Her conversion was instantaneous, and the assurance of her acceptance in the Beloved was strong and unwavering from the first ; but this has not led to a life of self-indulgence and presumption, for the cry of her heart has ever been, 'God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom unto the world.' (Gal. vi. 14.)

It is this immediate; direct, personal appropriation of the gospel message,

not enough for them to know that Livergool, I was favored with a twenty box, as he dared not show it. I promare sinners and that Christ is the only Saviour, and yet fail to receive any another question, "Vould you like to comfort from their faith, because they do not put in 'I.' 'my' and 'me' while reading the sacred Scriptures - The

#### THE TARARUA DISASTER At a memorial service, in connection

with the desth of the New Zealand re-

tion in society, made the world peculi- no warning of the approach of death. arly a tractive; and on the other hand God promise to us no such warning. In stood the Lord Jesus Christ, who must the case of the Rev. Mr. Waterhouse then and there he received or rejected there seemen to have been something No wender the struggle in her breast like a warning. He had a dream in which he saw himself and his son in the position in which they subsequently were. Mr. Waterhouse was a great be-Yes. I want to be saved now.' The liever in those dreams, but believing as supreme moment in her history was he did he did not avoid his duty; and reache is and the evangelist was led by when summoned by his sick son to New Zealand he sought permission to leave his circuit, and in the face of his dream he went and lincharged his duty. in that great to of fatherhood he list wt his post like a man, like a hero. In. some of the cases there was no warning but there was foreboding. The Rev. Mr. and "man," Read it as if you were Morley, that brother of great promise drift about higher and thither without pourin your own heart before God, in New Zealand, would have gone on any Church-anchorage. They are such in the air, exclaiming at his happy pros board the Tanarua but for his: wife, who persons as move away to new homes and pects, 'That is capital, since I must passage to Malbourne, and it was taken. them, they never hand them to the pas- for Beaver Meadow Mission.' 'York Then at the last moment his friends tors. The result of this neglect is most | can't?' asked young Bowman, in surwanted to make his way clear form always damaging to the spiritual inter-prise; "I thought preachers had to goa visit to England for twelve months. ests of the parties. Many under this | where they were sent; I'll go there. He was appointed a delegate to the freezing process fall entirely away, and 'Will woul' said the elder. 'Yes,' and Congress, and took his passage to Sam become confirmed backaliders. Others there the matter-ended for the moment. Francisco. He therefore forfeited his live at a poor, dying rate, and cease to passage by the Tararua, and escapeds be useful as Christians. It is no wonder Another brother was really elected a that such persons go into a rapid decline member of the Conference, but he dee of piety. For if you pluck up a tree, clined to sail, and he was saved from an and carry it about from place to place awful death. He had been told on the for years, and never plant it where it best authority that the very day, and can find food and be rooted in vitalizing perhaps at the very hour their brethran | contact with nourishing elements, it nedied, a young person in a dying state sud- cessarily droops, withers and dies. denly exclaimed to her mother, "Moth. Christian life, to flourish, to put forth er! Yonden is Mr. Wateshouse. Ho is beauty and be fruitful, must be rooted standing or the shore. He is beckening in the cultivated vineyard of churchhim all my insquities.' She was silent to me," and her spirit joined those of membership. Hence the Discipline for a moment; and then exclaimed with the others in the very utterance of those makes it the duty of the pastors "to deep emotica, 'Oh, Mr. Morehouse, is words. What could lead that young furnish every one removing from his this true?' 'Dear child, he answered, person to think of Mr. Waterhouse of ' does not God say it ?' Again she was all men in the world ! He did not silent for a time, but at length looking know, nor did he know why we should ug, no longer through the tears of bit not in shuffling off this mortal coil, in ter grief, but in joy, and adoring grati- the act of dropping the slay and emergtude, and inexpressible love, she spoke ing into the spiritual life, have what of salvation as hers through Christ's was called the second sight-a larger vision. The case he had just related was a fact, however they might account for it. Mr. Armitage was a young minister, but a middle agad man. He entered their ministry in 1874, a married man, after several attempts, and had a persistent conviction that that was his work. For six years he worked for Christ in New Zealand with growing favor and power. He left behind him eight children. Mr. Connal, a widowed man, bad long been a representative in Christchurch, New Zealand. He left no wife or children. He was left alone, but had joined them all above Mr. Mitchell was a widower and had two children grown up. He, too, was

### TRIVIAL RUBBISH.

one of the pillars of the church.

A correspondent of the Episcopal Re conter writes: "Dr. Ryle, Bishop of the world is crucified unto me, and I Liverpool, maintains his truly evangelical and catholic character. Speaking the other day at the Church Aid Pastoral Society, he said: "When I had

Christ died for men in general, but to minutes private interview with Lord ised him one for himself, and he rejoic believe in the heart that he died for Beaconsfield. I have never forgotten ed at the thought of owning a Bible of themselves in particular. They must the words he spoke to me on that occase his own. I was then about to go home see him by faith hanging upon the ion. He spoke wisely and kindly, and after my family, and we determined cross for their sins, taking their place gave me advice, which I have endeav- that after I came back we would by under the curse of God's broken law, ored to follow. He said, 'When you God's help, open services in Tenango. to disagree with him kindly, courteous- affair we cannot tell. ly and pleasantly. I have endeavored This little incident will give an idea. to act upon that principle since I came of what our followers are exposed to in to Liverpook and I do thank God for Mexico. My own work in Miraflores the way in which I have been received is prosperous, but persecution still conby the clergy and laity of Liverpool. I timues in Ayapago, and this event has am not ashamed to be zeturning thanks filled our hearts with sadness." publicly for the way in which they have treated me. There is much to cast us down and discourage us in the times in which we live. Wretched and miserable work it was that when infidelity and Romanism were coming in on us like a flood, men should be squabbling, wrangling and jangling about such miserable things as chasubles, vestments, incense, lights on the table, and all that kind of trivial rubbish that was dividing the Church at the present time : It makes one remember what Macaulay said when he came back from India, when he found the people there bowing down to idols made with their own hands. He said the contrast to come back and find people squabbling and wrangling about the petty trifles of worship was the most astonishing thing pos-

CHURCH FLOATERS. There is a large class of persons that prevailed on him not to go. The Rev. take no church-certificate with them; leave your district.' Brother Miller Mr. Leonard had telegraphed for his or if they take their church-letters with then observed, 'I can't find any one charge with a certificate," and the bearer of such certificate should remember that a pertificate "shall not be valid after twelve months-unless the holder show good cause why it was not sooner presented."-Raleigh Adr.

# MEXICO.

writes to the N. Y. Advocate

"The Church at home has just heard

Bible, which a friend had loaned to him, with four days imprisonment."

which awakened sinners need. It is the honor to be nominated Bishop of and which he kept hid away in a small

making atomement with his precious go down to Liverpool you will find I have just learned from his friends blood for their souls, before they can more than one school of opinion. Of that the people rose against him, and enter into the gladness of knowing that course your own spinions, but that he and his wife disappeared onethere is therefore now no condemna- do not forget this -- in a long life, and night, and no one knows what their fate tion to them which are in Christ Jesus. great political experience, I have found may have been. Some say they are in-(Rom. vin. 1.) There are many who it exceedingly important all my life prison, and others that they were carribelieve that the Bible is true, that they through to cultivate habits of concilia- ed away by a band of armed men. We tion and courtesy to everybody. I have do not know, and there is no way of never forgotten that. If we do disagree finding out what has happened to them. with a man. I think it is a great point | What may be the outcome of this stranger

### BISHOP BOWMAN.

Bishop Bowman during his recent. visit to this city related the following anecdote to a knot of preachers at the Book Reom :

The Rev. John Miller, now deceaseds. was my first presiding elder, and was onthe Northumberland District, now inthe Central Pennsylvania Conference. then in the East Baltimore. Conference was meeting in Baltimore. On the last: day of the session, and only a few hourse before adjournment, I met Brother Millerijust about here on the sidewalk. Ho. said to me, 'Tommy, I am sorry I have to lose you out of my district.' Why must I leave it? inquired the young itinerant. Because there is no place for you in the district, was the reply. 'If it is lawful for you to tell, where are I going?' 'To Hereford cizonit, with Robert Emory.

Bishop Bowman declares that at this announcement he sprang about two feet

A few hours later the appointments were read. Hereford cincuit was an nounced with Robert Emory and a colleague, not Thomas Bowman. When Northumberland District was reached, at the very end came ' Beaver Meadow Mission, Thomas Bowman.' The Bishop states that the affair appeared to him so ludicrous that he insmediately burst, into a laugh, while the preachers around, seeing the manner in which he received the appointment, extended him their congratulations. Brother Miller afterward said to him, 'I am sorry, Tommy, but we could not get any other man forthat point.' 'I am not,' said the young preacher. He went, found twenty-eight. appointments to look after, preached every night and often during the day. and at the close of the year returned Beaver Meadow Circuit, no longer to Mission. 'The recollections of that year,' added the Bishop, 'are among A missionary of the M. E. Church the pleasantest of my life.

### A HARD CASE.

of the cruel murder of one of our native | The position of a Protestant in the preachers in Apizaco, and of the bitter French army appears to be a difficult one persecution of our missionaries in An English paper says: "A curious Queretaro; and the readers of the Adro- incident took place at Laon in conneccate will not be surprised to hear of the tion with the attendance of troops on following mysterious disappearance of the Fete-Dieu procession. On a detachment of the 45th Foot being ordered out About four months ago I visited a for escort duty, a corporal named place called Tenango, and held service Tagnet, a Protestant, and very strict in with a half a dozen persons, among his observances, objected to the direcwhom was a very earnest young man tions given on the score of his religion. who had just come to the light, and who His protest was, however, overruled, urged us to open a place of worship in and he subsequently took part in the his village. This man was employed to procession. Nevertheless, when in the watch a railroad crossing at some dis- cathedral the priest was about to protance from the village, and according to nounce the first benediction, Tagnet reall testimony he performed his duties fused to kneel, saying, "I am a Protesfaithfully and well. He was known to tant, and my religion forbids me to be a Protestant, and he told me that he kneel here." The captain was appeale? had to be very careful not to excite the to, and as the conscientious corporal still fanatical people against him. He had a refused to obey orders, he was punished

### OUR HOME CIRCLE.

AUNT NANCY'S MIND.

BY MARGARET E. SANGSTER.

And this is the new New Testament, And 'tis come in the sweet 'o the year, When the fields are shining in cloth of gold, And the birds are singing so clear; And over and into the grand old text, Reverent and thoughtful men; Through many a summer and winter past, Have been peering with book and pen,

Till they've straightened the moods and tenses

And dropped each obsoleto phrase, And softened the strong, old-fashioned words, To our daintier modern ways; Collated the ancient manuscripts, Particle, verb and line, And faithfully done their very best To improve the book divine.

I haven't a doubt they have meant it well, But it is not clear to me That we needed the trouble it was to them, On either side of the sea.

I can not help it, a thought that comes
You know I am old and plain— But it seems like touching the ark of God, And the touch to my heart is pain. For ten years past, and for five times ten

At the back of that, my dear, I've made and men 'ed and toiled and saved, With my Bible ever near. Sometimes it was only a verse at morn That lifted me up from care, Like the springing wings of a sweet-voiced lark Cleaving the golden air;

I'was a chapter rich and and long, That came to my heart in its weary hour With the lilt of a triumph song. I stud ed the precious words, my dear, When a child at m. mother's knee, And I tell you the Bible I've always had Is a good enough book for me.

I may be stubborn and out of date, But my hair is white as snow, And I love the things I learned to love In the beautiful long ago. I can not be changing at my time; I would be losing a part of myself, You may lay the new New Testament Away on the upper shelf.

I cling to the one my good man read In our fireside prayers at night; To the one my little children lisped Ere they laded out of my sight. I shall gather the dear ones close again Where the many mansions be, And till then the Bible I've always had Is a good enough bo k for me.

### "I WANT TO BE GOODER." REV. F. G. PENTECOST.

It was at the close of a preaching service in connection with a series of Gospel meetings in a manufacturing town in New England. The meetings were held in a large hall, and the custom with us was to dismiss the congregation, and ask all those to remain who were interested in the matter of their salvation. Probably one hundred persons remained to be spoken to and conversed with by Christians, who had

tarried for that purpose. By half past ten most of the inquirers and Christian workers had left. I had been engaged all the evening with a most obstinate unbeliever, anxious for his salvation, but full of difficul- suppose Mr. So and so," naming the of ponies in blankets called "casties and excuses, which were not manager of a large mill in another sies." It is obvious that the back reasons for not accepting Christ. I part of the town, "should come to which has to perform this kind of had finally to leave him for that you, and say: 'Johnny, I want a service should be broad and strong. might. He was so utterly wedded | boy to work for me in my mill, and | The Shetland pony is a striking exto his "own ideas" that there was I will tell you what I want him to ample of development; for genera-

which are not our thoughts.

no soul to Christ that night, I turn- will give him a dollar a day, and general character, his hereditary ined to my coat and hat to go to my he shall eat at my table and live in stincts and intelligence, his small lodgings. As I walked toward the my house with my boys; and, inplatform where my wrappings were, | deed, I will be a kind father to him | I noticed seated alone on one of the and take good care of him.' benches what seemed to be a little! The little fellow listened intently boy. As I passed him, I thought to this imaginary proposition, with during many generations must be to myself: Why is that boy sitting an amused smile of incredulity upon there alone, and at this late hour? his face; but when I had finished So I went back to him, and sat and asked him, "Johnny, if such down by his side. On this closer an offer was made to you, would ren of the neighborhood, who roll inspection I found him a lad of per- you accept it?" with a smile that about underneath him or upon his haps fifteen years. He was very spread all over his face, and even back-must be gentle; and the dirty, face and hands grimmed with up out of the grime and dirt, and pony living on the scathold, on air factory-grease; hair uncombed; far quicker than I can record it, he sometimes, rather than on herbage, mouth defiled with tobacco, which answered: made its appearance in juicy coloring about the lips and amber drops | quick !" lingering in the corner of his mouth. Meanwhile he was clewing his do with the old job?" "quid" vigorously. He was small of his age, being one of the stunted factory children often seen in New enough to leave his mother's side.

"Weil, my boy, what are you ation. waiting here for?

The reply was the laconic "I

". What made you come in at all?" "I just wanted to see what was

going on and to hear the singing." "Well, why do you stay longer, now that nearly everybody has

gone?"

"Do you want to be a Christian?" is to be a Christian."

what I'd like to be.'

only make you "gooder," but he new Master?

will forgive all your sins and give you a new heart.'

"I dunno what you mean by

that. And therein he was like Nicodemus. Indeed he was a young Nicodemus come to Jesus by night. He knew that he wanted to be "gooder," but he did not know how he was to be made so. In fact, under the preaching and singing of the Gospel, that poor, ignorant boy had been made to feel his sin, his moral shortcoming and spiritual need. I talked with him a little while about and of Jesus, and how he had come into the world to save sinners; and how he had died for us; and that God had raised him up from the dead; and that he was now in Heaven. looking down upon him then and loving him; and that the Holy Spirit was now opening his blind eyes, to see his sin and need, and so Master?" prepare him to give himself to Spirit, who had awakened him and detained him in the inquiry room,

thousands older and younger have done before him, he asked: "What must I do to be saved?"

when grown to years and "wise

and prudent" in the knowledge and

wisdom of the world. Finally, as

the Lord Jesus Christ, and thou shalt be saved." But this he did not understand. I tried to explain to him the nature of faith in relation to Jesus Christ; but was unsuccessful, for at length he said:

believing on Jesus Christ.' Apparently dropping the subject, I turned to him abruptly and said

"I don't know what you mean by

"Where do you work?" He looked up, evidently greatly surprised at this sudden turn in the conversation, and told me that he work-

ed in a certain factory, naming it. "What do you do in it?" I asked. "I works in the picking room."

"Is it a good job?" "No, sir; 'tain't! It's long hours and poor pay.' "How long do you work?"

"Oh! different. Sometimes ten hours and sometimes fourteen, according to the way the mill runs.' "And what pay do you get?"

"Only bout fifty cents a day no opportunity left in his mind to do. I want him to work four hours tions past he has been bred and hear or consider God's thoughts, a day in the mill with two of my reared and trained with a uniformiown boys, that I am bringing up to ty which could not have been secur-Somewhat disappointed and sor- know the business. Then I want ed in any other part of the United anxious for his safety. Mr. rowful that I had been able to win him to go to school a half-day. I Kingdom. Hence his physique and

"You bet I would! And mighty The pony of the Shetland Isles is,

"I'd throw it up, higher'n a kite."

great throb of pity and love in my for his becoming frightened or tired heart for the boy, I said to him: you. You are working for a hard Scotch miles across the hills. He master now, and are having long moves down the rugged hill-sides ment lighted up with a new-found hours and poor pay. Everyone with admirable circumspection, Joy. "I dunno. 'Cause I don't feel who is living in sin is serving the in loaded-pannier fashion, with two devil, and the only pay you will heavy "cassies" of peat, picking his get by and by is death. But, my way step by step, sometimes side-"I'd'no. I dunno what that is." boy, God loves you, and he has sent ways. In crossing boggy spots, "Wny, it is to be saved from your | Jesus into the world to tell you so | where the water is retained, and a sin and become God's child. Would and to offer to make you his child, green carpet of aquatic grass might | delphia Times, for which a mother you not like to be God's child? That put you to work for him, and finally deceive some steeds and bring them and the elder sister are directly retake you to Heaven. Now, Johnny, headlong to grief in the trap, he sponsible. While it is true that "I'd like to be gooder. That's will you accept this new situation carefully smells the surface, and is children should not be unpleasantly multiplied four-fold; the next, forty told Mrs.—that her child had and become God's child? That is thus enabled to circumvent the dan- forward in conversation, it is just fold. Indeed, his crops were swamp- been so troubled by the wickedness "Well, my boy, that is what Jewhat I mean by believing on Jesus ger. In winter the Shetland pony as right that they should be heard, ed with weeds. The people in the of those young men that she could be heard, ed with weeds. sus will do for you if you will take Christ and accepting him. Will wears a coat of felted hair, and es- and among kindly-hearted people town began to look upon the farm not rest until she had given her lit-

said

"Is that it? Then I'll take Jesus Christ for my Saviour"

"But, Johnny," said I, "what will you do with the old job of sin?" Still another ray of light came into his face, and, with compressed lips and firm and determined voice,

he said, evidently remembering his

other answer: "I throw it up." "That's it, my dear boy. That is what it is to become a Christian. It is to take Jesus for your Saviour. who forgives all your sin, and for father in Heaven, and throw off the old job of sin. And now will you kneel down here with me, and tell Jesus that you have taken him in your heart, to be your Saviour and

"Yes, sir." And with that he Christ. A good deal of this he did | fell upon his knees beside me, and, not seem to understand, especially after I had offered a prayer of how Jesus could be "away up in | thanksgiving and for the Lord to Heaven," and yet know anything keep him and make him steadfast, about him; and particularly he did I asked him to pray, which he did not know how he was to give him-substantially in these words: "Lord self to Christ. Nevertheless, I Jesus, I take you for my Saviour, went on preaching or talking Jesus and I throw up sin. Help me to to him, trusting the present Holy! be gooder than I am and to serve you right." I said the "Amen."

I introduced him to one of the to enable him to "understand these nastors, who had been waiting for things" which are dark not only to me the hour I had been with my ignorant factory-boys, but are alike little inquirer, and told him how he incomprehensible to the natural man | had thrown up his old job and asked him to look after him.

I was in that city months afterward, and asked the pastor after 'Johnny," and he told me he was walking uprightly. Amongst other I at once replied: "Believe on | thing he had "thrown up his tobacco."-N. Y. Independent.

### SHETLAND PONIES.

The ponies are not an agricultural, but a domestic necessity. In Shetland, as in parts of Ireland, every family depends for fuel on peat, and peat is seldom found near at hand on the shore where the houses stand, but on the hill behind them-there is always a hill in the rear in Shetland, every island consisting mainly of hill with a patch or two of "smooth" land in a few snug nooks by the shore—and as it often is at a distance of several steep and stony miles, each house requires several ponies, the number depending on the distance and char acter of the road. A family living "convenient" to the peat may require only two peat carriers, and another family may require half a dozen. The material, after it has "Well," said I, "now, Johnny, manner is carried home on the back size, and his purity and fixity of type. A pony belonging to the breed which has had to pick its zigzag way down a steep declivity sure-footed. By the same rule a pony whose grooms and playmates include a dozen juveniles—the child-

in fact, the offspring of circum-"But, Johnny, what would you stance. He is the pet of the family, gentle as the Arab's steed under similar training. He will follow "And then what would you do?" his friends in doors like a dog, and "Why, of course, I'd go to work lick the platters or the children's England towns, having been put in for the new boss. But, say, Mister, faces. He has no more kick in him the mill almost before he was old you are 'chaffing me' now." With than a cet, and no more bite than a so? something of a sorrowful look upon puppy. He is a noble example of Atter this survey of him, I put my his face, as the momentary vision the complete suppression of these arms kindly about his shoulders of a better job, which I had conjur- vicious propensities that some of his ed up, faded away from his imagin- kind exhibit when they are illtreated, and of the intelligence and I saw the cloud move over the good temper that may be developed smile that a moment before had in horses by kindness. There is no been upon his face, and, with a precedent for his running away nor even when he has carried some laird glad. "No. Johnny, I am not chaffing | from Lerwick to his house, many

must be hardy.

Once more the smile came back ed for protecting him against fogs who snubs a younger sister and fine, highly-cultivated farms, and a crowds her out of sight when others few of the most prominent. Once more the smile came back ed for protecting nim against logs into his face, and with straightfor- and damps of the climate. It is excrewed her out of sight when others together to talk it over together to talk it over ward, honest love in his eye, he ceedingly warm and comfortable, are present, does her a sad injustice. together to talk it over. fits close to the wearer's dapper The child is to be a woman, and is form, and is not bad looking when rapidly becoming one. She needs new. But when the coat grows old kind and pleasant culture in everytoward spring, at the season when thing that tends to make her wothe new one should appear, it be- manly. A lift on her way helps comes the shabbiest of the kind that her to that mental growth which you often see. Its very amplitude nobody can enjoy if held down unand the abundance of the material | der pressure. Her mind needs to be render it the more conspicuous, quickened and strengthened by conwhen it peels and hangs for a while verse and contact with the minds of ragged and worn out, and then falls others. With this lifting and helpbit by bit till the whole of it diswhen losing his coat, and the more direction. Without it she retires your new Master, and God for your | coat there may be to lose the worse | out of sight and shrivels into a melhe looks.—Landon Field.

#### OPEN IMMEDIATELY.

The certain, truest, surest thing I know, Whatever, what else may yet befall Of blessing or bane, of weal or woe, Is the truth that is fatefullest far of all-That the Master will knock at my door some

And standing without in the silence dim, Will wait till I basten with lamp alight, To open immediately to Hin.

But will I be ready at once to snring In eagerness up, and cross the floor With apturous step, and freely fling In the murk of the midnight wide the door Or will I have work to be put away. Or the taper that burns too low to trim, To keep me from going without delay To open immediately to Him.

Or shall I, with whitened fear grow dumb, The moment I hear the sudden knock, And startled to think He hath surely come, So falter and fail to find the lock; And hold thim awaiting me as I stand Irres dute while my senses swim, Instead of the bound with outstretched hand, To of en immediately to Him?

If this is the only thing foretold Of all my future—(), I pray That, momently watchful, I may hold The key of a golden faith each day Close that in my grasp; that when I hear The knock, be it dawn or midnight dim, Straightway I may rise without a fear, And open immediately to Him

MARGARIT J. PRESTON.

### ILLUSTRATION OF **F**AITH

'But I don't know how to trust Christ as my Saviour,' said a young' girl. 'I hear what is said, but I do not understand how it is; I do not see the way.

'Do you feel,' said one who spoke with her, "that you are a sinner and in danger of being lost?'

'I do ; I feel that I am condemned for my dreadful sins.' 'And what can you do for your-

self in the case ?' 'Oh, I cannot do anything. I have tried, and tried, but I got no

better.' 'Jesus says to such as you, Believe in me; cast your sins up-

'I would if I could; but when I try, it does not seem as if he rebeen dug and dried in the usual ceived me; I am always afraid he Oh, I do not know how to believe and trust.

'Let me illustrate faith to you. The other day a boy climbed a ladder to the roof of a house. It was an unsafe place, and his mother hastened to call him down. The roof was slippery, and his little feet slid in the descent; so he crept to the edge, where his friends stood reached up his arms and said,-Now, Willie, jump, and I will catch you." Willie looked at the

stone pavement below, and drew Mr. O tried to perback. suade him, but the child was afraid to trust. "Willie," said his mother, "Mr. O says he will certainly catch you; does he not always tell the truth?""

""Oh, yes! he says true," Willie answered. "Now, obey, Willie," said his mother; do. 't make him wait? he is all ready.'

'The boy trembled, but there was no other way, and he laped from the roof. His trust in Mr. O was faith; and when he was clasped in a pair of strong arms, he did not doubt that he was there-he was not afraid to rest. Christ tells us to cast ourselves upon him just so, and believe that he receives us.'

'Is that the way,' asked the young girl. "Do you trust Christ

'Yes, just in that way; simple and wholly as Willie threw himself into Mr. O----'s arms. Cannot you do so, believing that he does his part as fully as you trust him!'

'I never saw the way so clearly before. Yes, I can trust him; I do believe him. I will cast myself up. on him, sins and all. Oh, I am so

And the face that had been shadowed with doubt and discourage-

### THE YOUNGER SISTER.

There is much in the social training of a young girl, says the Philahim for your Saviour. He will not you take him for your Saviour and pecially suited for the season. His their speech is always welcome if as a seed bed which was doing great the Bible, which she valued so highthick winter garment is well adapt- put forth properly. The person damage to the whole township of ly herself.—Chris. Ins.

ancholy existence. The Chinese bind and gramp the feet of their girl children. We call it unreasonable. To bandage a child's mind and to withhold from her the chance to attain that for which God has made her, is as undesirable and as culpable as anything the Chinese do in the way of crippling their girls.

#### WHAT ONE CAN DO.

"There is a man," said his neighbor, speaking of a village carpenter, who has done more good, I really believe, in this community, than any other person who ever lived in it. He cannot talk very well in prayer meeting and he doesn't often try. He isn't worth two thousand dollars, and it's very little that he can put down on subscription papers for any other object than for the support of the ministry, But a new family never moves into the village that he does not find them out, to give them a neighborly welcome, and offer any little service that he can render. He is usually on the lookout to give strangers a seat in his pew at church. He is always ready to watch with a sick neighbor, and look after his affairs for him; and I've sometimes thought he and his wife keep house-plants in winter just for the sake of being able to send little boquets to invalids. "He finds time for a pleasant word for every child he meets, and you'll always see them climbing into his one horse wagon when he has no other load. He really seems to have a genius for helping folks in all sorts of common ways, and it does me good every day just to meet him on the streets."-Christian Observer.

### OUR YOUNG FOLKS.

### DO IT WELL.

'Do it well, James.' It was Grandpa Clark's voice. James knew that, and he didn't look up from his work of raking the weeds out of the garden path. He raked them care lessly, leaving a weed here and a weed there, and not stopping to remove the long root of knot grass that and caught on the corner of

the onion-bed. 'The sky is clouded,' said Grandpa Clark, 'and if it rains to-morrow. those scattering weeds will take had accompanied them to the train, root and be as thrifty as ever, the various slang phrases they Whatever you do, my boy, do it could command, interspersed with well. The slighting of any piece of an oath now and then. As the train work, however unimportant, leads moved on, they pushed each other to neglect of more important things into the car, where many ladies and soon everything the hand were seated, including Mrs. B- and touches is passed over carelessly. her two boys. Habitual neglect makes a bad work- Then the oaths came out thick man. Let me tell you a story. You and fast, each one evidently trying are warm and tired; come here and to out-do the other in protanity. cool off in the shade of this tree, Mrs. B .- shuddered for herself and and you will work the better for her boys, for she could not bear to the rest and for the little lesson you have their young minds contaminwill find in my story.'

James dropped his rake and has- train had not been so crowded she tened to accept the invitation of his would have looked for seats elseemployer. The old gentleman scowl- where, but under the circumstances ed as the long handle of the rake she was compelled to remain where fell across the row of early peas, she was. but he said nothing about it, and as | Finally, after the coarse jesting the lad seated himself on a rustic had continued nearly an hour, a seat, and fanned himself with his little girl, who with her mother sat broad-brimmed straw hat, Grandpa in front of the party, stepped out

'Several years ago a well-to-do to the ringleader of the group, a farmer in a prosperous Connecticut | young man whose countenance inriver town divided his property, dicated considerable intelligenceconsisting of real estate, stock and she presented him with a small farming tools, equally between his Bible. two sons, while he and his wife | She was a little, delicate looking went to another county to live with | creature, only seven or eight years a married daughter. The boys were old; and as she laid the book in his twins, but were utterly unlike in | hands, she raised her eyes appealcharacter. While they worked un- ingly to his, but without saying a der their father's instructions this word went back to her seat. difference was not particularly noticeable; but when each went to more completely hushed if an angel work for himself, it cropped out im- had silenced them. Not, another mediately. While Henry cultivated oath was heard, and scarcely a word a little land in the nicest possible was spoken by any of them during manner. Harvey worked a good the remainder of the journey. deal and slighted it all. Each was The young man whe had received ambitious in his way,-Henry to the book seemed particularly imbecome a good farmer, as the surest pressed. He got out of the car at way to make farming, in the long the next station and purchased a run, prontable; Harvey, to make paper of candy for his little friend, money, whatever the consequences | which he presented to her. He then to the farm. The first year he did stooped down and kissed her, and very well. The next year the weeds | said he would always keep the little which had been left around the bor- Bible for her sake. ders of his field to go to seed were

"I have a great regard for the family," said one, "and Harvey is good fellow, but a man who will al low a plot of Canada thistles, and other noxious plants and weeds, to go to seed on his farm year after year, can be called nothing but a bad citizen, who not only harms himself, but his neighbors also."

"It is a shame for him to go on so," said another, "after we have these troublesome plants to have him invite them back. He has undone the work of years already."

. " He ought not to be tolerated in town," said a third; "we mast buy him out."

So they set a value upon the farm; each one told what he would pay toward it, and one was chosen to make the offer to Harvey. He caught at it very readily, as it was a liberal one, and he supposed he could purchase another farm in the vicinity; but to his surprise there was not a farm for sale in the town ship; the people were all leagued against him. When he found out the truth of the matter he was very indignant, and said he had a right to seed his whole farm to ox-eyed daisies, wild parsnip and butter and eggs, if he chose, and that he would get the better of them yet. He bought a farm in the next town, but the succeeding session of the State Legislature prohibited the sowing of the seeds of noxions

' So poor Harvey was not able to revenge himself in that way. It seemed for a time that he made an effort to correct his shiftless habits, but he found it a hard matter. All his life he was hampered by that early contracted habit of slighting everything he undertook to do Bad luck followed him, of course: and while his brother Henry became a wealthy man, a good citizen and an active Christian, poor Harvey lost all his property, and today would be a public charge were it not for the kindness of his brother, who provides for him and his

'Thank you, sir,' said James. heartily. 'I think I shall get an old broom and sweep out the walk; then I shall be sure to get every weed. After this I will try and make your lesson-" Do it well" my motto. I shouldn't like to be turned out of town.' And James picked up his rake and hung it up on the bough of an apple tree, while he hastened away after his wheelbarrow and broom.

### A LITTLE GIRL'S ACT.

When the Boston train came steaming into the depot the crowd rushed for seats. As a band of recruits mounted the platform they shouted back to their friends who

ated with such language. If the

timidly from her seat, and going up

The party could not have been

The little girl's mother afterwards

SUNDAY

MOSES A

1. Aaron Exept share ple, and had pectation more of his family hope er must hav prise, then, to receive a into the How the ! we are not as on other the mode, and its divi evidenced There must pheit and than the sit ord, or Aary where to fi the Mount. sacred spo Himself to

pointed\_as Moses mus of Aaron I ey t. Egyp What a n often given in this work ty years ; did two bru such an in which these 2. When lost no time of the Israe the spokes only becaus be such on 14), but beq troduce his trymen. A

to his own well known all the reve known to A wrought th appointed divine auth effect on th all that co and they b shipped grateful brance of t A work been going what the L

7. 9). He fliction, be The inferel afflictions l God of t hearts. In in Egypt, in the aept ed their be the case is of their su and with governmen

them, bu 3. Havii piession next task seek an a purpose of which the make. the forme court wor ready acce poses of must not reappeared who and w

made any name, so p his connec who ac o man, must is probable of his to court which access to t speak to ti greater fre more atter ite could b The requ would alie the wilder val. It w cordance

(chap. 3 lated to d timate int at the san Pharaoh. to grant favorably decisive o had read the reply " Who the questi ing, rebel will not" to every d

to teach taught Pl ful visitat they sub 4. The was most dena and led by I were imp all this dantly v

bring th They ou been so from ver faith is School M

If you diphtheri cool air your roo fectant Too muc this matt r-cultivated farms, and a most prominent men got talk it over.

e a great regard for the id one, "and Harvey isa, but a man who will al. of Canada thistles, and us plants and weeds, to on his farm year after called nothing but a h, who not only harms. his neighbors also," shame for him to go on nother, " after we have of extermination upon plesome plants to have hem back. He has unrk of years already." ght not to be tolerated nid a third; " we must

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ths came out thick me evidently trying other in profanity. dered for herself and ne could not bear to og minds contaminlanguage. If the been so crowded she oked for scats elseer the circumstances lled to remain where

the coarse jesting nearly an hour, a with her mother sat party, stepped out r seat, and going up er of the group, & ose countenance inrable intelligencehim with a small

tle, delicate looking even or eight years laid the book in his ed her eyes appealt without saying a to her seat.

edd not have been y hushed if an angel lem. Not another and scarcely a word any of them during
the journey.
an whe had received
ed particularly im-

ot out of the car at n and purchased a

n and purchased a for his little friend, ted to her. He then and kissed her, and ways keep the little ke.

s mother afterwards hat her child had by the wickedness men that she could be had given her litshe valued so highshe valued so highSUNDAY SCHOOL LESSON. JULY 24, 1881.

Moses and Aaron - Exodus 4: 27-31; and 5; 1-9.

1. Aaron had been all these years in evidenced to admit of no mistake, appearance. There must have been much more explicit and detailed directions given than the simple injunction in the record, or Asron would not have known ord, or asion would not have known where to find Moses. They met "in the Mount of God" (verse 28). That sacred spot where God had revealed Himself to Moses must have been apof Aaron before starting on the journed tongue.

often given to brothers to meet again profoundly, awfully wise. in this world a ter a separation of fordid two brothers meet on the eve of such an important mission as that with thing to help me? which these two were charged.

2. When they arrived in Egypt, they lost no time in summoning the elders of the Israelites together. Aaron was the spokesman on this occasion, not only because he had been appointed to be such on behalf of Moses (chap. 4: 14), but because it was necessary to introduce his brother to his fellow-countrymen. Moses had become a stranger to his own kindred, while Aaron was well known. So Aaron told the people all the revelations that had been made known to Moses, and then the brothers wrought the miracles which had been appointed as a confirmation of the divine authority of their message. The lieved; they were deeply impressed; and they bowed their heads, and wor- Rule. shipped the God of their fathers in grateful reverence for His remembrance of them in their affliction.

A work of prepara ion had evidently been going on. This is implied in what the Lord said to Moses (chap. 3: 7, 9). He had not only seen their at-fliction, but had "heard their cry." The inference is inevitable that their afflictions had led them to cry unto the God of their fathers with penitent hearts. In the days of their prosperity in Egypt, they had forgotten the Lord; in the aepth of their distress they turned their hearts to him. This view of the case is in keeping with all the tacts government, not only in relation to squashes.

them, but in relation to all. 3. Having produced the desired imthe former position of Moses in the of good. poses of his mission required. must not be supposed that, when he reappeared in Egypt, it was forgotten who and what he had been, or that he made any concealment of it. His very his connection with his brother Aaron. who ac ompanied him as his spokesman, must have suggested the fact. It is probable that it was the knowledge of his tormer connection with the court which procured him more ready access to the king, and enabled him to

speak to that haugh y personage with greater freedom, and to win from bim more attention than any other Israelite could have secured." The request was simply that the king would allow the Israelites to go into the wilderness to hold a religious festi-

val. It was put into this form in accordance with the Divine instruction (chap. 3: 18). It was a request calculated to disarm suspicion as to any ultimate intentions they might have, and at the same time to test the ferlings of Pharaoh. Did he show any disposition to grant this request it would augur favorably for the reception of a more decisive one later on. But the Lord had read his heart and told Moses what the reply would be (chap. 3: 19).

"Who is the Lord ?" etc -This is the question of a hardened, unbelieving, rebellious heart always; and "I will not" is the answer of such a heart to every divine demand. The Lord bas to teach such rebeliious ones, as be taught Pharaoh, " wno He is" by painful visitations of his displeasure, before they submit.

4. The result of this first interview was most discouraging. Greater burdens and more cruel tasks, accompanled by harsher treatment than ever, were imposed upon the Israelites. But all this had been foretold, and the Lord had declared that he would abundantly vindicate his authority and bring them out with a strong arm. They ought not to have doubted and been so soon discouraged as we find from ver. 20, 23. How weak human faith is! - Condensed from Sunday School Magazine.

THAT GATE.

around or lifting a rickety gate several times a day, fix it at once. Every time a person passes through such an entrance, he is reminded of something which needs immediate attention. If the owner of the place passes, he re-Egypt sharing the bondage of his peo-Egypt saaring the bounding of all pass. Ceives an impression that is anything but agreeable. If propped up, or hangple, and had propadly given up all expectation of ever hearing anything more of his distinguished brother. The family hopes that he was to be deliver-family hopes that he was to be deliver-family have died out. What a sur-family have died out. What a sur-family have died out. What a sur-family have been to him garden or shade trace the surface of th prise, then, it must have been to him garden or shade trees than twice the cost of repairing the gate, saying nothnto the wilderness to meet Moses. ing about the risk of losing one's tem-How the message has conducted per, or the probability that the stock we are not told—perhaps by a dream, are liable to injury, or tempted to fall we are not consistency of the ware of the and its divine authorship sufficiently and everything will put on a brighter

EAT SLOWER.

A respectable elderly lady patient went to London to consult the very highest authority about her dyspepsia and its accompanying ailments. She waited very patiently for her turn, en-tered the awful presence, told her pitipointed as the meeting place, and tered the awful presence, told her piti-Moses must have waited for the arrival tul story, put out her furred and creas-

ey, to Egypt.

What a meeting that was! It is not ah! yes, just so!" Then he looked " Now doctor, what shall I do? I ty years; and never before, or since, have tried everything, and nothing does me any good. Can you do any-

"Yes, madam; you must eat slow

She waited for her prescription, but the doctor did not write; and was evidently expecting her to go. He thought she might be hard of hearing, and spoke louder, "Eat slower."

By an involuntary but slight movement of his right hand she saw there was nothing to do but pay the fee. The two guineas dropped, and she sadly left his presence.

Two guineas for two words! But they are richly worth the money. " Eat slower is very wise and important counsel. There is a time for everything-and as eating is one of the effect on the minds of the people was all that could be desired. They bemost important things of our mortal is of very great importance. - Golden

#### USEFUL HINTS.

Ripe tomatoes will remove ink and other stains from white cloth and from

A simple way to test the freshness of eggs is to put them in water. A good one will lie flat, and those musty plants for one year. with age willout egg Columbus's egg in standing on the small end.

Equashes can be hastened in the ripening by cutting of the vines when several are set upon one branch. Nip off superof their subsequent history as a people fluous blossoms also; the benefit will be and with the principle of the divine seen in the size and flavor of the

You would make a great mistake to kill the ants merely to save your fruit piession upon their own people, the kill the ants merely to save your fruit next task of Moses and Aaron was to tree from fancied depredations. It is seek an audience of Paaraoh for the questionable if the ants do any harm purpose of making the request to him | whatever to fruit, while it is certain that which they had been instructed to by destroying vast quantities of aphis, or make. There can be little doubt that plant lice, they do an immense amount

court would help to secure him that ready access to the king which the purvery excellent idea when it admonishes ready access to the king which the purvery excellent idea when it admonishes ready access," being acknowledged as the "It fruit growers that large table fruits great Pain Reliever, and of double the (pears, apples and such are really not s desirable for some purposes as smaller ones. They are not whothy dis- family handy for use when wanted, posed of at the table, and go to waste name, so peculiar and distinctive, and in the kitchen. Hotel-keepers feel this world for Cramps in the Stomach, and loss very considerably.

> A very good plan, where the owner has not time to pick up the fallen plums, is to turn swine into the plum orchard during the season when the stung fruit is dropping. They will readily dispose of fallen plums and grubs together, Poultry, also, will snap up the grubs as they emerge from

A traveller writes as follows to the housekeepers that there ought always to be a rough towel in the spare-room? There are so many of us who are accustomed to take a morning bath and want a good rub down after it is over -and the number is happily increasing -that to leave a guest with nothing but a towel as smooth as a pocket handwhich is almost a necessity.

### INFORMATION.

SPRAINS. I Lad my ankle sprained so severely that I was obliged to use cruteres for four days before trying Graham's Pain Eradicator. Having proved its efficiency I have since then, eight years ago, kept it constantly in my house, and always found it to be a valuable and I think the best family medicine in use.

Charles E. Bishop. Port Williams N. S. May 10, 1881.

FOR DYSPEPSIA.-Take one teaspoonful of Perry Davis' Pain-Killer in sugar and water immediately after each meal. Let your diet be nourishing, but take at regular intervals, being careful not truction." to overload the stomach at any time,

If you wish to keep scarlet fever and dispersion of the house, let in the cool air avant due to the house, let in the cool air avant due to the house of the house of the house and design of Robinson's Phospharized Enulsion of Cod Liver Oil with Lactor or various other causes. Whatever its Phosphite of Lime. cool air every day. Thoroughly air source, it disappears at once before Dr. your rooms; there is no other disin- L. R. HERRICK'S SUGAR-COATED lectant equal to the sharp, pure air. VEGETABLE PILLS, which sweep away N.B., and for sale by Druggists and

Wherever coughs, colds, and consumption exist Ayer's Cherry Pectoral ought to he known and used. There Instead of climbing over, going never existed a sentiment so universal among all classes in favor of any other medicine, as is entertained the world over, in regard to Ayer's Cherry Pectoral. The humblest patient in the pioneer's cabin, and the proudest dame in the metropolis, alike use it, appreciate it, and speak its praises.

It is no longer an idle dream or boasting to affirm that Fellows' Hypophosphites, wherein are united nature's forces, will strengthen man and make his life not only endurable, but sparklmto the message was communicated per, or the probability that the stock ing with rude and joyous health; this Scrofulous Humors, Tumors, the wane, or when the organism becom-

> RHEUMATISM OF THE BLOOD AND DEBILITY .- HAVEBHILL Mass., March 17, 1881 Gentlemen .- Pairteen years ago I was troubled with rheumatism of the blood. My blood was in such poor condition that when I retired my arms would become so paralyzed that I could not move the clothes over me. I used various remedies, and tried rubbing, but nothing seemed to help me. At last PERUVIAN SYRUP was recommend. ed, and on taking two small bottles I was completely restored to health, and had no occasion to use it again for ten years. About three years ago I was taken with kidney complaint, and had dreadful pains in my back and side. At times, when in the street, I would have such severe attacks that I would be obliged to sit down on a doorstep, and I would cry like a child. After suffering for some time I remembered what the PERUVIAN SYRUP had formerly done for me, and the use of one large bottle entirely cured me. A few years since my sister's health was completely broken down. She was so weak that she could do no work. She consulted Dr. Durkee, of Boxbury, who recommended PERUVIAN SYRUP. He said it was just the remedy to meet her case, and the only one he knew of. The result proved the correctness of his opinion, for the use of one bottle completely cured her.

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AFTER AN ATTACK OF FEVER, MEASELS Diphtheria, or any wasting disease, HANINGTON'S QUININE WINE AND IRON is the best medicine to take. It gives lasting strength.

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"BROWN'S HOUSEHOLD PANACEA" internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal, as its acting power strength of any other Elixir or Liniment in the world, should be in every "as it really is the best remedy in the Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a jan 28-1y

MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and broken of your rest by a sick child suffering and crying with the excruciating pain snap up the grubs as they emerge from the plums preparatory to descending into the earth.

If so, go at once and get a bottle of MRS. WINS-LOW'S SOOTHING SYRUP. It will relieve the poor little safferer im-Christian Union: May I suggest to the mediately-depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it. who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prekerchief is to deprive him of a luxury scription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere at 25 jan 28—1y cents a bottle.

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To remedy this deficiency by sustainnor to est too soon after severe exercise. ing the vitality of the bioplasm, and thus provide for the general building OPPRESSION OF THE CHEST.—This up of the whole system, is the office

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then we recommend when vitality is on Cancers, Erysipeias, Salt Rheum, Consn uption, Rheumatism, Syphilitic Diseases, Neuralgia, Sciatica, Spinal Complaints. Kidney Complaint, Liver Com-plaint, Ulcers, Old Sores, Pimples on the Face, Ringworms, Catarrh, Indigestion, Costiveness, Headache, Dropsy, Pains in the Side and Back, Faintness at the Stomach, General Debility.

> GOLDEN ELIXIR produces appetite and a healthy d gestion, renews the strength, renovates the failing power, removes sensations of fatigue, increases the capacity for mental and physical exertion, produces cheerfulness, gives a coolness and dexterity to the mind, confers freshness, originality and energy on the mental processes, produces sensations of increased muscular power and stimulates the nerve

GOLDEN ELIXIR acts directly on the blood, vitalizing and enriching it to a suprising degree, building up the system and throwing o ffthe germs of disease. It thoroughly recruits the general bodily health and restores the nervous system to a proper healthy condition; no matter from what cause im-

GOLDEN ELLXIR will vitalize, purify and enrich the blood, regulate the supply of blood to diseased nerves, act as a general tonic, invigorate the whole system, affords a ready mode of gaining strength, is pre-eminent as a means of gaining the appetite. Particularly useful for delicate females.

GOLDEN ELIXIR may be considered a specific for Scrofula and blood diseases; its remarkably rapid and lasting effects in these complaints is most

GOLDEN ELIXIR will assist the digestive juices to convert what we eat and drink into a healthy matter, so as to afford nourishment to the body, is most useful in allaying the nervous, irritable and weakly state occasioned by over-brain-work, mental anxiety, loss of rest, violent shocks, fast living, over taxing the powers. It is very pleasant to the taste and will not injure the most delicate constitution of either sex.

GOLDEN ELIXIR is food for the brain, blood and nerves. Is infallible for all low fevers. Is a preventive of contagion. Is very useful in Rheumatism. Is given with great success in General Debility, Is the best remedy for failing powers. Will cure depres-

GOLDEN ELIXIR is the only safe, prompt and reliable remedy for Overworked Brain, Worry, Auxiety, Excite- ANDALUSIAN. ment, Late Hours, Business Pressure, Nervous Prostration, Wasting Disease Asthmatic, Consumptive, Stomach and Liver Con.plaints, Impaired Nutrition, Impoverished Blood, Premature Decline, and all morbid conditions of the system dependent upon the deficiency of Vital Force.

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Especially has it manifested its potency in curing Tetter, Rose Rash, Boils, Carbuncles, Sore Eyes, Scrofulous Sores and Swellings.

If you feel dull, drowsy, debilitated, have sallow color of skin or yellowish brown spots on Face or body, frequent headache or dizziness, bad taste in the mouth, internal heat or chills alternated with hot flushes, irregular appetite and tongue coated, you are suffering from TORPID LIVER or BILLIOUSNESS. As a remedy for all such cases GOLDEN ELIXIR has no equal as it effects perfect and radical cures.

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FRIDAY, JULY 15, 1881.

IN NEW FIELDS.

The wheel of the itinerancy is again in motion. The frequent tap of itinerants at our office door, and the entrance of familiar faces, has often reminded us during the past week of Wesley's motto

-" The world is my parish." Last Sunday some worshippers were scarcely able to repress curiosity as the new pasfor entered his pulpit, and the modest pastor, shrinking from curious gaze as the made a bee-line for the pulpit, for once almost wished it were of the oldfashioned pattern, and available for a few moments as a hiding place.

Yet the Methodist pastor, trained to this ever-shifting style of pastorate, which is to others a matter of accident, frequent accident, rather than of habit, soon adapts himself to his changed circumstances. Even though familiar faces seem to come up between himself in the pulpit and his hearers in the pew, that one simple utterance, given as a beautiful lesson by Jesus,-" Our Father"etrangely reminds him of the relation between his newly-found flock and himself, and outstretched hands and welcoming words and informal introductions soon prepare the way for pleasant and harmonious performance of duty.

A faithful pastor will aim at an early acquaintance with the people of his charge. Till he can glance over the occupants of the pews nearest the doors and feel that all these, and they are often the most diffident hearers, are known to him, he will not be satisfied. By house-to-house visitation, and toy early presence at the prayer-meeting, where a few minutes before the opening hymn may well be occupied in pleasant words with assembled brethren, he may soon place himself in pleasant relations with all, and thus be prepared to preach as their "varied states demand."

Even here a little caution may not be unnecessary to a young pastor. Very wisely he may sometimes decline the proffered assistance of willing guides. Thoroughly independent movements he has no experience, he had better may often serve him best in the end. Now and then an artful stranger may seek to capture his confidence and control his movements. Prejudices have sometimes in this way been excited against the worthier members of a church and prepossessions formed in favor of persons less deserving of the pastor's full confidence. Such influences, too. have sometimes resulted from the guidance of men who had no intention of -araving the mind of the new pastor, but who almost unconsciously made fruits." him a partaker of their likes and dislikes. At any rate it is best to avoid a position in which it may be said of a pastor, when uttering words of candid Christian counsel in the course of any gun which others have loaded.

An intimate acquaintance with the children of our congregations should be aimed at by every pastor who desires truly to serve his Master. The influwhole future life, present and eternal. the paster. That dear old minister -John B. Strong, by a few pleasant words and a warm grasp of the hand gave himof the writer of these counsels many years ago. And many of the apparentty eccentric movements of later life. inexplicable to contemporaries, result from attractions and repulsions, expertenced in childhood and gathering force all along the years of busy life.

An indispensable aid to a pastor's success is a well managed Bible-class. Immense circuits to be travelled over once cendered this means of usefulness almost unavailable, but with the diminishang area of our charges, such classes - should grow much more numerous. The modern aids to Sunday-school work, crowding out in too many instances our exetechisms and other aids to the formation of spiritual back-bone and muscle, render it imperative that by direct and eregular means the pastor should meet The youth, and teach and talk over with hem the doctrines in which lay the secret of our fathers' success, and thus

any that ask a reason of the hope that patience with Ireland and she will repay of the Committee for the Western Secis in them. In these weekly gatherings. too, the watchful pastor may give much valuable advice and afford many hints of a practical character which given from the pulpit, would seem to be dragged into the sermon by the heels.

However true it may be that "the

world is our parish," there seems to be no real reason why any pastor should fail to take an intelligent interest in the affairs of the city, town, or district in which his lot may be appointed. There is much force in the remarks of a noted preacher of our day, who has said, "I hold it to be a shame for a man to live in any town or village or city without a thought of the prosperity of that town or village or city. I hold that it is a shame for a man to use the community as a shepherd uses his sheep, merely to shear the wool. For a man to be a citizen. and to think "Can I better myself at the expense of the government of the city, or of the community to which I belong," and never to have the thought flash across his mind. "Can I enrich the State, and benefit my fellow men?" is a shame. In aiding its philanthropic societies, in counselling obedience to enactments—only of course "in the Lord," in interesting himself in the common schools, and in aught that may tend to the wellive, he is bound to do what he can provided always that he never suffers any of these to interfere with the higher duties of the "vocation wherewith he is called. We are not certain that neglect in the performance of the commoner duties of citizenship has not been a source of weakness to many of the ministers of our Church.

Above all, in these early days in some new field of labor, let the minister seek to speak out of his own personal consciousness and therefore to the consciousness of others. Then men will hear, whatever his rhetoric or elocution. "The first thing," says a writer in the Christian Union, "for any minister who finds himself preaching to small audiences is to confine his preaching to those truths which are vital in his own experience. If in making this attempt he comes to the sorrowful discovery that stop preaching and begin again preparation for the pulpit. If he finds that his experience is a very limited and shallow one, he will be stimulated to deepen and widen it. 'I am the truth,' said truth, not, indeed, as Christ, all truth, | negatived shows that the disposition to expound, that he can expound it with power. 'The husbandman that laboreth must first be partaker of the

### IRISH METHODISM.

The sessions of the one hundred and twelfth Methodist Conference in Ireland. early visit, that he has only fired a recently closed, seem to have been of unusual interest. The Rev. E. E. Jenkins, M. A., presided, and Rev. James Donolly was elected Secretary.

The statistics of membership show the number of members to be 24,237—a ence or absence of a kind word in greet- net decrease of 226, but with 911 on ing or farewell may help or harm the trial. About 2000 members had been addedduring the year, but losses through of the child who seems almost uncon- deaths, emigration and "leakage" in scious of the minister's presence. removals had more than met this num-"Mr. --- wouldn't have done that," ber of accessions. Such facts not wholly said a little girl, too small to speak new to our brethren in Ireland. Years the words plainly, as a minister burden- ago a young Irish minister told us how ed with care closed the door, bidding member after member of his churches "good-bye" to her seniors, in forget- had crossed the Atlantic until his fulness of her presence. One kind word, heart had gone thither; and now his one warm shake of the hand, a single name occupies an honorable place question respecting his progress at among the many honored names of Amachool, may change for life the course of erican Methodism. It is needless to that boy who carelessly swings his strap say that strong faith is needed on the of books over his shoulder as he meets part of the minister who feels that it is his vocation to bring men into the Church, not so much to strengthen a weak centre as to furnish recruits to go self an imperishable place in the memory forth and join the vast numbers who bear the same worthy name elsewhere. As the Methodist Recorder remarks: "Other things being equal, the probabilities of emigration increase in the case of an Irish peasant or labouring man in proportion as he comes under the influence of the Gospel. The more he becomes conscious of his true manhood, of his right to freedom, and his power to act, the more likely will he be to seek elsewhere the openings which are not to be found at home. Hence there will always be a large proportion of Christian converts amongst those who find a settlement in other lands." Especially of late has the state of the country strongly tempted men who can have no sympathy with passion and murder to "escape to other scenes and other circumstances."

> To some of his friends who chided Wesley for spending, as they thought. too much time in Ireland, that man of

you." Without recalling the names of men who have gone from Irish shores as pioneers in the work of our Church, and without dwelling upon the fact that many of the leading men in the ministry and laity of the American and Canadian Methodist Churches are Irishmen or the sons of Irishmen we may remind our readers that Lord Mayor McArthur of London, whose use of his position for the promotion of religious and benevolent objects won the other day from the Archbishop of Canterbury a tribute of the highest character, is the son of an Irish Methodist minister, and is, with his brother, Alexander McArthur, M.P., an uncompromising yet broad-hearted Methodist. Of the wide-spread influence of evangelism in Ireland a correspondent of the Watchman gives a striking illustration, presented at the recent Cork Conference. He says :

A singular and pleasing coincidence was seen in the Open Session of Conference, when three of the distinguished visitors delivered addresses. These were the Revs. Dr. Potts from Toronto, (who ministers in the church formerly filled by the late Dr. Punshon. Dr. Reed (Senior Mission Secretary of the Methodist Episcopal Church, New York), and Thomas McCullagh of the British Conference, who were all Irishmen. The former, a comparatively young man, would be known by his accent still as a native of the Emerald fare of that community in which he may | Isle. He is a fine specimen of a man, and his sermon in the French church on Sunday morning was a splendid sample of sacred eloquence and rich evangelical truth. Dr. Reed's father emigrated to America, and going into a Methodist chapel was kindly welcomed. He pointed out the effect of attention to strangers, as he said the good man who shook hands with his father by that act introduced three generations into the Church. Mr. McCullagh told how he had been cared for by the late Rev. Robert Huston in the Kilkenny circuit. and received from that good man his first quarterly ticket forty years ago.

The report of the committee appointed to consider and report on the propriety of somewhat modifying the present relation of the class-meeting to church membership was awaited with no small degree of interest. Measures of a progressive character, adopted in the British Conference of late years, have generally been aired at a previous date in the smaller Irish gatherings, and in terested parties have been hoping that some action would be taken at the recent session which would lead to an extension of the Church franchise across the Channel. Any hopes in this direction have for the present been doomed to Christ. It is only as the minister can disappointment, though the small mareverently and humbly say, I am the jority by which certain resolutions were place membership upon a somewhat broader basis than that now recognized finds many advocates. For Rev. W. Gorman's motion "that persons who fulfil the spiritual condition of membership, but have reasons for not meeting in class-which reasons may be deemed sufficient by the ministers in conjunction with the leaders' meeting-may be received into the Society subject to our general discipline," thirty-five votes were given, while fifty-nine votes were recorded against it. The debate on this topic is thus summed up in the Watch-

" From the report it appeared that the committee were unable to agree to any report on the subject, and the convener submitted some resolutions, the principal point of which was to adopt a schedule, including a return of the communicants in the Church. The Rev. Dr. Crook moved an amendment rejecting the resolution, and the Rev. Robert Boyd moved a further amend ment to the effect that a larger discretionary power shall be placed in the hands of the leaders' meeting when making the returns of the members of Society. Dr. Crook's amendment was withdrawn, and the others were discussed during the earlier sitting. At the close Mr. Boyd's amendment was accepted as a notice of motion for next year. speakers expressed themselves as firmly attached to the class-meeting as a means of grace, and deprecated any attempt to essen it as such, but some thought attendance at it should not be retained, in order to secure recognition as members

The Conference ended pleasantly, in the absence of that hurry which too often marks the close of our sessions, and prevents the proper consideration of questions closely connected with the future of the Church. Revs. Wm. Crook, D. D., O. M'Cutcheon and John Ker were unanimously appointed a de putation to the United States and Canada in the interests of the Union Guarantee and Home Mission Funds.

### A CALL TO PRAYER

By the Executive Committee to ar range for an Ecumenical Conference it was unanimously resolved that Friday, August 5th, should be designated as special day of fasting and prayer, to be observed by the Methodists of all lands, for the blessing of God upon the Ecumenical Conference." In accordtion we invite the attention of our ministers and Churches to this resolution, and urge the observance of this day. as far as may be possible, for this laudable purpose.

"A wide field for evangelistic effort," says the Primitive Methodist Magazine, "spreads out before the Methodist Churches in every continent, and it is of practical importance it should be occupied in the most economic and efficient way, and in a spirit of true brotherly co-operation, without collision and antagonism, so that the moral power and spiritual influence of Methodism may not only be in no sense diminished, but be greatly increased. Increased spirituality, unity and aggressive power for Methodism will be a blessing for Christendom and the world.

In view of this great gathering, and the influence of a Pentecostal baptism upon the delegates who are moving towards England from all parts of the world, our ministers and Churches have a strong motive for prayer. Plans have been carefully marked out, but success depends upon the blessing of heaven. In private and public, at our family altars and in our churches, let us remember the delegates who will represent in City-Road our world-wide Methodism, and especially let us endeavor to unite on the day designated for fasting and prayer in seeking the blessing of Almighty God upon their deliberations.

#### THE COLLEGE QUESTION.

In spite of the heat of summer days, inviting to rest, correspondence on Col lege Union goes bravely on. As usual some wise things are said and many foolish ones. What amuses one is the persistent advocacy of an idea in the absence of any appoach to a practical scheme for its development. In such a mode of tactics the suggesting parties may have plans they prefer to conceal, but they have no right to ask the thoughtful consideration of those who differ in opinion.

One thing is becoming evident. The field over which these writers range is becoming narrower, and their excursions are leading them a shorter distance from home. The firm utterances and generous gifts of the ministry and laity have caused them to cease to sweep with their glasses the fertile lowlands adjacent to Cumberland, or the not less rich valleys which surround Acadia. Partnership is still proposed, the partnership of a smaller firm-the union of King's and Dalhousie. It is not yet said who ther Dalhousie is to go to Hants, King's is to come to Halifax. The point is hardly worth discussing, in fact, while somebody, invested with authority, forbids the banns.

That some friends of King's are not averse to a change which might remove certain difficulties is not a matter of surprise. That Judge Wilkins-whose words we always read with respect, because of his evangelical views and courteous recognition of Christians under all denominational names-should avow himself among those favorable to a change is not to be wondered at. A glance at his letter in the Chronicle shows a reason on the surface, but does not reveal the dissatisfaction with which not a few Episcopalians regard the College whence their rising ministry goes forth to its most important

Had Judge Wilkins, and others we might name, attended the anniversaries at Sackville and Horton, and watched the graduating classes of those Institutions, and marked the religious influences of a wise and genial character which attend the preparation of our youth for their future work in the Church and the world, we are convinced that his opinions as expressed would have been greatly modified. It is not necessary that we should speak for Acadia-her own friends are doing that with good effect-but we are prepared to assert that Methodists who have taken pains to watch the education given at Mount Allison, and the influences surrounding the students there. are not harrassed by any such doubts and fears as would lead them to seek relief by any change of base. Most cheering to the parties responsible for the management of our College and Academies are the strong expressions of confidence backed by material testimonies of highest value, which have reached them from the three Conferences of the Maritime Provinces. But to enable the managers to raise them to still higher efficiency, a succession of gifts such as those we recorded last week is needed Gifts like that of Mr. Starr's have a greater value, because really unasked and resulting from a careful considera tion of the claims of education under Christian auspices upon those to whom enable them to give with effect to wondrous foresight replied, "Have ance with a suggestion of the Secretary ! God hath given power to get wealth. "WE." OR WHAT?

The Christian Advocate and the N. Y. Independent are having a "friendly tilt" on the use of the editorial "we." The former objects to the publication of the editor's name, claiming that "to identify a paper with a single man, as such a use of the plural pronoun does, seems belittling." It advises the use of "the present writer," "our superintending editor," or "our literary editor."

In reply to the Independent, which is said to "fall into the error, not uncommon with censors, whether friendly or otherwise, of making its own practice the standard of perfection," the Advocate points out the difference between a paper like the Independent-responsible to no one, and the organs of the Methodist Church, conducted by editors "publicly elected" for a certain term, and "often after an animated canvass," and thinks it "little less than preposterous to talk about the conceal ment of the responsible editor's name under the circumstances.'

We have not room to quote the Advo sate's very suggestive remarks respect ing " evils in religious journalism which arise from its personal character" or the probably "greater evils" which result from its being "impersonal;" we content ourselves therefore with copying the closing words of the article :-"Without prescribing for The Independent, we know of no more reasonable distinction where the Editor is known than that laid down in our former article :-'That when the editorial 'we' comes in a passage that relates to the policy of sentiments for which the paper is res ponsible, it means The Christian Advocate holds, teaches, maintains and defends such a proposition. But when it relates to something predicated of individual action, it means something the responsible Editor experienced.'

#### EDITORIAL NOTES.

The Fourteenth Annual Report o the Halifax Young Men's Weslevan In stitute has ben issued. We note with pleasure that the Institute "has never been in so prosperous a condition as at present." Several public meetings have been held under its auspices, at which interesting and valuable papers have been read. Of nine private meetings seven were devoted to debates on topics of present and general interest. At a meeting at which the writer was pre sent, the criticisms given by several members upon readings by others, seem ed well calculated to promote the gener al benefit. - From the list of mem who always took a lively interest in the welfare of the Institute the name of James B. Morrow must be removed, but here, as in so many other depart ments of religious and social life, his influence will continue to live. From the receipts of the lectures, and a successful 'Olio," in which the Ladies' Literary Institute took part, \$13.00 were contributed to the Ladies' Parsonage Aid So ciety, and \$26.00 were given to the Committee of the Jost City Mission.

eral churches in St. John, N. B., called attention to the increasing prevalence of Sabbath desecration, "emphasizing particularly the running of Sunday steamboats and Sunday trains." At that precise time, if we mistake not, the highest authority in the Dominion was moving on in a special train over the Intercolonial. We have failed to learn that any important public business could be pleaded as a justification for his departure on Saturday evening on a journey which must of necessity involve transgression of the Sabbath law, on his own part, and that of numerous employes. We have heard of a slave-owner who found work on Saturday for an unwilling slave to do on Sunday. The hesitation of the slave was answered by an appeal to the Saviour's statement respecting the Sabbath relief of the ox or the ass fallen into the pit. "Yes, Massa," was the shrewd slave's reply. " but not if he put the ox in on Saturday. It is not the first time that a poor slave has been right, while the highest dignitary in the land has been wrong.

On Sunday last the ministers of sev-

The man who wrote these words for the Religious Herald has evidently had some experience: "We have heard of a race-boat made so narrow and so easy to overset, that the oarsmen had to part their hair in the middle before they took their seats in it, so as to keep it in trim. Even so there are some churches, some little churches, in which the pastor needs to walk very circumspectly, so as not to put more weight on one side than the other. It is a very great mistake to suppose that it takes more grace and skill to manage a large church than a small one. Far otherwise. The lar-

reports of the sermon by Bishop Do of Albany, at the ordination of the adjutor-bishop Kingdon last Sunday Fredericton. The Bishop ignores all the hedges and ditches that some other have marked with a heavy mark along the pathway of centuries, and plan himself, by a somewhat daring tion, side by side with apostles. some men arrogate to themselves distinction, many others of course laugh. The temptation to do so is containly great. We agree with Wells who said "If any man is disposed to dispute about this matter, let him don I have better employment." Tet occasional protest must be made again such empty and arrogant statement We have been told that the ordination charge delivered at the recent Monda Conference by the Ex-President, Re-E. Evans, was a most able and eloquer refutation of the claims of High Church Episcopalians to superiority over the brethren. It is well when men on smile at such claims ; better still when they can calmly argue them down. At

the request of the ministers of the N

B. and P. E. I. Conference Mr Evan

charge is to be published in pamphle

form at an early date. Our reader

will do well to provide themselves with

a copy of it.

dark pathway.

The St. John papers contain

A kindly Quaker is said to have asked a group who expressed sympathy with a man undergoing a loss, "How much are you sorry ?" The New York Cham. ber of Commerce has answered such a question in the case of President Gar. field and his family by the bestowal of a quarter of a million of dollars upon Mrs. Garfield, thus at once placing her future social position beyond doubt, and relieving the mind of the President from all anxiety. Next in value to a conscions ness of the favor of Heaven, in the case of the man whose life trembles in the balance, is a conviction that his death is not likely to inflict upon those dearest to him any painful social reverses. Certainly if sympathy and prayer and the removal of all anxiety respecting the position of those who with himself have been suddenly raised to the first place in the nation can bring him back from the gates of death. President Garfield will soon turn his face from the

A valedictory service was held on Monday evening in the Queen Square Church, St. John, in connection with the departure of Rev. B. Chappell, late pastor at Portland, for the Nicola Valley Mission in British Columbia, The Rev. D. D. Currie occupied the chair, and Revs. Dr. Pope, J. Read and B. Chappell gave addresses. Prayer for the success of the brother in his new sphere was offered by Revs. H. Daniel, J. R. Narraway, and G. B. Payson. Mr. Chappel also gave a short address at Brunswick St. Church in this city on Wednesday evening. We hope to receive frequent letters from him for the readers of the WESLEYAN. He leaves behind many friends, who will regret his absence, while glad on the other hand to know that a minister from the Maritime Conferences has gone forth into the mission field.

The publishers of several of our New Brunswick exchanges are showing a degree of enterprise well worthy of commendation. The Daily News of St. John, issued for some time as an evening paper, is a bright newsy sheet, which ought to find general favor; and the Daily Sun, of the same city, now gives its readers each Saturday a double portion of its usual interesting matter. The St. John Globe received the thanks of the N. B. and P. E. I. Conference for its lengthy reports of the proceedings of that body. Nor must we forget to notice the rapid growth of our country contemporary, the Maple Leaf. May it preserve the autumn brilliancy of that leaf without the autumn decline. We have to thank the Maple Leaf for its standing notice of the WESLEYAN.

The Hon. Neal Dow and A. M. Powell, Esq., Secretary of the American Temperance Society of New York, are now in Prince Edward Island. Next week they visit Halifax when Mr. Dow will give one lecture—in Association Hall, on Monday the 18th., inst. Single tickets may be had for 10cls each ; three for 25 cts. From condens ed reports of the addresses of these wellknown temperance advocates, delivered in St John, the citizens of Halifax are warranted to expect the utterance of valuable practical thoughts upon a topic of world-wide value and of intense lecal

A visit to the Berwick camp-m will be both pleasant and profitable. commences on the 3rd of August. advertisement giving all necessary infer-

tickets at on be given fro sive, good to Book Room grounds. New Testam will be provi in need of reading for dowell to in

A friend rooms of Mr lis St., speak Knabe piane has been ap instruments. beauty and well as unr and singing Keep up t brethren.

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f several of our New ges are showing a dewell worthy of com-Daily News of St. ome time as an evenht newsy sheet, which neral favor; and the same city, now gives turday a double porteresting matter. The ceived the thanks of E. I. Conference for of the proceedings r must we forget to owth of our country Maple Leaf. May ımn brilliancy of that utumn decline. We. Maple Leaf for its he WESLEYAN.

Dow and A. M. etary of the Ameriociety of New York, dward Island. Next dalifax when Mr. lecture-in Associaday the 18th., inst. be had for 10cts. its. From condensses of these welldvocates, delivered citizens of Halifax pect the utterance of houghts upon a topic nd of intense local

tk camp-meeting and profitable. It 3rd of August. An all necessary infor-

mation will appear next week. Return tickets at one and one-third fares will be given from Aug. 2nd to 9th, inclugive, good to return till the 13th. The Book Room will be represented on the grounds. A large supply of Revised New Testaments and new Hymn Books will be provided. All intending visitors in need of a supply of good religious reading for themselves or friends will

A friend who lately visited the music rooms of Mr. W. H. Johnson, in Hullis St., speaks in the highest terms of the Knabe piano, fer which Mr. Johnson has been appointed sole agent. These instruments are said to be unexcelled in beauty and solidity of workmanship as well as unrivalled in power, richness and singing quality of tone.

dowell to inspect our assortment.

Keep up the canvas for the WESLEYAN, brethren. Ask about it at your first gastoral visit.

NEWFOUNDLAND CONFER. ENCE.

WHERD DAY.

The greater part of the morning was spent in the consideration of the Uhildren's Fund. It was resolved that the per capita rate should be the same as in previous years. In the afternoon, from one to two

hours, the Rev. Chas. Stewart, D. D. addressed the Conference and a number of visitors on the subject of education in relation to the Institutions at Sackville. In a most eloquent and interesting speech the Doctor narrated the principal events that had marked their history. He also pointed out the great importance of a well-trained and welleducated ministry; referred to the work that had been, and was being done, there; the efficiency of their teaching staff; and to the great financial embarrassment under which they were still laboring. The Doctor did not leave the city without tangible proofs of the sympathy and interest which the Conference and the lay-gentlemen of St. John's take in our Educational Institu-

In the evening, in George St. church, the Educational meeting was held, and was addressed by the Revs. J. Parkins, G. P. Story, and Dr. Stewart. A topic was assigned to each speaker, to which ample justice was done, especially by the latter gentlemen. The Secretary, Rev. G. Beyd, read the Report. The performances of the choir were all that could be desired.

FOURTH BAV.

The principal part of this day was devoted to the examination of four probationers, J. A. Jackson, W. Tratt, J. Peters, and J. Wilson; of these the first two were unanimously recommended to be ordained and admitted into full connexion, and the others were recommended to be sent to the Sackville Institu-

In the evening a meeting was held, conducted by Rev. G. Boyd, for the promotion of holiness. It was also addressed by several of the brethren whose words were warm with the health-giving power which holiness necessarily im-

On Sunday the pulpits were filled morning and evening, in George Street, by the Revs. Dr. Stewart and G. Boyd Gower St., by the Revs. Thomas Harris and Dr. Stewart, and at the Temperance Hall by the Revs. F. G. Willey and W.

PIPTH DAY.

The members of the Conference were apprized of the happy results of the efforts put forth by some of the principal laymen in the city to relieve the ministers who were suffering heavily from circuit deficiencies. The sum of \$2,080 was raised among a few gentlemen for this purpose. It is needless to say that this noble effort acted upon the minds of some of the brethren as the clear sun on the mind of the mariner when it effectually dispels the blinding fog that was rendering his course difficult, uncertain and perplexing. Long live such God-appointed mediums of beneficence

and good-will! The Conference was honored by a visit of two delegates from the Temperance Society in St. John's, Judge Prouse and the Hon. J. S. Winter, who addressed its members on the general temperance movement now being made in this Island, and on the best means of suppresand diminishing the sale of intoxcating liquors. Those gentlemen could not have conferred a greater compliment, beyond the regular ministerial work, than when they expressed their conviction that its members formed a constituency of temperance men who were exerting a powerful influence over he country in that direction, and that yrenewed effort they would greatly ad the passing of the Permissive Bill. The Conference in response, assured these Hon. gentlemen that to a man its embers were water drinkers and had he temperance question at heart.

In the evening, the ordination serte was held, when two of the probaeners, J. A. Jackson and W. R. Tratt, vere set apart for the full work of the instry by the imposition of hands. An acellent charge was delivered by the ev. Thos. Harris, the ex-President, to which was appended another delivered by the Rev. Charles Stewart, D. D. As be published, it is needless to say Thing as to their merit and worth. The young men that were ordained re-ted briefly the experience of their favoration to God, and call to the work the ministry.

CONFERENCE REPORTER.

PASTORAL ADDRESS. of the NOVA SCOTIA CONFERENCE.

Dearly beloved Brethren, -- At our Annual Conferential gathering, in which we review the results of a year's toil in the vineyard of our Lord, and device plans for the future, our thoughts instinctively

turn to you. Our prayers, our solicitudes, our endeavours are all in your behalf. Ye are our joy and our crown. The seals of our apostleship are many of you. Ye are in our hearts to live and die with you. Receive our heartfelt greetings; suffer the word of exhortation. While we praise you brethren, we would not cease to stir up your pure minds by way of remembrance. We meet for the first time as a Confer-

ence on classic ground, in the midst of the garden of Nova Scotia. From the ramparts of old Annapolis Royal, now in view, "the banner of England blew" while much of this fair Province paid allegiance to France. It is a century all but one year since the Macedonian cry from a few pious souls brought the father of Nova Scotian Methodism to these regions. Since that 1st July in 1782, when William Black preached the first Methodist sermon in Granville, our own Church side by side with others has extended its borders till to-day the people welcome nearly eighty ministers in a body to their homes. The pleasantness of the situation helps greatly to relieve the pressure and close application of these days of Conferential business. While occupied with the details of ways and means our hearts are warmed and our souls blessed by renewed fellowship one with the other, and by many hallowed seasons of spiritual profit in waiting together before the Lord. Though sickness has prevented some from being present and we miss their counsels and prayers, yet in the good providence of our God we have all been permitted to live to

another ecclesiastical year. We look back before we anticipate the future. The spiritual results of any year can never be wholly measured by figures. The edification of believers; the progressive work in minds that are being convinced and enlightened can never be tabulated. At is gratifying, however, to be able to report that though our numbers have been much reduced by removals and death, or from other causes, we can report an increase of 164 members. To God be all the praise. We rejoice in other evidences of Divine approval. There has been steady advance made by our Church in all its interests. New Chapels are being built and school rooms furnished with all the appliances for making Sabbath school work and social services more efficient. Our congregations grow in numbers and attentive interest. Our material resources as a people increase. Our Missionary, Educational, Philanthropic and other enterprises obtain an increasingly liberal support. Side by side with this we look for equal if not greater advancement in spiritual things, or the glory shall have de-

The history of revivals is the history of the Church. Our Methodist Church with its characteristic institutions was born of a revival and received the name from others of "Christianity in earnest." The conversion of souls does not lie wholly with the preaching of the word and the work of the ministry. It depends largely upon each professed follower of the Saviour doing his part to secure this import-We need the constant and united words of Richard Watson we need the advantage to themselves. strength and courage of "that faith which that "by faith they obtained promises." Shall the word of God fail powerless on closed hearts? Shall immortal souls perish while coming and going to and from the sanctuary? Shall our children grow up to forsake the God of their fathers? It need not be, so long as God's arm is not shortened, and his ear has not grown heavy, and his promises do not fail. great Head of the Church who walks in the midst of the golden candlesticks and holds the stars in his right hand will pray

the Father and will send the Spirit. Seek, dear brethren, to enjoy the constant witness of the Spirit to the pardon of all your sins and to your present and full acceptance with God. This will give you power with God in pleading in behalf of others. This will give you heart joys and the joy of the Lord is your strength and will make his service your delight This will be the best antidote to the cavilling and doubt that are abroad. These sins can only take root in a community where religion is at a low ebb. Above all, seek to possess and exemplify holiness of heart and life. Holiness is power. The world needs to see and feel the spirit of holiness exemplified in believers. If a clearly marked distinction is to be maintained in our day of Christian culture between the converted and the unconverted. it can only be secured by the Church taking higher ground. As every generation increases in knowledge and refinement it ought to witness an increasingly holy Church. Methodism's greatest reason for existence as a separate denomination is that it was raised up in the providence of God to spread Christian holiness throughout the land. There is, we fear, much vagueness manifested by our people over the subject of heart purity. But few have a clear understanding of full redemption, or seek it definitely as a present blessing, obtainable by faith Study it from God's word and, read, if you can, the lives of those who have enjoyed its possession. then all vagueness will disappear and you will clearly apprehend the extent of your

inheritance in Christ. A growing tendency of our day needs to be guarded against. It is becoming fashionable to hold a number of entertainments in connexion with our churches which too often display both bad taste and great worldiness. Seldom are they purely literary or entirely innocent; numbers and applause are secured at the fearful cost of dissipating all solid and serious thoughts, and undeing good impressions made by the preaching and the prayer meeting, and thus Christ is wounded in the house of his friends. Various doubtful expedients are being resorted to in order to raise money for church purposes, as though the end in-variably justified the means. Time and energies are expended in this direction which leave little or none for protracted or concentrated efforts to build up the interests of vital godliness and extend the Redeemer's spiritual Kingdom. Exalt the

Seviour of mankind, hold him up on high before the world. Exalt him in a happy and (consistent profession of his saving grace. Exalt him by making the Sabbath and week night services seasons of grace and power and sweet delight. Then will old and young be attracted to the services. Then will not the financial schemes of the Church drag along like Pharaoh's chariot wheels or require so much straining and planning in order to

move them along.

We must all regret that a discussion at the last General Conference has left an erroneous impression on the minds of some of our people as to the views which are entertained by representative Methodist ministers regarding the importance of the class meeting. There were not there-there cannot be-two opinions as to its vital importance to our whole Methodist economy and to the spiritual life of our Church, Those who most hunger and thirst after righteousnes will most prize the class meeting as a means of Christian fellowship and a means to promote personal piety and growth in grace.

It is very gratifying to find that our Sunday Schools were never more efficient than at present. Best of all, we are able to report a number of conversions among these young children committed to the care of the Church. The Sabbath School is a link between the baptismal font and the Communion table, but on the other hand it can never perform the duties of a home training or atone for the lack of family religion. It is only a useful adjunct of the Church of Christ. Much as it has been blessed of God, the Sabbath-school cannot compare with the family as God's institution for training the young. To discharge the responsible duties of parents requires much Divine grace and wisdom. May God say of you all, dear fathers and methers, as he said of Abraham, "I know him that he will command his children and his household after him and they shall keep the right way of the Lord."

The publication of our new Hymn Book will, we trust, prove an incentive to congregational singing. While all that is loved and prized in Wesley an Hymnody has been retained, over three hundred new hymns, all of which, with few exceptions are very familiar to every evangelical assembly, have been added. This will afford a larger field for the selection of well known hymns with appropriate and familiar tunes in which all the people can unite. "Let the people praise thee, O God; let all the people praise thee." We have rejoiced in noting from year to year the invariable efficiency of the work accomplished in our Educational Institutions at Sackville. The religious advantages and home-like care guaranteed by these Institutions entitle them to the implicit

confidence of their patrons. If Methodism is the child of Providence and if she has a work to do in connexion with Christ's Church in these Provinces she must support her educational Institutions and make them as efficient as possi ble. From these halls she looks chiefly for her ministry as well as for the educated youth who shall be her helpers in the work

of the world. Our Connexional paper "The Weslevan" and our Book Room are doing good service to the Church and are steadily improving their financial position. As a family re ligious paper of interest and profit the Wesleyan under its present efficient management recommends itself to all who are able to take it and we are glad that our Sabbath Schools are learning that from no better source than our Book Room can exercise of the spirit of prayer. In the they get such sound literature with better

We look forward with high anticipations is a bold, a daring, and an imperious thing to the good results likely to accrue from and will not be denied." We read among the Methodist Ecmenical Conference to the other achievements of ancient worthies | be held in London this autumn. Subjects of great interest to our cause will be dis-Brethren, shall we not seek and exercise cussed by this Council embodying the the faith which obtains the promises. wisdom of the whole church. The appointment of Rev. A. W. Nicolson as our representative causes us much satisfac-

And now, brethren we commend you to God and to the word of his grace which is able to build you up and give you an inheritance among all them which are sanctified. We covet earnestly for our ministry and people that we may be zealously affected in every good cause. whether in or out of the Church. steadfast and immovable, always aboundye know that your labour is not in vain in the Lord."

PERSONAL.

Rev. R. A. Temple's address is-No. , North Park St., Halifax.

The Book Steward, Rev. S. F. Hues tis, has been obliged to seek a few days rest. His absence will account for brief delay in replies to any communications requiring his special attention.

Rev. J. E. Brown, late rector of St. Paul's (R.E.) Church, Montreal, has accepted a call to the Third Reformed Episcopal Church, Philadelphia—a large and important field of labor. His de-

Rev. Dr. Kennedy, of Sackville, who called at our office on Tuesday, was accompanied by his father, a venerable ocal preacher of Ontario. During a half century in the local ministry, Mr. Kennedy has preached more than a thousand funeral sermons.

The numbers of The Living Age dated July 2nd and July 9th, contain articles Some National Characteristics of European Society, A Last Word on Disraeli, and "Boycotted," Contemporary; Sir Henry Taylor on Carlyle's "Reminiscences," Nineteenth Century; The Visions of Sane Persons, Fortnightly; Mattie, the History of an Evening, Blackwood; The Wit and Humor of Lord Beac onsheld, and The Revision of the New Testament, Macmillan; A Japanese Bride, and a Pilgrimage to Cyprus in 1395-6, Fraser; The Shut-up Houses, Argosy; with an instalment of "The Frere's," by Mrs. Alexander, and the usual amount of poetry.

A new volume began with the No. for July 2d. Littell and Co., Boston are the pubHON. W. C. WHITMAN.

A correspondent of the St. John Sun writer to that paper under date of the 7th. inst.

The Hon. William C. Whitman, M.

L. C. for the County of Annapolis, after a long illness, died at his residence, Lawrencetown, N. S., about half past nine o'clock on Saturday. His death has caused a great feeling of sadness throughout the village. He was very highly esteemed by all, by the poor especially, as at all times he was their friend, and the calm helping adviser of those in trouble or entering upon the great struggle of life. The funeral took place this afternoon at 2 o'clock. The body was taken from his late residence to the Methodist Church, of which body he has been a leading member for 39 years or more. While the body was being carried to its place in front of the pulpit, the choir sang a funeral dirge with much feeling; the remains being followed by his afflicted widow and family, which is large and almost unbroken, one only (Mrs. Hector McLean) being absent. Rev. Mr. Mellish conducted the services, assisted by the Rev. Messrs. Smith, Teasdale, Gates and Phinney, and also by Rev. Mr. Viditoe and Mr. Porter, of the Baptist Church. The services were very affecting, all the speakers paying high tribute to the worth and Christian fellowship of their worthy brother. The services occupied about two hours. On leaving the church the choir again sang a dirge, and the funeral procession proceeded to the semetery. The procession was the largest seen in Lawrencetown for many years.

OUR OWN CHURCH.

A donation of \$50.00—a donation in deed, since it was not an item of circuit salary-was lately made to Rev J. H. Davis, who has just passed through the city on his way to a new charge at Middle Musquodoboit. Mr. Davis speaks warmly of the uniform kindness of the Methodists at Sambro.

Interesting services were held in the Portland, N. B., church on Sunday last. During the Sunday-school session of the afternoon, after several addresses had been given, Mr. Chappell was presented with an address from the officers and teachers and with a handsomely bound album. In the evening Mr Chappell preached the closing sermon of his pastorate from 2nd Cor 4, 13, to a large congregation.

From the St. John Telegraph we learn that the new church at Red Head was opened for worship on Sunday afternoon. Rev D. D. Currie preached an impressive sermon from Exodus 33: 18. Rev D. D. Moore, the retiring pastor, took part in the exercises. The interior of the church, which is expected to accommodate about one hundred and fifty persons, is said to be very neat. The outside is not yet quite completed. No debt will remain

Mr. W. H. Allen, who last year supplied the Bridgewater circuit, furnishes sevsral items of interest. He reports the removal of several difficulties and throughout the entire circuit. As the result of special services at Baker's Settlement, five persons were received into membership. A purse of eighty dollars was presented to Mr. Allen on his departure. He congratulates the Rev. D. Hickey on his appointment to "a circuit where the wants of the minister receive such prompt attention.'

Several notices of departing ministers appear in late Provincial exchanges. The Yarmouth Herald contains an ablywritten and highly appreciative review of Rev J. J. Teasdale's pastorate Let active support be given to the Temper- at Yarmouth. This article has been ance cause and every kindred good work | copied into the columns of the Herald of this city, and widely read. The Annapolis Journal also refers to the regret ing in the work of the Lord, forasmuch as with which the congregation at Granville Ferry view the departure of Rev. W. H. Heartz, who had won the esteem of all classes there. Mr. Heartz ended his ministry at Granville Ferry on the 6th inst., by preaching from Jer. 6: 16. Many of his hearers were deeply moved by his closing remarks. Equally honorable mention is made in a note from Middle Musquodoboit, which reaches us too late for insertion, respecting the general ministry and closing sermon of Rev. W. G. Lane.

GENERAL CHURCH NEWS.

The popularity of the Presbyterian schools for girls at Tripoli is so great that the Moslems have opened an in stitution copying its methods, and the parture is much regretted by his late Greeks have devoted a convent to a similar purpose.

> Robert Arthington, of Leeds, England, proposes to give \$35,000 to the American Baptist Missionary Union, on condition that American Baptists add \$15 .-000 more, and establish a Mission in Soudan, Africa.

The Methodist New Connexion, of England, has an increase this year of 8 societies, 6 circuit preachers, 70 local preachers, 797 members, 16 schools, 126 teachers, and over 1.000 scholars, with ual growth.

The Baptist Weekly says: It is within the memory of many not yet old when the first Chinese convert was announced to the world as a Pentecost wonder. To-day nineteen thousand Chinese Christians bear testimony to the saving power of the Gospel.

The Friends' Yearly Meeting in Eng. land is enjoying a period of prosperity, after a half century of decline. In the last few years there have been gains, instead of losses. There are now 14,981 members, an increase of 106 the past year. The recent meeting is described as full of the spirit of love and harmony. SECULAR GLEANINGS.

THE DOMINION.

Yarmouth expects to have the water vorks completed in September.

Dominion \$1 notes neatly altered to four-dollar notes are in circulation in

Polling under the Canada Temperance Act will take place in Cape Breton county on August 11.

20,000 young salmon have been plant-

ed in the Digdeguash river, through the efforts of Hon. B. R. Stevenson. Over 2000 head of cattle and 3000

sheep were shipped from Toronto to England week before last by one firm. More than one million feet of deals was shipped from Jordan River, last month, and there is another million ready

Sir John A. Macdonald will remain in England for some time yet, unless his strength returns more rapidly than at

for shipment.

Out of 19 full-rigged ships which were in port at Philadelphia on the 8th inst., 13 belonged to Nova Scotia and twelve of these to Yarmouth. Mr. Laurier and Mr. Huntington are

Blake for a portion of his tour in the Maritime Provinces. At Lougue Pointe lunatic asylum on Sunday night last, an inmate named

mentioned as likely to accompany Mr.

Gertrude Robert was murdered by another lunatic, Delia Poirier. At Hampton, on Saturday at 10 a. m. the thermometer indicated 98° in the

shade; at Sussex it was about the same,

and at Moncton it ran even higher. Capt. Eben C. Killam, of the Lillie Soullard, died at Belfast on the 4th instant. He was a son-in-law of Nathan Moses, Esq., of Yarmouth.

The most successful student at Hellmuth Ladies' College, Ont., is a young lady from Charlottetown, P. E. 1. Her list of prizes is long and important.

The large chimney of Messrs. Pickles and Mills's planing mill at Annapolis, was struck by lightning on the 6th inst. and damaged to such an extent that it had to be taken down.

It is supposed that the fire which destroyed Grantham Brothers' mill at Aroostook Junction on the 4th, was caused by a spark from the engine. The loss will reach \$7,000.

It is said that a silver mine will be pened within a few miles of Weymouth bridge, and a gold mine in a village situated nearthe Sissiboo Falls, about seven miles from Weymouth.

The oldest resident of Charlottetown, John Morris, Esq., J. P., died there suddenly on the 30th ult., in his 88th year. He is said to have been one of its most highly respected citizens.

W. M. Fullerton, Esq., has rebuilt his saw-mill at Maccan. It was started to ten days imprisonment in the county on the 6th inst., on which day it cut jail for selling liquor. 20,000 feet of deals. It is only a few weeks since the former mill was burned

On the 4th inst., a dory containing William Rheynold, of Canso, and Jas. Basket, of Guysboro, was capsized, and both were drowned. Rheynold had a for the purpose of penetrating Siberia, wife and several children. Basket was unmarried.

The Medical and Chirurgical College of Quebec has decided to take action against charlatans practicing in that Province. Several have already been brought before the Courts and heavily

The ier of the Acadia Steamship Co.. at Annapolis, will be built under the superintendence of Lawrence Delap, Esq. It will be finished for the first steamer of the line, which is expected to leave that port early in October.

Paper pulp made from saw-dust is to be sent to England from Welland, Ont. It will be tried at an English fac tory, and the paper sold as an experiment. If successful, several capitalists will at once start a factory.

The Manitoba South Western Railway Co. have completed arrangements with parties in New York for the immediate construction of the whole line of railway, 312 miles. Fifty miles are to be completed and equipped by the first of Jan., 1882.

At a meeting of the shareholders of the Nova Scotia Cotton Co., the following were elected directors :- Messrs. S. M. Brookfield, Adam Burns, T. E. Kenney, W. L. Lowell, John Doull, F. is to be increased to \$400,000.

A temperance meeting was held in St. John on the evening of the 7th inst., at which the famous Maine Prohibitionist, Hon. Neal Dow, delivered an address. The audience was not so large as might have been expected. The meeting was held under the auspices of the Citizen's Temperance Committee, and Mr. Andre other indications of numerical and spirit- Cushing presided, in the absence of the Sheriff.

> A daring attempt was made on Saturday afternoon to burn down the Suspension bridge across the St. John. The care-taker says that he was informed of the fire by a lady who saw a man take a newspaper, set it on fire, and stuff it between the girder and the outer plank on the river side. Had the fire not been discovered at once the bridge would have been swept away,

> The granite quarry at the Ledge, Charlotte Co., N.B., now worked by the contractor for the erection of the cotton

The storm of Sunday night was very severe in many parts of New Brunswick. It raged with especial violence in the vicinity of Moncton, the most serious damage done being the destruction of Mr. F. A. Jones's mills at Painsec Junction, which were set on fire and consumed.

Mesers. Fleming & Sons, St. John, removed the ninth locomotive from their works on Monday. These locomotives are being used for the freight traffic on the Intercolonial Railway. The firm is now getting ready to commence work on another contract for seven express engines for the same road.

Sir Hector Langevin, K. C. M. G., Minister of Public Works, who is now on a tour of inspection of the buildings and work of his department in the Maritime Provinces, arrived in this city on Friday evening from St. John via Annapolis.

In the Militia General Orders there appears the following: "The visit of His Excellency the Governor General to the camp at Sussex has afforded him great pleasure. The soldier-like appearance of the corps on parade, the manner in which the manœuvres were performed, and the neatness and arrangements of their camps were an earnest manifestation of the care and attention which had been given by the officers commanding the regiments and corps to their military duties, and His Excellency congratulated them on the successful issue of their labors."

NEWFOUNDLAND.

Recent advices from Labrador show decided improvement in the fishery.

The newly appointed Governor of the Colony is Lieut. Colonel Sir H. F. B. Maxse, K.C.M.G., recently Governor of the island of Heligoland. This gentleman is said to have achieved some distinction in the Crimean campaign, and was one of the famous Six Hundred of the Balaclava charge. - North Star.

Two sad accidents are reported. The first-a fearful case, is the bnrning to death at Garnish oi a man and a boy by falling into the furnace or boiler of a lobster packing house there, death being the immediate result in both cases. The second occurred at Ferryland when a little boy aged 10 years, the son of the assistant keeper at the light house, fell over the cliff under the light house and was lost.

ABROAD.

The steamer Ocean arrived at San Francisco on Tuesday from Hong Kong via Yokohama with 1000 Chinese.

Lefroy, charged with the murder of Mr. Gold on the Brighton Railway on the 27th ult., has been arrested at Stepney, East London.

Mr. Gladstone and Sir Stafford Northcote's expressions of sympathy with President Garfield are warmly appreciated in the United States. Two prominent druggists, in Geneva,

Three hundred and sixty-two head of cattle were burned to death by the burn-

Ill., have been fined \$50 and sentenced

ing of Titmeniche's feeding barns at Buffalo, N. Y., on Friday last. Mr. Gallinga, the well known correspondent of the Times, has left England and describing the condition of the

exiles there. A telegram from Geneva states that Iserable, a village in the Valais, with about 300 houses, had been set on fire

by lightning and totally destroyed. The official report on the results of the earthquake at Chio gives the number of killed at 3,612; wounded, 1,306. The surviving population numbers 66,-

In a bulletin issued from the Executive mansion at 4.25 p. m., on Tuesday, Dr. Bl ss reported the President's pulse as below 100, and his condition in general as more favorable and encouraging than at any time since he was wounded.

At Pittsburg, Pa., at one one p. m. on Saturday the thermometer registered 102.7 degrees, the highest point in nine years. Eight fatal cases of sunstroke were reported that evening, and twenty prostrations.

France is likely to have serious trouble in Africa. A despatch from Tunis states that the insurrection had assumed such large proportions that unless put down with a strong hand the consequences all over the regency must be very serious.

A medical paper at Leipsic has been fined 100 marks and costs at the suit of G. Parker and A. W. West. The stock 75 homoeopathic doctors for publishing a lecture delivered to a Berlin medical society in which homoeopathy was denounced as quackery and swindling.

> The heirs of a man six months dead. n North Attleboro, unable to find the papers containing the records of his property, dug up his body and found them and \$60 in money in the pocket of the moldering coat in which he had been

> From Ludington. Mich., a corespondent writes respecting diphtheria: have buried about 150 children in a few months in this city of 4,000, and no class escapes. A member of the national board of health is now here—a physician from Washington-to investigate the cause or causes of so much diphtheria.

An inquest was held in New York on the 9th inst., on the body of Thomas Fitzgerald Callaghan, Governor of the Bahama Islands. Death was caused by paralysis induced by a long attack of intermittent fever. The body mill, is pronounced one of the best on has been enbalmed and taken to England by Mrs. Callaghan.

N. B. AND P. E. ISLAND CONFER-ENCE

The Conference reporter sends us more detailed statement of the proceedings of the last day of the Conference sessions than that given last week. We copy such matters as were not then published:

TORONTO, June 25, 1881. Rev. Douglas Chapman, President of Conference, Moncton, N. B.: DEAR BROTHER,-

Accept my hearty congratulations on your elevation to the chair. I trust the session may be harmonious and

I wired you to-day in reference to one of our missions in British Columbia. The Stationing Committee of the Toronto Conference felt that it would not be advisable for them to fill all the vacant missions, and gave consent that I should negotiate with Presidents of other Conferences for the support of other fields marked "One to be sent." One of these fields is Nicola Valley. British Columbia, a region lying be tween the Rocky and Cascade ranges of mountains, occupied by a scattered population engaged in farming. want a man of bodily vigor and full of holy fire. Such a one will find a good field in Nicola Valley.

We could also take a young married man for the same country, who would be willing to devote himself to the Indian work.

Another Station, Edmonton, on the Upper Saskatchewan, is vacant. For this we want a married man, compara tively young, with small family, zealous but prudent.

The young man for British Columbia is the most urgent need at present. If you can supply the place let it be with a man you can unhesitatingly re-

I should have remarked above that Edmonton is not an Indian Mission though there are Indians constantly coming and going. Tie population is a mixed one, whites and half-breeds.

Hoping you may be able to aid in supplying some of these fields, I am, dear Bro., Yours faithfully,

A. SUTHERLAND.

On motion, Revs. T. Marshall and George Harrison were granted leave of absence for three months on account of ill-health. On motion, the Secretary was instructed to prepare credentials for Dr. Pope as delegate to the Ecumenical Council. It was resolved that farewell services in connection with Bro, Chappell's departure for the Ni

AFTERNOON.

Opened in the usual form. Mr. Anslow of Newcastle, was presented by the mittee was received and adopted. Mas- deaf and dumb children and the hearter W. W. S. Dancan (son of the Rev. ing and speaking world around them. R. Duncan) was presented with a Bible in acknowledgment of his services as | the load, and at an early age manifestmessenger during Conference. It was ed the decision of religious character announced that the Conference will be for which she was so well known. The Robert Peel, also, would have fallen entitled to send 9 clerical and 9 Methodist Church was her choice-a ference. Of the laymen, St John Dis- nor change disturbed her mind. Its trict will elect 2, Fredericton 2, Sackville doctrines, worship, and social means murdered by mistake for him. After a Miramichi District not having enough | Iy. The class-meeting she valued and members to entitle it to send a repre-

Opened in usual form. It was resolved that the General Conference collection be made the 2ud Sunday in August. The following changes were made in the station sheet, owing to appointment of Brother Chappell to Nicola Valley: Thomas Pierce from Alma to Newcastle; Clement Williams from Tabusintac to Alma; Tabusintac-one to be sent. It was decided that the next Conference will be held in Fredericton, on the 4th Wednesday in June.

On motion of the Rev. D. D. Currie, t was resolved :-"Whereas, the Board of Education of

the Province of New Brunswick has foreshadowed in a late report of the Chief Superintendent the necessity for the establishment of three academies in this Province, to be a department of public education, and to have affiliation with the University of New Brunswick; and

"Whereas, There seems to be a wide and increasing tendency on the part of the taxpayers to demand a reduction of school taxes by abolishing free instruction in the higher school branches, and in consequence thereof the probability is that all beyond the branches of a common education may soon be unprovided for at the public expense : and, therefore, the establishment of the proposed academies is not likely to she calls attention to the fact that Miss

be an accomplished fact; Wherefore Resolved, That in view of coming events and emergencies, the Board of Governors of the Mount Allison Institutions at Sackville be requested to consider the propriety of treating with the Government of this Province for the foundation of Scholarships for giving education in the higher branches, of a certain number of students who may come out of our public schools with a scholarship or a suitable certifi-

cate of standing.'

IN MEMORIAM.

MRS. WESLEY BLACK, SEARLTOWN, P.

Mrs. Black was the daughter of the late Stephen Fulton, Esq, of Wallace, N. S. She enjoyed from her childhood the advantages of religious training. Her home was eminently a Christian home. What her early religious experiences were or what the circumstances that immediately led to her conversion we are unable to state, but it is certain that in very early life she made choice of the "one thing needful." Our acquaintance with Miss Falton dates from the summer of 1874 when the weiter was stationed at Wallace. We met her in class-meeting, the prayer-meeting, the Bible class, and in social life, and everywhere found her to be the same earnest and sincere Christian, anxious to consecrate her energies fully to the service of Jesus, her Master and Saviour. Some three years or more prior to her death she was united su marriage to Mr. Wesley Black, of Searltown, P. E. I. To that place she removed and there passed the remainder of her short life. She was to tue last, as her late pastor-Rev. Geo. Harrison, has assuled me, the same faithful and exemplary Christian. Her death was sad by reason of its suddenness. In two short hours after the first intimation of danger she passed away. During this period she was unable to speak, so that the hopes of her friends rest not upon her dying words, but upon the evidence afforded during her life that she had made due preparation for the solemn summons She died on the 5th of April last, at thirty years of age. To her husband and little boy the loss is irreparable. We commend them and other bereaved relatives to the covenant mercies of A. D. M. God the Saviour. River Pailip, July 1, 1881.

During a three years pastorate at Wallace at an earlier period than that of which Mr. Morton speaks, we found Miss Fulton one of the most devoted young Christians with whom we have met. Few adorn so fully "the doctrine of God their Saviour," as she did. The tidings of her early departure deeply impressed us. Such Christians seem to knows best. ED.

MRS. BISHOP.

Jane A. Bishop, wife of Silas Bishop, Esq. of Somerset, Berwick circuit, died March 13:h, 1881 aged 69 years. A notice of her death was given in the cola Valley be held in the principal "Weslevan" of March 18th, but it is probable that under the name Bishop, which she had borne but little more than a year, many of her old friends would not know the Mrs Lucas they President on behalf of the Conference | had known in years past. The greater with a handsomely bound copy of the part of her life had been spent in Carlence Hymn Book and the Memoir of ton, St. John, N. B. where she had Jas. B. Morrow, as a slight recognition brought up her family, and where she of his full and excellent reports of Con- had experienced the sorrows of widow- ters have been less fortunate. Mr. tunity of buying some swearing parference proceedings in the St. John | hood. Some years ago she came to | Spencer Perceval was shot, in the lob- rots." We are inclined to think that | learning and experience of eminent physicians The Report of the Children's | Weston, Kings Co. to live with her Fund Committee was submitted by daughter, who, by an accident in child- Bellingham, who had claims against comes from swearing parrots-from Rev. Howard Sprague, A. M., and hood, lost her hearing and became a the Treasury, and had worked himself | men and boys who do not swear beadopted. Rev. H. Sprague, A. M., was deaf-mute. This daughter is married appointed Secretary, and Rev. George to Mr. W. Sanford, who is similarly posed injustice. The man was undoubtable form of speech, or an aid to elogically more or less mad, but was tried, quence, or a pleasure to society, but Treasurers of the Children's Fund for she hved for several years. Being an condemned and executed while poputhe ensuing year. The final Report of adept in language of signs she was the the Supernumerary Fund Joint Com- means of communication between her

> endeavoured to maintain. She was desirons for the salvation of souls, and the Sovereign punishable by severe training her own children in a love for the church of her choice she was exalienate their affection therefrom. with the fruits of the Spirit. The re-

trospect of the way in which the Lord had led her through the years and circumstances of her pilgrimage caused her to extol the exceeding riches of his grace in his kindness toward her through Christ Jesus. Ever minaful of the sympathy and counsel given her in the years of trial and affliction by ministers of her Church, their names were frequently on her tongue, and

their memory precious to her heart. Her last illness was comparatively brief. The knowledge that her end was near caused neither fear nor doubt. Confidently trusting in the merits of our Divine Redeemer, and looking for the recompense of the reward, she calmly passed away from us into the fellowship of the Church of the first-born in

MISS ANGWIN'S LETTER,

In a recent issue of the Mail we find a letter from Miss Angwin, in which Steadman, of Mill Village, Queen's Co., who received the degree of M. D. from the Board of Trustees of the "Women's Medical College of New York," is the first Nova Scotian to graduate from its halls. Of the history of the College Miss Angwin

Beginning as a dispensary in a single room, it was opened as a small hosthe second standing."

pital of ten beds, with a dispensary athow the poisonous germs are commutached, at No. 64 Bleekie Street, New nicated through the milk has not yet by the President and Secretary. The York. Dr. Elizabeth Blackwell, Dr. been discovered, but of the fact that doxology was sung. Rev F. Smallwood | Mary Takezewa, now of Boston, and they are so disseminated through whole ted in prayer, and the Conference clos- Dr. Emily Blackwell, being attending neighborhoods there can now be no physicians. In 1865, a charter for a doubt.

college in connection with the hospital was obtained, having the same regula-tions and by-laws as the Male Medical Colleges. It was called " The Women's Medical College of the New York Infirmary" (the hospital having taken the name of "N. Y. Infirmary for women and children," Speaking of its establishment, Dr. Emily Blackwell says: We carried out many alterations which the profession at large had been for some time urging upon the colleges; but which had not then been adopted by any of them, namely : the extension of the college course through three years; the lengthening of the college year; the grading the course, so that each year's study was not a frepetition of the previous one. A chair of Hygiene was established, and this was the first time that this branch was taught in a medical college in this country. We also formed a Board of Examiners independent of the College Faculty, composed of eminent physicians and professors in the different schools of the city. As to the facilities for instruction both theoretical and practical, the professors and chemcal teachers are well known in New York for their skill and ability, standing, as they do, high in the profession. The course of study is thorough and the examination very rigid, as the candidates for graduation, after baving passed the faculty, are required to present themselves before the Board of Examiners, which has on its list such names as : Dr. Willard Parker, Emeritus Professor of Surgery, College of Physicians and Surgeons, Examiner n Chemistry; Dr. Loomis, Professor of Practice, University, Examiner in Practice. The chemical advantages are also rare: for the Infirmary-now grown to handsome proportions, which demand enlargement, and ably presided over by Dr. Elizabeth M. Cusher, resident physician-places all its resources at the disposal of the students, while the five thousand patients created annually by the women physicians in charge of the dispensary, afford ample scope for practical work in all branches of the profession. The career of the graduates is well told by Dr. Black. well. " From 1870 to 1879 the whole number of our graduates amounted to forty-six. Of the forty-six, nine were married women, five of these were wives of physicians,-who are all now engagbe needed on earth, but the Master ed in practice with their husbands; three were daughters of physicians, they are in practice with their fathers; four have gone abroad as missionaries, -one of these has succeeded in establishing in China a hospital for women, through which she is obtaining a widespread influence. Sixteen have engaged in hospital work as resident physicians, or as physicians to large Women's Colleges, as Vassar, and Mt. Holyoke. Seven have been abroad and pursued their studies at European Universities "

ASSASSINS.

Whilst no British monarch has died by the assassin's hand, Prime Minis. fancier offers to purchasers the opporby of the House of Commons, by one most of the profamity in the world lar indignation was red hot. The kill- and have just brains enough to imitate ing of the Prime Minister gave rise to apprehension that a wide-spread conspiracy was afloat, and the mails were From her youth Mrs Bishop feared all stopped that night, pending the preparation of dispatches to the authorities throughout the country. Sir but for his secretary (a near relative of lay delegates to the next General Con- choice so fixed that neither wavering the present secretary of the British Legation at Washington) having been 2, St. Stephen 1, P. E. Island 2; the of grace she held firmly and intelligent- miscreant struck at Queen Victoria, some twenty years ago, an act was passed rendering any kind of assault on especially that the young should give | whippings. Since then only one such their hearts unto the Lord. Carefully offence has been committed, and that by a youth whose clearly proved weak intellect saved him from stripes. Oxceedingly pained by any attempt to ford, who shot at the Queen early in her career, got off on the plea of insan-Her character and life were adorned | ity, though the genuineness of the plea was very much, and with good reason, questioned. He was, consequently, relegated to Bedlam, and, greatly to his disgust, kept there for life. This probably exercised a deterrent effect on many others of that miserable order of beings who will do anything for noto-

KINDNESS TO SERVANTS .- One of the loveliest women in America said to me once: "I was at Brook Farm when I was eighteen. I have always ed into me there that I shall never forget. For instance, I have never been able to speak to a servant in the tone commonly used. It comes from the way in which common work was regarded there. You could not ask George Ripley to bring in a load of wood, or Nathaniel Hawthorne to draw a pail of water in the tone in which ladies usually ask those services." Are Christian people willing that the graduates of Brook Farm should be the only people on record who have treated labor and laboring people as if they away. remembered who once "took upon Himself the form of a servant?"-Woman's Journal.

More than forty cases of scarlet-fever having appeared at Keswick, in England, the medical officer traced their cause to a dairy from which the infected families received their milk. Typhoid and scarlet fever have been repeatedly traced to dairies. Exactly BREVITIES.

lighter for being made of gold.—Shaw.

The man who comes about to kill time should confine himself to his own

through it, but you must be considerably reduced before you get through it.

wagon. When loaded, every tiring works well and smoothly; with nothing in it, it rattles so it can be heard What is the meaning of the word

Please, maim,' spoke up little Johnny Holcomb, 'it means a circus procession passing the school house and the scholars not allowed to look out.' The losses by fire in the United

the rate of over \$223,000 per day. There is much excitement in certain ocalities about mad dogs. One well patronized whiskey saloon will do more urt than a dozen mad dogs. The whiskey saloons are licensed: the mad dogs are shot. And this is American

Francis I. being desirous to raise one of the highest dignitaries of the Church, asked him if he was of noble descent. "Your Majesty," answered the Abbot, "there were three brothers in Noah's ark, but I cannot tell positively from which of them I am descended." He obtained the post,

Three opium-eaters to every one hun-Ohio and Kentucky! Man's capacity for self injury is a marvel. He turns tell us that it is knowledge, not religiworld.-Ex.

Some people can invent awful mean slurs. When the Jenkins girl was whaling away at the piano and pestered the next door neighbor, the next door neighbor came out on the steps, listened to the noise a minute, looked up to the Jenkins girl's mother who was at the window, and said, "Got plumbers at work in your house, baven't you?" No wonder those families don't speak now.

A recent advertisement of a bird. quence, or a pleasure to society, but because they have heard others, swear, other peoples' vices.

An amusing story is told of a lady, a Roman Catholic, who in her last illness, promised the priest to leave him a sum of money for charitable uses. When she was dying, she begged the priest to come nearer to the bedside, and gasped out, "Father-I've-given "Stay," said the priest, anx. -vou." ious to have as as many witnesses as possible to the expected statement, "I will call in the family," and opening the door, he beckoned them all in. I've given you," repeated the old lady, with increasing difficulty, "given-you—a great deal of trouble."

Rufus Choate once made an argument of three days to convince a jury that the car-wheel sold by the defendant was radically, intrinsically, and in dubitably different from that patented by the plaintiff. Webster arose to answer, and the jurors rustled uneasily in their seats, settling themselves for another three days. But he simply placed the two models upon the table in the jurors' sight, fixed his great magnetic eves upon the entire twelve at once, and said: "Gentlemen of the jury, there are the wheels; look at Verdict for the plaintiff on the

been glad of it. Some things got burn- day, 'All the money you ever handled With that he handed me a manifold soiled scrap on which I could at first see nothing. At length I deciphered ed it in the play-house of his little ago. Some time when in the midst of her play, her little heart had turned words-and then, having borne testi-

"How is your father getting on now?" I said to a little daughter of a man formerly a drunkard, but whom, some months ago, I had persuaded to sign the pledge. "He is getting along very well," was her reply. "Has he kept his pledge?" "Oh, yes," she joyfully replied. "Are you sure he has?" "Yes, sir, I am quite sure." "How is it you are so positive on this point?" I asked. "Why," said she, and her face was radiant with joy, "he never abuses mother any more; we have always plenty to eat; and he never takes my shoes off to pawn them for the drink

The chains of slavery are none the

Law is like a sieve-you may see

Man are like an old-fastioned country

tantalizing?' asked the teacher.

States during the year 1880, aggregate 879.838,000. For the last five years they foot up \$403.269,700, or an aver-

age of \$81,253 940 a year. This is at

Madam, did you ever lift a dog by the tail?" "Why, no, you cruel thing, you." "I didn't know, because I just saw you carry your little child across a gutter by one arm. A dog's tail is a good deal stronger than the ligaments of a baby's shoulders."

red persons in Illinois, Indiana, the highest triumphs of science into engines of evil. There are ninnies who on, that will cure all the evils of the

A friend of mine said to me yestercouldn't buy that little piece of paper. in rude, disjanted letters the two words, "Dear Papa." He had discoverdaughter, who died only a few days toward him she had scrawled these two mony of her love, threw the paper

now. This is why I know it, sir.'

BROWN & WEBB 1881

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Can be confidently recommended as a most pleasant and efficacious remedy for recent coughs, colds, etc., etc. This preparation com-pounded from the prescription of Dr. Avery, has been in use for over 30 years, and with unvarying success. Convinced by so long and thorough a rial, of its great superiority to the various nostrums so persistently advertised, we have determined to put it more prominently before the public. Once known it is always used as the

FAMILY COUGH MEDICINE being more palatable as well as more efficacions than any of the advertised COUGH REME-DIES, and both better and cheaper than those commonly dispensed by Druggists.

Price, 25 Cents Per Bottle Of Druggists and general dealers throughout

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Are composed of the best Alterative, Laxative and Cathartic Medicines, combined in a scientific and skilful manner, according to the action of the different drugs upon the different parts of the alimentary canal and other organs.

The proprietors claim for these pills a superiority over very many others of a similar naand standard medicines of the pharmacopæia are so combined and in such proportions, that although their action begins in the stomach, it by no means ends there, but extends to the iver, pancreas, lacteal glands, &c., so that obstructions in any of these will generally be overcome by their proper use and thus proper vaestion and healthy blood produced.

They are not a quack medicine in any sense, tage has been taken in their preparation of the

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At Brooklyn, Annapolis Co., in June last, after a brief illness, Kinsman Neilly, Esq., aged 64 years. Also in the same month, after a lingering illness, in the 64th year of her age Charlotte Neilly, wife of the late Kinsman Neilly, Esqr. Neilly, Esqr.
"The memory of the just is blessed."

### PREACHERS' PLAN HALIFAX AND DARTMOUTH.

SUNDAY, JULY 17th., 1881. BRUNSWICK ST.

Rev L Stevens Rev W G Lane GRAFTON ST. 11 a.m. Rev J J Teasdale Rev L Stevens Rev W G Lane Rev H P Doane 11 a.m. Rev J J Teasdale Rev W H Evans COBOURG ROAD. 7p.m11 a.m.

Dr Woodbury Rev W H Evans BEECH STREET 3.30 p.m. Services at the JOST MISSION CHAPEL every Sabbath evening. Preachers' Meeting every Monday morning at Brusswick St Church, at 10 o'clock.

### MARRIED

At Grafton Street Church, Halifax, on the 12th inst., by Rev. T. Watson Smith, Mr. Alfred G. Cunningham to Sarah Anne, daughter of the late T. A. Anderson, Esq.

At St. John, N.B.. on the 6th inst., by the Rev. H. McKeown, Mr. Robert Torrie, of Moncton, to Mrs. J. Jamieson, of St. Jehn. At the Methodist Parsonage, Fredericton, on the 4th inst., by the Rev. Howard Sprague, M.A., Daniel Tobin, of Fredericton, York Co., to Mrs

Sarah Grieves, of the same place. At the residence of the bride's parents, on the 6th inst., by the Rev. Frederick Smallwood, Mr. Alfred Large to Eliza, only daughter of Mr. Joseph Taylor, all of Charlotte.own, P.E. I.

By the same, at the minister's residence, on he 2nd inst., Mr. Altred McLaren, of Cable Head, Lot 40, to Anna Maria Coffin, of St. Peter's

At Horton, June 23rd., by the Rev. Thomas Rogers, A.M., Rev. H. P. Joane, to Sadie H. Allison, daughter of John Simson, Esq., of

At the residence of the bride's father, on the evening of the 5th July, by the Rev. James Crisp, Duncan Bird to Mary Bird, second

On Wednesday morning the 6th inst., at the residence of the bride's mother, Guitford Street, Carleton, by the Rev. R. W. Weddall, A.B., S. Busby Allen, M. D., of New York, to Libby, second daughter of the late Charles Robertson. On the same day, by the same, William Innis, Eaqr., or Newcastle, Miramichi, to Maria D'Orsay, of Carleton.

At the residence of the bride's father, on the 6th July, by Bev. G. W. Fisher, assisted by Rev. D. Chapman, uncle of the bride, Mr. A. Alonzo Dobson, of Jolicure, N.B., to Miss M. C. Chapman, daughter of Martin Chapman, Esq., Fort

On June 12th., at the house of the bride's father, Oakland, by Rev E B. ettle, father of the groom, Mr. James E. B. ettle, t Emma S., only daughter of John S. Bennett, Esq., all of New-

At Windsor, June 28th., by Rev. John Mc Murray, Mr. James Wiles to Emily Venot, both of Wiles' Settlement, Falmouth Township,

At Pictou, on the 6th inst., by the Rev. W. C. Brown, Mr. John J. McKay of New Glasgow, and Miss Jane Jones, of Guysboro, N.S.

### DIED

At St. John, N.B., on the 6th inst., Florence Milleta, infant daughter of Edwin H. and Emma S. Frost.



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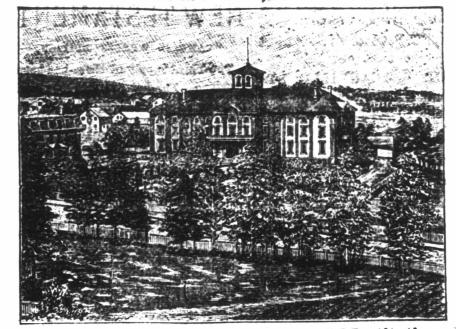
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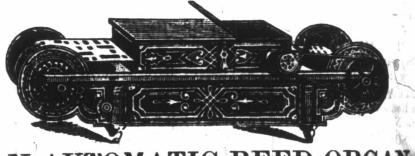
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