







THE KING OF NO-LAND.

BY B. L. FARBERSON.

"NOW," SAID THE KING, STRETCHING CLOSE TO THE PRISONER, "MAN TO MAN!"

At about this period signs of political disturbance were becoming somewhat alarmingly prominent in No-land.

There were in the kingdom certain persons who were conscientiously dissatisfied with the form of government under which they lived, and under which they undoubtedly enjoyed many advantages of which the people of other nations were not in possession.

These Reformers, as they styled themselves, sprang chiefly from the ranks of the people, and were proud of the association of a few fine minds from the higher classes of society.

Notwithstanding their opinions, they were good citizens; they were hard workers; they led peaceable lives, and reasoned out matters for themselves, according to their lights, in a calm and sensible manner.

But, unfortunately for their cause, it was surrounded by excesses which gave it an unwholesome appearance. The Quomocells and Whortleberries of No-land fastened themselves to it, and the consequence was that a thin veil of common-sense was hidden in a gale of bubble and froth.

The one great institution of course, which was the object of general attack was the institution of Royalty. "Ho away with kings and queens," said the agitators; "destroy the false theory that because a man is born into Royalty it is imperative he should be maintained in costly and idle luxuries."

By a down-trodden people; and the misery and distress which now overtook the nation will disappear as smoke does before the wind. Every thing seemed to favor the agitators; the value of money had decreased in No-land, and all the necessities of life were steadily rising in price, so that it took thirty shillings to buy to-day what twenty shillings would have purchased a dozen years ago.

The working classes, as a natural consequence, asked for higher wages, which in every instance was refused to them. "Ah," groaned the Quomocells and Whortleberries, "crushed, oppressed, ground down against! Poor, suffering masses, when will you obtain your rights?"

"We will work no longer," cried the working men, "until we are fairly paid for our work." The masters still resisted, and the men left the workshops. Convicted that their demands were fair and reasonable, the hearts of these men turned bitter toward those of the higher order who employed them, and they were, in a measure, driven into demagogues.

In this way the Quomocells and Whortleberries gained many recruits. Other strikers in other parts of the country occurred. The agricultural laborers rose and demanded their rights as men. A disclosure of the circumstances of their lives from their cradles to their graves showed a miserable state of things; they were ignorant, needle-headed, underpaid, and they lived through all their lives in the worst form of slavery which man can suffer in a state of helpless pauperism.

When the history of No-land comes to be written as a complete and impartial record (if history ever is written in any but a partisan spirit) the condition of the kingdom of No-land, so far as concerns these matters, will be more fully detailed upon the meaning of the word "king." It must be accepted as a faithful, if not a satisfactory, index to the state of affairs. Sassafras, seeking for guidance among his counselors, and for an honest solution of these troubles, was tormented with and lightly put off. He was hidden not to vex himself with these small concerns.

Yet they were not entirely indifferent to the signs of the times. "Measures must be adopted," they said to one another, "to counteract the influence of these small agitators. The sentiment of loyalty must be stirred into active life in the breasts of the people. The King must go about more than he does."

Sassafras submitted to them; he went about more; his soul was wearied with paganism, and one day, as he sat in his carriage, he was shot at. The bullet missed him, but his heart was sorely wounded. "How my people must hate me!" he thought, with bitterness. The legal papers bristled with indignation, and with expressions of love and devotion for his person; they denounced the would-be assassin as a monster whose name would be inscribed through all time; and as usual they went to violent extremes. Sassafras read all these papers, and even insisted upon privately seeing the monster who had attempted his life.

"Your Majesty!" implored Lord Crabtree, "such a thing was never heard of in history!" "Is there such a thing as the history of the human heart?" demanded Sassafras, bitterly. "I decline any longer to be guided by precedents of which neither my heart nor my conscience can approve. I will see this man."

"He is a monster of the deepest dye," exclaimed Lord Crabtree, in melodramatic language; "say, perhaps, a madman!" "The more is he to be pitied," said Sassafras sternly. "Your consciences are useless, my lord. I will see him." But king as he was he would have been unable to carry out his design had he not promised that he would not disclose to the man that he was the King. This promise he gave—and broke. At the door of the cell he halted, and would not allow a single person to enter with him. When he closed the door, he saw before him, seated by a table which was fastened to the ground, a man in rags, with a wild and haggard face.

"Do you know me?" asked Sassafras. "No," was the reply. "I am the King." The man looked at Sassafras steadily, with a frown on his face. "I am sorry for you," he said. "And not for yourself?" "No; I have nothing to reproach myself with."

"Not for attempting the life of one whose face you do not know when you look upon me?" "I did not shoot at the man; I shot at the King. If I had succeeded, there would have been a king of the loss in the world."

"You have killed?" "I have killed." "They say you are mad." "By-and-by; they are not quite right at present." He pressed his hand upon his forehead as though to crush back oppressive thoughts. "I am trying to keep my reason; I may lose it soon."

There was not the slightest wandering in his speech, and his features were firm set; but it was evident that it was only by the strongest effort of will that he retained his composure. He was a man of forty years of age.

"Is a great honor," he said, with a scornful smile, "for me to receive a visit from a king. May I ask for what purpose you come?"

"To speak to you," answered Sassafras, earnestly; "to ask you what wrong I have done you, that you should attempt my life. I do not know you; I have never seen your face before; but your name is strange to me. Tell me in what way I have wronged you."

"To be continued."

W. B. SWENETT & STAFFORDS, 450 W. Water St.

OUR STOCK

—OF—

Tobacco, CIGARS,

AND

SMOKERS' ARTICLES

COMPLETE.

Just Opened:

AN ASSORTMENT OF

MAJOLICA WARE!

—IN—

Cigar Ashers,

Match Safes

AND

Tobacco Jars,

CIGAR

CIGARETTE CASES!

Calif and Morocco Goods,

CIGAR HOLDERS

AND PIPES,

Briar and Meerschaum:

CIGAR STANDS,

HOOHAHS!

A Variety of Articles

in this line suitable for

HOLIDAY PRESENTS.

—

ROBERTSON'S,

74 Prince Wm. Street.

Opp. de Lima & Co.

deals in

W. B. SWENETT & STAFFORDS,

450 W. Water St.

deals in

W. B. SWENETT & STAFFORDS,

450 W. Water St.

deals in

W. B. SWENETT & STAFFORDS,

450 W. Water St.

deals in

W. B. SWENETT & STAFFORDS,

450 W. Water St.

Steamers



Trans-Atlantic Steam Packet Ships.

THESE new and splendid Steamships leave New York for Glasgow every SATURDAY as follows:

Table with columns: Destination, Date, Ship Name, and Agent.

Passage Rates.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

ARCTIC OVER-SHOES.

WE have just received another supply of

ARCTIC OVER-SHOES,

With Plain and Furled Fronts.

A Full Assortment of Rubber Shoes,

Of every style and all of No. 1 quality.

Foster's Shoe Store,

100 W. Water St.

PETERS' PARLOR

Household Music.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Published non-Published monthly, giving 20 days, giving 20 days, giving 20 days.

Christmas Groceries.

The subscribers have in Stock a full supply of

Fresh Groceries, which they will guarantee equal in quality to any imported into this market. We

BEANS—Common, Szechuan, Oolong, Japan, Orange Pekoe, Young Hyson, and Gunpowder.

SHRUBS—Crushed, Granulated, Polverized, Scotch Red and Purple Rice,

DRIED FRUIT—New Raisins, in boxes, halves and quarters; Zante Currants, Figs and

GREEN FRUIT—Choice Apples, in Baldwin, Spitzenberg, Bishop, Pippin, Young Sweet, Russet, etc. (free Dishes, Lemons, Oranges and Cranberries.

CANNED GOODS—A full assortment in Fruit and Vegetables.

PICKLES AND SAUCES—A full assortment of Pickles—Almonds, Walnuts, Peas, Beans, Hickory Nuts, Chestnuts and Brazil Nuts.

DIETIC—An assortment of English, Fancy Rice—An assortment of English, Fancy Rice—An assortment of English, Fancy Rice.

PERFUMES—Lemon Peel, Orange Peel, Citrus Peel, FANCY GOODS—Fancy Soap, Fancy Paper, Fancy Stationery, Fancy

EXTRACTS—Lemon, Orange, Vanilla, Rose, Almond, Nutmeg, Ginger, Clove, and great variety Fancy Confectionery.

In addition to the above we have a variety which forms a complete stock, but space will not permit the enumeration of it here. All orders promptly attended to.

J. L. PETTERS, 599 Broadway, N. Y.

Bonded Volumes of Music!

Among the many thousands of Bibles and Piano Pieces that we publish, there are some that are noted for their great beauty and lasting qualities. We have made a careful selection of these pieces, and offer them at a low price, in

liberal volumes, namely:

1. A Collection of Sacred Songs, by Thomas, W. S. P. 1 and H. S. P. 2, by W. S. P. 3, by W. S. P. 4, by W. S. P. 5, by W. S. P. 6, by W. S. P. 7, by W. S. P. 8, by W. S. P. 9, by W. S. P. 10, by W. S. P. 11, by W. S. P. 12, by W. S. P. 13, by W. S. P. 14, by W. S. P. 15, by W. S. P. 16, by W. S. P. 17, by W. S. P. 18, by W. S. P. 19, by W. S. P. 20, by W. S. P. 21, by W. S. P. 22, by W. S. P. 23, by W. S. P. 24, by W. S. P. 25, by W. S. P. 26, by W. S. P. 27, by W. S. P. 28, by W. S. P. 29, by W. S. P. 30, by W. S. P. 31, by W. S. P. 32, by W. S. P. 33, by W. S. P. 34, by W. S. P. 35, by W. S. P. 36, by W. S. P. 37, by W. S. P. 38, by W. S. P. 39, by W. S. P. 40, by W. S. P. 41, by W. S. P. 42, by W. S. P. 43, by W. S. P. 44, by W. S. P. 45, by W. S. P. 46, by W. S. P. 47, by W. S. P. 48, by W. S. P. 49, by W. S. P. 50, by W. S. P. 51, by W. S. P. 52, by W. S. P. 53, by W. S. P. 54, by W. S. P. 55, by W. S. P. 56, by W. S. P. 57, by W. S. P. 58, by W. S. P. 59, by W. S. P. 60, by W. S. P. 61, by W. S. P. 62, by W. S. P. 63, by W. S. P. 64, by W. S. P. 65, by W. S. P. 66, by W. S. P. 67, by W. S. P. 68, by W. S. P. 69, by W. S. P. 70, by W. S. P. 71, by W. S. P. 72, by W. S. P. 73, by W. S. P. 74, by W. S. P. 75, by W. S. P. 76, by W. S. P. 77, by W. S. P. 78, by W. S. P. 79, by W. S. P. 80, by W. S. P. 81, by W. S. P. 82, by W. S. P. 83, by W. S. P. 84, by W. S. P. 85, by W. S. P. 86, by W. S. P. 87, by W. S. P. 88, by W. S. P. 89, by W. S. P. 90, by W. S. P. 91, by W. S. P. 92, by W. S. P. 93, by W. S. P. 94, by W. S. P. 95, by W. S. P. 96, by W. S. P. 97, by W. S. P. 98, by W. S. P. 99, by W. S. P. 100, by W. S. P. 101, by W. S. P. 102, by W. S. P. 103, by W. S. P. 104, by W. S. P. 105, by W. S. P. 106, by W. S. P. 107, by W. S. P. 108, by W. S. P. 109, by W. S. P. 110, by W. S. P. 111, by W. S. P. 112, by W. S. P. 113, by W. S. P. 114, by W. S. P. 115, by W. S. P. 116, by W. S. P. 117, by W. S. P. 118, by W. S. P. 119, by W. S. P. 120, by W. S. P. 121, by W. S. P. 122, by W. S. P. 123, by W. S. P. 124, by W. S. P. 125, by W. S. P. 126, by W. S. P. 127, by W. S. P. 128, by W. S. P. 129, by W. S. P. 130, by W. S. P. 131, by W. S. P. 132, by W. S. P. 133, by W. S. P. 134, by W. S. P. 135, by W. S. P. 136, by W. S. P. 137, by W. S. P. 138, by W. S. P. 139, by W. S. P. 140, by W. S. P. 141, by W. S. P. 142, by W. S. P. 143, by W. S. P. 144, by W. S. P. 145, by W. S. P. 146, by W. S. P. 147, by W. S. P. 148, by W. S. P. 149, by W. S. P. 150, by W. S. P. 151, by W. S. P. 152, by W. S. P. 153, by W. S. P. 154, by W. S. P. 155, by W. S. P. 156, by W. S. P. 157, by W. S. P. 158, by W. S. P. 159, by W. S. P. 160, by W. S. P. 161, by W. S. P. 162, by W. S. P. 163, by W. S. P. 164, by W. S. P. 165, by W. S. P. 166, by W. S. P. 167, by W. S. P. 168, by W. S. P. 169, by W. S. P. 170, by W. S. P. 171, by W. S. P. 172, by W. S. P. 173, by W. S. P. 174, by W. S. P. 175, by W. S. P. 176, by W. S. P. 177, by W. S. P. 178, by W. S. P. 179, by W. S. P. 180, by W. S. P. 181, by W. S. P. 182, by W. S. P. 183, by W. S. P. 184, by W. S. P. 185, by W. S. P. 186, by W. S. P. 187, by W. S. P. 188, by W. S. P. 189, by W. S. P. 190, by W. S. P. 191, by W. S. P. 192, by W. S. P. 193, by W. S. P. 194, by W. S. P. 195, by W. S. P. 196, by W. S. P. 197, by W. S. P. 198, by W. S. P. 199, by W. S. P. 200, by W. S. P. 201, by W. S. P. 202, by W. S. P. 203, by W. S. P. 204, by W. S. P. 205, by W. S. P. 206, by W. S. P. 207, by W. S. P. 208, by W. S. P. 209, by W. S. P. 210, by W. S. P. 211, by W. S. P. 212, by W. S. P. 213, by W. S. P. 214, by W. S. P. 215, by W. S. P. 216, by W. S. P. 217, by W. S. P. 218, by W. S. P. 219, by W. S. P. 220, by W. S. P. 221, by W. S. P. 222, by W. S. P. 223, by W. S. P. 224, by W. S. P. 225, by W. S. P. 226, by W. S. P. 227, by W. S. P. 228, by W. S. P. 229, by W. S. P. 230, by W. S. P. 231, by W. S. P. 232, by W. S. P. 233, by W. S. P. 234, by W. S. P. 235, by W. S. P. 236, by W. S. P. 237, by W. S. P. 238, by W. S. P. 239, by W. S. P. 240, by W. S. P. 241, by W. S. P. 242, by W. S. P. 243, by W. S. P. 244, by W. S. P. 245, by W. S. P. 246, by W. S. P. 247, by W. S. P. 248, by W. S. P